



Putting
Children
First

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Jessie Ryan, President (Trustee Area 7)
Darrel Woo, Vice President (Trustee Area 6)
Michael Minnick, 2nd Vice President (Trustee Area 4)
Lisa Murawski (Trustee Area 1)
Leticia Garcia (Trustee Area 2)
Christina Pritchett (Trustee Area 3)
Mai Vang (Trustee Area 5)
Olivia Ang-Olson, Student Member

Thursday, August 1, 2019

4:30 p.m. Closed Session

6:00 p.m. Open Session

Serna Center

Community Conference Rooms
5735 47th Avenue
Sacramento, CA 95824

AGENDA

2019/20-2

Allotted Time

- 4:30 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**
- 2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE
 DISCUSSED IN CLOSED SESSION**
- 3.0 CLOSED SESSION**

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

- 3.1 *Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management (District Representative Cancy McArn)*
- 3.2 *Government Code 54956.9 Conference with Legal Counsel:*
a) *Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No. 2019030285)*
b) *Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (One Potential Case)*
c) *Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9 (One Potential Case)*
- 3.3 *Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment*
- 3.4 *Government Code 54957 - Public Employee Performance Evaluation: Superintendent*

6:00 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

4.1 *The Pledge of Allegiance*

4.2 *Broadcast Statement (Student Member Ang-Olson)*

4.3 *Stellar Student Recognition: Rohit Jhawar, John F. Kennedy High School, 2019 National Speech and Debate Champion*
• *Presentation of Certificate by Member Woo*

6:05 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:10 p.m. **6.0 AGENDA ADOPTION**

7.0 SPECIAL PRESENTATIONS

6:15 p.m. 7.1 *Approve Resolution No. 3093: To Support the Schools and Local Communities Funding Act (President Ryan and Member Vang)* **Action**
5 minute presentation

6:20 p.m. **8.0 PUBLIC COMMENT** 30 minutes

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a comment card available at the entrance if you wish to provide a comment to the Board. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. It is within the Board President's discretion to reduce the amount of allotted time for each public comment in an effort to provide the opportunity for all individuals to be heard within the allotted 30-minute timeframe for public comments. The Board values comments received, but the law requires that Board Members not engage in back and forth conversations on items not listed on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

9.0 COMMUNICATIONS

6:50 p.m. 9.1 *Employee Organization Reports:* **Information**
3 minutes each

- *SCTA*
- *SEIU*
- *TCS*
- *Teamsters*
- *UPE*

7:05 p.m.	9.2	<i>District Parent Advisory Committees:</i>	Information 3 minutes each
		▪ <i>Community Advisory Committee</i>	
		▪ <i>District English Learner Advisory Committee</i>	
		▪ <i>Local Control Accountability Plan/Parent Advisory Committee</i>	
7:14 p.m.	9.3	<i>Superintendent's Report (Jorge A. Aguilar)</i>	Information 5 minutes
7:19 p.m.	9.4	<i>President's Report (Jessie Ryan)</i>	Information 5 minutes
7:24 p.m.	9.5	<i>Student Member Report (Olivia Ang-Olson)</i>	Information 5 minutes
7:29 p.m.	9.6	<i>Information Sharing By Board Members</i>	Information 10 minutes

10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

7:39 p.m.	10.1	<i>School Climate Update (Iris Taylor and Vincent Harris)</i>	Information 15 minute presentation 10 minute discussion
8:04 p.m.	10.2	<i>Constituent Services Report (Stephan Brown)</i>	Information 10 minute presentation 10 minute discussion
8:24 p.m.	10.3	<i>Approve the Submission of a Credential Waivers Application to the California Commission on Teacher Credentialing (Cancy McArn)</i>	Conference/Action 2 minute presentation 5 minute discussion
8:31 p.m.	10.4	<i>Approve the Declaration of Need for Fully Qualified Educators for the 2019-2020 School Year (Cancy McArn)</i>	Conference/Action 2 minute presentation 5 minute discussion
8:38 p.m.	10.5	<i>Approve Issuance of NorCal Trade and Tech Notice of Violations (Iris Taylor)</i>	Conference/Action 5 minute presentation 5 minute discussion
8:48 p.m.	11.0	CONSENT AGENDA	2 minutes

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

11.1 Items Subject or Not Subject to Closed Session:

11.1a *Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Amari Watkins)*

11.1b Approve Personnel Transactions – August 1, 2019 (Cancy McArn)

11.1c Approve Resolution No. 3091: The Sacramento City Unified School District Community Facilities District No. 2 Tax Report for Fiscal Year 2019-2020 and Levying and Apportioning the Special Tax as Provided Therein (Cathy Allen)

11.1d Approve Resolution No. 3092: Temporary Interfund Transfers of Special or Restricted Fund Moneys (Amari Watkins)

11.1e Approve Minutes of the June 20, 2019, Board of Education Meeting (Jorge A. Aguilar)

8:50 p.m. **12.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS** **Receive Information**

12.1 Business and Financial Information:

- *Enrollment and Attendance Report for Month 9 Ending May 17, 2019, and*
- *Enrollment and Attendance Report for Month 10 Ending June 13, 2019*

8:53 p.m. **13.0 FUTURE BOARD MEETING DATES / LOCATIONS**

- ✓ *August 15, 2019 - 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting*

8:55 p.m. **14.0 ADJOURNMENT**

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 7.1

Meeting Date: August 1, 2019

Subject: Approve Resolution No. 3093: To Support the Schools and Local Communities Funding Act

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Board Office

Recommendation: Approve Resolution No. 3093: To Support the School Local Communities Funding Act.

Background/Rationale: Since the passage of Proposition 13 in 1978, school funding in California has experienced severe limitations in funding for schools through property tax. It was intended to help homeowners by locking in property tax rates, but a loophole permits commercial and industrial properties to avoid regular property reassessment. Estimates by academic researchers at the University of Southern California have identified that reassessing commercial property will raise \$11 billion in property tax revenue every year for cities, counties, special districts, and schools. The Schools and Local Communities Funding Act is on the November 2020 ballot and seeks to reform commercial property taxes, while guaranteeing existing protections for residential property and agricultural land.

Financial Considerations: N/A

LCAP Goal(s): Family and Community Empowerment; Safe, Emotionally Healthy and Engaged Students

Documents Attached:

1. Resolution No. 3093

<p>Estimated Time of Presentation: 5 minutes Submitted by: Jessie Ryan, Board President, and Mai Vang, Board Member Approved by: Jorge A. Aguilar, Superintendent</p>
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**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

RESOLUTION NO. 3093

TO SUPPORT THE SCHOOLS AND LOCAL COMMUNITIES FUNDING ACT

WHEREAS, Since the passage of Proposition 13 in 1978, school funding in California has experienced severe limitations in what was once the main source of funding for schools, the property tax;

WHEREAS, While the intent of Proposition 13 is to help homeowners, a loophole in the system permits major commercial and industrial properties to avoid regular reassessment, providing a windfall to commercial property owners at the expense of vital school funding;

WHEREAS, The share of the property tax burden has shifted away from commercial property and toward residential property throughout the state and in virtually every county;

WHEREAS, Per-pupil support, which relies on state funding, has declined from the top 10 in the nation to the bottom 10;

WHEREAS, California has the 5th largest economy in the world but is 41st in the nation in per pupil funding;

WHEREAS, School funding in California is \$1,961 per pupil less than the national average, while California's cost of living is among the highest in the nation;

WHEREAS, Staffing ratios for teachers, guidance counselors, librarians, and administrators rank near the bottom;

WHEREAS, Public schools in California face challenges in providing an equitable and fair education for a student population with vast differences in language, income, parental education level, and other social, educational, and economic factors;

WHEREAS, Research has proven that investments in high needs students raises achievement levels, lower poverty, and increases the productivity of the workforce;

WHEREAS, Estimates by academic researchers at the University of Southern California (USC) have identified that reassessing commercial property will raise \$11 billion in property tax revenue every year for cities, counties, special districts, and schools;

WHEREAS, USC has identified that nearly 80 percent of the revenue will come from just 8 percent of large properties;

WHEREAS, USC research shows that a majority of commercial property owners already are assessed at close to market value, making the current system inequitable among businesses, benefitting a relatively small number of properties owned by the largest corporations and wealthy owners who have held land for a long period of time;

WHEREAS, The current failure to close the commercial property loophole has led to poor land use and inflated land values, particularly limiting high-density housing and land use;

WHEREAS, The Schools and Local Communities Funding Act is on the November 2020 ballot;

WHEREAS, The measure provides at least \$5.3 billion annually for K-14 schools;

WHEREAS, The measure will provide funding to all school districts, over and above Proposition 98 funding, and following the local control funding formula to all students in need in all districts;

WHEREAS, School district bonds will be retired faster or rates lowered;

WHEREAS, The Schools and Local Communities Funding Act will also provide billions in funding yearly for cities, counties, and special districts in locally controlled revenues for affordable housing, parks, libraries, emergency responders, health and human services, libraries, and public infrastructure;

WHEREAS, The Schools and Local Communities Funding Act will improve land use, provide a direct tax break to small businesses, and level the playing field between neighboring commercial property owners; and

WHEREAS, The Sacramento City Unified School District (SCUSD) is still facing a significant budget deficit;

WHEREAS, SCUSD’s budget challenges continue to limit investments in our students;

WHEREAS, SCUSD will support efforts made by local community groups to promote the civic engagement needed to help pass the Schools and Communities First Funding Act.

NOW, THEREFORE, BE IT RESOLVED, That the SCUSD Board of Education endorses the Schools and Communities First Funding Act for a ballot measure in November 2020.

PASSED AND ADOPTED by the Sacramento City Unified School District Board of Education on this 1st day of August, 2019, by the following vote:

AYES: _____
NOES: _____
ABSTAIN: _____
ABSENT: _____

ATTESTED TO:

Jessie Ryan
President of the Board of Education

Jorge A. Aguilar
Secretary of the Board of Education



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.1

Meeting Date: August 1, 2019

Subject: School Climate Update

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Academic Office & Continuous Improvement and Accountability

Recommendation: Receive information on the district's school climate efforts, including results from the 2018-19 School Climate survey.

Background/Rationale: School climate refers to the norms, values, and expectations that support people to feel physically, socially, and emotionally safe and connected. To be their best, students must feel a sense of connectedness and belonging to their school community. Specifically, schools that are committed to promoting a variety of positive relationships with caring adults will have more connected and engaged students.

Financial Considerations: None

LCAP Goal(s): Safe, Emotionally Healthy and Engaged Students

Documents Attached:

1. Executive Summary

<p>Estimated Time of Presentation: 15 minutes Submitted by: Dr. Iris Taylor, Chief Academic Officer Vincent Harris, Chief Continuous Improvement and Accountability Officer Approved by: Jorge A. Aguilar, Superintendent</p>
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Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



I. Overview/History of Department or Program:

School climate refers to the quality and character of school life. It is the norms, values, and expectations that support a child, teacher, and an administrator to feel physically, socially, and emotionally safe and connected, and leads to them looking forward to being at school each day. Specifically, schools that are committed to promoting a variety of positive relationships with caring adults will have more connected and engaged students. Likewise, a student's sense of safety has a strong correlation to their academic success, increased social and emotional well-being, and greater engagement.

This presentation is the first in a two-part series that will (1) provide an overview of school climate through the lens of Chronic Absenteeism, Suspension, School Climate Survey Data, and Site Intervention Plans and Supports; and (2) outline the cycle of continuous improvement under way as staff work to improve the culture and climate within District schools.

In addition to the School Climate Survey, climate can be measured utilizing the California Dashboard metrics for Suspension and Chronic Absenteeism.

As the Capitol of Suspensions report highlighted in 2018, Sacramento City Unified School District (SCUSD) was noted as having the worst suspension rates for Black boys and men in the State of California, an issue that must be addressed head-on. However, the District has previously suffered from a lack of coherence in an approach to overcome the startling statistics of black male suspensions, and suspensions overall. The effects of a poor school climate disproportionately affect students of color.

Chronic Absenteeism is also an indicator of a poor school climate when controlled for external forces such as illness, transportation issues and other, and that too also disproportionately impacts homeless, foster youth, and students of color. Factors that lead to chronic absenteeism that are controllable by the District and school sites include negative school experiences, lack of an authentic engagement of the students, and misconceptions about the importance of attending school regularly.

District affiliated groups, such as the Graduation Taskforce, African American Achievement Task Force, Special Education Audit, LCAP PAC, and recurring Board Meeting comments have outlined concerns and the need for reductions in suspension and chronic absence rates and more professional learning regarding trauma-informed practices and social emotional learning.

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



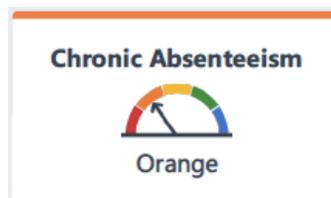
2018 California School Dashboard Data for Suspension and Chronic Absenteeism Rates:

Statewide Average:



California School Dashboard Statewide Data for Suspension and Chronic Absenteeism Rates:

Sacramento City Unified School District Data:



II. Driving Governance:

Research shows that schools with a positive climate are less likely to have discipline issues and more likely to have higher academic achievement (NEA, 2013). Additionally, students who are socially and emotionally connected have shown improved academic gains up to 11 percentage points, decreased negative behaviors, and improved prosocial behaviors (CASEL, 2016).

Per the 2018 California School Dashboard, SCUSD's current suspension rate of 6.1% and sustained suspension rate from the prior year resulted in the District receiving a rating of Orange for this metric, the second to the lowest of the five rankings available. There is great disproportionality in suspension rates for students with an ethnicity / race of African American, American Indian, Filipino, and Two or more races students. Additionally, the District received a rating of Red (lowest of five levels) or Orange for students identified as Foster Youth, Homeless, Socioeconomically Disadvantaged, or Students with Disabilities (CDE Dataquest).

The following are guiding board policies and administrative regulations to support the work districtwide.

- Anti-Bullying BP 5145.4

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



- Anti-Bullying AR 5145.4
- Discipline Policy BP 5144
- Discipline AR 5144
- Positive School Climate BP 5137
- Truancy BP 5113.1

III. Budget:

Funding sources include LCFF, Title 1, and grants that are allocated to support Climate work which includes the SEL, PBIS, RP, and Bullying Prevention initiatives. Current allocations are approximately \$1,400,000 and include bullying prevention efforts, equity coaches, conferences, supports staffing, professional learning, curriculum resources, and community outreach. Additionally, the District is about to begin the third year of a 3-year grant for the Be HERE Now campaign focused on addressing chronic absenteeism.

IV. Goals, Objectives and Measures:

Understanding the importance of measurable outcomes, the following success indicators have been developed for the Performance and Targeted Action Index (PTAI).

- Chronic Absenteeism Element
 - Chronic Absence Rate
 - Relevant Attendance Interventions
 - Attendance Growth
 - Attendance Retention
 - Growth towards On-Track/Grade Level Readiness
- Suspension Element
 - Suspension Rate
 - Disproportionality
 - Appropriate Behavior Intervention
 - Suspension Incidents per 100 students
 - Growth towards Positive Behavior and Grade Level Readiness
- School Climate Element
 - Safety (data from the School Climate survey)
 - Connectedness/Belonging (data from the School Climate survey)
 - Attendance (data from Infinite Campus)
 - Behavior (data from Infinite Campus)
 - Growth Toward Grade-Level Readiness (data from Infinite Campus)

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



V. Major Initiatives:

Effective whole-child education requires robust multi-tiered systems of support (MTSS). SCUSD MTSS approach includes a complementary suite of research based practices such as SEL/PBIS/RP. Foundationally, at Tier 1, PBIS provides clear expectations around school-wide norms, explicit SEL lessons that support the practice and application of those norms, and RP structures that promote community/relationship building. In Tier 2, the PBIS structure of Check-In/Check-Out, SEL skills re-teaching, and RP harm circles, give students with targeted needs an opportunity to review and reflect on skills and actions that are important to their school success. In Tier 3, high levels of intensive supports are matched to individual student needs. If we do Tier 1 (Universal level) well and are effective, we can mitigate the high needs in tiers 2 and 3. For example, if teachers are explicit about building positive relationships between students and are intentional about cultivating SEL skills such as empathy and kindness, the number of students needing bullying intervention supports should lessen in tiers 2 and 3.

Restorative Practices (RP):

Restorative Practices (RP) includes the use of informal and formal processes that precede wrong-doing, specifically those that proactively build relationships and a sense of community to prevent conflict and wrong-doing, and as a response to harm done after it occurs. "Restorative' means to believe that decisions are best made and conflicts are best resolved by those most directly involved in them. (RP)..seeks to develop good relationships and restore a sense of community in an increasingly disconnected world." (Costello, Wachtel, & Wachtel, 2009) RP is not solely an approach to discipline; it's a value-based, relationship-centered, and community-building structure that actively engages students to take more responsibility for their growth socially, emotionally, and academically.

Social Emotional Learning (SEL):

SEL provides the structure and process for adults and students to develop fundamental emotional and social competencies and experiences to:

- understand and manage emotions
- set and achieve positive goals
- feel and show empathy for others
- establish and maintain positive relationships
- make responsible decisions
- nurture a growth mindset in order to persist and be resilient

Social emotional learning became a district priority 7 years ago through a generous grant from the NOVO foundation and in collaboration with leading experts at the Collaborative for Academic Social and Emotional Learning (CASEL). In the 7 years since SCUSD became a CASEL

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



Cross District Initiative (CDI) partner, we've established a Whole Child policy, embedded SEL explicitly into both the Discipline and Positive School Climate BPs. To date, 58 schools are engaging in some professional learning and/or receiving coaching support to integrate SEL into their practices and 48 schools have adopted evidenced based SEL curriculum. Some examples of professional learning and practices are relationship-building strategies, culturally responsive teaching, implicit bias and mindsets, trauma-informed practices, and SEL instructional practices integrated into academic content and processes. Sac City hosted the CASEL National Convening for SEL in the Spring of 2019, and is recognized along with the other original 7 CDI districts as a national leader in the systemic implementation of SEL. Understanding that SEL is a journey, the NOVO foundation recently awarded each of the original 8 CASEL districts, which includes SCUSD, a new 3-year grant to expand and deepen the work.

Positive Behavioral Interventions and Supports:

PBIS (Positive Behavior Interventions and Supports) is a framework or approach for assisting school personnel in adopting and organizing evidence-based behavioral interventions into an integrated continuum that enhances academic and social behavior outcomes for all students. Foundational PBIS practices are: universal screening for behavior support, continuous progress monitoring, data-based decision making, and matching evidence-based interventions to students who show a need.

Our current practicing PBIS sites are: Earl Warren, Susan B. Anthony, Parkway, Hiram Johnson High School, John D. Sloat, Arthur A. Benjamin Health Professions High School, and Success Academy. Of these sites, Earl Warren, Susan B. Anthony, Parkway, Hiram Johnson High School, John D. Sloat, and Arthur A. Benjamin Health Professions High School have qualified for CA State PBIS Recognition from their work over the past four years, with Parkway qualifying for gold level status, the highest honor of recognition.

Practicing PBIS sites are supported by: a district PBIS coach, four days each year of personalized training through the Placer County Office of Education and the California PBIS Coalition, access to data analysis tools through the University of Oregon, and access to a wide array of resources and materials to support their multi-tiered systems of support. As a result of this work, our PBIS sites have seen, on average, a 57% decrease in state-reported behavior events since 2014-2015.

Bullying Prevention & Intervention

The Bullying Prevention & Intervention program was launched in 2011 in the Student Support & Health Services Department. The program includes developing policies, reporting procedures, training, collaborating with stakeholders and engaging community partners for program implementation. The program is designed to prevent, address, and intervene in bullying behavior, keeping students safe and ensuring a healthy learning environment. Per Board Policy 5145.4, all school site staff are trained on bullying prevention and intervention, including

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



reporting procedures. During the 18-19 School year 365 consultations were provided to school staff and families, and 195 students received case management services and supports. Intensive mediations were completed in 51 cases.

Through these approaches to developing positive school climate, SCUSD seeks to improve the data around suspensions, attendance, academics, and stakeholders' sense of belonging, safety, and connectedness. To reach the desired impact, the district will focus on strengthening implementation through defining clear expectations, analyzing data on a continuous basis. Data will be used to continuously improve existing practice and, to inform systemic implementation.

School Climate/Chronic Absenteeism, and Suspensions Work Team

In the summer of 2018, the district established several internal work teams comprised of district staff from an array of departments and site level administrators. The purpose of the School Climate/Chronic Absenteeism, and Suspensions work teams is to begin to use a Theory of Action framework to analyze existing practices and the district's ability to gather information about the district's performance related to School Climate/Chronic Absenteeism, and Suspensions. The Theory of Action specifically calls for the teams to assess and address the following:

- Identify a set of data metrics for each body of work in the areas of suspensions, school climate, and chronic absenteeism;
- Assess if there is applicable board policies, CSBA policies, and if needed, craft sample language for the Board to consider adopting;
- For each data metric, assess whether we are currently able to record *and* access the information needed to populate each metric;
- For those data metrics that we cannot populate, explain the conditions or necessary steps we need to take to be able to do so (e.g. requires development of a new database to track information, development of a standard work process, professional learning, etc.); and
- Identify detailed timelines and milestone completion dates for each action.

In addition, the work team developed and administered a survey to gather information about site practices related to reporting suspensions, approaches to building school climate, and methods for providing behavior related interventions and supports. Data from the survey reveal inconsistent practices for using the student information system to document behavior infractions and suspensions and variation in what infractions sites consider cause for suspension and how they respond.

The work team has also drafted a discipline matrix that outlines expectations for responding to various infractions. The focus is on identifying more positive and restorative responses

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



and alternatives to suspension. The team will also develop a set of reflective questions for site leaders to consider prior to suspending. The matrix will be taken to stakeholders including parent advisory groups, the African American Taskforce, and labor partners for vetting prior to implementation. The work team will also create a handbook to support site level planning in areas similar to those outlined above for MTSS (i.e. leadership team structures, data analysis protocols, responsive practices, implementing school climate initiatives, etc.). This will include explicit guidance on manifestation of determination and effective discipline practices for students with IEPs and those who are disproportionately suspended.

Changing Adult mindsets and increasing cultural competency (This is the challenge – current reality):

- Suspend the kid based on adult demand.
- Increasing adult self-awareness and social awareness by way of demonstrating cultural humility and increasing cultural competency in order to be more culturally responsive with students, families, and colleagues.
- Culture and values have been more about Command and Control.
 - A balance between training vs pre-disposed habit.

Chronic Absenteeism efforts:

In 2017, SCUSD was awarded a three-year Learning Communities for School Success Program (LCSSP) grant by the California Department of Education to address chronic absenteeism. The grant was written as a collaborative effort by the Enrollment and Attendance Department, Student Support Services and Youth Development to support positive school attendance at all levels. Our own SCUSD Youth Media team branded the campaign “Be HERE” as a recognizable, relatable and positive brand.

In an effort to reduce its high level of chronic absenteeism, the District partnered closely with Hedy Chang, Executive Director of Attendance Works and a nationally recognized expert on chronic absenteeism and her team. In the Fall of 2018, Attendance Works completed a diagnostic review of SCUSD’s attendance practices. Many of the resulting recommendations were incorporated in the work at the District’s twenty (20) “Be Here” grant schools.

The Be HERE grant is comprised of three major components: a marketing and community education campaign bringing awareness to the negative impact of chronic absenteeism, a standardization of district-wide attendance practices, and an implementation of our targeted attendance improvement program at the Be HERE grant schools.

At each Be HERE grant school, the district supports site level staff in creating systems based on the MTSS framework that ensure attendance is a priority. Attendance teams comprised of site

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



administrators, teachers, social workers and office staff and meet biweekly to monitor data trends and organize the school's tiered intervention strategies to improve attendance for all students. Be HERE District staff and the school teams create and implement a multi-tiered system of support to ensure chronically absent students and those at risk of being chronically absent are receiving the proper interventions and support to improve school attendance. The team sets school and student group goals based on historical and current data, and the data monitoring process is framed by these goals.

The District is utilizing data, both qualitative and quantitative, to guide and evaluate our efforts. Our new early warning system, the EIS, allows staff to identify students with attendance concerns and provide strategic interventions early, at the first signs of need. The tool also provides a means to monitor the effectiveness of those interventions and review and adjust as needed for each student. The Performance and Targeted Action Index (PTAI) is an accountability tool that administrators use to monitor chronic absence, attendance growth and retention and most importantly, the effect improved attendance has on grade level readiness and academic success.

VI. Results:

As the district continues to implement SEL, PBIS, RJ, and Bullying prevention approaches, it will continue to refine its processes for collecting and analyzing data to assess impact. The district developed a School Climate survey in order to better understand students' (grades 3-12) perceptions on SEL, Belonging/Connectedness, and Sense of Safety; Parents' perceptions on Belonging/Connectedness, and Sense of Safety; and Staff's perceptions of SEL implementation, Belonging/Connectedness, and Sense of Safety. These qualitative data sets provide insight into stakeholders' experiences that are not always captured in quantifiable data sets. The School Climate was first administered in the Spring of 16-17, administered again in the 17-18 school year, and again in the 18-19 school year. The School Climate survey data, along with Attendance, Behavior, and Course performance data, has been used to better understand, refine, and deepen climate and culture work toward better equitable outcomes.

The following are some bright spots as well as some areas for growth:

Students

Grade Level:

- Grades 9-12 (small high schools) students reported the *highest* Connectedness and Safety percentages of positive responses at 70.2%
- Grade 9-12 (comprehensive high schools) reported the *lowest* Connectedness percentage of positive responses at 60.2%
- Grade 3-6 students reported the *lowest* Safety percentage of positive responses at 61.3%

Board of Education Executive Summary

Academic Office & Continuous Improvement and Accountability
School Climate Update
August 1, 2019



Ethnicity & Race:

- White students reported the *highest* percentage of positive responses for both Connectedness and Safety at 71.9% and 68.2% respectively.
- Native Hawaiian or Other Pacific Islander students reported the *lowest* Connectedness percentage of positive responses at 62.2%, followed very closely by African Americans at 62.7%
- African American students reported the *lowest* Safety percentage of positive responses at 59.4%

VII. Lessons Learned/Next Steps:

Lessons learned include:

- Non-systemic school climate approaches cannot stand alone: A district-wide multi-tiered system of supports is needed to have maximum impact.
- Documented student needs must be the driver for implementation.
- Comprehensive and continuous analysis of data at all levels of the organization (classroom, school, district) is vital for improvement in student outcomes.

Next Steps include:

- Continue to populate the Performance and Targeted Action Index to continuously assess student progress and make improvements.
- Integrate school climate and culture systemic approaches to better meet student needs.
- Build the capacity of staff to use information to improve practice.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.2

Meeting Date: August 1, 2019

Subject: Constituent Services Report

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Deputy Superintendent's Office

Recommendation: Receive information and updates from the Constituent Services Office.

Background/Rationale: The Board of Education and Superintendent are committed to ensuring that District staff is accountable for helping constituents receive the services they request in a timely manner. As a result of this commitment, the Constituent Services Office was established in 2017 to assist with ensuing information and requests are fulfilled. The office was placed under the supervision of Director Stephan Brown for the 2018-19 school year. The CSO plays a leading role in resolving any conflicts with constituents, school sites, and district departments.

Financial Considerations: None

LCAP Goal(s): College, Career and Life Ready Graduates, Safe, Emotionally Healthy and Engaged Students, Family and Community Empowerment Operational Excellence

Documents Attached:

1. Executive Summary

<p>Estimated Time of Presentation: 10 minutes Submitted by: Stephan Brown, Director Approved by: Jorge A. Aguilar, Superintendent</p>
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Board of Education Executive Summary

Constituent Services

Constituent Services Report

August 1, 2019



I. Overview/History of Department or Program

The Governing Board and the Superintendent are committed to ensuring that management takes responsibility for helping constituents receive the services they request and in a timely manner. The SCUSD Constituent Services Office (CSO) was established in 2017 to play a leading role in ensuring our constituents request for assistance and information are fulfilled.

The purpose of the presentation is to provide an update to the Board on CSO activities from July 1, 2018 through June 30, 2019.

II. Driving Governance:

The Board of Education develops policies and initiatives that support Operational Excellence across the District as outlined in the Strategic Plan and Local Control Accountability Plan. The Board of Education also realizes that its role in appropriate constituent service is to facilitate management's ability to resolve problems efficiently and effectively without becoming personally involved in solving problems or handling management issues.

III. Budget: N/A

IV. Goals, Objectives and Measures:

The policy update is consistent with the district's commitment to receive complaints and requests and respond in a timely manner.

1. Facilitate Complaint Resolution
2. Support School Sites and Department
3. Identify, Track and Report Trends
4. Develop and Propose Ideas for Goal Achievement

V. Major Initiatives:

1. Quarterly Report to Board
2. Strengthen Communication with Constituents
3. Provide Timely Information to Constituents
4. Coordinate responses between school, departments, and constituents

VI. Results:

Informational

VII. Lessons Learned/Next Steps:

Policies that ensure District responses to constituent interest and complaints ensure transparency and awareness of the importance for public confidence.

Board of Education Executive Summary

Constituent Services

Constituent Services Report

August 1, 2019





SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.3

Meeting Date: August 1, 2019

Subject: Approve the Submission of Credential Waivers Application to the California Commission on Teacher Credentialing

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Human Resource Services

Recommendation: Approve the Submission of Credential Waiver Applications to the California Commission on Teacher Credentialing.

Background/Rationale: In order to exercise additional options in which to fill vacant certificated positions, Human Resources will be submitting credential waiver applications to the Commission on Teacher Credentialing for approval. The teachers on the attached list hold a California Preliminary Teaching Credential in their respective subject areas.

The Waiver requests are for specific certifications as teachers continue to work towards their English Language Authorizations, Bilingual Authorization or CBEST Exam. This approval authorizes and delegates to the Superintendent, or his designee, to take all necessary measures and action to obtain the approval of these credential waivers.

Financial Considerations: None

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

1. Executive Summary
2. Waiver Requests

Estimated Time of Presentation: 2 minutes

Submitted by: Cancy McArn, Chief Human Resources Officer

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Human Resource Services

Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing
August 1, 2019



I. Overview/History of Department or Program

Since July 1, 1994, the California Commission on Teacher Credentialing (Commission) has had the sole authority to review requests by employing school districts to temporarily waive specific credential requirements for individuals. Waivers are requested by employing agencies when they have exhausted their attempts to find a credentialed individual or an individual who is eligible for an emergency permit. When adopting regulations and developing procedures for exercising its authority, the Commission established as the fundamental goal of the waiver process the transitioning of individuals from waivers to emergency permits and ultimately to full credentials. Since the requirements for credential waivers are at a level below those for emergency permits, regulations require that every waiver presented to the Commission's Appeals and Waivers Committee must go through a public notice process at the local level. Governing boards of public school districts must approve each waiver in a public meeting.

II. Driving Governance:

The Commission is the agency of California government that licenses teachers and other professionals who serve in the public schools. As the policy-making body that establishes and maintains standards for the education profession in the state, the Commission is concerned with the quality and effectiveness of the preparation of teachers and other school practitioners. On behalf of the education profession and the general public, one of the Commission's most important responsibilities is to establish and implement strong, effective standards of quality for the preparation and assessment of teachers who will teach English learners.

Twenty-five percent of all children enrolled in California public schools are designated as English learners and require specialized instruction in English language development. For these reasons, California has placed a high priority on preparing teachers to work with students from multicultural and linguistically diverse backgrounds. Since 1970, the State of California has required that classes designed to serve students primarily designated as English Learners in public schools must be taught by teachers who have the appropriate preparation to teach linguistically and culturally diverse students.

III. Budget: N/A

IV. Goals, Objectives and Measures:

In order to exercise additional options in which to fill vacant certificated position, Human Resources will be submitting credential waiver applications to the Commission on Teacher Credentialing for approval. The teachers in these current positions hold a California Preliminary

Board of Education Executive Summary

Human Resource Services

Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing
August 1, 2019



Teaching Credential in their respective subject area and have been working towards the English Language Authorizations, Bilingual Authorization or CBEST Exam. However, additional time is needed to complete the credential process.

V. Major Initiatives:

The school district must submit these waiver requests for current employees who continue to complete programs and move toward this authorization, as well as for newly hired employees who need to enter into an approved program. Having 100% of teachers qualified to teach English Language learners is essential.

VI. Results:

The following teachers will be able to continue in their current positions:

- Scott Dawes - ROTC Teacher
- Todd McPherson - Career & Technical Education Teacher
- Maria Rasul - Career & Technical Education Teacher
- Javier Esparza – ROTC Teacher
- Emmanuel Gutierrez –Teacher, Elementary
- Phoua Chang - Teacher, Elementary
- Yiyin Wang - Teacher, Elementary
- Danilo Castro - Teacher, Special Education
- Shelley Mae De Guzman - Teacher, Special Education
- Louise Francisco - Teacher, Special Education
- Vicki Hui - Professional Preparation Program – Bilingual Crosscultural

VII. Lessons Learned/Next Steps:

Staff recommends the approval of the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing.

**REGULAR BOARD MEETING FOR AUGUST 1, 2019
CREDENTIAL WAIVER REQUEST**

Name	Position/Location	Education Code Section	Brief Description of Section
Dawes, Scott	ROTC Teacher, C.K. McClatchy High School	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD)
McPherson, Todd	Career & Technical Education Teacher, Agriculture and Natural Resources	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD)
Rasul, Maria	Career & Technical Education Teacher, American Legion Continuation High School, Culinary Arts	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD)
Esparza, Javier	ROTC Teacher, John F. Kennedy High School	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD)
Gutierrez, Emmanuel	Teacher, Elementary, Dual Immersion-Spanish, Edward Kemble Elementary	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (BCLAD)
Chang, Phoua	Teacher, Elementary, Dual Immersion-Hmong, Susan B. Anthony Elementary	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (BCLAD)
Wang, Yiyin	Teacher, Elementary, Dual Immersion-Mandarin, William Land Elementary	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (BCLAD)
Castro, Danilo	Teacher, Special Education, Hiram Johnson High School	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD)
		EC §44252(b)	Basic Skills Requirement for a Credential or Permit
De Guzman, Shelley Mae	Teacher, Special Education, Caroline Wenzel School	EC §44253.3	Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD)
		EC §44252(b)	Basic Skills Requirement for a Credential or Permit

Francisco, Louise	Teacher, Special Education, Kit Carson	EC §44253.3 EC §44252(b)	Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) Basic Skills Requirement for a Credential or Permit
Hui, Vicki	Teacher, Elementary, Elder Creek Elementary School	EC §44265.3	Professional Preparation Program – Bilingual Crosscultural, Language & Academic Development (BCLAD)



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.4

Meeting Date: August 1, 2019

Subject: Approve the Declaration of Need for Fully Qualified Educators for the 2019-2020 School Year

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Human Resource Services

Recommendation: Adopt the Declaration of Need for Fully Qualified Educators for the 2019-2020 School Year.

Background/Rationale: The 2019-2020 Declaration of Need allows the District to apply for and the California Commission on Teacher Credentialing (CCTC) to issue Emergency Crosscultural Language and Academic Development (CLAD), Bilingual Crosscultural Language and Academic Development (BCLAD), Resources Specialist, Teacher Librarian Services, or Limited Term Assignment Permits for teachers.

English Learners identified in K12 public schools are required to receive services designated to meet their linguistic and academic needs based on assessments made by the school district. If it has been determined that a student requires English Learner services, the teacher providing this service must hold an appropriate English Learner authorization.

Title 5 of the California Code of Regulations requires school districts to submit to the CCTC an annual Declaration of Need for Fully Qualified Educators. Approval authorizes and delegates to the Superintendent, or his designee, to take any additional action necessary to obtain the approval of the Declaration of Need referenced herein pursuant to 5 CCR 80026 et seq.

Financial Considerations: None

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

1. Executive Summary
2. Declaration of Need

<p>Estimated Time of Presentation: 2 minutes Submitted by: Cancy McArn, Chief Human Resources Officer Approved by: Jorge A. Aguilar, Superintendent</p>
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Board of Education Executive Summary

Human Resource Services

Declaration of Need for Fully Qualified Educators for the 2018-2019 School Year

August 1, 2019



I. Overview/History of Department or Program

Title 5 of the California Code of Regulations requires school districts to submit to the California Commission on Teacher Credentialing (CCTC) an annual Declaration of Need for Fully Qualified Educators. The Declaration of Need for Fully Qualified Educators will enable the District to request for CLAD, BCLAD, Resource Specialist, Librarian Services, Limited Assignment Permits for Multiple, Single Subject or Special Education Emergency Permits.

In 2001, the Office of Administrative Law (OAL) permanently approved amendments to the California Code of Regulations, Title 5, Section 80027, Declaration of Need for Fully Qualified Educators. The regulations make a number of changes to the requirements for the Limited Assignment Multiple or Single Subject Teaching Permits.

II. Driving Governance:

Title 5 California Code of Regulations, Section 80026 pertaining to the General Education Limited Assignment Multiple or Single Subject Teaching Permits. Submission of a Declaration of Need for Fully Qualified Educators by the employing agency shall be a prerequisite to the issuance of any emergency permit and/or limited assignment permit for that agency. Section 80027 - Limited Assignment Multiple or Single Subject Teaching Permits and Section 80027.1 - Special Education Limited Assignment Teaching Permits.

III. Budget: N/A

IV. Goals, Objectives and Measures:

The District must submit an annual Declaration of Need for Fully Qualified Educators based on the previous year's actual needs and projections of enrollment. The Declaration of Need for Fully Qualified Educators must be sent to CCTC prior to requesting the issuance of any emergency permit and/or limited assignment permit for the District.

V. Major Initiatives:

The Declaration of Need for Fully Qualified Educators must include the following information; 1) Estimated need shall include the title and number of each type of emergency permit and limited assignment permit which the District estimates based on previous year actual needs and projections of enrollment; 2) Efforts to recruit certificated personnel shall include a brief description of efforts that the District has undertaken to locate and recruit individuals who hold the needed credentials; 3) Efforts to establish alternative training options shall include the

Board of Education Executive Summary

Human Resource Services

Declaration of Need for Fully Qualified Educators for the 2018-2019 School Year

August 1, 2019



identification of the institutions of higher learning who have co-sponsored internship programs, information relative to the District's participation in a pre-internship program, the District's intention to consider developing a "plan to develop fully qualified educators" in cooperation with other districts, a stipulation of insufficient suitable applicants, and adoption of the declaration by the Governing Board.

VI. Results:

The District's estimated need for the 2019-20 school year is as follows:

<u>Emergency Permit:</u>	<u>#</u>
CLAD	33
Bilingual Authorization	4
Resource Specialist	6
Teacher Librarian Services	3
<u>Limited Assignment Permits:</u>	<u>#</u>
Multiple Subject	5
Single Subject	25
Special Education	6
Total All:	82

VII. Lessons Learned/Next Steps:

Approve the Declaration of Need for Fully Qualified Educators – 2019-20 School Year.

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ____/____/____, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

<i>Name</i>	<i>Signature</i>	<i>Title</i>
<i>Fax Number</i>	<i>Telephone Number</i>	<i>Date</i>
<i>Mailing Address</i>		
<i>E-Mail Address</i>		

► *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
CLAD/English Learner Authorization (applicant already holds teaching credential)	_____
Bilingual Authorization (applicant already holds teaching credential)	_____
List target language(s) for bilingual authorization: _____	
Resource Specialist	_____
Teacher Librarian Services	_____

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	
Single Subject	
Special Education	
TOTAL	

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program? Yes No

If no, explain. _____

Does your agency participate in a Commission-approved college or university internship program? Yes No

If yes, how many interns do you expect to have this year? _____

If yes, list each college or university with which you participate in an internship program.

If no, explain why you do not participate in an internship program.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.5

Meeting Date: August 1, 2019

Subject: Approve Issuance of NorCal Trade and Tech Notice of Violations

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Academic Office

Recommendation: Take action to issue the Notice of Violations to NorCal Trade and Tech.

Background/Rationale: Sacramento City Unified School District (“District”) granted NorCal Trade and Tech’s (“NorCal”) initial petition on January 18, 2018, for a term of five years, beginning on July 1, 2018 and expiring June 30, 2023. Pursuant to NorCal’s petition, the charter school seeks to serve adult students over 18 years old and high school students under the provisions of the Workforce Investment Opportunity Act (WIOA). Over the past year, NorCal has operated in violation of its charter, engaged in fiscal mismanagement, and breached compliance with law. Due to the aforementioned, District is issuing a Notice of Violations to NorCal Trade and Tech. The staff’s analysis will be presented for Board Action on August 1, 2019.

Financial Considerations: Legal costs associated with the Notice of Violations

LCAP Goal(s): Family and Community Empowerment

Documents Attached:

1. Executive Summary
2. Notice of Violations
3. Exhibits to Notice of Violations – available upon request from the Board of Education Office

Estimated Time of Presentation: 5 minutes

Submitted by: Iris Taylor, Chief Academic Officer and Ed Sklar,
Lozano Smith

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Academic Office: Issuance of NorCal Trade and Tech

Notice of Violations

August 1, 2019



I. Overview

Action Proposed:

Sacramento City Unified School District (“District”) and legal counsel have conferred on the operational and fiscal performance and practices of NorCal Trade and Tech (“NorCal”). After careful review, District staff have identified a number of concerns and violations over the past year. As a result, District Staff believe NorCal has operated in violation of its charter, engaged in fiscal mismanagement, and breached compliance with law. A Notice of Violation is the first step in the charter revocation process. Due to the aforementioned, this Board is asked to issue a Notice of Violations to NorCal Trade and Tech.

History:

Sacramento City Unified School District (“District”) granted NorCal Trade and Tech’s (“NorCal”) initial petition on January 18, 2018, for a term of five years, beginning on July 1, 2018 and expiring June 30, 2023. Pursuant to NorCal’s petition, the charter school seeks to serve adult students over 18 years old and high school students in partnership with the Workforce Innovation Opportunity Act (WIOA) program.

II. Driving Governance:

Pursuant to section 47607, subdivision (d), the authorizing entity of a school’s charter is required to notify the charter school in writing of any violation and to give the charter school a reasonable opportunity to remedy the violation prior to revocation. Pursuant to section 47607, subdivision (c), the authorizing entity may revoke the charter of a charter school if it finds, through a showing of substantial evidence, that the charter school:

- (1) Committed a material violation of any of the conditions, standards, or procedures set forth in the charter;
- (2) Failed to meet or pursue any of the pupil outcomes identified in the charter;
- (3) Failed to meet generally accepted accounting principles, or engaged in fiscal mismanagement; and/or
- (4) Violated any provision of law.

The chartering authority is to consider increases in pupil academic achievement for all groups of pupils served by the charter school as the most important factor in determining whether to revoke a charter. (Ed. Code, § 47607, subd. (c)(2).)

IDENTIFICATION OF VIOLATIONS

Board of Education Executive Summary

Academic Office: Issuance of NorCal Trade and Tech

Notice of Violations

August 1, 2019



1. NorCal has committed material violations of conditions, standards, and procedures in the Charter.

NorCal has violated its Charter with respect to student assessment, staff professional development, school safety, conflict of interest provisions, and its Workforce Innovation and Opportunity Act ("WIOA") program.

2. NorCal has engaged in fiscal mismanagement.

NorCal drastically over-estimated its projected average daily attendance ("ADA"), which resulted in advancement of funds from the state far in excess of what the Charter School should have been awarded. Now, the Charter School is likely required to reimburse the State of California for a portion or all of that over-advancement. The Charter School also received a large grant from the CDE, but did not comply with terms of the grant, so now must reimburse the CDE for the full grant amount. Additionally, NorCal is delinquent on its payroll, payroll taxes and required contributions to its employees' CalSTRS accounts.

3. A number of NorCal's practices constitute violations of the law, including, but not limited to, a number of violations identified above in sections one and two.

To the District's knowledge, NorCal's fiscal mismanagement has precluded the Charter School from paying salary and benefits to its employees for recent pay periods, in violation of Labor Code section 204 et seq. As mentioned above, NorCal's violations of the conflict of interest and WIOA provisions in its Charter may also constitute violations of the law.

III. Budget:

Legal costs associated with the Notice of Violation

IV. Goals, Objectives and Measures:

NA

V. Major Initiatives:

NA

VI. Results:

Due to concerns and violations described in the report, District staff recommend that Sacramento City Unified School District Board of Education ("Board") conference and take action to issue the Notice of Violations to NorCal Trade and Tech. The findings in the report demonstrate that the NorCal violations meet the following conditions pursuant to section 47607, subdivision (c):

Board of Education Executive Summary

Academic Office: Issuance of NorCal Trade and Tech

Notice of Violations

August 1, 2019



- (1) Committed a material violation of any of the conditions, standards, or procedures set forth in the charter.
- (2) Failed to meet generally accepted accounting principles, or engaged in fiscal mismanagement.
- (3) Violated any provision of law.

VII. Lessons Learned/Next Steps:

District staff recommend that the Board conference and take action to issue the Notice of Violations to NorCal Trade and Tech.

NORCAL TRADE & TECH
(5 Cal. Code Regs., § 11968.5.2, subd. (a).)

In accordance with the California Code of Regulations, Title 5, section 11968.5.2, subdivisions (a) and (b), the Sacramento City Unified School District (“District”) provides the following notice to NorCal Trade & Tech and the Governing Board of Success Skills, Inc. at least seventy-two (72) hours prior to the August 1, 2019 Sacramento City Unified School District Board of Education (“District Board”) meeting:

PLEASE TAKE NOTICE that at or about **6:30 p.m. on August 1, 2019**, the District Board will meet at the Serna Center Community Conference Rooms, 5735 47th Avenue, Sacramento, CA 95824, and will consider whether to issue the Notice of Violations, attached hereto, based upon NorCal Trade & Tech’s violations of the law, its charter, as well as its fiscal mismanagement.

**NOTICE OF VIOLATIONS TO
NORCAL TRADE & TECH AND SUCCESS SKILLS, INC.
(5 Cal. Code Regs., § 11968.5.2, subd. (b).)**

This serves as official notification, pursuant to California Education Code section 47607, subdivision (d)¹ and the California Code of Regulations, Title 5, section 11968.5.2 of the Sacramento City Unified School District’s (“District”) immediate concerns regarding Success Skills, Inc.’s (“Success Skills”) operation of NorCal Trade & Tech (“Charter School” or “NorCal”). These concerns, if not cured, may lead to revocation of NorCal’s Charter. This Notice of Violations (“Notice”) is issued by the Board in accordance with action taken at its August 1, 2019 meeting. The Board reserves its right to immediately revoke the Charter upon its written determination that any violations constitute a severe and imminent threat to the health and safety of the pupils. (Ed. Code, § 47607, subd. (d).) The Board also reserves the right to consider additional evidence presented to substantiate the violations enumerated below.

LEGAL AUTHORITY FOR REVOCATION AND OPPORTUNITY TO REMEDY

Pursuant to section 47607, subdivision (d), the authorizing entity of a school’s charter is required to notify the charter school in writing of any violation and to give the charter school a reasonable opportunity to remedy the violation prior to revocation. Pursuant to section 47607, subdivision (c), the authorizing entity may revoke the charter of a charter school if it finds, through a showing of substantial evidence, that the charter school:

- (1) Committed a material violation of any of the conditions, standards, or procedures set forth in the charter;
- (2) Failed to meet or pursue any of the pupil outcomes identified in the charter;
- (3) Failed to meet generally accepted accounting principles, or engaged in fiscal mismanagement; and/or
- (4) Violated any provision of law.

The chartering authority is to consider increases in pupil academic achievement for all groups of pupils served by the charter school as the most important factor in determining whether to revoke a charter. (Ed. Code, § 47607, subd. (c)(2).)

BACKGROUND INFORMATION

The District granted NorCal’s initial petition to operate the Charter School (“Charter” or “Charter Petition”) on January 18, 2018, for a term of five years, beginning on July 1, 2018 and expiring June 30, 2023. (Charter Petition attached as **Exhibit A.**) On or

¹ All statutory references herein are to the California Education Code, unless otherwise indicated.

about July 1, 2018, the District entered into a Memorandum of Understanding (“MOU”) with NorCal further defining the roles and responsibilities of the Charter School. (Charter School MOU between the District Board of Education and Success Skills, Inc. regarding NorCal Trade & Tech. attached as **Exhibit B.**)

The Charter proposes the Charter School will serve adult students over 18 years old, and potentially a limited number of high school age students.² The Charter School operates two in-District locations at 3821 41st Avenue, Suite 1, Sacramento, CA 95824 and 2401 Florin Rd, Sacramento, CA 95822, and one location outside the District’s boundaries at 10620 Schirra Avenue, Mather, CA 95655. The Charter School is operated by Success Skills, Inc., a nonprofit public benefit corporation.

Over the past year, NorCal has operated in violation of its Charter and the law and demonstrated indifference to the District and numerous other state agencies, including the California Department of Education (“CDE”) and the California State Teachers’ Retirement System (“CalSTRS”). After the Charter School was notified by these agencies about a number of concerns regarding deficiencies, including violations of the Charter and the law, and promised to remediate such concerns, the Charter School ultimately continued its problematic practices. During its one and only school year of operation, NorCal has demonstrated rampant fiscal mismanagement, failed to pay its employees, and failed to adequately pay into retirement benefits for its employees, among other things. The District has warned NorCal about a number of additional concerns, including, but not limited to, the presence of students’ children on campus during instructional time, and employees beginning work at the Charter School before clearance of a criminal background check.

The District has repeatedly offered to help NorCal solve a number of its management issues, but these offers have received flippant responses from the Charter School. For example, following the District’s inquiry into missed CalSTRS contributions, NorCal’s Director, Mike Brunelle, emailed the District, on June 26, 2019, stating, “We currently have a cash flow of \$1500. If you can figure out how to pay anything with that, let me know. As ot [sic] stands if/when we get additional funding, the first thing that will be paid are payroll taxes snd [sic] personnel. Nothing else to discusd [sic].” Such unwillingness to collaborate with the District, alongside the stark financial state of the Charter School, has only increased the District’s concerns about NorCal’s ability to successfully dig itself out of the financial hole. Based on NorCal’s severe mismanagement of operations over the past year, and despite repeated opportunities to remedy its problematic conduct, the District now has no choice but to issue this Notice.

IDENTIFICATION OF VIOLATIONS

1. NorCal has committed material violations of conditions, standards, and procedures in the Charter.

NorCal has violated its Charter with respect to student assessment, staff professional

² NorCal has not confirmed that it served any high school age students during the 2018-2019 school year.

development, school safety, conflict of interest provisions, and its Workforce Innovation and Opportunity Act (“WIOA”) program.

2. NorCal has engaged in fiscal mismanagement.

NorCal drastically over-estimated its projected average daily attendance (“ADA”), which resulted in advancement of funds far in excess of what the Charter School should have been awarded. Now, the Charter School is likely required to reimburse the State of California for a portion or all of that over-advancement. The Charter School also received a large grant from the CDE, but did not comply with terms of the grant, so now must reimburse the CDE for the full grant amount. Additionally, NorCal is delinquent on its payroll, payroll taxes and required contributions to its employees’ CalSTRS accounts.

3. A number of NorCal’s practices constitute violations of the law, including, but not limited to, a number of violations identified above in sections one and two.

To the District’s knowledge, NorCal’s fiscal mismanagement has precluded the Charter School from paying salary and benefits to its employees for recent pay periods, in violation of Labor Code section 204 et seq. As mentioned above, NorCal’s violations of the conflict of interest and WIOA provisions in its Charter may also constitute violations of the law.

Throughout this Notice, the District will request a number of documents from the Charter School as related to each violation, pursuant to Education Code section 47604.3.

EVIDENCE SUPPORTING ALLEGATIONS OF VIOLATIONS

1. Material violations of the conditions, standards, and procedures in the charter.

a. Inconsistent Student Assessment.

NorCal’s Charter states that the Charter School will assess students’ abilities utilizing assessments such as the Comprehensive Adult Student Assessment System (“CASAS”). (**Exhibit A**, p. 25.) CASAS is an assessment system focused on adults that allows schools to track student progress for adult basic education, English language learners, and pre-employment skills. CASAS is commonly used by WIOA and adult education programs in place of the California Assessment of Student Performance and Progress (“CASPP”) to place students in appropriate grade-level courses and promote students to new grade levels. Per the Charter, each new student will take two CASAS assessments at orientation upon enrollment, which will allow NorCal to determine a student’s grade level and additional needs, like placement in the English Language Development program. (*Id.* at p. 51, 156.) The Charter vows to use CASAS scores to measure overall student progress, and specifies the initial expected outcomes for each grade level based on CASAS scores, as well as the ultimate goal for improvement of each grade level’s

CASAS scores. (*Id.* at p. 37, 41.) CASAS scores from the entire school are supposed to be reviewed and analyzed by the staff and the Board at least once per quarter to measure progress toward the school's outcomes. (*Id.* at p. 41.) Such assessments are intended to allow NorCal to identify both low and high-achieving students and make appropriate accommodations for such students. (*Id.* at p. 25.)

The District believes NorCal students have not been assessed using CASAS, as promised in the Charter. Without such assessments, it is unclear how NorCal is fulfilling its promises in the Charter to use CASAS for grade level determination and academic progress monitoring.

Please provide documentation proving that students were initially assessed using CASAS at orientations on September 4, 2018 or September 5, 2018. Please also provide evidence of consistent CASAS assessment and subsequent score analysis. The Charter School is encouraged to submit any additional evidence regarding compliance with the Charter as related to CASAS assessment.

b. Incomplete Orientation and Professional Development

NorCal's Charter states that its new teachers will participate in three weeks of orientation with the Director of Curriculum and Instruction, as well as ongoing professional development throughout the school year. (**Exhibit A**, p. 46.) Based on sign-in sheets submitted to the District for August and September 2018 trainings, not *all* teachers have participated in the promised orientation and professional development. For example, the sign-in sheet for an August 18, 2018 training only reflects attendance of five of the ten teachers who attended trainings on August 15, 2018 and August 16, 2018. (Sign-in sheets attached as **Exhibit C**.)

Please submit additional evidence proving *all* teachers attended *all* trainings and professional development events throughout the school year, as promised in the Charter.

c. Inadequate Safety Plan and Training

The Charter states NorCal will have a school safety plan detailing safety procedures for each specific school site. (**Exhibit A**, p. 47.) NorCal's School Wide Safety Plan prohibits non-student minors in the classroom to prevent distractions, and due to potential safety concerns, were minors allowed in a mainly adult school without proper supervision. (School Wide Safety Plan attached as **Exhibit D**; see p. 2.)

Contrary to NorCal's School Wide Safety Plan, students' young children between the ages of two and six have been observed in the classroom on numerous occasions, despite repeated warnings from the District on November 6, 2018 and February 21, 2019. (Warning emails attached as **Exhibit E**.) As stated in NorCal's School Wide Safety Plan, children's presence on campus is distracting for students and poses safety concerns. The presence of young, unsupervised children in NorCal's job-training courses involving

heavy machinery, like the truck-driving program, is especially concerning to the District from a safety standpoint.

Please submit evidence regarding NorCal's plan for full compliance with the provision of its School Wide Safety Plan regarding students' children on campus.

d. Conflict of Interest Violation

Members of NorCal's Board of Directors ("Board") must comply with the Conflict of Interest Policy of Success Skills, Inc. (**Exhibit A**, p. 42.) This Conflict of Interest Policy requires all employees, including Board members, who hold positions involving decision-making, to file a Statement of Economic Interest disclosing reportable sources of income that may be affected materially by a decision made or participated in by the employee. (**Exhibit A**, pp. 107-110.) Such a requirement mirrors the legal requirements set forth in Government Code sections 87100 and 87300, and California Code of Regulations, Title 2, section 18730.

NorCal applied for funding from the CDE's Public Charter Schools Grant Program ("PCSGP"), and its application was approved in May 2018; the Charter School received such funds shortly thereafter. To ensure compliance with the PCSGP Grant requirements, the CDE performed a monitoring site review of NorCal on February 20, 2019 and found the Charter School was not in compliance with a number of PCSGP requirements. These findings were laid out in a letter sent to NorCal and the District on March 20, 2019 (the "March 20 Letter"; attached as **Exhibit F**.) The monitoring site review revealed that NorCal used \$54,857.50 of Grant funds to pay a vendor, Stay Safe Solutions, for services while the President/Chief Executive Officer of Stay Safe Solutions, Ken Shoemake, was serving as treasurer for the NorCal Board. (See **Exhibit F**, pp. 1-2.) CDE's March 20 Letter notified NorCal that, "A board member financially benefitting from a school purchase, may be considered a conflict of interest," and that the expense was not in NorCal's Board-approved budget. (*Id.* at p. 2.) The March 20 Letter then demanded that NorCal submit its Conflict of Interest Policy to the CDE, along with proof of Board approval of expenditures to Stay Safe Solutions and a "revised Quarter 1 general ledger that show[s] all charges to Stay Safe Solutions (\$54,857.50) being transferred out of the PCSGP account." (*Id.*) The Charter School had 45 days from the date of the letter to remedy the issues found during the monitoring review. (*Id.* at p. 4.)

On July 10, 2019, the CDE notified NorCal of the termination of its PCSGP Award based on the Charter School's failure to address the findings from the site monitoring visit within the 45-day window. (Grant Termination Letter attached as **Exhibit G**.) To date, NorCal has still not provided CDE with its Conflict of Interest Policy, proof of Board approval of expenditures to Stay Safe Solutions, or a "revised Quarter 1 general ledger that show[s] all charges to Stay Safe Solutions (\$54,857.50) being transferred out of the PCSGP account." (*Id.*)

According to the Secretary of State, Stay Safe Solutions, Inc. is registered as a California Domestic Stock Corporation and its type of business is “government sales.” (Statement of Information attached as **Exhibit H**.) Stay Safe Solutions’ Articles of Incorporation states the purpose of the corporation “is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business, or the practice of a profession permitted to be incorporated by the California Corporations Code.” (Articles of Incorporation attached as **Exhibit I**.) Bloomberg Business describes Stay Safe Solutions as a company that “provides small business, disabled veteran business enterprise, and SDVO solutions to secure primary and subcontractor contracts for goods and services with the State of California, the federal government, and other public sector agencies. It offers a selection of police, military, correctional, emergency, medical, and security company equipment and gear; document storage, document pick-up and preparation, hard copy information capturing, validation and indexing, data retention administration, and converting it to electronic media for archival and retrieval; shredding and recycling solution for businesses, including regular scheduled route service and purge/clean-out service; and utilities, modular building, trucking/hauling, rental, and building construction services, as well as involves in wood and metal framing, drywall, concrete construction, and weatherization project. The company also provides MRO products, general office supplies, presentation products, warehouse and safety items, janitorial products, break room supplies, hardware, and water chemical products; tradeshow displays, clothing, or company incentives; and employment services and solutions, including temporary and contract staffing, recruiting, payroll, training, educational books and materials, drug and alcohol surveillance and testing, electronic monitoring, and background investigation and employee screening services.”³ Thus the purpose of Stay Safe Solutions, run by NorCal Board member Shoemake, remains largely ambiguous.

NorCal has not provided the CDE (nor the District) with a description of what services or products were purchased with the \$54,857.50 payment to Stay Safe Solutions. Based on the business’s description, it is unclear what sort of business NorCal would have with Stay Safe Solutions.

Please provide documentation showing Board approval of NorCal’s payment of \$54,857.50 of PCSGP Grant funds to Stay Safe Solutions, along with an invoice or other documentation showing what was purchased from the company. Please also provide Mr. Shoemake’s Statement of Economic Interest disclosing his interest in Stay Safe Solutions to the Charter School, and any other documentation reflecting Mr. Shoemake was not in violation of the NorCal’s Conflict of Interest Policy.

e. Failure to Partner with WIOA Providers

i. WIOA Exemption

³ <https://www.bloomberg.com/research/stocks/private/snapshot.asp?privcapid=82081522>, visited July 15, 2019 at 4:38 p.m.

The Charter asserts all instruction will be provided exclusively in partnership with a WIOA-funded organization. (**Exhibit A**, p. 19.) This structure exempts NorCal from age and geographical requirements for charter schools, as provided in sections 47605.1 and 47612.1 (the “WIOA exemption”). More specifically, charter schools that provide instruction exclusively in partnership with a WIOA-funded organization are exempt from the age requirements of section 47612.1, subsection (b), which states, “To remain eligible for generating charter school apportionments, a pupil over 19 years of age shall be continuously enrolled in public school and make satisfactory progress towards award of a high school diploma.” Charter schools that provide instruction exclusively in partnership with a WIOA-funded organization are also exempt from the requirement in section 47605.1 that the charter school must be located within the boundaries of its authorizing school district. If NorCal does not, in fact, provide its instruction exclusively in partnership with a WIOA-funded organization, it must comply with the location and age requirements listed above, and would suffer related funding ramifications.

The Charter School operates one site in Mather, California, which is located outside the District’s boundaries and relies on the WIOA exemption. Without providing instruction exclusively in partnership with a WIOA-funded organization, NorCal cannot lawfully operate any locations outside the District’s boundaries pursuant to the WIOA exemption. The Charter School also provides instruction to students over 19 years of age, and the Charter affirmatively states NorCal serves almost exclusively adult students over the age of 19. The District also understands that NorCal serves adult students in all stages of life, and its students over age 19 have unlikely been “continuously enrolled in public school.” Therefore, NorCal also relies on the WIOA exemption to bypass the age requirements of section 47612.1 and to receive its Local Control Funding Formula (“LCFF”) funding from the State.

NorCal’s written partnerships with WIOA providers at the time of petitioning were with Asian Resources and Sacramento Employment and Training Agency (“SETA”). (**Exhibit A**, p. 20.) However, NorCal’s only WIOA-related requirement for students to graduate is to “interact with WIOA agencies and their career counselors and job developers.” (*Id.*) Such interaction is not sufficient to claim all instruction is provided exclusively in partnership with a WIOA-funded organization. Further, the MOU between SETA and NorCal only requires SETA to, “provide services to WIOA Registrants that are enrolled in, or seeking enrollment in, Charter School,” and to “[a]ssist Charter School students or applicants by providing available and appropriate WIOA services.” (MOU attached as **Exhibit J**; see p. 2.) In *Grossmont Union High School District v. Julian Union Elementary School District et al.* (Super. Ct. San Diego 2017), No 37-2015-00033720, (“*Grossmont*”), the Superior Court determined that the Diego Valley Public Charter School did not provide all instruction in partnership with a WIOA-funded organization because some of the instruction offered by the charter school was not provided by or in partnership with its WIOA providers, and the school was therefore ineligible for the WIOA exemption.⁴

⁴ Superior court decisions are persuasive, but do not set precedent. However, no appellate court decisions on this topic currently exist to provide guidance.

Here, based on the Charter’s limited requirements for interactions between students and NorCal’s WIOA providers, it is clear that some instruction is not provided by or in partnership with its WIOA providers. Also, the vague MOU language stating SETA agrees to “provide services,” and “assist Charter School students” does not make it clear that all instruction from NorCal to its students is “provided in partnership with SETA” or another WIOA-funded organization. Finally, NorCal has provided no evidence that all of its students are “WIOA Registrants,” as required by NorCal’s MOU with SETA. The District recently reached out to SETA to inquire about its relationship with NorCal. (Email chain with SETA attached as **Exhibit K**.) The District learned from SETA that as of July 3, 2019, SETA has “no information available” about the number of NorCal students who are “WIOA Registrants” or even the number of NorCal students utilizing SETA services. (**Exhibit K**, p. 1.) SETA also informed the District that the last contact between SETA and NorCal was over ten months ago, in September 2018. (*Id.*)

Looking to the *Grossmont* Court’s decision for guidance, NorCal does not provide all instruction exclusively in partnership with a WIOA-funded organization, as stated in the Charter, and appears ineligible for the WIOA exemption.⁵

Please provide documentation of NorCal’s compliance with prerequisites for the WIOA exemption, including evidence that (1) NorCal operates exclusively in partnership with a WIOA-funded organization, and (2) all NorCal students are WIOA Registrants.

ii. WIOA Qualification

The Charter mirrors statutory requirements of the WIOA codes and regulations that require students to meet specific eligibility requirements in order to qualify for WIOA services. (**Exhibit A**, p. 50.) These elaborate eligibility requirements for Adult WIOA programs are spelled out in the United States Code, title 29, section 3101 et seq.

Please provide documentation proving that all students meet the statutory qualifications required by WIOA.

iii. Irregular Student Progress Monitoring

The Charter vows to regularly monitor student progress through CASAS, as required by WIOA funding requirements. (**Exhibit A**, p. 25.) For the reasons mentioned in section 1(a) above, the Charter School has not regularly tracked progress using CASAS, which is a violation of both the Charter and WIOA funding requirements.

Please provide documentation proving the frequency with which NorCal assesses its students using CASAS, and data regarding progress of NorCal students based on CASAS assessments.

⁵ The Charter School may attempt to rationalize its failure to provide instruction exclusively in partnership with a WIOA-funded organization by citing 5 CCR 11960(c)(2)(b), but the fact that NorCal has had no contact with SETA since September 2018 shows no affiliation with a WIOA-funded organization.

2. **Fiscal Mismanagement**

The Charter states, “[t]he school will ensure sufficient attendance to receive apportionment funding that will fulfill all financial obligations of the school, as well as having a healthy reserve at the end of the school year...Weekly review of the budget, attendance, and expenses by the School’s Principal, along with quarterly review of these by the board will ensure financial stability.” (**Exhibit A**, p. 17.) NorCal has completely failed to abide by such promises, as explained below.

a. Concerns with Second Interim Report and Fiscal Recovery Plan

The issues revealed in NorCal’s Second Interim Budget Report, submitted to the District on March 14, 2019, raises several concerns. These include the enormous disparity between the Charter School’s projected 200 ADA in the Charter, and the actual ADA of 28.71; the resulting debt of \$320,965 payable to the State of California based on an advance for inaccurate projected ADA funding; and the Charter School’s need for over \$700,000 to continue operations for the 2019-2020 school year. (Second Interim Budget attached as **Exhibit L**; see p. 2.) This attendance discrepancy is in violation of the Charter’s promise to “ensure sufficient attendance to receive apportionment funding that will fulfill all financial obligations of the school.” (**Exhibit A**, p. 17.)

The Second Interim Budget Narrative also promised the Charter School would engage in “deep cuts to staffing and programs in March 2019.” (**Exhibit L**, p. 3.) Despite this promise, NorCal did not make enough significant cuts to its staff in March 2019 or in subsequent months.

NorCal has failed to provide an adequate plan for its fiscal survival past the 2019 summer months. The District received a vague Fiscal Recovery Plan from NorCal, dated March 25, 2019, that stated, “Overall, we are optimistic that we will be able to secure Bridge funding.” (Fiscal Recovery Plan attached as **Exhibit M**.) NorCal has not secured such additional funding. (Email chain attached as **Exhibit N**; see p. 2.) The Plan also states, “If the worst case scenario happens and we cannot secure additional bridge funding, we will most likely suspend instruction by the end of this week.” (**Exhibit M**.) NorCal continued to operate and provide instruction through mid-June and spent amounts on payroll that were even higher than the amounts allotted for payroll in the Second Interim Budget. (**Exhibit N**, p. 4.) NorCal has not taken steps to close the school, either, as was promised if no additional financing was obtained. (*Id.* at p. 2)

Please provide evidence of Board approval of the Second Interim Report. Please also submit an updated Fiscal Recovery Plan, including a plan for how to increase enrollment and maintain fiscally sound ADA numbers.

b. Insufficient STRs and Payroll Reporting/Contributions

Pursuant to Education Code section 23005, employers are required to submit monthly reporting to CalSTRS no later than 44 days after the month that the service was

performed. CalSTRS notified the District, on June 20, 2019, that NorCal has not submitted such required monthly reports for the past two required periods. (CalSTRS Letter attached as **Exhibit O**.) NorCal’s failure to make required CalSTRS contributions may result in liability for the District and the County Office of Education. (Ed. Code, § 23007.)

NorCal notified the District on June 26, 2019, that it was aware of its delinquency for CalSTRS contributions, but stated NorCal’s cash flow as of that date was only about \$1,500. (Email attached as **Exhibit P**.) As stated above, NorCal’s Director, Mike Brunelle, emailed the District, on June 26, 2019, in response to its concern about NorCal’s CalSTRS and payroll tax delinquency stating, “We currently have a cash flow of \$1500. If you can figure out how to pay anything with that, let me know. As ot [sic] stands if/when we get additional funding, the first thing that will be paid are payroll taxes snd [sic] personnel. Nothing else to discusd [sic].” (*Id.*) This response indicates NorCal’s Director fails to appreciate the seriousness of its CalSTRS and payroll delinquencies and has a plan to pay these important expenses. Further, Mr. Brunelle completely dismissed the District’s offer to meet with NorCal in an effort to assist the Charter School in discussing avenues to improve its dire financial situation. The District has also not received notification from NorCal since June 26, 2019 that it has secured additional funding, as mentioned in Mr. Brunelle’s email.

To date, NorCal’s delinquency on payment of CalSTRS contributions and payroll taxes has reached a critical level, and must be corrected immediately. The Charter School’s deficiency potentially jeopardizes the ability of its employees to receive full service credit and benefits.

Please provide proof of full payment of CalSTRS contributions and payroll taxes.

c. Public Charter School Grant Program

The CDE’s monitoring site review of NorCal, on February 20, 2019, for compliance with PCSGP Grant requirements, found—in addition to the violations discussed above in section 1(d)—the Charter School was not in compliance with a number of additional PCSGP requirements. (See **Exhibit F**.) The CDE found NorCal did not provide adequate evidence of school-wide academic assessments and requested academic reports be provided within 45 days of the March 20 Letter, along with proof that school-wide academic data was disseminated to all stakeholders. (*Id.* at p. 2.)

The site review also found NorCal was not in compliance with a number of PCSGP fiscal control and accounting procedures. (**Exhibit F**, p. 3.) The March 20 Letter noted CDE’s concern with the inconsistency of NorCal’s student enrollment data, which was 28.7 ADA in its Period 1 ADA report. (*Id.*) The CDE found NorCal did not obtain the required permission to purchase a number of items over \$5,000 prior to purchase, including Driving Simulators, but subsequently claimed such expenses on its first quarter expense report. (*Id.*) Additionally, the March 20 Letter noted that NorCal did not provide Personnel Activity Reports (“PARs”), as already requested by the CDE, for

vague expenditures including the following: “Teacher: \$12,377.60; Teacher Stipends/Extra Duty: \$13,562.34; Administrators: \$450; and Administrators: \$1,800.” (*Id.*)

As a result of the aforementioned concerns, the CDE demanded in the March 20 Letter that NorCal submit: (1) “The most recent certified attendance reports to show a more accurate enrollment number,” (2) a copy of “quotes received for driving simulators and a description of how the purchase supports the charter school and grant objectives and why it is a necessary and reasonable [expense] to support the school,” (3) a budget revision request prior to purchases made over \$5,000 moving forward, and (4) copies of PARs for all personnel costs claimed from the first quarter of the 2018-2019 school year, including the employee’s name, hours, dates worked, tasks completed, employee signature, and supervisor signature. (*Id.*)

The March 20 Letter notified NorCal that reimbursements from CDE to NorCal were placed on hold for 45 days starting as of the date of the letter, and would be cleared once the Charter School provided evidence of compliance with the CDE’s concerns noted in the March 20 Letter. (*Id.* at p. 4.) The March 20 Letter also notified NorCal of the CDE’s ability to “terminate the grant and require the repayment of any PCSGP funds received” if the requested evidence was not timely provided. (*Id.*)

On July 10, 2019, the CDE notified NorCal of the termination of its PCSGP Award based on the Charter School’s failure to address CDE’s concerns laid out in the March 20 Letter by the 45-day deadline. (**Exhibit G**, p. 1.) NorCal did not provide the CDE with any of the documentation requested in the March 20 Letter. (*Id.*) Therefore, NorCal must now reimburse the CDE for the entirety of the PCSGP Grant. (*Id.* at p. 2.)

To date, the District is not aware of NorCal’s compliance with the CDE demands related to PCSGP funds. Please notify the District of the current total amount NorCal must repay the CDE, including reimbursement for the ADA over-apportionment and the PCSGP Grant funds, and the due dates for such payments.

d. Inadequate Financial Monitoring and Oversight by NorCal’s Board of Directors

The Charter states NorCal’s Principal will review the Charter School’s budget, attendance, and expenses on a weekly basis, and the Board will review the same on a quarterly basis, to ensure financial stability. (**Exhibit A**, p. 17.) NorCal’s March 25, 2019 Fiscal Recovery Plan states, “As of March 25, 2019, NorCal Trade & Tech does not have sufficient funds to make future monthly payroll. We were not informed of this fact until March 12th, which left us in a serious bind.” (**Exhibit M**.)

The absence of communication between NorCal’s Board and staff that led to the Board’s unawareness of NorCal’s dire financial condition until two weeks before its fiscal recovery plan was due to the District is unacceptable and in violation of the Charter School’s promise for regular review of its budget, attendance, and expenses by the

Principal and the Board to ensure financial stability. The District has also not received timely submissions of NorCal Board agendas and minutes to enable it to determine adequacy of supposed Board fiscal monitoring and oversight. (**Exhibit A**, p. 17.)

