

**Sacramento City Unified School District**

**Purchasing Services**

5735 47th Avenue

Sacramento, CA 95824

T: 916-643-9460 \* F: 916-399-2021

June 20, 2019

**Addendum # 1**

Direct Paper & Packaging Products

Bid # 190601

Notice to all Bidders

This Addendum is attached to and made part of the above entitled specifications for Sacramento City Unified School District with a scheduled bid opening on **July 8, 2019 at 10:00 a.m.**

All changes and/or clarifications will appear in **bold** type and deletions will be struck out.

* **The bid when awarded by the Board of Education will begin the day of award thru 6/30/2020**, then yearly as stated on page 17 of the Special Instructions and Conditions.
* **It is anticipated this bid will be awarded August 2, 2019**
* **Samples are to be delivered prior to Bid opening to: Nutrition Services, 3051 Redding Ave., Sacramento CA 95820.** **ALL SAMPLES MUST BE RECEIVED BY BID OPENING AS STATED ON THIS BID**

Acknowledge the understanding of this addendum by date and signature below and submit with your proposal.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daniel M. Sanchez, C.P.M.

Manager II, Purchasing Services