



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item # 9.1c

**Meeting Date:** February 7, 2013

**Subject:** Resolution No. 2733: Establishing Bond Oversight Committee and Appointing Committee Members

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Superintendent's Office

**Recommendation:** Approve Resolution No. 2733 Establishing Bond Oversight Committee and Appointing Committee Members.

**Background/Rationale:** Approval of bond measures Q & R on November 6, 2012 requires the Board of Education, pursuant to Education Code section 15278(a), to "establish and appoint members to an independent citizen's oversight committee." The Board of Education shall appoint a minimum of seven (7) members, at least five (5) of whom must represent each of the 5 different categories as described in Education Code section 15282(a)(1)-(a)(5). Eight (8) members are proposed at this time to serve on the committee to be known as the "Sacramento City Unified School District Bond Oversight Committee." The Resolution appoints the 8 members as required by the Education Code. The members are appointed to serve for an initial term of two (2) years and may serve, provided they continue to qualify, up to three (3) consecutive terms for a total of six (6) years. No employee or official of the District and no vendor, contractor or consultant of the District are eligible for appointment. Once members are appointed, they are required to comply with conflict of interest laws. Staff will provide further information on the committee and its roles and responsibilities at a special bond workshop that will be held for the Board of Education and public at a date to be determined.

**Financial Considerations:** Education Code section 15280(a) requires the Board of Education "... without expending bond funds, [to] provide the citizens' oversight committee with any necessary technical assistance and shall provide administrative assistance in furtherance of its purpose ..."

**Documents Attached:**

1. Resolution No. 2733 Establishing Bond Oversight Committee and Appointing Committee Members.
2. Membership applications. Application for Adolfo Mercado will be provided on 2/7/13
3. Education Code section 15282.

**Estimated Time of Presentation:** N/A  
**Submitted by:** Teresa Cummings, Interim Chief Accountability Officer  
**Approved by:** Jonathan P. Raymond, Superintendent

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**RESOLUTION NO. 2733**

**RESOLUTION ESTABLISHING BOND OVERSIGHT COMMITTEE  
AND APPOINTING COMMITTEE MEMBERS**

**WHEREAS**, bond measures Q & R were approved by more than 55% of the registered voters of the Sacramento City Unified School District (District) on November 6, 2012; and

**WHEREAS**, Education Code section 15278 requires the establishment of a citizens oversight committee and appointment of a minimum of seven (7) members, at least five (5) of whom must represent each of the 5 different categories as described in Education Code section 15282(a)(1)-(a)(5); and

**WHEREAS**, this resolution supersedes and terminates any previous citizens oversight committee formed under Proposition 39 for measures E & I.

**NOW, THEREFORE, BE IT RESOLVED** by the Sacramento City Unified School District Board of Education as follows:

1. Adopts the foregoing recitals as true and correct.
2. Establishes a citizens oversight committee, to be known as the “Sacramento City Unified School District Bond Oversight Committee”, for bond measures Q & R and for any remaining bond oversight duties for Measure I.
3. Appoints eight (8) members, pursuant to Education Code section 15282(a), to serve on the Sacramento City Unified School District Bond Oversight Committee as follows:
  - a. Carol Davydova, who is active in a business organization representing the business community (15282(a)(1)).
  - b. Adolfo R. Mercado, who is also active in a business organization representing the business community (15282(a)(1)).
  - c. Alex Visaya, Jr., who is active in a senior citizens’ organization (15282(a)(2)).
  - d. James C. Price, who is active in a bona fide taxpayers’ organization (15282(a)(3)).
  - e. John T. Andrew, who is a parent of children enrolled in the District (15282(a)(4)).
  - f. Rachel E. Minnick, who is a parent of children enrolled in the District (15282(a)(4)).

- g. Gabriel J. Tiffany, who is a parent of a child enrolled in the District (15282(a)(4)).
- h. Dave J. O'Toole, who is a parent of a child enrolled in the District and also active in a parent-teacher organization (15282(a)(5)).

4. The Bond Oversight Committee shall perform the duties as specified in Education Code section 15278.

5. Each member shall serve a term of two (2) years without compensation and, provided they continue to qualify, for no more than three consecutive terms pursuant to 15282(a).

6. Pursuant to Education Code section 15280, all Bond Oversight Committee proceedings shall be open to the public and the District shall provide assistance, without expending bond funds, as required in section 15280(a).

