



**Sacramento City Unified District**  
 MANDATORY Bid Walk Sign-In-Sheet  
**Hiram Johnson Core Academic Improvement Project**  
 All Bidders Must Provide A Business Card  
**1/29/2019 @ 9:00 am**

By signing this sheet confirms that you received meeting agenda, specifications & drawings

COMPANY	REPRESENTATIVE PRINT NAME	SIGNATURE	TELEPHONE	EMAIL PRINT CLEARLY
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Boldt	Shawn Earp		916-616-1323	shawnearp@boldt.com
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Clark/Sullivan	Ashley Kenneally		916-953-8522	ashley@clarksullivan.com
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"	CODY CARPINO		530.320.7082	carpino@wtparchitects.com
STB JAMES	Silas Nigam		916 240 9529	Silashigam@sbjames.com
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**Shawn Earp, PE**  
Estimator II  
Western Operations

CONSULTING SOLUTIONS / TECHNICAL SOLUTIONS / CONSTRUCTION SOLUTIONS

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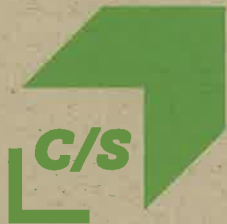
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**DOUG CHANEY**  
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