

#### OFFICE OF RISK MANAGEMENT/EMPLOYEE BENEFITS

5735 47<sup>th</sup> Avenue - Sacramento, CA 95824 Risk Management Main: (916) 643-9421

Employee Benefits Main: (916) 643-9432

Disability Management Main: (916) 643-7895 Fax: (916) 399-2071

Keyshun Marshall, Director II

SUBJECT: Cash in Lieu

TO: All Eligible Health Members

**DATE:** September 27, 2022

The district is now offering a cash-in-lieu incentive for SCTA employees who would like to waive their health benefits. The \$250 "cash in lieu" benefit will be added to district monthly compensation. Complete the Health Benefits Waiver form including proof of coverage and submit to <a href="mailto:Benefits@scusd.edu">Benefits@scusd.edu</a> electronically, in person or by fax to (916) 399-2071.

Enrollment in the Sun Life insurance can still be elected if waiving health, vision and dental benefits. Complete and return the Sun Life beneficiary form with the Health Benefits Waiver form. This waiver is only effective for one year with an end date of December 31<sup>st</sup>. A new waiver will need to be completed every year during Open Enrollment.

Please remember the following items:

- Health Benefits Waiver Form
- Proof of Coverage (Not required if insured by another SCUSD employee)
- Sun Life Beneficiary Form (optional)

Please contact our office at (916) 643-9432 if you have any questions or send documents to Benefits@scusd.edu.

Sincerely,

**Employee Benefits** 



# **Health Benefit Waiver**

Confirmation of Alternative Group Plan Coverage

### Who is eligible to Waive Benefits (check applicable):

|                                       | Active Employees in CSA, UPE or Unrepres   | ented groups  | in permanent p  | ositions with o                                     | ther group coverage.  |  |  |  |  |  |  |
|---------------------------------------|--|---|---|---|---|--|--|--|--|--|--|
|                                       | Active SEIU, SCTA, and Teamster members  | with other gr   | roup coverage.  |   |   |  |  |  |  |  |  |
|                                       | Retired SCTA members over 65 with Medicare A and/or B, with dual Medicare health coverage.   |   |   |   |   |  |  |  |  |  |  |
|                                       | Retired CalSTRS or CalPERS member with other group coverage.   |   |   |   |   |  |  |  |  |  |  |
|                                       | Retired Teacher Opt Out Program.   |   |   |   |   |  |  |  |  |  |  |
| (Please                               | e print)   |   |   |   |   |  |  |  |  |  |  |
| Name:                                 |  | (Fi4)   |   | MC141- 1-50-1                                       | D. to CD' d   |  |  |  |  |  |  |
|                                       | (Last)   |   | nne:  | Middle Initial                                      | Date of Birth   |  |  |  |  |  |  |
| Social S                              | Security Number  |   | (Area Code)   | _   |   |  |  |  |  |  |  |
| Curre                                 | ent Year:  | Status:   | ☐ Active □  | ☐ Retired   | □ PERS □ STRS   |  |  |  |  |  |  |
|                                       |  |   |   |   |   |  |  |  |  |  |  |
|                                       | Name of Insured  |   | Employer  |   |   |  |  |  |  |  |  |
|                                       | Insured's Social Security Number   | Medical Plan and Group Number                                       |   |   |   |  |  |  |  |  |  |
| I affir                               | m that the information given above for alternati   | ive group med   | e group medical benefit coverage is a true and valid statement. |   |   |  |  |  |  |  |  |
| with p<br>costly<br>If the<br>notific | property a new waiver every year during Open proof of coverage is provided by the close of the medical plan.  above referenced medical plan is terminated, for cation to the Employee Benefits Office within 3 | Enrollment,<br>e open enrolln<br>or any reason p<br>to days of terr | to keep my wanent period, I we prior to Decembration. The lo    | will be automation ber 31, I shall poss of coverage | nless a completed waiver<br>cally enrolled in the least<br>provide immediate written<br>e may be a qualifying |  |  |  |  |  |  |
| so wit                                | thin 30 days or the termination does not constitu  | ıte a Qualifyi  | ng Event, I shal  | an open enrol  l be solely resp                     | Iment period. If I fail to do consible for obtaining and  |  |  |  |  |  |  |
| (Please print)  Name:                 |  |   |   |   |   |  |  |  |  |  |  |
|                                       |  |   |   |   |   |  |  |  |  |  |  |
|                                       |  |   |   | equences of th                                      | is waiver. I have had the   |  |  |  |  |  |  |
| Signat                                | ure  |   | Date  |   |   |  |  |  |  |  |  |
| ]                                     | Employee Benefit Office • 5735 47 <sup>th</sup> Avenue • BOX   | 840B • Sacran   | nento, CA 9582  | 4 • 916-643-943                                     | 2 • 916-399-2071 FAX  |  |  |  |  |  |  |