**PASSED AND ADOPTED** by the Sacramento City Unified School District Board of Education on this 7th day of February, 2013, by the following vote:

AYES: \_\_\_\_\_  
 NOES: \_\_\_\_\_  
 ABSTAIN: \_\_\_\_\_  
 ABSENT: \_\_\_\_\_

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Jeff Cuneo  
 President of the Board of Education

ATTESTED TO:

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Jonathan P. Raymond  
 Secretary of the Board of Education



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

BOND OVERSIGHT COMMITTEE

Membership Application

NAME:

CAROL

(First)

FINKLE

(Middle)

DAVYDOVA

(Last)

ADDRESS:

[Redacted]

(Residence)

TELEPHONE:

[Redacted]

(Residence)

(Cell)

SAC CA 958 [Redacted]

(Mailing)

cell

(Business)

(FAX)

Length of residency in city of Sacramento: 16 years

EMPLOYER: (Name)

C. DAVYDOVA CONSULTING

SAME

(Address)

communications

(Occupation)

consultant

ELIGIBILITY: (Please check the appropriate box that applies to your application)

Representative of the Business Community:

SARPA, Non profit Resource Center

Name of Business Organization

Active Member of Taxpayers' Organization:

Name of Organization

Parent of SCUSD Student:

Child enrolled in

Grade:

Parent of SCUSD Student:

Active in School PTA at

Active in School Site Council at

General Member

Confirmation of Above Eligibility Membership can be verified by contacting:

INGRID ROSTEN

(Name)

TEANTECH CEO

(Position)

(408) 691-4784

(Day Phone)

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

| Organization   | From (Date) | To (Date) | Positions Held                       |
|----------------|-------------|-----------|--------------------------------------|
| HMR Architects | 5/2007      | 9/2007    | marketing manager                    |
| CHONG PARTNERS | 5/2002      | 11/2003   | interior specification - health care |

**EDUCATION:**

| School               | Course of Study | Graduation Date/Degree |
|----------------------|-----------------|------------------------|
| UCD                  | Econ + Spanish  | '82 BA                 |
| University of Madrid | Econ            | '81 - jr. yr abroad    |
| Planning Academy     | - City of Sac   | 2007 - certificate     |

Additional Pertinent Courses or Training

Other Pertinent Skills Experience or Interests: multiple committees service, board president, parent volunteer

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW. USE ADDITIONAL SHEETS IF NECESSARY.

1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?  
 I've been on committee for 25 yrs and chosen by peers to be chair.

Training: \_\_\_\_\_

Education: \_\_\_\_\_

Special Interests: civic planning, sustainability.

2. What do you see as the objective and goal of the Bond Oversight Committee?  
 To be citizen watch dogs that funds are spent for the purposes intended.

3. What contributions would you bring to the Bond Oversight Committee?  
 Leadership. Training advocacy. Coordination of efforts.

4. Do you have any reservations about the Bond Oversight Committee?

We need more organized support administratively by district staff. Our members don't make every meeting.

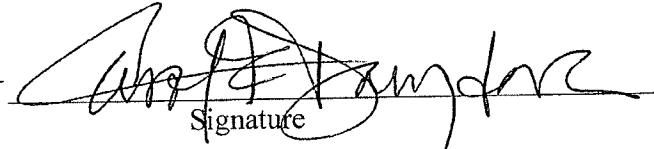
5. Describe in detail your involvement in the organization/s you cite under the eligibility section of this application as qualifying you for committee membership?

6. You may add any additional information.

7. Please provide the names, addresses and telephone numbers of three (3) personal references other than family members, district employees and Board Members).

| Name              | Address                                             | Telephone      |
|-------------------|-----------------------------------------------------|----------------|
| Michelle Silva    | <del>1234</del> Sutter Health<br>EVP communications | (916) 276-7760 |
| Monica Nainsztein | Parent & owner<br>Spanish/One translations          | (916) 298-8767 |
| Ann Lucas         | EVP Lester Consulting                               | (916) 708-9967 |

My signature below certifies that I am currently a resident of Sacramento City Unified School District.

CAROL F. DAVYDOM 

(Print Name)

Signature

Date: 1/28/13

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
5735 47<sup>TH</sup> AVENUE - BOX 807  
SACRAMENTO, CA 95824



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

BOND OVERSIGHT COMMITTEE

Membership Application

NAME:

ALEX

R.

VISAYA, Jr.