Please submit all NorCal Board agendas and minutes to date, along with evidence of the Board's financial oversight practices.

e. Inadequate attendance monitoring, tracking, and ADA reporting

NorCal's Second Interim Budget reported an ADA of 28.71. NorCal's ADA submissions do not appear to reconcile with the attendance observed during frequent District site visits. Between the months of October 2018 and June 2019, whenever District staff visited all three NorCal sites in one day, they never observed more than a total of 17 students at all sites combined. (Oversight notes attached as **Exhibit Q**; see p. 3.) District staff usually observed less than ten students in class, and on a number of occasions observed no students in class. (*Id.*) Further, a number of sign-in and sign-out times on NorCal's sign-in sheets do not correspond with actual student arrival and departure times. For example, on one occasion, when District staff was present at one of NorCal's sites to perform oversight observations, 9 out of 12 students were already signed out for 12 p.m. or 3:00 p.m. when the time was only 11:00 a.m. (*Id.* at p. 2.) Some sign-in sheets viewed by District staff did not even have columns for sign in or out times. (*Id.* at p. 4.)

Please submit all student sign-in sheets and student information systems attendance information for the 2018-2019 school year. If NorCal keeps monthly attendance tracking data, please also provide that data.

3. Legal Violations

a. Political Reform Act of 1974

NorCal's Conflict of Interest Policy prevents Board members from participating in decisions where they have a disqualifying interest, and adopts the definition of "disqualifying interest" as set forth in the Political Reform Act of 1974 (Gov. Code §§ 87100, et seq.) and its implementing regulations. (**Exhibit A**, p. 107.). Pursuant to the California Code of Regulations, Title 2, section 18730, "No designated employee shall make, participate in making, or in any way attempt to use his or her official position to influence the making of any governmental decision which he or she knows or has reason to know will have a reasonably foreseeable material financial effect...on the official or a member of his or her immediate family or on...Any business entity in which the designated employee is a director, officer, partner, trustee, employee, or holds any position of management." Such an interest in a transaction constitutes a "disqualifying interest." (*Id.*) If a NorCal Board member has disqualifying interest in a transaction, the interest shall be disclosed at the meeting during which consideration of the decision in which the Board member has an interest takes place. (**Exhibit A**, p. 108.) The disclosure "shall be made part of the Board's official record," and the Board member "shall refrain from participating in the decision in any way (i.e., the Board member with the

disqualifying interest shall refrain from voting on the matter and shall leave the room during Board discussion and when the final vote is taken).” (*Id.*)

The CDE’s February 20, 2019 monitoring site review revealed that NorCal used \$54,857.50 of Grant funds to pay a vendor, Stay Safe Solutions, for services while the President/Chief Executive Officer of Stay Safe Solutions, Ken Shoemake, was serving as treasurer for the NorCal Board. It is unclear whether Mr. Shoemake participated in NorCal’s decision to contract with Stay Safe Solutions. However, Mr. Shoemake held an executive position in Stay Safe Solutions at the time of the transaction, and therefore: 1) held a position as an officer in the company, as contemplated by the Political Reform Act, and 2) NorCal’s transaction with Stay Safe had a reasonably foreseeable material financial effect on Mr. Shoemake. Therefore, Mr. Shoemake held a disqualifying interest in the transaction and could not have lawfully participated in the Board’s decision to approve the transaction, pursuant the California Code of Regulations, Title 2, section 18730.

Please provide the Board’s “official record” reflecting the disclosure of Mr. Shoemake’s disqualifying interest, and proof that Mr. Shoemake did not participate in the Board’s decision to enter into the \$54,857.50 transaction with Stay Safe Solutions.

b. Education Code Section 47605.1, Subdivision (g)

As mentioned in section 1(e) of this Notice, section 47605.1, subdivision (g) exempts charter schools that provide instruction “exclusively in partnership” with WIOA from the requirement that all locations be within the boundaries of the school’s authorizing district. Based on the above analysis, NorCal has not provided clear evidence that it operates “exclusively in partnership” with WIOA. If such evidence is not provided to the District, NorCal will not qualify for the WIOA exemption in section 47605.1, subdivision (g), and the Charter School’s location in Mather, California that relies on such exemption will be improperly located in violation of section 47605.1.

Please provide relevant evidence that may prove compliance with the WIOA exemption.

c. Education Code section 47612, Subdivision (b)

As mentioned in section 1(e) of this Notice, section 47612.1 exempts charter schools that provide instruction “exclusively in partnership” with WIOA from requirements in section 47612, subdivision (b), which states, “To remain eligible for generating charter school apportionments, a pupil over 19 years of age shall be continuously enrolled in public school and make satisfactory progress towards award of a high school diploma.” Based on the above analysis, NorCal has not provided clear evidence that it operates “exclusively in partnership” with WIOA. If such evidence is not provided to the District, NorCal will not qualify for the WIOA exemption in section 47612.1, will likely be in violation of section 47612, subdivision (b), and will also have improperly received ADA apportionments pursuant to its violation of the same section.

Please provide relevant evidence that may prove compliance with the WIOA exemption.

d. Labor Code Section 204, et seq.

Labor Code section 204, subdivision (a), requires “[a]ll wages...earned by any person in any employment are due and payable twice during each calendar month, on days designated in advance by the employer as the regular paydays. Labor performed between the 1st and 15th days, inclusive, of any calendar month shall be paid for between the 16th and the 26th day of the month during which the labor was performed, and labor performed between the 16th and the last day, inclusive, of any calendar month, shall be paid for between the 1st and 10th day of the following month.” NorCal’s March 25, 2019 Fiscal Recovery Plan stated the Charter School “does not have sufficient funds to make future monthly payroll.” (**Exhibit M.**) However, as of April 3, 2019, according to Mr. Brunelle, NorCal suddenly had sufficient funds to pay teachers \$34,000 per month “for the next 2-3 months” using remaining grant funds. (Email attached as **Exhibit R.**) As of April 24, 2019, the loan NorCal applied for to cover additional costs was not approved. (**Exhibit N**, p. 2.) The Charter School admitted to the District in May 2019 that all teachers were furloughed in an effort to save money, and all employees were volunteering to keep the Charter School’s doors open. (Fiscal Recovery Plan and related email string attached as **Exhibit S.**) The District subsequently provided advice to NorCal regarding its concern about the legality of unpaid volunteer teachers and staff, and NorCal agreed to put two instructors back on payroll. (*Id.* at p. 2.) To date, however, the District is unaware if NorCal has been able to pay its employees that are on payroll. If in fact, NorCal is not timely or fully paying its employees every two weeks, such conduct constitutes a clear violation of Labor Code section 204, potentially subjecting NorCal to additional penalties and liabilities beyond the late payroll amounts.

Please provide payroll stubs or equivalent information for all employees in the last eight payroll cycles, to confirm NorCal’s compliance with Labor Code section 204.

REASONABLE TIME TO REMEDY VIOLATIONS

Pursuant to Education Code section 47607, subdivision (d), and California Code of Regulations, Title 5, section 11968.5.2, the Board issues this Notice of Violations. Specifically, the Charter School must remedy each and every one of the above-noted violations to the satisfaction of the District, no later than **September 1, 2019**. Remedies should include, but are not limited to:

- Provide evidence regarding compliance with the Charter as related to CASAS assessment, teacher orientation and professional development requirements, the District’s health and safety concerns, the Conflict of Interest Policy and related CDE demands, and WIOA programs—specifically—proof of WIOA Registration for all students enrolled with NorCal.

- Provide a revised Fiscal Recovery Plan explaining how NorCal proposes to eliminate its deficit while providing a quality educational program despite any potential expenditure reductions, including an operational plan for reducing expenditures and reflecting appropriate staffing, expenditures supporting NorCal’s annual goals and student outcomes, accurate ADA funding, and other necessary and appropriate expenditures. The Recovery Plan must show how the Charter School will maintain operations with a surplus.
- Provide proof of legal compliance with Education Code section 47605.1, subdivision (g), the California Code of Regulations, Title 2, section 18730, and Labor Code section 204.
- Provide all NorCal Board agendas and minutes to date, all student sign-in sheets and SIS attendance information for the 2018-2019 school year, and proof of up to date payment of CalSTRS contributions and payroll taxes.

Pursuant to the California Code of Regulations, Title 5, section 11968.5.2, subdivision (c), the Charter School is entitled to respond in writing to this Notice and attach supporting evidence of its refutation, remedial action, or proposed remedial action, if any.

Please submit this response to:

Sacramento City Unified School District
ATTN: Chief Academic Officer
5735 47th Avenue
Sacramento, CA 95824

CONCLUSION

Pursuant to Education Code section 47607, subdivision (d), and the California Code of Regulations, Title 5, section 11968.5.2, subdivision (c), all of the above violations must be remedied.

Through this Notice, the District is affording the Charter School the opportunity to remedy the violations noted above on or before **September 1, 2019**. If the Charter School fails to remedy the issues and provide the requested information on or before that date, the Board will notify Charter School of its intent to revoke the Charter. To the extent required by section 47607, subdivision (c)(2), the Board shall consider increases in pupil academic achievement for all groups of pupils served by the Charter School as the most important factor prior to acting upon a recommendation for revocation of the Charter. This Notice does not limit the Board’s ability to issue a subsequent Notice of Violations should additional issues be identified beyond those specified herein.

If there are local assessments or any other measurements of pupil academic achievement that NorCal asserts should be considered regarding increases in pupil

academic achievement as the most important factor throughout the revocation process, the District requests that NorCal provide those local assessments or other measurements to the District at the same time it responds to this Notice.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1a

Meeting Date: August 1, 2019

Subject: Approval of Grants, Entitlements, and Other Income Agreements
Ratification of Other Agreements
Approval of Bid Awards
Approval of Declared Surplus Materials and Equipment
Change Notices
Notices of Completion

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Recommend approval of items submitted.

Background/Rationale:

Financial Considerations: See attached.

LCAP Goal(s): College, Career & Life Ready Graduates; Safe, Emotionally Healthy, Engaged Students; Operational Excellence

Documents Attached:

1. Grants, Entitlements, and Other Income Agreements
2. Expenditure and Other Agreements
3. Approval of Declared Surplus Materials and Equipment
4. Notices of Completion – Facilities Projects

<p>Estimated Time of Presentation: N/A Submitted by: Amari Watkins, Director, Accounting Services Jessica Sulli, Contract Specialist Approved by: Jorge A. Aguilar, Superintendent</p>

GRANTS, ENTITLEMENTS AND OTHER INCOME AGREEMENTS – REVENUE

Contractor

New Grant

Amount

ADULT EDUCATION

Sacramento Education and Training Agency (SETA) A20-00004	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, received in 2018/19	\$282,150 No Match
7/1/19 – 6/30/20: The Workforce Innovation and Opportunity Act, Title I, Programs funds provide are to Basic Career Services to 1,594 customers including Individualized Career Services to 191 customers at Charles A. Jones Career and Education Center. Adult and Dislocated Worker participants are individuals who are not currently enrolled in public or private education, and who may or may not have completed a high school diploma; GED certificate or equivalent; or are limited in their career technical education and skills. Students participate in an intensive program with low student-to-staff ratios for personalized assistance and are provided guidance and support to meet their educational and employment goals.		

Sacramento County Office of Education A20-00005	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, received in 2018/19	\$1,202,215 No Match
7/1/19 – 12/31/20: Adult Education Block Grant. Funds apportioned for the program must be used for the following: <ul style="list-style-type: none"> • Programs in elementary and secondary basic skills. • Programs for immigrants eligible for educational services in citizenship, English as a second language, and workforce preparation. • Programs for adults that are primarily related to entry or reentry into the workforce. • Programs for adults that are primarily designed to develop knowledge and skills to assist elementary and secondary school children to succeed academically in school. • Programs for adults with disabilities; programs in career technical education that are short term in nature and have high employment potential. • Programs offering pre-apprenticeship training activities. SCOE will act as fiscal agent in the distribution and monitoring of these funds pursuant to the Capital Adult Education Regional Consortium Governance and Fiscal Allocation Plans, AB 104, and Education Code §84913.		

AMERICAN INDIAN EDUCATION

US Department of Education A20-00006	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, received in 2018/19	\$35,138 No Match
7/1/19 – 6/30/20: Title VI Indian Education Formula Grant through the federal Office of Indian Education. Funding to support the academic achievement of Native American Indian students by providing after school tutoring and evening programs with an emphasis on mathematics interventions; language arts and/or writing; family literacy; exam preparation; and Native American Studies for students and families. Funding may also be used for staff professional development.		

STUDENT SUPPORT & HEALTH SERVICES

Kaiser Permanente A19-00097	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, received in 2018/19	\$50,000 No Match
<p>7/1/19 – 6/30/20: LGBTQ – Access to Mental Health Project grant will support the social, emotional and mental health needs of District students through services provided by SCUSD’s Connect Center, a centralized Student Support Center that serves as a “gateway” to critical support services for students and families in the school district. The LGBTQ - Access to Mental Health Project will focus on mental health training and supportive resources for our LGBTQ student community, their families, and district staff serving them. This project is supported by Kaiser Permanente Northern California Community Benefit Programs.</p>		

The California Endowment A20-00002	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, received in 2018/19	\$50,000 No Match
<p>7/1/19 – 6/30/20: Promoting Healthy School Environments grant will provide opportunities and resources that advance the social, emotional and physical health of District students. Funding will be used to improve the overall health and healing of Men’s and Women’s Leadership Academy (MWLA) students through yoga, meditation and writing. MWLA staff will develop lessons that allow for the students to develop a Youth Participatory Action Research project that provides data that supports health and healing for teachers and students. Additionally, funds will also support District community partners, staff, parents and students in learning about Lesbian, Gay, Bisexual, Transgender (LGBT) identities, gender and sexuality, resources to support LGBTQ student needs and “Safe Zone Trainings” for staff to examine prejudice, assumptions and privilege.</p>		

SUPERINTENDENT’S OFFICE

Dirk & Charlene Kabcenell Foundation Sierra Health Foundation Stuart Foundation A19-00099	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	\$15,750 \$9,600 \$20,000 No Match
<p>6/1/19 – 8/31/19: Grants to support District participation in leadership development training. Funds were used to attend two summer institutes: The Harvard Public Education Leadership Project (PELP) Summer Institute and the Labor Management Initiative (LMI) Summer Institute. At the PELP institute five district and three community members from the LCAP Parent Advisory Committee focused on a strategic problem of practice focused on how to improve student achievement. By integrating both managerial and leadership best practices, the team learned how to execute a strategy to achieve excellence across the entire district, as well as establish a culture of collaboration, high expectations, and accountability for our district. The opportunity to attend the LMI institute was offered to the Superintendent, Human Resources, and two representatives of each of the District’s five labor partners. The LMI took place at the end of June and was attended by the Superintendent, two Board Members, Chief Human Resources Officer, and two representatives from four of the District’s five labor partners. The LMI institute featured panel discussions and breakout sessions on topics ranging from building collaborative cultures to leading teams. School districts shared their journeys and lessons learned, along with experts about building collaborative labor management relationships in the school settings.</p>		

YOUTH DEVELOPMENT

California Department of Education A20-00007	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	\$18,319 No Match
<p>7/1/19 – 9/1/19: The After School Education and Safety (ASES) Summer Reading Incentive grant will be used to purchase and distribute books to students attending summer programs.</p>		

EXPENDITURE AND OTHER AGREEMENTS

<u>Contractor</u>	<u>Description</u>	<u>Amount</u>
<u>FACILITIES SUPPORT SERVICES</u>		
Wallace-Kuhl & Associates SA20-00062	7/11/19 – Completion of Services: Provide materials testing and special inspection services during construction of a new dock-height, steel-framed building for the SCUSD Central Kitchen project.	\$134,000 Measure R Funds
<u>LEGAL SERVICES</u>		
Lozano-Smith, LLC SA20-00109	7/1/19 – 6/30/20: General counsel services and other legal services as needed.	\$2,000,000 General Funds

APPROVAL OF DECLARED SURPLUS MATERIALS AND EQUIPMENT

<u>ITEM</u>	<u>SITE/DEPARTMENT</u>	<u>TOTAL VALUE</u>	<u>DISPOSAL METHOD</u>
Computers, Monitors, Laptops	Hubert Bancroft Elementary	\$0.00	Salvage
Vision Light Box	Serna Center Health Services	\$0.00	Salvage

NOTICES OF COMPLETION – FACILITIES PROJECTS

Contract work is complete and Notices of Completion may be executed.

Contractor	Project	Completion Date
Bill Litchfield Construction	Luther Burbank CTEIG Renovation	6/21/19
The Boldt Company	Ethel Phillips and Woodbine ES Restrooms	6/28/19
Roebbelen Contracting, Inc.	West Campus Core Academic Renovation	7/5/19



Sacramento
Employment and
Training
Agency

July 8, 2019

Dr. Susan Lytle-Gilmore, Ph.D., Director Adult Education
Sacramento City Unified School District
5451 Lemon Hill Avenue
Sacramento, CA 95824

CAT NO./CFDA: 17.258 (Adult) and 17.278 (Dislocated Worker)

Dear Dr. Gilmore:

Congratulations! Pursuant to action taken by the SETA Governing Board on June 6, 2019, Sacramento City Unified School District's subgrant number 074201SWCS(E3) has been extended until June 30, 2020. An additional \$282,150 in Workforce Innovation and Opportunity Act (WIOA), Title I, Adult and Dislocated Worker funds to provide Basic Career Services to 1,594 customers including Individualized Career Services to 191 customers.

An additional \$55,000 has been set aside for training, vendor, and supportive services. These funds have not been directly allocated to your agency. They are available for obligation and "draw down" only.

In order to proceed with the contract process, the following items must be completed and submitted to SETA's Contract Unit. These forms will be provided electronically:

- Adult Budget and Cost Allocation Plan** in the amount of \$225,720 (not including the \$44,000 reflected as set-aside in the attached budget form for scholarships, supportive and vendor services)
- Dislocated Worker Budget and Cost Allocation Plan** in the amount of \$56,430 (not including the \$11,000 reflected as set-aside in the attached budget form for scholarships, supportive and vendor services)
- Program Performance Overview (PPO)** reflecting 1,594 Basic Career Services customers, including 153 Adult Individualized Career Services customers and 38 Dislocated Worker Individualized Career Services customers

Please be advised that the following funding stipulation will be included as a Special Condition within the subgrant:

- 1. A minimum of 30 percent of all WIOA Adult and Dislocated Worker funds must be expended on providing training services.**

Time is of the essence; therefore, these documents must be completed and emailed to corey.lagbao@seta.net no later than **Wednesday, July 31, 2019**. If you have questions, please contact me at (916) 263-3838.

Sincerely,



Corey Lagbao
Workforce Development Analyst III

cc: Eileen Ramos-Prince

GOVERNING BOARD

LARRY CARR
Councilmember
City of Sacramento

PATRICK KENNEDY
Board of Supervisors
County of Sacramento

DON NOTTOLI
Board of Supervisors
County of Sacramento

SOPHIA SCHERMAN
Public Representative

JAY SCHENIRER
Councilmember
City of Sacramento

KATHY KOSSICK
Executive Director

925 Del Paso Blvd., Suite 100
Sacramento, CA 95815

Main Office
(916) 263-3800

Head Start
(916) 263-3804

Website: <http://www.seta.net>

Memorandum of Understanding (MOU) # 19-E-SC
Between
Sacramento County Office of Education (SCOE)
and
Sacramento City Unified School District

Term of Agreement – July 1, 2019 through June 30, 2022

I. Purpose and Parties

The purpose of this MOU is to document the relationship and articulate roles and responsibilities between the Capital Adult Education Regional Consortium (CAERC) fiscal agent (SCOE) and each of the CAERC members. This Memorandum of Understanding is entered into between Sacramento County Office of Education (SCOE) and Sacramento City Unified School District. Sacramento City Unified School District and SCOE hereby agree to the following terms of this MOU. Sacramento City Unified School District is a member of CAERC. Sacramento City Unified School District hereinafter is referred to as “CAERC Member.”

II. Background

AB 86 Planning Grant

The 2013-14 State Budget, under the auspices of Assembly Bill 86, appropriated \$25 million to the California Community College Chancellor’s Office (CCCCO) to provide funding for two-year adult education planning and implementation grants. AB 86 supported the development of regional adult education consortium plans that focus on expanding and improving opportunities for education and workforce services for adults. From July 1, 2013 to December 31, 2015, AB 86 consortia, consisting of K-12 school districts, community college districts, and other partners developed regional education and workforce service plans for adults.

AB 104 Adult Education Block Grant

On June 24, 2015 Governor Jerry Brown signed AB 104 into law. The 2015-16 year represented the transition period from the planning that took place with AB 86 to the actualization of the Adult Education Block Grant (AEBG). The 2015-16, 2016-17 and 2017-18 State Budgets included \$500 million in new funding for seven authorized adult education program areas. On February 22, 2018, the CCCC and CDE notified all consortia of their intent to award AEBG funding for fiscal years 2018-19 and 2019-20. AEBG Office issued preliminary allocation schedule, which included a proposed increase in funding at \$20.5 million. The AEBG Office offered the flexibility to allocate the potential new additional overall consortium amount to members in a variety of ways and based on the mutual decision. The January 2018 Governor’s Proposed Budget language refers to AEBG as the “ongoing proposition 98 General Fund”.

California Adult Education Program

On July 1, 2019, the name change came into effect from Adult Education Block Grant to California Adult Education Program (CAEP) as defined in California Education Code, Title 3, Division 7, Part 50, Chapter 5, Article 9 [84900 – 84920].

Role and Function of CAERC

The Capital Adult Education Regional Consortium is comprised of 14 members – 11 K-12 school districts, 2 county offices of education, the Los Rios Community College District (representing 4 colleges) – and multiple regional partner agencies. For fiscal year 2019-20, a total of \$11,986,773 has been designated for the Capital Region and CAERC members.

III. Role of SCOE and CAERC Member

Role of SCOE

As the fiscal agent, SCOE will distribute consortium funds in accordance to the CAERC Governance and Fiscal Allocation Plans and Policies (amended January 10, 2018), AB 104, and California Education Code section 84913. SCOE will be responsible for collecting, compiling, and reporting consortium-level fiscal and program information.

Role of CAERC Member

CAERC Member will adhere to the agreements outlined in the CAERC Governance and Fiscal Allocation Plans and Policies (amended May 10, 2017). CAERC Member will be responsible for participating in the consortium decision-making process and reporting member fiscal and program information to the consortium, and learner performance data to the CAEP Office as specified in AB 104, Education Code and any associated CAEP guidelines.

Role of Both Parties

Both parties will work together to comply with CAEP reporting requirements. CAEP requires that each consortium report allocations by participating members, budgets by object code, by program area and objective, and file expenditure and progress reports. Allocations by members should match expenditures, follow CAERC's 2019-20 Annual Plan, and adhere to the expenditure guidelines outlined in the CAEP Allowable Uses Guide.

IV. SCOE Responsibilities

As the CAERC fiscal agent, SCOE will act as the banker; and process expenses and expenditure contracts, as agreed upon by the members, and work with the members to implement fiscal decisions per CAERC's 2019-20 Annual Plan and Three-Year Consortium Plan for 2019-2022.

As the designated fiscal and program information-reporting agency, SCOE will:

1. Upon SCOE's receipt of CAEP funds from the California Department of Education and California Community College Chancellor's Office, in accordance to Education Code 84912, CAERC members shall receive monthly payments.

2. Throughout 2017-2019 the CAEP Office has developed - in multiple phases - a new online fiscal reporting system, NOVA, through which CAERC members submit budget and expenditure information directly to the CAEP Office. SCOE will continue to provide member training and support with the reporting system. SCOE will provide the Consortium lead and fiscal staff who will certify member work plans and budgets for the fiscal year.
3. SCOE will facilitate members' reporting of program-area expenditures for their respective allocations within the consortium.
4. SCOE will compile and report to CAEP any additional qualitative and quantitative consortium-level data, as needed.
5. SCOE will carry out the consortium-level activities as approved by the members in the annual plan for the current program year.

V. CAERC Member Responsibilities

To enable SCOE's reporting to the CAEP Office, CAERC Member will be responsible for monitoring their own activities and reporting to SCOE all CAERC related fiscal and program activities. This includes any necessary student participation data, expenditure documentation, and any AB104 information necessary for the successful completion of AB104 mandated reports, performance measures, and program outcomes. Expenditures must follow CAERC's 2019-20 Annual Plan, adhere to the expenditure guidelines outlined in the AB 104 Allowable Uses Guide, and follow other guidelines established by the CAEP Office. In addition, all CAERC Members will adhere to CAERC approved policies related to fiscal, program and governance procedures.

CAERC Member will designate a person/persons with proper authority to certify all information submitted to SCOE and NOVA. CAERC Member acknowledges and accepts all responsibility for program related expenditures and certifies that expenditures are in compliance with the approved objectives, rules and regulations that govern the CAEP program. Furthermore, CAERC Member accepts all liability for any disallowed costs, should they arise.

In exchange for a minimum of **\$1,202,215** CAERC Member will:

1. Submit expenditure information.
 - a. Report member expenditures into NOVA as per dates set by the CAEP Office.
 - b. Report final member expenditures to SCOE within 15 days after the close of the fiscal cycle as outlined in **Exhibit A, Shared Fiscal and Budget Agreement Policy**, attached and incorporated herein.
 - c. Member has until June 30 2021 to spend any reallocated funds.
 - d. Provide to CAERC Project staff an expenditure summary narrative, progress update narrative and/or other data for the reports as required by the CAEP Office.

- e. Use the lesser of the California Department of Education approved indirect cost rate for Program Year 2019-20 or the maximum set forth by the CAEP Office.
2. Submit required quarterly and end-of-year student level information via the CASAS TOPSpro Enterprise data reporting systems and as specified by the CAEP Office.
3. Conduct professional development activities.
 - a. A minimum of \$5,000 per year is included in the CAERC Member total allocation for Fund E to cover professional development activities.
 - i. This additional funding is specifically allocated to address the following CAERC regional strategy: Offer Professional Development to Support the Regional Strategies
 - b. Members may be asked to be responsible for the logistics and cost of hosting consortium meetings and professional development events at their locations.
4. Develop regional partnerships and the CAERC Network of Transition Navigators.
 - a. A minimum of \$35,000 per year is included in the CAERC Member total allocation for Fund E to cover Transition Navigator network activities and funding.
 - i. This additional funding is specifically allocated to address the following CAERC regional strategy: Increase K-12 Adult Education Transition to Workforce and Postsecondary.
5. Submit other data as required by AB 104 and CAEP guidelines.
6. Submit reports and questions to the CAERC Office by email: caercsubmit@scoe.net
7. Follow Annual Plan General Assurances:
 - a. Participate in planning processes (Annual Plan, Three-Year Plan).
 - b. Spend funds within the CAEP program areas.
 - c. Participate in public meetings & decision-making.
 - d. Report student data in TOPSpro Enterprise.
 - e. Share information on other resources being used to serve adults.
 - f. Share financial expenditure and progress reports with the regional consortium.
 - g. Provide services that address the needs identified in the adult education plan.

VI. Term

This MOU Agreement shall be effective July 1, 2019 and ending on June 30, 2022. Either party may terminate this MOU with at least a sixty- (60) day written notice of intention to terminate this agreement. This agreement may also be terminated by CAERC officially designated members if it is determined a member is not compliant with the CAEP Allowable Uses Guide or for non-performance with fiscal and/or program reporting or as specified on the CAERC Governance Plan.

VII. Privacy

SCOE and all CAERC members will comply with all state and federal education privacy policies. SCOE and CAERC members will not disclose any personally identifiable information except upon written consent of the participating adult learners or as otherwise permitted by law.

VIII. Indemnity

CAERC Member agrees to defend, indemnify, and hold harmless SCOE (including its directors, agents, officers and employees), from any claim, action, or proceeding arising from any actual or alleged acts or omissions of CAERC Member, its director, agents, officers, or employees relating to CAERC Member's duties and obligations described in this agreement or imposed by law.

SCOE agrees to defend, indemnify, and hold harmless CAERC Member (including its directors, agents, officers and employees), from any claim, action, or proceeding arising from any actual or alleged acts or omissions of SCOE, its director, agents, officers, or employees relating to SCOE's duties and obligations described in this agreement or imposed by law.

It is the intention of the parties that this section imposes on each party responsibility to the other for the acts and omissions of their respective officials, employees, representatives, agents, subcontractors and volunteers, and that the provisions of comparative fault shall apply.

IX. Modification

Any changes to this MOU must be agreed to in writing by both parties. Should changes in legislation or the State budget occur that necessitate revision of this MOU, the CAERC Member and SCOE shall meet to revise accordingly.

X. Independent Agents

This MOU is by and between two independent agents, SCOE and CAERC Member, and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture and/or association between the two independent agents. The parties shall be expected to independently comply with all relevant laws, including those regarding worker's compensation.

XI. Nondiscrimination

Any service provided by either party pursuant to this MOU shall be without discrimination based on the actual or perceived race, religious creed, color, national origin, nationality, immigration status, ethnicity, ethnic group identification, ancestry, age, marital status, pregnancy, physical or mental disability, medical condition, genetic information, gender, gender

identity, gender expression, sex, or sexual orientation, in accordance with all applicable Federal and State laws and regulations.

XII. Insurance

Both parties shall maintain in full force Commercial Liability Insurance with limits of no less than \$1,000,000 per occurrence. Such requirement may be satisfied by coverage through a joint powers authority. Evidence of insurance coverage shall be furnished upon request by CAERC Member or by SCOE.

XIII. Execution of Agreement

This MOU may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Photographic copies of such signed counterparts may be used in lieu of the originals for any purpose.

Al Rogers, Deputy Superintendent
Sacramento County Office of Education

CAERC Member
Sacramento City Unified School District

Signature

Signature

Date

Date

Authorized Sacramento City Unified School
District Representative

Jorge A. Aguilar
Superintendent

Date

Shared Fiscal and Budget Agreement Policy
(Adopted July 13, 2016, Amended January 10, 2018)

Shared Fiscal Agreement

- a) Fund A (2015-16 allocation): Members will spend funds by December 2016.
- b) Fund B: Members will spend funds by December 2017.
- c) Fund C and subsequent annual apportionment: Members will spend funds within 18 months of the start of the fiscal cycle of the year it was first allocated.

Shared Budget Agreement

- d) CAERC Budget Workgroup meetings are mandatory for members. *(Minimum one representative; Fiscal representatives are recommended to attend with program leads.)*
- e) For each AEBG fund, members will submit a budget and spending plan approved and signed by an officially-designated member, a fiscal representative, and a district representative. Member will submit budget and spending plan prior to the start of fiscal year (June) and biannual (December).
- f) Consortium will review and monitor member expenditure progress based on submitted AEBG expenditure and progress reports and updates provided at the CAERC Budget Workgroup meetings.

Progressive Permanent Reallocation

- g) **First time:** If a member is at-risk or unable to spend the allocation within the designated timeline, the Consortium will provide assistance and will notify the member and its Superintendent that it is at-risk:
 - Unspent funds will return back to the consortium to be reallocated and member will be held harmless.
- h) **Second time (consecutive):** If a member is at-risk or unable to spend the allocation within the designated timeline, the Consortium will provide assistance and will notify the member and its Superintendent that it is at-risk:
 - a. Unspent funds will return back to the consortium to be **reallocated.**
 - b. The member's future consortium allocation will be **reduced by 10% permanently.**
 - i. Members must be in "good standing" to be eligible for additional new AEBG funds (e.g., additional Data and Accountability funds and unspent funds from other AEBG consortia reallocated to consortia that have spent down).
 - ii. All Members will be eligible for Cost of Living Adjustment- COLA.

Shared Fiscal and Budget Agreement Policy (continued)

- i) **Third time (consecutive):** If a member is at-risk or unable to spend the allocation within the designated timeline, the Consortium will provide assistance and will notify the member and its Superintendent that it is at-risk:
 - a. Unspent funds will return back to the consortium to be **reallocated.**
 - b. The member's future consortium allocation will be **progressively reduced by an additional 10% permanently.**

- j) **Subsequent times:**
 - a. Unspent funds will be **reallocated.**
 - b. The member's consortium allocation will be **progressively reduced by an additional 10% permanently.**

- k) If additional new funds are available, member can petition to be reinstated after being in "good standing – spent consortium allocation within designated year" minimum of 2 consecutive years.

Reallocation of Unspent Funds Policy
(Adopted November 4, 2016, Amended May 10, 2017)

The Capital Adult Education Regional Consortium (CAERC) will take a dual-tiered approach to reallocate unspent funds:

Tier 1: Consortium-Level Unspent Funds

1. Identify funded strategies that can benefit from an increased allocation and reallocate unspent funds.
2. Identify unfunded strategies that can be funded and reallocate unspent funds.
3. Reallocated funds must be spent as stated in Memorandum of Understanding (MOU).

Tier 2: Remaining Consortium-Level Unspent Funds and Member-Level Unspent Funds

1. Members who have spent down 100% of their consortium allocation (*e.g., Fund A 2015-16, Fund B 2016-17, Fund C 2017-18*) will be eligible for the reallocation funds.
2. Eligible members may opt in or opt out of accepting reallocation funds.
3. Distribution will be based on CAERC's 2015-16 allocation funding formula in proportionate to percentage received with the number of members who opt in.
4. Opt in members can elect to accept funds in full amount or partial amount based on CAERC's 2015-16 allocation funding formula.
5. Reallocated funds must be spent as stated in Memorandum of Understanding (MOU).
6. The consortium will not distribute reallocation funds until all unspent funds are returned.
7. Members must return unspent funds within 30 days of notice.
8. Members who have not returned unspent funds will have all future allocations withheld by the consortium.

CAERC Budget Voting Requirements Policy
(Adopted September, 7, 2016, Amended May 10, 2017)

A recommendation from the Budget Workgroup followed by a vote from the officially-designated members is required under the following conditions:

- *CAERC consortium-level expenditures exceeding 10% of the approved budget for objectives over \$100,000.*
- *CAERC consortium-level expenditures over \$10,000 with a minimum of \$5,000 for objectives less than \$100,000.*
- *A Request for Bids (RFB) is required for consortium-level expenditures exceeding \$100,000.*

Consortium Regional Staff Policy
(Adopted May 4, 2016)

Staff Positions

The Consortium Regional Staff is inclusive of the following positions to support the consortium regional work:

- Director (1)
- Coordinator (1)
- Administrative Assistant (1)
- Fiscal Agent

Hiring

Representation of the consortium membership is essential during the hiring of the consortium staff. To ensure this, the interview panel for the hiring of the consortium Director position will consist of:

- Minimum of one Leadership Oversight Panel member;
- CAERC Co-chairs (one representing Los Rios Community College District and one representing K-12 districts/county office of education); and
- Minimum of one officially-designated member. The member will be chosen through a nomination process and confirmed by majority of officially-designated members.

The interview panel for the hiring of other consortium staff positions will consist of:

- Minimum of one CAERC Co-chair (1 representing Los Rios Community College District or 1 representing K-12 districts/county office of education);
- Consortium Director; and
- Minimum of one officially-designated member. The member will be chosen through a nomination process and confirmed by majority of officially-designated members.



US Department of Education
Washington, D.C. 20202

S060A190737

GRANT AWARD NOTIFICATION

10

PR/AWARD NUMBER: S060A190737
RECIPIENT NAME: Sacramento City USD

TERMS AND CONDITIONS

- (1) The Office of Management and Budget requires all Federal agencies to assign a Federal Award Identifying Number (FAIN) to each of their financial assistance awards. The PR/AWARD NUMBER identified in Block 2 is your FAIN.

If subawards are permitted under this grant, and you choose to make subawards, you must document the assigned PR/AWARD NUMBER (FAIN) identified in Block 2 of this Grant Award Notification on each subaward made under this grant. The term subaward means:

- 1. A legal instrument to provide support for the performance of any portion of the substantive project or program for which you received this award and that you as the recipient award to an eligible subrecipient.
- 2. The term does not include your procurement of property and services needed to carry out the project or program (The payments received for goods or services provided as a contractor are not Federal awards, see 2 CFR 200.501(f) of the OMB Uniform Guidance: "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards").
- 3. A subaward may be provided through any legal agreement, including an agreement that you or a subrecipient considers a contract.

- (2) This grant award is subject to the terms and conditions (if any) identified in Attachment T.
- (3) You are authorized, in carrying out this grant, to utilize the higher threshold set for micro-purchase and simplified acquisition thresholds for federal assistance under this grant or under a contract you award under this grant established by recent statutory changes. These statutory changes raise the threshold for micro-purchases under Federal financial assistance awards to \$10,000 and raise the threshold for simplified acquisitions to \$250,000 for recipients. These higher thresholds are not effective until implemented in the Federal Acquisition Regulations (FAR) at 48 CFR Subpart 2.1 (Definitions), which has not yet occurred. See 2 CFR 200.67 and 200.88. For FY 2018, OMB is granting an exception allowing recipients to use the higher thresholds in advance of changes to the FAR. Please refer to Office of Management and Budget's Memorandum 18-18 regarding the statutory changes. If you have any questions about these regulations, please contact the program officer identified in Block 3 of this GAN.

- (4) The negotiated indirect cost rate or the indirect cost allocation plan approved for the entity identified in Block 1 of this GAN applies to this grant award.

- (5) THE FOLLOWING ITEMS ARE INCORPORATED INTO THE GRANT AGREEMENT:
 - 1. THE RECIPIENT'S APPROVED APPLICATION.
 - 2. THE APPLICABLE EDUCATION DEPARTMENT REGULATIONS - - - 34 CFR 75, 77, 79, 81, 82, 84, 97, 98 AND 99 and the OMB Guidelines to Agencies on Government-wide Debarment and Suspension (Non-procurement) in 2 CFR Part 80 as adopted and amended as regulations of the Department in 2 CFR Part 3485; and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 as adopted and amended in 2 CFR Part 3474.
 - 3. THE BUDGET PERIOD FOR THIS AWARD IS 12 MONTHS. ALL ALLOWABLE COSTS MUST BE INCURRED WITHIN THIS PERIOD. CARRYOVER OF FUNDS ARE NOT AUTHORIZED.
 - 4. UNDER SECTION 75.261(c) OF EDGAR, THE DEPARTMENT REQUIRES PRIOR APPROVAL FOR EXTENSION OF THE FUNDING PERIOD SPECIFIED IN BLOCK 6 ACCORDING TO THE PROCEDURES SPECIFIED IN SECTION 75.261(c).

REMINDER: PAYMENT OF GRANT FUNDS WILL BE BY DIRECT DEPOSIT TO THE RECIPIENT'S FINANCIAL INSTITUTION AND ONLY UPON THE RECIPIENT'S REQUEST. OTHER INFORMATION AFFECTING THIS ACTION IS PROVIDED IN THE ATTACHMENTS SHOWN IN BLOCK 8.



**US Department of Education
Washington, D.C. 20202**

GRANT AWARD NOTIFICATION

**Frank Brogan
Assistant Secretary**

07/09/2019

AUTHORIZING OFFICIAL

DATE

6/06/2019

DiAnne Brown
LGBTQ - Access to Mental Health Project
Sacramento City Unified School District
5735 47th Ave
Sacramento California 95824

Re: Grant Award Letter for Grant Number 8002

Dear Ms. Brown:

On behalf of Kaiser Permanente's Northern California Community Benefit Programs, we are pleased to inform you that a grant in the amount of \$50,000.00 has been awarded to Sacramento City Unified School District ("Grantee"). The purpose of these funds is to support the LGBTQ - Access to Mental Health Project (the "Grant").

Kaiser Permanente has a 65-year history and our mission includes improving the health of the communities we serve. As a nonprofit integrated healthcare delivery organization, we make investments in our communities. We believe in supporting organizations like yours that make a difference in people's lives.

Grant Period and Reporting

The Grant period (or term of the Grant) is: July 1, 2019 to June 30, 2020. A mid-year report is due on December 13, 2019 and a final report is due on July 31, 2020. Instructions for submitting reports will be provided prior to deadlines dates.

Documents to Sign and Send Back

Please review the enclosed Grant Agreement (pages 1-4) and Communications Guidelines (page 5) which describe the terms and conditions of your grant. In order to receive your payment, **please sign and return this award letter and the attached Grant Agreement promptly. Email both signed documents to:**

Taylor Azevedo
Kaiser Permanente, Community Benefit Programs
taylor.a.azevedo@kp.org

If you have questions or require additional information, please contact your grant manager, **Brian Heller de Leon** at **Brian.C.Heller-de-Leon@kp.org**.

Sincerely,



Michelle Odell
Public Affairs Director

6/06/2019

Date

ACCEPTED AND AGREED

Jorge Aguilar
Superintendent

Date

Kaiser Foundation Hospitals, Northern California Region
- Grant Agreement -

In addition to the specific terms of the Grant Award Letter for Grant Number 8002, Kaiser Foundation Hospital's ("KFH") award of this Grant, managed by the KFH Northern California Community Benefit Programs Division, is contingent upon Grantee's compliance with the following terms and conditions, and Grantee agrees to all these terms and conditions. Together, the Grant Award Letter and these terms and conditions are "the Agreement."

1. Tax-Exempt Status

Grantee is a (i) tax-exempt organization currently recognized by the Internal Revenue Service ("IRS") as a public charity described in section 501(c)(3), (8), (10) or (19) or 501(k) or 509(a)(1), (2), or (3) of the Internal Revenue Code of 1986, as amended (the "Code") or (ii) a local, state or federal government agency. If Grantee is a public charity as described in (i), then Grantee represents and warrants that

- Grantee's tax-exempt status under the Code has not been revoked or modified since the issuance of the IRS determination letter provided to KFH and shall not be revoked or modified during the term of this Grant; and
- there is no issue presently pending before any office of the IRS that could result in any proposed changes to Grantees' tax-exempt status under the Code; and
- Grantee shall immediately notify KFH if Grantee's tax-exempt status is revoked, suspended or modified during the term of this Grant.

2. Expenditure of Funds

This Grant must be used for the project identified in the Grant Award Letter, as described in the Grantee's proposal and related correspondence, and may not be expended for any other purposes without KFH's prior written approval. If the Grant is intended to support a specific project or to provide general support for a specific period, any portion of the Grant unexpended at the completion of the project at the end of the period shall be returned immediately to KFH, unless otherwise agreed by KFH in writing. Grantee may not expend any Grant funds for any purpose that is not charitable or educational, for any political or lobbying activity, or for any purpose other than one specified in Section 170(c)(2)(b) of the Code. Grantee must obtain prior written approval from KFH for changes to budgetary allocations that amount to 10% or more of the total budget of the Grant award or for changes to the Grant period.

Grantee may not use any portion of this grant in connection with the enrollment of individuals in any Qualified Health Plan or non-Qualified Health Plan. If Grantee serves as a Certified Enrollment Entity or Navigator funded by the California Health Benefit Exchange (Covered California), Grantee will fully comply with any applicable state and federal statutes, regulations, and sub-regulatory guidance requiring disclosure of receipt of this funding to Covered California and consumers receiving application assistance from Grantee's personnel.

3. No Assignment or Delegation

Grantee may not assign, or otherwise transfer, its rights or delegate any of its obligations under this Grant without prior written approval from KFH.

Kaiser Foundation Hospitals, Northern California Region
- Grant Agreement -

4. Records and Reports

Grantee is required to keep a record of all receipts and expenditures relating to this Grant and to provide KFH with written reports summarizing the progress made, as detailed on KFH's reporting requirements outline. KFH may also require additional interim reports. Grantee's reports should describe its progress in achieving the purposes of the Grant and include a detailed accounting of the uses or expenditure of all Grant funds. Grantee also agrees to provide any other information reasonably requested by KFH. If Grantee obtains any audited financial statements covering any part of the Grant period, Grantee shall provide a copy to KFH as well. Grantee is required to keep the financial records with respect to this Grant, along with copies of any reports submitted to KFH, for at least four years following the year in which all Grant funds are fully expended.

5. Required Notification

Grantee is required to provide KFH with immediate written notification of: (1) any changes in its tax-exempt status; (2) its inability to expend the Grant for the purposes described in the Grant Award Letter; (3) any expenditure from this Grant made for any purpose other than those for which the Grant was intended; (4) any modification of the budget, Scope of Work or timeline; and (5) any significant changes in Grantee's leadership or staffing.

6. Reasonable Access for Evaluation

Grantee is expected to actively participate in the evaluation of Kaiser Permanente's Community Benefit Program, including KFH's evaluation of Grantee's project within that program. At KFH's request, Grantee will permit KFH and its representatives to conduct site visits and have reasonable access during regular business hours to Grantee's files, records, accounts, personnel and clients or other beneficiaries for the purpose of making financial audits, verifications or program evaluations as KFH deems necessary or appropriate concerning this Grant award.

7. Publicity

Whenever possible, Grantee shall obtain KFH's prior written or oral consent of any proposed publicity concerning this Grant prior to the release of such publicity. When acknowledging this Grant, Grantee will incorporate the following text: *"The project is supported by Kaiser Permanente Northern California Community Benefit Programs."*

KFH may include information regarding this Grant, including the amount and purpose, photographs provided by Grantee, Grantee's logo or trademark, or other information or materials about Grantee's organization and activities, in KFH's periodic public reports, newsletters, online channels, and news releases.

8. Right to Modify or Revoke Payments

Payments made under this Grant are contingent upon Grantee's compliance with the terms of this Agreement. KFH reserves the right to discontinue, modify or withhold any payments to be

Kaiser Foundation Hospitals, Northern California Region
- Grant Agreement -

made under this Grant award or to require a total or partial refund of any Grant funds if, in KFH's sole discretion, such action is necessary: (i) because Grantee has not fully complied with the terms and conditions of this Grant, including without limitation, Grantee's loss of tax-exempt status or Grantee's use of Grant funds for purposes other than those designated; (ii) to protect the purpose and objectives of the Grant or any other charitable activities of KFH or the Kaiser Permanente Medical Care Program; or (iii) to comply with the requirement of any law, regulation, or regulatory agency policy applicable to Grantee, KFH or this Grant.

9. Termination

KFH may terminate this Grant for convenience upon 30 days' written notice to Grantee and may terminate this Grant immediately for the reasons specified in Section 8 or for Grantee's engagement in willful misconduct or negligence.

10. Independent Contractors

With respect to administration of this Grant, the parties understand and agree that each is at all times acting and performing as an independent contractor with respect to the other. Except as expressly set forth in this Agreement, neither party, nor any of its employees, shall be construed to be the agent, employee or representative of the other for any purpose, or liable for any acts or omissions of the other.

11. Compliance

Grantee shall (i) maintain, in full force and effect, all required governmental or professional licenses and credentials for itself, its facilities and its employees and all other persons engaged in work in conjunction with this Grant, and (ii) perform its duties and obligations under this Agreement according to industry standards and in compliance with all applicable laws. As an organization with numerous contracts with the federal government, KFH and its affiliates are subject to various federal laws, executive orders and regulations regarding equal opportunity and affirmative action. This Section constitutes notice that Grantee may be required to comply with the following Federal Acquisition Regulations (each a "FAR") at 48 CFR Part 52, which are incorporated herein by reference: (a) Equal Opportunity (April 2002) at FAR 52.222-26; (b) Equal Opportunity for Special Disabled Veterans, Veterans of the Vietnam Era, and Other Eligible Veterans (Sept. 2006) at FAR 52.222-35; (c) Affirmative Action for Workers with Disabilities (June 1998) at FAR 52.222-36, and (d) Utilization of Small Business Concerns (May 2004) at FAR 52.219-8. In addition, Executive Order 13495 concerning the obligations of federal contractors and subcontractors to provide notice to employees about their rights under Federal labor laws, or its successor, shall be incorporated herein by reference.

12. Miscellaneous

This Agreement shall be governed by the laws of the State of California. This Agreement may be executed in one or more counterparts, each of which shall be deemed to be one and the same instrument. Grantee may not assign any right, duty or obligation under this Agreement without prior written approval from KFH. Any change of ownership or control of Grantee shall be deemed an assignment. This Agreement shall be binding upon and inure to the benefit of

**Kaiser Foundation Hospitals, Northern California Region
- Grant Agreement -**

the parties and their respective, permitted successors and assigns. This Agreement, including any exhibits and attachments (all of which are incorporated into this Agreement by this reference), is the entire agreement of the parties with respect to the subject matter herein, and supersedes any and all other agreements, promises, negotiations or representations, whether oral or written. This Agreement, including exhibits and attachments, may not be amended except in a writing signed by each party.

ACCEPTED AND AGREED by duly authorized officers of KFH and Grantee:

KFH:

Kaiser Foundation Hospitals
South Sacramento

By: 

Michelle Odell

Title: Public Affairs Director

Date: 6/06/2019

Grantee:

Sacramento City Unified School District

By: _____
Jorge Aguilar

Title: Superintendent

Date: _____

Kaiser Foundation Hospitals, Northern California Region
– Communications Guidelines –

Congratulations on your Kaiser Permanente Northern California Region grant. We appreciate the opportunity to partner with you and to help others learn about your important work. Please review the information below concerning communications and publicity and contact your grant manager if you have any questions.

How to acknowledge your grant. To make it easy to communicate about your grant, we have prepared language describing our partnership. This language can be used for newsletters, websites, or other communications. ***Please use this description when acknowledging your Kaiser Permanente grant.*** You can also find this text on our grantee website at about.kaiserpermanente.org/community-health/communities-we-serve/northern-california-community/grants.

Short credit:

The project is supported by Kaiser Permanente Northern California Community Benefit Programs.

Longer credit:

About the Kaiser Permanente Northern California Community Benefit Grants Program

Kaiser Permanente's community involvement uniquely pairs grant funding with 65 years of clinical expertise, medical research, and volunteerism to support prevention-focused, evidence-based programs that are expanding access to care and creating healthy environments. Kaiser Permanente recently awarded Sacramento City Unified School District a grant that will help more people in this community get access to the resources they need to lead a healthy life. For more information about Kaiser Permanente's work in the community, visit about.kaiserpermanente.org/community-health.

Logo. If you would like to use a Kaiser Permanente logo, please contact your grant manager. Tell them your preferred file type (JPEG or EPS) and color (blue or black). As a nonprofit organization, the Kaiser Permanente logo cannot be used on materials that imply endorsement of legislation or a candidate.

Promoting your Kaiser Permanente grant. Your new grant is an excellent time to tell the story of your important work—to your partners, the community, and the media. There are many ways to communicate, including via a press release, newsletter, Web site, social media, and donor communications. If you are interested in doing outreach or promotion, our communications team may be available to help. Please contact your grant manager to discuss this further.

Collecting stories about your work. Personal stories and testimonials are particularly effective ways to illustrate the value of your work—for fundraising, donor and board communications, and grant reports. The reporting requirements for this grant include capturing and relaying at least one story about your work, but we also appreciate your sharing stories with us at any point.

Free online training resources. At about.kaiserpermanente.org/community-health/communities-we-serve/northern-california-community/grants you will find a "story capture sheet" and storytelling tips. This special website for our grantees has many other useful resources, including trainings and resource lists on storytelling, messaging, social media, and more.

THE CALIFORNIA ENDOWMENT
PROGRAM SUPPORT GRANT AGREEMENT

Sacramento City Unified School District

EIN 946002491

Grant Number 20194626

This Program Support Grant Agreement (“Agreement”), upon execution on behalf of Grantee in the spaces provided for signature, will evidence Grantee’s agreement with and commitment to The California Endowment (“The Endowment”) as follows:

I. GRANTEE’S STATUS

This grant is specifically conditioned upon Grantee’s status as an eligible grantee of The Endowment in accordance with this Section. Grantee warrants and represents that it is one of the following: (a) a tax-exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the “Code”), and is not a private foundation as defined in Section 509(a) of the Code, (b) a governmental unit referred to in Section 170(c)(1) of the Code, or (c) a college or university that is an agency or instrumentality of a government or political subdivision of a government, or owned or operated by the same, within the meaning of Section 511(a)(2)(B) of the Code. If grantee is a Section 501(c)(3) organization described in (a), Grantee has provided The Endowment with a copy of IRS determination letter(s) evidencing its status as an eligible grantee and Grantee warrants and represents that such determination letter(s) are currently in full force and effect. Regardless of Grantee’s current tax status, Grantee will notify The Endowment immediately of any actual or proposed change in tax status.

II. PURPOSE OF GRANT

To support health-promoting educational environments and provide opportunities and resources that advance the social, emotional and physical health of students in Sacramento.

This grant is made only for the specific charitable purposes described in this Agreement. The grant funds, which includes any interest earned on the funds, may not be used for any other purpose without prior written approval from The Endowment.

While the grant is restricted for use for the purposes described in this Agreement, the Agreement and the award of grant funds shall not be deemed to be contingent or conditioned upon the accomplishment of any specific or measurable barrier, unless the condition is specifically identified in this Section II.

III. EXPECTED OUTCOMES OF GRANT

1. Men’s and Women’s Leadership Academy (MWLA) Students will have designed strategies that will improve their overall health and healing i.e. Yoga, Meditation and Writing:
 - a) Our MWLA Facilitators will give a pre-and-post health and healing assessment that will be developed in partnership with the Campaign for Black Male Achievement;

2. MWLA Staff will develop lessons that allow for the students to develop a Youth Participatory Action Research project that provides data that supports health and healing for teachers and students:
 - a) The final report will be shared at a District Board meeting.

3. Sacramento City Unified School District (SCUSD) community partners, parents, and students will learn about Lesbian, Gay, Bisexual, Transgender (LGBT) identities, gender and sexuality, and resources to support LGBTQ student needs:
 - a) Connect Center staff will connect LGBTQ students in need of support to mental health services and provide health access and health navigation to other LGBTQ-specific services within the school district and/or the larger community;
 - b) Over 30 LGBTQ students per grant year requiring supportive resources will be referred to the Connect Center for support services (e.g. mentoring/short term counseling) and will be connected to supportive resources in the school district and/or the larger community;
 - c) Over 250 district and community professionals will attend the No Time to Lose Conference and over 30 students will attend the Be Brave/ Be You Conference.

4. SCUSD staff will learn about LGBTQ+ identities, gender and sexuality, and examine prejudice, assumptions, and privilege through Safe Zone Trainings:
 - a) Five Safe Zone trainings will be provided to SCUSD staff per academic year;
 - b) SCUSD will train at least 250 school district staff, interns and community members on LGBTQ+ identities, gender and sexuality, and examine prejudice, assumptions, and privilege.

IV. **AMOUNT OF GRANT**

\$100,000.00, payable as follows.

Index	Payment Amount	Scheduled Date
1	\$50,000.00	July 11, 2019
2	\$50,000.00	July 31, 2020

First payment is contingent upon receipt of this original signed Agreement. Subsequent payments are contingent upon compliance with this Agreement, including timely receipt of progress reports, as outlined in the Terms and Conditions of Grant Section.

V. **PERIOD OF GRANT**

Grant funds are to be applied to expenses incurred for the period from July 01, 2019 to June 30, 2021, unless otherwise agreed upon in writing by The Endowment.

VI. **TERMS AND CONDITIONS OF GRANT**

Grantee agrees that the grant is subject to the following conditions:

- A. Expenditure of Grant Funds.

1. **Use of Funds.** Grantee must spend the grant funds only for the purposes described above.
 2. **Prohibited Uses.** Grantee shall not use any of the funds from this grant in a manner inconsistent with Section 501(c)(3) of the Code, including:
 - a. carrying on propaganda, or otherwise attempting, to influence legislation, provided that this Section shall not prohibit the use of grant funds for any communication that constitutes nonpartisan analysis, study, or research, or a response to a written request for technical assistance from a government body, as defined in Section 4945 of the Code and regulations thereunder,
 - b. influencing the outcome of any specific public election,
 - c. carrying on, directly or indirectly, any voter registration drive,
 - d. inducing or encouraging violations of law or public policy, or
 - e. causing any private inurement or improper private benefit to occur.
 3. **Payment of Funds to Related Parties of The Endowment.** No part of these grant funds shall be paid to any director, officer, or employee (or their family members) of The Endowment for any purpose.
- B. Return of Funds.** Grantee shall return to The Endowment any grant funds under the following conditions:
1. If The Endowment, in its reasonable discretion, determines that the Grantee has not performed in accordance with this Agreement; or
 2. Any portion of the funding is not used for grant purposes.
- C. Records, Audits, Site Visits.** Funds provided by The Endowment, together with any interest thereon, shall be accounted for separately in the Grantee’s books and records. A systematic accounting record shall be kept by the Grantee of the receipt and disbursement of such funds. The Grantee shall retain original substantiating documents related to restricted grant expenditures and make these records available for The Endowment’s review upon request. Grantee shall be responsible for maintaining adequate financial records of this grant program. The Endowment, or a designated representative, reserves the right, upon written notice, to audit Grantee’s books and records relating to the expenditure of any funds provided by The Endowment as a restricted grant.
- D. Reports.** Grantee shall make interim written reports to The Endowment according to the schedule set forth below. Each such written report shall describe in detail the use of the granted funds, compliance with the terms of the grant, and the progress made by the Grantee toward achieving the purposes for which the grant was made, during the period covered by such report. All such reports must be signed by an officer of the Grantee.

The schedule of due dates for such written reports is:

Index	Report Type	Due Date
1	Interim Progress Report	July 31, 2020
2	Final Report	July 31, 2021

- E. Licensing and Credentials. The Grantee hereby agrees to maintain, in full force and effect, all required governmental or professional licenses and credentials for itself, its facilities, and for its employees and all other persons engaged in work in conjunction with this grant.
- F. Management and Organizational Changes. The Grantee agrees to provide immediate written notice to The Endowment if significant changes or events occur during the term of this grant which could potentially impact the progress or outcome of the grant, including, without limitation, changes in the Grantee's management personnel or losses of funding.
- G. Public Reporting. The Grantee agrees to disseminate to the public, by using established channels of communication, pertinent information relating to the results, findings, or methods developed through this grant.
- H. Publications; License. Any information contained in publications, studies, or research funded by this grant shall be made available to the public following such reasonable requirements as The Endowment may establish from time to time. Grantee grants to The Endowment an irrevocable, nonexclusive license to publish any publications, studies, or research funded by this grant at its sole discretion.
- I. Knowing Assumption of Obligations. Grantee acknowledges that it understands its obligations imposed by this Agreement, including but not limited to those obligations imposed by reference to the Code. Grantee agrees that if Grantee has any doubts about its obligations under this Agreement, including those incorporated by reference to the Code, Grantee will promptly contact The Endowment or legal counsel.
- J. Terrorist Activity. The Grantee agrees that it will use the grant funds in compliance with all applicable anti-terrorists financing and asset control laws, regulations, rules, and executive orders, including, but not limited to the USA Patriot Act of 2001 and Executive Order 13224.
- K. Identification of The Endowment. Grantee shall ensure that The Endowment is clearly identified as a funder or supporter of Grantee in all published material relating to the subject matter of the grant. Grantee shall list The Endowment as a funder or supporter in its annual report (if any). All proposed Grantee external communications regarding The Endowment shall be submitted first to The Endowment for its review and approval.
- L. The Endowment Letterhead and Logo. Use of The Endowment letterhead or logo is prohibited without prior written consent from the Communications Department of The Endowment.
- M. Subgrantees. With regard to the selection of any subgrantees to carry out the purposes of this grant, Grantee retains full discretion and control over the selection process, acting completely independently of The Endowment. There is no agreement, written or oral, by which The Endowment may cause Grantee to choose any particular subgrantee. Grantee shall ensure that every subgrantee, if any, shall be bound by the terms and conditions of this Agreement with respect to the use of grant funds.
- N. No Agency. Grantee is solely responsible for all activities supported by the grant funds, the content of any product created with the grant funds, and the manner in which any such product may be disseminated. This Agreement shall not create any agency relationship, partnership, or joint venture between the parties, and Grantee shall make no such representation to anyone.

- O. No Waivers. The failure of The Endowment to exercise any of its rights under this Agreement shall not be deemed to be a waiver of such rights.
- P. No Further Obligations by The Endowment. This grant is made with the understanding that The Endowment has no obligation to provide other or additional support or grants to the Grantee.
- Q. Remedies. If The Endowment determines, in its reasonable discretion, that Grantee has substantially violated or failed to carry out any provision of this Agreement, including but not limited to failure to submit reports when due, The Endowment may, in addition to any other legal remedies it may have, refuse to make any further grant payments to Grantee under this or any other grant agreement, and The Endowment may demand the return of all or part of the grant funds not properly spent or committed to third parties, which Grantee shall immediately repay to The Endowment. The Endowment may also avail itself of any other remedies available by law.
- R. Indemnification. Grantee irrevocably and unconditionally agrees, to the fullest extent permitted by law, to defend, indemnify, and hold harmless The Endowment, its officers, directors, employees, and agents, from and against any and all claims, liabilities, losses, and expenses (including reasonable attorneys' fees) directly, indirectly, wholly, or partially arising from or in connection with any act or omission of Grantee, its employees, or agents, in applying for or accepting the grant, in expending or applying the grant funds, or in carrying out any project or program to be supported by the grant, except to the extent that such claims, liabilities, losses, or expenses arise from or in connection with any act or omission of The Endowment, its officers, directors, employees, or agents.
- S. Captions. All captions and headings in this Agreement are for the purposes of reference and convenience only. They shall not limit or expand the provisions of this Agreement.
- T. Entire Agreement; Amendments and Modifications. This Agreement constitutes the entire agreement of the parties with respect to its subject matter and supersedes any and all prior written or oral agreements or understandings with respect to the subject matter hereof. This Agreement may not be amended or modified, except in a writing signed by both parties.
- U. Governing Law. This Agreement shall be governed by, and construed and interpreted in accordance with, the laws of the State of California, applicable to contracts to be performed wholly within said state.

VII. ACCEPTANCE OF AGREEMENT

The Endowment reserves the right to withhold or suspend payments of grant funds if the Grantee fails to comply strictly with any of the terms and conditions of this Agreement or any other grant agreement between The Endowment and Grantee.

If this Agreement correctly sets forth your understanding and acceptance of the arrangements made regarding this grant, please countersign and return to The Endowment.

“THE ENDOWMENT”

“GRANTEE”

THE CALIFORNIA ENDOWMENT,
a California nonprofit public benefit corporation.

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

By: 
BCA4FFD699E94C7...

By: _____

Name: Anthony Iton, M.D.

Name: Jorge Aguilar

Title: Senior Vice President

Title: Superintendent

Date: 7/3/2019 | 11:57 AM PDT

Date: _____



Payment Form

The California Endowment issues electronic payments via an ACH credit directly to your bank account. In order to process your payment, please enter your Bank Name, nine-digit ACH Bank Routing Number and Bank Account Number in the fields below. Please note that any inaccurate information entered may result in a delayed ACH payment or payment by check.

Please note that fees of \$0.10-\$0.20 cents may be imposed by your bank for each ACH transaction. Please refer to your bank representative for details.

If you prefer not to receive payment electronically, please enter "N/A" in the fields, and The Endowment will issue a paper check that will be mailed via US post.

Grantee Organization Name	Sacramento City Unified School District
Project Title and File Number	Supporting Educational Environments That Promote Health 20194626
Grantee Organization Address	5735 47th Avenue, Sacramento, CA, United States, CA - 95824
Payee Organization Name	Sacramento City Unified School District
Bank Name	N/A
ACH Bank Routing Number	N/A
Bank Account Number	N/A
Confirm Bank Account Number	N/A
Name of Authorized Person Providing Banking Information	N/A
Title of Authorized Person Providing Banking Information	N/A
Phone Number for Authorized Person Providing Banking Information	N/A
Contact email address (we will send an email confirmation once the ACH is processed)	N/A

By signing this form, I confirm that the above bank information is accurate and that I authorize The California Endowment to issue an ACH credit to the above named account:



I further acknowledge that *The California Endowment cannot be held liable for lost funds due to incorrect bank information provided. A funds transfer from The California Endowment's bank to a submitted incorrect bank account will require any future distributions to be in paper check form only.*

Signed by:

Title: Superintendent

A blue DocuSign signature icon consisting of a square frame with the letters "DS" in the top right corner and the initials "mc" in the center.



Monitoring Form

Sacramento City Unified School District

5735 47th Avenue, Sacramento, CA, United States, CA - 95824

Project Title and File Number: Supporting Educational Environments That Promote Health 20194626

The California Endowment uses online submission of monitoring reports for grantees. Upon receipt of this completed form and your signed Grant Agreement, we will establish an online account for you. Only one accountholder per grant is allowed. Thereafter, you will be able to log into that account, establish a permanent password, view reporting requirements and submit reports.

Should you have any questions, please contact tcegrantreports@calendow.org

Reporting Contact – person responsible for submitting reports

Name:

Title:

Phone number:

Fax number:

Email address:

Organization website:



6/11/2019

Mr. Jorge A. Aguilar
Superintendent
Sacramento City Unified School District
Attn: Accounting Services
5735 47th Avenue, Serna Center, 2nd Floor, Box 802
Sacramento, CA 95824

Dear Mr. Aguilar:

We are pleased to award your organization, Sacramento City Unified School District, a grant in the amount of \$15,750.00 from The Dirk and Charlene Kabcenell Foundation, a supporting foundation of the Silicon Valley Community Foundation. This grant is for attendance by SCUSD superintendent and members of the school board, senior staff, and/or Parent Advisory Council at the Public Education Leadership Project Summer Institute offered by the Harvard Business School and Graduate School of Education.

For donor recognition, we wish to be acknowledged as "Derry and Charlene Kabcenell."

Any materials you wish to send to the donor should be sent to:

Charlene and Derry Kabcenell
4900 Alpine Road
Portola Valley, CA 94028-8036

Please note that by cashing the enclosed check, you are certifying to The Dirk and Charlene Kabcenell Foundation that your organization is, or is the equivalent of, a duly recognized charitable organization under Section 501(c)(3) of the Internal Revenue code. No goods or services may be provided. All benefits are refused.

We wish you every success in the ongoing work of your organization.

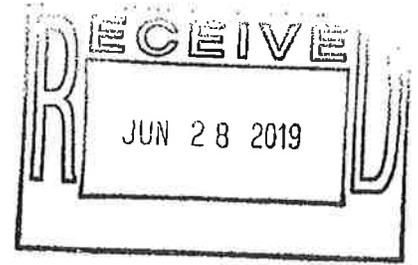
Sincerely,

Charlene C. Kabcenell
President

Grant #: 2019-202495(4362)



SIERRA HEALTH
FOUNDATION



June 25, 2019

Mr. Dave Gordon, Superintendent
Sacramento County Office of Education
PO Box 269003
Sacramento, CA 95826

*\$ 9,600
expected
per P. Amis
Blower*

RE: Funding for Sacramento City Unified School District Labor Partners

Dear Mr. Gordon,

This letter will serve as written notification that your request for funding for the Sacramento City Unified School District Labor Partners to Participate in Labor Management Initiative Summer Institute has been approved.

Please feel free to contact me directly should you have additional questions.

Sincerely,

Chet P. Hewitt
President and CEO, Sierra Health Foundation

CPH/dp

Stuart Foundation GRANT AGREEMENT

This Grant from the Stuart Foundation (Foundation) is for the purposes described below and is subject to acceptance by Sacramento City Unified School District (Grantee) of the conditions specified below. This Agreement will take effect when signed by the Grantee's authorized representative and a signed agreement is received by the Foundation.

I. GRANTEE IDENTIFICATION

Grantee: Sacramento City Unified School District
Grant Number: 2019-3294

II. GRANT TERMS

Total Grant Amount: \$20,000
Grant Period: 6/1/2019 - 8/31/2019
Grant Purpose: to support the participation of Sacramento City Unified School District Parent Action Committee members in leadership development training

III. GRANTEE REPORTING REQUIREMENTS

Schedule of Reporting Requirements:

Due Date	Report Type	Notes
September 30, 2019	Final Narrative & Financial	N/A

All forms and instructions can be downloaded at www.stuartfoundation.org from the Partner Resources page. The report requirements are incorporated by reference into this Agreement. The Foundation reserves the right, in its reasonable discretion, to amend the requirements from time to time; all such changes will be reflected in the posted version of such requirements found on the Foundation's website. Grantee is responsible for following the report requirements in effect at the time any required report is made. ***The Foundation in its sole discretion may postpone or decline to make payments under this Agreement if Grantee fails to meet reporting requirements.***

The schedule of reporting requirements above may be modified, or the grant period listed above extended (refer to Section II), by written (including emailed) correspondence between the Foundation and Grantee that evidences their mutual agreement to the modification or extension.

IV. OBJECTIVES

1. Attend the Harvard Public Education Leadership Project (PELP) Summer Institute in July 2019 with a district team including four representatives from the Local Control Accountability Plan Parent Advisory Committee to build capacity to integrate parent and community voice around budget decision making and monitoring.

2. Attend Labor Management Initiative Summer Institute to strengthen labor-management relationships or other leadership development activities that strengthen a collaborative culture in the district.

V. IRS DETERMINATION

This Grant is specifically conditioned upon the Grantee's status as an eligible grantee of the Stuart Foundation. The Foundation has obtained a copy of the Grantee's IRS determination letter evidencing the status of the Grantee as eligible. The Grantee confirms that its IRS classification is current and the organization is unaware of any action or ruling that would cause its determination ruling to be revoked. The Grantee will notify the Foundation immediately of any change in tax status.

VI. GRANTEE'S FINANCIAL RESPONSIBILITIES

The Foundation expects the Grantee to maintain complete and accurate records of revenues and expenditures relating to the Grant. We request that financial records be kept for at least four (4) years after completion of the Grant. In the event that the Foundation is audited by any government agency, it could be necessary, in rare instances, for the Foundation to examine, audit, or have audited the records of the Grantee insofar as they relate to activities supported by this Grant. Any audit expenses incurred in such a case will be borne by the Foundation.

VII. EXPENDITURE OF GRANT FUNDS

The Grant is to be used for the purpose(s) stated in this Grant Agreement and attached budget. Grant funds may be spent only in accordance with the terms set forth herein. Grant funds may not be expended for any other purpose without prior approval by the Foundation. The Grantee agrees to contact the Foundation to request permission to make any significant changes in the approved attached budget. If the funds have not been completely expended at the end of the Grant period, the Grantee agrees to provide a statement on the balance and a plan for using the remaining funds.

Any references in Grantee's proposed budget to specific named third parties who are projected to receive grants, service fees, or other payments from Grant funds, are understood by the Foundation to be statements of Grantee's current intent, and the final selection of such third parties and the terms of their agreements with or engagements by Grantee (including the amounts of grants or fees) is within Grantee's discretion and control.

The Grantee agrees that, in carrying out the objectives supported by this Grant, it will not unlawfully discriminate in its employment practices, volunteer opportunities, or the delivery of programs or services, on the basis of race, color, religion, gender, national origin, ancestry, age, medical condition, disability, veteran status, marital status, sexual orientation, or any other characteristic protected by law.

The Grantee shall not use any portion of the Grant in a manner inconsistent with Section 501(c)(3) of the Internal Revenue Code, including a prohibition on using Grant funds to

influence the outcome of any specific election of candidates to public office, induce or encourage violations of law or public policy, or cause any private inurement or improper private benefit to occur.

The Grant is not earmarked for use in any attempt to influence legislation within the meaning of Section 501(c)(3) of the Code, and neither the Foundation nor the Grantee has entered into any agreement, oral or written, to that effect.

The Grantee agrees that it will use the Grant funds in compliance with all applicable anti-terrorist financing and asset control laws and regulations.

VIII. PROCEEDS FROM GRANT-FUNDED ACTIVITIES

In the event all or a portion of the Grant is used to fund activities that generate income to the Grantee, or is used to create intellectual property that generates income to the Grantee, the Grantee hereby agrees to restrict the share of such income fairly allocable to the Grant funding for the same purposes as the Grant.

IX. CHANGES IN GRANTEE OPERATIONS

The Grantee agrees to promptly advise the Foundation about any of the following:

- Change in key personnel of the project or organization
- Change in address or phone number
- Change in the name of the organization
- Any development that significantly affects the operation of the project or the organization

X. USE OF SUBGRANTEES

If the Grantee finds it necessary to re-grant funds in order to carry out the purposes of the Grant, the Grantee retains full discretion and control over the selection process, acting completely independently of the Foundation. There is no agreement, written or oral, by which the Foundation may cause the Grantee to choose any particular subgrantee.

XI. PUBLICITY, PUBLICATIONS, AND COMMUNICATION WITH THE MEDIA

The Grantee shall acknowledge and include the Foundation's name on printed and visual materials that are produced with Foundation support. The Grantee agrees to discuss plans for such recognition, and provide copies of materials for the Foundation's records.

If the Grantee plans to issue a press release announcing this grant, the Grantee agrees to contact the Program Officer at least two weeks before the desired announcement date. The Foundation must provide advance approval of the press release and the date of release. The Foundation requests an opportunity to review and comment on subsequent press releases that are directly related to the Grant. The Foundation may make information about this Grant public at any time on its website and as part of press releases, public reports, speeches, newsletters, and other public documents.

XII. INTELLECTUAL PROPERTY

All right, title and interest in and to any materials, inventions or works and any patents, trademarks, copyrights or other intellectual property rights associated therewith created by the Grantee pursuant to this grant shall be owned by the Grantee. The Grantee, however, shall grant to the Foundation an irrevocable, nonexclusive, royalty free, worldwide license to copy, publish, reproduce, create derivative works, publicly perform, display, distribute directly or indirectly, or otherwise practice such inventions, works or materials pursuant to the Grantee's intellectual property rights for the Foundation's charitable, non-commercial purposes. The Grantee further shall grant to the Foundation the right to grant sublicenses under such intellectual property rights in furtherance of the Foundation's charitable, non-commercial purposes.