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Sun Life Insurance

## PLEASE USE BLUE OR BLACK INK ONLY

| Effective Date   | <del></del>   |                           |                       |                                  |                          |                |  |  |  |  |
|--|---|---------------------------|-----------------------|----------------------------------|--------------------------|----------------|--|--|--|--|
| ☐ New Enrollment   | Change/For  | ormer Name                |                       |                                  |                          |                |  |  |  |  |
| Open Enrollment  | iary Chang  |                           |                       |                                  | ss Change                |                |  |  |  |  |
| Employee's Last Name   | e, Middle Ini   | tial                      | Date                  | of Birth                         | of Birth Social Security |                |  |  |  |  |
|  |   |                           |                       | _                                | _                        | _              | _  |  |  |  |
| Street/Mailing Address   | City, State   | . Zip                     |                       |                                  | Hi                       | re Date        |  |  |  |  |
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|  |   |                           |                       |                                  |                          | /              | 1  |  |  |  |
| Male Female  | Life  | Management Life Insurance |                       |                                  |                          |                |  |  |  |  |
| Single Married   | Accept  | cline                     | UPE, CONF, UNREP MGMT |                                  |                          |                |  |  |  |  |
|  |   |                           |                       | \$125,0                          |                          |                | a valvetam.                                  |  |  |  |
| Widowed Divorced   | At employee cost, \$7.92 per                                    |                           |                       | Automatic enrollment unless a vo |                          |                |  |  |  |  |
|  | Max \$15,000.00 Available upon elect or delete during Open Enre |                           |                       | waiver is requested              |                          |                |  |  |  |  |
|  | elect of delete duffi   | ig Open En                | rollment              |                                  |                          |                |  |  |  |  |
| Primary Beneficiary  |   |                           |                       |                                  |                          |                |  |  |  |  |
|  | irst Name M   | DOB                       | Relation              | onship                           | Sc                       | ocial Secu     | ıritv#                                       |  |  |  |
|  | mot realing in  | 505                       | - Tolati              | onomp                            |                          | 20101 0000     | arrey "                                      |  |  |  |
|  |   | 1 1                       |                       |                                  |                          |                |  |  |  |  |
| Telephone Number Email Address   |   |                           |                       |                                  |                          |                |  |  |  |  |
| Street Address/Mailing A   | ddress  |                           |                       | City                             |                          | State          | Zip  |  |  |  |
|  |   |                           |                       | •                                |                          |                | 25 (17 to 1 to |  |  |  |
|  |   |                           |                       |                                  |                          |                |  |  |  |  |
| Last Name, F   | First Name M  | DOB                       | Relati                | onship                           | Sc                       | ocial Secu     | urity#                                       |  |  |  |
|  |   | 1 1                       |                       |                                  |                          |                |  |  |  |  |
| Telephone Number   |   | 1 1                       | Email Addr            | ess                              |                          |                |  |  |  |  |
| Street Address/Mailing A   | ddress  |                           |                       | City                             |                          | State          | Zip  |  |  |  |
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|  |   |                           |                       |                                  |                          |                |  |  |  |  |
| Last Name, F   | irst Name M   | DOB                       | Relation              | onship                           | Social Sec               | curity#        |  |  |  |  |
|  |   | 255 35                    |                       |                                  |                          | , , ,,         |  |  |  |  |
|  |   | / /                       |                       |                                  |                          |                |  |  |  |  |
| Telephone Number   |   |                           | Email Address         |                                  |                          |                |  |  |  |  |
| Street Address/Mailing A   | ddress  |                           |                       | City                             |                          | State          | Zip  |  |  |  |
|  |   |                           |                       |                                  |                          |                |  |  |  |  |
| Secondary Beneficiary  |   |                           |                       |                                  |                          |                |  |  |  |  |
|  | First Name M  | DOB                       | Polati                | onship                           | T 0                      | osial Coor     |  |  |  |  |
| Lastitains,  | iiotriaino ivi  | 000                       | Relatio               | onsnip                           | 50                       | ocial Secu     | irity#                                       |  |  |  |
|  |   | 1 1                       |                       |                                  |                          |                |  |  |  |  |
| Telephone Number   |   |                           | Email Addr            | ess                              |                          |                |  |  |  |  |
| Street Address/Mailing A   | ddress  |                           |                       | City                             |                          | State          | Zip  |  |  |  |
|  |   |                           |                       | Oity                             |                          | Otate          | Ζip  |  |  |  |
|  |   |                           |                       |                                  |                          |                |  |  |  |  |
| In order to be covered under th  | e Life Insurance policy, I und                                  | derstand that I           | must be eithe         | r actively at v                  | vork, or a form          | er eligible e  | mployee who                                  |  |  |  |
| retired under CalSTRS or CalP  | ERS. If I am not actively at                                    | work when the             | e group life ins      | urance policy                    | becomes effe             | ctive, my co   | overage will                                 |  |  |  |
| commence on the date I return information, refer to Sun Life Co                                | ertificate of coverage  | uirea to submi            | ιτ a new enrollr      | nent applicati                   | on at that time          | . For addition | onal   |  |  |  |
| morning roles to built bill bill   | standate of coverage.   |                           |                       |                                  |                          |                |  |  |  |  |
| MY SIGNATURE BELOW IS ACCEPTANCE OF THE POLICY TERMS. I UNDERSTAND THAT THIS FORM DOES NOT     |   |                           |                       |                                  |                          |                |  |  |  |  |
| MODIFY ANYTHING ON MY ORIGINAL ENROLLMENT APPLICATION EXCEPT AS I HAVE INDICATED ON THIS FORM. |   |                           |                       |                                  |                          |                |  |  |  |  |
|  |   |                           |                       |                                  |                          |                |  |  |  |  |
| Employee's or Retiree's S  | Signature   |                           |                       |                                  | _                        |                |  |  |  |  |
| Employee's or Retiree's S  | ngnature  |                           |                       |                                  |                          | Date           | e Sianed                                     |  |  |  |