(First)

(Middle)

(Last)

ADDRESS:

TELEPHONE:

[Redacted]

[Redacted]

[Redacted]

(Residence)

(Residence)

(Cell)

Sacramento, CA. 9582 [Redacted]

none

none

(Mailing)

(Business)

(FAX)

Length of residency in city of Sacramento: 33 plus years

EMPLOYER: (Name) (RETIRED) Active Senior

n-a

n-a

(Address)

(Occupation)

ELIGIBILITY: (Please check the appropriate box that applies to your application)

Representative of the Business Community: Name of Business Organization

Active Member of Taxpayers' Organization: Name of Organization

Parent of SCUSD Student: Child enrolled in Grade:

Parent of SCUSD Student: Active in School PTA at

Active in School Site Council at Cap City School as the Community Chairpers

General Member

Confirmation of Above Eligibility Membership can be verified by contacting:

Mr. Michael Salman

Principal

916-433.5187

(Name)

(Position)

(Day Phone)

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

| Organization | From (Date) | To (Date) | Positions Held |
|--------------|-------------|-----------|----------------|
|              |             |           |                |
|              |             |           |                |
|              |             |           |                |

**EDUCATION:**

| School                                   | Course of Study             | Graduation Date/Degree |
|------------------------------------------|-----------------------------|------------------------|
| Community College of the Air Force (CCA) | Leadership/Upper Management | AA                     |
|                                          |                             |                        |
|                                          |                             |                        |

Additional Pertinent Courses or Training: **Rigorous training while on active military service**

Other Pertinent Skills Experience or Interests: **Leadership/Budget Finance and my active involvement at schools and d**

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW. USE ADDITIONAL SHEETS IF NECESSARY.

1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?

Training: **yes**  
 Education: **yes**  
 Special Interests: **yes**

2. What do you see as the objective and goal of the Bond Oversight Committee?  
**The goal and objective of the BOC is to work independently to insure that bond funds are strictly adhered to and spe**

3. What contributions would you bring to the Bond Oversight Committee?  
**Since bond measure E and I were passed I have been actively involved with the BOC.**



4. Do you have any reservations about the Bond Oversight Committee?  
**The BOC is ONLY an advisory. As such, the final decision to allocate approved bond funds rest solely in the hands of the voters.**

5. Describe in detail your involvement in the organization/s you cite under the eligibility section of this application as qualifying you for committee membership?  
**As a community at-large, I wanted to continue my active participation/involvement on district matters. Since I no longer live in the district, I wanted to ensure that my voice was heard.**

6. You may add any additional information.

7. Please provide the names, addresses and telephone numbers of three (3) personal references other than family members, district employees and Board Members).

| Name                | Address                                 | Telephone |
|---------------------|-----------------------------------------|-----------|
| Mali D. Carrington  | President, District Advisory Cmte (DAC) |           |
| Maria Haro-Sullivan | Vice Pres. District Advisory Cmte (DAC) |           |
| Lily Williams       | President, Sac Council of PTAs          |           |

My signature below certifies that I am currently a resident of Sacramento City Unified School District.

**ALEX R. VISAYA, JR.**

(Print Name)

Signature

Date: 01-30-2013,

*PLEASE SUBMIT YOUR APPLICATION  
 TO THE OPERATIONS SUPPORT SERVICES OFFICE  
 SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
 5735 47<sup>TH</sup> AVENUE – BOX 807  
 SACRAMENTO, CA 95824*

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

BOND OVERSIGHT COMMITTEE

Membership Application

NAME:

JAMES CARROLL PRICE  
(First) (Middle) (Last)

ADDRESS:

TELEPHONE:

[Redacted Address] (Residence) [Redacted Telephone] (Residence) [Redacted Cell] (Cell)

P.O. BOX 19483 - SACRAMENTO, CA 95819 [Redacted Business] [Redacted FAX]  
(Mailing) (Business) (FAX)

Length of residency in city of Sacramento: 40+ years

EMPLOYER: (Name) SEMI-RETIRED

P.O. BOX 19483, SACTO, CA 95819 OWN & MANAGE RESIDENTIAL RENTAL PROPERTIES  
(Address) (Occupation)

ELIGIBILITY: (Please check the appropriate box that applies to your application)

Representative of the Business Community: \_\_\_\_\_ Name of Business Organization

Active Member of Taxpayers' Organization: SACRAMENTO COUNTY TAXPAYERS LEAGUE Name of Organization

Parent of SCUSD Student: Child enrolled in \_\_\_\_\_ Grade: \_\_\_\_\_

Parent of SCUSD Student: Active in School PTA at \_\_\_\_\_ Active in School Site