XIII. INDEMNIFICATION

To the fullest extent permitted by law, the Grantee shall defend, indemnify and hold the Foundation, its officers, employees and agents harmless from and against any and all liability, loss, expense (including reasonable attorney's fees) or claims for injury or damages arising out of Grantee's negligence or that of its agents, Grantee's breach of duties under the Grant Agreement, or Grantee's performance under this Grant Agreement.

The Foundation shall defend, indemnify and hold Grantee, its officers, employees and agents harmless from and against any and all liability, loss, expense (including reasonable attorney's fees) or claims for injury or damages arising out of the Foundation's negligence or that of its agents, Foundation's breach of duties under the Grant Agreement, or Foundation's performance under this Grant Agreement.

XIV. REMEDIES

In the event that the Grantee violates or fails to carry out any provision of this Agreement, including, without limitation, failure to submit reports when due, or if the Grantee dissolves or ceases to operate, the Foundation in its reasonable discretion may, in addition to any other legal remedies it may have, refuse to make any future grants or installment payments of this Grant to the Grantee, and the Foundation may demand the immediate return of all or any unexpended portion of the Grant, and any portion of the Grant expended not in compliance with this Agreement, and the Grantee shall immediately comply therewith.

XV. LIMITATION

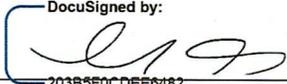
This Agreement contains the entire Agreement between the parties with respect to the Grant and supersedes any previous oral or written understandings or agreements. It is expressly understood that by making this Grant the Foundation has no obligation to provide other or additional support to the Grantee for the purposes of this Grant or any other purposes. Neither this Agreement, nor any other oral or written statement or action of the Foundation (other than a document executed on behalf of the Foundation specifically purporting to create a binding obligation of the Foundation) shall be interpreted to create any pledge or binding commitment by the Foundation to make any future grant to the Grantee.

XVI. WARRANTY

The Grantee expressly warrants that the execution, delivery or performance of this Grant Agreement shall not violate or result in the breach of any prior agreements entered into by the Grantee with any third parties. The Grantee further warrants that the Grantee shall not enter into any future agreements that would be in violation of any of the terms of this Grant Agreement.

XVII. ACCEPTANCE OF TERMS AND CONDITIONS

On behalf of the Stuart Foundation, I extend every good wish for the success of this work.

By: 

Sophie Fanelli
President, Stuart Foundation

Date: 6/17/2019

I acknowledge that the Grantee has received and retained a copy of this Agreement. The attached terms and conditions have been carefully reviewed and understood, and are hereby accepted and agreed to as of the date specified.

Accepted on behalf of Sacramento City Unified School District

By: 

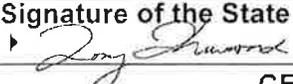
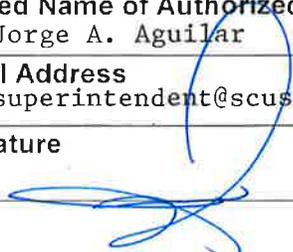
Signature of Authorized Officer, Director or Trustee

Name: Jorge Aguilar

Title: Superintendent

Date: 6/19/19

Grant Award Notification

GRANTEE NAME AND ADDRESS Jorge Aguilar, Superintendent Sacramento City Unified PO Box 246870 Sacramento, CA 95824-6870				CDE GRANT NUMBER					
				FY	PCA	Vendor Number	Suffix		
				18	23939	67439	BK		
Attention Expanded Learning Coordinator				STANDARDIZED ACCOUNT CODE STRUCTURE			COUNTY		
Program Office Expanded Learning Office				Resource Code	Revenue Object Code	34			
Telephone 916-643-9000				6010	8590	INDEX			
Name of Grant Program After School Education and Safety—Summer Reading Incentive							0150		
GRANT DETAILS	Original/Prior Amendments	Amendment Amount	Total	Amend. No.	Award Starting Date	Award Ending Date			
	\$18,319.40		\$18,319.40		06/01/2019	09/01/2019			
CFDA Number	Federal Grant Number	Federal Grant Name				Federal Agency			
<p>I am pleased to inform you that you have been funded for the After School Education and Safety—Summer Reading Incentive grant program.</p> <p>This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.</p> <p>See the back, page 2, to view grant conditions.</p> <p>Please return the original, signed Grant Award Notification (AO-400) to:</p> <p style="text-align: center;">Expanded Learning Division California Department of Education 1430 N Street, Suite 3400 Sacramento, CA 95814-5901</p>									
California Department of Education Contact Veronica Maestas					Job Title Associate Governmental Program Analyst				
Email Address vmaestas@cde.ca.gov					Telephone 916-319-0540				
Signature of the State Superintendent of Public Instruction or Designee 					Date June 26, 2019				
CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS									
<i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i>									
Printed Name of Authorized Agent Jorge A. Aguilar					Title Superintendent				
Email Address superintendent@scusd.edu					Telephone 916-643-9010				
Signature 					Date 7/2/19				

SERVICES AGREEMENT

Date: July 11, 2019 **Place:** Sacramento, California

Parties: Sacramento City Unified School District, a political subdivision of the State of California, (hereinafter referred to as the "District"); and Wallace Kuhl & Associates (hereinafter referred to as "Contractor").

Recitals:

A. The District is a public school district in the County of Sacramento, State of California, and has its administrative offices located at the Serna Center, 5735 47th Avenue, Sacramento, CA 95824.

B. The District desires to engage the services of the Contractor and to have said Contractor render services on the terms and conditions provided in this Agreement.

C. California Government Code Section 53060 authorizes a public school district to contract with and employ any persons to furnish to the District, services and advice in financial, economic, accounting, engineering, legal, or administrative matters if such persons are specially trained, experienced and competent to perform the required services, provided such contract is approved or ratified by the governing board of the school district. Said section further authorizes the District to pay from any available funds such compensation to such persons as it deems proper for the services rendered, as set forth in the contract.

D. The Contractor is specially trained, experienced and competent to perform the services required by the District, and such services are needed on a limited basis.

In consideration of the mutual promises contained herein, the parties agree as follows:

ARTICLE 1. SERVICES.

The Contractor hereby agrees to provide to the District the services as described below ("Services"):

Provide materials testing and special inspection services during the construction of a new dock-height, steel-framed building for the Central Kitchen project per proposal dated May 30, 2019 (Exhibit B). Scope of work includes special inspection and testing of earthwork, foundations, reinforced concrete, post-installed anchors, and structural steel welding and bolting as scheduled by the Project Inspector as well as preparation and transmittal of findings and test results.

ARTICLE 2. TERM.

This Agreement shall commence on July 11, 2019, and continue through completion of services, unless sooner terminated, as set forth in Article 10 of this Agreement, provided all services under this Agreement are performed in a manner that satisfies both the needs and reasonable expectations of the District. The determination of a satisfactory performance shall be in the sole judgment and discretion of the District in light of applicable industry standards, if applicable. The

term may be extended by mutual consent of the parties on the same terms and conditions by a mutually executed addendum.

ARTICLE 3. PAYMENT.

District agrees to pay Contractor for services satisfactorily rendered pursuant to this Agreement as follows:

Fee Rate: Fees per attached Schedule of Fees (Exhibit C) apply and District will be billed only for work actually performed. District shall not pay travel and other expenses. Total fee shall not exceed One Hundred Thirty-Four Thousand Dollars (\$134,000).

Payment shall be made within 30 days upon submission of periodic invoice(s) to the attention of Jeff Bozeman, Construction Manager, Sacramento City Unified School District, 425 1st Avenue, Sacramento, California 95818.

ARTICLE 4. EQUIPMENT AND FACILITIES.

District will provide Contractor with access to all needed records and materials during normal business hours upon reasonable notice. However, District shall not be responsible for nor will it be required to provide personnel to accomplish the duties and obligations of Contractor under this Agreement. Contractor will provide all other necessary equipment and facilities to render the services pursuant to this Agreement.

ARTICLE 5. WORKS FOR HIRE/COPYRIGHT/TRADEMARK/PATENT

The Contractor understands and agrees that all matters specifically produced under this Agreement that contain no intellectual property or other protected works owned by Contractor shall be works for hire and shall become the sole property of the District and cannot be used without the District's express written permission. The District shall have the right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District. The Contractor consents to the use of the Contractor's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose in any medium.

As to those matters specifically produced under this Agreement that are composed of intellectual property or other protected works, Contractor must clearly identify to the District those protected elements included in the completed work. The remainder of the intellectual property of such completed works shall be deemed the sole property of the District. The completed works that include both elements of Contractor's protected works and the District's protected works, shall be subject to a mutual non-exclusive license agreement that permits either party to utilize the completed work in a manner consistent with this Agreement including the sale, use, performance and distribution of the matters, for any purpose in any medium.

ARTICLE 6. INDEPENDENT CONTRACTOR.

Contractor's relationship to the District under this Agreement shall be one of an independent contractor. The Contractor and all of their employees shall not be employees or agents of the District and are not entitled to participate in any District pension plans, retirement, health and welfare programs, or any similar programs or benefits, as a result of this Agreement.

The Contractor and their employees or agents rendering services under this agreement shall not be employees of the District for federal or state tax purposes, or for any other purpose. The Contractor acknowledges and agrees that it is the sole responsibility of the Contractor to report as income its compensation from the District and to make the requisite tax filings and payments to the appropriate federal, state, and/or local tax authorities. No part of the Contractor's compensation shall be subject to withholding by the District for the payment of social security, unemployment, or disability insurance, or any other similar state or federal tax obligation.

The Contractor agrees to defend, indemnify and hold the District harmless from any and all claims, losses, liabilities, or damages arising from any contention by a third party that an employer-employee relationship exists by reason of this Agreement.

The District assumes no liability for workers' compensation or liability for loss, damage or injury to persons or property during or relating to the performance of services under this Agreement.

ARTICLE 7. FINGERPRINTING REQUIREMENTS.

Contractor agrees that any employee it provides to the District shall be subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code §45125.1, Contractor shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice (DOJ), and who may come in contact with pupils, have been convicted of a felony as defined in §45122.1.

District has determined that services performed under this Agreement will result in limited contact with pupils. Contractor is required to comply with the conditions listed in Exhibit A, Contractor's Certification of Compliance. If the Contractor is unwilling to comply with these requirements, the Contractor's employees may not enter any school site until the Contractor provides the certification of fingerprinting clearance by the DOJ for employees providing services. These requirements apply to self-employed contractors.

ARTICLE 8. MUTUAL INDEMNIFICATION.

Each of the Parties shall defend, indemnify and hold harmless the other Party, its officers, agents and employees from any and all claims, liabilities and costs, for any damages, sickness, death, or injury to person(s) or property, including payment of reasonable attorney's fees, from any cause whatsoever, arising directly or indirectly from or connected with the operations or services performed under this Agreement, caused in whole or in part by the negligent or intentional acts or omissions of the Parties or its agents, employees or subcontractors.

It is the intention of the Parties, where fault is determined to have been contributory, principles of comparative fault will be followed and each Party shall bear the proportionate cost of any damage attributable to fault of that Party. It is further understood and agreed that such indemnification will survive the termination of this Agreement.

ARTICLE 9. INSURANCE.

Prior to commencement of services and during the life of this Agreement, Contractor shall provide the District with a certificate of insurance reflecting its comprehensive general liability insurance coverage in a sum not less than \$1,000,000 per occurrence naming District as an additional insured. Such insurance as is afforded by this policy shall be primary, and any

insurance carried by District shall be excess and noncontributory. If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the Contractor to the District.

ARTICLE 10. TERMINATION.

The District may terminate this Agreement without cause upon giving the Contractor thirty days written notice. Notice shall be deemed given when received by Contractor, or no later than three days after the day of mailing, whichever is sooner.

The District may terminate this Agreement with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Agreement by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor confirms its insolvency or is adjudged a bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Agreement shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Agreement, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

ARTICLE 11. ASSIGNMENT.

This Agreement is for personal services to be performed by the Contractor. Neither this Agreement nor any duties or obligations to be performed under this Agreement shall be assigned without the prior written consent of the District, which shall not be unreasonably withheld. In the event of an assignment to which the District has consented, the assignee or his/her or its legal representative shall agree in writing with the District to personally assume, perform, and be bound by the covenants, obligations, and agreements contained in this Agreement.

ARTICLE 12. NOTICES.

Any notices, requests, demand or other communication required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given on the date of service if served personally on the party to whom notice is to be given, or on the third day after mailing if mailed to the party to whom notice is to be given, by first class mail, registered or certified, postage prepaid, or on the day after dispatching by Federal Express or another overnight delivery service, and properly addressed as follows:

District:
Sacramento City Unified School District
PO Box 246870
Sacramento CA 95824-6870
Attn: Jessica Sulli, Contracts

Contractor:
Wallace Kuhl & Associates
3050 Industrial Blvd
West Sacramento, CA 95691
Attn: David Redford, PE

ARTICLE 13. ENTIRE AGREEMENT.

This Agreement contains the entire agreement between the parties and supersedes all prior understanding between them with respect to the subject matter of this Agreement. There are no promises, terms, conditions or obligations, oral or written, between or among the parties relating to the subject matter of this Agreement that are not fully expressed in this Agreement. This Agreement may not be modified, changed, supplemented or terminated, nor may any obligations under this Agreement be waived, except by written instrument signed by the party to be otherwise expressly permitted in this Agreement.

ARTICLE 14. CONFLICT OF INTEREST.

The Contractor shall abide by and be subject to all applicable District policies, regulations, statutes or other laws regarding conflict of interest. Contractor shall not hire any officer or employee of the District to perform any service covered by this Agreement. If the work is to be performed in connection with a Federal contract or grant, Contractor shall not hire any employee of the United States government to perform any service covered by this Agreement.

Contractor affirms to the best of their knowledge, there exists no actual or potential conflict of interest between Contractor's family, business or financial interest and the services provided under this Agreement. In the event of a change in either private interest or services under this Agreement, any question regarding possible conflict of interest which may arise as a result of such change will be brought to the District's attention in writing.

ARTICLE 15. NONDISCRIMINATION.

It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

ARTICLE 16. SEVERABILITY.

Should any term or provision of this Agreement be determined to be illegal or in conflict with any law of the State of California, the validity of the remaining portions or provisions shall not be affected thereby. Each term or provision of this Agreement shall be valid and be enforced as written to the full extent permitted by law.

ARTICLE 17. RULES AND REGULATIONS.

All rules and regulations of the District's Board of Education and all federal, state and local laws, ordinance and regulations are to be strictly observed by the Contractor pursuant to this Agreement. Any rule, regulation or law required to be contained in this Agreement shall be deemed to be incorporated herein.

ARTICLE 18. APPLICABLE LAW/VENUE.

This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.



ARTICLE 19. RATIFICATION BY BOARD OF EDUCATION.

This Agreement is not enforceable and is invalid unless and until it is approved and/or ratified by the governing board of the Sacramento City Unified School District, as evidenced by a motion of said board duly passed and adopted.

Executed at Sacramento, California, on the day and year first above written.

**SACRAMENTO CITY
UNIFIED SCHOOL DISTRICT**

WALLACE KUHL & ASSOCIATES

By: _____
Jorge A. Aguilar
Superintendent

By: _____

David A. Redford, PE
Senior Engineer

Date

7/18/19
Date

EXHIBIT A

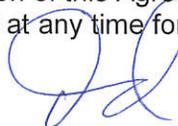
CONTRACTOR CERTIFICATION of COMPLIANCE

Fingerprinting: Education Code section 45125.1 provides that any contractor providing school site administrative or similar services to a school district must certify that employees who may come into contact with pupils have not been convicted of a serious or violent felony as defined by law. Those employees must be fingerprinted and the Department of Justice (DOJ) must report to the Contractor if they have been convicted of such felonies. No person convicted may be assigned to work under the contract. Depending on the totality of circumstances including (1) the length of time the employees will be on school grounds, (2) whether pupils will be in proximity of the site where the employees will be working and (3) whether the contractors will be working alone or with others, the District may determine that the employees will have only limited contact with pupils and neither fingerprinting nor certification is required.

The District has determined that section 45125.1 is applicable to this Agreement, and that the employees assigned to work at a school site under this Agreement will have only limited contact with pupils, provided the following conditions are met at all times:

1. Employees shall not come into contact with pupils or work in the proximity of pupils at any time except under the direct supervision of school district employees.
2. Employees shall use only restroom facilities reserved for District employees and shall not use student restrooms at any time.
3. Contractor will inform all employees who perform work at any school or District site of these conditions and require its employees, as a condition of employment, to adhere to them.
4. Contractor will immediately report to District any apparent violation of these conditions.
5. Contractor shall assume responsibility for enforcement of these conditions at all times during the term of this Agreement.

If, for any reason, the Contractor cannot adhere to the conditions stated above, the Contractor shall immediately so inform the District and shall assign only employees who have been fingerprinted and cleared for employment by the Department of Justice. In that case, the Contractor shall provide to the District the names of all employees assigned to perform work under this Agreement. Compliance with these conditions, or with the fingerprinting requirements, is a condition of this Agreement, and the District reserves the right to suspend or terminate the Agreement at any time for noncompliance.



David A. Redford, PE
Senior Engineer



Date

May 30, 2019

Access & FLS Only Project
DSA App. 02-116513
LEA No. 116
DIR No. 1000006168, exp. 6/30/20**STOCKTON OFFICE**
3422 West Hammer Lane, Suite D
Stockton, CA 95219
209.234.7722 phone
209.234.7727 faxMr. Jeff Bozeman
Sacramento City Unified School District
Via email to: jeff-bozeman@scusd.edu*Materials Testing and Special Inspection Services Proposal***SCUSD NEW CENTRAL KITCHEN – INCREMENT 2**3101 Redding Avenue
Sacramento, California

Wallace-Kuhl and Associates is pleased to submit this proposal to provide materials testing and special inspection services during construction of a new dock-height, steel-framed building at the SCUSD Central Kitchen site. We understand the project is under DSA jurisdiction for access and FLS only. We will provide the level of testing and inspection required by the California Building Code for similar commercial buildings in the Sacramento area. The project includes demolition of existing structures, construction of a dock-height building pad, and removal and replacement of a substantial amount of AC and concrete pavement.

Our budget estimate is based on review of the project documents, discussions with project personnel, and our experience with similar projects. We understand our scope of work would include special inspection and testing of earthwork, foundations, reinforced concrete, post-installed anchors, and structural steel welding and bolting as scheduled by the Project Inspector. We would also prepare and transmit documentation of our findings and test results.

Based on our experience, we estimate that our fee for the services described above for this project would be approximately \$134,000. Attached is our estimated cost breakdown; *however, we will bill only for work actually performed on your project.* Billing will be determined using the attached 2019P Schedule of Fees; as usual for SCUSD projects we will not charge for mileage.

Please be aware that a construction schedule was not available at the time this proposal was prepared. We have had to estimate the number of site visits that will be required for the required special inspections and materials testing. We bill for our hourly services on a portal-to-portal basis from our nearest office. Also, the actual construction schedule and the contractor's efficiency affects the number of site visits - and the cost - required for our services. Our representatives would work with the Project Inspector and the general contractor to perform our work in a timely and efficient manner.

To assure that all parties fully understand the limitations of our role in your project, we emphasize that our representatives will not act as supervisor of construction, nor will they direct construction operations.

Materials Testing and Special Inspection Services Proposal
SCUSD NEW CENTRAL KITCHEN – INCREMENT 2
Sacramento, California
May 30, 2019

Page 2

The various sub-contractors should be informed that neither the presence of our representatives nor the testing by our firm shall excuse them from defects discovered in their work. Job and site safety of the contractor's personnel will be the sole responsibility of the contractor.

If this proposal is acceptable, please issue the appropriate SCUSD documentation as our written authorization to proceed.

Please contact me with any questions or comments.

Wallace Kuhl & Associates



David A. Redford, PE
Senior Engineer, CA CE 51122, expires 9/30/19

Attachments: Budget Estimate
Schedule of Fees 2019P



Budget Estimate
SCUSD CENTRAL KITCHEN - INCREMENT 2
 Sacramento, California
 Page 1

	Unit	Cost (\$) Per Unit	Estimated Days	Estimated Quantity	Total
SOILS TESTING AND INSPECTION					
Building Pad Engineered Fill Inspection/Testing	hour	\$ 110.00	15	6	\$ 9,900.00
Shallow Foundation Inspection	hour	\$ 110.00	8	3	\$ 2,640.00
Utility Trench Backfill Testing	hour	\$ 110.00	25	4	\$ 11,000.00
Flatwork Subgrade Inspection/Testing	hour	\$ 110.00	10	3	\$ 3,300.00
Flatwork Aggregate Base Inspection/Testing	hour	\$ 110.00	10	3	\$ 3,300.00
Pavement Subgrade Inspection/Testing	hour	\$ 110.00	20	4	\$ 8,800.00
Pavement Aggregate Base Inspection/Testing	hour	\$ 110.00	10	3	\$ 3,300.00
Off-site Utility & Pavement Earthwork	hour	\$ 110.00	10	4	\$ 4,400.00
Laboratory Testing ASTM D1557 Curve	each	\$ 240.00	n/a	4	\$ 960.00
PROJECT ADMINISTRATION, REVIEW & REPORTS					
Project Related Meetings	hour	\$ 110.00	2	2	\$ 440.00
Supervising Technician	hour	\$ 110.00	5	1	\$ 550.00
Senior Engineer	hour	\$ 180.00	15	1	\$ 2,700.00
Mileage	Mile	\$ 0.75	0	0	\$ -
SOILS TOTAL					\$ 51,290.00
CONCRETE TESTING AND INSPECTION					
Concrete Mix Design Review by Senior Engineer	each	\$ 180.00	2	2	\$ 720.00
Concrete Placement T&I					
Continuous and Spread Footings	hour	\$ 105.00	15	5	\$ 7,875.00
Retaining Walls	hour	\$ 105.00	15	5	\$ 7,875.00
Slab-on-Grade	hour	\$ 105.00	8	6	\$ 5,040.00
Miscellaneous	hour	\$ 105.00	10	4	\$ 4,200.00
Retrieve Test Samples	hour	\$ 105.00	35	1	\$ 3,675.00
Laboratory Testing Concrete Test Cylinders - 60 sets of 4	each	\$ 25.00	n/a	240	\$ 6,000.00
CONCRETE TOTAL					\$ 35,385.00
POST-INSTALLED CONCRETE ANCHORS TESTING AND INSPECTION					
Concrete Anchor Proof Load Testing	hour	\$ 135.00	5	4	\$ 2,700.00
Concrete Anchor Torque Testing	hour	\$ 110.00	5	4	\$ 2,200.00
ANCHOR TOTAL					\$ 4,900.00
FIRESTOPPING					
Firestopping Special Inspection (if not performed by PI)	hour	\$ 110.00	10	3	\$ 3,300.00
FIRESTOPPING TOTAL					\$ 3,300.00
STRUCTURAL STEEL TESTING AND INSPECTION					
Shop Welding Inspection (assuming local fabricator)	hour	\$ 110.00	25	5	\$ 13,750.00
Field Welding and Bolting Inspection	hour	\$ 110.00	40	5	\$ 22,000.00
STRUCTURAL STEEL TOTAL					\$ 35,750.00



Budget Estimate
SCUSD CENTRAL KITCHEN - INCREMENT 2
 Sacramento, California
 Page 2

	Unit	Cost (\$) Per Unit	Estimated Days	Estimated Quantity	Total
PROJECT ADMINISTRATION, REVIEW & REPORTS					
Project Administration	hour	\$ 110.00	12	1	\$ 1,320.00
Senior Engineer - Report Review / DSA Documentation	hour	\$ 180.00	12	1	\$ 2,160.00
Mileage	Mile	\$ 0.75	0	0	\$ -
PROJECT ADMINISTRATION TOTAL					\$ 3,480.00
PROJECT TOTAL					\$134,105.00

We assume the Project Inspector will inspect rebar placement.



PROFESSIONAL SERVICES**PROFESSIONAL SERVICES**

Principal Engineer / Geologist	\$180.00	per hour
Senior Engineer / Geologist	\$180.00	per hour
Senior Environmental Scientist	\$180.00	per hour
Project Engineer / Geologist	\$150.00	per hour
Project Environmental Scientist	\$150.00	per hour
Senior Staff Engineer / Geologist	\$140.00	per hour
Senior Staff Environmental Scientist	\$140.00	per hour
Staff Engineer / Geologist	\$135.00	per hour
Staff Environmental Scientist	\$135.00	per hour
Senior Environmental Technician	\$110.00	per hour
Senior / Supervising Technician	\$110.00	per hour
Draftsperson / GIS Technician	\$105.00	per hour
Administrative Assistant	\$80.00	per hour

FIELD INVESTIGATION TESTING

Seismic Refraction Survey	\$180.00	per hour
Thermal Resistivity Testing	\$180.00	per hour
Electrical Resistivity Survey	\$180.00	per hour
Hand Augering/Sampling - Engineer	\$165.00	per hour
Photoionization Detector	\$180.00	per hour
Rebar Location / GPR	\$300.00	per hour

LITIGATION

Data Review/Consultation	\$260.00	per hour
Depositions/Expert Witness Testimony	\$375.00	per hour

EXPENSES

Vehicle Charges (<i>Subject to periodic adjustment due to fuel cost</i>)	\$0.75	per mile
Subsistence	\$70.00	per day
Lodging	Cost	
Services by Associate Firms and other outside services	Cost	plus 20%
Equipment rental, freight, special materials	Cost	plus 20%
Extra Report Copies		
Black and white versions	\$25.00	each
Color photography versions	\$35.00	each

PREMIUM CHARGES

Overtime and Saturdays	hourly rate plus	40	percent
Sunday and Holidays, and over 8 hrs on Saturday	hourly rate plus	75	percent

SHIFT DIFFERENTIAL

A 25 percent shift differential surcharge will be added to the hourly rate of personnel involved in scheduled testing work between the hours of 6 P.M. and 5 A.M., as well as a four hour minimum.



FIELD SERVICES

CONCRETE & REINFORCING STEEL

Ball Penetration (Kelly Ball)	\$135.00 /hr.
Batch Plant Inspection	\$105.00 /hr.
CaCl Moisture Emission Test Kit	\$35.00 /kit
CaCl Moisture Emission Testing	\$100.00 /hr.
CLSM/CDF/Slurry Testing	\$100.00 /hr.
Concrete Mix Design Review	\$180.00 /hr.
Concrete Placement Obs/Cast Cylinder	\$105.00 /hr.
Concrete Rebound Number Testing	\$135.00 /hr.
Concrete Trial Batch	\$105.00 /hr.
Floor Flatness Testing	\$135.00 /hr.
High Strength Grout Sampling / Testing	\$105.00 /hr.
Rebar / Post Tension Special Inspection	\$110.00 /hr.
Rebar Location / GPR	\$300.00 /hr.
Rebar Location / Pachometer	\$135.00 /hr.
Rebar Placement Inspection	\$110.00 /hr.
Reinforcing Steel Sampling/Tagging	\$105.00 /hr.
Relative Humidity Testing	\$135.00 /hr.
Shotcrete Special Inspection	\$105.00 /hr.
Transport Cylinders / Samples to Lab	\$105.00 /hr.

CORING

Coring (Technician + equipment)	\$135.00 /hr.
Coring (Technician assistant)	\$105.00 /hr.

POST-INSTALLED ANCHORS

Concrete Anchor Installation Inspection	\$105.00 /hr.
Concrete Anchor Proof Load Testing	\$135.00 /hr.
Concrete Anchor Torque Testing	\$110.00 /hr.
Suspended Ceiling Inspection / Testing	\$135.00 /hr.

STRUCTURAL STEEL

Fireproofing Special Inspection / Testing	\$105.00 /hr.
High Strength Bolt Special Inspection	\$110.00 /hr.
Non-Destructive Testing - UT/MT/PT	\$120.00 /hr.
Tower Certified Special Inspector	\$135.00 /hr.
Welding Special Inspection - Field	\$110.00 /hr.
Welding Special Inspection - Shop	\$110.00 /hr.

MASONRY

In-Place Masonry Flatjack Testing	\$160.00 /hr.
In-Place Masonry Shear Testing	\$135.00 /hr.
Masonry Materials Sampling / Testing	\$105.00 /hr.
Masonry Special Inspection	\$105.00 /hr.
Masonry Special Inspection DSA Cert.	\$115.00 /hr.

SOILS & ASPHALT CONCRETE

Asphalt Concrete Inspection / Testing	\$110.00 /hr.
Asphalt Concrete Materials Sampling	\$110.00 /hr.
Building Pad Special Inspection / Testing	\$110.00 /hr.
Deep Foundation Inspection	\$110.00 /hr.
Flatwork AB Inspection / Testing	\$110.00 /hr.
Flatwork Subgrade Inspection / Testing	\$110.00 /hr.
Grading Inspection / Testing	\$110.00 /hr.
Hand Augering and Sampling	\$140.00 /hr.
Pavement AB Inspection / Testing	\$110.00 /hr.
Pavement Subgrade Inspection / Testing	\$110.00 /hr.
Proof Rolling Observation	\$110.00 /hr.
Shallow Foundation Inspection	\$110.00 /hr.
Slab Subgrade Soil Moisture Tests	\$110.00 /hr.
Soil / Aggregate Sampling	\$110.00 /hr.
Soil Treatment Testing / Observation	\$110.00 /hr.
Structure Backfill Inspection / Testing	\$110.00 /hr.
Subgrade Stabilization Observation	\$110.00 /hr.
Utility Trench Backfill Testing	\$110.00 /hr.
WKA Drill Rig (including operator)	\$295.00 /hr.
WKA Drill Rig (helper)	\$110.00 /hr.

SPECIALIZED SERVICES

Coefficient of Friction Testing	\$140.00 /hr.
Crack Monitoring	**
Epoxy / FRP Installation Inspection	\$105.00 /hr.
Existing Building Evaluation / Demo	\$105.00 /hr.
Existing Building Evaluation / Document	\$105.00 /hr.
Existing Building Evaluation / Repair	\$105.00 /hr.
Field Investigate Support	\$105.00 /hr.
Firestopping Inspection	\$120.00 /hr.
GFRC Inspection / Testing	\$105.00 /hr.
Glulam / Truss Fabrication Inspection	\$105.00 /hr.
Glulam / Truss Inspection Travel	\$80.00 /hr.
Meggar Ground Testing	\$135.00 /hr.
Prestress Framing Installation	\$105.00 /hr.
Proto Wall Inspection / Testing	\$105.00 /hr.
Roofing Inspection	\$105.00 /hr.
Shear Nailing Inspection	\$105.00 /hr.
Soil Elect. Resistivity Testing - Technician	\$140.00 /hr.
Thickness Testing - Coating / Steel	\$135.00 /hr.
Timber Framing / Hardware Inspection	\$105.00 /hr.
Timber-in-Structure Inspection	\$125.00 /hr.
Vapor Barrier Inspection	\$105.00 /hr.
Vibration Monitoring	**

GENERAL

Inspection / Testing Cancelled	*
Reinspection / Retesting	*
Stand-by Time	*

* Based on hourly rate of Inspection or Testing schedule
 ** Based on Staff Classification

MINIMUM CHARGES

A two hour minimum charge will apply to field technician services with the following exceptions:
 a) Single trip pickup and delivery services, where a one hour minimum will apply.
 b) Saturday, Sunday and holidays, where a four hour minimum charge will apply.



LABORATORY SERVICES

SOIL

Atterberg Limits (LL/PI)	ASTM D4318	\$155.00	each
CLSM/CDF/Soil Cement Compression Test	ASTM D4832	\$55.00	each
Compaction Characteristics	ASTM D698	\$250.00	each
Compaction Characteristics	ASTM D1557	\$250.00	each
Compaction Characteristics	CTM 216	\$250.00	each
Consolidation (8 loads + 1 rebound)	ASTM D2435	\$460.00	each
Consolidation (additional loads)	ASTM D2435	\$55.00	each
Expansion Index	ASTM D4829	\$185.00	each
Hydraulic Conductivity, Flexible Wall Permeability	ASTM D5084	\$405.00	each
Lime-Treated Unconfined Compression	CTM 373	\$790.00	each
Moisture Content	ASTM D2216	\$25.00	each
Organic Content	ASTM D2974	\$95.00	each
Resistance "R" Value - Laboratory Lime-Treated	ASTM D2844, CTM 301	\$305.00	each
Resistance "R" Value - Untreated	ASTM D2844, CTM 301	\$255.00	each
Sieve Analysis - Passing No. 200 only	ASTM D1140	\$95.00	each
Sieve Analysis - Sieve & Hydrometer	ASTM D7928	\$165.00	each
Sieve Analysis - Sieve only (Coarse or Fine)	ASTM D6913	\$105.00	each
Specific Gravity of Soils	ASTM D854	\$130.00	each
Thermal Resistivity	ASTM D5334	\$55.00	each
Triaxial Compression Test, 1 point - Remolded	ASTM D4767	\$330.00	each
Triaxial Compression Test, 1 point - Undisturbed	ASTM D4767	\$255.00	each
Triaxial Compression Test, 3 Pt. Staged - Remolded	ASTM D4767	\$385.00	each
Triaxial Compression Test, 3 Pt. Staged - Undisturbed	ASTM D4767	\$300.00	each
Unconfined Compression Test	ASTM D2166	\$105.00	each
Unit Weight/Moisture Content - Tube Sample	ASTM D2937/D2216	\$35.00	each

AGGREGATE

Aggregate Unit Weight	ASTM C29	\$55.00	each
Clay Lumps and Friable Particles	ASTM C142	\$160.00	per size
Cleanness Value	CTM 227	\$165.00	each
Durability Index (Coarse or Fine)	CTM 229	\$160.00	each
Flat and Elongated Particles in Coarse Aggregate	ASTM D4791	\$120.00	per size
Fractured/Crushed Particles	ASTM D5821, CTM 205	\$120.00	per size
Organic Impurities in Fine Aggregates	ASTM C40	\$60.00	each
Resistance "R" Value - Aggregate	CTM 301	\$295.00	each
Sand Equivalent, 1 point	CTM 217	\$90.00	each
Sand Equivalent, 3 points	CTM 217	\$130.00	each
Sieve Analysis - Coarse or Fine	ASTM C136, CTM 202	\$110.00	each
Sieve Analysis - Passing No. 200 only	ASTM C117	\$95.00	each
Sodium Sulfate Soundness	ASTM C88, CTM 214	\$150.00	per size
Specific Gravity and Absorption (Coarse or Fine)	ASTM C127, C128	\$125.00	each

ASPHALT CONCRETE

Asphalt Content (Ignition Oven)	ASTM D6307, CTM 382	\$250.00	each
Hveem Compacted Unit Weight, 1 point	ASTM D1560/D2726		
	CTM 304/308	\$100.00	each
Laboratory Test Maximum Density (LTMD), 5 points	CTM 375	\$355.00	each
Marshall Compacted Unit Weight, 1 point	ASTM D6926/D2726	\$95.00	each
Sieve Analysis of AC Aggregate (Coarse and Fine)	ASTM D5444, CTM 202	\$170.00	each
Stabilometer Value, 1 point	CTM 366	\$130.00	each
Theoretical Maximum Density	ASTM D2041, CTM 309	\$155.00	each
Thickness of AC Cores	ASTM D3549	\$15.00	each
Unit Weight of AC Cores	ASTM D2726, D1188, CTM 308	\$55.00	each



LABORATORY SERVICES

CONCRETE

Compression Test, Concrete Cylinder	ASTM C39	\$25.00	each
Compression Test, Concrete Cylinder - Hold	ASTM C39	\$25.00	each
Compression Test, Concrete Core	ASTM C42, C39	\$80.00	each
Compression Test, Shotcrete Core	ASTM C42, C39	\$100.00	each
Compression Test, High Strength Grout	ASTM C1107/C109	\$40.00	each
Concrete Cylinder Mold		\$6.00	each
Density / Unit Weight of Concrete	ASTM C567, C642	\$90.00	each
Flexural Strength Test, Concrete Beam	ASTM C78	\$105.00	each
Laboratory Drying Shrinkage Test, per beam	ASTM C157	\$185.00	each
Splitting Tensile Test, Concrete Cylinder	ASTM C496	\$80.00	each

MASONRY

Brick			
Compression Test	ASTM C67	\$65.00	each
Modulus of Rupture	ASTM C67	\$75.00	each
Absorption	ASTM C67	\$90.00	each
Concrete Masonry Unit			
Compression Test	ASTM C140	\$75.00	each
Absorption & Moisture Content	ASTM C140	\$75.00	each
Linear Drying Shrinkage	ASTM C426	\$210.00	each
Compression Test, Composite Masonry Prism	ASTM C1314	\$120.00	each
Compression Test, Masonry Grout	ASTM C1019	\$40.00	each
Compression Test, Mortar	ASTM C780	\$35.00	each
Core Shear Test	CBC Section 2105A	\$85.00	each
Masonry Core Compression Test	CBC Section 2105A	\$75.00	each

STEEL

Anchor Bolt Tensile Test	ASTM F606	\$100.00	each
Fireproofing Density Test	ASTM E605	\$70.00	each
High Strength Bolt Assembly Laboratory Testing			
Bolt - Wedge Tension Test	ASTM F606	\$75.00	each
Bolt - Proof Load Test	ASTM F606	\$75.00	each
Bolt - Hardness Test	ASTM E18	\$35.00	each
Nut - Proof Load Test	ASTM F606	\$75.00	each
Nut - Hardness Test	ASTM E18	\$35.00	each
Washer - Hardness Test	ASTM E18	\$35.00	each
Prestressing Steel Strand Tensile Test	ASTM A416/A1061	\$130.00	each
Reinforcing Steel (Rebar) Tensile Test			
Up to No. 7	ASTM A615, A706/A370	\$80.00	each
From No. 8 through No. 14	ASTM A615, A706/A370	\$110.00	each
Reinforcing Steel (Rebar) Bend Test	ASTM A615, A706/A370	\$40.00	each
Structural Steel Tensile Test			
Up to 3/4"	ASTM A370	\$90.00	each
Sizes Larger Than 3/4"	ASTM A370	\$115.00	each
Machining of Test Specimens		cost plus %20	
Structural Steel Hardness Test	ASTM E18	\$80.00	each
Torque Wrench Calibration (minimum of 4 wrenches)		\$80.00	each
Weld Assembly, Guided Bend/Macroetch/T-Bend Test	AWS D1.1, ASTM E190	\$80.00	per test
Welder Qualification Test Inspection		\$90.00	per hour
Welder Qualification Test Record		\$100.00	each

TESTING SERVICES

Laboratory Technician		\$90.00	per hour
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SERVICES AGREEMENT

Date: July 1, 2019 **Place:** Sacramento, California

Parties: Sacramento City Unified School District, a political subdivision of the State of California, (hereinafter referred to as the "District"); and Lozano Smith, LLP (hereinafter referred to as "Attorney").

Recitals:

A. The District is a public school district in the County of Sacramento, State of California, and has its administrative offices located at the Serna Center, 5735 47th Avenue, Sacramento, CA 95824.

B. The District desires to engage the services of the Attorney and to have said Attorney render services on the terms and conditions provided in this Agreement.

C. California Government Code Section 53060 authorizes a public school district to contract with and employ any persons to furnish to the District, services and advice in financial, economic, accounting, engineering, legal, or administrative matters if such persons are specially trained, experienced and competent to perform the required services, provided such contract is approved or ratified by the governing board of the school district. Said section further authorizes the District to pay from any available funds such compensation to such persons as it deems proper for the services rendered, as set forth in the contract.

D. The Attorney is specially trained, experienced and competent to perform the services required by the District, and such services are needed on a limited basis.

In consideration of the mutual promises contained herein, the parties agree as follows:

ARTICLE 1. SERVICES.

The Attorney hereby agrees to provide to the District the services as described below ("Services"):

Legal Counsel with respect to matters District specifically refers to Attorney; Legal services as reasonably required to represent District in such matters as may arise through the course of the school year; Take reasonable steps to keep District informed of significant developments and respond to District's inquiries regarding those matters.

ARTICLE 2. TERM.

This Agreement shall commence on July 1, 2019 and continue through June 30, 2020, unless sooner terminated, as set forth in Article 10 of this Agreement, provided all services under this Agreement are performed in a manner that satisfies both the needs and reasonable expectations of the District. The determination of a satisfactory performance shall be in the sole judgment and discretion of the District in light of applicable industry standards, if applicable. The term may be extended by mutual consent of the parties on the same terms and conditions by a mutually executed addendum.

ARTICLE 3. PAYMENT.

District agrees to pay Attorney for services satisfactorily rendered pursuant to this Agreement as follows:

Fee Rate: Attorney will be paid for services rendered based upon the attached rate schedule (Exhibit B) with a not to exceed amount of Two Million Dollars (\$2,000,000). Agreements for legal fees on other-than-an-hourly basis may be made by mutual agreement for special projects.

Payment shall be made within 30 days upon submission of periodic invoice(s) to the attention of Raoul Bozio, In-House Counsel, Sacramento City Unified School District, P. O. Box 246870, Sacramento, California 95824-6870.

ARTICLE 4. EQUIPMENT AND FACILITIES.

District will provide Attorney with access to all needed records and materials during normal business hours upon reasonable notice. However, District shall not be responsible for nor will it be required to provide personnel to accomplish the duties and obligations of Attorney under this Agreement. Attorney will provide all other necessary equipment and facilities to render the services pursuant to this Agreement.

ARTICLE 5. WORKS FOR HIRE/COPYRIGHT/TRADEMARK/PATENT

The Attorney understands and agrees that all matters specifically produced under this Agreement that contain no intellectual property or other protected works owned by Attorney shall be works for hire and shall become the sole property of the District and cannot be used without the District's express written permission. The District shall have the right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District.

As to those matters specifically produced under this Agreement that are composed of intellectual property or other protected works, Attorney must clearly identify to the District those protected elements included in the completed work. The remainder of the intellectual property of such completed works shall be deemed the sole property of the District. The completed works that include both elements of Attorney's protected works and the District's protected works, shall be subject to a mutual non-exclusive license agreement that permits either party to utilize the completed work in a manner consistent with this Agreement including the sale, use, performance and distribution of the matters, for any purpose in any medium.

ARTICLE 6. INDEPENDENT CONTRACTOR.

Attorney's relationship to the District under this Agreement shall be one of an independent contractor. The Attorney and all of their employees shall not be employees or agents of the District and are not entitled to participate in any District pension plans, retirement, health and welfare programs, or any similar programs or benefits, as a result of this Agreement. The Attorney and their employees or agents rendering services under this agreement shall not be employees of the District for federal or state tax purposes, or for any other purpose. The Attorney acknowledges and agrees that it is the sole responsibility of the Attorney to report as income its compensation from the District and to make the requisite tax filings and payments to the appropriate federal, state, and/or local tax authorities. No part of the Attorney's compensation shall be subject to withholding by the District for the payment of social security, unemployment, or disability insurance, or any other similar state or federal tax obligation.

The Attorney agrees to defend, indemnify and hold the District harmless from any and all claims, losses, liabilities, or damages arising from any contention by a third party that an employer-employee relationship exists by reason of this Agreement.

The District assumes no liability for workers' compensation or liability for loss, damage or injury to persons or property during or relating to the performance of services under this Agreement.

ARTICLE 7. FINGERPRINTING REQUIREMENTS.

Education Code Section 45125.1 states that if employees of any Attorney providing school site administrative or similar services may have any contact with any pupils, those employees shall be fingerprinted by the Department of Justice (DOJ) before entering the school site to determine that they have not been convicted of a serious or violent felony. If the District determines that more than limited contact with students will occur during the performance of these services, Attorney will not perform services until all employees providing services have been fingerprinted by the DOJ and DOJ fingerprinting clearance certification has been provided to the District.

District has determined that services performed under this Agreement will result in limited contact with pupils. Attorney is required to comply with the conditions listed in Exhibit A, Certification of Compliance. If the Attorney is unwilling to comply with these requirements, the Attorney's employees may not enter any school site until the Attorney provides the certification of fingerprinting clearance by the DOJ for employees providing services. These requirements apply to self-employed Attorneys.

ARTICLE 8. MUTUAL INDEMNIFICATION.

Each of the Parties shall defend, indemnify and hold harmless the other Party, its officers, agents and employees from any and all claims, liabilities and costs, for any damages, sickness, death, or injury to person(s) or property, including payment of reasonable attorney's fees, and including without limitation all consequential damages, from any cause whatsoever, arising directly or indirectly from or connected with the operations or services performed under this Agreement, caused in whole or in part by the negligent or intentional acts or omissions of the Parties or its agents, employees or consultants.

It is the intention of the Parties, where fault is determined to have been contributory, principles of comparative fault will be followed and each Party shall bear the proportionate cost of any damage attributable to fault of that Party. It is further understood and agreed that such indemnification will survive the termination of this Agreement.

ARTICLE 9. GENERAL LIABILITY INSURANCE.

Prior to commencement of services and during the life of this Agreement, Attorney shall provide the District with a certificate of insurance reflecting its comprehensive general liability insurance coverage in a sum not less than \$1,000,000 per occurrence naming District as an additional insured. Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory. If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the Attorney to the District.

ARTICLE 9(a). PROFESSIONAL LIABILITY INSURANCE

Prior to the commencement of services under this Services Agreement, the Attorney shall furnish to the District satisfactory proof that the Attorney has purchased professional liability coverage, on a claims made basis, extending protection to Attorney in an amount no less than Five Million Dollars (\$5,000,000) per claim, and Five Million Dollars (\$5,000,000) in the annual aggregate.

Each of Attorney's consultants shall, to the extent available, have errors and omissions insurance for their services as required or approved by the District. The District may, at its discretion and according to the circumstances, approve a variation in the foregoing insurance requirement, upon a determination that the coverage, scope, limits, and/or forms of such insurance are not commercially available.

ARTICLE 10. TERMINATION.

The District may terminate this Agreement without cause upon giving the Attorney thirty days written notice. Notice shall be deemed given when received by Attorney, or no later than three days after the day of mailing, whichever is sooner.

The District may terminate this Agreement with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Agreement by the Attorney; (b) any act by the Attorney exposing the District to liability to others for personal injury or property damage; or (c) the Attorney confirms its insolvency or is adjudged a bankrupt; Attorney makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Attorney's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Agreement shall cease and terminate. In the event of such termination, the District may secure the required services from another Attorney. If the cost to the District exceeds the cost of providing the service pursuant to this Agreement, the excess cost shall be charged to and collected from the Attorney. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

ARTICLE 11. ASSIGNMENT.

This Agreement is for personal services to be performed by the Attorney. Neither this Agreement nor any duties or obligations to be performed under this Agreement shall be assigned without the prior written consent of the District, which shall not be unreasonably withheld. In the event of an assignment to which the District has consented, the assignee or his/her or its legal representative shall agree in writing with the District to personally assume, perform, and be bound by the covenants, obligations, and agreements contained in this Agreement.

ARTICLE 12. NOTICES.

Any notices, requests, demand or other communication required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given on the date of service if served personally on the party to whom notice is to be given, or on the third day after mailing if mailed to the party to whom notice is to be given, by first class mail, registered or certified, postage prepaid, or on the day after dispatching by Federal Express or another overnight delivery service, and properly addressed as follows:

<p>District: Sacramento City Unified School District PO Box 246870 Sacramento CA 95824-6870 Attn: Jessica Sulli, Contracts</p>	<p>Attorney: Lozano Smith One Capitol Mall, Suite 640 Sacramento, CA 95814 Attn: Jerome M. Behrens, Attorney</p>
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ARTICLE 13. ENTIRE AGREEMENT.

This Agreement contains the entire agreement between the parties and supersedes all prior understanding between them with respect to the subject matter of this Agreement. There are no promises, terms, conditions or obligations, oral or written, between or among the parties relating to the subject matter of this Agreement that are not fully expressed in this Agreement. This Agreement may not be modified, changed, supplemented or terminated, nor may any obligations under this Agreement be waived, except by written instrument signed by the party to be otherwise expressly permitted in this Agreement.

ARTICLE 14. CONFLICT OF INTEREST.

The Attorney shall abide by and be subject to all applicable District policies, regulations, statutes or other laws regarding conflict of interest. Attorney shall not hire any officer or employee of the District to perform any service covered by this Agreement. If the work is to be performed in connection with a Federal contract or grant, Attorney shall not hire any employee of the United States government to perform any service covered by this Agreement.

Attorney affirms to the best of their knowledge, there exists no actual or potential conflict of interest between Attorney’s family, business or financial interest and the services provided under this Agreement. In the event of a change in either private interest or services under this Agreement, any question regarding possible conflict of interest which may arise as a result of such change will be brought to the District’s attention in writing.

ARTICLE 15. NONDISCRIMINATION.

It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, age or marital status. Attorney agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

ARTICLE 16. SEVERABILITY.

Should any term or provision of this Agreement be determined to be illegal or in conflict with any law of the State of California, the validity of the remaining portions or provisions shall not be affected thereby. Each term or provision of this Agreement shall be valid and be enforced as written to the full extent permitted by law.

ARTICLE 17. RULES AND REGULATIONS.

All rules and regulations of the District’s Board of Education and all federal, state and local laws, ordinance and regulations are to be strictly observed by the Attorney pursuant to this Agreement. Any rule, regulation or law required to be contained in this Agreement shall be deemed to be incorporated herein.

ARTICLE 18. APPLICABLE LAW/VENUE.

This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

ARTICLE 19. RATIFICATION BY BOARD OF EDUCATION.

This Agreement is not enforceable and is invalid unless and until it is approved and/or ratified by the governing board of the Sacramento City Unified School District, as evidenced by a motion of said board duly passed and adopted.

Executed at Sacramento, California, on the day and year first above written.

**SACRAMENTO CITY
UNIFIED SCHOOL DISTRICT**

LOZANO SMITH, LLP

By: _____

Jorge A. Aguilar
Superintendent

By: _____

Jerome M. Behrens
Attorney at Law

Date

Date

EXHIBIT A

CERTIFICATION of COMPLIANCE

Fingerprinting: Education Code section 45125.1 provides that any contractor providing school site administrative or similar services to a school district must certify that employees who may come into contact with pupils have not been convicted of a serious or violent felony as defined by law. Those employees must be fingerprinted and the Department of Justice (DOJ) must report to the Contractor if they have been convicted of such felonies. No person convicted may be assigned to work under the contract. Depending on the totality of circumstances including (1) the length of time the employees will be on school grounds, (2) whether pupils will be in proximity of the site where the employees will be working and (3) whether the contractors will be working alone or with others, the District may determine that the employees will have only limited contact with pupils and neither fingerprinting nor certification is required.

The District has determined that section 45125.1 is applicable to this Agreement, and that the employees assigned to work at a school site under this Agreement will have only limited contact with pupils, provided the following conditions are met at all times:

1. Employees shall not come into contact with pupils or work in the proximity of pupils at any time except under the direct supervision of school district employees.
2. Employees shall use only restroom facilities reserved for District employees and shall not use student restrooms at any time.
3. Attorney will inform all employees who perform work at any school or District site of these conditions and require its employees, as a condition of employment, to adhere to them.
4. Attorney will immediately report to District any apparent violation of these conditions.
5. Attorney shall assume responsibility for enforcement of these conditions at all times during the term of this Agreement.

If, for any reason, the Attorney cannot adhere to the conditions stated above, the Attorney shall immediately so inform the District and shall assign only employees who have been fingerprinted and cleared for employment by the Department of Justice. In that case, the Attorney shall provide to the District the names of all employees assigned to perform work under this Agreement. Compliance with these conditions, or with the fingerprinting requirements, is a condition of this Agreement, and the District reserves the right to suspend or terminate the Agreement at any time for noncompliance.

Jerome M. Behrens
Attorney at Law

Date

EXHIBIT B

PROFESSIONAL RATE SCHEDULE
FOR SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
(Effective July 1, 2018)

1. HOURLY PROFESSIONAL RATES

Client agrees to pay Attorney by the following standard hourly rate*:

Partner	\$ 275 per hour
Senior Counsel / Of Counsel	\$ 265 per hour
Senior Associate	\$ 240 per hour
Associate	\$ 230 per hour
Paralegal / Law Clerk	\$ 150 per hour

*A 5% discount is given on all invoices paid within 30 days of invoice.

2. BILLING PRACTICE

Lozano Smith will provide a monthly, itemized Statement for services rendered. Time billed is broken into 1/10 (.10) hour increments, allowing for maximum efficiency in the use of attorney time. Invoices will clearly indicate the department or individuals for whom services were rendered.

Travel time shall be charged only from the attorney's nearest office to the destination and shall be prorated if the assigned attorney travels for two or more clients on the same trip. If client requests a specific attorney, Client agrees to pay for all travel time of that specific attorney in connection with the matter.

3. COSTS AND EXPENSES

In-office copying/electronic communication printing	\$ 0.25 per page
Facsimile	\$ 0.25 per page
Postage	Actual Usage
Mileage	IRS Standard Rate

Other costs, such as messenger, meals, and lodging shall be charged on an actual and necessary basis.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1b

Meeting Date: August 1, 2019

Subject: Approve Personnel Transactions

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Human Resource Services

Recommendation: Approve Personnel Transactions

Background/Rationale: N/A

Financial Considerations: N/A

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

1. Certificated Personnel Transactions Dated August 1, 2019
2. Classified Personnel Transactions Dated August 1, 2019

<p>Estimated Time of Presentation: N/A Submitted by: Cancy McArn, Chief Human Resources Officer Approved by: Jorge A. Aguilar, Superintendent</p>
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Attachment 1: CERTIFICATED 8/1/2019

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
AVELAR	VERONICA	B	Teacher, Elementary	PETER BURNETT ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
BOHLIN	MICHELLE	C	Teacher, K-8	MARTIN L. KING JR ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
BRYAN	ANGIE	C	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
BURNETT	OCTAVIA	C	Teacher, Elementary Spec Subj	LEATAATA FLOYD ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
BURNETT	OCTAVIA	C	Teacher, Elementary Spec Subj	THEODORE JUDAH ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
CORCORAN	KRISTIE	C	Teacher, Elementary	PHOEBE A HEARST BASIC ELEM.	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
CREEVAN	KAYLEE	C	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
DAUENHAUER	JASON	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2019	6/30/2020	EXT PROB 0 LTA (A) 7/1/19
DAVIS	KENNETH	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2019	6/30/2020	EXT PROB 0 LTA (A) 7/1/19
DOWD	RACHELLE	C	Teacher, Elementary Spec Subj	ELDER CREEK ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
DURST ROMAN	MOLLY	C	Teacher, Elementary	JOHN BIDWELL ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY FR 39MO RR, 7/1/19
EVANS	JOANNA	Q	Site Instruction Coordinator	JOHN H. STILL - K-8	7/1/2019	6/30/2020	EXT LTA (B) 7/1/19-6/30/20
FOSSUM	NICOLE	0	Teacher, Elementary	TAHOE ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
GONZALEZ	ROSA	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2019	6/30/2020	EXT PROB 0 LTA (A) 7/1/19
GREENE	ROBERT	R	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2019	6/30/2020	EXT PROB 0 LTA (A) 7/1/19
HIETT	KRISTINE	C	Teacher, Elementary	CALEB GREENWOOD ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 39 MO RR 7/1/19
JONES	RORY	Q	Teacher, High School	LUTHER BURBANK HIGH SCHOOL	7/1/2019	6/30/2020	EXT PERM LTA (B), 7/1/19-6/30/19
KILEY	KATHRYN	C	Teacher, Elementary	NEW JOSEPH BONNHEIM	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
KUWABARA	ALISA	C	Teacher, Middle School	WILL C. WOOD MIDDLE SCHOOL	7/1/2019	6/30/2020	RE-EMPTY PROB LTA (B) 7/1/19
LEE	MAI	A	Dir II, Soc & Emotional Lrng	SCHOOL CLIMATE	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
LESSLER	ROBERT	R	Counselor, Middle School	SUTTER MIDDLE SCHOOL	7/1/2019	6/30/2020	EXT PERM LTA (B), 7/1/19-6/30/20
LOPEZ	MABETH	C	Teacher, Elementary	NICHOLAS ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
MARTIN	BRITTANY	C	Teacher, Elementary	ELDER CREEK ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
MC PHERSON	TODD	R	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2019	6/30/2020	EXT PROB 0 LTA (A) 7/1/19
MEANS	DALE	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2019	6/30/2020	EXT PROB 0 LTA (A) 7/1/19
MUSILLANI MACIAS	JAIME	C	Teacher, Elementary	OAK RIDGE ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
NEWMAN	PETER	A	Training Specialist	SCHOOL CLIMATE	7/1/2019	6/30/2020	RE-EMPTY 39 MO RR 7/1/19
ORTIZ	YESSENIA	B	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
OTA	MELANIE	C	Teacher, Elementary	O. W. ERLEWINE ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
PROWELL	SAMUEL	C	Teacher, Elementary	CALEB GREENWOOD ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 39 MO RR 7/1/19
ROBINSON	LOBELIA	C	Teacher, Elementary	BG CHACON ACADEMY	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
RODRIGUEZ	LINDSEY	C	Teacher, Elementary	FATHER K.B. KENNY - K-8	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
SANCHEZ	YESENIA	C	Teacher, Elementary	FATHER K.B. KENNY - K-8	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
SCRIPA	ANGELA	R	Teacher, Middle School	SUTTER MIDDLE SCHOOL	7/1/2019	6/30/2020	EXT PERM LTA (B), 7/1/19-6/30/20
STOECKL	JILL	C	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
TACHERRA	VICTORIA	C	Teacher, Elementary	HOLLYWOOD PARK ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
VAUGHN-WAGGONER	COLLEEN	C	Teacher, High School	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
VENTURA	MARIELA	C	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
YANG	JENNIFER	C	Teacher, Elementary	ELDER CREEK ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
YEE	ERIC	C	Teacher, K-8	LEONARDO da VINCI ELEMENTARY	7/1/2019	6/30/2020	RE-EMPTY TO PROB 2 7/1/19
YENOVKIAN	PAUL	C	Teacher, Elementary	BRET HARTE ELEMENTARY SCHOOL	7/1/2019	6/30/2020	RE-EMPTY 24MO RR 7/1/19
LEAVES							
ALEMAN	BENITO	A	School Social Worker	CHILD DEVELOPMENT PROGRAMS	6/6/2019	6/30/2019	LOA RTN (PD) 6/6/19
AVELAR	ANGELA	A	Counselor, High School	HEALTH PROFESSIONS HIGH SCHOOL	7/1/2019	6/30/2020	LOA (UNPD) 7/1-6/30/20
BABELLA	YI-CHUN	A	Teacher, Elementary	WILLIAM LAND ELEMENTARY	7/1/2019	6/30/2020	LOA (UNPD) 7/1/19
CHEETHAM	KATHERINE	A	Teacher, Elementary	NICHOLAS ELEMENTARY SCHOOL	6/15/2019	6/30/2019	LOA (PD) 6/15-6/30/19
CISNEROS	LILIA	A	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	7/1/2019	7/18/2019	LOA (PD) 7/1/19
CISNEROS	LILIA	A	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	7/19/2019	12/2/2019	LOA (PD) 7/19/19
CISNEROS	LILIA	A	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	12/3/2019	6/30/2020	LOA RTN 12/3/19
CRIST	LEAH	A	Counselor, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	6/19/2019	6/30/2019	LOA RTN (PD) 6/19/19
DETHORAGE	SANDEEP	C	Teacher, Resource, Special Ed.	WILL C. WOOD MIDDLE SCHOOL	7/1/2019	6/30/2020	LOA RTN 7/1/19
FEAGINS	CHAR	A	Teacher, Elementary	WOODBINE ELEMENTARY SCHOOL	5/16/2019	6/30/2019	LOA (PD) 5/16/19-6/30/19
GILMOUR	KATHERINE	0	Teacher, Spec Ed	CALIFORNIA MIDDLE SCHOOL	6/30/2019	6/30/2019	LOA RTN 6/30/19
HEITZ	MELINDA	A	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	7/1/2019	6/30/2020	LOA (PD) RTN 7/1/19
HOANG	TINH	A	Teacher, Elementary	BOWLING GREEN ELEMENTARY	6/15/2019	6/30/2019	LOA RTN (PD) 6/15/19
INAMA	JACQUELINE	A	Teacher, Elementary	OAK RIDGE ELEMENTARY SCHOOL	6/15/2019	6/30/2019	LOA RTN 6/15/19
JOHNSON	SUSAN	A	Teacher, Elementary	NICHOLAS ELEMENTARY SCHOOL	7/1/2019	10/1/2019	LOA (PD) 7/1-10/1/19
KAMILLOS	AUDREY	A	Counselor, High School	ROSEMONT HIGH SCHOOL	6/15/2019	6/30/2019	LOA RTN (UNPD) 6/15/19
LAMB ROSSI	MICHELE	A	Training Specialist	CURRICULUM & PROF DEVELOP	7/1/2019	6/30/2020	LOA (UNPD) 7/1/19-6/30/20
LE	THU	B	Principal, Elementary School	ELDER CREEK ELEMENTARY SCHOOL	6/11/2019	6/14/2019	LOA EXT (PD) 6/11-6/14/19

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
LE	THU	B	Principal, Elementary School	ELDER CREEK ELEMENTARY SCHOOL	6/15/2019	6/30/2019	LOA RTN (PD) 6/15/19
LEMONS	TIFFANY	A	Teacher, Elementary	ABRAHAM LINCOLN ELEMENTARY	6/18/2019	6/30/2019	LOA (PD) 6/18/19-6/30/2019
LEMONS	TIFFANY	A	Teacher, Elementary	ABRAHAM LINCOLN ELEMENTARY	7/1/2019	12/2/2019	LOA (PD) 7/1/2019-12/2/19
LO	ANGELA	A	Teacher, High School	WEST CAMPUS	6/11/2019	6/30/2019	LOA RTN 6/11/19
MARGETICH	KRISTA	A	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	6/15/2019	6/30/2019	LOA RTN (PD) 6/15/19
PENG	CELIA	A	Teacher, Elementary	WILLIAM LAND ELEMENTARY	7/1/2019	6/30/2020	LOA (UNPD) 7/1-6/30/20
PETERSON	STEVEN	A	Teacher, Elementary	BRET HARTE ELEMENTARY SCHOOL	6/16/2019	6/30/2019	LOA EXT (PD) 6/16-6/30/19
PETERSON	STEVEN	A	Teacher, Elementary	BRET HARTE ELEMENTARY SCHOOL	7/1/2019	6/30/2020	LOA RTN (PD) 7/1/19
PETERSON	JACQUELYN	A	School Psychologist	SPECIAL EDUCATION DEPARTMENT	9/3/2019	6/30/2020	LOA RTN (PD) 9/3/19
STARACE	NATHANIEL	A	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	6/15/2019	6/30/2019	LOA (PD) RTN 6/15/19
XIONG X TOYED	PA DEE	A	Teacher, K-8	JOHN H. STILL - K-8	6/10/2019	6/30/2019	LOA RTN 6/10/19
RE-ASSIGN/STATUS CHANGE							
CHAVES NOGUERA	GINA	A	Teacher, High School	LUTHER BURBANK HIGH SCHOOL	7/1/2019	6/30/2020	STCHG TO PERM 7/1/19
ELDRIDGE	EDWARD	C	Teacher, Spec Ed	ROSEMONT HIGH SCHOOL	5/22/2019	6/30/2019	STCHG CHG 5/22/19
GARCIA	CANDACE	A	Teacher, High School	ROSEMONT HIGH SCHOOL	7/1/2019	6/30/2020	STCHG TO PERM 7/1/19
ITURRERIA	JENNIFER	A	Teacher, Elementary	H.W. HARKNESS ELEMENTARY	7/1/2019	6/30/2020	STCHG TO PERM 7/1/19
JAIME	GRICELDA	A	Teacher, Resource	H.W. HARKNESS ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
JONES	BRENT	A	Teacher, High School	LUTHER BURBANK HIGH SCHOOL	7/1/2019	6/30/2020	STCHG TO PERM 7/1/19
KING	STUART	A	Librarian, Middle School	LEONARDO da VINCI ELEMENTARY	7/1/2019	6/30/2020	STCHG 7/1/19
LIANG	WEI	C	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	7/1/2019	6/30/2020	STCHG TO PROB 2 7/1/19
MILLER	MORGAN	C	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	6/12/2019	6/30/2019	STCHG 6/12/19
MOJICA	BELEN	B	School Nurse	HEALTH SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
MORALES	VILMA	A	Teacher, Elementary	FATHER K.B. KENNY - K-8	7/1/2019	6/30/2020	REA FR TCHR, RESOURCE 7/1/19
OGAWA	AVRIEL	A	Teacher, High School	LUTHER BURBANK HIGH SCHOOL	7/1/2019	6/30/2020	STCHG TO PERM 7/1/19
ROBINSON	DAVID	C	Teacher, Traveling Music	MUSIC SECTION	7/1/2019	6/30/2020	REA 7/1/19
SANAHMADI	SANDRA	A	Teacher, Elementary	PONY EXPRESS ELEMENTARY SCHOOL	7/1/2019	6/30/2020	REA 7/1/19
STEWART	CINDEE	A	Teacher, Elementary Spec Subj	THEODORE JUDAH ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
TEPLY	LORA	A	Teacher, Elementary	HUBERT H BANCROFT ELEMENTARY	7/1/2019	6/30/2020	STCHG 7/1/19
TSAN	PHUONG	A	Teacher, Middle School	FERN BACON MIDDLE SCHOOL	7/1/2019	6/30/2020	REA 7/1/19
WALTER	LAURA	Q	Teacher, K-8	LEONARDO da VINCI ELEMENTARY	7/1/2019	6/30/2020	STCHG TO PERM 7/1/19
WALTON	DEKEITHI	C	Teacher, Elementary	OAK RIDGE ELEMENTARY SCHOOL	7/1/2019	6/30/2020	STCHG FR PROB LTA 7/1/19
ZARZA	VILMA	A	Teacher, Elementary	ISADOR COHEN ELEMENTARY SCHOOL	7/1/2019	6/30/2020	STCHG TO PERM 7/1/19
SEPARATE / RESIGN / RETIRE							
BOHLIN	MICHELLE	B	Teacher, Elementary	CAROLINE WENZEL ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
BURNETT	OCTAVIA	B	Teacher, Elementary Spec Subj	LEATAATA FLOYD ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
CLIFTON	RHIANNA	B	Counselor, High School Cont.	AMERICAN LEGION HIGH SCHOOL	9/4/2018	6/30/2019	SEP/24 MO RR 6/30/19
CLIFTON	RHIANNA	Q	Counselor, High School	HEALTH PROFESSIONS HIGH SCHOOL	9/4/2018	6/30/2019	SEP/24 MO RR 6/30/19
CREEVAN	KAYLEE	B	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
JACKSON	DONNI	B	Teacher, Elementary Spec Subj	CESAR CHAVEZ INTERMEDIATE	10/10/2018	6/30/2019	SEP/24 MO RR 6/30/19
LOPEZ	MABETH	B	Teacher, Elementary	NICHOLAS ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
MUSILLANI MACIAS	JAIME	B	Teacher, Elementary	OAK RIDGE ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
OTA	MELANIE	B	Teacher, Elementary	PONY EXPRESS ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
RIZZO	BREANNA	B	Teacher, High School	HEALTH PROFESSIONS HIGH SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
VENTURA	MARIELA	B	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
YANG	MAI	B	School Social Worker	SPECIAL EDUCATION DEPARTMENT	7/1/2018	6/30/2019	SEP/24 MO RR 6/30/19
BURCH	MARGARET	C	Teacher, Middle School	KIT CARSON INTL ACADEMY	7/1/2018	6/30/2019	SEP/24 MO RR 6/30/19
EVANS	CANDACE	B	Training Specialist	SCHOOL CLIMATE	11/13/2018	6/30/2019	SEP/24 MO RR 6/30/19
FEECE	GLENDA	B	School Psychologist	SPECIAL EDUCATION DEPARTMENT	7/1/2018	6/30/2019	SEP/24 MO RR 6/30/19
JOHNSON	DEZARAE	B	School Social Worker	SPECIAL EDUCATION DEPARTMENT	1/23/2019	6/30/2019	SEP/24 MO RR 6/30/19
JONES	ANDREW	B	Teacher, High School	ROSEMONT HIGH SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
OROZCO	GABRIELLA	C	Counselor, High School	ROSEMONT HIGH SCHOOL	7/1/2018	6/30/2019	SEP/24 MO RR 6/30/19
TAMBLYN	NATALIE	B	Teacher, Elementary	DAVID LUBIN ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
VO	TIMMY	B	Counselor, Middle School	SUTTER MIDDLE SCHOOL	2/1/2019	6/30/2019	SEP/24 MO RR 6/30/19
ALMANZA	ROCIO	B	Teacher, K-8	ROSA PARKS MIDDLE SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
ANDERSON	KEVIN	B	Teacher, Adult Ed, Hourly	NEW SKILLS & BUSINESS ED. CTR	8/31/2018	6/30/2019	SEP/24 MO RR 6/30/19
AVELAR	VERONICA	B	Teacher, Elementary	PETER BURNETT ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
BRADLEY	SHANNON	0	Teacher, Elementary	BRET HARTE ELEMENTARY SCHOOL	11/29/2018	6/30/2019	SEP/24 MO RR 6/30/19
BUSHY	LILY	B	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
DOWD	RACHELLE	B	Teacher, Elementary Spec Subj	ELDER CREEK ELEMENTARY SCHOOL	9/24/2018	6/30/2019	SEP/24 MO RR 6/30/19
GUYETTE	ROGER	B	Teacher, Adult Ed, Hourly	NEW SKILLS & BUSINESS ED. CTR	2/1/2019	6/30/2019	SEP/24 MO RR 6/30/19
HERNANDEZ	ERIKA	B	Teacher, K-8	ROSA PARKS MIDDLE SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
KUWABARA	ALISA	B	Teacher, Middle School	WILL C. WOOD MIDDLE SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
MARTIN	BRITTANY	B	Teacher, Elementary	ELDER CREEK ELEMENTARY SCHOOL	9/24/2018	6/30/2019	SEP/24 MO RR 6/30/19
MO	MELODY	0	Teacher, High School	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2018	6/30/2019	SEP/24 MO RR 6/30/19

