



Putting
Children
First

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Darrel Woo, President (Trustee Area 6)
Christina Pritchett, Vice President (Trustee Area 3)
Jay Hansen, Second Vice President (Trustee Area 1)
Ellen Cochrane, (Trustee Area 2)
Gustavo Arroyo, (Trustee Area 4)
Diana Rodriguez, (Trustee Area 5)
Jessie Ryan, (Trustee Area 7)
Asami Saito, Student Member

Thursday, June 4, 2015

4:30 p.m. Closed Session

6:30 p.m. Open Session

Serna Center

Community Conference Rooms
5735 47th Avenue
Sacramento, CA 95824

AGENDA

2014/15-25

Allotted Time

4:30 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 - Conference with Legal Counsel – Anticipated Litigation:

a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9

b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, SEIU, Teamsters, UPE, Unrepresented Management

3.3 Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment

3.4 Government Code 54957 - Public Employee Performance Evaluation:
a) Superintendent

3.5 2015 California High School Exit Examination (CAHSEE) Waivers for Graduation Approval (Robin Martin)

3.6 Government Code 54957 – Public Employee Appointment
a) Chief Strategy Officer
b) Principal, Ethel I. Baker Elementary School

6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance will be led by five students from American Legion High School, Tanner Michael-Bond, an Eleventh grade student, and Zack Jones, Jason Howard, Manual Trevino, Jr., and Bee Vang, all Twelfth grade students.

- *Presentation of Certificate by Board Member Jessie Ryan.*

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

7.0 SPECIAL PRESENTATION

6:45 p.m. 7.1 Approve Resolution No. 2846: Resolution to Recognize American Legion High School Students for Their Exemplary Effort to Raise HIV/AIDS Awareness (Jessie Ryan) **Action**
5 minute presentation
5 minute discussion

6:55 p.m. 7.2 Recognition of SCUSD Gifted and Talented Education (GATE) Certificated Teachers (Stephanie Shaughnessy) 10 minutes

7:05 p.m. 7.3 2014-2015 Teacher of the Year (Cancy McArn and Nikki Milevsky) 5 minutes

7:10 p.m. 7.4 2015 Classified Champions (Cancy McArn, Malinda Chambers, and Brian Delavan) 10 minutes

7:20 p.m. **8.0 PUBLIC COMMENT** 15 minutes

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

9.0 PUBLIC HEARING

7:35 p.m. 9.1 Continuous Improvement of Special Education Services: 2015-2016 Annual Service Plan and Annual Budget Plan (Dr. Olivine Roberts and Becky Bryant) **Conference**
15 minute presentation
10 minute discussion

8:00 p.m.	9.2	2015-2016 Local Control and Accountability Plan (Gabe Ross)	Conference 15 minute presentation 30 minute discussion
8:45 p.m.	9.3	Proposed Fiscal Year 2015-2016 Budget for All Funds (Gerardo Castillo, CPA)	Conference 15 minute presentation 20 minute discussion
9:20 p.m.	10.0	CONSENT AGENDA	2 minutes

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

10.1 Items Subject or Not Subject to Closed Session:

- 10.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Change Notices and Notices of Completion (Gerardo Castillo, CPA)
- 10.1b Approve Personnel Transactions (Cancy McArn)
- 10.1c Approve California High School Exit Examination (CAHSEE) Waivers for Graduation (Robin Martin)
- 10.1d Approve Sutter Middle School Field Trip to Washington, D.C. from June 13 – 18, 2015 (Lisa Allen and Mary Hardin Young)
- 10.1e Approve Sutter Middle School Field Trip to Washington, D.C. from June 12 – 17, 2015 (Lisa Allen and Mary Hardin Young)
- 10.1f Approve Minutes of the May 7, 2015, Board of Education Meeting (José L. Banda)

11.0 COMMUNICATIONS

9:22 p.m.	11.1	Employee Organization Reports:	Information 3 minutes each
		<ul style="list-style-type: none"> ▪ CSA ▪ SCTA ▪ SEIU ▪ Teamsters ▪ UPE 	
9:37 p.m.	11.2	District Parent Advisory Committees:	Information 3 minutes each
		<ul style="list-style-type: none"> ▪ Community Advisory Committee 	

- *District Advisory Council*
- *District English Learner Advisory Committee*
- *Gifted and Talented Education Advisory Committee*
- *Sacramento Council of Parent Teacher Association (PTA)*

<i>9:52 p.m.</i>	<i>11.3</i>	<i>Superintendent's Report (José L. Banda)</i>	Information <i>5 minutes</i>
<i>9:57 p.m.</i>	<i>11.4</i>	<i>President's Report (Darrel Woo)</i>	Information <i>5 minutes</i>
<i>10:02 p.m.</i>	<i>11.5</i>	<i>Student Member Report (Asami Saito)</i>	Information <i>5 minutes</i>
<i>10:07 p.m.</i>	<i>11.6</i>	<i>Information Sharing By Board Members</i>	Information <i>10 minutes</i>

12.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

<i>10:17 p.m.</i>	<i>12.1</i>	<i>Approve Resolution No. 2845: Ethnic Studies Resolution (Asami Saito; Student Advisory Council)</i>	Action <i>10 minute presentation</i> <i>10 minute discussion</i>
<i>10:37 p.m.</i>	<i>12.2</i>	<i>New Board Policy No. 5147.27: Food Allergies (Barbara Kronick and Raoul Bozio)</i>	Conference/First Reading <i>5 minute presentation</i> <i>5 minute discussion</i>
<i>10:47 p.m.</i>	<i>12.3</i>	<i>Revision to Board Policy No. 3260: Fees and Charges (Raoul Bozio)</i>	Conference/First Reading <i>5 minute presentation</i> <i>5 minute discussion</i>
<i>10:57 p.m.</i>	<i>12.4</i>	<i>Revision to Board Policy No. 5125: Student Records (Raoul Bozio)</i>	Conference/First Reading <i>5 minute presentation</i> <i>5 minute discussion</i>
<i>11:07 p.m.</i>	<i>12.5</i>	<i>Approve Revision to Board Policy No. 5127: Graduation Ceremonies (Lisa Allen and Raoul Bozio)</i>	Action <i>5 minute presentation</i> <i>5 minute discussion</i>

<i>11:17 p.m.</i>	13.0	<i>BUSINESS AND FINANCIAL INFORMATION/REPORTS</i>	<i>Receive Information</i>
	<i>13.1</i>	<i>Business and Financial Information:</i>	
		<ul style="list-style-type: none"> • <i>Enrollment and Attendance Report for Month 8 Ending April 17, 2015</i> 	

11:20 p.m. **14.0 FUTURE BOARD MEETING DATES / LOCATIONS**

- ✓ June 18, 2015 4:30 p.m. Closed Session; 6:30 p.m. Open Session; Serna Center, 5735 47th Avenue, Community Room; Regular Workshop Meeting
- ✓ June 27, 2015 3:00 p.m. Board Retreat; Shriners Hospital, 2524 Stockton Boulevard, 2nd Floor; Special Board Meeting

11:22 p.m. **14.0 ADJOURNMENT**

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu