



Putting  
Children  
First

**Sacramento City Unified School District**  
**BOARD OF EDUCATION**  
**BOARD RETREAT/SPECIAL MEETING**

**Board of Education Members**

Darrel Woo, President (Trustee Area 6)  
 Christina Pritchett, Vice President (Trustee Area 3)  
 Jay Hansen, Second Vice President (Trustee Area 1)  
 Ellen Cochrane (Trustee Area 2)  
 Gustavo Arroyo (Trustee Area 4)  
 Diana Rodriguez (Trustee Area 5)  
 Jessie Ryan (Trustee Area 7)

**Saturday, June 27, 2015**  
**9:00 a.m.**

**Shriners Hospital**  
 2<sup>nd</sup> Floor  
 2524 Stockton Boulevard  
 Sacramento, CA 95817

**AGENDA**  
**2014/15-27**

- 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**
- 2.0 APPROVE JULY 9, 2015, FIELD TRIP TO ATTEND WHITE HOUSE TRIBAL YOUTH GATHERING**
- 3.0 BOARD/SUPERINTENDENT GOVERNANCE RETREAT**

*Governance development: Board/Superintendent roles, responsibilities, and governance practices. Retreat will be facilitated by a California School Boards Association consultant.*

- 4.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**

- 5.0 CLOSED SESSION**

*Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, SEIU, Teamsters, UPE Unrepresented Management*

- 6.0 RECONVENE INTO OPEN SESSION AND ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 24 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 24 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at [www.scusd.edu](http://www.scusd.edu)*



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 2.0

**Meeting Date:** June 27, 2015

**Subject:** Approve July 9, 2015, Field Trip to Attend White House Tribal Youth Gathering

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Youth Development Support Services

**Recommendation:** Approve the July 9<sup>th</sup> American Indian Education Program (AIEP) field trip to attend the “invite only” White House Tribal Youth Gathering and National UNITY Conference, July 10<sup>th</sup> - 14<sup>th</sup>, 2015.

**Background/Rationale:** Three youth leaders from SCUSD’s American Indian Education Program have been invited to attend the first White House Tribal Youth Gathering in Washington, D.C. After the historic White House convening, the young people will join more than 1,200 Native American youth from across the country at the fourth annual UNITY conference. UNITY’s National conference continues the work of the network promoting personal growth, citizenship and leadership among American Indian and Alaska Native Youth.

**Financial Considerations:** The trip will be paid for by parent contribution, AIEP and Youth Development funds.

**LCAP Goal(s):** Career & College Ready Students; Family & Community Engagement

**Documents Attached:**

1. Field Trip packet

**Estimated Time of Presentation:** N/A  
**Submitted by:** Stacey Bell, Director, Youth Development  
**Approved by:** Lisa Allen, Interim Deputy Superintendent

Sacramento City Unified School District  
**OUT-OF-STATE OR OUT-OF-COUNTRY  
TRAVEL REQUEST**

School Name SCUSD American Indian Education Program Date June 24, 2015

Teacher's Name Jesus Limon Room # Serna Telephone # 643-9364

Field Trip Destination Washington D.C.

Reason for travel Students will attend the first ever White House Tribal Youth Gathering in Washington DC, to provide American Indian youth the opportunity to interact with senior Administration officials and the White House Council on Native American Affairs.

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver for review before signing. Risk management approval required.

\_\_\_\_\_

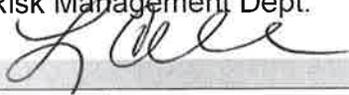
Attach a detailed itinerary for each day: \_\_\_\_\_

\_\_\_\_\_

Signed Jesus Limon   
Teacher

**Approvals:**

 \_\_\_\_\_ Date 6/24/15

\_\_\_\_\_ Date  
Risk Management Dept.  6/24/15

\_\_\_\_\_ Date  
Segment Administrator  6/25/15

\_\_\_\_\_ Date  
Superintendent

\_\_\_\_\_ Date  
Board Approval Date

# TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

<b>Request to Attend:</b> <input type="checkbox"/> Conference/Workshop <input type="checkbox"/> Business Meeting	<b>Purpose for Attending:</b> <input type="checkbox"/> Professional Development <input type="checkbox"/> Continued Education Credits Earned	<b>Instructions:</b> This form must be completed and received in Accounts Payable at least <b>30 days</b> prior to the proposed trip- <b>60 days</b> if out-of-state.  REQ # _____
--	---	--

School/Department Youth Development Department Date Jun 24, 2015

Date(s) of Event July 9, 2015 Location Washington DC,

Event Title (attach brochure) Tribal Youth Gathering at the White House

Purpose\* To provide American Indian and Alaska Native youth from across the country the opportunity to interact directly with senior Administration officials and the White House Council on Native American Affairs.

\*(what value does this activity give students, attendees, staff, department/site or community?)

How does this travel align with the District's strategic plan? Improving students educational experiences and to learn to become global leaders

How will this activity/event be used and shared? Information brought back to other American Indian and Alaska Native youth

Name of Attendee(s) <small>(attach sheet for additional attendees)</small>	Position	Substitute (Y/N)* **	No. of Days Required	Budget Code (for substitute)
<u>Jesus Limon Guzman</u>	<u>YD Specialist II</u>	No	<input type="checkbox"/>	
<u>Dereck Goodwin</u>	<u>Parent</u>	No	<input type="checkbox"/>	
		No	<input type="checkbox"/>	
		No	<input type="checkbox"/>	
		No	<input type="checkbox"/>	

**\*\*IF A SUBSTITUTE IS NEEDED, SEND A COPY OF THIS FORM TO PERSONNEL, BOX 770**  Additional Attendees Attached

<b>Approvals:</b> <div style="display: flex; justify-content: space-between; margin-bottom: 10px;"> <div style="width: 80%;">            Principal/Department Head Signature &amp; Print Name _____         </div> <div style="width: 15%; text-align: center;"> <u>6/24/15</u> Date         </div> </div> <div style="display: flex; justify-content: space-between; margin-bottom: 10px;"> <div style="width: 80%;">            Cabinet Level or Designee Signature _____         </div> <div style="width: 15%; text-align: center;"> <u>6/24/15</u> Date         </div> </div> <div style="display: flex; justify-content: space-between; margin-bottom: 10px;"> <div style="width: 80%;">            Chief Business Officer Signature _____         </div> <div style="width: 15%; text-align: center;"> <u>6/23/15</u> Date         </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 80%;">            Superintendent or Designee Signature _____         </div> <div style="width: 15%; text-align: center;"> <u>6/25/15</u> Date         </div> </div>	District cost for all attendees (estimate) Registration Fee *** <input style="width: 80%;" type="text"/> Meals included? <input type="checkbox"/> B <input type="checkbox"/> L <input type="checkbox"/> D Lodging _____ Transportation _____ Meals _____ Other _____ <b>TOTAL</b> <input style="width: 80%;" type="text"/>
--	---

Categorical Budget Code(s): \_\_\_\_\_ \$ \_\_\_\_\_  
 General Fund/Unrestricted \_\_\_\_\_ \$ \_\_\_\_\_

\*\*\*If any meals are included in the cost of registration, how many of each: Breakfast \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

**Prepayment Requested:** All checks will be sent to the site/department unless prior arrangements have been made (with AP) to pick up check

Requisition #	Dollar Amount
Registration Fee	_____
Hotel	_____
Airfare ****	_____
Car Rental ****	_____