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
ORTIZ	YESSENIA	B	Teacher, Elementary	PACIFIC ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
PRESSLEY	ERIN	0	Teacher, Elementary	PONY EXPRESS ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
ROBINSON	LOBELIA	B	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
RODRIGUEZ	LINDSEY	B	Teacher, Elementary	FATHER K.B. KENNY - K-8	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
ROGERS	MICHELLE	B	Teacher, High School	HIRAM W. JOHNSON HIGH SCHOOL	9/24/2018	6/30/2019	SEP/24 MO RR 6/30/19
ROGERS	MICHELLE	B	Teacher, Traveling Music	MUSIC SECTION	9/24/2018	6/30/2019	SEP/24 MO RR 6/30/19
SANCHEZ	YESENIA	B	Teacher, Elementary	FATHER K.B. KENNY - K-8	10/24/2018	6/30/2019	SEP/24 MO RR 6/30/19
VANG	SHARON	Q	Teacher, Elementary	MARK TWAIN ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
VAUGHN-WAGGONER	COLLEEN	B	Teacher, High School	HIRAM W. JOHNSON HIGH SCHOOL	9/24/2018	6/30/2019	SEP/24 MO RR 6/30/19
YANG	GER	B	Teacher, Elementary	ELDER CREEK ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
YANG	JENNIFER	B	Teacher, Elementary	ELDER CREEK ELEMENTARY SCHOOL	8/31/2018	6/30/2019	SEP/24 MO RR 6/30/19
BRYAN	ANGIE	B	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	7/1/2018	6/30/2019	SEP/24 MO RR 6/30/19
CORCORAN	KRISTIE	B	Teacher, Elementary	PHOEBE A HEARST BASIC ELEM.	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
FERGUSON	MELISSA	B	Teacher, Elementary Spec Subj	GOLDEN EMPIRE ELEMENTARY	10/19/2018	6/30/2019	SEP/24 MO RR 6/30/19
FERGUSON	MELISSA	B	Teacher, Elementary Spec Subj	NICHOLAS ELEMENTARY SCHOOL	10/19/2018	6/30/2019	SEP/24 MO RR 6/30/19
FERGUSON	MELISSA	B	Teacher, Elementary Spec Subj	SUTTERVILLE ELEMENTARY SCHOOL	1/11/2019	6/30/2019	SEP/24 MO RR 6/30/19
FERGUSON	MELISSA	B	Teacher, Elementary Spec Subj	THEODORE JUDAH ELEMENTARY	10/19/2018	6/30/2019	SEP/24 MO RR 6/30/19
FOSSUM	NICOLE	0	Teacher, Elementary	HOLLYWOOD PARK ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
HORTON	TORI	B	Teacher, Elementary	CAMELLIA BASIC ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
HUBBARD	RACHAEL	0	Teacher, Elementary	HOLLYWOOD PARK ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
JENKINS	JOANNE	B	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	2/7/2019	6/30/2019	SEP/24 MO RR 6/30/19
KILEY	KATHRYN	Q	Teacher, Elementary	NEW JOSEPH BONNHEIM	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
LEARY	IAN	0	Teacher, Elementary Spec Subj	THEODORE JUDAH ELEMENTARY	11/1/2018	6/30/2019	SEP/24 MO RR 6/30/19
LICHTENHAN	TABITHA	0	Teacher, Elementary	JAMES W MARSHALL ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
SAECHAO	MELANIE	0	Teacher, Elementary	JAMES W MARSHALL ELEMENTARY	2/25/2019	6/30/2019	SEP/24 MO RR 6/30/19
STOECKL	JILL	B	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	9/17/2018	6/30/2019	SEP/24 MO RR 6/30/19
TACHERRA	VICTORIA	B	Teacher, Elementary	HOLLYWOOD PARK ELEMENTARY	8/30/2018	6/30/2019	SEP/24 MO RR 6/30/19
JAMES	MYISHA	B	Teacher, Child Development	CHILD DEVELOPMENT PROGRAMS	10/25/2018	6/30/2019	SEP/24 MO RR 6/30/19
NEWMAN	PETER	A	Training Specialist	SCHOOL CLIMATE	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
DUNCAN	ANGELA	0	Teacher, Elementary Spec Subj	CAMELLIA BASIC ELEMENTARY	12/10/2018	6/30/2019	SEP/39 MO RR 6/30/19
DUNCAN	ANGELA	0	Teacher, Elementary Spec Subj	DAVID LUBIN ELEMENTARY SCHOOL	12/10/2018	6/30/2019	SEP/39 MO RR 6/30/19
DUNCAN	ANGELA	0	Teacher, Elementary Spec Subj	H.W. HARKNESS ELEMENTARY	12/10/2018	6/30/2019	SEP/39 MO RR 6/30/19
DUNCAN	ANGELA	0	Teacher, Elementary Spec Subj	WOODBINE ELEMENTARY SCHOOL	12/10/2018	6/30/2019	SEP/39 MO RR 6/30/19
DURST ROMAN	MOLLY	B	Teacher, Elementary	JOHN D SLOAT BASIC ELEMENTARY	8/30/2018	6/30/2019	SEP/39 MO RR 6/30/19
CHASKO	JEANNE	E	Teacher, Elementary	HUBERT H BANCROFT ELEMENTARY	7/1/2018	6/30/2019	SEP 6/30/19
GARRISON	SUSAN	E	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	3/4/2019	6/30/2019	SEP 6/30/19
MC FADDEN	ELENA	C	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	7/1/2018	6/30/2019	SEP 6/30/19
RODRIGUEZ	BARBARA	0	Teacher, Resource, Special Ed.	GEO WASHINGTON CARVER	7/1/2018	6/14/2019	SEP 6/30/19
WITTEBORG	AUDREY	B	Teacher, Elementary	GOLDEN EMPIRE ELEMENTARY	7/1/2018	6/30/2019	SEP 6/30/19
CUNNINGHAM	JOHN	C	Teacher, Elementary	THEODORE JUDAH ELEMENTARY	7/1/2018	6/14/2019	SEP/RESIGN 6/14/19
DAYSH	MOLLY	C	Teacher, Elementary	TAHOE ELEMENTARY SCHOOL	7/1/2018	6/14/2019	SEP/RESIGN 6/14/19
GUNDERSON	MARY	C	Teacher, Middle School	FERN BACON MIDDLE SCHOOL	7/1/2018	6/30/2019	SEP/RESIGN 6/14/19
KHAN	SHARIFA	C	Teacher, Elementary	FATHER K.B. KENNY - K-8	7/1/2018	6/14/2019	SEP/RESIGN 6/14/19
O'HAIR	LAUREN	C	Teacher, Elementary	OAK RIDGE ELEMENTARY SCHOOL	7/1/2018	6/14/2019	SEP/RESIGN 6/14/19
REYNOLDS	LYNDSAY	A	Teacher, Elementary	GOLDEN EMPIRE ELEMENTARY	7/1/2018	6/14/2019	SEP/RESIGN 6/14/19
TANEDO	ANDREA	C	Teacher, Spec Ed	FERN BACON MIDDLE SCHOOL	7/1/2018	6/14/2019	SEP/RESIGN 6/14/19
VILLARMAN	JULIO	A	Teacher, Resource, Special Ed.	FERN BACON MIDDLE SCHOOL	7/1/2018	6/14/2019	SEP/RESIGN 6/14/19
WARNER	THOMAS	B	Teacher, High School	CAREER & TECHNICAL PREPARATION	1/7/2019	6/14/2019	SEP/RESIGN 6/14/19
STARKE	JASMYN	C	Teacher, K-8	MARTIN L. KING JR ELEMENTARY	2/1/2019	6/16/2019	SEP/RESIGN 6/16/19
DANIS	JENNIFER	B	School Social Worker	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/20/2019	SEP/RESIGN 6/20/19
CARTER	AMBER	A	Principal, Elementary School	ETHEL I. BAKER ELEMENTARY	7/1/2018	6/25/2019	SEP/RESIGN 6/25/19
CLAYTON	MARLA	A	Prncpl, New Innovative Sm HS	HEALTH PROFESSIONS HIGH SCHOOL	7/1/2018	6/25/2019	SEP/RESIGN 6/25/19
GRAHAM	ILESHA	B	Assistant Principal, High Sch	C. K. McCLATCHY HIGH SCHOOL	10/30/2018	6/26/2019	SEP/RESIGN 6/26/19
COARTNEY	GARY	B	Cord I, Visual and Perform Art	CURRICULUM & PROF DEVELOP	7/1/2018	6/28/2019	SEP/RESIGN 6/28/19
KRAEMER	JACK	A	Dir II Innovative Schools	ACADEMIC OFFICE	7/1/2018	6/30/2019	SEP/RESIGN 6/30/19
MANDUJAN	SALLY	B	Teacher, Resource, Special Ed.	NEW TECH	11/13/2018	6/30/2019	SEP/RESIGN 6/30/19
MOORE	LISA	B	Supervisor, Special Education	SPECIAL EDUCATION DEPARTMENT	7/1/2019	7/31/2019	SEP/RESIGN 7/31/19
BUTTERWORTH	DAVID	A	Teacher, High School	ROSEMONT HIGH SCHOOL	7/1/2018	6/30/2019	SEP/RESIGN 6/14/19
BAHR	NAOMI	A	Teacher, High School	LUTHER BURBANK HIGH SCHOOL	7/1/2018	6/18/2019	SEP/RESIGN 6/18/19
BAKER	CHRISTINE	A	Teacher, High School	NEW TECH	2/1/2019	6/14/2019	SEP/RESIGN 6/14/19
HANG	HUE	A	Teacher, High School	CAPITAL CITY SCHOOL	7/1/2018	6/21/2019	SEP/RESIGN 6/21/19
HANG	HUE	A	Teacher, K-8	ROSA PARKS MIDDLE SCHOOL	7/1/2018	6/21/2019	SEP/RESIGN 6/21/19
HAYS	JAMES	A	Principal, Middle School	ENGINEERING AND SCIENCES HS	7/1/2019	7/18/2019	SEP/RESIGN 7/18/19
MAESTAS	FRANK	A	Assistant Principal, Middle Sc	SAM BRANNAN MIDDLE SCHOOL	12/4/2018	6/30/2019	SEP/RETIRE 6/30/19
HULL	JOHN	R	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/3/2018	6/14/2019	SEP/RETIRE 6/14/19
MOORADIAN	RICHARD	A	Teacher, Elementary	TAHOE ELEMENTARY SCHOOL	7/1/2018	6/14/2019	SEP/RETIRE 6/14/19

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
GIBSON	SUSAN	A	Principal, Elem/Charter Schl	BOWLING GREEN ELEMENTARY	7/1/2018	6/25/2019	SEP/RETIRE 6/25/19
LIMONOFF	RONALD	A	Teacher, High School	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2018	6/29/2019	SEP/RETIRE 6/29/19
LIEBERMAN	KENNETH	A	Teacher, Elementary	PETER BURNETT ELEMENTARY	7/1/2019	7/31/2019	SEP/RETIRE 7/31/19
SMITH	TERRY	A	Principal, Elementary School	O. W. ERLEWINE ELEMENTARY	7/1/2019	8/1/2019	SEP/RETIRE 8/1/19
DAVILA	KAREN	A	Teacher, Elementary	THEODORE JUDAH ELEMENTARY	7/1/2018	6/14/2019	SEP/RETIRE, 6/14/19
HOGAN	CHARLOTTE-MARIE	A	Teacher, Resource, Special Ed.	SEQUOIA ELEMENTARY SCHOOL	7/1/2018	6/14/2019	SEP/RETIRE, 6/14/19
HOGG-WOOD	LINDA	A	Teacher, Elementary	GOLDEN EMPIRE ELEMENTARY	7/1/2018	6/14/2019	SEP/RETIRE, 6/14/19
KING	JOHN	A	Teacher, Spec Ed	ROSEMONT HIGH SCHOOL	7/1/2018	6/14/2019	SEP/RETIRE, 6/14/19
VELAZQUEZ	ROBERT	A	Teacher, High School	ROSEMONT HIGH SCHOOL	7/1/2018	6/14/2019	SEP/RETIRE, 6/14/19
APPEL	THEODORE	R	Area Assistant Superintendent	HUMAN RESOURCE SERVICES	7/1/2018	6/30/2019	SEP/RETIRE, 6/30/19
PERRYMAN	JOHN	A	Teacher, High School	LUTHER BURBANK HIGH SCHOOL	7/1/2019	8/8/2019	SEP/RETIRE, 8/8/19
BRUMM	VIRGINIA	A	Teacher, Middle School	CALIFORNIA MIDDLE SCHOOL	7/1/2018	6/14/2019	SEP/RETIRE 6/14/19
BARRY	AMANDA	0	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	7/1/2018	6/30/2019	SEP/TERM 6/30/19
CALVIN	CARRISSAH	0	Teacher, Elementary	FATHER K.B. KENNY - K-8	7/1/2018	6/30/2019	SEP/TERM 6/30/19
DALTON	AMBER	0	Teacher, High School	JOHN F. KENNEDY HIGH SCHOOL	11/12/2018	6/30/2019	SEP/TERM 6/30/19
GIAMBO	MARY	C	Teacher, K-8	JOHN H. STILL - K-8	7/1/2018	6/30/2019	SEP/TERM 6/30/19
HORN	SARAH	B	Teacher, Middle School	FERN BACON MIDDLE SCHOOL	8/30/2018	6/30/2019	SEP/TERM 6/30/19
KEVAL	SHAZIA	0	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	7/1/2018	6/30/2019	SEP/TERM 6/30/19
KEYAWA	LAUREN	C	Teacher, Spec Ed	JOHN F. KENNEDY HIGH SCHOOL	7/1/2018	6/30/2019	SEP/TERM 6/30/19
LEE	XYLINA	0	Teacher, Elementary	ELDER CREEK ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/TERM 6/30/19
LOGAN	SUSAN	B	Teacher, K-8	ROSA PARKS MIDDLE SCHOOL	7/1/2018	6/30/2019	SEP/TERM 6/30/19
MACHSCHEFES	KARL	C	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	7/1/2018	6/30/2019	SEP/TERM 6/30/19
MAIER	MARIS	B	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	8/30/2018	6/30/2019	SEP/TERM 6/30/19
MOHAMMADI	ROBERT	B	Assistant Principal, High Sch	WEST CAMPUS	8/9/2018	6/30/2019	SEP/TERM 6/30/19
NARANJO	JOHN	B	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/TERM 6/30/19
NAVARRO	MARIA	C	Teacher, Middle School	FERN BACON MIDDLE SCHOOL	2/1/2019	6/30/2019	SEP/TERM 6/30/19
NEILSON	JEFFREY	B	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	12/21/2018	6/30/2019	SEP/TERM 6/30/19
PEREZ	CAESAR	C	Teacher, Spec Ed	CESAR CHAVEZ INTERMEDIATE	7/1/2018	6/30/2019	SEP/TERM 6/30/19
RAMEY	ANDRE	0	Teacher, Elementary	FATHER K.B. KENNY - K-8	7/1/2018	6/30/2019	SEP/TERM 6/30/19
SADIQ	SEEMA	B	Teacher, Middle School	FERN BACON MIDDLE SCHOOL	7/1/2018	6/30/2019	SEP/TERM 6/30/19
THOMAS	KELLY	B	Teacher, Elementary	SUTTERVILLE ELEMENTARY SCHOOL	8/30/2018	6/30/2019	SEP/TERM 6/30/19
VUE	JIM	C	Teacher, K-8	JOHN H. STILL - K-8	7/1/2018	6/30/2019	SEP/TERM 6/30/19
WILLIAMS	LATUASHA	B	Teacher, Elementary	FATHER K.B. KENNY - K-8	1/21/2019	6/30/2019	SEP/TERM 6/30/19
BILLMAIER	BRITTANY	E	Teacher, Elementary	NEW JOSEPH BONNHHEIM	5/3/2019	5/31/2019	SEP/TERM 5/31/19
HARLAN	KATHRYN	C	Teacher, K-8	LEONARDO da VINCI ELEMENTARY	7/1/2018	6/30/2019	SEP/TERM 6/30/19
VAN DE WETERING	DANIELLE	C	Teacher, Elementary	A. M. WINN - K-8	12/17/2018	6/30/2019	SEP/TERM 6/30/19
TRANSFER							
AINSLIE	THOMAS	A	Teacher, Elementary	JAMES W MARSHALL ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
BOULOS	CATHERINE	A	Teacher, Elementary	CROCKER/RIVERSIDE ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
CALVERT	HILLARY	A	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
FERRAZ	LUIZ-FELIPE	A	Teacher, Elementary	HOLLYWOOD PARK ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
FIGUEROA	JUANITA	A	Teacher, Spec Ed	FATHER K.B. KENNY - K-8	7/1/2019	6/30/2020	TR 7/1/19
GOLDBERG	SHERI	A	Teacher, Elementary	THEODORE JUDAH ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
GUILD	SHELLY	A	Teacher, Spec Ed	CESAR CHAVEZ INTERMEDIATE	7/1/2019	6/30/2020	TR 7/1/19
HATAMIYA	LINDA	A	Teacher, High School	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
HOWARD	SHIRLEY	A	Teacher, Spec Ed	FERN BACON MIDDLE SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
LEE	BETH	A	Teacher, Elementary	A. M. WINN - K-8	7/1/2019	6/30/2020	TR 7/1/19
LEVCHENKO	LYUDMILA	A	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
LIOW	JOE	A	Teacher, Middle School	FERN BACON MIDDLE SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
MARGETICH	KRISTA	A	Teacher, Elementary	JOHN BIDWELL ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
MC KELLAR	SUSAN	A	Teacher, Spec Ed	LUTHER BURBANK HIGH SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
MEYER	TERRI	A	Teacher, K-8	LEONARDO da VINCI ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
MOSELY	KRISTAL	A	Teacher, Elementary	HOLLYWOOD PARK ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
O'KEEFE	JOYCE	A	Teacher, Elementary	O. W. ERLEWINE ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
OLLISON	GUY	A	Teacher, Elementary	GOLDEN EMPIRE ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
PASHA	BEYA	A	Teacher, Elementary	PARKWAY ELEMENTARY SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
PECK	BRIAN	C	Teacher, Elementary	HOLLYWOOD PARK ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
PELTZ PLANCHON	TIFFANY	A	Teacher, Elementary Spec Subj	GOLDEN EMPIRE ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
ROBINSON	DAVID	C	Teacher, High School	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
SASSER	BROOKE	A	Teacher, Middle School	SUTTER MIDDLE SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
TAHARA	DEREK	A	Teacher, Elementary	DAVID LUBIN ELEMENTARY SCHOOL	7/1/2019	6/30/2020	TR 7/1/19

Attachment 2: CLASSIFIED 8/1/2019

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
EMPLOY/RE-EMPLOY							
ALVAREZ BEVENS	TINA	A	Pgm Records Tech-P&C	FACILITIES MAINTENANCE	7/1/2019	6/30/2020	EXT PERM LTA (A) 7/1/19-6/30/20
BARAJAS	JESSICA	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	6/12/2019	6/30/2019	EMPLOY PROB1 6/12/19
BAUTISTA SANCHEZ	LUZ	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	6/10/2019	6/30/2019	EMPLOY PROB1 6/10/19
BAUTISTA SANCHEZ	LUZ	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	7/1/2019	6/30/2020	EMPLOY PROB1 6/10/19
BURGOS ROMERO	ADAM	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	6/10/2019	6/30/2019	EMPLOY PROB1 6/10/19
BURGOS ROMERO	ADAM	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	7/1/2019	6/30/2020	EMPLOY PROB1 6/10/19
COATS JR	LEONARD	R	Custodian	SOL AUREUS COLLEGE PREP	7/1/2019	5/31/2020	EXT PERM LTA 7/1/19-6/30/20
ELLIOTT	BRIDGETTE	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	6/10/2019	6/30/2020	EMPLOY PROB1 6/10/19
ERVIN	CHARRELLE	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	5/17/2019	6/30/2020	EMPLOY PROB1 5/17/19
FENG CHAN	MAN YING	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	3/29/2019	3/31/2020	EMPLOY PROB1 3/29/19
FERNANDES	MICHAEL	R	Applications Spec I	YOUTH DEVELOPMENT	7/1/2019	6/30/2020	EXT LTA (A) 7/1/19-6/30/20
FISHER	DYLAN	R	Youth Services Pgm Associate	YOUTH DEVELOPMENT	7/1/2019	6/30/2020	EXT LTA (A) 7/1/19-6/30/20
HUGHES	RACHEL	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	5/15/2019	6/30/2020	EMPLOY PROB1 5/15/19
KAMINSKAYA	TATYANA	B	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	2/26/2019	6/30/2020	EMPLOY PROB1 2/26/19
KENERY	GLENNIELYN	R	Spec II, Youth Development	YOUTH DEVELOPMENT	7/1/2019	6/30/2020	EXT LTA (B) 7/1/19-6/30/20
LOPEZ	MAXINE	A	School Plant Ops Mngr I	LANGUAGE ACADEMY	7/1/2019	6/30/2020	EXT PERM LTA 7/1-6/30/20
NARVAEZ	CHRISTINA	A	Youth Services Pgm Associate	YOUTH DEVELOPMENT	7/1/2019	6/30/2020	EXT PERM LTA 7/1-6/30/20
NAVA	ANDREA	R	Spec II, Youth Development	YOUTH DEVELOPMENT	7/1/2019	6/30/2020	EXT LTA (B) 7/1/19-6/30/19
PHAM	KHAI	R	Gang Violence Prev/Intrvntn Sp	SAFE SCHOOLS OFFICE	7/1/2019	6/30/2020	EXT PERM LTA (A) 7/1/19-6/30/20
REBUYON	ROLAND	R	Education Entrepreneur	NEW SKILLS & BUSINESS ED. CTR	7/1/2019	9/30/2019	EXT PERM LTA 7/1-9/30/19
REED	MIAMAH	A	Youth Services Specialist	FOSTER YOUTH SERVICES PROGRAM	7/1/2019	6/30/2020	EXT PERM LTA 7/1-6/30/20
RITCHEY	DEBRA	B	Inst Aid, Spec Ed	ROSEMONT HIGH SCHOOL	7/1/2019	10/31/2019	RE-EMPLOY 7/1/19
SANCHEZ	MAGDALENA	B	Teacher Assistant, Bilingual	C. K. McCLATCHY HIGH SCHOOL	6/12/2019	6/30/2019	EMPLOY PROB 1 6/12/19
SMITH	WELLINGTON	A	Youth Services Pgm Associate	YOUTH DEVELOPMENT	7/1/2019	6/30/2020	EXT PERM LTA 7/1-6/30/20
STORRS	ROBERT	R	Facilities Maint Laborer I	FACILITIES MAINTENANCE	7/1/2019	6/30/2020	EXT PERM LTA (B) 7/1/19-6/30/20
VANG	FONG	R	School Plant Ops Mngr I	CAL. MONTESSORI PROJECT CAPITO	7/1/2019	6/30/2020	EXT PERM LTA (A) 7/1/19
LEAVES							
CUENCA	JUANA	B	Custodian	SEQUOIA ELEMENTARY SCHOOL	6/16/2019	6/30/2019	LOA (PD) 6/16-30/19
HALL	INDIGEO	B	School Plant Ops Mngr I	BUILDINGS & GROUNDS/OPERATIONS	7/1/2019	7/15/2019	LOA (PD) 7/1/19-7/15/19
HOROWITZ	DAVID	A	Network Spec III	INFORMATION SERVICES	6/10/2019	6/21/2019	LOA (PD) 6/10-21/19
GARCIA	MARIA	A	Instructional Aide	A.WARREN McCLASKEY ADULT	7/1/2019	5/1/2020	LOA EXT (UNPD) 7/1-5/1/20
HALL	INDIGEO	B	School Plant Ops Mngr I	BUILDINGS & GROUNDS/OPERATIONS	6/3/2019	6/30/2019	LOA (PD) 6/3/19-6/30/19
HOROWITZ	DAVID	A	Network Spec III	INFORMATION SERVICES	6/22/2019	6/30/2019	LOA RTN (PD) 6/22/19
MCGEE	DARRYL	A	Campus Monitor	HIRAM W. JOHNSON HIGH SCHOOL	5/28/2019	6/30/2019	LOA RTN (PD) 5/28/19
LOPEZ	LINDA	A	Fd Sv Asst III	NUTRITION SERVICES DEPARTMENT	6/18/2019	6/30/2019	LOA RTN 6/18/19
STARACE	ANDREA	A	Webmaster/Comm Spec	COMMUNICATIONS OFFICE	6/3/2019	6/30/2019	LOA RTN 6/3/19
CAIN	CLIFFORD	A	Bus Driver	TRANSPORTATION SERVICES	6/6/2019	6/30/2019	LOA RTN (UNPD) 6/6/19
MORALES	LILLIAN	B	Inst Aid, Spec Ed	O. W. ERLEWINE ELEMENTARY	5/22/2019	6/30/2019	LOA (PD) RTN
MILES	KAREN	A	Bus Driver	TRANSPORTATION SERVICES	5/16/2019	6/30/2019	LOA (PD) RTN 5/16/19
RE-ASSIGN/STATUS CHANGE							
AGUAYO MAGANA	RICHARD	B	Morning Duty	BG CHACON ACADEMY	7/1/2019	8/31/2019	STCHG 7/1/19
AGUAYO MAGANA	RICHARD	B	Noon Duty	BG CHACON ACADEMY	7/1/2019	8/31/2019	STCHG 7/1/19
BARREIROS	SHERYL	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2019	6/30/2020	STCHG 7/1/19
BELTRAN	PATRICIA	A	Teacher Assistant, Bilingual	PARKWAY ELEMENTARY SCHOOL	7/1/2019	6/30/2020	STCHG 7/1/19
BLOUNT	ALEXANDRIA	B	School Office Manager I	PARKWAY ELEMENTARY SCHOOL	6/25/2019	6/30/2019	REA 6/25/19
BRINKLEY	BERTRAM	A	Tech Support Spec II	INFORMATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
CAMPOS	LUIS	A	Gang Violence Prev/Intrvntn Sp	LUTHER BURBANK HIGH SCHOOL	7/1/2019	6/30/2020	STCHG 7/1/19
CHUNG SMITH	GLORIA	A	Budget Analyst	BUDGET SERVICES	7/1/2019	6/30/2020	REA 7/1/19
CONN	RICHARD	A	School Plant Ops Mngr III	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	6/30/2020	REA 7/1/19
CORREA LOPEZ	PAMELA	A	Teacher Assistant, Bilingual	CAROLINE WENZEL ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
DOMONDON	SHEILA	A	Office Asst Legal Srv Safe Sch	SAFE SCHOOLS OFFICE	7/1/2019	6/30/2020	REA 7/1/19
ESTRADA	DESIRAE	A	Bus Driver	TRANSPORTATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
FIGUEROA	BEATRIZ	A	Adult Ed Customer Rel Ck	NEW SKILLS & BUSINESS ED. CTR	7/1/2019	6/30/2020	REA 7/1/19
FLORES	DEBBIE	A	School Community Liaison	SUSAN B. ANTHONY ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
GENTLE	STEPHANIE	A	Clerk II	FATHER K.B. KENNY - K-8	7/1/2019	8/31/2019	STCHG 7/1/19
GORDON	TEENA-MARIE	A	Inst Aid, Spec Ed	C. K. McCLATCHY HIGH SCHOOL	7/1/2019	6/30/2020	REA 7/1/19
GRECO	DEBORAH	A	Controller-Bookkeeper HS	C. K. McCLATCHY HIGH SCHOOL	7/1/2019	6/30/2020	REA 7/1/19

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
GUTTEREZ	CAROLENA	A	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	6/3/2019	6/30/2020	STCHG 6/3/19
HALEY	KATHERINE	A	Bus Attendant	TRANSPORTATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
HANSEN	JAKE	A	HRS Analyst	HUMAN RESOURCE SERVICES	7/1/2019	6/30/2020	REA 7/1/19
LOPEZ-LARIOS	MONICA	A	Teacher Assistant, Bilingual	SUSAN B. ANTHONY ELEMENTARY	7/1/2019	6/30/2020	STCHG 7/1/19
MADRIGAL	BLANCA	A	Teacher Assistant, Bilingual	ISADOR COHEN ELEMENTARY SCHOOL	7/1/2019	6/30/2020	STCHG 7/1/19
MARTINEZ SANCHEZ	CLAUDIA	A	Pupil Personnel Records Tech	STUDENT SUPPORT AND FAMILY SER	7/1/2019	6/30/2020	REA 7/1/19
MAZYCK	KIMBERLY	A	Clerk II	SUSAN B. ANTHONY ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
MILLER	MARINA	A	Office Tchncn III	ROSEMONT HIGH SCHOOL	7/1/2019	6/30/2020	REA 7/1/19
MOLINA CASTANEDA	EDWARD	A	School Plant Ops Mngr II	BG CHACON ACADEMY	7/1/2019	6/30/2020	REA 7/1/19
MOLINA CASTANEDA	EDWARD	A	School Plant Ops Mngr II	BOWLING GREEN ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
MONTOYA SANCHEZ	LIZETH	A	Teacher Assistant, Bilingual	BG CHACON ACADEMY	7/1/2019	1/31/2020	STCHG 7/1/19
OCHOA	GILBERTO	B	Noon Duty	BG CHACON ACADEMY	7/1/2019	8/31/2019	STCHG 7/1/19
OLIVER	DEANA	A	Clerk II	CROCKER/RIVERSIDE ELEMENTARY	7/1/2019	6/30/2020	STCHG 7/1/19
PEREZ	FAUSTA	A	Teacher Assistant, Bilingual	FATHER K.B. KENNY - K-8	7/1/2019	6/30/2020	STCHG 7/1/19
RIFFEL	JAMES	B	Walking Attendant	EARL WARREN ELEMENTARY SCHOOL	7/1/2019	4/30/2020	STCHG 7/1/19
RINCON	SILVIA	A	Instructional Aide	BG CHACON ACADEMY	7/1/2019	10/31/2019	STCHG 7/1/19
ROCHA ARREOLA	FRANCISCO	B	Teacher Assistant, Bilingual	BG CHACON ACADEMY	7/1/2019	2/29/2020	STCHG 7/1/19
RODRIGUEZ	ELIZABETH	A	Bus Driver	TRANSPORTATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
RODRIGUEZ DE CASTILLO	MARIA DE JESUS	B	Morning Duty	BG CHACON ACADEMY	7/1/2019	8/31/2019	STCHG 7/1/19
SALAZAR	REBECCA	A	Fiscal Services Tech I	EMPLOYEE COMPENSATION	7/1/2019	6/30/2020	REA 7/1/19
SANCHEZ	BARBARA	A	Bus Driver	TRANSPORTATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
SCHOORL	SARA	A	Teacher Assistant, Bilingual	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	6/30/2020	STCHG 7/1/19
SPAGNER	ANGELIA	A	Bus Driver	TRANSPORTATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
STRA	TENPSILA	A	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	7/1/2019	6/30/2020	REA 7/1/19
VALIM	MARIA	A	Attendance Tech II	ALBERT EINSTEIN MIDDLE SCHOOL	7/1/2019	6/30/2020	STCHG 7/1/19
VASQUEZ	ENEDINA	A	Custodian	MARTIN L. KING JR ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
VUE	LENG	A	Teacher Assistant, Bilingual	CAMELLIA BASIC ELEMENTARY	7/1/2019	6/30/2020	REA 7/1/19
WADE	CARMEN	A	Bus Attendant	TRANSPORTATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
WANGBERG	DONALD	A	Print Shop Tech II	CENTRAL PRINTING SERVICES	7/1/2019	6/30/2020	REA 7/1/19
WELCH	REGINA	A	Bus Driver	TRANSPORTATION SERVICES	7/1/2019	6/30/2020	STCHG 7/1/19
YANG	ALIE	A	Teacher Assistant, Bilingual	PARKWAY ELEMENTARY SCHOOL	7/1/2019	6/30/2020	STCHG 7/1/19
YANG	CHONGKHUE	A	Teacher Assistant, Bilingual	SUSAN B. ANTHONY ELEMENTARY	7/1/2019	6/30/2020	STCHG 7/1/19

SEPARATE / RESIGN / RETIRE

ADAMS	DEBRA	A	Child Dev Spec I	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
AGNOS	CLAUDIA	A	Attendance Tech II	GEO WASHINGTON CARVER	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
AGNOS	CLAUDIA	A	Office Tchncn II	GEO WASHINGTON CARVER	7/1/2018	6/30/2019	SEP/39MO RR, 6/30/19
ALCALA DE FIGUEROA	RAMONA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
ALFARO	SAMUEL	B	Custodian	EDWARD KEMBLE ELEMENTARY	6/14/2019	6/14/2019	RESIGN 6/14/19
ALLEN	DANIELLE	Q	Noon Duty	LEATAATA FLOYD ELEMENTARY	9/24/2018	6/30/2019	SEP/39 MO RR 6/30/19
AMBRIZ SANCHEZ	TERESA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
ANGUIANO	LETISIA	B	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	11/8/2018	6/30/2019	SEP/24 MO RR 6/30/19
ARMENTA	MONICA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
AVETISYAN	ASMIK	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
AVILA	ASHLEY	B	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	10/29/2018	6/30/2019	SEP/24 MO RR 6/30/19
BARR	CYNTHIA	A	Inst Aid, Spec Ed	JOHN CABRILLO ELEMENTARY	7/1/2019	8/31/2019	RETIRED 8/31/19
BERK	SAMUEL	A	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	11/1/2018	6/13/2019	RESIGN 6/13/19
BIEHLE	JENNIFER	A	Inst Aid, Spec Ed	DAVID LUBIN ELEMENTARY SCHOOL	7/1/2018	6/13/2019	RESIGN 6/13/19
BLACKSHIRE	DELORIES	A	Campus Monitor	PARKWAY ELEMENTARY SCHOOL	7/1/2019	7/31/2019	RETIRED 7/31/19
BRASHEAR	KAREN	A	School Office Manager I	PETER BURNETT ELEMENTARY	7/1/2019	8/30/2019	RETIRED 8/30/19
BRILL	RUSSELL	A	Carpet/Floor Maint Worker	REASSIGNED	8/15/2018	6/30/2019	SEP/39 MO RR 6/30/19
CABALLERO	ANNA CHRISTINA	Q	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	4/1/2019	6/30/2019	SEP 24 MO RR 6/30/19
CAMARENA JR	LUIS	B	Custodian	CROCKER/RIVERSIDE ELEMENTARY	6/14/2019	6/28/2019	SEP/TERM 6/28/19
CANO	ARACELI	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
CARMONA	ALICIA	A	Clerk II	EDWARD KEMBLE ELEMENTARY	4/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
CARRILLO	ROSALVA	A	School Office Manager I	CALEB GREENWOOD ELEMENTARY	1/31/2019	6/13/2019	SEP/39 MO RR 6/30/19
COOLEY	DIANA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
CURIEL	YESENIA	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	3/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
DAVIS	CHRYSYAL	A	Child Dev Spec I	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
DITTMER	RAINA	B	Library Media Tech Asst	BRET HARTE ELEMENTARY SCHOOL	1/7/2019	6/30/2019	SEP/39 MO RR 6/30/19
DOBBINS	ELIJAH	B	Customer Service Specialist	HUMAN RESOURCE SERVICES	7/1/2018	5/31/2019	SEP/TERM 5/31/19
DOYLE	DANIEL	B	Clerk III	ROSEMONT HIGH SCHOOL	1/14/2019	6/30/2019	SEP/39 MO RR 6/30/19
ENRIQUEZ	PATRICIA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
EVANS	KATHLEEN	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
FAVELA	ROSITA	B	Library Media Tech Asst	SUSAN B. ANTHONY ELEMENTARY	5/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
FERGUSON	GAIL	A	Administrative Asst-EIS	REASSIGNED	7/1/2019	9/3/2019	RETIRED 9/3/19

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
FLORES	ANNETTE	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
FRANCO	LINDA	A	Teacher Assistant, Bilingual	CAMELLIA BASIC ELEMENTARY	1/1/2019	6/13/2019	RESIGNED 6/13/19
FRAZIER	COURTNEY	B	Noon Duty	DAVID LUBIN ELEMENTARY SCHOOL	10/26/2018	6/30/2019	SEP/39 MO RR 6/30/19
GALLEGOS	HAZEL	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/14/2019	RETIRE 6/14/19
GALVAN	NORMA	A	Carpet/Floor Maint Worker	BUILDINGS & GROUNDS/OPERATIONS	6/14/2019	6/30/2019	SEP/39 MO RR 6/30/19
GALVAN VERDIN	ADRIANA	B	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	2/18/2019	6/30/2019	SEP/39 MO RR 6/30/19
GEURIN	LISA	Q	Instructional Aide	WILL C. WOOD MIDDLE SCHOOL	10/16/2018	6/30/2019	SEP/39 MO RR 6/30/19
GOMEZ	REBECCA	B	Pupil Personnel Records Tech	STUDENT SUPPORT AND FAMILY SER	12/11/2018	6/30/2019	SEP/39 MO RR 6/30/19
GRAY	VENUS	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
GRIFFITH	ARIEL	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
GUILLEN	ANALILIA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
HEBERT	DENISE	A	Clerk II	WOODBINE ELEMENTARY SCHOOL	7/1/2019	7/8/2019	SEP/TERM 7/8/19
HERNANDEZ	YESENIA	A	Fiscal Services Tech I	EMPLOYEE COMPENSATION	4/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
HILLS	NIKESHA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
JIMENEZ ANGEL	ADRIANA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
JONES	KENT	C	Mngr II, Dist Ops & Sec Svcs	BUILDINGS & GROUNDS/OPERATIONS	7/1/2018	6/28/2019	RETIRE 6/28/19
KANO	MILOUDA	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	10/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
KEARNS	DANELLE	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
KEEN	SOPHIA	B	Noon Duty	TAHOE ELEMENTARY SCHOOL	3/15/2019	6/13/2019	RESIGNED 6/13/19
KHAN	SHABANA	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	10/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
KHAN	ZILEHUMA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
KUILAN	MARILYN	A	Carpet/Floor Maint Worker	BUILDINGS & GROUNDS/OPERATIONS	6/14/2019	6/30/2019	SEP/39 MO RR 6/30/19
LANDONI	GABRIELA	B	Teacher Assistant, Bilingual	ISADOR COHEN ELEMENTARY SCHOOL	10/29/2018	6/30/2019	SEP/39 MO RR 6/30/19
LEACY	YOLANDA	B	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	2/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
LINDGREN	ROBERT	B	Inst Aid, Spec Ed	LEONARDO da VINCI ELEMENTARY	7/1/2018	6/13/2019	RESIGNED 6/13/19
LOAIZA ESQUIVIAS	ANA	B	Inst Aid, Spec Ed	WASHINGTON ELEMENTARY SCHOOL	11/26/2018	6/14/2019	RESIGNED 6/14/19
LOPEZ-RODRIGUEZ	PAOLA	A	Child Dev Spec I	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
LUO	SUDI	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
LY	SHERRI	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	8/7/2018	6/30/2019	SEP/39 MO RR 6/30/19
MAHONEY	KRISTA	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
MARETTI	BRYAN	R	Custodian	CAL. MONTESSORI PROJECT CAPITO	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
MARTINEZ	CINDY NAYELI	B	Teacher Assistant, Bilingual	CESAR CHAVEZ INTERMEDIATE	2/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
MASON	AUSTIN	A	Bus Driver	TRANSPORTATION SERVICES	8/28/2018	6/27/2019	RETIRE 6/27/19
MC DONALD	KATHLEEN	A	School Community Liaison	ISADOR COHEN ELEMENTARY SCHOOL	5/20/2019	6/30/2019	SEP/39 MO RR 6/30/19
MCDONOUGH	CANDICE	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
MENDEZ PENALOZA	ADRIANA	B	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	6/15/2019	6/30/2019	SEP/39 MO RR 6/30/19
MORRISON	CATHERINE	B	LCAP/SPSA Coordinator	CONTINUOUS IMPRVMT & ACNTBLTY	7/1/2019	7/12/2019	RESIGNED 7/12/19
MUGHAL	FARKHUNDA	B	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	6/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
MUTCHLER	ROBYN	B	Clerk II	MARTIN L. KING JR ELEMENTARY	11/8/2018	6/30/2019	SEP/39 MO RR 6/30/19
NGUYEN	VAN	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
NGUYEN	HANH	B	Director II Employee Relations	HUMAN RESOURCE SERVICES	7/1/2018	6/30/2019	RESIGNED 6/30/19
NICHOLSON	CORTLAND	A	Site Cmptpr Suprt Tech I	INFORMATION SERVICES	3/1/2019	6/14/2019	RESIGNED 6/14/19
OLWELL	WENDY	A	Walking Attendant	CROCKER/RIVERSIDE ELEMENTARY	11/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
ONGAY	ROSA	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
ORDAZ BENITEZ	MARIA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
PADILLA	ANGELICA	B	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	10/15/2018	6/30/2019	SEP/39 MO RR 6/30/19
PAPENHAUSEN	DANA	A	Inst Aid, Spec Ed	FERN BACON MIDDLE SCHOOL	1/1/2019	6/13/2019	SEP/39 MO RR 6/30/19
PAYAN	PATRICIA	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	5/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
PEREZ	LORI	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
PEREZ-PEREZ	AGUEDA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
PHAM	KHAI	Q	Gang Violence Prev/Intrvntn Sp	SAFE SCHOOLS OFFICE	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
PICKAR II	JOSEPH	B	Attendance Tech II	ROSEMONT HIGH SCHOOL	7/1/2019	8/5/2019	RESIGN 8/5/19
PRECIADO	ERENDIRA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/17/2019	RESIGN 6/17/19
QUINTO	JOHN	B	Chief Business Officer	BUSINESS SERVICES	9/1/2018	6/16/2019	RESIGN 6/16/19
RITCHEY	DEBRA	B	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	10/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
RIVERA	ARCELIA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
RODAS	KATHLEEN	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	5/28/2019	6/30/2019	SEP/39 MO RR 6/30/19
SANDLIN	MARYLOU	B	School Office Manager I	WOODBINE ELEMENTARY SCHOOL	7/1/2018	6/25/2019	RESIGNED 6/25/19
SANDOVAL-ROSALES	RENE	A	School Community Liaison	ABRAHAM LINCOLN ELEMENTARY	10/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
SETHI	VEENA	B	Inst Aid, Comp Lab	CAROLINE WENZEL ELEMENTARY	1/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
SHAHZADI	IRAM	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	2/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
SHARMA	KHOWNOU	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
SIERRA MUNOZ	FLOR	B	Office Tchncn III	WILL C. WOOD MIDDLE SCHOOL	2/4/2019	6/30/2019	SEP/39 MO RR 6/30/19
SOULE	DIANE	A	School Community Liaison	LEONARDO da VINCI ELEMENTARY	7/1/2018	6/25/2019	RETIRE 6/25/19
SPRUELL	YVONNE	B	Nutrition Svcs Pgm Tech	NUTRITION SERVICES DEPARTMENT	7/1/2019	7/25/2019	RESIGN 7/25/19
STEELE	BERONICA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39MO RR 6/30/19

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
STEVENSON	SHANNON	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
STEWART	SAVINA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
STOUT	EBONY	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	3/2/2019	6/30/2019	SEP/39 MO RR 6/30/19
THAMES	ERICA	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
THAO	KER	A	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	10/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
TORIZ DE MEDINA	MARIA	B	Parent Advisor	LUTHER BURBANK HIGH SCHOOL	11/15/2018	6/30/2019	SEP/39 MO RR 6/30/19
VANG	KABAO	B	Inst Aide Child Dev	CHILD DEVELOPMENT PROGRAMS	1/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
VANG	KIA	A	Teacher Assistant, Bilingual	ELDER CREEK ELEMENTARY SCHOOL	4/1/2019	6/30/2019	SEP/39 MO RR 6/30/19
VANG	LEE	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
VANG	LILIANNA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	7/1/2019	6/30/2020	SEP/39 MO RR 6/30/19
VANG	KATHY	A	Teacher Assistant, Bilingual	CAMELLIA BASIC ELEMENTARY	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
VANG	KATHY	A	Teacher Assistant, Bilingual	CAMELLIA BASIC ELEMENTARY	7/1/2019	7/5/2019	RESIGN 7/5/19
VANG	KATHY	B	Morning Duty	CAMELLIA BASIC ELEMENTARY	7/1/2019	7/5/2019	RESIGN 7/5/19
VANG	KATHY	B	Noon Duty	CAMELLIA BASIC ELEMENTARY	7/1/2019	7/5/2019	RESIGN 7/5/19
VASQUEZ	LUCY	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
VASQUEZ	IVANIA	A	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	4/1/2019	6/10/2019	RESIGNED 6/10/19
VASQUEZ SANCHEZ	MARCELA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
VELASQUEZ	FRANCINE	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
WHITE	MARQUITA	B	Adult Ed Customer Rel Clk	NEW SKILLS & BUSINESS ED. CTR	10/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
WILBERG	ERIC	A	Campus Monitor	HEALTH PROFESSIONS HIGH SCHOOL	7/1/2019	7/12/2019	SEP/RESIGN 7/12/19
WOMACK	MONICA	A	Child Care Attendant, Chld Dev	CHILD DEVELOPMENT PROGRAMS	9/1/2018	6/30/2019	SEP/39 MO RR 6/30/19
YANG	KHOU	A	Teacher Assistant, Bilingual	SUSAN B. ANTHONY ELEMENTARY	1/28/2019	6/30/2019	SEP/39 MO RR 6/30/19
YOUNG	JIMMY	A	Campus Monitor	JOHN F. KENNEDY HIGH SCHOOL	7/1/2019	7/8/2019	RETIRED 7/8/19
ZAPATA	JENNIE	A	Home Visitor HS-EHS Home Base	CHILD DEVELOPMENT PROGRAMS	7/1/2018	6/30/2019	SEP/39MO RR 6/30/19
TRANSFER							
CHA	CHIA	A	Clerk III	ROSEMONT HIGH SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
CORBETT-RYCE	DAWN	A	Inst Aid, Spec Ed	ALBERT EINSTEIN MIDDLE SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
CORONA	ISABEL	B	Custodian	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	11/30/2019	TR 7/1/19
GALLOWAY	MICHELLE	A	Adult Ed Program Tech	NEW SKILLS & BUSINESS ED. CTR	7/1/2019	6/30/2020	TR 7/1/19
HENDERSON	KAREN	A	Inst Aid, Spec Ed	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	2/29/2020	TR 7/1/19
KORGE	DEBRA	A	Inst Aid, Spec Ed	ROSA PARKS MIDDLE SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
KUMAR	SUNITA	A	Clerk II	MARTIN L. KING JR ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
KWONG	WAI	A	Pupil Personnel Records Tech	STUDENT SUPPORT AND FAMILY SER	7/1/2019	6/30/2020	TR 7/1/19
MCGINNESS	LUCY	A	Clerk II	EDWARD KEMBLE ELEMENTARY	7/1/2019	6/30/2020	TR 7/1/19
MONTAGUE	JODY	A	Inst Aid, Spec Ed	FATHER K.B. KENNY - K-8	7/1/2019	6/30/2020	TR 7/1/19
PEREZ	AMANDA	A	Inst Aid, Spec Ed	FERN BACON MIDDLE SCHOOL	7/1/2019	6/30/2020	TR 7/1/19
POWELL	RANDY	A	Custodian	CAL. MONTESSORI PROJECT CAPITO	7/1/2019	8/28/2019	TR 7/1/19
SIMIEN	GABRIEL	A	Attendance Drop Out DIS	STUDENT SUPPORT AND FAMILY SER	7/1/2019	6/30/2020	TR 7/1/19
SULLI	JESSICA	A	Contract Specialist	PURCHASING SERVICES	7/1/2019	9/30/2019	TR 7/1/19
TEN	TICHANN	A	Custodian	HIRAM W. JOHNSON HIGH SCHOOL	7/1/2019	8/28/2019	TR 7/1/19
TORRES	LISA	A	State/Federal Accounting Tech	CONSOLIDATED PROGRAMS	7/1/2019	6/30/2020	TR 7/1/19
WASHINGTON	ROSEALICIA	A	Registrar	C. K. McCLATCHY HIGH SCHOOL	7/1/2019	6/30/2020	TR 7/1/19



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1c

Meeting Date: August 1, 2019

Subject: **Approve Resolution No. 3091 - The Sacramento City Unified School District Community Facilities District No. 2 Tax Report for Fiscal Year 2019 – 2020 and Levying and Apportioning the Special Tax as Provided Therein**

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Facilities Support Services

Recommendation: Approve Resolution No. 3091 - Sacramento City Unified School District Community Facilities District No. 2 Tax Report for Fiscal Year 2019 – 2020 and Levying and Apportioning the Special Tax.

Background/Rationale: On January 27, 1992, the Sacramento City Unified School District, Board of Education, adopted Resolution 1588 establishing Sacramento City Unified School District Community Facilities District (CFD) No. 2 for the purpose of providing for the financing of certain facilities in and for CFD No. 2 and providing for the levy of a special tax in and for CFD No. 2.

Pursuant to Section 53340 of the Government Code of the State of California, the special tax is levied at the rates specified in the Tax Report and shall be collected by the Tax Collector of the County of Sacramento in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same procedure, sale, and lien priorities in case of delinquency as is provided for ad valorem taxes, subject to all other conditions set forth in the Ordinance.

Copies of the CFD #2 Special Tax Report are available for public review at the reception counter or the Board of Education office.

Financial Considerations: Additional restricted revenue to the District (\$1,813,713.09).

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

1. Resolution No. 3091
2. CFD No. 2 Special Tax Report

Estimated Time of Presentation: N/A

Submitted by: Cathy Allen, Chief Operations Officer

Approved by: Jorge A. Aguilar, Superintendent

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

RESOLUTION NO.3091

**A RESOLUTION APPROVING THE SACRAMENTO CITY
UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES
DISTRICT NO. 2 TAX REPORT FOR FISCAL YEAR 2019-20
AND LEVYING AND APPORTIONING THE SPECIAL TAX
AS PROVIDED THEREIN**

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
COMMUNITY FACILITIES DISTRICT NO. 2**

WHEREAS, the Governing Board of the Sacramento City Unified School District (the "Board") on January 27, 1992 duly adopted Resolution No. 1588 (the "Resolution") establishing Sacramento City Unified School District Community Facilities District No. 2 (the "Community Facilities District," or "CFD No. 2") for the purpose of providing for the financing of certain facilities in and for CFD No. 2 and providing for the levy of a special tax in and for CFD No. 2.

WHEREAS, the Sacramento City Unified School District Community Facilities District No. 2 Tax Report, Fiscal Year 2019-20 (the "Tax Report") has been submitted to the Board and the Board has determined to approve the Tax Report to levy the special tax at the rates specified in the Tax Report and to apportion them in the manner specified therein.

NOW, THEREFORE, the Board, acting on behalf of CFD No. 2, resolves as follows:

Section 1. The Sacramento City Unified School District CFD No. 2 Tax Report, Fiscal Year 2019-20, in the form submitted to this meeting and on file with the Board is hereby approved and adopted.

Section 2. Pursuant to section 53340 of the Government Code of the State of California, the special tax is hereby levied at the rates specified in the Tax Report and is hereby apportioned in the manner specified in the Resolution (and as more particularly described in the Tax Report).

Section 3. Pursuant to section 53340 of the Government Code of the State of California, the special tax shall be collected by the Tax Collector of the County of Sacramento in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same procedure, sale, and lien priorities in case of delinquency as is provided for ad valorem taxes, subject to all other conditions set forth in the Resolution.

Section 4. In order to have the tax levied hereby collected in the next tax collection period and thus available to finance the facilities approved by the electors of CFD No. 2, the Superintendent shall deliver the Tax Report together with a certified copy of this Resolution to the tax collector of the County of Sacramento no later than August 10, 2019.

Section 5. The Superintendent and his designees are hereby authorized to make changes to the Tax Report in response to appeals from taxpayers or otherwise in order to correct errors that may, from time to time, arise in the application of the special tax to particular parcels. Claims for refund of the tax shall comply with the following and any additional procedures as established by the Board:

(a) All claims shall be filed with the Superintendent of the Sacramento City Unified School District no later than one year after the date the tax was paid. The claimant shall file the claim within this time period and the claim shall be finally acted upon by the Board as a prerequisite to bringing suit thereon.

(b) Pursuant to Government Code section 935(b), the claim shall be subject to the provisions of Government Code sections 945.6 and 946.

(c) The Board shall act on a timely claim within the time period required by Government Code section 912.4.

(d) The procedure described in this Resolution, and any additional procedures established by the Board, shall be the exclusive claims procedure for claimants seeking a refund of the tax. The decision of the Board shall be final.

APPROVED, PASSED, AND ADOPTED by the Governing Board of the Sacramento City Unified School District this 1st day of August 2019, by the following vote, to wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

President of the Board of Education

ATTEST:

Secretary of the Board of Education



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
COMMUNITY FACILITIES DISTRICT No. 2

SPECIAL TAX REPORT

FISCAL YEAR 2019-20

JULY 2019

PURSUANT TO THE MELLO-ROOS COMMUNITY FACILITIES ACT OF 1982

ENGINEER OF WORK:

SCIConsultingGroup

4745 MANGELS BOULEVARD

FAIRFIELD, CALIFORNIA 94534

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TABLE OF CONTENTS

SUMMARY	1
ADMINISTRATION OF COMMUNITY FACILITIES DISTRICT	3
GENERAL ADMINISTRATIVE REQUIREMENTS.....	3
DELINQUENCY PROCEDURES.....	3
NOTICES OF SPECIAL TAX LIEN.....	3
REPORTING REQUIREMENTS	4
RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX.....	5
DISTRICT BOUNDARY DIAGRAMS.....	12
2019-20 SPECIAL TAX ROLL.....	16
EXHIBIT A - SPECIAL TAX NOTICE	17

SUMMARY

The Sacramento City Unified School District formed Sacramento City Unified School District Community Facilities District No. 2 (CFD #2) for the purpose of financing new and improved school facilities for students generated by new development within the District. CFD #2 was formed after receiving over two-thirds support (on an acreage voting basis) from property owners included within the Community Facilities District. The special tax proceeds from this CFD are being used to finance school construction bonds and / or provide public school facilities. This Report summarizes the fiscal year 2019-20 Special Tax, Method of Apportionment, and other related data.

There are currently 1,382 parcels in CFD #2, which includes both subdivided and non-subdivided parcels. As of June 30, 2019 1,330 building permits for new homes within the Community Facility District have been issued, 17 parcels have prepaid their CFD #2 tax obligation in full. The total annual special tax to be collected within CFD #2 for fiscal year 2019-20 is \$1,813,713. Table 1 summarizes the current and historical Special Tax data by year.

TABLE 1 - SUMMARY OF SPECIAL TAX LEVIES BY YEAR

Fiscal Year	Total Parcels	Total Parcels Taxed	Total Tax ¹
1998-99	469	393	\$196,990.14
1999-00	580	404	\$203,171.20
2000-01	579	415	\$221,988.44
2001-02	581	474	\$280,281.20
2002-03	578	536	\$343,608.30
2003-04	671	620	\$454,881.34
2004-05	953	861	\$753,486.22
2005-06	1202	1091	\$970,726.79
2006-07	1202	1150	\$1,060,729.52
2007-08	1205	1166	\$1,087,599.74
2008-09	1302	1181	\$1,156,744.20
2009-10	1299	1186	\$1,210,796.34
2010-11 ²	1299	1184	\$1,182,605.48
2011-12	1299	1201	\$1,230,718.74
2012-13	1298	1224	\$1,313,280.10
2013-14	1298	1261	\$1,394,193.84
2014-15	1382	1320	\$1,510,651.95
2015-16	1382	1329	\$1,580,953.65
2016-17	1382	1330	\$1,642,130.59
2017-18	1382	1330	\$1,683,786.37
2018-19	1382	1330	\$1,758,944.00
2019-20	1382	1330	\$1,813,713.09

¹ The total tax listed are the amounts submitted to the County Auditors (after any revisions for property changes).

² An audit of residential square footage resulted in a reduction in residential square footage of 214 parcels. In addition 11 homes prepaid their CFD 2 tax in full during fiscal year 2009-10.

Table 2 summarizes the number of parcels taxed each year, the total tax per year, and the corresponding mitigation rates applied for the year of parcel development.

TABLE 2 - SUMMARY OF SPECIAL TAX LEVIES BY YEAR

Year Built	Mitigation Rate Per New SFR ¹	Mitigation Rate Per New MFR	Parcels Taxed	Total Tax ²
1992-93	\$4.35	\$2.53	29	\$20,150.33
1993-94	\$4.55	\$2.66	3	\$3,711.35
1994-95	\$4.77	\$2.78	42	\$44,468.93
1995-96	\$5.00	\$2.91	1	\$1,409.25
1996-97	\$5.23	\$3.05	174	\$181,151.44
1997-98	\$5.48	\$3.20	141	\$148,683.69
1998-99	\$5.74	\$3.35	9	\$11,543.70
1999-00	\$6.02	\$3.51	12	\$17,708.66
2000-01	\$6.30	\$3.67	59	\$75,367.07
2001-02	\$6.60	\$3.85	65	\$92,352.72
2002-03	\$6.91	\$4.03	81	\$137,233.94
2003-04	\$7.24	\$4.22	261	\$405,137.92
2004-05	\$7.59	\$4.42	211	\$335,869.50
2005-06	\$7.95	\$4.63	60	\$98,891.82
2006-07	\$8.32	\$4.85	19	\$20,624.00
2007-08	\$8.72	\$5.08	2	\$3,880.40
2008-09	\$9.13	\$5.33	5	\$5,673.02
2009-10	\$9.57	\$5.58	11	\$11,941.93
2010-11	\$10.02	\$5.84	15	\$22,772.19
2011-12	\$10.49	\$6.11	23	\$27,011.27
2012-13	\$10.99	\$6.40	38	\$48,956.43
2013-14	\$11.51	\$6.70	59	\$84,461.35
2014-15	\$12.06	\$7.02	9	\$13,580.53
2015-16	\$12.63	\$7.36	1	\$1,131.65
2016-17	\$13.23	\$7.71	0	\$0.00
2017-18	\$13.86	\$8.07	0	\$0.00
2018-19	\$14.52	\$8.46	0	\$0.00
Total			1330	\$1,813,713.09

¹ The mitigation rate is the rate multiplied by residential square footage for the first fiscal year of new constructed SFR and MFR units. The multiplier is the rate at which the annual special tax is calculated by applying to the mitigation rates * assessable space minus any prepayments.

² The total tax and number of special tax units listed are the amounts submitted to the County Auditors (after any revisions for property changes).

ADMINISTRATION OF COMMUNITY FACILITIES DISTRICT

GENERAL ADMINISTRATIVE REQUIREMENTS

The Mello-Roos Community Facilities District Act of 1982 (the Act) requires that a Special Tax Report be prepared annually to identify the Special Tax Rate for all parcels to be assessed in the upcoming fiscal year. The levy data must subsequently be filed with the County Auditor before August 10 for inclusion on property tax bills.

After submission of the Special Tax levies, the final levies should be confirmed with the County Auditor prior to the preparation of tax bills, which typically occurs in October. The Special Tax is collected in two equal installments on the tax bills that are due on December 10 and April 10.

DELINQUENCY PROCEDURES

The District participates in the "Teeter Plan" whereby the Counties pay all delinquent special taxes to the District and in return the Counties institute collection proceedings and, when collected, keep all delinquent payments with interest and penalties. This plan allows the District to maintain reliable special tax revenues and reduces the cost of collection.

The District reviews the Tax Collector's public records annually by June 30 to determine the amount of special tax revenues and delinquencies during the fiscal year. If the amount of collections is less than 95% of the amount of special tax levy in such fiscal year, the School District has covenanted with bondholders to institute foreclosure proceedings no later than October 31 to enforce the lien against delinquent installments. The District is also obligated to institute foreclosure proceedings in the case of a single property owner who is delinquent by more than \$2,000. No property owner is currently delinquent by such amount and the delinquency rate on the special taxes is below 5%, so there is no requirement to commence foreclosure proceedings at this time.

NOTICES OF SPECIAL TAX LIEN

The Act states "For purposes of enabling sellers of real property subject to the levy of special taxes to satisfy the notice requirements of subdivision (b) of Section 1102.6 of the Civil Code, the designated office, department, or bureau shall furnish a Notice of Special Tax to any individual requesting the notice or any owner of property subject to a special tax levied by the local agency within five working days so receiving a request for such notice. The local agency may charge a reasonable fee for this service not to exceed ten dollars." A copy of this notice is included as Exhibit A.

In addition, any developer, subdivider or his or her agent or representative shall not sell or lease any property subject to the Special Tax until the prospective purchaser or lessee has been furnished with and signed a written notice of Special Tax Lien.

This notice is designed to clearly and accurately provide information about the special tax and the levy for the subject property.

SCI Consulting Group has developed a custom software system that will locate any property in the District and, among other functions, print customized notices of special tax lien. This software is included as a standard component of our administrative services.

REPORTING REQUIREMENTS

PUBLIC INFORMATION

Property owners and other interested persons can obtain information regarding special tax levies and other information by contacting the District or SCI Consulting Group at telephone number (800) 273-5167. The telephone number for SCI Consulting Group is also included with property tax bills.

ASSESSOR AND AUDITOR FILING AND REPORTING

Pursuant to the Act, the Mello-Roos Community Facilities Annual Report along with all special tax levies for the upcoming fiscal year must be filed with the County Auditor by August 10. The report and special tax levies will be submitted and confirmed for the fiscal year 2019-20.

CDIAC REPORTING

Article 53359.5 of the Act stipulates that any bonds sold on or after January 1, 1993 must provide the California Debt and Investment Advisory Commission (CDIAC) with annual reports not later than October 30, including the following information:

1. The principal amount of any bonds outstanding.
2. The balance in the bond reserve fund.
3. The balance in the capitalized interest fund, if any.
4. The number of parcels which are delinquent with respect to their special tax payments, the amount that each parcel is delinquent, the length of time that each has been delinquent, and when foreclosure was commenced for each delinquent parcel.
5. The balance in any construction funds.
6. The assessed value of all parcels subject to the special tax to repay the bonds as shown on the most recent equalized roll.

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

EXHIBIT B - THE SPECIAL TAX FORMULA

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO.2 RATE AND METHOD OF APPORTIONMENT

A Special Tax, determined as described below, shall be levied each Fiscal Year by the Sacramento City Unified School District (the "District") within the boundaries of Community Facilities District No.2 ("CFD No. 2") to pay the Authorized Costs of the CFD No. 2, in accordance with the terms and conditions set forth herein.

1. Definitions. The following definitions shall apply:
 - A. "Assessable Space" means a quantity equal to the area (expressed in square feet) within the perimeter of a residential structure, not including any carport, walkway, garage, overhang, patio, enclosed patio, detached accessory structure or similar structure. This quantity shall be determined by the Superintendent in accordance with the standard practice used by the building department of the city or county issuing the building permit when calculating structural perimeters.
 - B. "Assessor's Parcel" ("Parcel") means a parcel of land designated on a map of the Sacramento County Assessor and assigned a discrete identifying number.
 - C. "Authorized Costs" means all authorized costs and expenses of the CEO set forth by law, and all costs necessary to administer the bonds, collect and administer the special taxes, and administer the CFD, including but not limited to funds to pay current debt service on the bonds, to accumulate funds for future debt service, to pay amounts delinquent on the bonds (or to become delinquent based upon past special tax delinquencies), to replenish the reserve fund to its proper level (or to reimburse payment to be made from the reserve fund based upon past special tax delinquencies), to pay directly for any authorized facilities or to accumulate funds for that purpose.
 - D. "Board" means the District's and CFD's Governing Board.
 - E. "CFD" or "CFD No. 2" means the Community Facilities District No. 2 of the Sacramento City Unified School District.
 - F. "District" means the Sacramento City Unified School District.
 - G. "Escalation Factor" means a rate of not more than 4.75 % per annum to be annually determined by the Board at the time taxes are levied and to be used to

calculate the Mitigation Rate.

- H. "Fiscal Year" means the period starting on July 1 and ending on the following June 30, except that the first Fiscal Year shall commence on the date the Board adopts the Resolution of intention to form CFD No. 2 and shall end on the next succeeding June 30.
 - I. "Mitigation Rate" means, for calculations of the Special Tax payable in the first Fiscal Year, with respect to Multifamily Residential Property, \$2.42 per square foot of Assessable Space and, with respect to Single Family Residential Property, \$4.15 per square foot of Assessable Space and, for calculations of the Special Tax payable in each Fiscal Year thereafter, such amounts increased each Fiscal Year by the Escalation Factor and otherwise adjusted as provided in Section (B) hereof.
 - J. "Multifamily Residential Property" means Residential Property for which a building permit for multifamily dwelling units is expected to be issued.
 - K. "Residential Property" ("Property") means an Assessor's Parcel within CFD No. 2 that is zoned for residential use.
 - L. "Single Family Residential Property" means Residential Property for which a building permit for a single family detached dwelling unit is expected to be issued.
 - M. "Special Tax" means the special tax or special taxes authorized to be levied within CFD No. 2.
 - N. "Superintendent" means the District Superintendent or the Superintendent's designee.
 - O. "Tax Collection Schedule" means document to be prepared annually by the Superintendent for use by the Sacramento County Auditor in collecting the annual installments of the Special Tax each Fiscal Year.
 - P. "Tax-Exempt Property" means any property within CFD No. 2 that in accordance with Section 2 hereof will not be taxed.
 - Q. "Territory to be Annexed" means any territory that is within District boundaries but not included within the boundaries of CFD No. 2 upon formation.
2. Tax-Exempt Property:

Governmental property owned by the state, federal or other local governments will not be taxed except:

- A. If a public agency owning property including property held in trust for any beneficiary, that is exempt from a special tax pursuant to Government Code Section 53340 grants a leasehold after January 1, 1988, or other possessory interest in the property to a nonexempt person or entity, the Special Tax shall, notwithstanding Government Code Section 53340, be levied in the leasehold or possessory interest and shall be payable by the owner of the leasehold or possessory interest.
- B. If property not otherwise exempt from a special tax is acquired by a public entity other than the District through a negotiated transaction, or by gift or devise, the Special Tax shall, notwithstanding Government Code Section 53340, continue to be levied on the property acquired and shall be enforceable against the public entity that acquired the property.
- C. If property subject to a special tax is acquired by a public entity through eminent domain proceedings, the obligation to pay the Special Tax shall be treated as if it were a special annual assessment. For this purpose, the present value of the obligation to pay the Special Tax to pay the principal and interest on any indebtedness incurred by the CFD prior to the date of apportionment determined pursuant to Section 5082 of the Revenue and Taxation Code shall be treated the same as a fixed lien special assessment.

Parcels that are not Residential Property shall not be taxed

3. Classification of Property. Determination of Tax Rates and Levy of Special Tax.

- A. At the beginning of each Fiscal Year, the Superintendent shall classify each Assessor's Parcel in CFD No. 2 as Tax-Exempt Property or as either Multifamily or Single Family Residential Property by reference to the standard practices of the city or county issuing building permits (or similar authorizations) for such Parcel.
- B. At the time taxes are levied each Fiscal Year, the Board shall determine the Escalation Factor and calculate the Mitigation Rate applicable for such Fiscal Year.
- C. At the beginning of each Fiscal Year, the Board shall levy the Special Tax as follows:
 - (1) For Tax-Exempt Property, no tax shall be levied.
 - (2) For each parcel for which a building permit issues during such Fiscal Year, the Board shall levy the Special Tax in an amount equal to the product of the Mitigation Rate and the Assessable Space of such Parcel.

If, after the annual levy and before a building permit is issued, a Parcel ceases to be or becomes Tax-Exempt Property or changes its classification from Single Family Residential Property to Multifamily Residential Property or from Multifamily Residential Property to Single Family Residential Property, then the Board shall revise the Special Tax to be levied against such Parcel.

4. Payment of the Special Tax.

- A. The Special Tax is due upon the issuance of a building permit, or similar authorization for mobilehomes, for any Residential Property. Payment shall be made to the Superintendent by cashier's check or certified check payable to the CFD, and the Superintendent shall issue a receipt for payment showing the date and amount. If the Special Tax is not paid in Full, or if the owner elects (in accordance with the requirements of subsection B below) to pay all or part of the amount due in annual installments, the amount of the Special Tax that remains unpaid (the "Carryover Amount") shall be payable in annual installments (with interest) over a thirty-year period, calculated as described in subsection C below.
- B. A Parcel owner may elect to pay the Special Tax in annual installments. Such election shall be made at the time a building permit or similar authorization for the Parcel is issued, shall be in writing on a form provided by the Superintendent, and shall be accompanied by payment of any part of the Special Tax that such owner elects to pay immediately.
- C. If all or part of the Special Tax will be paid in annual installments, the amount payable in each year after the Special Tax has become due shall be the product of the Carryover Amount and the installment factor listed in the table below for such year:

Year Following Issuance of Building Permit	Installment Factor	Prepayment Factor
1	0.07	1.00
2	0.07	1.02
3	0.07	1.04
4	0.07	1.05
5	0.08	1.07
6	0.08	1.09
7	0.08	1.10
8	0.08	1.11
9	0.09	1.12
10	0.09	1.13
11	0.09	1.14
12	0.10	1.14
13	0.10	1.14
14	0.10	1.14
15	0.11	1.13
16	0.11	1.12
17	0.11	1.11
18	0.12	1.09
19	0.12	1.06
20	0.13	1.03
21	0.13	0.99
22	0.14	0.94
23	0.14	0.89
24	0.15	0.82
25	0.15	0.74
26	0.16	0.66
27	0.16	0.56
28	0.17	0.44
29	0.17	0.31
30	0.18	0.17

- D. At the beginning of each Fiscal Year, beginning in 1992-93, the Superintendent shall prepare a Tax Collection Schedule that includes the amount of annual installments of Special Taxes to be collected in such Fiscal Year. The Superintendent shall present the Tax Collection Schedule to the Board for its approval. The Superintendent shall deliver the Tax Collection Schedule, as approved by the Board, to the Sacramento County Auditor and request the Auditor to place the annual installments on the secured property tax rolls for the current Fiscal Year. The Superintendent shall deliver the Tax Collection Schedule to the Auditor not later than the date required by the Auditor for such inclusion.

5. Collection of Installments of the Special Tax

Installments of the Special Tax that are to be collected annually shall be collected upon the applicable Assessor's Parcels in the CFD in the same manner as ordinary ad valorem property taxes are collected and in accordance herewith; provided, however, that the CFD may collect installments at a different time or in a different manner if necessary to meet its financial obligations. All annual installments of Special Taxes shall be subject to the same penalties and lien priorities in the case of delinquency as is provided for ad valorem taxes. The Board shall cause the actions required above to be done for each Fiscal Year in a timely manner to assure that the Tax Collection Schedule is received by the Auditor of the County of Sacramento for inclusion with billings for ad valorem taxes for the applicable Fiscal Year.

6. Termination of the Special Tax.

The owner of a Parcel for which the Special Tax was not paid in full when due may, at any time thereafter, pay and permanently satisfy the Special Tax levied against such Parcel by paying to the Superintendent, by cashier's check or certified check payable to the CFD, an amount equal to the product of the Carryover Amount and the prepayment factor for the Fiscal Year in which such payment is made as shown in the table under paragraph 4(C) above.

In the event the Special Tax has been paid and permanently satisfied with respect to a Parcel, the Board shall record a Notice of Cancellation of Special Tax Lien as to that Parcel pursuant to Section 53344 of the Government Code. The Notice of Cancellation of Special Tax Lien shall identify with particularity the Special Tax that has been paid and permanently satisfied, shall contain the book and page number in the records of the county recorder where the Notice of Special Tax Lien being canceled is recorded, shall contain the legal description and assessor's parcel number of the particular Parcel of land subject to the lien, and shall contain the name of the owner of record of the Parcel. The Board may specify a charge payable by the owner of record for the preparation and recordation of this notice.

7. Appeals and Interpretation Procedure.

Any taxpayer subject to the Special Tax claiming that the amount or application of the Special Tax or an annual installment thereof has not been properly computed may file a notice with the Superintendent appealing the levy or collection of the Special Tax or annual installment. The Superintendent will promptly review the appeal and, if necessary, meet with the applicant and decide the appeal. If the findings of the Superintendent verify that the tax should be modified or changed, the Tax Collection Schedule shall be corrected if necessary and, if applicable, a refund shall be granted in accordance with Section 8 hereof. Any dispute over the decision of the Superintendent shall be referred to the Board, and the decision of the Board with respect to the Special Tax or annual installment shall be final.

Interpretation may be made by resolution of the Board for purposes of clarifying any vagueness or uncertainty as it relates to the application of the Special Tax rate, the calculation of the amount of any annual installment or prepayment amount, the application of the method of apportionment, the classification of Parcels, or any definition applicable to the CFD.

8. Claim for Refund.

All claims for refund of Special Tax (or annual installment thereof) collected on behalf of the CFD shall be filed with the Superintendent not later than one year after the date the Special Tax (or annual installment) has been paid to the County or to the Superintendent on behalf of the CFD in cases where the tax is not collected by the County. The claimant shall file the claim within this time period, and the claim shall be finally acted upon by the Board as a prerequisite to the claimant's bringing suit thereon. Pursuant to Government Code section 935(b), the claim shall be subject to the provisions of Government Code sections 945.6 and 946.

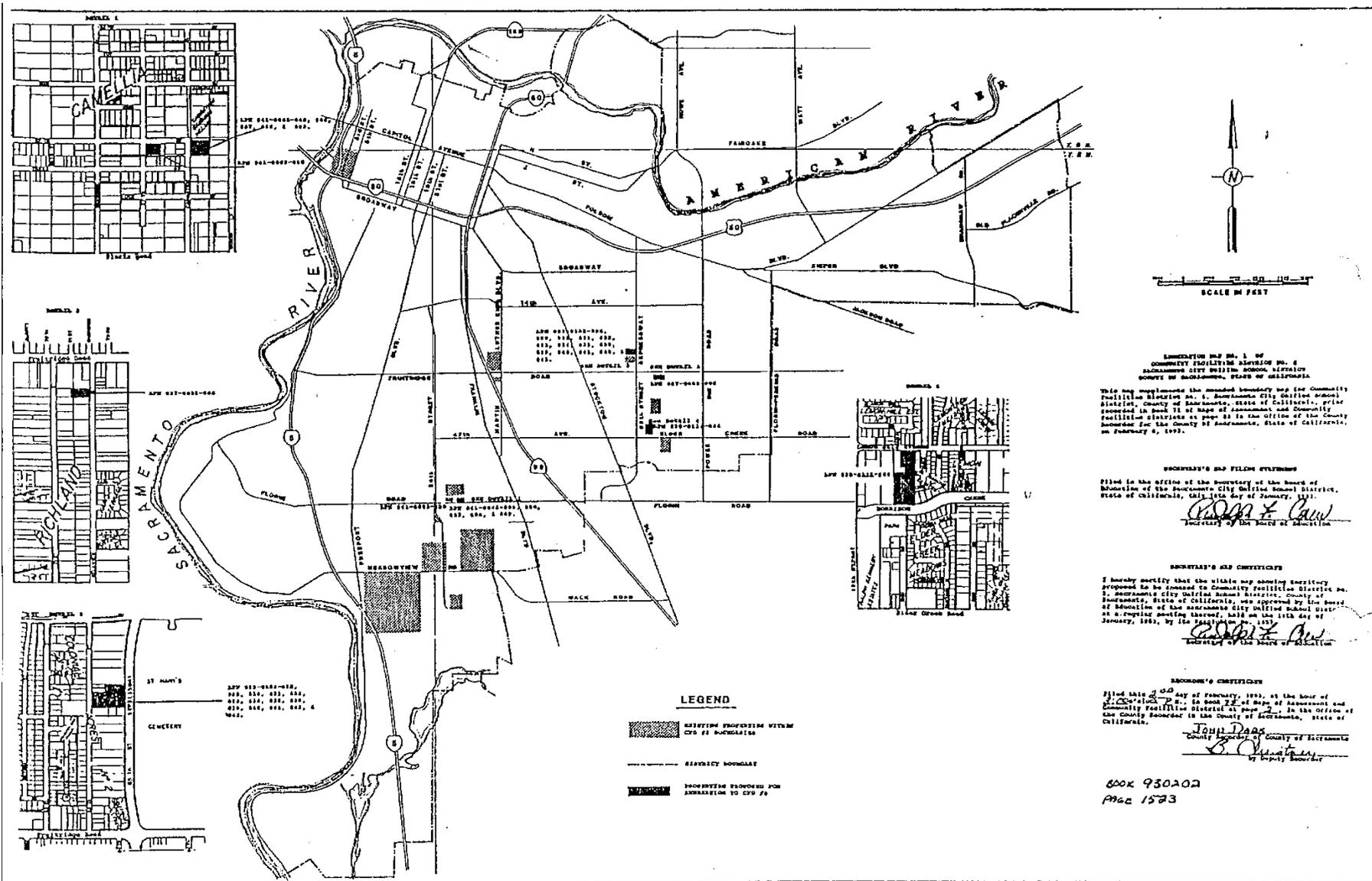
The Board acting on its own behalf and on behalf of the CFD shall respond to a timely claim within the time period required and in the manner specified by Government Code sections 912.4 and 912.6. Should said sections be amended or repealed, they shall apply according to their terms in effect on July 1, 1991.

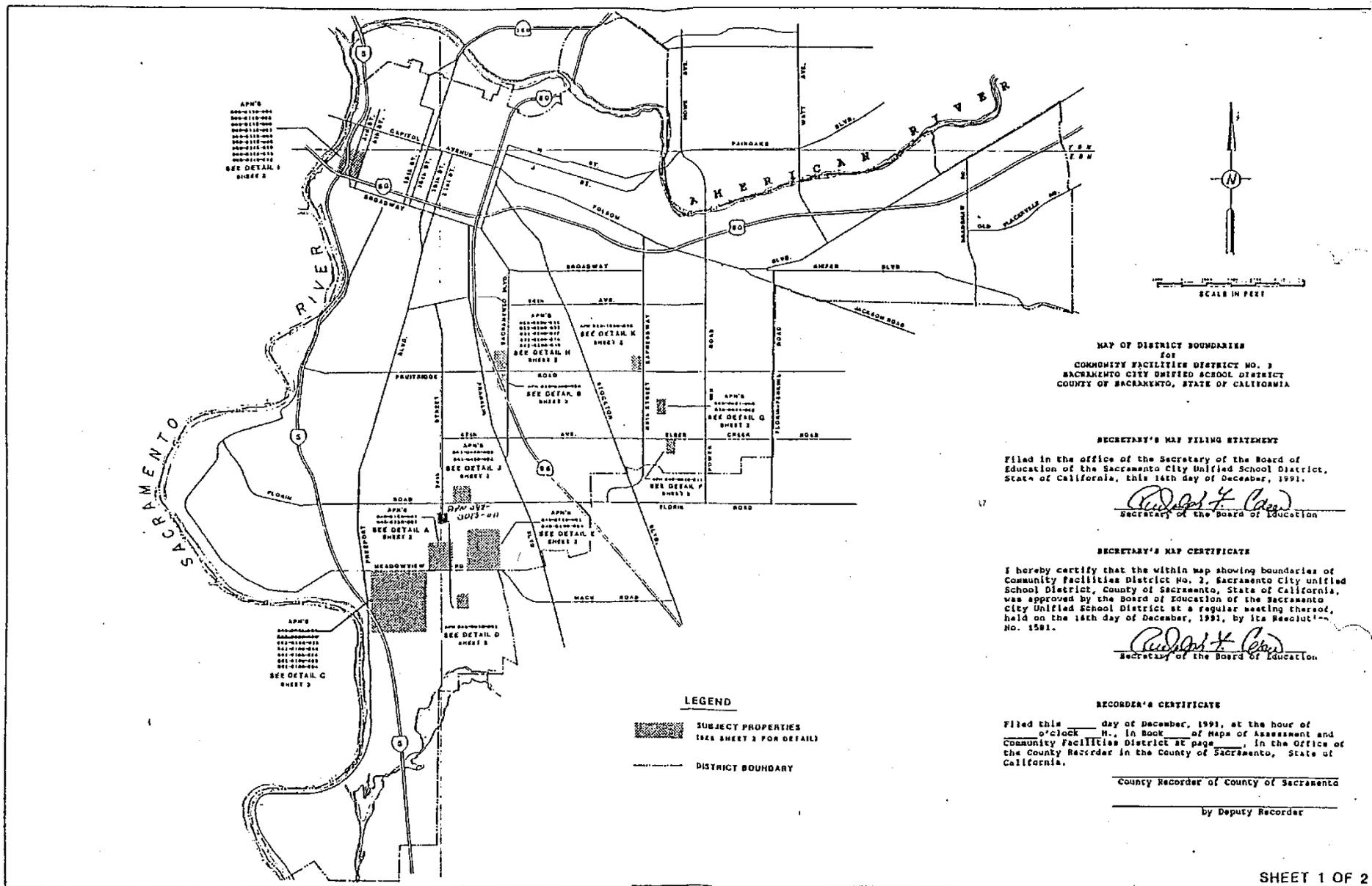
The procedure described herein shall be the exclusive procedure for claimants' seeking a refund of Special Tax (or annual installments thereof). The decision of the District in response to any claim for refund shall be final.

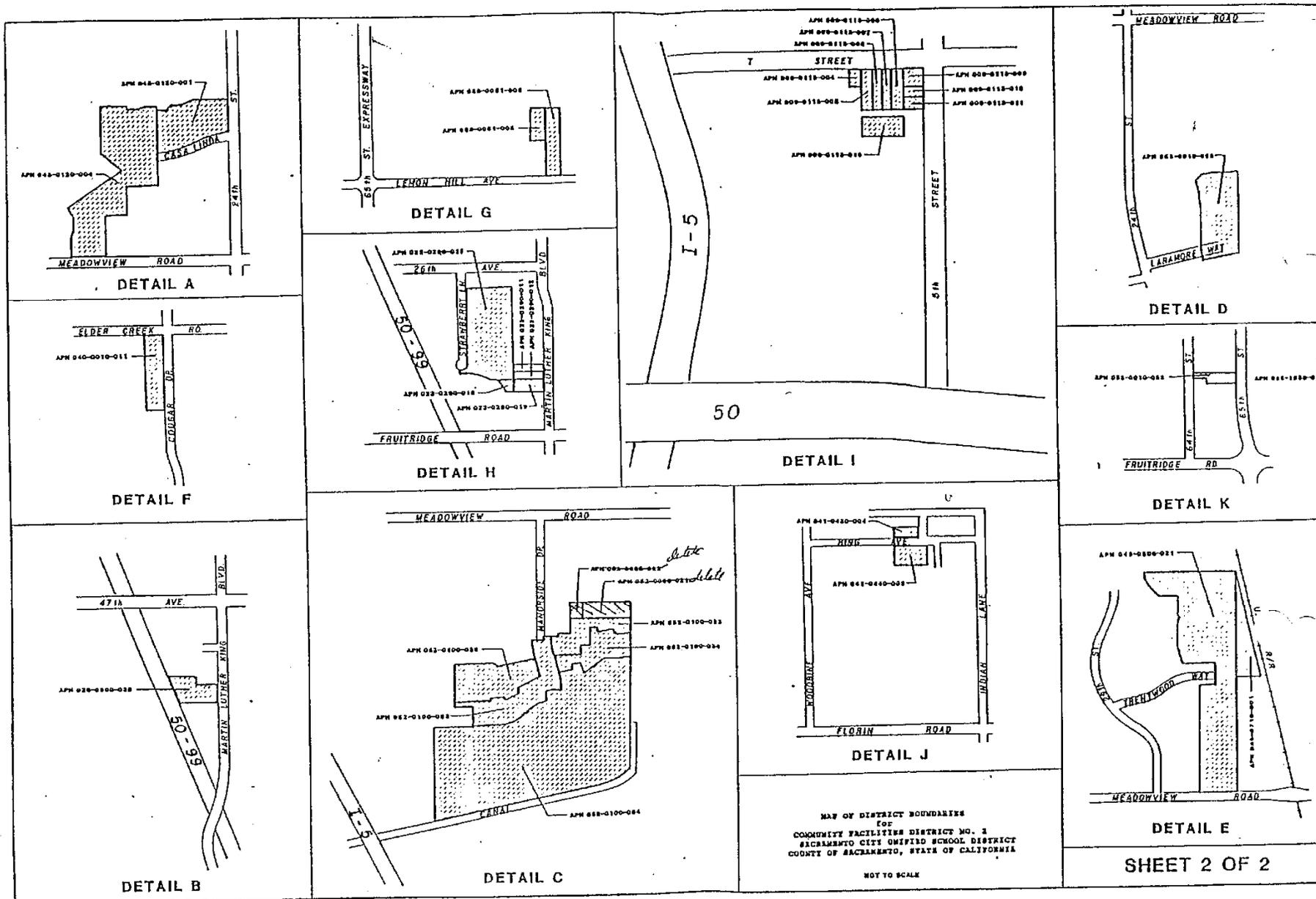
9. Annexation of Territory.

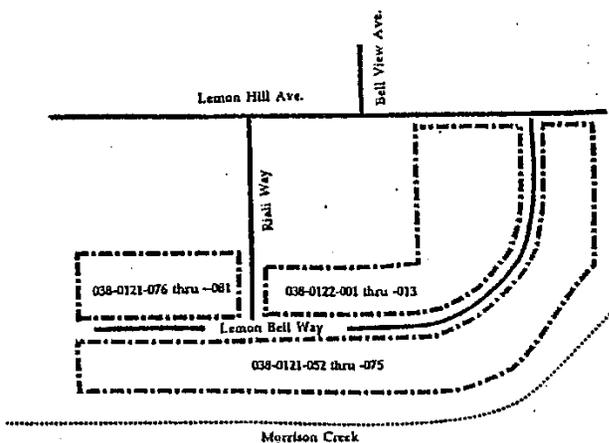
Any territory to be annexed to the CFD shall, in addition to payment of Special Taxes at the rates set forth above, be subject to payment of any costs incurred by the CFD and District in conducting the annexation process and such additional tax within the territory to be annexed as may be necessary to compensate for the interest and principal previously paid by the existing community facilities district; provided that in no event shall the additional tax authorized herein be allowed to exceed the Special Tax applicable to the Parcels being annexed.

DISTRICT BOUNDARY DIAGRAMS









LEGEND
 ——— Local Streets
 - - - - - Boundary Lines
 ~~~~~ Creek  
 [Shaded Area] Parcel Numbers

**SECRETARY'S MAP FILING STATEMENT**

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT, STATE OF CALIFORNIA, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1998.

SECRETARY OF THE BOARD

**SECRETARY'S MAP CERTIFICATE**

I DO HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO. 4 TO THE COMMUNITIES FACILITIES DISTRICT NO. 2, SACRAMENTO CITY UNIFIED SCHOOL DISTRICT, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE FAIR SACRAMENTO CITY UNIFIED SCHOOL DISTRICT AT A MEETING THEREOF, HELD ON \_\_\_\_ DAY OF \_\_\_\_\_, 1998 BY ITS RESOLUTION NO. \_\_\_\_\_.

SECRETARY OF THE BOARD

**RECORDER'S CERTIFICATE**

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1998 AT THE HOUR OF \_\_\_\_ O'CLOCK \_\_\_\_ M. IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE \_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA.

COUNTY RECORDER, COUNTY OF SACRAMENTO

**NOTE**

REFERENCE IS HEREBY MADE TO THE MAPS AND DEEDS OF RECORD IN THE OFFICE OF THE ASSESSOR OF THE COUNTY OF SACRAMENTO FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY PARCELS SHOWN HEREIN. THOSE MAPS SHALL COVER FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH PARCELS. EACH PARCEL IS IDENTIFIED BY SAID MAPS BY ITS DISTINCTIVE ASSESSOR'S PARCEL NUMBER.

**MAP OF PROPOSED BOUNDARY  
 ANNEXATION NO. 4**

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 COMMUNITY FACILITIES DISTRICT NO. 2**

**CITY OF SACRAMENTO, SACRAMENTO COUNTY,  
 CALIFORNIA**

Slatts Consultants, Inc.  
 2309 Boynton Ave., Suite 201  
 Fairfield, CA 94533  
 707-416-5016

## 2019-20 SPECIAL TAX ROLL

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The tax roll listing the fiscal year 2019-20 Special Tax for all Assessor's Parcels of land within the boundaries of the Community Facilities District No. 2 (CFD #2) of the Sacramento City Unified School District has been filed with the District and is included herein by reference. The tax attributed to each parcel was computed in accordance with the Rate and Method of Apportionment of Special Tax summarized beginning on Page 8.

Any parcels within CFD #2 for which building permits for residential construction were not issued as of June 30, 2019 are not taxed for the 2019-20 fiscal year. These parcels are shown with a \$0.00 Annual Special Tax on the Tax Roll. Any governmentally owned parcels are also listed with a \$0.00 Special Tax.

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address            | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-------------------------|------------|---------------|
| 00900720230001               | GAVRIC JELISAVETA             | 923 T                   | 1485       | 720.23        |
| 00900720230002               | BARBERO JEANA E/CATHERINE E   | 925 T                   | 1485       | 720.23        |
| 00900720230003               | FONG LESLIE W                 | 927 T                   | 1485       | 720.23        |
| 00900720230004               | AYE MARY/AYE MICHAEL          | 929 T                   | 1485       | 720.23        |
| 00900720230005               | LEE JANET WAIMIN              | 931 T                   | 1803       | 874.46        |
| 00900720230006               | LEMEI GALEN D                 | 1916 10TH               | 1485       | 720.23        |
| 00900720230007               | SNYDER MICHAEL H              | 1918 10TH               | 1485       | 720.23        |
| 00900720230008               | FONG GRANT WAYNE              | 1920 10TH               | 1485       | 720.23        |
| 00900720230009               | ELDRIDGE KRISTEN              | 1922 10TH               | 1485       | 720.23        |
| 00900720230010               | JENKINS MARK EDWARD/PAUL      | 1924 10TH               | 1647       | 798.80        |
| 00900720230011               | LIM JOHNNY J/SUSAN D          | 1926 10TH               | 1485       | 720.23        |
| 00900720230012               | LUONG JENNIFER M              | 1928 10TH               | 1485       | 720.23        |
| 00900720230013               | JERRY & LORRAINE HUANG LIVING | 1930 10TH               | 1485       | 720.23        |
| 00901130160001               | ROTH DEBRA L                  | 432 T                   | 649        | 270.63        |
| 00901130160002               | MARK A/THERESA                | 430 T                   | 1306       | 544.60        |
| 00901130160003               | MAY FAMILY TRUST              | 428 T                   | 1306       | 544.60        |
| 00901130160004               | HUFF GWEN M                   | 426 T                   | 750        | 312.75        |
| 00901130160005               | RUSSELL BEN WADE/LAURA LYNN   | 424 T                   | 640        | 266.88        |
| 00901130160006               | PARSONS REBECCA LORENE        | 422 T                   | 1306       | 528.67        |
| 00901130160007               | COLEMAN AFSHIN/LAMAIA         | 420 T                   | 1306       | 528.67        |
| 00901130160008               | RYAN PATRICIA M               | 418 T                   | 649        | 270.63        |
| 00901130290001               | TRAINOR WILLIAM P/LAURISA S   | 416 T                   | 1306       | 544.60        |
| 00901130290002               | CRANDALL-BEAR JOANNE/DALE     | 414 T                   | 1306       | 544.60        |
| 00901130290003               | OSBORN JULIA K/ROBERT B       | 408 T                   | 1410       | 570.77        |
| 00901130290004               | COAN GRACE I                  | 406 T                   | 993        | 414.08        |
| 00901130290005               | FRANSEN MICHELLE FIELDS       | 404 T                   | 1019       | 424.92        |
| 00901130290006               | DELSON SAM A                  | 410 T                   | 1051       | 425.44        |
| 00901130290007               | AURIEMMA JASON/ANN MARIE      | 412 T                   | 1410       | 570.77        |
| 00901130290008               | DAVID L MANDEL REVOCABLE      | 440 T                   | 1410       | 570.77        |
| 00901130290009               | GOLDBERG LOAIZA TRUST         | 442 T                   | 1051       | 425.44        |
| 00901130290010               | KOCHAN JUSTIN H               | 444 T                   | 1051       | 425.44        |
| 00901130290011               | MAGAVERN WILLIAM/SARA S       | 446 T                   | 1410       | 570.77        |
| 00901130290014               | DONALD L KNUTSON TRUST        | 2004 5TH                | 1051       | 425.44        |
| 00901130290015               | CLANCY AMY J/SEAN             | 2008 5TH                | 1410       | 570.77        |
| 00901130290016               | KASHMIRI MOHAMMAD N/KATIE A   | 438 T                   | 1306       | 528.67        |
| 00901130290017               | ELSEA MEGAN/PAUL TRUDEAU      | 436 T                   | 1306       | 528.67        |
| 02202900170000               | SACRAMENTO CITY UNIFIED       | 5201 STRAWBERRY         | 0          | 0.00          |
| 02202900200000               | PARADISE MISSIONARY BAPTIST   | 5240 MARTIN LUTHER KING | 0          | 0.00          |
| 02301520280000               | LEDUONG LIVING TRUST          | 5051 STONER             | 1108       | 837.65        |
| 02301520290000               | CARMONA GONZALI NORMA         | 5061 STONER             | 1108       | 837.65        |
| 02301520300000               | DESILVA LISA J/PATRICK        | 5071 STONER             | 1108       | 877.54        |
| 02301520310000               | SWEITZER LORRIE J             | 5081 STONER             | 1108       | 877.54        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                          | Site Address            | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|-------------------------|------------|---------------|
| 02301520320000               | POSAS JOANNE P                 | 5091 STONER             | 1108       | 877.54        |
| 02301520330000               | PARKS RANDY/KAREN              | 5050 STONER             | 1136       | 858.82        |
| 02301520340000               | ACACIA STREET HOMES LLC        | 5060 STONER             | 1208       | 840.77        |
| 02301520350000               | OROZCO FRANCISCO/MARIA G       | 5090 STONER             | 1210       | 842.16        |
| 02301520380000               | OKAZAKI JANE                   | 5065 64TH               | 1368       | 1083.46       |
| 02301520390000               | FUNES RUTH A                   | 5069 64TH               | 1210       | 842.16        |
| 02301520400000               | BADILLO ALEJANDRO              | 5094 STONER             | 1210       | 842.16        |
| 02301520410000               | MOUA LAO/THUY M VUONG          | 5098 STONER             | 1210       | 842.16        |
| 02301520420000               | PARSONS JANICE MAEM/MICHAEL    | 5095 STONER             | 1210       | 842.16        |
| 02301520430000               | ANGENENT SAMUEL V              | 5099 STONER             | 1210       | 842.16        |
| 02301630260000               | EWING JORDAN W/KELSI B KIMBLE  | 5351 64TH               | 680        | 486.54        |
| 02603000380000               | NUNEZ KERI LYNN/MANUEL         | 5730 MARTIN LUTHER KING | 0          | 0.00          |
| 02700520050000               | PHONG ENTERPRISE LLC           | 5650 BELLEVIEW          | 4637       | 2248.95       |
| 03500100550000               | CITY OF SACRAMENTO             | 6432 PARK VILLAGE       | 0          | 0.00          |
| 03500100560000               | CITY OF SACRAMENTO             | PARK VILLAGE            | 0          | 0.00          |
| 03500100570000               | CITY OF SACRAMENTO             | PARK VILLAGE            | 0          | 0.00          |
| 03503800010000               | GIBSON ERIN M                  | 5900 PARK VILLAGE       | 1753       | 1332.46       |
| 03503800020000               | YEE LARRY B/GRACE SEO          | 5906 PARK VILLAGE       | 1975       | 1501.20       |
| 03503800030000               | WOODFORK LINDA/ADRIAN          | 5912 PARK VILLAGE       | 2207       | 1677.54       |
| 03503800040000               | MACIEL ANTHONY/CHERYL A        | 5918 PARK VILLAGE       | 1574       | 1196.40       |
| 03503800050000               | TERAMOTO SEAN                  | 5924 PARK VILLAGE       | 2679       | 1798.40       |
| 03503800060000               | HUNT JEFFERY/PAMELA            | 5930 PARK VILLAGE       | 2650       | 1710.99       |
| 03503800070000               | GRIFFIN IAN                    | 5936 PARK VILLAGE       | 2774       | 2108.52       |
| 03503800080000               | HE CHIAN/TERRENCE B OHLER      | 5942 PARK VILLAGE       | 2207       | 1677.54       |
| 03503800090000               | WATT SAMIRA COLLIER/BRIAN      | 5948 PARK VILLAGE       | 1753       | 1332.46       |
| 03503800100000               | DIANE M MATTHEWS FAMILY TRUST  | 5954 PARK VILLAGE       | 2894       | 1896.45       |
| 03503800110000               | EBBERT BRIAN S/IRENE VILLARRUZ | 5960 PARK VILLAGE       | 2177       | 1654.74       |
| 03503800120000               | GREGORY/KIMBERLEE BEYRER       | 5966 PARK VILLAGE       | 2650       | 1710.99       |
| 03503800130000               | KATO MARIA A                   | 5972 PARK VILLAGE       | 1975       | 1501.20       |
| 03503800140000               | WHITFIELD NINA L               | 5978 PARK VILLAGE       | 2774       | 2108.52       |
| 03503800150000               | CITY OF SACRAMENTO             | PARK VILLAGE            | 0          | 0.00          |
| 03503900010000               | XING WEI/BRENDA                | 5984 PARK VILLAGE       | 2894       | 1896.45       |
| 03503900020000               | PHYLLIS M BEYRER LIVING TRUST  | 5990 PARK VILLAGE       | 2207       | 1677.54       |
| 03503900030000               | HAKIM CORNELIS M/CHITRA K      | 5996 PARK VILLAGE       | 2774       | 2108.52       |
| 03503900040000               | PHUNG V HOANG TRUST            | 6002 PARK VILLAGE       | 2894       | 1896.45       |
| 03503900050000               | ROMO GREGORIO JR               | 6008 PARK VILLAGE       | 1975       | 1501.20       |
| 03503900060000               | LEYVA GUILLERMO/MARTHA         | 6014 PARK VILLAGE       | 2774       | 2108.52       |
| 03503900070000               | MORISAWA KEVIN T/LURDES L      | 6020 PARK VILLAGE       | 2251       | 1710.99       |
| 03503900080000               | SANCHEZ DEBBIE                 | 6026 PARK VILLAGE       | 2207       | 1677.54       |
| 03503900090000               | GUTIERREZ ERIK/VICTORIA        | 6032 PARK VILLAGE       | 2679       | 1798.40       |
| 03503900100000               | FONG FAMILY TRUST              | 6038 PARK VILLAGE       | 2894       | 1896.45       |
| 03503900110000               | CARRASCO VERONICA              | 18 SHADY PARK           | 1574       | 1196.40       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|------------------|------------|---------------|
| 03503900120000               | FLATH JOHN/SHARON             | 17 SHADY PARK    | 1753       | 1332.46       |
| 03503900130000               | BAJORIN MURPHY FAMILY TRUST   | 11 SHADY PARK    | 2177       | 1654.74       |
| 03503900140000               | YEE GENIE                     | 5 SHADY PARK     | 2207       | 1677.54       |
| 03503900150000               | WOO EDWIN/JENNIFER            | 4 PARK TREE      | 1975       | 1501.20       |
| 03503900160000               | NGUYEN HOANG A/THU M          | 10 PARK TREE     | 2207       | 1677.54       |
| 03503900170000               | CHAN KARL K/KATHRYN N         | 16 PARK TREE     | 2774       | 2108.52       |
| 03503900180000               | YEE ELLEN                     | 17 PARK TREE     | 1975       | 1501.20       |
| 03503900190000               | ARTHUR/CHERYL CHAN FAMILY REV | 11 PARK TREE     | 2774       | 2108.52       |
| 03503900200000               | CHANG ROLAND/DENISE TAM       | 5 PARK TREE      | 2894       | 1896.45       |
| 03503900210000               | OSBORN PHILLIP/JENNIFER       | 6 PARK BROOK     | 1975       | 1501.20       |
| 03503900220000               | SHIJO DEBORAH N/MUROKO        | 12 PARK BROOK    | 2207       | 1757.65       |
| 03503900230000               | ALTARE CRAIG R/HEATHER R      | 18 PARK BROOK    | 2774       | 2108.52       |
| 03503900240000               | GREELEY NATHANIEL R/DARYL S   | 19 PARK BROOK    | 2894       | 1896.45       |
| 03503900250000               | BAREFIELD ANN M               | 15 PARK BROOK    | 1975       | 1501.20       |
| 03503900260000               | IBARRA ROBERT M/VICKI T       | 7 PARK BROOK     | 2207       | 1757.65       |
| 03504000010000               | ODANIEL MELISSA               | 1511 43RD        | 1753       | 1396.09       |
| 03504000020000               | NAGAO SETSUKO/KEIKO           | 1501 43RD        | 1574       | 1253.53       |
| 03504000030000               | CHUK SUM C/JACKY              | 1491 43RD        | 1975       | 1572.89       |
| 03504000040000               | WONG TIMOTHY LEO/MORENA       | 1490 43RD        | 2177       | 1654.74       |
| 03504000050000               | LEUNG DAVID/STANLEY           | 1500 43RD        | 1753       | 1332.46       |
| 03504000060000               | PEREZ SALVADOR/BLANCA         | 1510 43RD        | 1574       | 1196.40       |
| 03504000070000               | LEE ERIC/CECILIA W            | 4 HERITAGE PARK  | 2650       | 1710.99       |
| 03504000080000               | UMEMOTO KEITH K/PAULA A       | 10 HERITAGE PARK | 2774       | 2108.52       |
| 03504000090000               | PIEDRA SULLIVAN MERCEDES      | 16 HERITAGE PARK | 1975       | 1501.20       |
| 03504000100000               | VIEN WILLIAM                  | 17 HERITAGE PARK | 2774       | 2108.52       |
| 03504000120000               | TAM-TOY LYNN/PHILIP TOY       | 5 HERITAGE PARK  | 2894       | 1896.45       |
| 03504000130000               | CARLSON FAMILY TRUST          | 6 ZOOLANDER      | 2207       | 1677.54       |
| 03504000140000               | SOOHOO FAMILY TRUST           | 12 ZOOLANDER     | 2894       | 1896.45       |
| 03504000150000               | REYES RAMON S JR/DAISY M GEE  | 18 ZOOLANDER     | 2774       | 2108.52       |
| 03504000160000               | GREER FAMILY LIVING TRUST     | 19 ZOOLANDER     | 2177       | 1733.76       |
| 03504000170000               | SAELEE KALVIN E/MUANG K       | 15 ZOOLANDER     | 1975       | 1501.20       |
| 03504000180000               | MORRIS LOU E                  | 7 ZOOLANDER      | 2177       | 1654.74       |
| 03504000190000               | JAMES P/LAURA M ENGLANDER     | 2 HIDDEN PARK    | 1975       | 1501.20       |
| 03504000200000               | KIM V KELSEY REVOCABLE TRUST  | 8 HIDDEN PARK    | 2774       | 2108.52       |
| 03504000210000               | MAR DEAN H                    | 12 HIDDEN PARK   | 2894       | 1896.45       |
| 03504000220000               | 2017 2 IH BORROWER LP         | 15 HIDDEN PARK   | 2774       | 2108.52       |
| 03504000230000               | WATKINS SANDRA L              | 7 HIDDEN PARK    | 1753       | 1332.46       |
| 03504000240000               | E V GARCIA 2011 REVOCABLE     | 1 HIDDEN PARK    | 2650       | 1710.99       |
| 03504000250000               | JEW DARREN E/CHING            | 4 LAND VIEW      | 2894       | 1896.45       |
| 03504000260000               | DENNIS L & KAREN S GEYER      | 10 LAND VIEW     | 1753       | 1332.46       |
| 03504000270000               | GEE LESTER                    | 16 LAND VIEW     | 2177       | 1654.74       |
| 03504000280000               | EASTON RONALD/LATRENDIA       | 17 LAND VIEW     | 2650       | 1710.99       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                          | Site Address      | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|-------------------|------------|---------------|
| 03504000290000               | NARESH LACHMI                  | 6300 PARK VILLAGE | 2207       | 1677.54       |
| 03504000300000               | RICE JULIET                    | 6306 PARK VILLAGE | 1975       | 1501.20       |
| 03504000310000               | WEITZMAN DANIEL CHARLES/RANDI  | 6312 PARK VILLAGE | 2894       | 1896.45       |
| 03504100010000               | SHIMAZU STEPHANIE K/BRIAN P    | 6318 PARK VILLAGE | 2774       | 2108.52       |
| 03504100020000               | GARLICK LORIE E                | 6324 PARK VILLAGE | 2207       | 1677.54       |
| 03504100030000               | FERGUSON WILLIAM M JR/MAY      | 6330 PARK VILLAGE | 2774       | 2108.52       |
| 03504100040000               | WINARDI RICKY                  | 6336 PARK VILLAGE | 2495       | 1896.45       |
| 03504100050000               | MATSUMOTO JAY T/SAMANTHA M     | 6342 PARK VILLAGE | 2207       | 1677.54       |
| 03504100060000               | MICHAEL REYES TRUST 2004       | 6348 PARK VILLAGE | 2251       | 1710.99       |
| 03504100070000               | GUTIERREZ                      | 6354 PARK VILLAGE | 2774       | 2108.52       |
| 03504100080000               | MACALUSO ANITA M               | 6360 PARK VILLAGE | 1753       | 1332.46       |
| 03504100090000               | ALEXANDER ELIZABETH S/NORMAN   | 6366 PARK VILLAGE | 2177       | 1654.74       |
| 03504100100000               | HOLLAND TONI M                 | 6372 PARK VILLAGE | 1975       | 1572.89       |
| 03504100110000               | SERRATO JOSE/LETICIA           | 6378 PARK VILLAGE | 2650       | 1792.70       |
| 03504100120000               | VANEGAS ROBERTO                | 6384 PARK VILLAGE | 2207       | 1757.65       |
| 03504100130000               | WONG KATHY Y                   | 6390 PARK VILLAGE | 1753       | 1396.09       |
| 03504100140000               | SULLIVAN KATHLEEN A            | 6396 PARK VILLAGE | 2679       | 1884.28       |
| 03504100150000               | MACALUSO ROBERT A              | 6402 PARK VILLAGE | 1975       | 1572.89       |
| 03504100160000               | VALLEJO LILIA/SALVADOR         | 6408 PARK VILLAGE | 2177       | 1733.76       |
| 03504100170000               | CURLETTE MATTHEW               | 6414 PARK VILLAGE | 2207       | 1757.65       |
| 03504100180000               | DIANA GIN REVOCABLE LIVING     | 6420 PARK VILLAGE | 1753       | 1396.09       |
| 03504100190000               | GONZALES ELISA                 | 6426 PARK VILLAGE | 1975       | 1572.89       |
| 03800510430000               | GARCIA EMILY/MANUEL O ELIZALDE | 6090 71ST         | 1956       | 1478.74       |
| 03800510440000               | SOU MIMI                       | 6084 71ST         | 2081       | 1628.59       |
| 03800510450000               | VO THU                         | 6076 71ST         | 2105       | 1647.37       |
| 03800510460000               | VONG HIN                       | 6060 71ST         | 1750       | 1323.00       |
| 03800510470000               | YOUNG ROBERT/STEVE T           | 7121 GIFT         | 2105       | 1614.96       |
| 03800510480000               | YU LI X                        | 7131 GIFT         | 2105       | 1614.96       |
| 03800510490000               | SAECHAO YAO V/KOY S            | 7141 GIFT         | 2105       | 1570.75       |
| 03800510500000               | LAM MUOI/DIANE LUONG           | 7151 GIFT         | 2105       | 1614.96       |
| 03800510510000               | NGUYEN NANCY Y N T/ROSIE T/NGA | 7150 ROTELLA      | 1878       | 1440.80       |
| 03800510520000               | ALI M KHADIM IRREVOCABLE TRUST | 7140 ROTELLA      | 2105       | 1570.75       |
| 03800510530000               | BUI JESSICA                    | 7100 ROTELLA      | 1601       | 1228.29       |
| 03800510540000               | THONG QUAY A                   | 7090 ROTELLA      | 1878       | 1401.36       |
| 03800510550000               | PHONCHANTHASONE SOUKANE        | 7080 ROTELLA      | 1956       | 1478.74       |
| 03800510560000               | AHMED FATUMA H/SAID YIMER      | 7070 ROTELLA      | 1956       | 1478.74       |
| 03800510570000               | NGU WA/MI L                    | 7069 ROTELLA      | 1503       | 1136.27       |
| 03800510580000               | SAECHAO LUANG FINH/IAN CHUE    | 7079 ROTELLA      | 1956       | 1530.77       |
| 03800510590000               | SAECHAO BOBBY F/LINDA F/TOM L  | 7091 ROTELLA      | 1750       | 1369.55       |
| 03800510600000               | SAETEUN NAI C/KAO C/KOW ORN    | 7099 ROTELLA      | 1878       | 1401.36       |
| 03800530010000               | TRUONG SUONG PHAT              | 7198 ROTELLA      | 1809       | 1324.55       |
| 03800530020000               | PRASAD CHANDKA                 | 7192 ROTELLA      | 1227       | 915.59        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                        | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|------------------------------|-----------------|------------|---------------|
| 03800530030000               | LE JENNY                     | 7184 ROTELLA    | 1878       | 1440.80       |
| 03800530040000               | WANG NAN                     | 6021 71ST       | 1503       | 1136.27       |
| 03800530050000               | THONG RICKY                  | 6031 71ST       | 1750       | 1323.00       |
| 03800530060000               | LAU AGNES/KENNY TUYEN/MIKE H | 6041 71ST       | 1750       | 1323.00       |
| 03800530070000               | ESQUEDA MARIA A              | 6051 71ST       | 1503       | 1136.27       |
| 03800530080000               | BUI COURTNEY T               | 7183 GIFT       | 1879       | 1409.25       |
| 03800530090000               | CHENG M DUI REV TRUST        | 7191 GIFT       | 1809       | 1324.55       |
| 03800530100000               | HUANG SHENG HUA/MEI W LI     | 7199 GIFT       | 1795       | 1314.30       |
| 03800540010000               | LI AN QI/YING J TAN          | 7167 ROTELLA    | 1878       | 1440.80       |
| 03800540020000               | HO CHRISTOPHER C/FANNY S     | 7175 ROTELLA    | 1878       | 1440.80       |
| 03800540030000               | VOONG MACK NHAT              | 7183 ROTELLA    | 1878       | 1440.80       |
| 03800540040000               | NINH MARY                    | 7191 ROTELLA    | 1878       | 1440.80       |
| 03800540050000               | XIONG YEE/PA HOUA HER        | 7199 ROTELLA    | 1878       | 1375.07       |
| 03800540060000               | LE LINH                      | 7151 ROTELLA    | 2105       | 1570.75       |
| 03800540070000               | LE NGOC A/MAN A NGU          | 7159 ROTELLA    | 2105       | 1647.37       |
| 03800550020000               | LAY SOI CHI                  | 7198 GIFT       | 1601       | 1172.25       |
| 03800550030000               | LEE THAI/YER MOUA            | 7192 GIFT       | 1466       | 1073.41       |
| 03800550040000               | TRAN SAM                     | 7184 GIFT       | 1466       | 1073.41       |
| 03800550050000               | LEE CHRISTOPHER CHENG/YANG   | 7176 GIFT       | 1207       | 900.66        |
| 03800550060000               | CHEN BANGWEN                 | 7168 GIFT       | 1202       | 880.10        |
| 03800550070000               | LUC TRUNG HUY                | 7201 LEMON HILL | 2105       | 1591.38       |
| 03800550080000               | SAETERN LO SIEW/FAM V        | 7305 LEMON HILL | 2105       | 1591.38       |
| 03800550090000               | YE SUKI LIANG                | 6080 BELLEVIEW  | 2105       | 1591.38       |
| 03800550100000               | WONG CARISSA                 | 6090 BELLEVIEW  | 1750       | 1323.00       |
| 03800550110000               | YULAN XU/CAI F LUONG         | 6091 71ST       | 1956       | 1530.77       |
| 03800550120000               | HUANG FU                     | 6081 71ST       | 2105       | 1647.37       |
| 03800550130000               | ANDREW HUYNH REVOCABLE       | 6071 71ST       | 2105       | 1647.37       |
| 03800550140000               | NGUY MARVIN V/ROSE VO        | 6061 71ST       | 1750       | 1369.55       |
| 03801110480000               | PHILLIP N CHANG LIVING TRUST | 6870 LEMON HILL | 1800       | 1343.16       |
| 03801110490000               | SU JASON/JOEY                | 6880 LEMON HILL | 2222       | 1688.94       |
| 03801110500000               | ASHOK MANJULA W              | 5 BRYCE         | 1655       | 1184.15       |
| 03801110520000               | RAND FAMILY TRUST            | 6 BRYCE         | 2200       | 1672.22       |
| 03801110530000               | MEHMI SANTOKH/NARESH PAL     | 6160 FRANCINE   | 1545       | 1230.44       |
| 03801110540000               | TANG PAUL PHON A             | 6166 FRANCINE   | 1545       | 1230.44       |
| 03801110550000               | TANG PAUL P A/PAUL P A       | 6172 FRANCINE   | 1545       | 1289.92       |
| 03801110560000               | TANG PAUL PHON A             | 6178 FRANCINE   | 1545       | 1289.92       |
| 03801110570000               | LEE ANDY T                   | 6179 FRANCINE   | 1545       | 1230.44       |
| 03801110580000               | TANG PAUL PHON A             | 6173 FRANCINE   | 1545       | 1230.44       |
| 03801110590000               | TANG PAUL PHON A             | 6167 FRANCINE   | 1545       | 1230.44       |
| 03801110600000               | TANG PAUL PHON A             | 6161 FRANCINE   | 1545       | 1228.28       |
| 03801210520000               | LEE ROMON/IRENE              | 6101 LEMON BELL | 2000       | 1584.00       |
| 03801210530000               | HUYNH TOM/NHUNG TRAN         | 6107 LEMON BELL | 2000       | 1584.00       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                        | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|------------------------------|-----------------|------------|---------------|
| 03801210540000               | VASQUEZ ROSA                 | 6111 LEMON BELL | 2171       | 1719.43       |
| 03801210550000               | PHAN LINDA K                 | 6117 LEMON BELL | 1960       | 1481.76       |
| 03801210560000               | GIANG LUONG/KATHERYN CHINH   | 6121 LEMON BELL | 2171       | 1641.28       |
| 03801210570000               | TSAN DAN                     | 6125 LEMON BELL | 2171       | 1719.43       |
| 03801210580000               | AU SANDRA B/ERIC T L CHAN    | 6129 LEMON BELL | 2000       | 1584.00       |
| 03801210590000               | ZHEN PANG SHI                | 6133 LEMON BELL | 2000       | 1584.00       |
| 03801210600000               | LUONG REVOCABLE LIVING TRUST | 6137 LEMON BELL | 1516       | 1200.67       |
| 03801210610000               | HOANG SU D/WEI M XU          | 6141 LEMON BELL | 1645       | 1302.84       |
| 03801210620000               | KHAN TASNEEM                 | 6145 LEMON BELL | 2171       | 1719.43       |
| 03801210630000               | AMANDA HOMES INC             | 6149 LEMON BELL | 2000       | 1584.00       |
| 03801210640000               | FENG GUANG ZI                | 6153 LEMON BELL | 2171       | 1719.43       |
| 03801210650000               | NGUYEN DIEN VAN              | 6157 LEMON BELL | 2171       | 1719.43       |
| 03801210660000               | LY ALBERT/MAY                | 6161 LEMON BELL | 2000       | 1584.00       |
| 03801210670000               | LO MICHAEL/MI                | 6165 LEMON BELL | 2000       | 1520.20       |
| 03801210680000               | LY ANH B/HOA THE             | 6169 LEMON BELL | 2171       | 1719.43       |
| 03801210690000               | HUYNH SIMON T/SUSAN LUU      | 6173 LEMON BELL | 2000       | 1584.00       |
| 03801210700000               | HANSON JULIE K               | 6177 LEMON BELL | 2171       | 1719.43       |
| 03801210710000               | MAI VINCE                    | 6181 LEMON BELL | 1960       | 1552.32       |
| 03801210720000               | CHAN MINDY M/JIMMY           | 6185 LEMON BELL | 2000       | 1584.00       |
| 03801210730000               | FENG YAN XIU                 | 6189 LEMON BELL | 2171       | 1719.43       |
| 03801210740000               | LAM CHI H/KHANH H            | 6193 LEMON BELL | 2000       | 1584.00       |
| 03801210750000               | HUYEN TRAN REVOCABLE TRUST   | 6197 LEMON BELL | 2171       | 1719.43       |
| 03801210760000               | MEDINA SERGIO V              | 6196 LEMON BELL | 2171       | 1719.43       |
| 03801210770000               | WANG BO                      | 6192 LEMON BELL | 1960       | 1481.76       |
| 03801210780000               | MONG QUAN C/HANLEE           | 6188 LEMON BELL | 1960       | 1481.76       |
| 03801210790000               | HUYNH VIVIAN                 | 6184 LEMON BELL | 1960       | 1481.76       |
| 03801210800000               | LEE TRUST                    | 6180 REALI      | 2000       | 1584.00       |
| 03801210810000               | DING PINGPING                | 6176 REALI      | 2000       | 1584.00       |
| 03801220010000               | REYES-ANGELES JUAN M/RINA    | 6168 LEMON BELL | 2000       | 1584.00       |
| 03801220020000               | NEWMAN RON/NGOC NGA THI DO   | 6164 LEMON BELL | 2171       | 1719.43       |
| 03801220030000               | VONG VAN/VIVIAN HONG         | 6160 LEMON BELL | 2171       | 1641.28       |
| 03801220040000               | ESTEBAN CHOY                 | 6156 LEMON BELL | 1960       | 1481.76       |
| 03801220050000               | YU JIANMING                  | 6152 LEMON BELL | 2172       | 1642.03       |
| 03801220060000               | SAECHAO CHOYORN/NAI C SAELEE | 6144 LEMON BELL | 1960       | 1552.32       |
| 03801220070000               | LE AMIE                      | 6136 LEMON BELL | 2171       | 1719.43       |
| 03801220080000               | VO CHRYSYNE T                | 6128 LEMON BELL | 2171       | 1719.43       |
| 03801220090000               | SAEPHAN CHENG K/MEY S        | 6120 LEMON BELL | 1960       | 1481.76       |
| 03801220100000               | WU PETER C/JULIE LAM         | 6110 LEMON BELL | 2171       | 1719.43       |
| 03801220110000               | HUYNH DUYEN KIM/SANG TRUNG   | 6106 LEMON BELL | 2000       | 1584.00       |
| 03801220120000               | LEE THAI/YER MOUA            | 6100 LEMON BELL | 1960       | 1481.76       |
| 03801220130000               | MHL INVS INCORPORATED        | 7320 LEMON HILL | 0          | 0.00          |
| 04002500530000               | THAO CHEE                    | 6245 FOWLER     | 1200       | 878.64        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
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| Assessor<br>Parcel<br>Number | Owner                         | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|------------------|------------|---------------|
| 04002500540000               | SAETUENE LAI LEE              | 6247 FOWLER      | 1200       | 878.64        |
| 04002500550000               | SAETEUNE KIAM FOU             | 6249 FOWLER      | 1200       | 878.64        |
| 04002500560000               | LUONG JOHNNY T/JESSICA PHONG  | 6251 FOWLER      | 1200       | 878.64        |
| 04002700010000               | HIN MUI P                     | 7380 ELDER CREEK | 2234       | 1635.73       |
| 04002700020000               | SINGH ASHISH/ASHIKA           | 7390 ELDER CREEK | 2234       | 1635.73       |
| 04002700030000               | SINGH GURCHAMAN               | 6400 COUGAR      | 2234       | 1635.73       |
| 04002700040000               | SAELEE FAHM C/WEUN TINH LEE   | 6406 COUGAR      | 1889       | 1383.13       |
| 04002700050000               | NGUYEN PHAT                   | 6412 COUGAR      | 1889       | 1383.13       |
| 04002700060000               | SAEVANG KAO/CHIO HIN          | 6418 COUGAR      | 2234       | 1635.73       |
| 04002700070000               | DUI DINH A                    | 7391 KRISHNA     | 1446       | 1058.76       |
| 04002700080000               | DU MARY CHUN/SAM SHU/SEAN CHI | 7381 KRISHNA     | 1547       | 1132.71       |
| 04002700090000               | LEE RONNIE W                  | 7371 KRISHNA     | 1889       | 1383.13       |
| 04002700100000               | SAETEURN JIAM YOUN/MAN ORN    | 7370 KRISHNA     | 2234       | 1713.92       |
| 04002700110000               | CACH PHAN A                   | 7380 KRISHNA     | 2234       | 1635.73       |
| 04002700120000               | PHON QUANG/HUNG/XAI           | 7390 KRISHNA     | 1889       | 1383.13       |
| 04002700130000               | DIEU THIEU V                  | 6450 COUGAR      | 2234       | 1635.73       |
| 04002700140000               | LEW LISA                      | 6456 COUGAR      | 1889       | 1383.13       |
| 04002700150000               | PRAKASH SASHI/RAVENDRA        | 6462 COUGAR      | 1889       | 1383.13       |
| 04002700160000               | SAECHAO MEUY                  | 6468 COUGAR      | 2234       | 1635.73       |
| 04002700170000               | VOONG KHIENG S                | 7381 RADHA       | 1889       | 1383.13       |
| 04002700180000               | KUMAR RATNESH                 | 7371 RADHA       | 2234       | 1635.73       |
| 04002700190000               | LIN CHRIS CHU JIE             | 7361 RADHA       | 2234       | 1713.92       |
| 04002700200000               | CHANDRA KAMAL                 | 7360 RADHA       | 1547       | 1132.71       |
| 04002700210000               | SAECHAO RICKY KAO/SENG POO    | 7370 RADHA       | 2234       | 1635.73       |
| 04002700220000               | TERN CHUN YONG/CHAN TING      | 7380 RADHA       | 1889       | 1383.13       |
| 04002700230000               | SAETERN CHAN L/MAY C SAETEURN | 7390 RADHA       | 2234       | 1635.73       |
| 04002700240000               | DUONG HAI V/SANG VAN          | 7398 RADHA       | 2234       | 1635.73       |
| 04100430110000               | VO TUAN V/LOAN K              | 2751 HING        | 1222       | 850.51        |
| 04100430120000               | VO HUNG V/HANG T M            | 2761 HING        | 1222       | 850.51        |
| 04100430130000               | VO LAI VAN/LAN/TUAN/DAN THI   | 2771 HING        | 1571       | 1093.42       |
| 04100430140000               | LEELA SINGH TRUST             | 6866 CARNATION   | 1260       | 876.96        |
| 04100430150000               | KWONG NORRA                   | 6870 CARNATION   | 1260       | 876.96        |
| 04100440170000               | LALA BHAG C/RATTAN K CHANDRA  | 2790 HING        | 1373       | 982.38        |
| 04100440180000               | SOLORIO ESTHER RAMOS          | 2780 HING        | 1425       | 1019.59       |
| 04100440190000               | TANG LENA L/SAMUEL            | 2770 HING        | 1940       | 1388.07       |
| 04100440200000               | DOMINIC FAMILY TRUST          | 2760 HING        | 1222       | 874.34        |
| 04100440210000               | LE DAY T/SIA V TIEU           | 2750 HING        | 1222       | 874.34        |
| 04100630240000               | DANDRIDGE FAMILY TRUST        | 7001 27TH        | 1910       | 773.17        |
| 04100630260000               | HERNANDEZ OCTAVIANO           | 2724 57TH        | 1144       | 818.53        |
| 04100650050000               | ROY/LAI PING TJEN-A-LOOI      | 7009 CARNATION   | 1203       | 860.75        |
| 04100650060000               | SINGH CHANDAR D/SARLA D       | 7005 CARNATION   | 1203       | 860.75        |
| 04100650090000               | HUTCHINS RANDY LEE/PATRICIA H | 6901 CAL VALLEY  | 1433       | 1025.31       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
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|------------------------------|------------------------------|------------------|------------|---------------|
| 04100650110000               | MA LI CHAO                   | 7016 CANYON TREE | 1432       | 1024.60       |
| 04100650120000               | CEN JIN RUI/YUE XIAN MA      | 7012 CANYON TREE | 1432       | 1042.50       |
| 04100650130000               | YU GUANHUA                   | 7008 CANYON TREE | 1432       | 1042.50       |
| 04100650140000               | HUANG QI PING                | 7002 CANYON TREE | 1847       | 1321.53       |
| 04100650150000               | LAMBA NIPPY S                | 7000 CANYON TREE | 1847       | 1321.53       |
| 04100660140000               | SPANN CARL/FRANCIS S         | 2851 LOCK        | 2234       | 1598.43       |
| 04100660150000               | PHAN LINDA K                 | 2861 LOCK        | 2234       | 1598.43       |
| 04100660160000               | CHU DENNIS A/LINDA N         | 2871 LOCK        | 2234       | 1598.43       |
| 04100660170000               | CAKAU LINDA/ALIPATE M        | 7050 INDIAN      | 2234       | 1598.43       |
| 04100660180000               | MCCLAIN RHEBA                | 7046 INDIAN      | 2234       | 1598.43       |
| 04100660190000               | VUE CHAI/GERRI C YANG        | 7042 INDIAN      | 2234       | 1598.43       |
| 04100660200000               | YANG CHOU P/BEE V            | 7038 INDIAN      | 1847       | 1321.53       |
| 04100660210000               | VANG GRACE                   | 7034 INDIAN      | 2234       | 1598.43       |
| 04100660220000               | 2018 3 IH BORROWER LP        | 7030 INDIAN      | 2234       | 1598.43       |
| 04100660230000               | CAI DIANA/JIM                | 2858 YREKA       | 1847       | 1321.53       |
| 04100660240000               | TRAN-PHAM 2018 FAMILY TRUST  | 2854 YREKA       | 2234       | 1598.43       |
| 04100660250000               | KUMAR SATISH/KAMLESH         | 2850 YREKA       | 2234       | 1626.35       |
| 04100660260000               | PHAN LINDA K                 | 2826 YREKA       | 2234       | 1598.43       |
| 04100670010000               | AU DAVID/ERICA LUC           | 7001 CANYON TREE | 1847       | 1321.53       |
| 04100670020000               | LEE BLONG/BLIA YANG          | 7005 CANYON TREE | 1847       | 1321.53       |
| 04100670030000               | ELAINE KWONG LIVING TRUST    | 7009 CANYON TREE | 1432       | 1024.60       |
| 04100670040000               | CHIN GIM O                   | 7013 CANYON TREE | 1500       | 1073.25       |
| 04100670050000               | HUANG JIAN Q/HAOHAO          | 7017 CANYON TREE | 1847       | 1321.53       |
| 04100670060000               | LI YAO YUAN/MU ZHEN          | 7021 CANYON TREE | 2234       | 1598.43       |
| 04100730180000               | NAND AVIKASH/KAVITA          | 2500 LOCK        | 1750       | 1386.00       |
| 04100730190000               | SAETERN LIEW YAO/SEN YAO     | 2510 LOCK        | 1749       | 1280.62       |
| 04100730200000               | BERTALAN HERMAN LIVING TRUST | 7111 25TH        | 1570       | 1149.55       |
| 04100730210000               | PRASAD JAGDISH               | 2520 LOCK        | 1785       | 1306.98       |
| 04100730220000               | SINGH NEELAM/RONESH/SURAN    | 2530 LOCK        | 1785       | 1306.98       |
| 04100730230000               | SAEYANG BOUNCHONG            | 2540 LOCK        | 1785       | 1306.98       |
| 04100760010000               | LI FUZHOU                    | 2501 LOCK        | 1750       | 1386.00       |
| 04100760020000               | LEE JIN WANG/JIN WANG        | 2511 LOCK        | 1749       | 1280.62       |
| 04100760030000               | HER SHIRLEY/BEE XIONG        | 7051 25TH        | 1385       | 1014.10       |
| 04100760040000               | PRAKASH ASHISH/SHIRI D       | 2521 LOCK        | 1785       | 1306.98       |
| 04100760050000               | WATI DREMILA/SUBHAS CHAND    | 2531 LOCK        | 1785       | 1306.98       |
| 04100760060000               | VUE SO                       | 2541 LOCK        | 1785       | 1306.98       |
| 04100760070000               | THAO MAI Y/CHA VANG/MARLEI   | 2551 LOCK        | 1785       | 1306.98       |
| 04100760080000               | JU JULIE K/DONALD S/KAM P    | 2561 LOCK        | 1785       | 1306.98       |
| 04700130110000               | CITY OF SACRAMENTO           | 7290 24TH        | 0          | 0.00          |
| 04802600350000               | CITY OF SACRAMENTO           | CASA LINDA       | 0          | 0.00          |
| 04802700010000               | AYANA GEMECHU K/DESSIFTU T   | 7711 ADDISON     | 2506       | 1992.27       |
| 04802700020000               | LEE ZJAY C/PAM M             | 7719 ADDISON     | 2189       | 1740.26       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                        | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|------------------------------|-----------------|------------|---------------|
| 04802700030000               | TINH DINH REVOCABLE TRUST    | 7725 ADDISON    | 2506       | 1992.27       |
| 04802700040000               | SOTELO ALVIN R               | 7731 ADDISON    | 1695       | 1347.53       |
| 04802700050000               | CARIDAD ALVIN                | 7737 ADDISON    | 2289       | 1819.76       |
| 04802700060000               | LEE LEE P/LY SHOU V XONGCHAO | 7743 ADDISON    | 2506       | 1992.27       |
| 04802700080000               | ROBINSON                     | 7744 ADDISON    | 1695       | 1347.53       |
| 04802700090000               | AGDIGOS MARYBEL F/ROLANDO G  | 7738 ADDISON    | 2506       | 1992.27       |
| 04802700100000               | RAJ RADHIKA DEV/SURAJ BHAN   | 7732 ADDISON    | 1695       | 1347.53       |
| 04802700110000               | KUANG WAYNE/SUE YU           | 7720 ADDISON    | 2189       | 1740.26       |
| 04802700120000               | YU TING HUO/YU QUANG KUANG   | 7714 ADDISON    | 2506       | 1992.27       |
| 04802700130000               | AHMAD FAIZAN/USMAN           | 7708 ADDISON    | 1695       | 1347.53       |
| 04802700140000               | VUE VANG CHIA                | 7702 ADDISON    | 2289       | 1819.76       |
| 04802700150000               | YU HIU L/STEVEN HARRIS       | 7692 ADDISON    | 1695       | 1347.53       |
| 04802700160000               | PORTACIO ANGELE              | 7690 ADDISON    | 2506       | 1992.27       |
| 04802700170000               | WANG-CHAO CHUN TRUST         | 7684 ADDISON    | 1504       | 1195.68       |
| 04802700180000               | SARELLANO CESAR H/ELIZABETH  | 7678 ADDISON    | 2289       | 1819.76       |
| 04802700190000               | YEE KEN HAN                  | 7672 ADDISON    | 2506       | 1992.27       |
| 04802700200000               | SY JANIE                     | 7666 ADDISON    | 2289       | 1819.76       |
| 04802700210000               | PRASAD ROVILA                | 7660 ADDISON    | 1695       | 1347.53       |
| 04802700220000               | KANYAVONG SICHAN/KANYAVONG   | 7654 ADDISON    | 2189       | 1740.26       |
| 04802700230000               | HUANG WILLIAM/TRACY Z        | 7648 ADDISON    | 2289       | 1819.76       |
| 04802700240000               | KHABRA HARIQBAL/KAMALJIT     | 7642 ADDISON    | 2506       | 1992.27       |
| 04802700250000               | MARTIN AKIMA                 | 7636 ADDISON    | 1504       | 1195.68       |
| 04802700260000               | SIDHU MANPREET/GULPREET      | 7630 ADDISON    | 2289       | 1819.76       |
| 04802700270000               | MASSEY MARIA A               | 7621 ADDISON    | 2506       | 1992.27       |
| 04802700280000               | ALI SAHEEN/SHAZMEEN          | 7615 ADDISON    | 2506       | 1992.27       |
| 04802700290000               | SEABERG SHIELA L             | 7607 ADDISON    | 1504       | 1195.68       |
| 04802700300000               | HANG PHUNG M/THUAN M         | 7601 ADDISON    | 2289       | 1819.76       |
| 04802700310000               | VANG SHOUA/MO CHA            | 2250 CASA LINDA | 2506       | 1992.27       |
| 04802700320000               | PUNGAN RACHEL TAGATAC        | 2240 CASA LINDA | 2289       | 1819.76       |
| 04802700330000               | LOR TOUA/KHOUA               | 2230 CASA LINDA | 1504       | 1195.68       |
| 04802700340000               | DIMEL UGOCHUKWU G            | 2220 CASA LINDA | 2289       | 1819.76       |
| 04802700350000               | CUDJOE EKOW YARTEL/THERESE A | 7543 MUIRFIELD  | 1695       | 1347.53       |
| 04802700360000               | ORTEGA CECILIA/RAFAEL O      | 7548 MUIRFIELD  | 2289       | 1819.76       |
| 04802700370000               | CHAND ROHINI/ADWIN           | 7544 MUIRFIELD  | 1695       | 1347.53       |
| 04802700380000               | 2018 3 IH BORROWER LP        | 7540 MUIRFIELD  | 2506       | 1992.27       |
| 04802700390000               | ROSS TONIA                   | 7536 MUIRFIELD  | 1695       | 1347.53       |
| 04802700400000               | KEOPANYA KHAMSAVAT           | 7532 MUIRFIELD  | 2289       | 1819.76       |
| 04802700410000               | NGUYEN THY M                 | 7528 MUIRFIELD  | 1695       | 1347.53       |
| 04802700420000               | LEE JUDITH/KOU               | 7524 MUIRFIELD  | 2506       | 1992.27       |
| 04802700430000               | CHANG ASHLEY CHING           | 7520 MUIRFIELD  | 2289       | 1819.76       |
| 04802700440000               | JONES ERIC A/ERICKA          | 7521 MUIRFIELD  | 1695       | 1347.53       |
| 04802700450000               | VANG TOU H                   | 7525 MUIRFIELD  | 1504       | 1195.68       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-----------------|------------|---------------|
| 04802700460000               | XIE ETHAN Z                   | 7529 MUIRFIELD  | 2289       | 1819.76       |
| 04802700470000               | LESTER R/MARTHA L MCQUILLON   | 7533 MUIRFIELD  | 1695       | 1347.53       |
| 04802700480000               | SHARMA NITESH/VIKASHNI        | 7537 MUIRFIELD  | 2506       | 1992.27       |
| 04802700490000               | STERNAGLE DAVID P/MARILYN     | 7541 MUIRFIELD  | 1695       | 1347.53       |
| 04802700500000               | XIONG KAYING/VA CHANG/SOUA    | 2221 CASA LINDA | 2506       | 1992.27       |
| 04802700510000               | LUONG DUNG/THU H TRAN         | 2231 CASA LINDA | 1695       | 1347.53       |
| 04802700520000               | SAECHAO CHENG JOY/NAI FONG    | 2241 CASA LINDA | 2289       | 1819.76       |
| 04802700530000               | DIGGS ADRIANE                 | 2251 CASA LINDA | 1695       | 1347.53       |
| 04802700540000               | VANG MAI Y/SUE YANG           | 7564 ADDISON    | 2506       | 1992.27       |
| 04802700550000               | BAUTISTA LILIA M/VICTOR M     | 7558 ADDISON    | 1504       | 1195.68       |
| 04802700560000               | XABANDITH CONNIE              | 7552 ADDISON    | 2289       | 1819.76       |
| 04802700570000               | RAY REBECCA/REBECCA RAY       | 7546 ADDISON    | 1695       | 1347.53       |
| 04802700580000               | YANG LINDA                    | 7540 ADDISON    | 2506       | 1992.27       |
| 04802700590000               | GENG YAN L                    | 7537 ADDISON    | 1695       | 1347.53       |
| 04802700600000               | CITY OF SACRAMENTO            | MEADOWVIEW      | 0          | 0.00          |
| 04802700610000               | CITY OF SACRAMENTO            | MEADOWVIEW      | 0          | 0.00          |
| 04802700620000               | CITY OF SACRAMENTO            | ADDISON         | 0          | 0.00          |
| 04802700630000               | CITY OF SACRAMENTO            | ADDISON         | 0          | 0.00          |
| 04900500220000               | SACRAMENTO REGIONAL TRANSIT   | MEADOWVIEW      | 0          | 0.00          |
| 04900710020000               | SACRAMENTO REGIONAL TRANSIT   | MEADOWVIEW      | 0          | 0.00          |
| 04905700010000               | BUZZ OATES LLC/BUZZ OATES     | 7543 WAINSCOTT  | 0          | 0.00          |
| 04905700020000               | BUZZ OATES LLC/BUZZ OATES     | 7555 WAINSCOTT  | 0          | 0.00          |
| 04905700030000               | BUZZ OATES LLC/BUZZ OATES     | 3251 ELLWOOD    | 0          | 0.00          |
| 04905700040000               | BUZZ OATES LLC/BUZZ OATES     | 7595 WAINSCOTT  | 0          | 0.00          |
| 04905700050000               | BUZZ OATES LLC/BUZZ OATES     | 3230 ELLWOOD    | 0          | 0.00          |
| 04905700060000               | BUZZ OATES LLC/BUZZ OATES     | 3231 ELLWOOD    | 0          | 0.00          |
| 04905700070000               | CITY OF SACRAMENTO            | 7540 WAINSCOTT  | 0          | 0.00          |
| 04905800020000               | DHANOTA FAMILY REVOCABLE      | 26 LOMA VERDE   | 1686       | 0.00          |
| 04905800030000               | JACKSON CAROLYN LORRAINE      | 20 LOMA VERDE   | 1395       | 0.00          |
| 04905800040000               | MALISHUK VICTOR               | 14 LOMA VERDE   | 1395       | 1146.27       |
| 04905800050000               | SINGH JATINDER/RAJNI          | 8 LOMA VERDE    | 1395       | 1146.27       |
| 04905800060000               | WATSON WALTER E               | 2 LOMA VERDE    | 1395       | 1146.27       |
| 04905800070000               | SHARMA NEERAJ/PRIYANKA        | 3212 LOMA VERDE | 1395       | 1201.51       |
| 04905800080000               | LANIGAN BELLZORA/PARTRENIA    | 3206 LOMA VERDE | 1395       | 1170.68       |
| 04905800090000               | BRADFORD CALIPH JR            | 7516 HITHER     | 1395       | 1258.01       |
| 04905800100000               | ABAYA MARIBES                 | 7512 HITHER     | 1258       | 1083.52       |
| 04905800110000               | HERNANDEZ JOSE LUIS SOUSA     | 7508 HITHER     | 1033       | 889.72        |
| 04905800120000               | JAMES TIFFANY                 | 7504 HITHER     | 1258       | 1083.52       |
| 04905800130000               | GONZALEZ ANTONIA/SALVADOR     | 7500 HITHER     | 1395       | 1201.51       |
| 04905800140000               | KOROI SENILOLI/SHOBHNA PRASAD | 7496 HITHER     | 1258       | 1083.52       |
| 04905800150000               | YOUNG LINA B/MICHELLE C       | 7492 HITHER     | 1686       | 1452.15       |
| 04905800160000               | NGUYEN GIANG N/HUNG V TRUONG  | 7486 HITHER     | 1280       | 1131.65       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                        | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|------------------------------|-----------------|------------|---------------|
| 04905800170000               | SURIGAO WYCLIFFE             | 7480 HITHER     | 1258       | 1083.52       |
| 04905800180000               | SMITH KATHY ROSE             | 7474 HITHER     | 1395       | 1258.01       |
| 04905800190000               | YEUNG ENOCH/PRISCILLA        | 3215 WATER MILL | 2247       | 0.00          |
| 04905800200000               | GUTIERREZ ELENA/ELENA ANGEL  | 3221 WATER MILL | 2962       | 0.00          |
| 04905800220000               | ROBERT/ELISA PEREZ JR FAMILY | 3233 WATER MILL | 2562       | 0.00          |
| 04905800230000               | YUAN 2009 TRUST              | 3239 WATER MILL | 2203       | 0.00          |
| 04905800240000               | NYONG ODISA                  | 3245 WATER MILL | 2247       | 1959.38       |
| 04905800250000               | IP CHOK YAN                  | 3251 WATER MILL | 1686       | 0.00          |
| 04905800260000               | JACOBS ANTHONY L             | 3257 WATER MILL | 2203       | 1921.02       |
| 04905800270000               | YU PUI HA                    | 3263 WATER MILL | 2036       | 0.00          |
| 04905800280000               | BRITTON JALEESA D            | 3269 WATER MILL | 1686       | 1385.39       |
| 04905800290000               | HE JIAN JUN/MEI HONG LIANG   | 3275 WATER MILL | 1686       | 1520.43       |
| 04905800300000               | ZENG ZHI F                   | 3281 WATER MILL | 2036       | 1836.06       |
| 04905800310000               | AGUILAR EMMA G/GERARDO A     | 3287 WATER MILL | 1686       | 1520.43       |
| 04905800320000               | DIXON KAMALA K               | 3293 WATER MILL | 1033       | 889.72        |
| 04905800330000               | ENCARNACION RIC B            | 7477 GEORGICA   | 1258       | 1106.03       |
| 04905800340000               | KUMAR ASHEENAL/ARTI S        | 7479 GEORGICA   | 1258       | 1106.03       |
| 04905800350000               | SITU CHUNHUA/HAIWEI JIANG    | 7481 GEORGICA   | 1033       | 908.21        |
| 04905800360000               | WANG WEIBO/XUJUAN XIONG      | 7485 GEORGICA   | 1258       | 1106.03       |
| 04905800370000               | TRAN ANDREA                  | 7487 GEORGICA   | 1686       | 1482.33       |
| 04905800380000               | HE XIUPING/CHAOWEN JIANG     | 7489 GEORGICA   | 2036       | 1790.05       |
| 04905800390000               | RAMOS ADAN A/GEORGINA AMADOR | 7491 GEORGICA   | 1686       | 1482.33       |
| 04905800400000               | BAILEY PATRICIA A            | 7493 GEORGICA   | 1258       | 1106.03       |
| 04905800410000               | TAVITAS RODNEY A             | 7495 GEORGICA   | 1686       | 1482.33       |
| 04905800420000               | ABIMBOLA OLUWAPELUMI O       | 7501 GEORGICA   | 1258       | 1106.03       |
| 04905800430000               | NAND FAMILY TRUST            | 7503 GEORGICA   | 1033       | 866.89        |
| 04905800440000               | FELICES JOVELYN              | 7505 GEORGICA   | 1228       | 1030.54       |
| 04905800450000               | DESILVA SURANGANIE J         | 7507 GEORGICA   | 1686       | 1414.89       |
| 04905800460000               | KHAN NADEEM I                | 7509 GEORGICA   | 1258       | 1055.71       |
| 04905800470000               | ROGERS DANNIE E              | 7511 GEORGICA   | 2036       | 1836.06       |
| 04905800480000               | WILSON MEGAN                 | 7515 GEORGICA   | 1258       | 1055.71       |
| 04905800490000               | BARAJAS REGINO               | 7517 GEORGICA   | 1686       | 1520.43       |
| 04905800500000               | NARAIN CHANDRA K/PADUM LATA  | 7519 GEORGICA   | 1258       | 1055.71       |
| 04905800510000               | MOUA YOUA/JASON XIONG        | 7521 GEORGICA   | 1686       | 1520.43       |
| 04905800520000               | SHARMA VIKASH/RADHIKA RAI    | 7523 GEORGICA   | 2036       | 1836.06       |
| 04905800530000               | INGRAM STEVEN D/TANAIRI      | 7525 GEORGICA   | 1686       | 1520.43       |
| 04905800540000               | CALVILLO VERONICA J          | 7527 GEORGICA   | 1258       | 1134.46       |
| 04905800550000               | TUPAZ DIPIKA K/RONALD        | 7529 GEORGICA   | 1686       | 1520.43       |
| 04905800560000               | MOORE SHAWN                  | 7533 GEORGICA   | 1258       | 1083.52       |
| 04905800570000               | DACLAN TRINH T/JOHN          | 7530 GEORGICA   | 1693       | 1633.41       |
| 04905800580000               | BEJAR RAMCHAND S/PAULINE C   | 7528 GEORGICA   | 1258       | 1055.71       |
| 04905800590000               | YEAGER CARL L/DALILA PITTA   | 7526 GEORGICA   | 1686       | 1520.43       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address   | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|----------------|------------|---------------|
| 04905800600000               | NGO DAVID                     | 7524 GEORGICA  | 2036       | 1836.06       |
| 04905800610000               | AGRAWAL PRAMOD                | 7522 GEORGICA  | 1258       | 1055.71       |
| 04905800620000               | DEA MAN Y                     | 7520 GEORGICA  | 1279       | 1124.50       |
| 04905800630000               | SCOGNAMIGLIO JOSEPH J         | 7518 GEORGICA  | 1258       | 1106.03       |
| 04905800640000               | PRASAD RISHI/KAVITA           | 7516 GEORGICA  | 1258       | 1106.03       |
| 04905800650000               | PRASAD KIRTESH                | 7512 GEORGICA  | 2036       | 1708.61       |
| 04905800660000               | CALDERON MARISA J             | 7510 GEORGICA  | 1258       | 1055.71       |
| 04905800670000               | ROY MICHELLE S                | 7508 GEORGICA  | 1033       | 866.89        |
| 04905800680000               | SAVAGE TAMISHA                | 7504 GEORGICA  | 1686       | 1414.89       |
| 04905800690000               | SINGH DEVESHNI                | 7502 GEORGICA  | 2036       | 1708.61       |
| 04905800700000               | CHA KAO                       | 7500 GEORGICA  | 1258       | 1055.71       |
| 04905800710000               | GANT EFFIE B                  | 7496 GEORGICA  | 1033       | 866.89        |
| 04905800720000               | SAECHAO LENA K                | 7492 GEORGICA  | 1686       | 1414.89       |
| 04905800730000               | DEO SURUJ                     | 7488 GEORGICA  | 1258       | 1055.71       |
| 04905800740000               | PRASAD SATISH/SONIL           | 7484 GEORGICA  | 2036       | 1708.61       |
| 04905800750000               | TRAN VIEN U                   | 7483 WAINSCOTT | 1258       | 1055.71       |
| 04905800760000               | PELLERIN CARMEN M             | 7487 WAINSCOTT | 1033       | 866.89        |
| 04905800770000               | WILLIAMS DARNELL              | 7491 WAINSCOTT | 1258       | 1055.71       |
| 04905800780000               | REGINALD/CHARLENE BENNETT     | 7495 WAINSCOTT | 1686       | 1414.89       |
| 04905800790000               | RAJESH KUMAR TRUST            | 7501 WAINSCOTT | 1258       | 1106.03       |
| 04905800800000               | VELASQUEZ RIYADH G/DENVER G   | 7503 WAINSCOTT | 1258       | 1106.03       |
| 04905800810000               | CHO KOOK                      | 7505 WAINSCOTT | 1033       | 908.21        |
| 04905800820000               | TRAN TINA/CHANNARA SARIN      | 7507 WAINSCOTT | 1258       | 1106.03       |
| 04905800830000               | JIANG QI B                    | 7509 WAINSCOTT | 1686       | 1482.33       |
| 04905800840000               | LY HUYEN T                    | 7511 WAINSCOTT | 1258       | 1134.46       |
| 04905800850000               | JACKSON NASHEA                | 7515 WAINSCOTT | 1033       | 889.72        |
| 04905800860000               | PAGE SCHITARA VICTORIA        | 7517 WAINSCOTT | 1258       | 1106.03       |
| 04905800870000               | GOUNDAN MUNI N/YASHODA DEVI   | 7519 WAINSCOTT | 1686       | 1482.33       |
| 04905800880000               | GROSS DARIES D/KATHY SMITH    | 7521 WAINSCOTT | 2562       | 2131.58       |
| 04905800890000               | SHEN ZHI JIANG                | 7523 WAINSCOTT | 2010       | 1672.32       |
| 04905800900000               | CHUNG STANLEY/CHUNG FAMILY    | 7525 WAINSCOTT | 1849       | 1538.37       |
| 04905800910000               | LE NAM THAI/NGUYET QUE L TRAN | 7527 WAINSCOTT | 1686       | 1402.75       |
| 04905800920000               | CALDERON EDILBERTO C/IRENE C  | 7529 WAINSCOTT | 1033       | 848.82        |
| 04905800930000               | CITY OF SACRAMENTO            | 7501 HITHER    | 0          | 0.00          |
| 04905800940000               | CITY OF SACRAMENTO            | 38 LOMA VERDE  | 0          | 0.00          |
| 04905900030000               | SINGH PARVIN/SHAREEN S KUAR   | 7384 TISDALE   | 2036       | 1874.75       |
| 04905900040000               | LIU XIUJIAN                   | 7388 TISDALE   | 1258       | 1158.37       |
| 04905900050000               | ANAND PREETIKA/NILKANT N LAL  | 7392 TISDALE   | 2036       | 1874.75       |
| 04905900060000               | ANITA K SINGH 2015 REVOCABLE  | 7396 TISDALE   | 1033       | 951.19        |
| 04905900070000               | TRAN VUI V/LOAN T             | 7400 TISDALE   | 1258       | 1158.37       |
| 04905900080000               | NEELY LEONARD/TIFFANI GRIMES  | 7404 TISDALE   | 1693       | 1558.91       |
| 04905900090000               | MCKENZIE IRIS M               | 7408 TISDALE   | 1033       | 951.19        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
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| Assessor<br>Parcel<br>Number | Owner                          | Site Address  | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|---------------|------------|---------------|
| 04905900100000               | LUM FRANKLIN                   | 7412 TISDALE  | 1693       | 1558.91       |
| 04905900110000               | KISHORE SHALVIN SURESH/SHOMAL  | 7416 TISDALE  | 2036       | 1874.75       |
| 04905900120000               | KAUR SATWINDER/RAM LAKHBIR     | 7420 TISDALE  | 1258       | 1158.37       |
| 04905900130000               | CAYABYAB JEFFREY R/JUDY Z      | 7424 TISDALE  | 1033       | 951.19        |
| 04905900140000               | BANNERMAN JOSEPHINE Y/ALFRED   | 7428 TISDALE  | 1693       | 1558.91       |
| 04905900150000               | FELDER DANIEL/DARLENE E        | 7432 TISDALE  | 2036       | 1874.75       |
| 04905900160000               | ALI ZOHEB/ALI FARINA           | 7436 TISDALE  | 1258       | 1158.37       |
| 04905900170000               | NGUYEN LOC V                   | 7440 TISDALE  | 1693       | 1558.91       |
| 04905900180000               | REYNALDO V GASPAR LIVING       | 7444 TISDALE  | 1033       | 951.19        |
| 04905900190000               | HER CHU/MICHAEL L WILLIAMS     | 7448 TISDALE  | 1258       | 1158.37       |
| 04905900200000               | DUFFEY RACHEL/DUFFEY PETE      | 7452 TISDALE  | 1693       | 1558.91       |
| 04905900210000               | NARESH RAM/USHA                | 7456 TISDALE  | 2036       | 1874.75       |
| 04905900220000               | CHANG ELIZABETH/ZANG THAO      | 7460 TISDALE  | 1258       | 1158.37       |
| 04905900230000               | PITTMON MABEL                  | 7464 TISDALE  | 1033       | 951.19        |
| 04905900240000               | SHARMA                         | 7468 TISDALE  | 1258       | 1158.37       |
| 04905900250000               | ALI SAIYAZ/NISHA SONAL         | 7472 TISDALE  | 1686       | 1552.47       |
| 04905900260000               | SANTOS SCHWEND E/SANTOS LEAH   | 7476 TISDALE  | 2036       | 1874.75       |
| 04905900280000               | WRIGHT TERESA                  | 7443 GEORGICA | 1618       | 1489.85       |
| 04905900290000               | SIMMANO MALYCHANH              | 7447 GEORGICA | 1693       | 1558.91       |
| 04905900300000               | HANIF MOHAMMED S/YASHMIN N ALI | 7451 GEORGICA | 1258       | 1158.37       |
| 04905900310000               | LEDWARD LAKISHA                | 7479 TISDALE  | 1033       | 951.19        |
| 04905900320000               | THOMPSON TARA L                | 7475 TISDALE  | 1258       | 1158.37       |
| 04905900330000               | YANG JACKSON                   | 7471 TISDALE  | 2036       | 1874.75       |
| 04905900340000               | CHIEM HELEN T M/VINH V VO      | 7467 TISDALE  | 1258       | 1158.37       |
| 04905900350000               | SAGAR ALKABEN R/KAUSHAL R      | 7463 TISDALE  | 1686       | 1552.47       |
| 04905900360000               | SAELEE JENNY                   | 7459 TISDALE  | 2036       | 1874.75       |
| 04905900370000               | LIE GUOGEN/YANHUA ZHANG        | 7455 TISDALE  | 1258       | 1158.37       |
| 04905900380000               | LIN CHUNMEI/HAILONG            | 7451 TISDALE  | 1693       | 1558.91       |
| 04905900390000               | CELESTINE ROSELLA C            | 7447 TISDALE  | 2036       | 1874.75       |
| 04905900400000               | PERUMAL PETHURAJ/PETHURAJ      | 7443 TISDALE  | 1693       | 1558.91       |
| 04905900410000               | VO TRISH                       | 7453 HITHER   | 1033       | 996.64        |
| 04905900420000               | MENDOZA JORGE R/MARIA G        | 7457 HITHER   | 1693       | 1633.41       |
| 04905900430000               | LIU DANDAN                     | 7461 HITHER   | 1258       | 1213.72       |
| 04905900440000               | HUSARY GRACE R/NAHED F         | 7465 HITHER   | 2036       | 1964.33       |
| 04905900450000               | VONG ZHENGCHANG/LAM H DAM      | 7469 HITHER   | 1033       | 996.64        |
| 04905900460000               | URIBE JULIA                    | 7470 HITHER   | 2036       | 1964.33       |
| 04905900470000               | KO CHIH/ZHUOQI S               | 7466 HITHER   | 1258       | 1213.72       |
| 04905900480000               | CHEUNG JACSICA                 | 7462 HITHER   | 2036       | 1964.33       |
| 04905900490000               | CHAN CATHERINE                 | 7458 HITHER   | 1258       | 1158.37       |
| 04905900500000               | MURRAY MARK J/MIRANDA J        | 7454 HITHER   | 1033       | 951.19        |
| 04905900510000               | JIA XIAODONG                   | 7405 TISDALE  | 2036       | 1874.75       |
| 04905900520000               | PANCHAL DIGESH                 | 7401 TISDALE  | 1693       | 1558.91       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-----------------|------------|---------------|
| 04905900530000               | CONTRERAS PEDRO/PEDRO         | 7397 TISDALE    | 1258       | 1158.37       |
| 04905900540000               | GRIFFITH MARK                 | 7393 TISDALE    | 1033       | 951.19        |
| 04905900550000               | SHAIKH MOHAMMED FAHED/FAIZAN  | 7389 TISDALE    | 2036       | 1874.75       |
| 04905900560000               | DORADO JOSE M/YENY L          | 7385 TISDALE    | 1693       | 1558.91       |
| 04905900570000               | WANG JIAN                     | 7381 TISDALE    | 2036       | 1874.75       |
| 04906000010000               | GARRETT CHERYL GRACE          | 7453 GEORGICA   | 2036       | 1874.75       |
| 04906000020000               | JAMILAHA FORREST REV TRUST    | 7457 GEORGICA   | 1693       | 1558.91       |
| 04906000030000               | LEE ERNEST T JR               | 7461 GEORGICA   | 1258       | 1158.37       |
| 04906000040000               | ROSE SANDRA                   | 7465 GEORGICA   | 2036       | 1874.75       |
| 04906000050000               | MONTERO ANGELICA/MARTIN R     | 7469 GEORGICA   | 1693       | 1558.91       |
| 04906000060000               | KARIM SOBIRAN/ROHANI ROHANI   | 7473 GEORGICA   | 1033       | 951.19        |
| 04906000070000               | TRUONG CAM                    | 3264 TORRANCE   | 1033       | 908.21        |
| 04906000080000               | JAVILLONAR ROGELIO            | 3260 TORRANCE   | 1693       | 1488.49       |
| 04906000090000               | SANDY DANIEL ABDURAMA/ISATU   | 3256 TORRANCE   | 2036       | 1790.05       |
| 04906000100000               | HEREDIA JAVIER/CORY L KENNEDY | 3252 TORRANCE   | 1258       | 1106.03       |
| 04906000110000               | MAO QUI THUY                  | 3248 TORRANCE   | 1693       | 1488.49       |
| 04906000120000               | LEE YE                        | 3244 TORRANCE   | 1258       | 1106.03       |
| 04906000130000               | EDDINGS GLENN J               | 3240 TORRANCE   | 2036       | 1790.05       |
| 04906000140000               | COOK JANA E                   | 3236 TORRANCE   | 1693       | 1488.49       |
| 04906000150000               | AGUILAR GALINDO DIANA V       | 3232 TORRANCE   | 1258       | 1106.03       |
| 04906000160000               | BAO SAN                       | 3228 TORRANCE   | 2036       | 1790.05       |
| 04906000170000               | PRYOR JOSHUA DANIEL/TAYLOR    | 3224 TORRANCE   | 1693       | 1488.49       |
| 04906000180000               | VONG ZHENGCHANG/HONG          | 3220 TORRANCE   | 2036       | 1790.05       |
| 04906000190000               | YI WOO Y                      | 3216 TORRANCE   | 1033       | 908.21        |
| 04906000200000               | KUAR SUSHIL J/RAVNESH SINGH   | 3221 TORRANCE   | 2036       | 1874.75       |
| 04906000210000               | SONI ANUPKUMAR D/HARITA       | 3225 TORRANCE   | 1258       | 1158.37       |
| 04906000220000               | HE RUI L                      | 3229 TORRANCE   | 1693       | 1558.91       |
| 04906000230000               | SEUTHSANITH YOM/LUIS PINA     | 3233 TORRANCE   | 2036       | 1874.75       |
| 04906000240000               | DENG SHINUO                   | 3237 TORRANCE   | 1258       | 1158.37       |
| 04906000250000               | WATSON WESLEY JR              | 3241 TORRANCE   | 1693       | 1558.91       |
| 04906000260000               | MESFIN THEODROS               | 3245 TORRANCE   | 2036       | 1790.05       |
| 04906000270000               | AQUILIZAN MARIA MONICA E      | 3249 TORRANCE   | 1258       | 1106.03       |
| 04906000280000               | FUNG MICHAEL W/SUSAN S        | 3253 TORRANCE   | 1033       | 908.21        |
| 04906000290000               | NJOROGE JANE W/FRANCIS N      | 3257 TORRANCE   | 1693       | 1488.49       |
| 04906000300000               | REYNOLDS WILLIAM R/CLAUDIO L  | 3261 TORRANCE   | 1258       | 1106.03       |
| 05200100910000               | CITY OF SACRAMENTO            | 1900 EXPEDITION | 0          | 0.00          |
| 05200100920000               | CITY OF SACRAMENTO            | 1900 EXPEDITION | 0          | 0.00          |
| 05200100930000               | CITY OF SACRAMENTO            | RICHFIELD       | 0          | 0.00          |
| 05200100940000               | CITY OF SACRAMENTO            | RICHFIELD       | 0          | 0.00          |
| 05202100010000               | GARCIA ARMANDO                | 2026 JOHN STILL | 2177       | 1483.62       |
| 05202100020000               | COOPER MARSHA/WILLIAM         | 2032 JOHN STILL | 2713       | 2160.63       |
| 05202100030000               | NGAN HONG/MUI NHI PHO         | 2038 JOHN STILL | 2833       | 1858.00       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-----------------|------------|---------------|
| 05202100040000               | SAECHAO NAI                   | 2044 JOHN STILL | 2713       | 2160.63       |
| 05202100050000               | CHOW JOANNE                   | 2114 JOHN STILL | 1404       | 993.53        |
| 05202100060000               | JERRANISHA J THOMAS           | 2120 JOHN STILL | 1260       | 864.12        |
| 05202100070000               | SANDHU FAMILY TRUST           | 2126 JOHN STILL | 2713       | 2265.08       |
| 05202100090000               | SOFIZADA ABDUL/HAFIZA S       | 2138 JOHN STILL | 1777       | 1483.62       |
| 05202100100000               | SHARMA RAMESH/SHINKU          | 2142 JOHN STILL | 2177       | 1415.20       |
| 05202100110000               | DOBSON ALZETTEA E/MICHELLE M  | 2146 JOHN STILL | 2208       | 1758.45       |
| 05202100120000               | BAUTISTA TERESITA NARAG/KAREN | 2150 JOHN STILL | 2713       | 2160.63       |
| 05202100130000               | NARAYAN AMITESH C/HARGIT K    | 2154 JOHN STILL | 3009       | 2396.37       |
| 05202100140000               | RIVERA VIOLETA/RENATO F       | 2158 JOHN STILL | 2445       | 1947.20       |
| 05202100150000               | SINGH CHANDPRAKAS             | 2162 JOHN STILL | 2713       | 2160.63       |
| 05202100160000               | SEEN VUTHY/LISA SOU           | 2166 JOHN STILL | 2333       | 1858.00       |
| 05202100170000               | SANCHEZ FELIPE                | 2170 JOHN STILL | 3009       | 2396.37       |
| 05202100180000               | CHANDRA HARISH/SASHI          | 2174 JOHN STILL | 2177       | 1415.20       |
| 05202100190000               | SY FEN D/CHANG Y ZHONG        | 2178 JOHN STILL | 2713       | 2160.63       |
| 05202100200000               | RAMIREZ DIANE                 | 2182 JOHN STILL | 2177       | 1415.20       |
| 05202100210000               | VANNY THACH REV LIVING TRUST  | 2186 JOHN STILL | 2713       | 2160.63       |
| 05202100220000               | SERRATO JUAN C/MARYBEL        | 2190 JOHN STILL | 2713       | 2160.63       |
| 05202100230000               | MAYS CHARLES/TERESA DIANE     | 7723 BETH       | 1638       | 1304.50       |
| 05202100240000               | VUE SIA                       | 2185 JOHN STILL | 2190       | 1433.52       |
| 05202100250000               | PRASAD BOBBY                  | 2179 JOHN STILL | 2833       | 1858.00       |
| 05202100260000               | DIMAANO ARBEN R/MA VICTORIA C | 2173 JOHN STILL | 2713       | 2160.63       |
| 05202100270000               | VANG LAURA M/JESSE S XIONG    | 280 HEMFORD     | 3009       | 2396.37       |
| 05202100280000               | PETRENKO VICTOR/TATYANA       | 110 HEMFORD     | 2833       | 1858.00       |
| 05202100290000               | HER TOUA/CHANG M VANG         | 111 HEMFORD     | 2445       | 1947.20       |
| 05202100300000               | LE LINH T                     | 7741 SWEETBRIER | 1638       | 1304.50       |
| 05202100310000               | FONG KENT                     | 7742 SWEETBRIER | 2190       | 1433.52       |
| 05202100320000               | KUAR SUSHIL/RAVNESH SINGH     | 2121 JOHN STILL | 1302       | 1036.91       |
| 05202100330000               | ZHU FAMILY REVOCABLE TRUST    | 2111 JOHN STILL | 2190       | 1433.52       |
| 05202100340000               | HAN DEREK S/VICKY             | 7758 MANORSIDE  | 1638       | 1304.50       |
| 05202100350000               | 2017 1 IH BORROWER LP         | 2029 BONA VISTA | 1302       | 1036.91       |
| 05202100360000               | PRASAD LIVING TRUST           | 7752 MANORSIDE  | 2190       | 1433.52       |
| 05202100370000               | TANG SUIXIANG                 | 7746 MANORSIDE  | 1638       | 1304.50       |
| 05202100380000               | NGUYEN LIEN KIM               | 7740 MANORSIDE  | 2190       | 1433.52       |
| 05202100390000               | MARKOGLO INNA/ANATOLIY S      | 7734 MANORSIDE  | 1638       | 1304.50       |
| 05202100400000               | VANG MAO/XEE                  | 7728 MANORSIDE  | 2190       | 1433.52       |
| 05202100410000               | 2017 1 IH BORROWER LP         | 7722 MANORSIDE  | 1638       | 1304.50       |
| 05202100420000               | LI HAI T/LINH N NGUYEN        | 7716 MANORSIDE  | 2190       | 1433.52       |
| 05202100430000               | GUAN LI J                     | 7708 MANORSIDE  | 1638       | 1304.50       |
| 05202100440000               | CHA YING/NAI S SAEFONG        | 7707 MANORSIDE  | 1800       | 1433.52       |
| 05202100450000               | TRUONG HUE K/LAI W CHAN       | 7715 MANORSIDE  | 1302       | 1036.91       |
| 05202100460000               | GEE MAY Y/BING J LIU/ZHI Y    | 7721 MANORSIDE  | 2190       | 1433.52       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-----------------|------------|---------------|
| 05202100470000               | BACHILLER CATHERINE           | 7727 MANORSIDE  | 1638       | 1304.50       |
| 05202100480000               | FLORES ROBERTO/MANUEL         | 7733 MANORSIDE  | 2190       | 1433.52       |
| 05202100490000               | BERRY NINA M                  | 7739 MANORSIDE  | 1638       | 1304.50       |
| 05202100500000               | KOLOAMATANGI VEISINIA/HOPOATE | 7745 MANORSIDE  | 2190       | 1744.12       |
| 05202100510000               | HUANG CHUNYING                | 7736 SWEETBRIER | 2190       | 1433.52       |
| 05202100520000               | BRAZELTON MAISEO              | 7730 SWEETBRIER | 1638       | 1304.50       |
| 05202100530000               | NGHIEM JOHN                   | 7724 SWEETBRIER | 2190       | 1433.52       |
| 05202100550000               | PRASAD PREM L                 | 7712 SWEETBRIER | 2190       | 1433.52       |
| 05202100560000               | THAO OLIVIER N/ELODIE A       | 7706 SWEETBRIER | 2190       | 1433.52       |
| 05202100570000               | SAGASTUME JOSE O              | 7705 SWEETBRIER | 2190       | 1433.52       |
| 05202100580000               | MANUGO BRYAN                  | 7711 SWEETBRIER | 1638       | 1304.50       |
| 05202100590000               | HUANG SALLY C/MIKE WANG       | 7717 SWEETBRIER | 2190       | 1433.52       |
| 05202100600000               | ARNOLD JEFFREY JR             | 7723 SWEETBRIER | 2190       | 1433.52       |
| 05202100610000               | PEREZ JOSE F MARTINEZ/DINORA  | 7729 SWEETBRIER | 1302       | 1036.91       |
| 05202100620000               | VALLADARES ENRIQUE R/SEIDI J  | 7735 SWEETBRIER | 2190       | 1433.52       |
| 05202100630000               | VANG AI                       | 121 HEMFORD     | 2177       | 1733.76       |
| 05202100640000               | DONG DUNG                     | 131 HEMFORD     | 2833       | 1858.00       |
| 05202100650000               | CHANG CHIA/CHAR VUE           | 141 HEMFORD     | 2833       | 1858.00       |
| 05202100660000               | ALTAMIRA RITA D               | 151 HEMFORD     | 2208       | 1758.45       |
| 05202100670000               | BORAK ENGINEERING INC         | 161 HEMFORD     | 2833       | 1858.00       |
| 05202100680000               | HEARN RICK R                  | 171 HEMFORD     | 2751       | 2190.90       |
| 05202100690000               | KUANG WAYNE R                 | 181 HEMFORD     | 2713       | 2160.63       |
| 05202100700000               | FONG LAURA T/MAY K            | 191 HEMFORD     | 2177       | 1415.20       |
| 05202100710000               | AMANZE DIALA/ODIKIPIRIBIA     | 201 HEMFORD     | 2445       | 1947.20       |
| 05202100720000               | MENG XINGHUI                  | 211 HEMFORD     | 2713       | 2160.63       |
| 05202100730000               | TABBS JULIUS (EST OF)/MARIE M | 221 HEMFORD     | 2751       | 2190.90       |
| 05202100740000               | MARTIN MARY A                 | 231 HEMFORD     | 2208       | 1758.45       |
| 05202100750000               | BAEZ JUAN M                   | 241 HEMFORD     | 2208       | 1758.45       |
| 05202100760000               | FERNANDEZ ARSENIO/AURORA F    | 251 HEMFORD     | 2713       | 2160.63       |
| 05202100770000               | THOMAS PEREZ PATRICIA/VINCENT | 261 HEMFORD     | 2751       | 2190.90       |
| 05202100780000               | GLENDA F HELDRIS REVOCABLE    | 270 HEMFORD     | 2445       | 1947.20       |
| 05202100790000               | XAYABANHA                     | 260 HEMFORD     | 3281       | 2612.99       |
| 05202100800000               | SAMI SHIROMA D/SABITA D       | 250 HEMFORD     | 3281       | 2612.99       |
| 05202100810000               | SAETERN SUU/ROXIE SAEVANG     | 160 HEMFORD     | 2943       | 2343.81       |
| 05202100820000               | YANG CHENG/YIA VANG           | 150 HEMFORD     | 2445       | 1947.20       |
| 05202100830000               | BHUIE CAMIE                   | 130 HEMFORD     | 2981       | 2374.07       |
| 05202100840000               | SINGH HARBINDER               | 120 HEMFORD     | 3653       | 2612.99       |
| 05202100850000               | KAM TANG                      | 7718 BETH       | 1638       | 1304.50       |
| 05202100860000               | CASILLAS LETICIA/MARIO        | 7712 BETH       | 2527       | 1712.26       |
| 05202100870000               | ZHU YAN X/SHU G LIANG         | 7706 BETH       | 1638       | 1304.50       |
| 05202100880000               | ISLAM NAZBUN NISHA            | 7700 BETH       | 2190       | 1433.52       |
| 05202100890000               | SAECHAO LAI C                 | 7705 BETH       | 2190       | 1433.52       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-----------------|------------|---------------|
| 05202100900000               | KAZI AZIZ AHMAD/SHUGUFA       | 7711 BETH       | 2527       | 2012.50       |
| 05202100910000               | CHEN MEIFANG/JUN JIE TAN      | 7717 BETH       | 1302       | 1036.91       |
| 05202200010000               | FUNG FUNG H/KOK W WU          | 1910 JOHN STILL | 1638       | 1367.57       |
| 05202200020000               | RAM ANEETA                    | 1916 JOHN STILL | 1302       | 1087.04       |
| 05202200030000               | CHAVEZ ANA M                  | 1922 JOHN STILL | 2190       | 1502.82       |
| 05202200040000               | HABIBVAND JACK                | 1928 JOHN STILL | 1638       | 1367.57       |
| 05202200050000               | LI XIAO L/SHAOBIN LIN         | 1934 JOHN STILL | 2190       | 1502.82       |
| 05202200060000               | SHARMA JANE/SAURABH           | 1940 JOHN STILL | 1638       | 1367.57       |
| 05202200070000               | THR CALIFORNIA LP             | 1946 JOHN STILL | 1302       | 1087.04       |
| 05202200080000               | HU FENGYAN/DONGQUAN LAI       | 1952 JOHN STILL | 1638       | 1367.57       |
| 05202200090000               | LAURA SHIRLEY REVOCABLE TRUST | 1958 JOHN STILL | 1712       | 1363.44       |
| 05202200100000               | TSANG RICHARD C/PENELOPE L    | 1964 JOHN STILL | 1638       | 1036.91       |
| 05202200110000               | GUAN XIAO H/ZHEN Y YU         | 1970 JOHN STILL | 1800       | 1304.50       |
| 05202200120000               | CASTER JERDEAN                | 1976 JOHN STILL | 1260       | 864.12        |
| 05202200130000               | XIAO JINSHENG/LAN HUANG       | 1982 JOHN STILL | 1404       | 864.12        |
| 05202200140000               | YAN REN MIN                   | 2002 JOHN STILL | 2716       | 2267.59       |
| 05202200150000               | TY CHHUO/KUNTHEA SEANG        | 2008 JOHN STILL | 2445       | 2034.24       |
| 05202200160000               | JAVED TIEPU                   | 2014 JOHN STILL | 2716       | 2163.02       |
| 05202200170000               | FLORES SOPHIA D               | 2020 JOHN STILL | 3508       | 2793.77       |
| 05202200180000               | YANG CHENG Y/LISA C LIANG     | 2028 BONAVISTA  | 2190       | 1433.52       |
| 05202200190000               | ROJERO JOSE MANUEL            | 4 MACCAN        | 2190       | 1433.52       |
| 05202200200000               | CASO LISA                     | 11 MACCAN       | 1260       | 824.27        |
| 05202200210000               | KUANG YU Q/TING H YU          | 5 MACCAN        | 1190       | 947.72        |
| 05202200220000               | JACKSON SHELTON               | 7875 CALDONIA   | 1260       | 824.27        |
| 05202200230000               | OWL INTERIOR DESIGN LIMITED   | 7881 CALDONIA   | 1404       | 947.72        |
| 05202200240000               | KUMAR ANSHU                   | 1941 JOHN STILL | 1404       | 947.72        |
| 05202200250000               | BAKER LYNETTE C               | 1935 JOHN STILL | 1260       | 824.27        |
| 05202200260000               | SINGH NITIN/RAJENDAR/NIRMALA  | 1929 JOHN STILL | 2190       | 1433.52       |
| 05202200270000               | BEVIKA SINGH REVOCABLE TRUST  | 1923 JOHN STILL | 1638       | 1304.50       |
| 05202200280000               | LIANG JIN ZHI                 | 1917 JOHN STILL | 2190       | 1433.52       |
| 05202200290000               | LARREA MARTA                  | 1911 JOHN STILL | 1302       | 1036.91       |
| 05202200300000               | JACKSON ELOISE                | 7864 CALDONIA   | 1260       | 824.27        |
| 05202200310000               | BLACKMAN KHYRA                | 7858 CALDONIA   | 1404       | 947.72        |
| 05202200320000               | 2017 1 IH BORROWER LP         | 19 HASBRO       | 1302       | 1036.91       |
| 05202200330000               | CHU GUO YE/MELAN ZHANG        | 25 HASBRO       | 1638       | 1304.50       |
| 05202200340000               | TAN JAMES E H/MOIRA R SISWOYO | 31 HASBRO       | 2190       | 1433.52       |
| 05202200350000               | TRUONG DANH/DANH TRAN         | 30 HASBRO       | 1638       | 1304.50       |
| 05202200360000               | GUAN LISA                     | 24 HASBRO       | 1302       | 1036.91       |
| 05202200370000               | TAN TERRENCE                  | 18 HASBRO       | 2190       | 1433.52       |
| 05202200380000               | SHIRO CARMEN Y                | 12 HASBRO       | 1260       | 824.27        |
| 05202200390000               | STEWART TANGA RENATA          | 6 HASBRO        | 1404       | 947.72        |
| 05202200400000               | TRAN BACH/CHI QUE THI TRUONG  | 1944 BONAVISTA  | 1638       | 1304.50       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                          | Site Address   | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|----------------|------------|---------------|
| 05202200410000               | 2018 2 IH BORROWER LP          | 1938 BONAVISTA | 2190       | 1433.52       |
| 05202200420000               | SINGH SUBASH C/MOHINI L        | 1926 BONAVISTA | 2190       | 1433.52       |
| 05202200430000               | SINGH SUBASH C/MOHINI L        | 1918 BONAVISTA | 1302       | 1036.91       |
| 05202200440000               | TRAN BINH/DANH                 | 1910 BONAVISTA | 1638       | 1304.50       |
| 05202200450000               | PRAKASH ANGELINE               | 1900 BONAVISTA | 2190       | 1433.52       |
| 05202200460000               | AUGSBURY KENNETH D/KATHRYN R   | 7751 19TH      | 1302       | 1036.91       |
| 05202200470000               | KWONG DAVID/KWAI MUI           | 7757 19TH      | 1638       | 1304.50       |
| 05202200480000               | LI YONG H/FENG M JIANG         | 7763 19TH      | 2190       | 1433.52       |
| 05202200490000               | LO FAMILY TRUST                | 7769 19TH      | 1638       | 1304.50       |
| 05202200500000               | KUMAR ALVIN A/KUMAR SHERON S   | 7775 19TH      | 2190       | 1433.52       |
| 05202200510000               | WONG VING CHI/BANG YAN FU/SING | 7781 19TH      | 1638       | 1304.50       |
| 05202200520000               | HUANG SHAO X/WAN H MA          | 7782 19TH      | 1302       | 1036.91       |
| 05202200530000               | CHEN MENGXI                    | 7776 19TH      | 1638       | 1304.50       |
| 05202200540000               | KUANG WAYNE/SUE CUI ZHU YU     | 7770 19TH      | 2190       | 1433.52       |
| 05202200550000               | ROMERO JUAN                    | 7764 19TH      | 1638       | 1304.50       |
| 05202200560000               | CHAND MONITA/PRAVEEN           | 7758 19TH      | 1302       | 1036.91       |
| 05202200570000               | VANG PAI/PANG VUE              | 7752 19TH      | 2190       | 1433.52       |
| 05202200580000               | IH3 PROPERTY WEST LP           | 7746 19TH      | 2190       | 1433.52       |
| 05202200590000               | TAM CHEE WAH/CINDY XIAO YU CUI | 7740 19TH      | 1638       | 1304.50       |
| 05202200600000               | RODRIGUEZ LIVING TRUST         | 7734 19TH      | 1302       | 1036.91       |
| 05202200610000               | WU ZHINENG                     | 7728 19TH      | 1302       | 1036.91       |
| 05202200620000               | XU LE H/ZUO H WU               | 7722 19TH      | 1638       | 1304.50       |
| 05202200630000               | ALEXANDER MICHAEL              | 1907 BONAVISTA | 1260       | 824.27        |
| 05202200640000               | ZHOU SU JIAN                   | 1901 BONAVISTA | 1404       | 947.72        |
| 05202200650000               | TSE WAI L A/YAU L              | 1915 BONAVISTA | 2190       | 1433.52       |
| 05202200660000               | JEFFREY F/SHANNON C SOLOMON    | 1921 BONAVISTA | 1302       | 1036.91       |
| 05202200670000               | SINGH VIRENDRA                 | 1927 BONAVISTA | 1638       | 1304.50       |
| 05202200680000               | AMIN NEENA/ANANT               | 1933 BONAVISTA | 1638       | 1304.50       |
| 05202200690000               | CHANDRA HARISH/SASHI L         | 1939 BONAVISTA | 2190       | 1433.52       |
| 05202200700000               | MAHARAJ SMITA                  | 1945 BONAVISTA | 1302       | 1036.91       |
| 05202200710000               | AVILA GOMEZ SANTIAGO/STEPHANI  | 1951 BONAVISTA | 2190       | 1433.52       |
| 05202200720000               | BHARAT BHUSHAN/MANJU           | 1957 BONAVISTA | 1638       | 1304.50       |
| 05202200730000               | JING/FEI FAMILY TRUST          | 1963 BONAVISTA | 1302       | 1036.91       |
| 05202200740000               | BARBARA A MOORE 2015           | 1969 BONAVISTA | 2190       | 1433.52       |
| 05202200750000               | HAU MINDY                      | 1975 BONAVISTA | 1638       | 1304.50       |
| 05202200760000               | TRUONG BICH N                  | 1981 BONAVISTA | 1302       | 1036.91       |
| 05202200770000               | 2017 1 IH BORROWER LP          | 1987 BONAVISTA | 2190       | 1433.52       |
| 05202200780000               | LAI WEI Q/MIN B TANG           | 1993 BONAVISTA | 1638       | 1304.50       |
| 05202200790000               | TAN JUNHONG/KEVIN              | 1999 BONAVISTA | 1800       | 1433.52       |
| 05202200800000               | CHANDRA ATINESH/ASHA LATA      | 2005 BONAVISTA | 1638       | 1304.50       |
| 05202200810000               | CHEN ANDREW H/DORIS            | 2011 BONAVISTA | 1302       | 1036.91       |
| 05202200820000               | JIANG XUE X/HONG T LI          | 2017 BONAVISTA | 2190       | 1433.52       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                          | Site Address   | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|----------------|------------|---------------|
| 05202200830000               | CHEN YANNA                     | 2023 BONAVISTA | 1638       | 1304.50       |
| 05202200840000               | RUIZ ANGEL OSORIO              | 2022 BONAVISTA | 1638       | 1304.50       |
| 05202200850000               | MEJIA ALEJANDRO P/MARISOL      | 2016 BONAVISTA | 1302       | 1036.91       |
| 05202200860000               | MWZ & ASSOCIATES LLC           | 2010 BONAVISTA | 1638       | 1304.50       |
| 05202200870000               | ZHENG JIANMIN/JENNY Q LEE      | 2004 BONAVISTA | 2190       | 1433.52       |
| 05202200880000               | AGULO FAMILY TRUST             | 1980 BONAVISTA | 2190       | 1433.52       |
| 05202200890000               | ALI SHAMSHAD/RAJESH KUMAR      | 1974 BONAVISTA | 1638       | 1304.50       |
| 05202200900000               | LUU THOMAS                     | 1968 BONAVISTA | 2190       | 1433.52       |
| 05202200910000               | WHITE SHARON J                 | 1962 BONAVISTA | 1638       | 1304.50       |
| 05202200920000               | LEI/MEI FAMILY TRUST           | 1958 BONAVISTA | 1302       | 1036.91       |
| 05202200930000               | DIXON KASHINA                  | 1954 BONAVISTA | 1260       | 824.27        |
| 05202200940000               | HERCULES BLANCA E              | 1950 BONAVISTA | 1404       | 947.72        |
| 05202200950000               | NGUYEN TU D/LANCHI T           | 7851 CALDONIA  | 1638       | 1304.50       |
| 05202200960000               | WONG SAM                       | 7857 CALDONIA  | 1302       | 1036.91       |
| 05202200970000               | NG JACK L/VICKI C XIE M        | 7863 CALDONIA  | 2190       | 1433.52       |
| 05202200980000               | LAL NEERAV M                   | 7869 CALDONIA  | 1638       | 1304.50       |
| 05202200990000               | NGUYEN QUEENDY Q T             | 17 MACCAN      | 1638       | 1304.50       |
| 05202201000000               | TINAH YEE 2013 REVOCABLE TRUST | 23 MACCAN      | 2190       | 1433.52       |
| 05202201010000               | RUSAN SIGHETI DANIELA C/SORIN  | 22 MACCAN      | 1638       | 1304.50       |
| 05202201020000               | GUZMAN JOSE A/MARIA            | 16 MACCAN      | 2190       | 1433.52       |
| 05202201030000               | HSIUNG W CHEN/WAIYIN LOUIE     | 10 MACCAN      | 1638       | 1304.50       |
| 05202300010000               | THIND PRITAM S/GURDEEP KAUR    | 111 HIGHFIELD  | 2751       | 2190.90       |
| 05202300020000               | FENG MIAO Z/YU J HUANG         | 121 HIGHFIELD  | 2177       | 1415.20       |
| 05202300030000               | REYNOLDS JOHN                  | 131 HIGHFIELD  | 3281       | 2612.99       |
| 05202300040000               | LAM HIUE/JENNIFER SILAPAN      | 141 HIGHFIELD  | 2208       | 1758.45       |
| 05202300050000               | LAO JAMIE/THAI VANG            | 151 HIGHFIELD  | 2177       | 1415.20       |
| 05202300060000               | NAINGGOLAN DAVID S/JOHANNA     | 161 HIGHFIELD  | 1777       | 1415.20       |
| 05202300070000               | KAUR BALJEET                   | 171 HIGHFIELD  | 3009       | 2396.37       |
| 05202300080000               | GUAN YONG JIAN                 | 181 HIGHFIELD  | 2177       | 1415.20       |
| 05202300090000               | ANJETTER/ROOSEVELT SULLEN JR   | 191 HIGHFIELD  | 2208       | 1758.45       |
| 05202300100000               | METLENKO LEONID/LYUBOV/VITALIY | 201 HIGHFIELD  | 2208       | 1758.45       |
| 05202300110000               | XIAO CHU FAMILY TRUST          | 211 HIGHFIELD  | 2177       | 1415.20       |
| 05202300120000               | CHAMPAPHONVILAY BOUNLIENG      | 221 HIGHFIELD  | 2445       | 1947.20       |
| 05202300130000               | PRASAD SASHI P                 | 231 HIGHFIELD  | 2177       | 1415.20       |
| 05202300140000               | DAYAG-WONG MARIBELLE           | 241 HIGHFIELD  | 2445       | 1947.20       |
| 05202300150000               | KHORN CHAN/KANHA PHON          | 251 HIGHFIELD  | 2208       | 1758.45       |
| 05202300160000               | DEO CHANDRA/ROSHNI D           | 261 HIGHFIELD  | 2713       | 2160.63       |
| 05202300170000               | SUNDAR BIPEND                  | 271 HIGHFIELD  | 2208       | 1758.45       |
| 05202300180000               | KAUR JATINDER/KULWANT SINGH    | 281 HIGHFIELD  | 2833       | 1858.00       |
| 05202300190000               | TRAN HAI/SEN                   | 291 HIGHFIELD  | 3009       | 2396.37       |
| 05202300200000               | MCCULLOUGH BARBARA J           | 301 HIGHFIELD  | 2208       | 1758.45       |
| 05202300210000               | HEWITT JASON A                 | 311 HIGHFIELD  | 2833       | 1858.00       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address   | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|----------------|------------|---------------|
| 05202300220000               | VANG LEE/THAO LEE             | 321 HIGHFIELD  | 2713       | 2160.63       |
| 05202300230000               | BURNHAM SOO                   | 331 HIGHFIELD  | 2208       | 1758.45       |
| 05202300240000               | KHAN SHABIR/ASMA              | 341 HIGHFIELD  | 3009       | 2396.37       |
| 05202300250000               | ELLIS SHEILA                  | 351 HIGHFIELD  | 1260       | 824.27        |
| 05202300260000               | EASTER PATRICK/TINA           | 361 HIGHFIELD  | 1404       | 947.72        |
| 05202300270000               | FREEMAN LESLIE/KONSTANCE      | 340 HIGHFIELD  | 2482       | 1976.66       |
| 05202300280000               | AGUILAR ZELMAN ROJO/ETAL      | 330 HIGHFIELD  | 1260       | 864.12        |
| 05202300290000               | RIDDLE BRUCE A                | 320 HIGHFIELD  | 1404       | 993.53        |
| 05202300300000               | THAO SIA                      | 17 CORTNEY     | 3281       | 2739.31       |
| 05202300310000               | LIN BEN MIN PIN/ANNIE MEI LIN | 23 CORTNEY     | 2445       | 2041.33       |
| 05202300320000               | MAHARAJ NATIN/SUKHBINDER      | 29 CORTNEY     | 3009       | 2512.21       |
| 05202300330000               | CAI SONNY/DIANA               | 35 CORTNEY     | 3009       | 2512.21       |
| 05202300340000               | PHANTHAI PHILLIP/VICKY P      | 18 CORTNEY     | 2716       | 2267.59       |
| 05202300350000               | RANGEL ARTHUR JR              | 12 CORTNEY     | 1260       | 864.12        |
| 05202300360000               | ANEES AHMAD F G               | 6 CORTNEY      | 1404       | 993.53        |
| 05202300370000               | LAL SACHINDRA                 | 220 HIGHFIELD  | 2833       | 1858.00       |
| 05202300380000               | CHARLES N/BETTY H FONG        | 210 HIGHFIELD  | 2445       | 1947.20       |
| 05202300390000               | STRALEY RICHARD J             | 200 HIGHFIELD  | 2713       | 2160.63       |
| 05202300400000               | PENA RANDALL D JR             | 190 HIGHFIELD  | 3009       | 2396.37       |
| 05202300410000               | MANI PARMILA D/RAYMOND R RAJ  | 180 HIGHFIELD  | 2177       | 1415.20       |
| 05202300420000               | VUE TONG/ALICE                | 170 HIGHFIELD  | 2177       | 1415.20       |
| 05202300430000               | NGUYEN DUC T                  | 160 HIGHFIELD  | 2177       | 1415.20       |
| 05202300440000               | MALHOTRA SADHNA/APARNA        | 150 HIGHFIELD  | 3281       | 2612.99       |
| 05202300450000               | LEONG DAVID M/MEI MEI CHU     | 140 HIGHFIELD  | 2177       | 1415.20       |
| 05202300460000               | SHARMA JYOTI K/SARALA         | 7823 MANORSIDE | 1404       | 947.72        |
| 05202300470000               | TRAN BIEN                     | 7829 MANORSIDE | 1260       | 824.27        |
| 05202300480000               | NEAL GUY/TERRYLEE             | 7841 MANORSIDE | 3281       | 2396.37       |
| 05202300490000               | PRASAD DHIRENDRA/AMRISHA R    | 7847 MANORSIDE | 2177       | 1415.20       |
| 05202300500000               | LAM QUACH LIVING TRUST 2014   | 7855 MANORSIDE | 2833       | 1858.00       |
| 05202300510000               | TAYLOR RAYMOND/GEMMA GLORY    | 7861 MANORSIDE | 2716       | 2163.02       |
| 05202300520000               | K2 VENTURES LLC               | 7867 MANORSIDE | 2208       | 1758.45       |
| 05202300530000               | LIN CHUN                      | 7873 MANORSIDE | 2482       | 1976.66       |
| 05202300540000               | MARTINEZ VELEZ DAMIEN J/VELEZ | 7879 MANORSIDE | 2833       | 1858.00       |
| 05202300550000               | THAO SHARON/YEE H YANG        | 7889 MANORSIDE | 2013       | 1603.15       |
| 05202300560000               | CARROLL ANNA                  | 7895 MANORSIDE | 1260       | 824.27        |
| 05202300570000               | YEOMAN KURT                   | 7899 MANORSIDE | 1404       | 947.72        |
| 05202300580000               | THAO CHONGVUE C/SANDY VANG    | 7806 MANORSIDE | 2177       | 1415.20       |
| 05202300590000               | VUE ANDREW T/CHAMI VANG       | 7812 MANORSIDE | 2177       | 1415.20       |
| 05202300600000               | LEE CHAO/BEE                  | 7818 MANORSIDE | 2713       | 2160.63       |
| 05202300610000               | PARHAR SUKHJIT                | 7824 MANORSIDE | 2833       | 1858.00       |
| 05202300620000               | YOKOYAMA RYO                  | 7830 MANORSIDE | 2208       | 1758.45       |
| 05202300630000               | ZHITKOVA NINA                 | 7836 MANORSIDE | 2833       | 1858.00       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-----------------|------------|---------------|
| 05202300640000               | GRANDE CHRISTOPHER            | 7842 MANORSIDE  | 3236       | 2577.15       |
| 05202300650000               | MOUA XAI Y/TONY Y             | 7848 MANORSIDE  | 2177       | 1415.20       |
| 05202300660000               | SINGH MAUREEN/DURVIJAI/DAN    | 7854 MANORSIDE  | 3009       | 2396.37       |
| 05202300670000               | 2017 2 IH BORROWER LP         | 7860 MANORSIDE  | 2713       | 2160.63       |
| 05202300680000               | GRAYSON BELINDA               | 7866 MANORSIDE  | 2177       | 1415.20       |
| 05202300690000               | SHARMA RODNAL R               | 7872 MANORSIDE  | 2713       | 2160.63       |
| 05202300700000               | PLASCENCIA VICTOR R           | 7878 MANORSIDE  | 2333       | 1858.00       |
| 05202300710000               | BECKHAM LEANDER DAVID/LORENA  | 7884 MANORSIDE  | 2833       | 1858.00       |
| 05202300720000               | NGUYEN CUNG                   | 7890 MANORSIDE  | 2713       | 2160.63       |
| 05202300730000               | KUMAR AJAY/SHALINI            | 2329 EXPEDITION | 2713       | 2160.63       |
| 05202500010000               | SAECHAO VICKY                 | 2323 EXPEDITION | 2716       | 2267.59       |
| 05202500020000               | MEGRIKYAN ALBERT/VALENTINA    | 2317 EXPEDITION | 2632       | 2041.33       |
| 05202500030000               | HERR BROOKE I                 | 2311 EXPEDITION | 2713       | 2265.08       |
| 05202500040000               | LU DEQUAN                     | 2305 EXPEDITION | 2751       | 2296.81       |
| 05202500050000               | BILLINGSLEY SHANA R           | 4 LETIZIA       | 1404       | 993.53        |
| 05202500060000               | LOVATO TOMASA K               | 10 LETIZIA      | 1260       | 864.12        |
| 05202500070000               | WONG DAVID                    | 16 LETIZIA      | 2713       | 2265.08       |
| 05202500080000               | HOANG MANH V/KIM HONG LY      | 22 LETIZIA      | 2177       | 1483.62       |
| 05202500090000               | BALRAJ/GURJIT DHILLON TRUST   | 15 LETIZIA      | 2713       | 2265.08       |
| 05202500100000               | TRINH MUI A                   | 2115 EXPEDITION | 3281       | 2739.31       |
| 05202500110000               | SANDHU HARBHAJAN/PARAMJIT     | 2107 EXPEDITION | 2716       | 2267.59       |
| 05202500120000               | MAHARAJ OM LATA               | 2101 EXPEDITION | 2177       | 1483.62       |
| 05202500130000               | VANG MAI/MAI HER              | 6 HENSHAW       | 2445       | 2041.33       |
| 05202500140000               | GRANDE ROBERT                 | 12 HENSHAW      | 2713       | 2265.08       |
| 05202500150000               | KHAN HAMID NAWAZ/ZILEHUMA     | 11 HENSHAW      | 3508       | 2928.83       |
| 05202500160000               | YANG YING/XE                  | 5 HENSHAW       | 2482       | 2072.22       |
| 05202500170000               | BROWN JOYCE T/WILLIS L        | 2081 EXPEDITION | 1404       | 993.53        |
| 05202500180000               | MACKLIN ALBERTA               | 2075 EXPEDITION | 1260       | 864.12        |
| 05202500190000               | LIANG ZHUO PENG/CUI LIAN CHEN | 2069 EXPEDITION | 2177       | 1483.62       |
| 05202500200000               | SAETEURN CHAN T               | 2063 EXPEDITION | 2833       | 1947.82       |
| 05202500210000               | HUNDAL RAMINDER/HARPREET      | 2057 EXPEDITION | 2177       | 1483.62       |
| 05202500220000               | DEVI ARUNA/SANIL PRATAP       | 2051 EXPEDITION | 2751       | 2296.81       |
| 05202500230000               | MOHAMMED RASHEED HAROLD       | 2045 EXPEDITION | 3009       | 2512.21       |
| 05202500240000               | GAVIN ANNER                   | 2039 EXPEDITION | 2632       | 2041.33       |
| 05202500250000               | NAND NITYA/ASHA DEVI          | 2033 EXPEDITION | 2833       | 1947.82       |
| 05202500260000               | DHAR SHIVNESH/SNDIKA D        | 2027 EXPEDITION | 2208       | 1843.46       |
| 05202500270000               | NGUYEN HONG T T               | 2021 EXPEDITION | 3281       | 2739.31       |
| 05202500280000               | LOPEZ JIMENEZ MARCELO         | 2015 EXPEDITION | 2177       | 1483.62       |
| 05202500290000               | LEE CHIA                      | 2007 EXPEDITION | 3281       | 2739.31       |
| 05202500300000               | LEE CHENG XENG                | 2001 EXPEDITION | 2716       | 2267.59       |
| 05202500310000               | CHANDRA AJIT/RAMONA R         | 2034 EXPEDITION | 2833       | 1947.82       |
| 05202500320000               | LI HONG H/SHUYU WU            | 2040 EXPEDITION | 2482       | 2072.22       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|-----------------|------------|---------------|
| 05202500330000               | AUNG MAUNG PHONE M            | 2046 EXPEDITION | 2482       | 2072.22       |
| 05202500340000               | RODGER JERRY/CAROLYN E        | 2052 EXPEDITION | 2177       | 1483.62       |
| 05202500350000               | CAMPOS JOSE G                 | 2058 EXPEDITION | 2713       | 2265.08       |
| 05202500360000               | DEVORA MARIA A/RAMIRO         | 2064 EXPEDITION | 3009       | 2512.21       |
| 05202500370000               | VANGSHONG LINDA C             | 2070 EXPEDITION | 3009       | 2512.21       |
| 05202500380000               | BASQUEZ VICTOR SR/SAMANTHA    | 2074 EXPEDITION | 2208       | 1843.46       |
| 05202500390000               | TADEUSZ MARKOWSKI TRUST       | 2078 EXPEDITION | 1260       | 864.12        |
| 05202500400000               | ZHU JAY Q/CATHERINE YANCHUN   | 2082 EXPEDITION | 1404       | 993.53        |
| 05202500410000               | WILSON KIM K/MARIA            | 7969 TANTURA    | 1404       | 993.53        |
| 05202500420000               | CHEW JULIE B/SEN TJAI         | 7963 TANTURA    | 1260       | 864.12        |
| 05202500430000               | PRAKASH RAJNI                 | 7957 TANTURA    | 2445       | 2041.33       |
| 05202500440000               | CHU WAN F/CARMEN W            | 7951 TANTURA    | 2482       | 2072.22       |
| 05202500450000               | WANG FU/SILING ZHENG          | 7945 TANTURA    | 2713       | 2265.08       |
| 05202500460000               | NAEATA KAHO                   | 7939 TANTURA    | 3236       | 2701.74       |
| 05202500470000               | WONG HENG CHI                 | 7933 TANTURA    | 2177       | 1483.62       |
| 05202500480000               | VIJAY ANITA                   | 7927 TANTURA    | 2208       | 1843.46       |
| 05202500490000               | LEGASPI MONA L/RICHARD WHALEN | 7921 TANTURA    | 2943       | 2457.11       |
| 05202500500000               | WALLS ANICA                   | 7915 TANTURA    | 3009       | 2512.21       |
| 05202500510000               | GUTIERREZ IVON                | 7909 TANTURA    | 1260       | 864.12        |
| 05202500520000               | RAMOS ERNESTO                 | 7901 TANTURA    | 1404       | 993.53        |
| 05202600010000               | SMITH LATOYA C                | 1995 EXPEDITION | 1404       | 993.53        |
| 05202600020000               | CHANG ALFRED/SIOSAN HO        | 1989 EXPEDITION | 1260       | 864.12        |
| 05202600030000               | LAL BIMLA/RAM                 | 1983 EXPEDITION | 1638       | 1367.57       |
| 05202600040000               | HANG SANH/HONG M HUYNH C      | 1977 EXPEDITION | 1302       | 1087.04       |
| 05202600050000               | CHAND SANDIP/SANTOSHNA DEVI   | 1971 EXPEDITION | 1638       | 1367.57       |
| 05202600060000               | HUANG RUXIN/YAN C ZHAO        | 1965 EXPEDITION | 2190       | 1502.82       |
| 05202600070000               | XIE GUO L/HUI                 | 1959 EXPEDITION | 1638       | 1367.57       |
| 05202600080000               | KURUDIMOVA LYUBOV/STEPAN      | 1953 EXPEDITION | 2190       | 1502.82       |
| 05202600090000               | KAIYUM ABDUL/ASHVIN NISHA     | 1947 EXPEDITION | 1638       | 1367.57       |
| 05202600100000               | KUANG GUO L                   | 1941 EXPEDITION | 1302       | 1087.04       |
| 05202600110000               | ALI FEROZA/ISLAM              | 1935 EXPEDITION | 2190       | 1502.82       |
| 05202600120000               | NGUYEN HOA VAN/THANH VAN DO   | 1929 EXPEDITION | 1638       | 1367.57       |
| 05202600130000               | TORRES ELIZABETH              | 1923 EXPEDITION | 2190       | 1502.82       |
| 05202600140000               | THAO DAVID                    | 1917 EXPEDITION | 1302       | 1087.04       |
| 05202600150000               | CHAND CHRISTINE U/DIWAN       | 1911 EXPEDITION | 1638       | 1367.57       |
| 05202600160000               | LLAMAS RAFAEL LOPEZ           | 1905 EXPEDITION | 1260       | 864.12        |
| 05202600170000               | GREENLEAVES TRUST             | 1901 EXPEDITION | 1404       | 993.53        |
| 05202600180000               | T2S2 PROPERTIES LLC           | 1994 EXPEDITION | 1638       | 1367.57       |
| 05202600190000               | KONG LAI M/SHU H LEUNG        | 1988 EXPEDITION | 2190       | 1502.82       |
| 05202600200000               | JEET DINAY V/ANGELINE A       | 1982 EXPEDITION | 1638       | 1367.57       |
| 05202600210000               | GAO FENG/YAN HONG             | 1976 EXPEDITION | 2190       | 1502.82       |
| 05202600220000               | LIANG HANCHENG/BAOFENG DUAN   | 1970 EXPEDITION | 1800       | 1502.82       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                          | Site Address    | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|-----------------|------------|---------------|
| 05202600230000               | BRAVO PEDRO/ROMELIA            | 1964 EXPEDITION | 1638       | 1367.57       |
| 05202600240000               | LEE DAVID                      | 1958 EXPEDITION | 2190       | 1502.82       |
| 05202600250000               | LOU MY D/PHAI M KHONG          | 1952 EXPEDITION | 1638       | 1367.57       |
| 05202600260000               | QUILICI MICHAEL A/KATHRYN/LISA | 1946 EXPEDITION | 1302       | 1087.04       |
| 05202600270000               | HUYNH KIM H T/KY D NGUYEN      | 1940 EXPEDITION | 2190       | 1502.82       |
| 05202600280000               | RECINOS VICTOR/IRMA            | 7901 TUNGSTEN   | 1260       | 993.53        |
| 05202600290000               | TAN CUITING                    | 7907 TUNGSTEN   | 1404       | 864.12        |
| 05202600300000               | TIPTON ZAKIA ARFANA SHAMIM     | 7915 TUNGSTEN   | 1302       | 1087.04       |
| 05202600310000               | PATRIA R WOLFE TRUST 2018      | 7921 TUNGSTEN   | 1638       | 1367.57       |
| 05202600320000               | 2018 PATRIA R WOLFE TRUST/ETAL | 7927 TUNGSTEN   | 2190       | 1502.82       |
| 05202600330000               | TAMMY V GOOCH REVOCABLE        | 7933 TUNGSTEN   | 1638       | 1367.57       |
| 05202600340000               | GIDEON/MIRIAM NAIR 2017 TRUST  | 7939 TUNGSTEN   | 2190       | 1502.82       |
| 05202600350000               | SAECHAO NAI                    | 7945 TUNGSTEN   | 1638       | 1367.57       |
| 05202600360000               | CHIAO JONATHAN/SHERYL BAYLON   | 7951 TUNGSTEN   | 1302       | 1087.04       |
| 05202600370000               | SHETAB SADEQ                   | 7957 TUNGSTEN   | 1638       | 1367.57       |
| 05202600380000               | NAND NITYA/JAIKUMARI           | 1919 ESTEREL    | 1302       | 1087.04       |
| 05202600390000               | SHARMA NIKUNJ/NEETU JAISWAL    | 1925 ESTEREL    | 1638       | 1367.57       |
| 05202600400000               | VANG KAAY/DENOTE               | 1931 ESTEREL    | 2190       | 1502.82       |
| 05202600410000               | BURNHAM SOO                    | 1937 ESTEREL    | 1638       | 1367.57       |
| 05202600420000               | NGUYEN LOAN A/VUONG VU         | 1943 ESTEREL    | 2190       | 1502.82       |
| 05202600430000               | DATT DEVIKA/KRISHNA            | 1949 ESTEREL    | 1638       | 1367.57       |
| 05202600440000               | LAL RAM/BIMLA                  | 1955 ESTEREL    | 1302       | 1087.04       |
| 05202600450000               | LIANG ZHUO Z/HUI Z             | 1961 ESTEREL    | 1638       | 1367.57       |
| 05202600460000               | CHANG SEE/ANUKUN SAEWANG       | 1967 ESTEREL    | 2190       | 1502.82       |
| 05202600470000               | BOSCO WAI Z O                  | 1973 ESTEREL    | 1638       | 1367.57       |
| 05202600480000               | FUNG NGAI PUN                  | 1979 ESTEREL    | 2190       | 1502.82       |
| 05202600490000               | HU YING H/JIN W LIANG          | 1985 ESTEREL    | 1638       | 1367.57       |
| 05202600500000               | IMRAZ ZABIA B                  | 1991 ESTEREL    | 1302       | 1087.04       |
| 05202600510000               | MCCULLOUGH JAMES E             | 1995 ESTEREL    | 1260       | 864.12        |
| 05202600520000               | MORALES ALVARO/MARIA E         | 1999 ESTEREL    | 1404       | 993.53        |
| 05202700010000               | ROBLES CRISTINA/CECILIA        | 1950 ESTEREL    | 2190       | 1502.82       |
| 05202700020000               | LIN SHAUN/HELENA MEI           | 1956 ESTEREL    | 1638       | 1367.57       |
| 05202700030000               | HILLVIEW INVESTMENT LLC        | 1962 ESTEREL    | 2190       | 1502.82       |
| 05202700040000               | ZHANG LU                       | 1968 ESTEREL    | 1638       | 1367.57       |
| 05202700050000               | LIANG HANCHENG/BAOFENG DUAN    | 1974 ESTEREL    | 2190       | 1502.82       |
| 05202700060000               | KAM MUY/AUNE CHAU              | 1980 ESTEREL    | 1638       | 1367.57       |
| 05202700070000               | KURUDIMOVA LIUDMILA/PETR       | 1986 ESTEREL    | 2190       | 1502.82       |
| 05202700080000               | NGAI SING W                    | 1992 ESTEREL    | 2190       | 1502.82       |
| 05202700090000               | PHON DY                        | 1996 ESTEREL    | 1638       | 1367.57       |
| 05202700100000               | DIEP KEVIN                     | 2002 ESTEREL    | 3281       | 2512.21       |
| 05202700110000               | VANG SAI                       | 8 JEANROSS      | 2482       | 2072.22       |
| 05202700120000               | SOTELO TOMAS SR/GILDA P        | 14 JEANROSS     | 2713       | 2265.08       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
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**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address   | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|----------------|------------|---------------|
| 05202700130000               | XIONGXTOYED PADEE/LENG MOUA   | 20 JEANROSS    | 3009       | 2512.21       |
| 05202700140000               | SINGH                         | 26 JEANROSS    | 2713       | 2265.08       |
| 05202700150000               | CHEN CHAOLONG                 | 21 JEANROSS    | 3009       | 2512.21       |
| 05202700160000               | UPPAL AMANDEEP/UPPINDER S     | 15 JEANROSS    | 2751       | 2296.81       |
| 05202700170000               | TADEUSZ MARKOWSKI TRUST       | 9 JEANROSS     | 1260       | 864.12        |
| 05202700180000               | SMITH TERENCE                 | 3 JEANROSS     | 1404       | 993.53        |
| 05202700190000               | WILSON KIM/MARIA              | 2039 RICHFIELD | 1404       | 993.53        |
| 05202700200000               | MARQUEZ MARIA DE JESUS        | 2033 RICHFIELD | 1260       | 864.12        |
| 05202700210000               | LUU THYTU THI                 | 2027 RICHFIELD | 3508       | 2928.83       |
| 05202700220000               | KUMAR NEELIYA H               | 2021 RICHFIELD | 2833       | 1947.82       |
| 05202700230000               | SAECHAO SENG/STACY M          | 2015 RICHFIELD | 2445       | 2041.33       |
| 05202700240000               | LEE LOUAWA/RAYMOND/FAHM S     | 2007 RICHFIELD | 3508       | 2928.83       |
| 05202700250000               | COMMER DAVID                  | 2001 RICHFIELD | 2445       | 2041.33       |
| 05202700260000               | AC/RM LIVING TRUST            | 1997 LEFORD    | 2716       | 2267.59       |
| 05202700270000               | LIN MIN/WENBIN HE             | 1993 LEFORD    | 1302       | 1087.04       |
| 05202700280000               | MARKIEWITZ TROY               | 1987 LEFORD    | 2190       | 1502.82       |
| 05202700290000               | STELLMACHER KAREN S/ELIZABETH | 1983 LEFORD    | 1638       | 1367.57       |
| 05202700300000               | VUE KHU                       | 1979 LEFORD    | 2190       | 1502.82       |
| 05202700310000               | KULKARNI ALKA ASHOK           | 1975 LEFORD    | 1638       | 1367.57       |
| 05202700320000               | SINGH RAKESH                  | 4 VAN HORN     | 1404       | 993.53        |
| 05202700330000               | SINGH RAKESH                  | 10 VAN HORN    | 1260       | 864.12        |
| 05202700340000               | TSE CHUN ON/NANCY M GEE       | 16 VAN HORN    | 1638       | 1367.57       |
| 05202700350000               | VIGIL-MENDEZ EDDIE MALO/MARY  | 22 VAN HORN    | 2190       | 1502.82       |
| 05202700360000               | LEE POM R                     | 21 VAN HORN    | 1638       | 1367.57       |
| 05202700370000               | GLASS VINCE/KATHERINE STERN   | 15 VAN HORN    | 1302       | 1087.04       |
| 05202700380000               | HENDRIX KELLI                 | 7 VAN HORN     | 2190       | 1502.82       |
| 05202700390000               | VANG JONATHAN T               | 1908 ESTEREL   | 2190       | 1502.82       |
| 05202700400000               | GARCIA ALEJANDRO/GISELA       | 1914 ESTEREL   | 1638       | 1367.57       |
| 05202700410000               | SINGH SALENDRA/SUNILA         | 1920 ESTEREL   | 2190       | 1502.82       |
| 05202700420000               | DIAZ-VEGA JOEL                | 1943 LEFORD    | 1404       | 993.53        |
| 05202700430000               | MUNN MARK JR                  | 1937 LEFORD    | 1260       | 864.12        |
| 05202700440000               | GAO XIAO QIN                  | 1933 LEFORD    | 2190       | 1502.82       |
| 05202700450000               | ESTRADA JOSE LUIS             | 1927 LEFORD    | 1638       | 1367.57       |
| 05202700460000               | THR CA LIMITED PARTNERSHIP    | 1921 LEFORD    | 2190       | 1502.82       |
| 05202700470000               | ALVARADO SONIA D              | 1915 LEFORD    | 1638       | 1367.57       |
| 05202700480000               | WARE CARLA                    | 1907 LEFORD    | 1260       | 864.12        |
| 05202700490000               | CARDOZA MANUEL LEAL           | 1901 LEFORD    | 1404       | 993.53        |
| 05202700500000               | STERN ERIK D                  | 1900 LEFORD    | 1404       | 993.53        |
| 05202700510000               | YOUNGER MELISSA L             | 1906 LEFORD    | 1260       | 864.12        |
| 05202700520000               | CAMACHO HERIC TORRES          | 1914 LEFORD    | 1302       | 1087.04       |
| 05202700530000               | NAVARRO JUAN ANTONIO RIOS     | 1920 LEFORD    | 1638       | 1367.57       |
| 05202700540000               | NHAN KHANH/YING WEN YAN       | 1926 LEFORD    | 1800       | 1502.82       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                          | Site Address   | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|----------------|------------|---------------|
| 05202700550000               | ROYAL ESTATE HOLDINGS LLC      | 1932 LEFORD    | 1302       | 1087.04       |
| 05202700560000               | FEOKTISTOV DANIIL/IRINA A      | 1938 LEFORD    | 1638       | 1367.57       |
| 05202700570000               | CHERNYAVSKAYA GALINA           | 1944 LEFORD    | 2190       | 1502.82       |
| 05202700580000               | PARMETT MICHAEL B/JEANETTE     | 1950 LEFORD    | 1638       | 1367.57       |
| 05202700590000               | ARUNKUMAR VIJAYKUMAR           | 1956 LEFORD    | 2190       | 1502.82       |
| 05202700600000               | KUMAR KIRTI K                  | 1962 LEFORD    | 1638       | 1367.57       |
| 05202700610000               | CISNEROS SERGIO/TIFFANY E      | 1968 LEFORD    | 1302       | 1087.04       |
| 05202700620000               | PRISCILLA H PRICE DAVIS REV    | 1974 LEFORD    | 1638       | 1367.57       |
| 05202700630000               | REDDY VINAL/ROBINA             | 1982 LEFORD    | 1302       | 1087.04       |
| 05202700640000               | HER MIKE                       | 1986 LEFORD    | 2190       | 1502.82       |
| 05202700650000               | MEI MICHELLE                   | 1987 RICHFIELD | 2716       | 2267.59       |
| 05202700660000               | SINGH AJENDRA A/SHEENA         | 1981 RICHFIELD | 2716       | 2267.59       |
| 05202700670000               | YUANLIN XIE/HONG YE REVOCABLE  | 1975 RICHFIELD | 2177       | 1483.62       |
| 05202700680000               | TRUONG TUYET D                 | 1969 RICHFIELD | 2333       | 1947.82       |
| 05202700690000               | VANG NHIA/MAI J LEE            | 1963 RICHFIELD | 2833       | 1947.82       |
| 05202700700000               | PHUC NGUYEN/TUYET T LE AB LVNG | 1957 RICHFIELD | 2177       | 1483.62       |
| 05202700710000               | SAICHAO DENNISE/MEY C          | 1951 RICHFIELD | 3508       | 2928.83       |
| 05202700720000               | RAJ PATRICK/AMISHA             | 1945 RICHFIELD | 2833       | 1947.82       |
| 05202700730000               | HERNANDEZ ANGIE                | 1939 RICHFIELD | 2177       | 1483.62       |
| 05202700740000               | MUMTAZ MOHAMMAD/NADEEM A       | 1933 RICHFIELD | 3508       | 2928.83       |
| 05202700750000               | PHRAXAYA KEVIN/KRISTEN         | 1927 RICHFIELD | 2716       | 2267.59       |
| 05202700760000               | YANG MAY                       | 1921 RICHFIELD | 3508       | 2928.83       |
| 05202700770000               | KAUR BALJEET                   | 1915 RICHFIELD | 1777       | 1483.62       |
| 05202700780000               | LAL SURENDRA/SINDHULA K        | 1907 RICHFIELD | 3281       | 2739.31       |
| 05202700790000               | KASIM RINA                     | 1901 RICHFIELD | 2482       | 2072.22       |
| 05301600010000               | YABUT LANCE                    | 7777 LARAMORE  | 1232       | 931.39        |
| 05301600020000               | YABUT JAIME V/SHIRLEY S        | 7773 LARAMORE  | 1624       | 1227.74       |
| 05301600030000               | VANG SUNNY                     | 7769 LARAMORE  | 1859       | 1405.40       |
| 05301600040000               | SCOTT ROSALYNN D               | 7765 LARAMORE  | 1232       | 931.39        |
| 05301600050000               | HAWJ CHARLES/MICKEY YANG       | 7761 LARAMORE  | 1624       | 1227.74       |
| 05301600060000               | CAPINDIAN ARIEL/TEODORA        | 7757 LARAMORE  | 1232       | 931.39        |
| 05301600070000               | SMITH LAINE WARREN/ROBERT      | 7753 LARAMORE  | 1624       | 1227.74       |
| 05301600080000               | TOBIAS KATHY                   | 7749 LARAMORE  | 1859       | 1405.40       |
| 05301600090000               | GAINES RONALD M/GAINES LINDA   | 7745 LARAMORE  | 1859       | 1454.85       |
| 05301600100000               | GONZALEZ JESUS                 | 7743 LARAMORE  | 1232       | 964.16        |
| 05301600110000               | GUAN JARED C                   | 7741 LARAMORE  | 1624       | 1270.94       |
| 05301600120000               | YANG XI Y                      | 7739 LARAMORE  | 1662       | 1316.30       |
| 05301600130000               | GAUDCHOUX CHARLES E/GRACE C    | 7737 LARAMORE  | 1859       | 1405.40       |
| 05301600140000               | VELAZQUEZ SANCHEZ CARLOS       | 7735 LARAMORE  | 1624       | 1227.74       |
| 05301600150000               | CERVANTES JESSE                | 7733 LARAMORE  | 1232       | 931.39        |
| 05301600160000               | MCDONNELL KAMERON F/KEVIN      | 7731 LARAMORE  | 1624       | 1227.74       |
| 05301600170000               | HUANG WENDA/CUIHUI YANG        | 7729 LARAMORE  | 1859       | 1405.40       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                            | Site Address   | Square ft. | CFD #2<br>Tax |
|------------------------------|----------------------------------|----------------|------------|---------------|
| 05301600180000               | HUANG ZHEN F/JIEQING LI          | 7727 LARAMORE  | 1624       | 1227.74       |
| 05301600190000               | OBANDO FRANCISCO J/MARIA O       | 7725 LARAMORE  | 1232       | 931.39        |
| 05301600200000               | UCLARAY                          | 7723 LARAMORE  | 1624       | 1227.74       |
| 05301600210000               | TA ALAIN                         | 7721 LARAMORE  | 1232       | 931.39        |
| 05301600220000               | SEGOVIANO ANTONIO                | 7719 LARAMORE  | 1624       | 1227.74       |
| 05301600230000               | HUANG SALLY/MIKE WANG            | 7717 LARAMORE  | 1232       | 931.39        |
| 05301600240000               | LEE YUA                          | 7715 LARAMORE  | 1859       | 1405.40       |
| 05301600250000               | NGUYEN PHUONG H/TRI H/DONG T     | 7780 DIXIE LOU | 1900       | 1504.80       |
| 05301600260000               | SUNSHINE X LLC                   | 7776 DIXIE LOU | 1662       | 1316.30       |
| 05301600270000               | FORGHANI ARTEMIS                 | 7772 DIXIE LOU | 1200       | 950.40        |
| 05301600280000               | THAO KER/SAY                     | 7768 DIXIE LOU | 1900       | 1504.80       |
| 05301600290000               | TROPEL ELIZABETH J/JOSE N A      | 7764 DIXIE LOU | 1624       | 1286.21       |
| 05301600300000               | THI T LE/JULIA V AB LIVING TRUST | 7760 DIXIE LOU | 1200       | 950.40        |
| 05301600310000               | KHARCHENKO OLESYA                | 7756 DIXIE LOU | 1624       | 1286.21       |
| 05301600320000               | MAN/GAO FAMILY TRUST             | 7752 DIXIE LOU | 1900       | 1504.80       |
| 05301600330000               | BANKS TERRI A                    | 7748 DIXIE LOU | 1662       | 1316.30       |
| 05301600340000               | ZAMBRANO HUMBERTO Z              | 7744 DIXIE LOU | 1624       | 1286.21       |
| 05301600350000               | JOE/JENNY CHEN REVOCABLE         | 7740 DIXIE LOU | 1200       | 950.40        |
| 05301600360000               | AUTAR MAUREEN D                  | 7734 DIXIE LOU | 1900       | 1504.80       |
| 05301600370000               | HER FONG/MAY LEE                 | 7730 DIXIE LOU | 1624       | 1286.21       |
| 05301600380000               | KEVIN T LUONG/QUYEN T LY         | 7726 DIXIE LOU | 1200       | 950.40        |
| 05301600390000               | LOPEZ ALBERTO G/MARIA L          | 7722 DIXIE LOU | 1900       | 1504.80       |
| 05301600400000               | CHANG CHIANG P/SHONG VANG        | 7777 DIXIE LOU | 1859       | 1413.03       |
| 05301600410000               | OKAFOR EBERE/BERNARD             | 7773 DIXIE LOU | 1662       | 1263.29       |
| 05301600420000               | SATISH/KESHNI KUMAR REVOCABLE    | 7769 DIXIE LOU | 1624       | 1234.40       |
| 05301600430000               | YE WEI/YOU JUAN                  | 7765 DIXIE LOU | 1859       | 1413.03       |
| 05301600440000               | ABDUL RAHMAN ELIGAH              | 7761 DIXIE LOU | 1232       | 936.44        |
| 05301600450000               | ACKLIN HOLLIS E                  | 7757 DIXIE LOU | 1624       | 1286.21       |
| 05301600460000               | VALLES TONY/YANGMEE              | 7753 DIXIE LOU | 1662       | 1316.30       |
| 05301600470000               | NAVARRETE ERNESTO                | 7749 DIXIE LOU | 1900       | 1504.80       |
| 05301600480000               | GALANG EMILITO M/MA TERESA M     | 7745 DIXIE LOU | 1200       | 950.40        |
| 05301600490000               | KOTHULE JAYA S/SANJAY C          | 7741 DIXIE LOU | 1624       | 1286.21       |
| 05301600500000               | CAMACHO MANUEL LEYVA             | 7737 DIXIE LOU | 1200       | 950.40        |
| 05301600510000               | NHAN KHANH/YING W Y              | 7733 DIXIE LOU | 1900       | 1504.80       |
| 05301600520000               | RAZAQ ASIF J/IRAM SHAHZADI       | 7729 DIXIE LOU | 1624       | 1286.21       |
| 05301600530000               | KUMAR KIRTI K                    | 7725 DIXIE LOU | 1200       | 950.40        |
| 05301600540000               | 2017 1 IH BORROWER LP            | 7721 DIXIE LOU | 1900       | 1504.80       |
| 05301600550000               | IGOT TERRY A JR/WILDA            | 7744 LARAMORE  | 1859       | 1405.40       |
| 05301600560000               | MCNEILLY TRICIA L                | 7742 LARAMORE  | 1662       | 1316.30       |
| 05301600570000               | NISHA SAIRA NUR/RASHEED USMAN    | 7740 LARAMORE  | 1624       | 1227.74       |
| 05301600580000               | SYDNOR CLAUDINE                  | 7738 LARAMORE  | 1859       | 1405.40       |
| 05301600590000               | KHILANI ANIL/SURAJ PARKASH       | 7736 LARAMORE  | 1624       | 1227.74       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
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| Assessor<br>Parcel<br>Number | Owner                          | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|------------------|------------|---------------|
| 05301600600000               | ORIYAVONG                      | 7734 LARAMORE    | 1662       | 1316.30       |
| 05301600610000               | GUAN SULLY                     | 7732 LARAMORE    | 1624       | 1227.74       |
| 05301600620000               | SUNSHINE X LLC                 | 7730 LARAMORE    | 1859       | 1405.40       |
| 05301600630000               | LO TSZ P/PUI L CHENG           | 7728 LARAMORE    | 1624       | 1227.74       |
| 05301600640000               | THORNTON WILSON                | 7726 LARAMORE    | 1232       | 931.39        |
| 05301600650000               | KHAMTHEVANKHIRY                | 7724 LARAMORE    | 1624       | 1227.74       |
| 05301600660000               | TRAN PATRICK H                 | 7722 LARAMORE    | 1859       | 1405.40       |
| 05301600670000               | ROUX RAUL F/MARY GRACE P       | 7720 LARAMORE    | 1232       | 931.39        |
| 05301600680000               | BHARAT BHUSHAN/MANJU           | 7718 LARAMORE    | 1624       | 1227.74       |
| 05301600690000               | SAECHAO CHENG CHOW             | 7716 LARAMORE    | 1859       | 1405.40       |
| 06302400010000               | SEVRUK TANYA                   | 9180 SUNFIRE     | 1176       | 902.23        |
| 06302400020000               | LIEU YEN/TIN H                 | 9176 SUNFIRE     | 1344       | 1031.12       |
| 06302400030000               | NGUYEN KENNY/KATIE TRAN        | 9172 SUNFIRE     | 1344       | 1031.12       |
| 06302400040000               | GIRALDO PAOLA BASSO/JULIAN     | 9168 SUNFIRE     | 1483       | 1137.76       |
| 06302400050000               | DEWALD ADRIAN T/JENNIFER A     | 9164 SUNFIRE     | 1474       | 1079.26       |
| 06302400060000               | PEMBERTON CYNTHIA              | 9160 SUNFIRE     | 1330       | 973.83        |
| 06302400070000               | NGUYEN THIN DUY                | 9156 SUNFIRE     | 1474       | 1079.26       |
| 06302400080000               | MCGLASHAN GUADALUPE            | 9152 SUNFIRE     | 1330       | 973.83        |
| 06302400090000               | LEE HYUN SOO                   | 9148 SUNFIRE     | 1474       | 1079.26       |
| 06302400100000               | KIMBERLEY ENGSTROM/LINDA       | 9144 SUNFIRE     | 1165       | 853.01        |
| 06302400110000               | CISNEROS ASSUNTA L/RUDY A      | 9140 SUNFIRE     | 1330       | 973.83        |
| 06302400120000               | CARTRIGHT CONSUELO I/ROY L     | 9136 SUNFIRE     | 1474       | 1079.26       |
| 06302400130000               | VELARDE VINCENT M/TAMMY M      | 9132 SUNFIRE     | 1165       | 853.01        |
| 06302400140000               | SINGH ARMINDER                 | 9128 SUNFIRE     | 1330       | 973.83        |
| 06302400150000               | CAO MINH H                     | 9124 SUNFIRE     | 1474       | 1079.26       |
| 06302400160000               | CATE DENNIS A/JESSICA F        | 9120 SUNFIRE     | 1330       | 973.83        |
| 06302400170000               | CONNELLY JOHN W/HEATHER S      | 9116 SUNFIRE     | 1165       | 853.01        |
| 06302400180000               | CARDWELL TYLER/ELIZABETH       | 9112 SUNFIRE     | 1330       | 973.83        |
| 06302400190000               | MUNOZ MARIA DE JESUS C/JAVIER  | 9108 SUNFIRE     | 1165       | 853.01        |
| 06302400200000               | TUFANOV MARIYA/NIKOLAY         | 9104 SUNFIRE     | 1474       | 1079.26       |
| 06302400210000               | MCDANIEL KEVIN                 | 9336 ROSE PARADE | 1165       | 853.01        |
| 06302400220000               | LASTRA JULIE A/WILLIAM J HECHT | 9337 ROSE PARADE | 1165       | 853.01        |
| 06302400230000               | PANKOV LYUDMILA                | 9101 SUNFIRE     | 1474       | 1079.26       |
| 06302400240000               | ROLES JANET C                  | 9105 SUNFIRE     | 1165       | 853.01        |
| 06302400250000               | BEAVER MARK S/LIXIN FU         | 9109 SUNFIRE     | 1330       | 973.83        |
| 06302400260000               | LEYVA JUAN CARLOS              | 9113 SUNFIRE     | 1165       | 853.01        |
| 06302400270000               | FEDERIGAN JANET I              | 9117 SUNFIRE     | 1483       | 1137.76       |
| 06302400280000               | BIONDI KENNETH A/YAN LIU       | 9121 SUNFIRE     | 1330       | 973.83        |
| 06302400290000               | DATSYUK TETYANA                | 9113 IRISH GOLD  | 1474       | 1079.26       |
| 06302400300000               | NATYAZHKO ANNA/MIKHAIL         | 9117 IRISH GOLD  | 953        | 697.79        |
| 06302400310000               | HOU SHANDAN                    | 9121 IRISH GOLD  | 1330       | 973.83        |
| 06302400320000               | DOAN BAO G                     | 9125 IRISH GOLD  | 1165       | 853.01        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                        | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|------------------------------|------------------|------------|---------------|
| 06302400330000               | YBARRA CHERYL                | 9129 IRISH GOLD  | 1330       | 973.83        |
| 06302400340000               | HORWOOD LAUREN               | 9133 IRISH GOLD  | 1474       | 1079.26       |
| 06302400350000               | AUGER APRIL                  | 9137 IRISH GOLD  | 1330       | 973.83        |
| 06302400360000               | BONDI FAMILY TRUST           | 9136 IRISH GOLD  | 953        | 697.79        |
| 06302400370000               | WOODMAN WHITELAW FAMILY      | 9132 IRISH GOLD  | 1330       | 973.83        |
| 06302400380000               | MOSEYCHUK TATYANA/VALERIY    | 9128 IRISH GOLD  | 1165       | 853.01        |
| 06302400390000               | RUSSICK KATHERINE J          | 9124 IRISH GOLD  | 953        | 697.79        |
| 06302400400000               | PERRAULT BARBARA             | 9120 IRISH GOLD  | 1165       | 853.01        |
| 06302400410000               | STEWART BAILEY/MICHELLE      | 9116 IRISH GOLD  | 1176       | 902.23        |
| 06302400420000               | TAYLOR TRUST                 | 9112 IRISH GOLD  | 1330       | 973.83        |
| 06302400430000               | KAZEMI JAMAL                 | 9171 SUNFIRE     | 1330       | 973.83        |
| 06302400440000               | CABRERA RACHEL MICHELLE LANE | 9175 SUNFIRE     | 953        | 697.79        |
| 06302400450000               | LU DUC/LAN LUU               | 9179 SUNFIRE     | 1474       | 1079.26       |
| 06302400460000               | STYERS HEATHER               | 9183 SUNFIRE     | 953        | 697.79        |
| 06302400470000               | SILVIA CASTRO 1994 TRUST     | 9187 SUNFIRE     | 1330       | 973.83        |
| 06302400480000               | ZARATE FERDINAND/MARGARITA   | 9191 SUNFIRE     | 1474       | 1079.26       |
| 06302400490000               | APPLIED BEHAVIOR CONSULTANTS | 9195 SUNFIRE     | 1330       | 973.83        |
| 06302400500000               | GRAVADOR RODEL BRIAN         | 9199 SUNFIRE     | 1474       | 1079.26       |
| 06302400510000               | HOWELL ANDREW JR             | 9198 SUNFIRE     | 953        | 697.79        |
| 06302400520000               | DAWSON KAREN ANNETTE         | 9194 SUNFIRE     | 1330       | 973.83        |
| 06302400530000               | TA SENG                      | 9190 SUNFIRE     | 1474       | 1079.26       |
| 06302400600000               | STYRTA IRINA                 | 9320 ROSE PARADE | 1330       | 973.83        |
| 06302400610000               | GIANG CAM/TUONG K TIEN/MANDA | 9314 ROSE PARADE | 1474       | 1079.26       |
| 06302400620000               | MARTYNYUK MARYAN/TATYANA     | 9308 ROSE PARADE | 1330       | 973.83        |
| 06302400630000               | NGUYEN TRINH/TRINH HAI       | 9304 ROSE PARADE | 1474       | 1079.26       |
| 06302400640000               | WILLIAMS REVOCABLE LIVING    | 9300 ROSE PARADE | 1330       | 973.83        |
| 06302400650000               | REIGEL FRANK O/MARY S        | 9296 ROSE PARADE | 1474       | 1079.26       |
| 06302400660000               | CONTRERAS ANGELINA T/MARCOS  | 9292 ROSE PARADE | 1330       | 973.83        |
| 06302400670000               | SCHWEDE VINCENT/JACQUELINE   | 9288 ROSE PARADE | 1474       | 1079.26       |
| 06302400680000               | PHAVINDHU THANAT/CLAUDIA M   | 9284 ROSE PARADE | 1330       | 973.83        |
| 06302400690000               | BERT CUNNINGHAM REVOCABLE    | 9280 ROSE PARADE | 1474       | 1079.26       |
| 06302400700000               | FARINIAS FAMILY REVOCABLE    | 9276 ROSE PARADE | 1330       | 973.83        |
| 06302400710000               | DONNA J WILCOX REVOCABLE     | 9272 ROSE PARADE | 1165       | 853.01        |
| 06302400720000               | CHESSHIRE ANDREW H/SHAR ANNE | 9268 ROSE PARADE | 953        | 697.79        |
| 06302400730000               | SHUKLA PRAKASH G             | 9264 ROSE PARADE | 1330       | 973.83        |
| 06302400740000               | CAMPA MANUEL/LUIS            | 9260 ROSE PARADE | 1165       | 853.01        |
| 06302400750000               | ROMERO OTILIA SOCORRO        | 9256 ROSE PARADE | 953        | 697.79        |
| 06302400760000               | LE ANH T                     | 9252 ROSE PARADE | 1483       | 1137.76       |
| 06302400770000               | KAPUSH VOLODYMYR             | 9248 ROSE PARADE | 1330       | 973.83        |
| 06302400780000               | EDWARDS JERRY                | 9244 ROSE PARADE | 1165       | 853.01        |
| 06302400790000               | CULVER ROBERT W              | 9240 ROSE PARADE | 1330       | 973.83        |
| 06302400800000               | ROGER M EMERSON REVOCABLE    | 9236 ROSE PARADE | 1165       | 853.01        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                           | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|---------------------------------|------------------|------------|---------------|
| 06302400810000               | DANIELS DANA A                  | 9232 ROSE PARADE | 953        | 697.79        |
| 06302400820000               | KIRK PHILLIPS LIVING TRUST      | 9228 ROSE PARADE | 1165       | 853.01        |
| 06302400830000               | DARRETT FE L/MICHAEL R          | 9224 ROSE PARADE | 1330       | 973.83        |
| 06302400840000               | KHMYZ VASILYI/SUSANA            | 9241 ROSE PARADE | 1330       | 973.83        |
| 06302400850000               | HAYES DEBORA V/TERRY M          | 9245 ROSE PARADE | 1330       | 973.83        |
| 06302400860000               | MONICA SAO/PHALLA PEN           | 9249 ROSE PARADE | 1470       | 1076.33       |
| 06302400870000               | DEVARD DARIN M                  | 9253 ROSE PARADE | 1330       | 973.83        |
| 06302400880000               | NGUYEN TO HAO THUY/HUNG T       | 9257 ROSE PARADE | 1470       | 1076.33       |
| 06302400890000               | GREGG JOAN N/ALAN LUKKA         | 9261 ROSE PARADE | 1330       | 973.83        |
| 06302400900000               | KELLY TREVA/TERRY HOWARD        | 9281 ROSE PARADE | 1165       | 853.01        |
| 06302400910000               | WOMACK NADINE/ROLAND            | 9285 ROSE PARADE | 1483       | 1137.76       |
| 06302400920000               | MONTANEZ JULIO/MARIA YVANIA     | 9289 ROSE PARADE | 1165       | 853.01        |
| 06302400930000               | LIN YILIN                       | 9293 ROSE PARADE | 1344       | 1031.12       |
| 06302400940000               | MISHCHUK LUBOV/VITALIY          | 9297 ROSE PARADE | 1483       | 1137.76       |
| 06302400950000               | PONCE SANCHEZ DERICK/SANCHEZ    | 9301 ROSE PARADE | 1344       | 1031.12       |
| 06302400960000               | LOYD & PENNY BLALOCK LIVING     | 9305 ROSE PARADE | 1165       | 853.01        |
| 06302400970000               | LEWIS DEBRA M                   | 9309 ROSE PARADE | 1344       | 1031.12       |
| 06302400980000               | SINGH NASHVINDER                | 9313 ROSE PARADE | 1165       | 853.01        |
| 06302400990000               | AGARKOVA OLGA                   | 9317 ROSE PARADE | 1344       | 1031.12       |
| 06302401000000               | 2017 1 IH BORROWER LP           | 9321 ROSE PARADE | 1483       | 1137.76       |
| 06302401020000               | SHUKLA BHASKAR/CHHAYA           | 9329 ROSE PARADE | 1344       | 1031.12       |
| 06302401030000               | KUNITAKE KAREN                  | 9333 ROSE PARADE | 953        | 697.79        |
| 06302401040000               | SINAROM CHAU PECH & NINA        | 9141 IRISH GOLD  | 1483       | 1137.76       |
| 06302401050000               | LOUPRASONG SOUKSARA/VERNON      | 9145 IRISH GOLD  | 1344       | 1031.12       |
| 06302401060000               | VOLKOVAS YULIYA                 | 9149 IRISH GOLD  | 1344       | 1031.12       |
| 06302401070000               | JASON S/LINA L LEE FAMILY TRUST | 9153 IRISH GOLD  | 1176       | 902.23        |
| 06302401080000               | GREVETT KALEIGH A/HENREY        | 9157 IRISH GOLD  | 1344       | 1031.12       |
| 06302401090000               | LOGAN LAWRENCE LEE JR/DAWN      | 9161 IRISH GOLD  | 1483       | 1137.76       |
| 06302401100000               | DOUG SETTELL/JOANNE OTTENS      | 9165 IRISH GOLD  | 1344       | 1031.12       |
| 06302401110000               | TAYLOR DEE M/ROBERT A           | 9169 IRISH GOLD  | 960        | 736.51        |
| 06302401120000               | PULKA GLORIA                    | 9173 IRISH GOLD  | 1344       | 1031.12       |
| 06302401130000               | SUSAN GIANNINI LIVING TRUST     | 9177 IRISH GOLD  | 1165       | 853.01        |
| 06302401140000               | VOLOKITIN MARIYA                | 9181 IRISH GOLD  | 1470       | 1076.33       |
| 06302401150000               | GUDOVA DIANA/NATALYA            | 9185 IRISH GOLD  | 1470       | 1076.33       |
| 06302401160000               | COOK LORI A/MICHAEL R           | 9189 IRISH GOLD  | 1344       | 1031.12       |
| 06302401170000               | HERRERA DAVID/DANA              | 9193 IRISH GOLD  | 953        | 697.79        |
| 06302401180000               | CAPASSO KEITH                   | 9197 IRISH GOLD  | 1165       | 853.01        |
| 06302401190000               | ZDRAGAT ILIE                    | 9201 IRISH GOLD  | 1470       | 1076.33       |
| 06302401200000               | COOPER REVOCABLE TRUST          | 9205 IRISH GOLD  | 1344       | 1031.12       |
| 06302401210000               | LONG GERALD L/KATHY L           | 9176 IRISH GOLD  | 1470       | 1076.33       |
| 06302401220000               | PEREZ JULIO                     | 9172 IRISH GOLD  | 1165       | 853.01        |
| 06302401230000               | TRAN HENRY/CATHERINE KHUC       | 9168 IRISH GOLD  | 1344       | 1031.12       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                         | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|-------------------------------|------------------|------------|---------------|
| 06302401240000               | HOLCOMB MICHAEL/LINDSAY       | 9164 IRISH GOLD  | 1483       | 1137.76       |
| 06302401250000               | KONEFAL EDWARD                | 9160 IRISH GOLD  | 1176       | 902.23        |
| 06302401260000               | TRAN JESSICA T/HUONG T T      | 9156 IRISH GOLD  | 1483       | 1137.76       |
| 06302401270000               | MUNDAY PAUL LINDSEY/CAROLYN   | 9152 IRISH GOLD  | 1344       | 1031.12       |
| 06302401280000               | CHILDERS JIM                  | 9148 IRISH GOLD  | 1483       | 1137.76       |
| 06302401290000               | YI JAE H                      | 9144 IRISH GOLD  | 1176       | 902.23        |
| 06302401300000               | TCHANG WILLIAM T              | 9140 IRISH GOLD  | 1344       | 1031.12       |
| 06302401310000               | CARROW HARRY G/CARROW RITA    | 9203 SUNFIRE     | 1344       | 1031.12       |
| 06302401320000               | BRITTA MARY ELLEN             | 9207 SUNFIRE     | 1176       | 902.23        |
| 06302401330000               | MYERS TONJA M                 | 9211 SUNFIRE     | 1344       | 1031.12       |
| 06302401340000               | ELLIOTT JOHN M                | 9215 SUNFIRE     | 1344       | 1031.12       |
| 06302401350000               | WILLIAMS FAMILY TRUST         | 9219 SUNFIRE     | 1176       | 902.23        |
| 06302401360000               | TOOF GLENN D/LISA             | 9223 SUNFIRE     | 1344       | 1031.12       |
| 06302401370000               | BLYTHE SANDRA PEREZ           | 9227 SUNFIRE     | 960        | 736.51        |
| 06302401380000               | MENDOZA BETANCOURT BELEN      | 9231 SUNFIRE     | 1165       | 853.01        |
| 06302401390000               | OLIFERCHIK NATALYA/SERGEY     | 9235 SUNFIRE     | 1470       | 1076.33       |
| 06302401400000               | MACIAS JAVIER V               | 9258 SUNFIRE     | 1330       | 973.83        |
| 06302401410000               | IH6 PROP WEST LIMITED         | 9254 SUNFIRE     | 1470       | 1076.33       |
| 06302401420000               | MARG CANDICE G                | 9250 SUNFIRE     | 953        | 697.79        |
| 06302401430000               | JENNINGS FAMILY TRUST         | 9246 SUNFIRE     | 1344       | 1031.12       |
| 06302401440000               | BALATBAT IMELDA/LEO LYNDON    | 9242 SUNFIRE     | 1483       | 1137.76       |
| 06302401450000               | BETTY D FACIANE LIVING TRUST  | 9238 SUNFIRE     | 1344       | 1031.12       |
| 06302401460000               | BRUCE E/C CLARK TRUST         | 9234 SUNFIRE     | 1165       | 853.01        |
| 06302401470000               | SMITH LUIS A                  | 9230 SUNFIRE     | 1344       | 1031.12       |
| 06302401480000               | NER AMADO JR                  | 9226 SUNFIRE     | 1344       | 1031.12       |
| 06302401490000               | NORBORG PETER/MAYGAN D        | 9222 SUNFIRE     | 1176       | 902.23        |
| 06302401500000               | SHOEMAKER JAMES E/JANICE A    | 9218 SUNFIRE     | 1344       | 1031.12       |
| 06302401520000               | BAILEY JENNIFER               | 9210 SUNFIRE     | 1344       | 1031.12       |
| 06302401530000               | 2018 3 IH BORROWER LP         | 9206 SUNFIRE     | 1176       | 902.23        |
| 06302401540000               | SUMMERHAYS FAMILY TRUST       | 9202 SUNFIRE     | 1344       | 1031.12       |
| 06302401550000               | LOPEZ ANNA M/PATRICK A PIAZZA | 9330 ROSE PARADE | 1330       | 973.83        |
| 06302401570000               | LAWRENCE SANDRA L             | 9214 SUNFIRE     | 960        | 736.51        |
| 06302401580000               | GERALD E/ANN M STEINKE        | 9325 ROSE PARADE | 1176       | 902.23        |
| 06302401590000               | MAC ANNIE                     | 9326 ROSE PARADE | 1483       | 1137.76       |
| 06302500010000               | ZUFELT FORREST M/CHERISE L    | 4432 HEDGE       | 1176       | 902.23        |
| 06302500020000               | CERULEAN ESTATES LLC          | 4428 HEDGE       | 953        | 697.79        |
| 06302500030000               | SAKSENA SHETUL                | 4424 HEDGE       | 1165       | 853.01        |
| 06302500040000               | MCGINTY KAREN L/CALEB D       | 4420 HEDGE       | 1330       | 973.83        |
| 06302500050000               | GREWAL LIVING TRUST           | 4416 HEDGE       | 1474       | 1079.26       |
| 06302500060000               | RAMADAN MOAMEN                | 4412 HEDGE       | 1344       | 1031.12       |
| 06302500070000               | DANG THUAN                    | 4408 HEDGE       | 1483       | 1137.76       |
| 06302500080000               | AMADI ELIZABETH C             | 4400 HEDGE       | 1165       | 853.01        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                          | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|--------------------------------|------------------|------------|---------------|
| 06302500090000               | DEAL ALAN B/BARBARA A/EMILY    | 4349 HEDGE       | 953        | 697.79        |
| 06302500100000               | SARAZEN MICAELA G/KEVIN J      | 4403 HEDGE       | 1330       | 973.83        |
| 06302500110000               | WEST MARIA CATHERINE           | 4407 HEDGE       | 1176       | 902.23        |
| 06302500120000               | TRAN VU DUY/KENT WAI/TINA      | 4411 HEDGE       | 1483       | 1137.76       |
| 06302500130000               | STEWART GEORGE/MICHAEL         | 4423 HEDGE       | 1344       | 1031.12       |
| 06302500160000               | UPPAL RAJNISH K                | 9109 ROSE PARADE | 1474       | 1079.26       |
| 06302500170000               | RIZK LAUDY Y                   | 9113 ROSE PARADE | 1330       | 973.83        |
| 06302500180000               | YEE CALVIN                     | 9117 ROSE PARADE | 953        | 697.79        |
| 06302500190000               | KEPING CHEN/HAO H XU AB LIVING | 9121 ROSE PARADE | 1474       | 1079.26       |
| 06302500200000               | MCALLASTER AMY R               | 9106 ROSE PARADE | 1176       | 902.23        |
| 06302500210000               | NGUYEN VAN T                   | 4440 TRUMPETER   | 1330       | 973.83        |
| 06302500220000               | MEHTA PREMAL H                 | 4448 TRUMPETER   | 1474       | 1079.26       |
| 06302500230000               | DONOVAN DAVID/ALYSON           | 4449 TRUMPETER   | 1165       | 853.01        |
| 06302500250000               | JAMES H WHITE FAMILY TRUST     | 9114 ROSE PARADE | 1330       | 973.83        |
| 06302500260000               | CHON AIMEE E                   | 9118 ROSE PARADE | 1176       | 902.23        |
| 06302500270000               | CHAMBERS SUSAN C               | 9122 ROSE PARADE | 1176       | 902.23        |
| 06302500280000               | COUNTY OF SACRAMENTO           | JACKSON          | 0          | 0.00          |
| 06302500290000               | COUNTY OF SACRAMENTO           | HEDGE            | 0          | 0.00          |
| 06302500390000               | DAO LONG QUOC/TRANG THANH THI  | 9125 ROSE PARADE | 1474       | 1079.26       |
| 06302500400000               | GARCIA MONICA                  | 9129 ROSE PARADE | 1330       | 973.83        |
| 06302500410000               | LONG GERALD L/KATHY L          | 9133 ROSE PARADE | 1474       | 1079.26       |
| 06302500420000               | DENISENKO SERGEY/TATYANA       | 9137 ROSE PARADE | 1330       | 973.83        |
| 06302500450000               | SINGH HARMITH K                | 9145 ROSE PARADE | 1330       | 973.83        |
| 06302500460000               | DANG ANTHONY                   | 9149 ROSE PARADE | 1474       | 1079.26       |
| 06302500470000               | KARAZHOVA MARIYA               | 9153 ROSE PARADE | 1330       | 973.83        |
| 06302500480000               | REINKE RICHARD/DIANE           | 9159 ROSE PARADE | 1474       | 1079.26       |
| 06302500490000               | RUSSELL AMANDA                 | 9158 ROSE PARADE | 1330       | 973.83        |
| 06302500500000               | WEBB DAREN/MARIA               | 9152 ROSE PARADE | 1165       | 853.01        |
| 06302500510000               | DAILEY OMAR R                  | 4509 SPELLBINDER | 1330       | 973.83        |
| 06302500520000               | CANTRELL MARIO ROSSANO         | 4513 SPELLBINDER | 1474       | 1079.26       |
| 06302500530000               | COOK 1999 REVOCABLE TRUST      | 4517 SPELLBINDER | 1165       | 853.01        |
| 06302500540000               | RUSSELL AMELIA I               | 4521 SPELLBINDER | 1330       | 973.83        |
| 06302500550000               | HOWARD DAN/JOSELYN R           | 4525 SPELLBINDER | 1474       | 1079.26       |
| 06302500560000               | BURDILA VALERIAN               | 4529 SPELLBINDER | 1330       | 973.83        |
| 06302500570000               | COUNTY OF SACRAMENTO           | JACKSON          | 0          | 0.00          |
| 06302500580000               | COUNTY OF SACRAMENTO           | JACKSON          | 0          | 0.00          |
| 06302500590000               | COUNTY OF SACRAMENTO           | JACKSON          | 0          | 0.00          |
| 06302500610000               | YEARWOOD ANTOINETTE M          | 9141 ROSE PARADE | 1165       | 853.01        |
| 06302500620000               | BEAZER HOMES HOLDINGS CORP     | 4346 HEDGE       | 1176       | 902.23        |
| 06302500630000               | LOR PENNEY/JONATHAN M LEUNG    | 4342 HEDGE       | 1344       | 1031.12       |
| 06302500640000               | LOPEZ EMILIO G JR              | 4338 HEDGE       | 1483       | 1137.76       |
| 06302500650000               | TURNER JULIETTE                | 4334 HEDGE       | 960        | 736.51        |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
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| Assessor<br>Parcel<br>Number | Owner                       | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|-----------------------------|------------------|------------|---------------|
| 06302500660000               | SILVER BEAR PROPERTIES LLC  | 4330 HEDGE       | 1344       | 1031.12       |
| 06302500670000               | SAVINO/ANTOINETTE CAPOSSELE | 4326 HEDGE       | 1176       | 902.23        |
| 06302500680000               | CASTRO URSULA L             | 4322 HEDGE       | 1344       | 1031.12       |
| 06302500690000               | ELLZEY THAD L JR/MALENA D   | 4318 HEDGE       | 960        | 736.51        |
| 06302500700000               | PAPPAS DENEILIA R           | 4314 HEDGE       | 1344       | 1031.12       |
| 06302500710000               | NATALI CAREN L/NATALI       | 4310 HEDGE       | 1176       | 902.23        |
| 06302500720000               | KIM WAN SUEK/JUNG SUK       | 4306 HEDGE       | 1344       | 1031.12       |
| 06302500730000               | LIN GUOJIAN/PU PENG         | 4302 HEDGE       | 1483       | 1137.76       |
| 06302500740000               | IH6 PROP WEST LIMITED       | 4248 HEDGE       | 1176       | 902.23        |
| 06302500750000               | DENTON RYAN                 | 4244 HEDGE       | 1344       | 1031.12       |
| 06302500760000               | KRASNYANSKAYA               | 4240 HEDGE       | 1176       | 902.23        |
| 06302500770000               | DDUNGU EDRINE/JULIET R      | 9215 ROSE PARADE | 1483       | 1137.76       |
| 06302500780000               | NGUYEN TAN/ANH NGUYET BUI   | 9221 ROSE PARADE | 1483       | 1137.76       |
| 06302500790000               | SHU FAMILY TRUST            | 9220 ROSE PARADE | 1344       | 1031.12       |
| 06302500800000               | RUEHLIG JOSHUA P            | 9216 ROSE PARADE | 1176       | 902.23        |
| 06302500810000               | BRENNAN JONATHAN/MIREYA     | 9212 ROSE PARADE | 1483       | 1137.76       |
| 06302500820000               | DALTON REGINA               | 9208 ROSE PARADE | 1344       | 1031.12       |
| 06302500830000               | SAECHAO FEY V               | 9204 ROSE PARADE | 1344       | 1031.12       |
| 06302500840000               | CHOI KYONG CHUL             | 9200 ROSE PARADE | 1483       | 1137.76       |
| 06302500850000               | MIKULECKY FAMILY TRUST      | 9196 ROSE PARADE | 1344       | 1031.12       |
| 06302500860000               | TRAN DAT T/THUYTIEN D       | 9192 ROSE PARADE | 1176       | 902.23        |
| 06302500870000               | CHRISTOPHERSON TAMI C/JAY   | 9188 ROSE PARADE | 1483       | 1137.76       |
| 06302500880000               | YOUNGMAN FAMILY TRUST       | 9180 ROSE PARADE | 1176       | 902.23        |
| 06302500890000               | GURBACHAN SINGH REVOCABLE   | 9176 ROSE PARADE | 1344       | 1031.12       |
| 06302500900000               | CHON MIN H                  | 4509 OLYMPIAD    | 1483       | 1137.76       |
| 06302500910000               | GARZA PAMELA                | 4513 OLYMPIAD    | 1344       | 1031.12       |
| 06302500920000               | CHAUDHARY AMRINDER/RAVINDER | 4517 OLYMPIAD    | 1483       | 1137.76       |
| 06302500930000               | CHECHOTKA VLADIMIR/LARISA   | 4521 OLYMPIAD    | 1344       | 1031.12       |
| 06302500940000               | KOKUA TRUST                 | 4525 OLYMPIAD    | 1176       | 902.23        |
| 06302500950000               | TAH 2016 1 BORROWER LLC     | 4529 OLYMPIAD    | 1483       | 1137.76       |
| 06302500960000               | CISCOE CHELSEA M            | 4533 OLYMPIAD    | 1344       | 1031.12       |
| 06302500970000               | QUACH LIEU FAMILY TRUST     | 4537 OLYMPIAD    | 1483       | 1137.76       |
| 06302500980000               | THOMPSON KEAVAN             | 4532 OLYMPIAD    | 1344       | 1031.12       |
| 06302500990000               | LONG GERALD                 | 4528 OLYMPIAD    | 1483       | 1137.76       |
| 06302501000000               | HACKETT SEAN                | 4524 OLYMPIAD    | 1176       | 902.23        |
| 06302501010000               | PARK YONG                   | 4520 OLYMPIAD    | 1483       | 1137.76       |
| 06302501020000               | MARTINEZ MARIO              | 4516 OLYMPIAD    | 1176       | 902.23        |
| 06302501030000               | BUZICHEVICI CAZIMIR/TAMARA  | 4512 OLYMPIAD    | 1483       | 1137.76       |
| 06302501040000               | REMSON NATALIE              | 4508 OLYMPIAD    | 1344       | 1031.12       |
| 06302501050000               | COOK REV SURVIVORS TRUST    | 9166 ROSE PARADE | 1483       | 1137.76       |
| 06302501060000               | DO HUONG D/HANG D           | 9162 ROSE PARADE | 1176       | 902.23        |
| 06302501070000               | KAUR PARMJIT/HARJEET SINGH  | 9163 ROSE PARADE | 1483       | 1137.76       |

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT**  
**Community Facilities District No. 2**  
**2019-2020**  
**Special Tax Roll**

| Assessor<br>Parcel<br>Number | Owner                              | Site Address     | Square ft. | CFD #2<br>Tax |
|------------------------------|------------------------------------|------------------|------------|---------------|
| 06302501080000               | KAUR PARMJIT/HARJEET SINGH         | 9167 ROSE PARADE | 1344       | 1031.12       |
| 06302501090000               | PEREZ MARCO POLO/BENERISA          | 9171 ROSE PARADE | 960        | 736.51        |
| 06302501100000               | HUYNH DUNG                         | 9175 ROSE PARADE | 1344       | 1031.12       |
| 06302501110000               | HENNING JANET                      | 9179 ROSE PARADE | 1165       | 869.32        |
| 06302501120000               | MARIE I WALTER LIVING TRUST        | 9183 ROSE PARADE | 1483       | 1137.76       |
| 06302501130000               | NELSON ROBERT L/SHARON E           | 4233 HEDGE       | 1483       | 1137.76       |
| 06302501140000               | VAN KEVIN HUYEN/LIEN HUYNH         | 4237 HEDGE       | 1344       | 1031.12       |
| 06302501150000               | MORRIS MICHAEL A                   | 4241 HEDGE       | 1176       | 902.23        |
| 06302501160000               | VAN MINH/JAMIE LUU/VAN             | 4245 HEDGE       | 1483       | 1137.76       |
| 06302501170000               | ROSENBLATT RAYMOND/BEVERLY M       | 4249 HEDGE       | 1176       | 902.23        |
| 06302501180000               | BILLINGS TRUST                     | 4303 HEDGE       | 1483       | 1137.76       |
| 06302501190000               | SCPIO REVOCABLE TRUST              | 4307 HEDGE       | 1176       | 902.23        |
| 06302501200000               | BERBER MARINA                      | 4311 HEDGE       | 1344       | 1031.12       |
| 06302501210000               | SIMONSON STACY                     | 4321 HEDGE       | 1176       | 902.23        |
| 06302501220000               | HAMID ALAA                         | 4325 HEDGE       | 1483       | 1137.76       |
| 06302501240000               | CARVACHO LIVING TRUST              | 4333 HEDGE       | 1344       | 1031.12       |
| 06302501250000               | CLAY CONNOR L/CLAY HEATHER M       | 4337 HEDGE       | 1176       | 902.23        |
| 06302501260000               | DEREBENSKIY ROMAN                  | 4341 HEDGE       | 1344       | 1031.12       |
| 06302501270000               | SHELAGH M FERGUSON FAMILY          | 4345 HEDGE       | 960        | 736.51        |
| 06302501280000               | CALIFORNIA-AMERICAN WATER          | ROSE PARADE      | 0          | 0.00          |
| 06302501300000               | VUCICA MIHO/PAULA                  | 4329 HEDGE       | 1176       | 902.23        |
| 06302501310000               | AVILA KRISTAL A                    | ROSE PARADE      | 0          | 0.00          |
| 06302501330000               | CORDOVA RECREATION/PARK            | ROSE PARADE      | 0          | 0.00          |
| 06302501340000               | VENTURA JEAN/DAVID C               | 4445 TRUMPETER   | 1344       | 1031.12       |
| 06302500150000               | GRITZMACHER DEREK J/JENNA D        | 4431 HEDGE       | 0          | 0.00          |
| 03504000110000               | MAC CHI V/CIEN L D                 | 11 HERITAGE PARK | 2207       | 0.00          |
| 04100650100000               | DUONG QUOC DAT                     | 7020 CANYON TREE | 2234       | 0.00          |
| 04100660270000               | DU JOHN ZHENG/SAIFANG YANG         | 2838 YREKA       | 2234       | 0.00          |
| 04905800010000               | WELDEKIDAN YONAS H                 | 32 LOMA VERDE    | 1395       | 0.00          |
| 04905800210000               | WILLIAMS JACKSON ERIC              | 3227 WATER MILL  | 1686       | 0.00          |
| 06302500140000               | HIATT RICHARD FRANK/DOROTHY        | 4427 HEDGE       | 1483       | 0.00          |
| 05202100080000               | ASADA DEBBIE/FRANK                 | 2132 JOHN STILL  | 2333       | 1947.82       |
| 04100630250000               | SAECHAO TAWN S                     | 2714 57TH        | 1132       | 787.87        |
| 04802700070000               | MARQUEZ MICHELLE                   | 7749 ADDISON     | 1504       | 1195.68       |
| 04905900270000               | MADDEN EDWARD C/LINDA F            | 7480 TISDALE     | 1033       | 951.19        |
| 05202100540000               | USHA SINGH LIVING TRUST            | 7718 SWEETBRIER  | 1638       | 1304.50       |
| 04100650070000               | SINGH MUKUD L                      | 7001 CARNATION   | 1596       | 676.27        |
| 04100650080000               | LUI JANSON CHUN YIN/MEI Y LI/KIT C | 6905 CAL VALLEY  | 1824       | 800.64        |

TOTALS:

\$1813713.090

**EXHIBIT A - SPECIAL TAX NOTICE**

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NOTICE OF SPECIAL TAX

COMMUNITY FACILITIES DISTRICT NO. 2
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
COUNTY OF SACRAMENTO, CALIFORNIA

TO: THE PROSPECTIVE PURCHASER OF THE REAL PROPERTY KNOWN AS:

Three horizontal lines for entering the name of the prospective purchaser.

This information is Valid Through June 30, 2020.

THIS IS A NOTIFICATION TO YOU PRIOR TO YOUR PURCHASING THIS PROPERTY. THE SELLER IS REQUIRED TO GIVE YOU THIS NOTICE AND TO OBTAIN A COPY SIGNED BY YOU TO INDICATE THAT YOU HAVE RECEIVED AND READ THIS NOTICE.

- (1) This property is subject to a special tax, which is in addition to the regular property taxes and any other charges and benefit assessments on the parcel. This special tax may not be imposed on all parcels within the city or county where the property is located. If you fail to pay this tax when due each year, the property may be foreclosed upon and sold. The tax is used to provide public facilities or services that are likely to particularly benefit the property. YOU SHOULD TAKE THIS TAX AND THE BENEFITS FROM THE PUBLIC FACILITIES AND SERVICES FOR WHICH IT PAYS INTO ACCOUNT IN DECIDING WHETHER TO BUY THIS PROPERTY.
(2) The maximum annual special tax which may be levied against this parcel to pay for public facilities is \$\_\_\_\_\_ during the 2019-20 tax year, payable at time of issuance of building permit. In the event that a building permit for residential construction on the property for an increase in the residential assessable space in excess of 500 square feet is issued, the maximum annual special tax will be increased by an amount equal to the net increase in residential area times the residential special tax rate in effect in the tax year that such building permit is issued. In addition, an annual special tax will be charged in fiscal year 2020-21 for building permits issued between July 1, 2019 and June 30, 2020 as follows: \$1.0644 per square foot of new single family residential area and \$0.6200 per square foot of new multi-family residential area. The annual special tax will be levied for 30 years and the annual tax levy will increase according to the tax collection schedule by an annual amount not to exceed approximately 13%.
(3) The authorized facilities which are being paid for by the special taxes, and by the money received from the sale of bonds which are being repaid by the special taxes, to the extent that financing is available, are:
1) The repair, rehabilitation, modification and expansion of existing elementary and secondary school facilities;
2) The acquisition of sites and the construction of elementary and secondary school facilities with related appurtenances and support structures;
3) The acquisition of sites and the construction of non-school facilities to support District operations; and
4) The acquisition of related equipment and furnishings; all necessary to meet student population demands.

These facilities may not yet have all been constructed or acquired and it is possible that some may never be constructed or acquired.

In addition, the special taxes may be used to pay for costs of the following services: None

YOU MAY OBTAIN A COPY OF THE RESOLUTION WHICH AUTHORIZED CREATION OF THE COMMUNITY FACILITIES DISTRICT WHICH SPECIFIED MORE PRECISELY HOW THE SPECIAL TAX IS APPORTIONED AND HOW THE PROCEEDS OF THE TAX WILL BE USED, FROM THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BY CALLING 264-4080. THERE MAY BE A CHARGE FOR THIS DOCUMENT NOT TO EXCEED THE ESTIMATED REASONABLE COST OF PROVIDING THE DOCUMENT.

I (WE) ACKNOWLEDGE THAT I (WE) HAVE READ THIS NOTICE AND RECEIVED A COPY OF THIS NOTICE PRIOR TO ENTERING INTO A CONTRACT TO PURCHASE OR DEPOSIT RECEIPT WITH RESPECT TO THE ABOVE REFERENCED PROPERTY. I (WE) UNDERSTAND THAT I (WE) MAY TERMINATE THE CONTRACT TO PURCHASE OR DEPOSIT RECEIPT WITHIN THREE DAYS AFTER RECEIVING THIS NOTICE IN PERSON OR WITHIN FIVE DAYS AFTER IT WAS DEPOSITED IN THE MAIL BY GIVING WRITTEN NOTICE OF THAT TERMINATION TO THE OWNER, SUBDIVIDER, OR AGENT SELLING THE PROPERTY.

DATE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1d

**Meeting Date:** August 1, 2019

**Subject:** Approve Resolution No. 3092: Temporary Interfund Transfers of Special or Restricted Fund Moneys

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Business Services

**Recommendation:** Approve Resolution No. 3092, to Establish Temporary Interfund Transfers of Special or Restricted Fund Moneys, and rescind prior Resolution No. 3069, effective August 1, 2019.

**Background/Rationale:** Education Code Section 42603 allows the District to engage in internal borrowings between any fund. This option may be used in addition to the issuance of a TRAN. Moneys may be temporarily transferred to another fund for payment of obligations. The transferred amounts shall not be available for appropriation or considered income to the borrowing fund and shall be repaid in the same fiscal year or in the following fiscal year if the transfer occurs within the final 120 calendar days of the fiscal year. Borrowing shall occur only when the receiving fund will earn sufficient income in the current fiscal year to repay the amount transferred, and no more than 75 percent of the maximum of moneys held in any fund during a current fiscal year may be transferred.

**Financial Considerations:** Provides flexibility to ensure sufficient cash flow.

**LCAP Goal(s):** Family and Community Empowerment; Operational Excellence

**Documents Attached:**

1. Resolution No. 3092: Approve Temporary Interfund Transfers of Special or Restricted Fund Moneys

**Estimated Time:** N/A  
**Submitted by:** Jacquie Canfield, Consultant  
 Amari Watkins, Director, Accounting Services  
**Approved by:** Jorge A. Aguilar, Superintendent

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**RESOLUTION NO. 3092**

**Approve Temporary Interfund Transfers of Special or Restricted Fund Moneys**

**WHEREAS**, the Governing Board of any school district may direct that moneys held in any fund or account may be temporarily transferred to another fund or account of the district for payment of obligations as authorized by Education Code Section 42603; and

**WHEREAS**, the transfer shall be accounted for as temporary borrowing between funds or accounts and shall not be available for appropriation or be considered income to the borrowing fund or account; and

**WHEREAS**, amounts transferred shall be repaid either in the same fiscal year, or in the following fiscal year if the transfer takes place within the final 120 calendar days of a fiscal year; and

**WHEREAS**, on March 21, 2019, the Governing Board of Sacramento City Unified School District adopted Resolution No. 3069 which is hereby rescinded; and

**BE IT RESOLVED AND ORDERED** that the Sacramento City Unified School District Board of Education, in accordance with the provisions of Education Code section 42603, effective August 1, 2019, adopts the following authorization for fiscal year 2019-20 to temporarily transfer moneys between funds provided that all transfers are approved by the Superintendent or designee.

**PASSED AND ADOPTED** by the Sacramento City Unified School District Board of Education on this 1<sup>st</sup> day of August, 2019, by the following vote:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

ATTESTED TO:

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Jorge A. Aguilar,  
Secretary of the Board of Education

---

Jessie Ryan,  
President of the Board of Education



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1e

**Meeting Date:** August 1, 2019

**Subject:** Approve Minutes of the June 20, 2019, Board of Education Meeting

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Superintendent's Office

**Recommendation:** Approve Minutes of the June 20, 2019, Board of Education Meeting.

**Background/Rationale:** None

**Financial Considerations:** None

**LCAP Goal(s):** Family and Community Empowerment

**Documents Attached:**

1. Minutes of the June 20, 2019 Board of Education Regular Meeting
2. Strategic Time Breakdown of the June 20, 2019 Meeting Minutes

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Estimated Time of Presentation:</b> N/A<br/><b>Submitted by:</b> Jorge A. Aguilar, Superintendent<br/><b>Approved by:</b> N/A</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------|



Putting  
Children  
First

# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

**Board of Education Members**

Jessie Ryan, President, (Trustee Area 7)  
Darrel Woo, Vice President, (Trustee Area 6)  
Michael Minnick, 2<sup>nd</sup> Vice President, (Trustee Area 4)  
Lisa Murawski, (Trustee Area 1)  
Leticia Garcia, (Trustee Area 2)  
Christina Pritchett, (Trustee Area 3)  
Mai Vang, (Trustee Area 5)  
Rachel Halbo, Student Member

**Thursday, June 20, 2019**

**4:30 p.m. Closed Session**

**6:30 p.m. Open Session**

**Serna Center**

Community Conference Rooms

5735 47<sup>th</sup> Avenue

Sacramento, CA 95824

## Minutes

2018/19-33

*Allotted Time*

**1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

Meeting was called to order at 4:35 p.m.

Member Garcia

Member Minnick

Member Murawski

Member Pritchett

Member Ryan

Member Vang

Member Woo

Meeting adjourned to closed session.

**2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**

None

**3.0 CLOSED SESSION**

*While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.*

3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management (District Representative Cancy McArn)

3.2 Government Code 54956.9 Conference with Legal Counsel:

a) Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No. 2018110078)

b) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (One Potential Case)

c) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9 (One Potential Case)

3.3 Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment

3.4 Government Code 54957 - Public Employee Performance Evaluation:

Title: Superintendent

- 3.5 *Education Code Section 35146 – The Board will hear staff recommendations on the following student expulsion(s):*
- a) *Expulsion #18, 2018-19*
  - b) *Expulsion #19, 2018-19*
  - c) *Expulsion #20, 2018-19*
  - d) *Expulsion #21, 2018-19*
- 3.6 *Government Code 54957 – Public Employee Appointment*
- a) *John Morse Therapeutic Center - Principal*
  - b) *O.W. Erlewine Elementary - Principal*
  - c) *Bowling Green McCoy - Principal*

**4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

- 4.1 *The Pledge of Allegiance lead by Superintendent Aguilar.*
- 4.2 *Broadcast Statement (Student Member Halbo)*
- 4.3 *Stellar Student Recognition Kids Pesticide-Free Congress*
- *Presentation of Certificate President Jessie Ryan*

**5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

- 3.2a with a unanimous vote, approved OAH Case No. 2018110078
- 3.4 Superintendent Aguilar received a positive evaluation for July 2018-June 2019

Public Comment:

|                 |                    |
|-----------------|--------------------|
| Caroline Cacias | Michelle Rubalcaba |
| Liz Guillen     | Rachelle Ditmore   |
| Marisol Avina   | Patty Colston      |

Board Comment:

Member Murawski working with Superintendent Aguilar was one of the reasons excited to join Board. Very impressed with his commitment to student achievement, to continues improvement.

Vice President Woo thanks and congratulates Superintendent. Wants to let Superintendent know that he will be here to see him through tough fights that lay ahead.

Member Pritchett appreciates the work that Superintendent has done of putting students first from the day he walked through the door. When interviewed, there were two top candidates, very hard choice. Superintendent Aguilar was not my first choice, but he got the job. There is not a single day that I don't think "Thank goodness I was wrong." He has made a difference. Thank you for hard work.

2<sup>nd</sup> Vice President Minnick well he was my first choice. This has been a rough two years. We have taken on a lot. You have really set the direction for this district in a way that was needed. Every single day reminded of why we hired you. Not surprised at a stellar evaluation. You are doing amazing work at exactly a time when needed the most.

Member Garcia one of the biggest factors, when running for School Board, was knowing that Superintendent had a story like mine. Has a story like many of our students. Certainly as a parent, believed in vision of equity, access and social justice. Appreciates the fact you really rely on data not as something to fear but as a flashlight to opportunities. Admires commitment to our students. Also believes and supports that you are the right Superintendent. Thank you. Would like to thank your family as well; because families are always the ones who suffer the absence of your commitment and you being out in our schools and communities.

President Ryan when Superintendent's wife and family took the leap the faith to relocate their entire lives to Sacramento this was at a time when his wife had a very successful career as both a teacher and counselor. She has given that up to support the vision of this Superintendent and the ability to ensure that the four children that they brought to SCUSD are successful. We are so grateful for your sacrifice.

3.6 by unanimous vote the following have been appointed as principal:

- a. John Morse Therapeutic Center – Anthony Perez
- b. O.W. Erlewine – Eric Chapman
- c. Bowling Green McCoy – Marinda Burton

## **6.0 AGENDA ADOPTION**

Member Garcia motioned to pull 7.2 from agenda for further discussion and bring back at a future meeting.

President Ryan discussed the importance of having this item on the agenda for approval.

No second was made to Member Garcia's motion. 7.2 remained on agenda.

Member Pritchett motion to approve agenda

Member Murawski 2<sup>nd</sup>

Student Member Halbo – Aye

Member Garcia opposed

Motion carries.

## **7.0 SPECIAL PRESENTATIONS**

*7.1 Acknowledgement and Recognition of Outgoing Student Board Member Rachel Halbo (Michael Minnick)*

2<sup>nd</sup> Vice President Minnick honored Student Member Halbo. This is her last meeting. She will be attending Gonzaga University in the Fall.

*7.2 Approve Resolution No. 3088: Advocating for College Access, Success and Equity for all Sacramento City Unified School District Graduates (Jessie Ryan and Mai Vang)*

President Ryan and Member Vang presented Resolution No. 3088 for approval.

Public Comment:

Liz Guillen

Tanya Pellegrini

Carl Pinkston

Renee Webster Hawkins

Chris Wong

Board Comment:

Superintendent Aguilar wants to give context with respect to recommendations on this topic. When expressed to Chair of CSU Trustees the concern from SCUSD it was based on a number of arguments first is this is the first year in which we hired and have someone who is monitoring our master schedule. The idea that we could add a fourth year of math into our master schedule is something concerned about. Second reason is we entered into a very unique partnership in which we share information with our partners in higher education. Generally, very cautious about raising admission standards for the type of students that we serve in SCUSD.

Member Garcia wants to clarify that didn't necessarily have an opinion about the policy that's being proposed but rather the opportunity to have a policy discussion that's broader and more comprehensive.

Member Vang motion to approve with amendments

Member Pritchett 2<sup>nd</sup>

Student Member Halbo-Aye

Board Unanimous

*7.3 CORE Growth Awards (Dr. Iris Taylor and Vincent Harris)*

Dr. Iris Taylor presented CORE Growth Awards to the following school sites:

1 Year of High Growth:

Alice Birney Waldorf-Inspired (ELA and Math)  
Bowling Green Elementary (ELA and Math)  
Caleb Greenwood Elementary (ELA and Math)  
California Middle (ELA)  
Elder Creek Elementary (Math)  
Ethel Phillips Elementary (ELA and Math)  
Genevieve Didion (ELA and Math)  
Golden Empire Elementary (ELA)

John H. Still (Math)  
Kit Carson International Academy (ELA and Math)  
Mark Twain Elementary (ELA and Math)  
O. W. Erlewine Elementary (ELA)  
Pony Express Elementary (Math)  
Sequoia Elementary (Math)  
Susan B. Anthony Elementary (Math)  
Woodbine Elementary (ELA and Math)

3 Years of High Growth:

California Middle (Math)  
Camellia Elementary (Math)  
Earl Warren Elementary (ELA and Math)  
Father Keith B. Kenny (ELA)  
Fern Bacon Middle (ELA and Math)  
H.W. Harkness Elementary (Math)

John Bidwell Elementary (Math)  
Leonardo Da Vinci K-8 (ELA)  
Martin Luther King, Jr. K-8 (Math)  
Phoebe A. Hearst Elementary (ELA)  
West Campus High School (ELA)

Board Comment:

Member Vang congratulations to all of the schools recognized and all of our amazing site leaders. Also want to give a shot out to all our teachers. because I know this work cannot be done without them and so congratulations to all of our teachers. We would not have seen these growths without you.

Member Pritchett congratulations to everyone involved.

**8.0 PUBLIC COMMENT**

*Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a comment card available at the entrance if you wish to provide a comment to the Board. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. It is within the Board President’s discretion to reduce the amount of allotted time for each public comment in an effort to provide the opportunity for all individuals to be heard within the allotted 30-minute timeframe for public comments. The Board values comments received, but the law requires that Board Members not engage in back and forth conversations on items not listed on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.*

|                    |                 |                       |
|--------------------|-----------------|-----------------------|
| Tara Thronsen      | Lucil Brandon   | David Fisher          |
| Nicole Gustesen    | Amanda Vargas   | Renee Webster Hawkins |
| Alison French Tubo | Alice Mercer    | Deborah Benard        |
| Yolanda Padilla    | Maria Rodriguez | Rich Vasquez          |
| Erica Sanchez      | Julie Snyder    | Karla Mendoza         |
| David Aleman       | Cecile Nunley   | Marisol Avina         |

**9.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES**

**9.1 Approve 2019-2020 School Plans for Student Achievement (Vincent Harris and Kelley Odipo)**

Vincent Harris, Chief Continuous Improvement and Accountability Officer; Kelley Odipo, Director, State and Federal Programs; and Shannon Henry, Principal, John Bidwell presented this item for approval.

Public Comment:

Renee Webster Hawkins  
John Perryman  
Sarah Williams Kingsley  
Traci Verardo-Torres

Board Comment:

Member Murawski thank you. What is oversight like for SPSA? Does anyone look at the District level whether those plans are aligned with the indicators that jump out? Mr. Harris responds there's kind of two real tracks of oversight. One is this notion of looking at the strategies the site is using and comparing them to their dashboard indicators. Separately Kelley Odipo and Cathy Morrison actually do the technical review. Are we in compliance with the allowable costs, are we spending in ways that are appropriate based on what title funding is geared towards. Doing a review as well as to do the plans make sense in terms of helping all students.

Member Garcia appreciates alignment of SPSA and LCAP. Two questions, what's the role of the LCAP PAC in receiving/sampling some of the SPSA's in order to understand the need at the school sites and how that is informing the conversation of updating on an annual basis the LCAP. Mr. Harris responds, in terms of the overall role of the LCAP PAC, it's focus is on our district plan so there is no mechanism as to which we show all sites SPSA's to the LCAP PAC because the school site council is the governing body to validate the plans of the site. Member Vang what kind of support offered to school site members and parents? Kelley Odipo responds, one thing offered is school site council training. That training focuses on what is the SPSA and what are the roles and responsibilities of the school site council. It is voluntary. Technical assistance is also provided. Cathy Morrison has also gone out and assisted schools. Member Vang follows up with a question, if the public wanted to know who the school site reps are for all sites, how can that be accessed. Kelley Odipo responds, we currently do not have that information. That information is not kept at the district level. That is at site level. Member Vang requests that be collected at district level.

Member Murawski suggests a webinar that is recorded and can be played from the website.

Member Garcia just adding to the webinar, maybe having parents be part of that, their perspective.

Member Pritchett motion to approve

Vice President Woo – 2<sup>nd</sup>

Student Member Halbo – Aye

Board Unanimous

9.2 *Adopt 2019-2020 Local Control and Accountability Plan (LCAP) (Vincent Harris and Cathy Morrison)*  
Vincent Harris, Chief Continuous Improvement and Accountability Officer; Cathy Morrison, Coordinator, LCAP/SPSA; and Gloria Chung, Director, Budget presented this item for approval.

Public Comment:

Liz Guillen

Cecile Nunley

John Perryman

Renee Webster Hawkins

Board Comment:

President Ryan thanks Ms. Nunley, Ms. Webster and others for sharing feedback about processes and better means for providing timely information. Thinks the request that was made in trying to ensure consistent with the posting of the agenda, that we have PowerPoints is a fair one. We have to be realistic about scaling back the PowerPoints somewhat. Wants to echo appreciation of the crosswalk. It's very powerful to be able to see that and really help solidify how the LCAP PAC was able to interface with all of these other critical committees in determining a shared agenda that benefits students.

Member Murawski in the spirit of continuous improvement, maybe a deeper dive within the community. Has an overall sense that maybe our processes haven't fully and sufficiently recognized how different this is and what a big it is. Also the timeliness of having the completed plan. It's real difficult to review and make sure that it's justified as we want.

Member Garcia as a former LCAP PAC member one recommendation and feedback is making the meetings more accessible rather than having them at the district office perhaps choosing some school sites. Maybe more parents are able to attend. It's really localizing it to try and get more parent feedback.

2<sup>nd</sup> Vice President Minnick motion to approve  
Vice President Woo – 2<sup>nd</sup>  
Student Member Halbo – Aye  
Board Unanimous

9.3 *Approve Local Control and Accountability Plan (LCAP) Parent Advisory Committee (PAC) Member Selection (Vincent Harris and Cathy Morrison)*

Vincent Harris, Chief Continuous Improvement and Accountability Officer and Cathy Morrison, Coordinator, LCAP/SPSA presented this item for approval. Board members introduced their area selection PAC Member.

Member Murawski-Area 1-Marco Martinez  
Member Garcia-Area 2-Scott Graves and Alison French-Tubo  
Member Pritchett-Area 3-Maria Rodriguez  
2<sup>nd</sup> Vice President Minnick-Area 4-Rich Vasquez  
Member Vang-Area 5-Frank DeYoung  
Vice President Woo-Area 6-Michelle Rubalcava  
President Ryan-Area 7-Ryan Fong  
Superintendent Aguilar- LaShanya Breazell

Public Comment:  
Maria Rodriguez

Board Comment:  
Member Pritchett asks Vincent Harris and Cathy Morrison to create an outgoing survey for the LCAP PAC who have left. Cathy responds she has done one the last two years.

Member Pritchett motion to approve  
Vice President Woo – 2<sup>nd</sup>  
Student Member Halbo- Aye  
Board Unanimous

9.4 *Adopt Proposed Fiscal Year 2019-2020 Budget for All Funds and Education Protection Plan (Jacquie Canfield and Amari Watkins)*

Jacquie Canfield, Gloria Chung, Director, Budget; and Amari Watkins, Director, Accounting presented this item for approval.

Public Comment:  
Cecile Nunley  
Sarah Williams Kingsley  
John Perryman  
Ricardo Martinez  
Kenya Martinez  
Maria Rodriguez  
Board Comment:

Member Pritchett wants an explanation of the 2019-20 enrollment trend. Jacquie Canfield responds for 2019-20 it was projected of a loss at 400. That is a conservative enrollment projection hoping that is the worst case scenario.

Seeing that we lost 200 students the last two years, we are at least going to lose 200 and probably more because of the kindergarten trend.

Member Murawski just to follow up on enrollment and staffing, wants to reiterate so projections are projections. They're going to be wrong, right. the chances that it's going to be 425 are almost zero. We know they are going to be wrong it's just a matter of how much and which way it goes. In terms of this is conservative, it is kind of risky in terms of do we have enough staff.

President Ryan appreciates statement that there are very few rocks unturned and the possibility of finding an additional several million is becoming increasingly less. That being said, believes there is an incredible expertise and ability to continue to look for savings.

Member Garcia there was a big loss in kindergarten in 2018. What do we attribute that for? Are these kindergarteners being enrolled somewhere else outside of our district? Do we know? Jacquie Canfield responds, 2/3 of urban school districts are in declining enrollment. It is because there is a lower birth rate and people are waiting longer to get married. Specifically as to why did the kindergarten go down so much this year compare to prior years, we are not sure. That is why when making projections if we are having a new trend.

Member Vang have we taken into account any type of housing development that is within our district that if homes are built, families are moving in. Has that been taken into consideration? President Ryan responds, when reviewing that they saw spikes in enrollment about five years out.

Member Pritchett motion to approve

Vice President Woo – 2<sup>nd</sup>

Board Unanimous

*9.5 Approve 2019-2020 Special Education Local Plan Area (SELPA) Annual Service Plan and Annual Budget Plan (Dr. Iris Taylor and Becky Bryant)*

Dr. Iris Taylor, Chief Academic Officer and Becky Bryant, Director, Special Education presented this item for approval.

Public Comment:

John Perryman

Kenya Martinez

Sarah Williams Kingsley

Renee Webster Hawkins

Angie Sutherland

Board Comment:

Member Murawski thanks CAC for sophisticated and comprehensive set of recommendations. Also as Chair of Fiscal and Transparency Committee would love work with team on developing a budget and a plan that would be useful for the Board.

Member Murawski motion to approve

2<sup>nd</sup> Vice President Minnick – 2<sup>nd</sup>

Board Unanimous

*9.6 Approve Board Policy (BP) 6146.1: Revision to High School Graduation Requirements (Dr. Iris Taylor and Matt Turkie)*

Dr. Iris Taylor, Chief Academic Officer and Matt Turkie, Assistant Superintendent, Curriculum and Instruction presented this item for approval.

Public Comment:

Chris Wong

Board Comment:

Member Vang really excited to be voting on this tonight. Thanks Dr. Taylor and team on the incredible work to get this in our district.

Member Garcia it is exciting to come at a time and be in a district to have this requirement of ethnic studies. Just the impact and power it has to learning about your own cultural background and how it feeds into your identity and your sense of belonging in this world. It is exciting to be on a School Board in a district who is ahead in this regard.

Member Pritchett has brought this up maybe five or six years ago about how our seniors have to take government econ and if they fail one class they don't get to walk with their class. What can we do? Is there a way we can structure this where they take one class their junior year and one class their senior year. Maybe that is something we can look at in the future. Maybe there is something in Ed Code. The other thing is senior projects. Knows a lot of districts do not have senior projects as a graduation requirement and we do. Would like to see something like brought forth and the Board can discuss senior projects.

Member Murawski motion to move from conference to action

Member Pritchett – 2<sup>nd</sup>

Board Unanimous

Member Vang motion to approve

2<sup>nd</sup> Vice President Minnick – 2<sup>nd</sup>

Board Unanimous

## **10.0 CONSENT AGENDA**

*Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.*

### **10.1 *Items Subject or Not Subject to Closed Session:***

- 10.1a** *Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Amari Watkins)*
- 10.1b** *Approve Personnel Transactions, June 20, 2019 (Cancy McArn)*
- 10.1c** *Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the Period of May 2019 (Amari Watkins)*
- 10.1d** *Approve Donations to the District for Period of May 1-31, 2019 (Jacquie Canfield and Amari Watkins)*
- 10.1e** *Approve Consolidated Application (ConApp) 2019-2020 Spring Report (Vincent Harris and Kelley Odipo)*
- 10.1f** *Approve Leases for SETA at American Legion, Bret Harte, Capitol City, C.P. Huntington, Freeport and Hiram Johnson (Cathy Allen)*
- 10.1g** *Approve Staff Recommendations for Expulsions #18, 2018-19; #19, 2018-19; #20, 2018-19; and #21, 2018-19 (Doug Huscher and Stephan Brown)*
- 10.1h** *Approve Resolution No. 3089: Resolution Requesting Board of Supervisors of the County of Sacramento to Establish Tax Rate for Bonds of the Sacramento City Unified School District Expected to be Sold During Fiscal Year 2019-20, and Authorizing Necessary Actions in Connection Therewith (Cathy Allen)*
- 10.1i** *Approve The Workforce Innovation and Opportunity Act, Title I Youth Programs SETA Grant (Dr. Iris Taylor and Dr. Susan Gilmore)*
- 10.1j** *Approve Resolution No. 3087 Board Stipends (Jessie Ryan)*
- 10.1k** *Approve Minutes of the June 6, 2019 Board of Education Meeting (Jorge A. Aguilar)*

**11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS**

*Receive Information*

**11.1 Business and Financial Information:**

- *Purchase Order Board Report for the Period of March 15, 2019 through April 14, 2019*
- *Purchase Order Board Report for the Period of April 15, 2019 through May 14, 2019*
- *Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for March 1, 2019 through April 30, 2019*

**11.2 Monthly Suspension Report**

- *May 2019*

Public Comment:

Cecile Nunley

**12.0 FUTURE BOARD MEETING DATES / LOCATIONS**

- ✓ *August 1, 2019 - 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting*
- ✓ *August 15, 2019 - 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting*

**13.0 ADJOURNMENT**

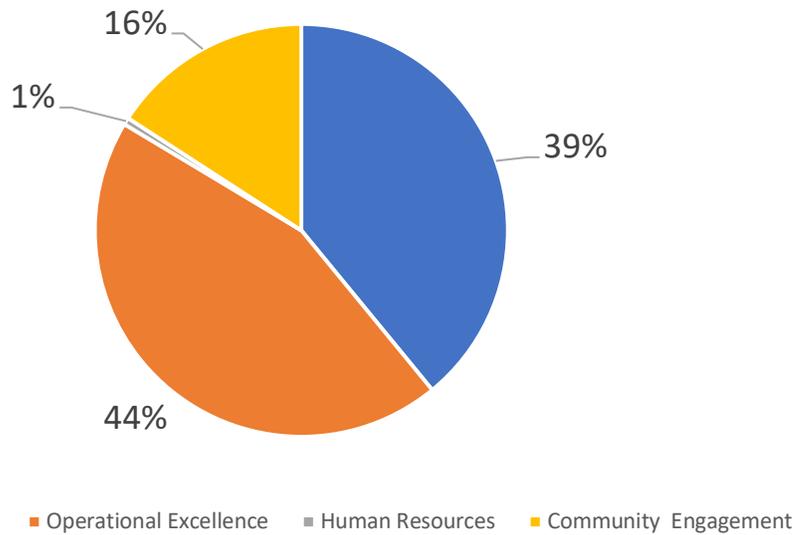
Meeting adjourned at 1:32 a.m. back into closed session.

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Jose A. Aguilar, Superintendent/Secretary to the Board

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at [www.scusd.edu](http://www.scusd.edu).*

### June 20, 2019 Board Meeting Strategic Breakdown



**The SCUSD Board of Education has set a goal to focus on Student Success for no less than 33% of each meeting.** This is a recap of each category of time spent at the June 20, 2019 meeting.

#### Definitions:

*Student Success* encompasses any Board agenda item that involves the academic, social, emotional, and related outcomes of students.

*Operational Excellence* incorporates Board items that cover operations, budget, customer service, program efficiencies, and similar topics.

*Human Resources* entails any topic related to employee relations, collective bargaining agreements, and other similar Board items.

*Community Engagement* includes any Board item that includes community group communications items, public comment, sharing from Board Members and the Superintendent, and other similar topics.



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 12.1

**Meeting Date:** August 1, 2019

**Subject:** Business and Financial Information

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Business Services

**Recommendation:** Receive business and financial information.

**Background/Rationale:**

- Enrollment and Attendance Report for Month 9 Ending May 17, 2019
- Enrollment and Attendance Report for Month 10 Ending June 13, 2019

**Financial Considerations:** Reflects standard business information.

**LCAP Goal(s):** Family and Community Empowerment; Operational Excellence

**Documents Attached:**

1. Enrollment and Attendance Report for Month 9 Ending May 17, 2019
2. Enrollment and Attendance Report for Month 10 Ending June 13, 2019

|                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Estimated Time:</b> N/A<br/><b>Submitted by:</b> Jacquie Canfield, Consultant<br/>Amari Watkins, Director II, Accounting Services<br/><b>Approved by:</b> Jorge A. Aguilar, Superintendent</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
ENROLLMENT AND ATTENDANCE REPORT  
MONTH 9, ENDING FRIDAY, MAY 17, 2019  
TRADITIONAL SCHOOLS

| ELEMENTARY TRADITIONAL            | REGULAR ENROLLMENT |              |              | Special Education<br>Grades K-6 | TOTAL MONTH<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH | AVERAGE CUMULATIVE ACTUAL<br>ATTENDANCE |                                    |                         |
|-----------------------------------|--------------------|--------------|--------------|---------------------------------|----------------------------------|--------------------------------|-----------------------------------------|------------------------------------|-------------------------|
|                                   | Kdgn               | Grades 1-3   | Grades 4-6   |                                 |                                  |                                | 2018-2019<br>Actual<br>Attendance       | Cum Attd<br>Days /162<br>2018-2019 | PERCENTAGE<br>2018-2019 |
|                                   |                    |              |              |                                 |                                  |                                |                                         |                                    |                         |
| Abraham Lincoln Elementary        | 72                 | 241          | 228          | 1                               | 542                              | 95.26%                         | 511.32                                  | 95.01%                             |                         |
| Alice Birney Waldorf-Inspired K-8 | 79                 | 151          | 181          | 1                               | 412                              | 95.85%                         | 392.06                                  | 95.10%                             |                         |
| Bret Harte Elementary             | 28                 | 97           | 90           | 41                              | 256                              | 92.69%                         | 237.43                                  | 93.38%                             |                         |
| Caleb Greenwood                   | 93                 | 211          | 221          | 4                               | 529                              | 97.07%                         | 509.65                                  | 95.72%                             |                         |
| Camellia Basic Elementary         | 70                 | 184          | 174          | 12                              | 440                              | 97.70%                         | 431.09                                  | 97.55%                             |                         |
| Capital City School               | 2                  | 13           | 27           | 1                               | 43                               | 91.52%                         | 34.32                                   | 92.39%                             |                         |
| Caroline Wenzel Elementary        | 28                 | 118          | 114          | 47                              | 307                              | 93.92%                         | 279.98                                  | 94.46%                             |                         |
| Cesar Chavez Elementary           | 0                  | 0            | 366          | 13                              | 379                              | 94.83%                         | 356.86                                  | 94.62%                             |                         |
| Crocker/Riverside Elementary      | 93                 | 280          | 284          | 1                               | 658                              | 97.37%                         | 636.12                                  | 96.21%                             |                         |
| David Lubin Elementary            | 68                 | 256          | 201          | 28                              | 553                              | 94.09%                         | 516.24                                  | 94.31%                             |                         |
| Earl Warren Elementary            | 46                 | 180          | 183          | 15                              | 424                              | 95.92%                         | 403.70                                  | 95.11%                             |                         |
| Edward Kemble Elementary          | 134                | 410          | 0            | 13                              | 557                              | 95.23%                         | 526.39                                  | 94.01%                             |                         |
| Elder Creek Elementary            | 108                | 340          | 331          | 3                               | 782                              | 96.05%                         | 739.07                                  | 95.85%                             |                         |
| Ethel I Baker Elementary          | 71                 | 299          | 275          | 13                              | 658                              | 91.99%                         | 614.52                                  | 93.53%                             |                         |
| Ethel Phillips Elementary         | 67                 | 191          | 219          | 20                              | 497                              | 93.41%                         | 472.22                                  | 93.64%                             |                         |
| Father Keith B Kenny Elementary   | 48                 | 151          | 118          | 11                              | 328                              | 93.15%                         | 304.17                                  | 93.32%                             |                         |
| Genevieve Didion K-8              | 64                 | 217          | 197          | 14                              | 492                              | 96.46%                         | 465.83                                  | 96.45%                             |                         |
| Golden Empire Elementary          | 72                 | 248          | 265          | 15                              | 600                              | 96.82%                         | 570.55                                  | 96.01%                             |                         |
| H W Harkness Elementary           | 67                 | 133          | 130          | 16                              | 346                              | 96.03%                         | 335.48                                  | 95.14%                             |                         |
| Hollywood Park Elementary         | 48                 | 129          | 124          | 41                              | 342                              | 93.26%                         | 321.67                                  | 94.05%                             |                         |
| Home/Hospital                     | 12                 | 35           | 23           | 9                               | 79                               | 100.00%                        | 17.95                                   | 100.00%                            |                         |
| Hubert H. Bancroft Elementary     | 88                 | 154          | 163          | 29                              | 434                              | 94.75%                         | 408.86                                  | 94.43%                             |                         |
| Isador Cohen Elementary           | 34                 | 111          | 119          | 22                              | 286                              | 93.84%                         | 266.33                                  | 93.68%                             |                         |
| James W Marshall Elementary       | 66                 | 154          | 147          | 35                              | 402                              | 93.57%                         | 374.57                                  | 94.11%                             |                         |
| John Bidwell Elementary           | 38                 | 113          | 126          | 13                              | 290                              | 93.86%                         | 262.41                                  | 93.91%                             |                         |
| John Cabrillo Elementary          | 33                 | 127          | 138          | 44                              | 342                              | 95.32%                         | 332.28                                  | 94.47%                             |                         |
| John D Sloat Elementary           | 53                 | 99           | 90           | 27                              | 269                              | 92.14%                         | 241.11                                  | 92.20%                             |                         |
| John H. Still K-8                 | 90                 | 268          | 265          | 18                              | 641                              | 93.76%                         | 611.56                                  | 93.86%                             |                         |
| John Morse Therapeutic Center     | 0                  | 0            | 0            | 37                              | 37                               | 85.11%                         | 30.78                                   | 90.28%                             |                         |
| Leataata Floyd Elementary         | 37                 | 159          | 132          | 12                              | 340                              | 93.00%                         | 313.87                                  | 92.73%                             |                         |
| Leonardo da Vinci K - 8 School    | 120                | 284          | 277          | 36                              | 717                              | 97.12%                         | 688.26                                  | 96.26%                             |                         |
| Mark Twain Elementary             | 42                 | 127          | 110          | 30                              | 309                              | 94.39%                         | 291.61                                  | 93.57%                             |                         |
| Martin Luther King Jr K-8         | 41                 | 137          | 126          | 33                              | 337                              | 94.38%                         | 313.83                                  | 93.86%                             |                         |
| Matsuyama Elementary              | 79                 | 245          | 270          | 0                               | 594                              | 96.47%                         | 573.30                                  | 95.87%                             |                         |
| Nicholas Elementary               | 91                 | 275          | 260          | 29                              | 655                              | 93.94%                         | 604.12                                  | 93.89%                             |                         |
| O W Erlewine Elementary           | 46                 | 106          | 120          | 20                              | 292                              | 94.65%                         | 270.24                                  | 94.13%                             |                         |
| Oak Ridge Elementary              | 72                 | 209          | 192          | 5                               | 478                              | 92.95%                         | 451.94                                  | 93.32%                             |                         |
| Pacific Elementary                | 120                | 332          | 292          | 2                               | 746                              | 94.33%                         | 703.46                                  | 94.27%                             |                         |
| Parkway Elementary School         | 74                 | 233          | 207          | 41                              | 555                              | 92.86%                         | 513.65                                  | 93.37%                             |                         |
| Peter Burnett Elementary          | 70                 | 204          | 214          | 23                              | 511                              | 93.63%                         | 482.77                                  | 94.09%                             |                         |
| Phoebe A Hearst Elementary        | 96                 | 287          | 294          | 0                               | 677                              | 97.47%                         | 654.61                                  | 96.83%                             |                         |
| Pony Express Elementary           | 44                 | 181          | 171          | 6                               | 402                              | 95.64%                         | 387.40                                  | 95.26%                             |                         |
| Rosa Parks K-8 School             | 46                 | 137          | 143          | 15                              | 341                              | 93.02%                         | 313.75                                  | 93.51%                             |                         |
| Sequoia Elementary                | 45                 | 195          | 177          | 7                               | 424                              | 95.56%                         | 398.63                                  | 94.85%                             |                         |
| Success Academy K-8               | 0                  | 0            | 25           | 2                               | 27                               | 77.41%                         | 16.49                                   | 80.90%                             |                         |
| Susan B Anthony Elementary        | 47                 | 148          | 144          | 0                               | 339                              | 96.54%                         | 329.73                                  | 96.49%                             |                         |
| Sutterville Elementary            | 69                 | 202          | 222          | 7                               | 500                              | 96.70%                         | 481.01                                  | 96.31%                             |                         |
| Tahoe Elementary                  | 66                 | 136          | 131          | 50                              | 383                              | 93.90%                         | 357.67                                  | 94.09%                             |                         |
| Theodore Judah Elementary         | 94                 | 212          | 240          | 21                              | 567                              | 96.25%                         | 542.23                                  | 95.26%                             |                         |
| Washington Elementary             | 63                 | 116          | 72           | 6                               | 257                              | 94.42%                         | 244.26                                  | 94.00%                             |                         |
| William Land Elementary           | 61                 | 174          | 185          | 0                               | 420                              | 96.59%                         | 406.76                                  | 95.90%                             |                         |
| Woodbine Elementary               | 43                 | 122          | 108          | 31                              | 304                              | 93.46%                         | 286.67                                  | 93.10%                             |                         |
| <b>TOTAL ELEMENTARY SCHOOLS</b>   | <b>3,183</b>       | <b>9,238</b> | <b>9,035</b> | <b>944</b>                      | <b>22,400</b>                    | <b>92.08%</b>                  | <b>21,111.21</b>                        | <b>94.73%</b>                      |                         |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 TRADITIONAL SCHOOLS

| MIDDLE SCHOOLS                    | REGULAR ENROLLMENT |              |                     | Special<br>Education<br>Grades 7-8 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|-----------------------------------|--------------------|--------------|---------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                   | Grade 7            | Grade 8      | Total Grades<br>7-8 |                                    |                                   | 2018-2019<br>Actual<br>Attendance | Cum Attd<br>Days /162<br>2018-2019      | PERCENTAGE<br>2018-2019 |
| A M Winn Elementary K-8 Waldorf   | 19                 | 14           | 33                  | 0                                  | 33                                | 96.36%                            | 32.28                                   | 95.95%                  |
| Albert Einstein MS                | 402                | 360          | 762                 | 47                                 | 809                               | 96.76%                            | 774.08                                  | 94.99%                  |
| Alice Birney Waldorf-Inspired K-8 | 60                 | 44           | 104                 | 0                                  | 104                               | 95.82%                            | 99.63                                   | 95.71%                  |
| California MS                     | 445                | 450          | 895                 | 14                                 | 909                               | 97.70%                            | 870.36                                  | 94.68%                  |
| Capital City School               | 21                 | 26           | 47                  | 0                                  | 47                                | 73.39%                            | 31.65                                   | 77.92%                  |
| Fern Bacon MS                     | 372                | 372          | 744                 | 38                                 | 782                               | 94.93%                            | 735.12                                  | 94.25%                  |
| Genevieve Didion K-8              | 55                 | 42           | 97                  | 0                                  | 97                                | 97.68%                            | 95.10                                   | 97.13%                  |
| Home/Hospital                     | 13                 | 16           | 29                  | 7                                  | 36                                | 100.00%                           | 12.30                                   | 100.00%                 |
| John H. Still K-8                 | 136                | 116          | 252                 | 19                                 | 271                               | 95.54%                            | 259.00                                  | 95.35%                  |
| John Morse Therapeutic Center     | 0                  | 0            | 0                   | 14                                 | 14                                | 83.09%                            | 11.99                                   | 86.89%                  |
| Kit Carson 7-12                   | 155                | 166          | 321                 | 35                                 | 356                               | 92.22%                            | 336.23                                  | 92.13%                  |
| Leonardo da Vinci K - 8 School    | 67                 | 69           | 136                 | 20                                 | 156                               | 96.60%                            | 151.21                                  | 96.64%                  |
| Martin Luther King Jr K-8         | 45                 | 32           | 77                  | 1                                  | 78                                | 96.54%                            | 75.10                                   | 95.88%                  |
| Rosa Parks K-8 School             | 221                | 218          | 439                 | 40                                 | 479                               | 93.53%                            | 450.22                                  | 93.50%                  |
| Sam Brannan MS                    | 195                | 244          | 439                 | 45                                 | 484                               | 94.88%                            | 452.31                                  | 94.65%                  |
| School of Engineering and Science | 126                | 124          | 250                 | 0                                  | 250                               | 96.32%                            | 244.82                                  | 96.01%                  |
| Success Academy K-8               | 8                  | 15           | 23                  | 0                                  | 23                                | 68.14%                            | 9.83                                    | 69.73%                  |
| Sutter MS                         | 573                | 588          | 1161                | 40                                 | 1201                              | 96.55%                            | 1160.24                                 | 95.86%                  |
| Will C Wood MS                    | 357                | 336          | 693                 | 46                                 | 739                               | 94.86%                            | 704.11                                  | 94.84%                  |
| <b>TOTAL MIDDLE SCHOOLS</b>       | <b>3,270</b>       | <b>3,232</b> | <b>6,502</b>        | <b>366</b>                         | <b>6,868</b>                      | <b>92.13%</b>                     | <b>6,505.59</b>                         | <b>94.71%</b>           |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 TRADITIONAL SCHOOLS

| HIGH SCHOOLS                      | REGULAR ENROLLMENT |              |              |              |              | Total Grade<br>9-12 | Special<br>Education<br>Grades 9-12 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|-----------------------------------|--------------------|--------------|--------------|--------------|--------------|---------------------|-------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                   | Continuation       | Grade 9      | Grade 10     | Grade 11     | Grade 12     |                     |                                     |                                   | 2018-2019<br>Actual<br>Attendance | Cum Attd<br>Days/162                    | PERCENTAGE<br>2018-2019 |
|                                   |                    |              |              |              |              |                     |                                     |                                   |                                   | 2018-2019                               |                         |
| American Legion HS                | 184                | 0            | 0            | 0            | 0            | 184                 | 0                                   | 184                               | 78.82%                            | 164.47                                  | 81.11%                  |
| Arthur A. Benjamin Health Prof    | 0                  | 57           | 48           | 54           | 35           | 194                 | 15                                  | 209                               | 93.80%                            | 204.75                                  | 92.89%                  |
| C K McClatchy HS                  | 0                  | 631          | 588          | 527          | 423          | 2169                | 86                                  | 2255                              | 92.19%                            | 2119.01                                 | 93.49%                  |
| Capital City School               | 0                  | 44           | 72           | 100          | 102          | 318                 | 1                                   | 319                               | 87.44%                            | 284.39                                  | 87.93%                  |
| Hiram W Johnson HS                | 0                  | 435          | 331          | 316          | 251          | 1333                | 154                                 | 1487                              | 91.67%                            | 1366.45                                 | 91.83%                  |
| Home/Hospital                     | 0                  | 24           | 11           | 9            | 11           | 55                  | 21                                  | 76                                | 100.00%                           | 24.21                                   | 100.00%                 |
| John F Kennedy HS                 | 0                  | 526          | 520          | 450          | 493          | 1989                | 102                                 | 2091                              | 93.87%                            | 1986.22                                 | 94.32%                  |
| Kit Carson 7-12                   | 0                  | 72           | 50           | 19           | 13           | 154                 | 0                                   | 154                               | 94.94%                            | 151.66                                  | 94.99%                  |
| Luther Burbank HS                 | 0                  | 378          | 408          | 336          | 356          | 1478                | 150                                 | 1628                              | 92.54%                            | 1511.35                                 | 92.06%                  |
| Rosemont HS                       | 0                  | 313          | 307          | 264          | 259          | 1143                | 105                                 | 1248                              | 93.57%                            | 1193.93                                 | 94.24%                  |
| School of Engineering and Science | 0                  | 77           | 71           | 46           | 57           | 251                 | 1                                   | 252                               | 95.14%                            | 245.12                                  | 95.35%                  |
| The Academy                       | 0                  | 1            | 1            | 0            | 0            | 2                   | 0                                   | 2                                 | 70.00%                            | 6.05                                    | 75.33%                  |
| West Campus HS                    | 0                  | 215          | 203          | 228          | 192          | 838                 | 0                                   | 838                               | 96.84%                            | 811.77                                  | 96.87%                  |
| <b>TOTAL HIGH SCHOOLS</b>         | <b>184</b>         | <b>2,773</b> | <b>2,610</b> | <b>2,349</b> | <b>2,192</b> | <b>10,108</b>       | <b>635</b>                          | <b>10,743</b>                     | <b>92.77%</b>                     | <b>10,069.37</b>                        | <b>93.21%</b>           |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 TRADITIONAL SCHOOLS

| DISTRICT TOTALS                    | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE FOR<br>THE MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|------------------------------------|-----------------------------------|--------------------------------|-----------------------------------------|-------------------------|
|                                    |                                   | 2018-2019 Actual<br>Attendance | Cum Attd<br>Days/162                    | PERCENTAGE<br>2018-2019 |
|                                    |                                   |                                | 2018-2019                               |                         |
| ELEMENTARY                         | 22,400                            | 92.08%                         | 21,111                                  | 94.73%                  |
| MIDDLE                             | 6,868                             | 92.13%                         | 6,506                                   | 94.71%                  |
| HIGH SCHOOL                        | 10,743                            | 92.77%                         | 10,069                                  | 93.21%                  |
| <b>TOTAL ALL DISTRICT SEGMENTS</b> | <b>40,011</b>                     | <b>91.53%</b>                  | <b>37,686</b>                           | <b>94.32%</b>           |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 CHARTER SCHOOLS

| 2018-2019 DEPENDENT CHARTER SCHOOLS    | REGULAR ENROLLMENT |            |            |            |             | Special Education<br>Grades K-12 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|----------------------------------------|--------------------|------------|------------|------------|-------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                        | Kdgn               | Grades 1-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 |                                  |                                   | 2018-2019<br>Actual<br>Attendance | 2018-2019                               | PERCENTAGE<br>2018-2019 |
| Bowling Green-Mc Coy                   | 64                 | 204        | 178        | 0          | 0           | 9                                | 455                               | 95.34%                            | 439.93                                  | 94.96%                  |
| Bowling Green-Chacon                   | 47                 | 156        | 135        | 0          | 0           | 4                                | 342                               | 97.31%                            | 332.85                                  | 96.98%                  |
| George W. Carver SAS                   | 0                  | 0          | 0          | 0          | 222         | 10                               | 232                               | 94.25%                            | 229.72                                  | 93.74%                  |
| New Joseph Bonnheim Charter            | 47                 | 129        | 128        | 0          | 0           | 1                                | 305                               | 88.97%                            | 275.68                                  | 92.88%                  |
| New Tech High                          | 0                  | 0          | 0          | 0          | 188         | 0                                | 188                               | 93.54%                            | 188.23                                  | 95.16%                  |
| The Met High School                    | 0                  | 0          | 0          | 0          | 259         | 1                                | 260                               | 96.88%                            | 261.86                                  | 97.81%                  |
| <b>TOTAL DEPENDENT CHARTER SCHOOLS</b> | <b>158</b>         | <b>489</b> | <b>441</b> | <b>0</b>   | <b>669</b>  | <b>25</b>                        | <b>1,782</b>                      | <b>94.77%</b>                     | <b>1,728.28</b>                         | <b>95.32%</b>           |

| 2018-2019 INDEPENDENT CHARTER SCHOOLS    | REGULAR ENROLLMENT |              |              |            |              | Special Education<br>Grades K-12 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|------------------------------------------|--------------------|--------------|--------------|------------|--------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                          | Kdgn               | Grades 1-3   | Grades 4-6   | Grades 7-8 | Grades 9-12  |                                  |                                   | 2018-2019<br>Actual<br>Attendance | 2018-2019                               | PERCENTAGE<br>2018-2019 |
| CA Montessori Project Capitol Campus     | 41                 | 130          | 114          | 43         | 0            | 0                                | 328                               | 96.87%                            | 317.89                                  | 96.22%                  |
| Capitol Collegiate Academy               | 55                 | 162          | 127          | 17         | 0            | 0                                | 361                               | 96.22%                            | 350.54                                  | 95.47%                  |
| Aspire Capitol Heights Academy           | 46                 | 120          | 71           | 0          | 0            | 0                                | 237                               | 92.38%                            | 223.40                                  | 94.07%                  |
| Growth Public Schools                    | 75                 | 103          | 0            | 0          | 0            | 0                                | 178                               | 95.36%                            | 171.43                                  | 93.64%                  |
| Language Academy                         | 84                 | 199          | 196          | 124        | 0            | 0                                | 603                               | 95.71%                            | 580.95                                  | 96.31%                  |
| NorCal Trade & Tech *                    | 0                  | 183          | 0            | 0          | 115          | 0                                | 298                               | 54.59%                            | 62.33                                   | 27.13%                  |
| Oak Park Prep                            | 0                  | 0            | 0            | 54         | 0            | 0                                | 54                                | 94.75%                            | 53.91                                   | 92.35%                  |
| PS 7 Elementary                          | 66                 | 138          | 153          | 162        | 0            | 0                                | 519                               | 91.18%                            | 509.69                                  | 92.61%                  |
| Sacramento Charter HS                    | 0                  | 0            | 0            | 0          | 553          | 0                                | 553                               | 93.16%                            | 562.08                                  | 93.86%                  |
| SAVA                                     | 0                  | 0            | 0            | 65         | 557          | 0                                | 622                               | 96.84%                            | 525.71                                  | 96.59%                  |
| Sol Aureus College Preparatory           | 47                 | 151          | 149          | 38         | 0            | 0                                | 385                               | 95.25%                            | 329.15                                  | 95.35%                  |
| Yav Pem Suab Academy                     | 65                 | 192          | 205          | 0          | 0            | 0                                | 462                               | 95.15%                            | 443.63                                  | 95.95%                  |
| <b>TOTAL INDEPENDENT CHARTER SCHOOLS</b> | <b>479</b>         | <b>1,378</b> | <b>1,015</b> | <b>503</b> | <b>1,225</b> | <b>-</b>                         | <b>4,600</b>                      | <b>91.46%</b>                     | <b>4,130.72</b>                         | <b>89.13%</b>           |

\*Adult Charter

|                              |            |              |              |            |              |           |              |               |                 |               |
|------------------------------|------------|--------------|--------------|------------|--------------|-----------|--------------|---------------|-----------------|---------------|
| <b>TOTAL CHARTER SCHOOLS</b> | <b>637</b> | <b>1,867</b> | <b>1,456</b> | <b>503</b> | <b>1,894</b> | <b>25</b> | <b>6,382</b> | <b>93.11%</b> | <b>5,859.00</b> | <b>92.23%</b> |
|------------------------------|------------|--------------|--------------|------------|--------------|-----------|--------------|---------------|-----------------|---------------|

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 ADULT EDUCATION SCHOOLS

| ADULT EDUCATION                            | ENROLLMENT   | HOURS EARNED |                  |                  | 2018-2019 CUMULATIVE ADA |               |               |
|--------------------------------------------|--------------|--------------|------------------|------------------|--------------------------|---------------|---------------|
|                                            |              | CONCURRENT   | OTHER            | TOTAL            | CONCURRENT               | OTHER         | TOTAL         |
| A. Warren McClaskey Adult Center           | 356          | 0            | 21,183.75        | 21,183.75        | 0                        | 375.62        | 375.62        |
| Charles A. Jones Career & Education Center | 658          | 0            | 29,655.97        | 29,655.97        | 0                        | 541.76        | 541.76        |
| <b>TOTAL ADULT EDUCATION</b>               | <b>1,014</b> | <b>0</b>     | <b>50,839.72</b> | <b>50,839.72</b> | <b>0</b>                 | <b>917.38</b> | <b>917.38</b> |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 GRADE BY GRADE ENROLLMENT

| ELEMENTARY SCHOOLS                | REGULAR CLASS ENROLLMENT |              |              |              |              |              |              | TOTAL         |
|-----------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                   | Kdgn                     | Grade 1      | Grade 2      | Grade 3      | Grade 4      | Grade 5      | Grade 6      | REGULAR       |
| A M Winn Elementary K-8 Waldorf   | 45                       | 34           | 36           | 37           | 47           | 32           | 45           | 276           |
| Abraham Lincoln Elementary        | 72                       | 87           | 84           | 70           | 80           | 83           | 65           | 541           |
| Alice Birney Waldorf-Inspired K-8 | 79                       | 47           | 48           | 56           | 60           | 61           | 60           | 411           |
| Bret Harte Elementary             | 28                       | 31           | 32           | 34           | 31           | 31           | 28           | 215           |
| Caleb Greenwood                   | 93                       | 72           | 69           | 70           | 95           | 63           | 63           | 525           |
| Camellia Basic Elementary         | 70                       | 65           | 57           | 62           | 57           | 57           | 60           | 428           |
| Capital City School               | 2                        | 4            | 3            | 6            | 4            | 7            | 16           | 42            |
| Caroline Wenzel Elementary        | 28                       | 46           | 42           | 30           | 44           | 41           | 29           | 260           |
| Cesar Chavez Elementary           | 0                        | 0            | 0            | 0            | 125          | 114          | 127          | 366           |
| Crocker/Riverside Elementary      | 93                       | 95           | 95           | 90           | 87           | 98           | 99           | 657           |
| David Lubin Elementary            | 68                       | 90           | 86           | 80           | 48           | 75           | 78           | 525           |
| Earl Warren Elementary            | 46                       | 50           | 61           | 69           | 56           | 65           | 62           | 409           |
| Edward Kemble Elementary          | 134                      | 150          | 150          | 110          | 0            | 0            | 0            | 544           |
| Elder Creek Elementary            | 108                      | 105          | 117          | 118          | 93           | 121          | 117          | 779           |
| Ethel I Baker Elementary          | 71                       | 93           | 99           | 107          | 92           | 83           | 100          | 645           |
| Ethel Phillips Elementary         | 67                       | 67           | 64           | 60           | 67           | 64           | 88           | 477           |
| Father Keith B Kenny Elementary   | 48                       | 44           | 59           | 48           | 54           | 34           | 30           | 317           |
| Genevieve Didion K-8              | 64                       | 73           | 72           | 72           | 65           | 66           | 66           | 478           |
| Golden Empire Elementary          | 72                       | 72           | 82           | 94           | 89           | 94           | 82           | 585           |
| H W Harkness Elementary           | 67                       | 46           | 42           | 45           | 45           | 37           | 48           | 330           |
| Hollywood Park Elementary         | 48                       | 47           | 38           | 44           | 47           | 34           | 43           | 301           |
| Home/Hospital                     | 12                       | 13           | 12           | 10           | 4            | 12           | 7            | 70            |
| Hubert H. Bancroft Elementary     | 88                       | 41           | 65           | 48           | 48           | 50           | 65           | 405           |
| Isador Cohen Elementary           | 34                       | 36           | 30           | 45           | 35           | 41           | 43           | 264           |
| James W Marshall Elementary       | 66                       | 48           | 48           | 58           | 44           | 49           | 54           | 367           |
| John Bidwell Elementary           | 38                       | 43           | 35           | 35           | 50           | 35           | 41           | 277           |
| John Cabrillo Elementary          | 33                       | 39           | 46           | 42           | 45           | 51           | 42           | 298           |
| John D Sloat Elementary           | 53                       | 35           | 32           | 32           | 30           | 31           | 29           | 242           |
| John H. Still K-8                 | 90                       | 80           | 94           | 94           | 97           | 83           | 85           | 623           |
| John Morse Therapeutic Center     | 0                        | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Leataata Floyd Elementary         | 37                       | 51           | 53           | 55           | 49           | 37           | 46           | 328           |
| Leonardo da Vinci K - 8 School    | 120                      | 96           | 96           | 92           | 95           | 94           | 88           | 681           |
| Mark Twain Elementary             | 42                       | 41           | 42           | 44           | 36           | 35           | 39           | 279           |
| Martin Luther King Jr K-8         | 41                       | 43           | 48           | 46           | 32           | 51           | 43           | 304           |
| Matsuyama Elementary              | 79                       | 84           | 69           | 92           | 90           | 90           | 90           | 594           |
| Nicholas Elementary               | 91                       | 91           | 90           | 94           | 96           | 78           | 86           | 626           |
| O W Erlewine Elementary           | 46                       | 37           | 33           | 36           | 34           | 52           | 34           | 272           |
| Oak Ridge Elementary              | 72                       | 66           | 72           | 71           | 59           | 70           | 63           | 473           |
| Pacific Elementary                | 120                      | 119          | 104          | 109          | 96           | 99           | 97           | 744           |
| Parkway Elementary School         | 74                       | 83           | 78           | 72           | 68           | 61           | 78           | 514           |
| Peter Burnett Elementary          | 70                       | 64           | 73           | 67           | 78           | 60           | 76           | 488           |
| Phoebe A Hearst Elementary        | 96                       | 96           | 95           | 96           | 99           | 99           | 96           | 677           |
| Pony Express Elementary           | 44                       | 59           | 58           | 64           | 64           | 52           | 55           | 396           |
| Rosa Parks K-8 School             | 46                       | 47           | 42           | 48           | 47           | 50           | 46           | 326           |
| Sequoia Elementary                | 45                       | 66           | 69           | 60           | 49           | 65           | 63           | 417           |
| Success Academy K-8               | 0                        | 0            | 0            | 0            | 5            | 10           | 10           | 25            |
| Susan B Anthony Elementary        | 47                       | 44           | 42           | 62           | 50           | 46           | 48           | 339           |
| Sutterville Elementary            | 69                       | 71           | 62           | 69           | 78           | 56           | 88           | 493           |
| Tahoe Elementary                  | 66                       | 43           | 48           | 45           | 32           | 49           | 50           | 333           |
| Theodore Judah Elementary         | 94                       | 72           | 77           | 63           | 70           | 80           | 90           | 546           |
| Washington Elementary             | 63                       | 49           | 44           | 23           | 24           | 28           | 20           | 251           |
| William Land Elementary           | 61                       | 57           | 55           | 62           | 55           | 69           | 61           | 420           |
| Woodbine Elementary               | 43                       | 40           | 42           | 40           | 44           | 30           | 34           | 273           |
| <b>TOTAL</b>                      | <b>3,183</b>             | <b>3,072</b> | <b>3,090</b> | <b>3,076</b> | <b>2,989</b> | <b>2,973</b> | <b>3,073</b> | <b>21,456</b> |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 CUMULATIVE TOTAL ABSENCES

| ELEMENTARY                       | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|----------------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| A M Winn Elementary K-8 Waldorf  | 300              | 2718           | 45438                     | 48156            | 94.36%                   |
| Abraham Lincoln El               | 542              | 4348           | 82833                     | 87181            | 95.01%                   |
| Alice Birney Waldorf-Inspired K8 | 412              | 3273           | 63513                     | 66786            | 95.10%                   |
| Bret Harte Elementary            | 256              | 2728           | 38463                     | 41191            | 93.38%                   |
| Caleb Greenwood                  | 529              | 3693           | 82564                     | 86257            | 95.72%                   |
| Camellia Basic Elementary        | 440              | 1752           | 69836                     | 71588            | 97.55%                   |
| Capital City School              | 43               | 458            | 5560                      | 6018             | 92.39%                   |
| Caroline Wenzel Elementary       | 307              | 2660           | 45356                     | 48016            | 94.46%                   |
| Cesar Chavez ES                  | 379              | 3287           | 57811                     | 61098            | 94.62%                   |
| Crocker/Riverside Elementary     | 658              | 4063           | 103051                    | 107114           | 96.21%                   |
| David Lubin Elementary           | 553              | 5048           | 83631                     | 88679            | 94.31%                   |
| Earl Warren Elementary           | 424              | 3359           | 65399                     | 68758            | 95.11%                   |
| Edward Kemble Elementary         | 557              | 5429           | 85275                     | 90704            | 94.01%                   |
| Elder Creek Elementary           | 782              | 5182           | 119730                    | 124912           | 95.85%                   |
| Ethel I Baker Elementary         | 658              | 6890           | 99552                     | 106442           | 93.53%                   |
| Ethel Phillips Elementary        | 497              | 5200           | 76500                     | 81700            | 93.64%                   |
| Father Keith B Kenny K-8 School  | 328              | 3526           | 49275                     | 52801            | 93.32%                   |
| Genevieve Didion Elementary      | 492              | 2779           | 75465                     | 78244            | 96.45%                   |
| Golden Empire Elementary         | 600              | 3838           | 92429                     | 96267            | 96.01%                   |
| H W Harkness Elementary          | 346              | 2779           | 54347                     | 57126            | 95.14%                   |
| Hollywood Park Elementary        | 342              | 3298           | 52110                     | 55408            | 94.05%                   |
| Home/Hospital                    | 79               | 0              | 2908.08                   | 2908.08          | 100.00%                  |
| Hubert H. Bancroft Elementary    | 434              | 3910           | 66236                     | 70146            | 94.43%                   |
| Isador Cohen Elementary          | 286              | 2912           | 43145                     | 46057            | 93.68%                   |
| James W Marshall Elementary      | 402              | 3795           | 60680                     | 64475            | 94.11%                   |
| John Bidwell Elementary          | 290              | 2759           | 42511                     | 45270            | 93.91%                   |
| John Cabrillo Elementary         | 342              | 3149           | 53830                     | 56979            | 94.47%                   |
| John D Sloat Elementary          | 269              | 3304           | 39059                     | 42363            | 92.20%                   |
| John H. Still K-8                | 641              | 6481           | 99073                     | 105554           | 93.86%                   |
| John Morse Therapeutic Center    | 37               | 537            | 4987                      | 5524             | 90.28%                   |
| Leataata Floyd Elementary        | 340              | 3984           | 50847                     | 54831            | 92.73%                   |
| Leonardo da Vinci K - 8 School   | 717              | 4330           | 111498                    | 115828           | 96.26%                   |
| Mark Twain Elementary            | 309              | 3244           | 47240                     | 50484            | 93.57%                   |
| Martin Luther King Jr Elementary | 337              | 3326           | 50840                     | 54166            | 93.86%                   |
| Matsuyama Elementary             | 594              | 3997           | 92874                     | 96871            | 95.87%                   |
| Nicholas Elementary              | 655              | 6366           | 97867                     | 104233           | 93.89%                   |
| O W Erlewine Elementary          | 292              | 2732           | 43778                     | 46510            | 94.13%                   |
| Oak Ridge Elementary             | 478              | 5244           | 73214                     | 78458            | 93.32%                   |
| Pacific Elementary               | 746              | 6922           | 113960                    | 120882           | 94.27%                   |
| Parkway Elementary School        | 555              | 5906           | 83212                     | 89118            | 93.37%                   |
| Peter Burnett Elementary         | 511              | 4912           | 78208                     | 83120            | 94.09%                   |
| Phoebe A Hearst Elementary       | 677              | 3477           | 106047                    | 109524           | 96.83%                   |
| Pony Express Elementary          | 402              | 3120           | 62759                     | 65879            | 95.26%                   |
| Rosa Parks K-8 School            | 341              | 3527           | 50827                     | 54354            | 93.51%                   |
| Sequoia Elementary               | 424              | 3504           | 64578                     | 68082            | 94.85%                   |
| Success Academy K-8              | 27               | 631            | 2672                      | 3303             | 80.90%                   |
| Susan B Anthony Elementary       | 339              | 1944           | 53416                     | 55360            | 96.49%                   |
| Sutterville Elementary           | 500              | 2988           | 77924                     | 80912            | 96.31%                   |
| Tahoe Elementary                 | 383              | 3638           | 57943                     | 61581            | 94.09%                   |
| Theodore Judah Elementary        | 567              | 4372           | 87841                     | 92213            | 95.26%                   |
| Washington Elementary            | 257              | 2525           | 39570                     | 42095            | 94.00%                   |
| William Land Elementary          | 420              | 2819           | 65895                     | 68714            | 95.90%                   |
| Woodbine Elementary              | 304              | 3443           | 46440                     | 49883            | 93.10%                   |
| <b>TOTAL</b>                     | <b>22,400</b>    | <b>190,106</b> | <b>3,420,017</b>          | <b>3,610,123</b> | <b>94.73%</b>            |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 CUMULATIVE TOTAL ABSENCES

| MIDDLE                            | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| A M Winn Elementary K-8 Waldorf   | 33               | 221            | 5230                      | 5451             | 95.95%                   |
| Albert Einstein MS                | 809              | 6620           | 125401                    | 132021           | 94.99%                   |
| Alice Birney Waldorf-Inspired K-8 | 104              | 723            | 16140                     | 16863            | 95.71%                   |
| California MS                     | 909              | 7915           | 140999                    | 148914           | 94.68%                   |
| Capital City School               | 47               | 1453           | 5128                      | 6581             | 77.92%                   |
| Fern Bacon MS                     | 782              | 7264           | 119090                    | 126354           | 94.25%                   |
| Genevieve Didion K-8              | 97               | 456            | 15406                     | 15862            | 97.13%                   |
| Home/Hospital                     | 36               | 0              | 1992.66                   | 1992.66          | 100.00%                  |
| John H. Still K-8                 | 271              | 2048           | 41958                     | 44006            | 95.35%                   |
| John Morse Therapeutic Center     | 14               | 293            | 1942                      | 2235             | 86.89%                   |
| Kit Carson 7-12                   | 356              | 4651           | 54469                     | 59120            | 92.13%                   |
| Leonardo da Vinci K - 8 School    | 156              | 851            | 24496                     | 25347            | 96.64%                   |
| Martin Luther King Jr K-8         | 78               | 523            | 12167                     | 12690            | 95.88%                   |
| Rosa Parks K-8 School             | 479              | 5068           | 72936                     | 78004            | 93.50%                   |
| Sam Brannan MS                    | 484              | 4142           | 73274                     | 77416            | 94.65%                   |
| School of Engineering and Science | 250              | 1650           | 39661                     | 41311            | 96.01%                   |
| Success Academy K-8               | 23               | 691            | 1592                      | 2283             | 69.73%                   |
| Sutter MS                         | 1201             | 8114           | 187959                    | 196073           | 95.86%                   |
| Will C Wood MS                    | 739              | 6206           | 114065                    | 120271           | 94.84%                   |
| <b>TOTAL</b>                      | <b>6,868</b>     | <b>58,889</b>  | <b>1,053,906</b>          | <b>1,112,795</b> | <b>94.71%</b>            |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 9, ENDING FRIDAY, MAY 17, 2019  
 CUMULATIVE TOTAL ABSENCES

| HIGH SCHOOL                       | ENROLLMENT    | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|---------------|----------------|---------------------------|------------------|--------------------------|
| American Legion HS                | 184           | 6206           | 26644                     | 32850            | 81.11%                   |
| Arthur A. Benjamin Health Prof    | 209           | 2538           | 33169                     | 35707            | 92.89%                   |
| C K McClatchy HS                  | 2255          | 23903          | 343280                    | 367183           | 93.49%                   |
| Capital City School               | 319           | 6324           | 46071                     | 52395            | 87.93%                   |
| Hiram W Johnson HS                | 1487          | 19705          | 221365                    | 241070           | 91.83%                   |
| Home/Hospital                     | 76            | 0              | 3921.76                   | 3921.76          | 100.00%                  |
| John F Kennedy HS                 | 2091          | 19367          | 321768                    | 341135           | 94.32%                   |
| Kit Carson 7-12                   | 154           | 1297           | 24569                     | 25866            | 94.99%                   |
| Luther Burbank HS                 | 1628          | 21109          | 244839                    | 265948           | 92.06%                   |
| Rosemont HS                       | 1248          | 11818          | 193416                    | 205234           | 94.24%                   |
| School of Engineering and Science | 252           | 1937           | 39710                     | 41647            | 95.35%                   |
| The Academy                       | 2             | 321            | 980                       | 1301             | 75.33%                   |
| West Campus HS                    | 838           | 4246           | 131506                    | 135752           | 96.87%                   |
| <b>TOTAL</b>                      | <b>10,743</b> | <b>118,771</b> | <b>1,631,239</b>          | <b>1,750,010</b> | <b>93.21%</b>            |

|                          | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|--------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| <b>TOTAL ALL SCHOOLS</b> | <b>40,011</b>    | <b>367,766</b> | <b>6,105,162</b>          | <b>6,472,928</b> | <b>94.32%</b>            |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
ENROLLMENT AND ATTENDANCE REPORT  
MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
TRADITIONAL SCHOOLS

| ELEMENTARY TRADITIONAL            | REGULAR ENROLLMENT |              |              | Special Education<br>Grades K-6 | TOTAL MONTH<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH | AVERAGE CUMULATIVE ACTUAL<br>ATTENDANCE |                                    |                         |
|-----------------------------------|--------------------|--------------|--------------|---------------------------------|----------------------------------|--------------------------------|-----------------------------------------|------------------------------------|-------------------------|
|                                   | Kdgn               | Grades 1-3   | Grades 4-6   |                                 |                                  |                                | 2018-2019<br>Actual<br>Attendance       | Cum Attd<br>Days /180<br>2018-2019 | PERCENTAGE<br>2018-2019 |
|                                   |                    |              |              |                                 |                                  |                                |                                         |                                    |                         |
| Abraham Lincoln Elementary        | 70                 | 240          | 228          | 1                               | 539                              | 93.17%                         | 510.49                                  | 94.83%                             |                         |
| Alice Birney Waldorf-Inspired K-8 | 80                 | 152          | 181          | 1                               | 414                              | 96.06%                         | 392.55                                  | 95.20%                             |                         |
| Bret Harte Elementary             | 28                 | 97           | 90           | 41                              | 256                              | 92.27%                         | 237.31                                  | 93.27%                             |                         |
| Caleb Greenwood                   | 92                 | 210          | 221          | 4                               | 527                              | 94.56%                         | 508.55                                  | 95.60%                             |                         |
| Camellia Basic Elementary         | 70                 | 184          | 174          | 12                              | 440                              | 96.88%                         | 430.61                                  | 97.49%                             |                         |
| Capital City School               | 2                  | 13           | 27           | 1                               | 43                               | 81.06%                         | 34.46                                   | 91.07%                             |                         |
| Caroline Wenzel Elementary        | 28                 | 118          | 112          | 48                              | 306                              | 91.10%                         | 279.88                                  | 94.11%                             |                         |
| Cesar Chavez Elementary           | 0                  | 0            | 365          | 14                              | 379                              | 92.01%                         | 356.04                                  | 94.36%                             |                         |
| Crocker/Riverside Elementary      | 93                 | 280          | 284          | 1                               | 658                              | 97.25%                         | 636.49                                  | 96.31%                             |                         |
| David Lubin Elementary            | 66                 | 254          | 201          | 27                              | 548                              | 94.08%                         | 516.24                                  | 94.28%                             |                         |
| Earl Warren Elementary            | 46                 | 180          | 183          | 15                              | 424                              | 95.45%                         | 403.80                                  | 95.15%                             |                         |
| Edward Kemble Elementary          | 135                | 404          | 0            | 13                              | 552                              | 94.01%                         | 525.82                                  | 94.01%                             |                         |
| Elder Creek Elementary            | 109                | 340          | 332          | 3                               | 784                              | 94.78%                         | 739.43                                  | 95.74%                             |                         |
| Ethel I Baker Elementary          | 71                 | 299          | 274          | 13                              | 657                              | 90.27%                         | 612.38                                  | 93.20%                             |                         |
| Ethel Phillips Elementary         | 67                 | 189          | 220          | 20                              | 496                              | 92.67%                         | 471.03                                  | 93.54%                             |                         |
| Father Keith B Kenny Elementary   | 49                 | 152          | 116          | 11                              | 328                              | 91.32%                         | 303.62                                  | 93.12%                             |                         |
| Genevieve Didion K-8              | 64                 | 217          | 197          | 14                              | 492                              | 96.97%                         | 466.96                                  | 96.50%                             |                         |
| Golden Empire Elementary          | 72                 | 246          | 265          | 18                              | 601                              | 96.19%                         | 571.21                                  | 96.03%                             |                         |
| H W Harkness Elementary           | 63                 | 133          | 129          | 16                              | 341                              | 94.49%                         | 334.41                                  | 95.07%                             |                         |
| Hollywood Park Elementary         | 48                 | 128          | 124          | 42                              | 342                              | 93.58%                         | 321.51                                  | 94.00%                             |                         |
| Home/Hospital                     | 8                  | 33           | 21           | 10                              | 72                               | 100.00%                        | 18.46                                   | 100.00%                            |                         |
| Hubert H. Bancroft Elementary     | 87                 | 153          | 162          | 29                              | 431                              | 93.31%                         | 408.34                                  | 94.31%                             |                         |
| Isador Cohen Elementary           | 34                 | 110          | 118          | 23                              | 285                              | 88.70%                         | 264.98                                  | 93.18%                             |                         |
| James W Marshall Elementary       | 65                 | 151          | 142          | 35                              | 393                              | 93.85%                         | 374.44                                  | 94.09%                             |                         |
| John Bidwell Elementary           | 38                 | 114          | 126          | 13                              | 291                              | 92.20%                         | 262.97                                  | 93.73%                             |                         |
| John Cabrillo Elementary          | 33                 | 129          | 138          | 45                              | 345                              | 92.68%                         | 331.01                                  | 94.30%                             |                         |
| John D Sloat Elementary           | 53                 | 99           | 90           | 28                              | 270                              | 90.34%                         | 241.36                                  | 92.01%                             |                         |
| John H. Still K-8                 | 91                 | 268          | 265          | 18                              | 642                              | 91.68%                         | 609.27                                  | 93.65%                             |                         |
| John Morse Therapeutic Center     | 0                  | 0            | 0            | 35                              | 35                               | 86.18%                         | 30.79                                   | 89.85%                             |                         |
| Leataata Floyd Elementary         | 37                 | 159          | 131          | 13                              | 340                              | 89.84%                         | 313.03                                  | 92.44%                             |                         |
| Leonardo da Vinci K - 8 School    | 120                | 284          | 277          | 36                              | 717                              | 96.10%                         | 688.34                                  | 96.25%                             |                         |
| Mark Twain Elementary             | 42                 | 126          | 110          | 28                              | 306                              | 92.38%                         | 290.82                                  | 93.46%                             |                         |
| Martin Luther King Jr K-8         | 41                 | 135          | 128          | 34                              | 338                              | 91.68%                         | 313.44                                  | 93.64%                             |                         |
| Matsuyama Elementary              | 78                 | 243          | 266          | 0                               | 587                              | 95.77%                         | 572.43                                  | 95.86%                             |                         |
| Nicholas Elementary               | 91                 | 273          | 260          | 29                              | 653                              | 91.62%                         | 603.63                                  | 93.66%                             |                         |
| O W Erlewine Elementary           | 46                 | 107          | 119          | 19                              | 291                              | 93.63%                         | 270.49                                  | 94.08%                             |                         |
| Oak Ridge Elementary              | 71                 | 209          | 194          | 5                               | 479                              | 90.77%                         | 450.23                                  | 93.06%                             |                         |
| Pacific Elementary                | 119                | 332          | 292          | 2                               | 745                              | 92.05%                         | 701.73                                  | 94.05%                             |                         |
| Parkway Elementary School         | 73                 | 230          | 207          | 44                              | 554                              | 92.03%                         | 513.39                                  | 93.24%                             |                         |
| Peter Burnett Elementary          | 69                 | 205          | 215          | 23                              | 512                              | 92.34%                         | 481.68                                  | 93.92%                             |                         |
| Phoebe A Hearst Elementary        | 96                 | 287          | 294          | 0                               | 677                              | 97.91%                         | 655.43                                  | 96.93%                             |                         |
| Pony Express Elementary           | 43                 | 180          | 171          | 7                               | 401                              | 94.49%                         | 386.59                                  | 95.19%                             |                         |
| Rosa Parks K-8 School             | 46                 | 138          | 144          | 15                              | 343                              | 90.04%                         | 313.15                                  | 93.16%                             |                         |
| Sequoia Elementary                | 44                 | 193          | 177          | 7                               | 421                              | 94.94%                         | 398.82                                  | 94.86%                             |                         |
| Success Academy K-8               | 0                  | 0            | 14           | 0                               | 14                               | 70.31%                         | 16.34                                   | 79.79%                             |                         |
| Susan B Anthony Elementary        | 47                 | 148          | 142          | 0                               | 337                              | 95.92%                         | 329.15                                  | 96.43%                             |                         |
| Sutterville Elementary            | 68                 | 202          | 222          | 7                               | 499                              | 96.27%                         | 481.00                                  | 96.30%                             |                         |
| Tahoe Elementary                  | 66                 | 136          | 131          | 50                              | 383                              | 92.58%                         | 357.37                                  | 93.94%                             |                         |
| Theodore Judah Elementary         | 94                 | 211          | 239          | 22                              | 566                              | 95.80%                         | 542.24                                  | 95.31%                             |                         |
| Washington Elementary             | 63                 | 115          | 70           | 8                               | 256                              | 93.84%                         | 243.88                                  | 93.99%                             |                         |
| William Land Elementary           | 60                 | 173          | 185          | 1                               | 419                              | 95.75%                         | 406.24                                  | 95.88%                             |                         |
| Woodbine Elementary               | 43                 | 120          | 109          | 33                              | 305                              | 89.27%                         | 285.19                                  | 92.72%                             |                         |
| <b>TOTAL ELEMENTARY SCHOOLS</b>   | <b>3,164</b>       | <b>9,205</b> | <b>9,007</b> | <b>958</b>                      | <b>22,334</b>                    | <b>92.08%</b>                  | <b>21,089.62</b>                        | <b>94.63%</b>                      |                         |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 TRADITIONAL SCHOOLS

| MIDDLE SCHOOLS                    | REGULAR ENROLLMENT |              |                     | Special<br>Education<br>Grades 7-8 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|-----------------------------------|--------------------|--------------|---------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                   | Grade 7            | Grade 8      | Total Grades<br>7-8 |                                    |                                   | 2018-2019<br>Actual<br>Attendance | Cum Attd<br>Days /180<br>2018-2019      | PERCENTAGE<br>2018-2019 |
| A M Winn Elementary K-8 Waldorf   | 19                 | 14           | 33                  | 0                                  | 33                                | 94.78%                            | 32.18                                   | 95.83%                  |
| Albert Einstein MS                | 400                | 358          | 758                 | 44                                 | 802                               | 93.79%                            | 772.15                                  | 94.87%                  |
| Alice Birney Waldorf-Inspired K-8 | 60                 | 44           | 104                 | 0                                  | 104                               | 95.67%                            | 99.62                                   | 95.71%                  |
| California MS                     | 440                | 449          | 889                 | 14                                 | 903                               | 92.41%                            | 867.04                                  | 94.46%                  |
| Capital City School               | 21                 | 27           | 48                  | 0                                  | 48                                | 70.96%                            | 31.88                                   | 77.12%                  |
| Fern Bacon MS                     | 371                | 372          | 743                 | 37                                 | 780                               | 93.69%                            | 734.72                                  | 94.19%                  |
| Genevieve Didion K-8              | 55                 | 42           | 97                  | 0                                  | 97                                | 96.16%                            | 94.92                                   | 97.03%                  |
| Home/Hospital                     | 11                 | 8            | 19                  | 5                                  | 24                                | 100.00%                           | 12.13                                   | 100.00%                 |
| John H. Still K-8                 | 135                | 116          | 251                 | 19                                 | 270                               | 95.81%                            | 259.00                                  | 95.39%                  |
| John Morse Therapeutic Center     | 0                  | 0            | 0                   | 14                                 | 14                                | 88.10%                            | 12.02                                   | 87.01%                  |
| Kit Carson 7-12                   | 154                | 163          | 317                 | 38                                 | 355                               | 89.38%                            | 334.35                                  | 91.86%                  |
| Leonardo da Vinci K - 8 School    | 67                 | 70           | 137                 | 19                                 | 156                               | 95.48%                            | 150.98                                  | 96.53%                  |
| Martin Luther King Jr K-8         | 45                 | 32           | 77                  | 1                                  | 78                                | 95.16%                            | 75.02                                   | 95.81%                  |
| Rosa Parks K-8 School             | 221                | 217          | 438                 | 40                                 | 478                               | 89.72%                            | 448.05                                  | 93.13%                  |
| Sam Brannan MS                    | 196                | 244          | 440                 | 46                                 | 486                               | 92.90%                            | 452.11                                  | 94.47%                  |
| School of Engineering and Science | 124                | 123          | 247                 | 2                                  | 249                               | 96.50%                            | 244.39                                  | 96.05%                  |
| Success Academy K-8               | 4                  | 5            | 9                   | 0                                  | 9                                 | 60.59%                            | 9.75                                    | 68.77%                  |
| Sutter MS                         | 572                | 587          | 1159                | 40                                 | 1199                              | 95.46%                            | 1158.68                                 | 95.82%                  |
| Will C Wood MS                    | 351                | 335          | 686                 | 44                                 | 730                               | 90.90%                            | 700.44                                  | 94.45%                  |
| <b>TOTAL MIDDLE SCHOOLS</b>       | <b>3,246</b>       | <b>3,206</b> | <b>6,452</b>        | <b>363</b>                         | <b>6,815</b>                      | <b>92.13%</b>                     | <b>6,489.43</b>                         | <b>94.54%</b>           |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 TRADITIONAL SCHOOLS

| HIGH SCHOOLS                      | REGULAR ENROLLMENT |              |              |              |              | Total Grade<br>9-12 | Special<br>Education<br>Grades 9-12 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|-----------------------------------|--------------------|--------------|--------------|--------------|--------------|---------------------|-------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                   | Continuation       | Grade 9      | Grade 10     | Grade 11     | Grade 12     |                     |                                     |                                   | 2018-2019<br>Actual<br>Attendance | Cum Attd<br>Days/180                    | PERCENTAGE<br>2018-2019 |
|                                   |                    |              |              |              |              |                     |                                     |                                   |                                   | 2018-2019                               |                         |
| American Legion HS                | 153                | 0            | 0            | 0            | 0            | 153                 | 0                                   | 153                               | 68.50%                            | 159.49                                  | 80.05%                  |
| Arthur A. Benjamin Health Prof    | 0                  | 57           | 48           | 54           | 35           | 194                 | 15                                  | 209                               | 95.00%                            | 204.13                                  | 93.09%                  |
| C K McClatchy HS                  | 0                  | 626          | 585          | 528          | 413          | 2152                | 86                                  | 2238                              | 91.82%                            | 2109.58                                 | 93.33%                  |
| Capital City School               | 0                  | 42           | 71           | 96           | 45           | 254                 | 1                                   | 255                               | 82.88%                            | 280.41                                  | 87.47%                  |
| Hiram W Johnson HS                | 0                  | 435          | 334          | 318          | 249          | 1336                | 156                                 | 1492                              | 91.46%                            | 1362.69                                 | 91.79%                  |
| Home/Hospital                     | 0                  | 13           | 27           | 10           | 5            | 55                  | 20                                  | 75                                | 100.00%                           | 24.26                                   | 100.00%                 |
| John F Kennedy HS                 | 0                  | 520          | 517          | 450          | 480          | 1967                | 103                                 | 2070                              | 93.15%                            | 1981.23                                 | 94.21%                  |
| Kit Carson 7-12                   | 0                  | 72           | 50           | 19           | 13           | 154                 | 0                                   | 154                               | 93.15%                            | 150.84                                  | 94.81%                  |
| Luther Burbank HS                 | 0                  | 377          | 408          | 336          | 358          | 1479                | 147                                 | 1626                              | 92.05%                            | 1505.33                                 | 92.06%                  |
| Rosemont HS                       | 0                  | 312          | 306          | 264          | 256          | 1138                | 105                                 | 1243                              | 94.03%                            | 1189.95                                 | 94.22%                  |
| School of Engineering and Science | 0                  | 78           | 71           | 45           | 57           | 251                 | 1                                   | 252                               | 96.23%                            | 244.54                                  | 95.43%                  |
| The Academy                       | 0                  | 0            | 1            | 0            | 0            | 1                   | 0                                   | 1                                 | 82.61%                            | 5.55                                    | 75.45%                  |
| West Campus HS                    | 0                  | 215          | 203          | 228          | 191          | 837                 | 0                                   | 837                               | 96.83%                            | 811.24                                  | 96.87%                  |
| <b>TOTAL HIGH SCHOOLS</b>         | <b>153</b>         | <b>2,747</b> | <b>2,621</b> | <b>2,348</b> | <b>2,102</b> | <b>9,971</b>        | <b>634</b>                          | <b>10,605</b>                     | <b>92.77%</b>                     | <b>10,029.24</b>                        | <b>93.12%</b>           |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 TRADITIONAL SCHOOLS

| DISTRICT TOTALS                    | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE FOR<br>THE MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|------------------------------------|-----------------------------------|--------------------------------|-----------------------------------------|-------------------------|
|                                    |                                   | 2018-2019 Actual<br>Attendance | Cum Attd<br>Days/180                    | PERCENTAGE<br>2018-2019 |
|                                    |                                   |                                | 2018-2019                               |                         |
| ELEMENTARY                         | 22,334                            | 92.08%                         | 21,090                                  | 94.63%                  |
| MIDDLE                             | 6,815                             | 92.13%                         | 6,489                                   | 94.54%                  |
| HIGH SCHOOL                        | 10,605                            | 92.77%                         | 10,029                                  | 93.12%                  |
| <b>TOTAL ALL DISTRICT SEGMENTS</b> | <b>39,754</b>                     | <b>93.18%</b>                  | <b>37,608</b>                           | <b>94.21%</b>           |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 CHARTER SCHOOLS

| 2018-2019 DEPENDENT CHARTER SCHOOLS    | REGULAR ENROLLMENT |            |            |            |             | Special Education<br>Grades K-12 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|----------------------------------------|--------------------|------------|------------|------------|-------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                        | Kdgn               | Grades 1-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 |                                  |                                   | 2018-2019<br>Actual<br>Attendance | 2018-2019                               | PERCENTAGE<br>2018-2019 |
| Bowling Green-Mc Coy                   | 63                 | 205        | 177        | 0          | 0           | 9                                | 454                               | 94.04%                            | 438.70                                  | 94.87%                  |
| Bowling Green-Chacon                   | 47                 | 155        | 135        | 0          | 0           | 4                                | 341                               | 96.05%                            | 332.36                                  | 96.89%                  |
| George W. Carver SAS                   | 0                  | 0          | 0          | 0          | 221         | 9                                | 230                               | 94.56%                            | 228.59                                  | 93.82%                  |
| New Joseph Bonnheim Charter            | 44                 | 127        | 126        | 0          | 0           | 1                                | 298                               | 92.47%                            | 275.78                                  | 92.84%                  |
| New Tech High                          | 0                  | 0          | 0          | 0          | 188         | 0                                | 188                               | 96.36%                            | 187.18                                  | 95.27%                  |
| The Met High School                    | 0                  | 0          | 0          | 0          | 259         | 1                                | 260                               | 95.71%                            | 260.37                                  | 97.60%                  |
| <b>TOTAL DEPENDENT CHARTER SCHOOLS</b> | <b>154</b>         | <b>487</b> | <b>438</b> | <b>0</b>   | <b>668</b>  | <b>24</b>                        | <b>1,771</b>                      | <b>94.77%</b>                     | <b>1,722.97</b>                         | <b>95.27%</b>           |

| 2018-2019 INDEPENDENT CHARTER SCHOOLS    | REGULAR ENROLLMENT |              |            |            |              | Special Education<br>Grades K-12 | TOTAL MONTH-<br>END<br>ENROLLMENT | PERCENTAGE<br>FOR THE<br>MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |
|------------------------------------------|--------------------|--------------|------------|------------|--------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-------------------------|
|                                          | Kdgn               | Grades 1-3   | Grades 4-6 | Grades 7-8 | Grades 9-12  |                                  |                                   | 2018-2019<br>Actual<br>Attendance | 2018-2019                               | PERCENTAGE<br>2018-2019 |
| CA Montessori Project Capitol Campus     | 41                 | 130          | 114        | 43         | 0            | 0                                | 328                               | 95.94%                            | 317.53                                  | 96.19%                  |
| Capitol Collegiate Academy               | 55                 | 162          | 127        | 17         | 0            | 0                                | 361                               | 95.70%                            | 349.96                                  | 95.49%                  |
| Aspire Capitol Heights Academy           | 46                 | 119          | 70         | 0          | 0            | 0                                | 235                               | 91.64%                            | 222.37                                  | 93.76%                  |
| Growth Public Schools                    | 72                 | 102          | 0          | 0          | 0            | 0                                | 174                               | 92.92%                            | 170.61                                  | 93.56%                  |
| Language Academy                         | 84                 | 199          | 196        | 124        | 0            | 0                                | 603                               | 97.04%                            | 581.42                                  | 96.39%                  |
| NorCal Trade & Tech *                    | 0                  | 183          | 0          | 0          | 115          | 0                                | 298                               | 64.16%                            | 73.73                                   | 31.28%                  |
| Oak Park Prep                            | 0                  | 0            | 0          | 52         | 0            | 0                                | 52                                | 91.23%                            | 53.20                                   | 92.20%                  |
| PS 7 Elementary                          | 65                 | 137          | 77         | 0          | 0            | 0                                | 279                               | 91.43%                            | 505.01                                  | 92.47%                  |
| Sacramento Charter HS                    | 0                  | 0            | 0          | 0          | 550          | 0                                | 550                               | 92.97%                            | 555.87                                  | 93.75%                  |
| SAVA                                     | 0                  | 0            | 0          | 64         | 581          | 0                                | 645                               | 96.86%                            | 537.01                                  | 96.63%                  |
| Sol Aureus College Preparatory           | 47                 | 151          | 149        | 38         | 0            | 0                                | 385                               | 94.75%                            | 333.13                                  | 95.28%                  |
| Yav Pem Suab Academy                     | 65                 | 192          | 205        | 0          | 0            | 0                                | 462                               | 96.05%                            | 443.64                                  | 95.96%                  |
| <b>TOTAL INDEPENDENT CHARTER SCHOOLS</b> | <b>475</b>         | <b>1,375</b> | <b>938</b> | <b>338</b> | <b>1,246</b> | <b>-</b>                         | <b>4,372</b>                      | <b>91.73%</b>                     | <b>4,143.47</b>                         | <b>89.41%</b>           |

\*Adult Charter

|                              |            |              |              |            |              |           |              |               |                 |               |
|------------------------------|------------|--------------|--------------|------------|--------------|-----------|--------------|---------------|-----------------|---------------|
| <b>TOTAL CHARTER SCHOOLS</b> | <b>629</b> | <b>1,862</b> | <b>1,376</b> | <b>338</b> | <b>1,914</b> | <b>24</b> | <b>6,143</b> | <b>93.25%</b> | <b>5,866.44</b> | <b>92.34%</b> |
|------------------------------|------------|--------------|--------------|------------|--------------|-----------|--------------|---------------|-----------------|---------------|

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 ADULT EDUCATION SCHOOLS

| ADULT EDUCATION                            | ENROLLMENT   | HOURS EARNED |                  |                  | 2018-2019 CUMULATIVE ADA |                |                |
|--------------------------------------------|--------------|--------------|------------------|------------------|--------------------------|----------------|----------------|
|                                            |              | CONCURRENT   | OTHER            | TOTAL            | CONCURRENT               | OTHER          | TOTAL          |
| A. Warren McClaskey Adult Center           | 359          | 0            | 22,541.25        | 22,541.25        | 0                        | 418.56         | 418.56         |
| Charles A. Jones Career & Education Center | 709          | 0            | 30,236.60        | 30,236.60        | 0                        | 599.65         | 599.65         |
| <b>TOTAL ADULT EDUCATION</b>               | <b>1,068</b> | <b>0</b>     | <b>52,777.85</b> | <b>52,777.85</b> | <b>0</b>                 | <b>1018.21</b> | <b>1018.21</b> |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUN 13, 2019  
 GRADE BY GRADE ENROLLMENT

| ELEMENTARY SCHOOLS                | REGULAR CLASS ENROLLMENT |              |              |              |              |              |              | TOTAL<br>REGULAR |
|-----------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|
|                                   | Kdgn                     | Grade 1      | Grade 2      | Grade 3      | Grade 4      | Grade 5      | Grade 6      |                  |
| A M Winn Elementary K-8 Waldorf   | 45                       | 34           | 36           | 36           | 47           | 33           | 45           | 276              |
| Abraham Lincoln Elementary        | 70                       | 87           | 83           | 70           | 80           | 83           | 65           | 538              |
| Alice Birney Waldorf-Inspired K-8 | 80                       | 48           | 48           | 56           | 60           | 61           | 60           | 413              |
| Bret Harte Elementary             | 28                       | 31           | 32           | 34           | 31           | 31           | 28           | 215              |
| Caleb Greenwood                   | 92                       | 72           | 69           | 69           | 95           | 63           | 63           | 523              |
| Camellia Basic Elementary         | 70                       | 65           | 57           | 62           | 57           | 57           | 60           | 428              |
| Capital City School               | 2                        | 4            | 3            | 6            | 4            | 7            | 16           | 42               |
| Caroline Wenzel Elementary        | 28                       | 46           | 42           | 30           | 44           | 39           | 29           | 258              |
| Cesar Chavez Elementary           | 0                        | 0            | 0            | 0            | 123          | 115          | 127          | 365              |
| Crocker/Riverside Elementary      | 93                       | 95           | 95           | 90           | 87           | 98           | 99           | 657              |
| David Lubin Elementary            | 66                       | 90           | 84           | 80           | 48           | 75           | 78           | 521              |
| Earl Warren Elementary            | 46                       | 50           | 61           | 69           | 56           | 65           | 62           | 409              |
| Edward Kemble Elementary          | 135                      | 147          | 147          | 110          | 0            | 0            | 0            | 539              |
| Elder Creek Elementary            | 109                      | 105          | 117          | 118          | 93           | 122          | 117          | 781              |
| Ethel I Baker Elementary          | 71                       | 94           | 97           | 108          | 92           | 82           | 100          | 644              |
| Ethel Phillips Elementary         | 67                       | 67           | 63           | 59           | 67           | 65           | 88           | 476              |
| Father Keith B Kenny Elementary   | 49                       | 44           | 59           | 49           | 53           | 33           | 30           | 317              |
| Genevieve Didion K-8              | 64                       | 73           | 72           | 72           | 65           | 66           | 66           | 478              |
| Golden Empire Elementary          | 72                       | 71           | 81           | 94           | 88           | 94           | 83           | 583              |
| H W Harkness Elementary           | 63                       | 46           | 42           | 45           | 45           | 36           | 48           | 325              |
| Hollywood Park Elementary         | 48                       | 46           | 38           | 44           | 47           | 34           | 43           | 300              |
| Home/Hospital                     | 8                        | 9            | 11           | 13           | 4            | 12           | 5            | 62               |
| Hubert H. Bancroft Elementary     | 87                       | 40           | 65           | 48           | 48           | 50           | 64           | 402              |
| Isador Cohen Elementary           | 34                       | 36           | 30           | 44           | 35           | 41           | 42           | 262              |
| James W Marshall Elementary       | 65                       | 47           | 47           | 57           | 41           | 47           | 54           | 358              |
| John Bidwell Elementary           | 38                       | 44           | 35           | 35           | 50           | 35           | 41           | 278              |
| John Cabrillo Elementary          | 33                       | 41           | 46           | 42           | 45           | 51           | 42           | 300              |
| John D Sloat Elementary           | 53                       | 35           | 32           | 32           | 30           | 31           | 29           | 242              |
| John H. Still K-8                 | 91                       | 80           | 94           | 94           | 97           | 83           | 85           | 624              |
| John Morse Therapeutic Center     | 0                        | 0            | 0            | 0            | 0            | 0            | 0            | 0                |
| Leataata Floyd Elementary         | 37                       | 51           | 53           | 55           | 49           | 37           | 45           | 327              |
| Leonardo da Vinci K - 8 School    | 120                      | 96           | 96           | 92           | 95           | 94           | 88           | 681              |
| Mark Twain Elementary             | 42                       | 41           | 41           | 44           | 35           | 35           | 40           | 278              |
| Martin Luther King Jr K-8         | 41                       | 42           | 48           | 45           | 33           | 52           | 43           | 304              |
| Matsuyama Elementary              | 78                       | 83           | 68           | 92           | 88           | 88           | 90           | 587              |
| Nicholas Elementary               | 91                       | 90           | 89           | 94           | 96           | 78           | 86           | 624              |
| O W Erlewine Elementary           | 46                       | 38           | 33           | 36           | 33           | 52           | 34           | 272              |
| Oak Ridge Elementary              | 71                       | 66           | 71           | 72           | 60           | 70           | 64           | 474              |
| Pacific Elementary                | 119                      | 119          | 104          | 109          | 96           | 99           | 97           | 743              |
| Parkway Elementary School         | 73                       | 82           | 77           | 71           | 68           | 61           | 78           | 510              |
| Peter Burnett Elementary          | 69                       | 64           | 73           | 68           | 78           | 61           | 76           | 489              |
| Phoebe A Hearst Elementary        | 96                       | 96           | 95           | 96           | 99           | 99           | 96           | 677              |
| Pony Express Elementary           | 43                       | 58           | 58           | 64           | 64           | 52           | 55           | 394              |
| Rosa Parks K-8 School             | 46                       | 47           | 43           | 48           | 47           | 51           | 46           | 328              |
| Sequoia Elementary                | 44                       | 66           | 69           | 58           | 49           | 65           | 63           | 414              |
| Success Academy K-8               | 0                        | 0            | 0            | 0            | 3            | 6            | 5            | 14               |
| Susan B Anthony Elementary        | 47                       | 44           | 42           | 62           | 50           | 45           | 47           | 337              |
| Sutterville Elementary            | 68                       | 71           | 62           | 69           | 78           | 56           | 88           | 492              |
| Tahoe Elementary                  | 66                       | 43           | 48           | 45           | 32           | 49           | 50           | 333              |
| Theodore Judah Elementary         | 94                       | 72           | 76           | 63           | 70           | 79           | 90           | 544              |
| Washington Elementary             | 63                       | 48           | 44           | 23           | 24           | 26           | 20           | 248              |
| William Land Elementary           | 60                       | 56           | 55           | 62           | 55           | 69           | 61           | 418              |
| Woodbine Elementary               | 43                       | 40           | 40           | 40           | 45           | 30           | 34           | 272              |
| <b>TOTAL</b>                      | <b>3,164</b>             | <b>3,060</b> | <b>3,071</b> | <b>3,074</b> | <b>2,979</b> | <b>2,963</b> | <b>3,065</b> | <b>21,376</b>    |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 CUMULATIVE TOTAL ABSENCES

| ELEMENTARY                       | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|----------------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| A M Winn Elementary K-8 Waldorf  | 300              | 3052           | 50504                     | 53556            | 94.30%                   |
| Abraham Lincoln El               | 539              | 5012           | 91889                     | 96901            | 94.83%                   |
| Alice Birney Waldorf-Inspired K8 | 414              | 3566           | 70659                     | 74225            | 95.20%                   |
| Bret Harte Elementary            | 256              | 3084           | 42715                     | 45799            | 93.27%                   |
| Caleb Greenwood                  | 527              | 4209           | 91539                     | 95748            | 95.60%                   |
| Camellia Basic Elementary        | 440              | 1999           | 77509                     | 79508            | 97.49%                   |
| Capital City School              | 43               | 608            | 6202                      | 6810             | 91.07%                   |
| Caroline Wenzel Elementary       | 306              | 3151           | 50379                     | 53530            | 94.11%                   |
| Cesar Chavez ES                  | 379              | 3832           | 64087                     | 67919            | 94.36%                   |
| Crocker/Riverside Elementary     | 658              | 4389           | 114569                    | 118958           | 96.31%                   |
| David Lubin Elementary           | 548              | 5633           | 92924                     | 98557            | 94.28%                   |
| Earl Warren Elementary           | 424              | 3706           | 72684                     | 76390            | 95.15%                   |
| Edward Kemble Elementary         | 552              | 6026           | 94648                     | 100674           | 94.01%                   |
| Elder Creek Elementary           | 784              | 5918           | 133097                    | 139015           | 95.74%                   |
| Ethel I Baker Elementary         | 657              | 8041           | 110228                    | 118269           | 93.20%                   |
| Ethel Phillips Elementary        | 496              | 5855           | 84785                     | 90640            | 93.54%                   |
| Father Keith B Kenny K-8 School  | 328              | 4037           | 54651                     | 58688            | 93.12%                   |
| Genevieve Didion Elementary      | 492              | 3047           | 84053                     | 87100            | 96.50%                   |
| Golden Empire Elementary         | 601              | 4250           | 102818                    | 107068           | 96.03%                   |
| H W Harkness Elementary          | 341              | 3120           | 60194                     | 63314            | 95.07%                   |
| Hollywood Park Elementary        | 342              | 3693           | 57871                     | 61564            | 94.00%                   |
| Home/Hospital                    | 72               | 0              | 3323.58                   | 3323.58          | 100.00%                  |
| Hubert H. Bancroft Elementary    | 431              | 4431           | 73501                     | 77932            | 94.31%                   |
| Isador Cohen Elementary          | 285              | 3492           | 47697                     | 51189            | 93.18%                   |
| James W Marshall Elementary      | 393              | 4235           | 67400                     | 71635            | 94.09%                   |
| John Bidwell Elementary          | 291              | 3167           | 47334                     | 50501            | 93.73%                   |
| John Cabrillo Elementary         | 345              | 3603           | 59581                     | 63184            | 94.30%                   |
| John D Sloat Elementary          | 270              | 3773           | 43445                     | 47218            | 92.01%                   |
| John H. Still K-8                | 642              | 7442           | 109668                    | 117110           | 93.65%                   |
| John Morse Therapeutic Center    | 35               | 626            | 5542                      | 6168             | 89.85%                   |
| Leataata Floyd Elementary        | 340              | 4606           | 56345                     | 60951            | 92.44%                   |
| Leonardo da Vinci K - 8 School   | 717              | 4833           | 123901                    | 128734           | 96.25%                   |
| Mark Twain Elementary            | 306              | 3665           | 52347                     | 56012            | 93.46%                   |
| Martin Luther King Jr Elementary | 338              | 3832           | 56419                     | 60251            | 93.64%                   |
| Matsuyama Elementary             | 587              | 4446           | 103038                    | 107484           | 95.86%                   |
| Nicholas Elementary              | 653              | 7353           | 108654                    | 116007           | 93.66%                   |
| O W Erlewine Elementary          | 291              | 3066           | 48689                     | 51755            | 94.08%                   |
| Oak Ridge Elementary             | 479              | 6040           | 81041                     | 87081            | 93.06%                   |
| Pacific Elementary               | 745              | 7989           | 126312                    | 134301           | 94.05%                   |
| Parkway Elementary School        | 554              | 6703           | 92411                     | 99114            | 93.24%                   |
| Peter Burnett Elementary         | 512              | 5617           | 86703                     | 92320            | 93.92%                   |
| Phoebe A Hearst Elementary       | 677              | 3732           | 117978                    | 121710           | 96.93%                   |
| Pony Express Elementary          | 401              | 3518           | 69587                     | 73105            | 95.19%                   |
| Rosa Parks K-8 School            | 343              | 4140           | 56367                     | 60507            | 93.16%                   |
| Sequoia Elementary               | 421              | 3888           | 71787                     | 75675            | 94.86%                   |
| Success Academy K-8              | 14               | 745            | 2942                      | 3687             | 79.79%                   |
| Susan B Anthony Elementary       | 337              | 2192           | 59247                     | 61439            | 96.43%                   |
| Sutterville Elementary           | 499              | 3323           | 86580                     | 89903            | 96.30%                   |
| Tahoe Elementary                 | 383              | 4150           | 64327                     | 68477            | 93.94%                   |
| Theodore Judah Elementary        | 566              | 4800           | 97604                     | 102404           | 95.31%                   |
| Washington Elementary            | 256              | 2809           | 43899                     | 46708            | 93.99%                   |
| William Land Elementary          | 419              | 3140           | 73124                     | 76264            | 95.88%                   |
| Woodbine Elementary              | 305              | 4031           | 51334                     | 55365            | 92.72%                   |
| <b>TOTAL</b>                     | <b>22,334</b>    | <b>215,615</b> | <b>3,796,133</b>          | <b>4,011,748</b> | <b>94.63%</b>            |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 CUMULATIVE TOTAL ABSENCES

| MIDDLE                            | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| A M Winn Elementary K-8 Waldorf   | 33               | 252            | 5793                      | 6045             | 95.83%                   |
| Albert Einstein MS                | 802              | 7519           | 138987                    | 146506           | 94.87%                   |
| Alice Birney Waldorf-Inspired K-8 | 104              | 804            | 17931                     | 18735            | 95.71%                   |
| California MS                     | 903              | 9153           | 156068                    | 165221           | 94.46%                   |
| Capital City School               | 48               | 1703           | 5739                      | 7442             | 77.12%                   |
| Fern Bacon MS                     | 780              | 8151           | 132249                    | 140400           | 94.19%                   |
| Genevieve Didion K-8              | 97               | 523            | 17085                     | 17608            | 97.03%                   |
| Home/Hospital                     | 24               | 0              | 2183.16                   | 2183.16          | 100.00%                  |
| John H. Still K-8                 | 270              | 2252           | 46620                     | 48872            | 95.39%                   |
| John Morse Therapeutic Center     | 14               | 323            | 2164                      | 2487             | 87.01%                   |
| Kit Carson 7-12                   | 355              | 5330           | 60183                     | 65513            | 91.86%                   |
| Leonardo da Vinci K - 8 School    | 156              | 978            | 27177                     | 28155            | 96.53%                   |
| Martin Luther King Jr K-8         | 78               | 591            | 13503                     | 14094            | 95.81%                   |
| Rosa Parks K-8 School             | 478              | 5952           | 80649                     | 86601            | 93.13%                   |
| Sam Brannan MS                    | 486              | 4761           | 81379                     | 86140            | 94.47%                   |
| School of Engineering and Science | 249              | 1807           | 43990                     | 45797            | 96.05%                   |
| Success Academy K-8               | 9                | 797            | 1755                      | 2552             | 68.77%                   |
| Sutter MS                         | 1199             | 9095           | 208563                    | 217658           | 95.82%                   |
| Will C Wood MS                    | 730              | 7409           | 126080                    | 133489           | 94.45%                   |
| <b>TOTAL</b>                      | <b>6,815</b>     | <b>67,400</b>  | <b>1,168,098</b>          | <b>1,235,498</b> | <b>94.54%</b>            |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 ENROLLMENT AND ATTENDANCE REPORT  
 MONTH 10, ENDING FRIDAY, JUNE 13, 2019  
 CUMULATIVE TOTAL ABSENCES

| HIGH SCHOOL                       | ENROLLMENT    | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|---------------|----------------|---------------------------|------------------|--------------------------|
| American Legion HS                | 153           | 7155           | 28708                     | 35863            | 80.05%                   |
| Arthur A. Benjamin Health Prof    | 209           | 2726           | 36743                     | 39469            | 93.09%                   |
| C K McClatchy HS                  | 2238          | 27151          | 379724                    | 406875           | 93.33%                   |
| Capital City School               | 255           | 7233           | 50473                     | 57706            | 87.47%                   |
| Hiram W Johnson HS                | 1492          | 21939          | 245285                    | 267224           | 91.79%                   |
| Home/Hospital                     | 75            | 0              | 4367.51                   | 4367.51          | 100.00%                  |
| John F Kennedy HS                 | 2070          | 21930          | 356622                    | 378552           | 94.21%                   |
| Kit Carson 7-12                   | 154           | 1487           | 27151                     | 28638            | 94.81%                   |
| Luther Burbank HS                 | 1626          | 23365          | 270960                    | 294325           | 92.06%                   |
| Rosemont HS                       | 1243          | 13136          | 214191                    | 227327           | 94.22%                   |
| School of Engineering and Science | 252           | 2106           | 44018                     | 46124            | 95.43%                   |
| The Academy                       | 1             | 325            | 999                       | 1324             | 75.45%                   |
| West Campus HS                    | 837           | 4722           | 146024                    | 150746           | 96.87%                   |
| <b>TOTAL</b>                      | <b>10,605</b> | <b>133,275</b> | <b>1,805,266</b>          | <b>1,938,541</b> | <b>93.12%</b>            |

|                          | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED    | PERCENTAGE OF ATTENDANCE |
|--------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| <b>TOTAL ALL SCHOOLS</b> | <b>39,754</b>    | <b>416,290</b> | <b>6,769,496</b>          | <b>7,185,786</b> | <b>94.21%</b>            |