

The Sacramento City Unified School District's 7-11 Committee advises the Board of Education on the reuse, repurposing and disposition of school buildings and vacant sites not needed for school purposes.  The SCUSD 7-11 Committee proceedings and its deliberations are open to the public.

**REQUEST FOR USAGE OF SCUSD CLOSED SCHOOL PROPERTIES**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ requests to be considered as a possible tenant for the following properties.

(Category/Organization)

\_\_\_CB Wire \_\_\_CP Huntington \_\_\_Fruit Ridge \_\_\_J Bonnheim \_\_\_Maple \_\_\_Mark Hopkins \_\_\_Washington

**Program Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Type of organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of students/

Community members served per year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of space desired: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partners involved (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary point of contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address & phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you interested in purchasing any property? YES/NO (circle one)

Are you interested in leasing any property? YES/NO (circle one) If yes, for how long? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you interested in leasing a portion of any property? YES/NO (circle/one) If yes, for how long? \_\_\_\_\_\_\_

If non-District entity, does your organization have funding for lease payments and operational costs? YES/NO (circle one)

I am interested in presenting to the 7-11 Committee at one of the upcoming community forums: (if applicable)

\_\_\_\_\_ Fruit Ridge 10/21/13 \_\_\_\_\_Mark Hopkins 11/12/13

\_\_\_\_\_ Joseph Bonnheim 10/28/13 \_\_\_\_\_Washington 11/18/13

\_\_\_\_\_ Maple 11/4/13 \_\_\_\_\_Serna Center 12/5/13

Form completed by : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please forward this document to [7-11@scusd.edu](mailto:7-11@scusd.edu). If you have any questions please contact Cathy Allen at 916-643-9212.