General Member

Council at

Confirmation of Above Eligibility Membership can be verified by contacting:

BOB BLYMEYER EXECUTIVE DIRECTOR (916) 379-5600  
(Name) (Position) (Day Phone)

Board Oversight Membership Application

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FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:

| Organization                                            | From (Date) | To (Date)               | Positions Held                                                                                              |
|---------------------------------------------------------|-------------|-------------------------|-------------------------------------------------------------------------------------------------------------|
| REAL ESTATE INVESTING,<br>PROPERTY MANAGEMENT,<br>SALES | 1971        | CURRENT TIME<br>1/16/12 | REAL ESTATE INVESTOR<br>REMODELING & RENOVATING<br>MANAGING RENTAL ACTIVITY<br>BUYING & SELLING REAL ESTATE |

EDUCATION:

| School                       | Course of Study        | Graduation Date/Degree           |
|------------------------------|------------------------|----------------------------------|
| SUTTER JR HIGH / SUTTER HIGH | GENERAL ED.            | 1966                             |
| AMERICAN RIVER COLLEGE       | BUSINESS / REAL ESTATE | 1973 RE CERTIFICATE<br>NO DEGREE |

Additional Pertinent Courses or Training

Other Pertinent Skills Experience or Interests:

WORKED AS WATER TREATMENT PLANT OPERATOR (1980-1995)  
RENTAL HOUSING ASSN. BOARD OF DIRECTORS (1992-2008) SERVED AS TREASURER 8 YRS  
ALSO VARIOUS COMMITTEES

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW. USE ADDITIONAL SHEETS IF NECESSARY.

1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?

Training: EXPERIENCE, KNOWLEDGE OF CONSTRUCTION / REMODELING

Education:

Special Interests: TAXPAYER ISSUES (IE) WISE / PROPER USE OF FUNDS

2. What do you see as the objective and goal of the Bond Oversight Committee?

HAVING AN EXTRA GROUP LOOKING AT THE EXPENDITURES AND PROJECTS  
REGARDING PROPER AND WISE USE OF BOND FUNDS

3. What contributions would you bring to the Bond Oversight Committee?

CONSTRUCTION/REMODELING EXPERIENCE, UNDERSTAND FINANCIALS,  
LONG TIME SACRAMENTIAN, 2 CHILDREN ATTENDED S.C.U.S.D. SCHOOLS  
INTERESTED IN THE PROCESS

BOC Membership Application

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4. Do you have any reservations about the Bond Oversight Committee?

No

5. Describe in detail your involvement in the organization/s you cite under the eligibility section of this application as qualifying you for committee membership?

TAXPAYER LEAGUE MEMBER, 2 YRS RHA REPRESENTATIVE AND 3 YRS ON MY OWN BEHALF.  
AM IN 2ND YEAR ON BOARD OF DIRECTOR AND HAVE PARTICIPATED IN COMMITTEES  
AND ATTENDED BOARD MEETINGS OF AGENCIES ON SPECIAL ISSUES

6. You may add any additional information.

7. Please provide the names, addresses and telephone numbers of three (3) personal references other than family members, district employees and Board Members).

| Name         | Address                              | Telephone      |
|--------------|--------------------------------------|----------------|
| BOB BLYMEYER | 1600 35TH AVE SUITE K SAC, CA. 95832 | (916) 399-5600 |
| JIM LOFGREN  | 191 LATHROP WAY #A SAC, CA. 95815    | (916) 549-5052 |
| KEN SWANNETT | 1940 CAYERSHAW WAY FOLSOM, CA. 95630 | (916) 278-6822 |

My signature below certifies that I am currently a resident of Sacramento City Unified School District.

JAMES C. PRICE  
(Print)

James C. Price  
Signature 1/16/12



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

BOND OVERSIGHT COMMITTEE

*Membership Application*

**NAME:**

John

T.

Andrew

(First)

(Middle)

(Last)

**ADDRESS:**

**TELEPHONE:**

(Residence)

(Residence)

(Cell)

same

(Mailing)

(Business)

(FAX)

Length of residency in city of Sacramento: 13 years

**EMPLOYER:** (Name) California Department of Water Resources

901 P St, Sacramento, CA 95814

Civil Engineer

(Address)

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

Representative of the Business Community: \_\_\_\_\_  
*Name of Business Organization*

Active Member of Taxpayers' Organization: \_\_\_\_\_  
*Name of Organization*

Parent of SCUSD Student: Child enrolled in LdV K-8 School and JFK HS Grade: 4 and 9

Parent of SCUSD Student: Active in School PTA at \_\_\_\_\_  
Active in School Site Council at LdV K-8 School (2004-09, chair 2005-07)

General Member

**Confirmation of Above Eligibility Membership can be verified by contacting:**

Diane Soule

School Community Liaison, LdV K-8 School

(916) 277-6496

(Name)

(Position)

(Day Phone)

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

| Organization            | From (Date) | To (Date)    | Positions Held     |
|-------------------------|-------------|--------------|--------------------|
| Stege Sanitary District | August 1991 | October 1998 | Director (elected) |
|                         |             |              |                    |
|                         |             |              |                    |

**EDUCATION:**

| School                               | Course of Study   | Graduation Date/Degree           |
|--------------------------------------|-------------------|----------------------------------|
| University of California at Berkeley | Civil Engineering | May 1988/B.S., Civil Engineering |
| University of California at Berkeley | Public Policy     | May 1996/Master of Public Policy |
|                                      |                   |                                  |

Additional Pertinent Courses or Training UCD Management Development Program; DWR project management training

Other Pertinent Skills Experience or Interests: active volunteer at LdV K-8 and JFK HS

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW. USE ADDITIONAL SHEETS IF NECESSARY.

1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?

My background in engineering/public policy and continuing interest/involvement in Sacramento's youth qualifies me.

Training: see above

Education: see above

Special Interests: infrastructure, local governance, public finance, public education

2. What do you see as the objective and goal of the Bond Oversight Committee?

I see the Committee's objective and goal as ensuring the transparent, timely, and wise investment of public funds, in accordance with the school board's and superintendent's direction, for high-quality projects that support the education of the District's students and the employment of the District's faculty and staff.

3. What contributions would you bring to the Bond Oversight Committee?

Contributions that I would bring include education/professional experience with civil works as an engineer, as well as community/volunteer involvement as an SSC member/chair, member/chair of Sacramento's Parks and Recreation Citizens Advisory Committee, and elected director (and president) of the Stege Sanitary District in Contra Costa County.

4. Do you have any reservations about the Bond Oversight Committee?

None

5. Describe in detail your involvement in the organization/s you cite under the eligibility section of this application as qualifying you for committee membership?

I am the proud father of a 4th grader at Leonardo da Vinci K-8 School and a freshman at John F. Kennedy High School.

From 2004-09, I served on LdV's School Site Council, presiding as chair from 2005-07. During this time, we oversaw the development of the annual school site plan and the investment of one-time small grants from the State of California.

6. You may add any additional information.

I have over 20 years of experience as a civil engineer and am licensed in California. I have been a member of the

American Society of Civil Engineers (ASCE) for 25 years; I also served on the committee that developed ASCE's

California Infrastructure Report Card in 2006 and am currently serving on the group that will prepare the 2012 report card.

7. Please provide the names, addresses and telephone numbers of three (3) personal references other than family members, district employees and Board Members).

| Name                                        | Address                                   | Telephone    |
|---------------------------------------------|-------------------------------------------|--------------|
| Kamyar Guivetchi (re: DWR)                  | DWR, PO Box 942836, Sacramento, CA        | 916/653-3937 |
| Pat Clark (re: City of Sacto Parks and Rec) | DWR, PO Box 942836, Sacramento, CA        | 916/574-1249 |
| Al Miller (re: Stege Sanitary District)     | Stege SD, 7500 Schmidt Ln, El Cerrito, CA | 510/524-4668 |

My signature below certifies that I am currently a resident of Sacramento City Unified School District.

John T. Andrew

(Print Name)

Signature

Date: December 27, 2011

*PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
5735 47<sup>TH</sup> AVENUE – BOX 807  
SACRAMENTO, CA 95824*



RECEIVED  
FACILITIES MAINTENANCE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
2012 AUG -2 PM 3:09

BOND OVERSIGHT COMMITTEE  
SCUSD

*Membership Application*

NAME:

RACHEL  
(First)

ELIZABETH  
(Middle)

MINNICK  
(Last)

ADDRESS:

[REDACTED]  
(Residence)

TELEPHONE:

[REDACTED]  
(Residence)

[REDACTED]  
(Cell)

Sacramento, CA 958 [REDACTED]  
(Mailing)

[REDACTED]  
(Business)

N/A  
(FAX)

Length of residency in city of Sacramento: 11.5 years

EMPLOYER: (Name) California Charter Schools Association

1107 9th St., Suite 200, Sacramento, CA 95814  
(Address)

Director of Family & Community Engagement  
(Occupation)

ELIGIBILITY: (Please check the appropriate box that applies to your application)

Representative of the Business Community: \_\_\_\_\_  
Name of Business Organization

Active Member of Taxpayers' Organization: \_\_\_\_\_  
Name of Organization

Parent of SCUSD Student: Child enrolled in Phoebe Hearst/The MET Grade: 5th/9th

Parent of SCUSD Student: Active in School PTA at \_\_\_\_\_

Parent of SCUSD Student: Active in School Site Council at \_\_\_\_\_

General Member

Confirmation of Above Eligibility Membership can be verified by contacting:

Andrea Egan  
(Name)

principal, Phoebe Hearst  
(Position)

916-277-6690  
(Day Phone)

Allen Young

principal, The MET Sacramento

916-752-3466



**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

| Organization                            | From (Date)          | To (Date) | Positions Held           |
|-----------------------------------------|----------------------|-----------|--------------------------|
| Children's Receiving Home of Sacramento | Aug 2005 - Sept 2006 |           | Central Programs Manager |
|                                         |                      |           |                          |
|                                         |                      |           |                          |

**EDUCATION:**

| School                    | Course of Study           | Graduation Date/Degree |
|---------------------------|---------------------------|------------------------|
| San José State University | Liberal Studies           | 1996/BA                |
| Cañada College            | Early Childhood Education | 1994/A.A.              |
|                           |                           |                        |

**Additional Pertinent Courses or Training**

Courses in B.A. program supported entry into multiple-subjects credential pgm (children's lit, math, art)

**Other Pertinent Skills Experience or Interests:**

public policy analysis, charter school facility issues, prop 39, 56740, achievement gap for scusd students

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW. USE ADDITIONAL SHEETS IF NECESSARY.

1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?

I have been a parent of scusd students since 2003 in neighborhood, magnet and charter schools.

Training: I have worked for school districts in Bay Area and San Juan Unified as a substitute teacher.

Education: B.A. liberal studies, intention of becoming elementary teacher in my early career.

Special Interests: youth development, how education can enhance a person's long-term quality of life, reduce poverty.

2. What do you see as the objective and goal of the Bond Oversight Committee?

To ensure that bonds address the most essential needs of the scusd school district and that bond funds are used to support projects that will have long-lasting improvements to/for scusd facilities. Sustainability and use of funds for green/eco-friendly upgrades, retro-fits.

3. What contributions would you bring to the Bond Oversight Committee?

Experience working in public school facilities; volunteering at scusd facilities, public policy knowledge, long-term commitment to scusd as a parent, site council member (Mark Twain - 2003-2004).

4. Do you have any reservations about the Bond Oversight Committee?

No

5. Describe in detail your involvement in the organization/s you cite under the eligibility section of this application as qualifying you for committee membership?

I volunteer in the classroom and at school events. The minimum parent hours are 40 per year, but I have exceeded that every year.

6. You may add any additional information.

7. Please provide the names, addresses and telephone numbers of three (3) personal references other than family members, district employees and Board Members).

| Name             | Address | Telephone    |
|------------------|---------|--------------|
| Monica Jones     |         | 916/225-5735 |
| Donna Sneeringer |         | 916/715-0575 |
| Laura Kerr       |         | 916/230-7496 |

My signature below certifies that I am currently a resident of Sacramento City Unified School District.

RACHEL MINNICK

(Print Name)



Signature

Date: July 31, 2012

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
5735 47<sup>TH</sup> AVENUE - BOX 807  
SACRAMENTO, CA 95824



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

BOND OVERSIGHT COMMITTEE

*Membership Application*

NAME:

Gabriel  
(First)

James  
(Middle)

Tiffany  
(Last)

ADDRESS:

TELEPHONE:

[Redacted Address] (Residence)

[Redacted Telephone] (Residence)

(Cell)

Same  
(Mailing)

(Business)

(FAX)

Length of residency in city of Sacramento: 14 years

EMPLOYER: (Name) California Department of Fish + Wildlife

1416<sup>o</sup> 9th St. Sacramento 95814  
(Address)

Administrator  
(Occupation)

ELIGIBILITY: (Please check the appropriate box that applies to your application)

Representative of the Business Community: \_\_\_\_\_  
Name of Business Organization

Active Member of Taxpayers' Organization: \_\_\_\_\_  
Name of Organization

Parent of SCUSD Student: Child enrolled in Leonardo da Vinci Grade: 1st

Parent of SCUSD Student: Active in School PTA at \_\_\_\_\_

Active in School Site Council at \_\_\_\_\_

General Member

Confirmation of Above Eligibility Membership can be verified by contacting:

Devon Davis  
(Name)

Principal  
(Position)

(916) 277-6496  
(Day Phone)

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

| Organization                | From (Date)                          | To (Date)                             | Positions Held                   |
|-----------------------------|--------------------------------------|---------------------------------------|----------------------------------|
| School Facility Consultants | Jan. 1996                            | June 1999                             | Consultant                       |
| CA Dept. of Finance         | Jan. 2000<br>July 2005<br>April 2012 | March 2003<br>April 2007<br>Jan. 2013 | Budget<br>Analyst / Manager      |
| CA Dept. of Fish & Game     | April 2007<br>Jan. 2013              | April 2012<br>Current                 | Budget officer/<br>Administrator |

**EDUCATION:**

| School                 | Course of Study | Graduation Date/Degree                |
|------------------------|-----------------|---------------------------------------|
| Univ. of Texas, Austin | Public Affairs  | May 2005/<br>Master of Public Affairs |
| Univ. of CA, Davis     | Economics       | June 1995/<br>Bachelor of Science     |

Additional Pertinent Courses or Training

Other Pertinent Skills Experience or Interests:

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW. USE ADDITIONAL SHEETS IF NECESSARY.

1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?

Training: Work experience in school facilities and public finance  
 Education: Economics, finance, public affairs  
 Special Interests: \_\_\_\_\_

2. What do you see as the objective and goal of the Bond Oversight Committee?

To ensure that bond funds are spent in a cost-effective manner on the highest priority projects, consistent with the requirements of the bond measures.

3. What contributions would you bring to the Bond Oversight Committee?

I have work experience in school facilities and public finance, and I am able to analyze large amounts of information in order to evaluate the most important pieces of data being presented.

4. Do you have any reservations about the Bond Oversight Committee?

Overcoming differences of opinion to arrive at the decision that results in the best outcome related to use of school bond funds.

5. Describe in detail your involvement in the organization/s you cite under the eligibility section of this application as qualifying you for committee membership?

My son is in 1st grade at Leonardo da Vinci K-8 School. I actively participate in school activities and regularly volunteer in the classroom.

6. You may add any additional information.

7. Please provide the names, addresses and telephone numbers of three (3) personal references other than family members, district employees and Board Members).

| Name           | Address                  | Telephone      |
|----------------|--------------------------|----------------|
| Matt Pettler   | 1300 J St., Suite 500    | (916) 502-5686 |
| Helen Carriker | 1416 9th St., 12th Floor | (916) 653-4325 |
| Peter Vlahos   | 2021 Oregon Dr.          | (916) 337-5207 |

My signature below certifies that I am currently a resident of Sacramento City Unified School District.

Gabriel Tiffany

(Print Name)



Signature

Date: 1/23/13

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
5735 47<sup>TH</sup> AVENUE - BOX 807  
SACRAMENTO, CA 95824



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

BOND OVERSIGHT COMMITTEE

Membership Application

NAME:

DAVE  
(First)

JOSEPH  
(Middle)

O'TOOLE  
(Last)

ADDRESS:

TELEPHONE:

[Redacted]  
(Residence)

[Redacted]  
(Residence)

[Redacted]  
(Cell)

(Mailing) (SAME)

[Redacted]  
(Business)

[Redacted]  
(FAX)

Length of residency in city of Sacramento: 10 years

EMPLOYER: (Name) CALIFORNIA STATE CONTROLLER

300 CAPITOL MALL, SUITE 1850, SACRAMENTO, CA 95814 Policy Director  
(Address) (Occupation)

ELIGIBILITY: (Please check the appropriate box that applies to your application)

Representative of the Business Community: \_\_\_\_\_ Name of Business Organization

Active Member of Taxpayers' Organization: \_\_\_\_\_ Name of Organization

Parent of SCUSD Student: Child enrolled in LEONARDO DA VINCI Grade: 1

Parent of SCUSD Student: Active in School PTA at LDV

Active in School Site Council at \_\_\_\_\_

General Member

Confirmation of Above Eligibility Membership can be verified by contacting:

PHOEBE DEMUND LDV PTC SECRETARY 916/202-0892  
(Name) (Position) (Day Phone)

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:** PLEASE SEE ATTACHMENT

| Organization | From (Date) | To (Date) | Positions Held |
|--------------|-------------|-----------|----------------|
|              |             |           |                |
|              |             |           |                |
|              |             |           |                |

**EDUCATION:**

| School                             | Course of Study            | Graduation Date/Degree |
|------------------------------------|----------------------------|------------------------|
| GEORGETOWN PUBLIC POLICY INSTITUTE | PUBLIC POLICY + MANAGEMENT | MAY 2001 / MPP         |
| BOSTON COLLEGE                     | PHILOSOPHY                 | MAY 1994 / BA          |
|                                    |                            |                        |

Additional Pertinent Courses or Training

PLEASE SEE ATTACHMENT

Other Pertinent Skills Experience or Interests:

PLEASE SEE ATTACHMENT

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW. USE ADDITIONAL SHEETS IF NECESSARY.

1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?

PLEASE SEE ATTACHMENT

Training: \_\_\_\_\_

Education: \_\_\_\_\_

Special Interests: \_\_\_\_\_

2. What do you see as the objective and goal of the Bond Oversight Committee?

PLEASE SEE ATTACHMENT

3. What contributions would you bring to the Bond Oversight Committee?

PLEASE SEE ATTACHMENT

4. Do you have any reservations about the Bond Oversight Committee?

NO RESERVATIONS

5. Describe in detail your involvement in the organization/s you cite under the eligibility section of this application as qualifying you for committee membership?

PLEASE SEE ATTACHMENT

6. You may add any additional information.

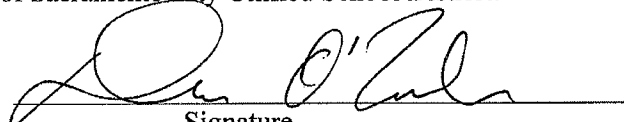
PLEASE SEE ATTACHMENT

7. Please provide the names, addresses and telephone numbers of three (3) personal references other than family members, district employees and Board Members).

| Name                  | Address                                          | Telephone    |
|-----------------------|--------------------------------------------------|--------------|
| JOHN HIBER            | 300 CAPITOL MALL<br>SACRAMENTO, CA 95814         | 916-445-2636 |
| COLLIN WONG-MARTINSEN | 300 CAPITOL MALL<br>SACRAMENTO, CA 95814         | 916-445-2636 |
| BRIAN ANNIS           | STATE CAPITOL, ROOM 5019<br>SACRAMENTO, CA 95814 | 916-651-4103 |

My signature below certifies that I am currently a resident of Sacramento City Unified School District.

DAVE O'TOOLE  
(Print Name)

  
Signature

Date: NOVEMBER 18, 2011

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
5735 47<sup>TH</sup> AVENUE - BOX 807  
SACRAMENTO, CA 95824



**ATTACHMENTS FOR SCUSD BOND OVERSIGHT COMMITTEE**

**A. Facilities, Construction, or Finance Experiences:**

| <b>Organization</b>                                                           | <b>From</b>    | <b>To</b> | <b>Position</b>                                 |
|-------------------------------------------------------------------------------|----------------|-----------|-------------------------------------------------|
| California Educational Facilities Financing Authority                         | February 2008  | Present   | State Controller designee to three-member board |
| California Health Facilities Financing Authority                              | February 2008  | Present   | State Controller designee to nine-member board  |
| California State Public Works Board                                           | September 2007 | Present   | State Controller designee to five-member board  |
| California Pollution Control Financing Authority                              | January 2008   | Present   | State Controller designee to three-member board |
| California Debt Limit Allocation Committee                                    | January 2008   | Present   | State Controller designee to three-member board |
| California Tax Credit Allocation Committee                                    | August 2008    | Present   | State Controller designee to three-member board |
| California Industrial Development Financing Advisory Commission               | January 2008   | Present   | State Controller designee to three-member board |
| California Debt Investment Advisory Commission                                | July 2008      | Present   | State Controller designee to three-member board |
| California Alternative Energy and Advanced Transportation Financing Authority | April 2009     | Present   | State Controller designee to three-member board |
| Pooled Money Investment Board                                                 | September 2010 | Present   | State Controller designee to three-member board |

**B. Additional Pertinent Courses or Training**

Regular consultations with State Treasurer's staff on above boards and commissions to understand, analyze, and recommend approval or denial of complex projects seeking bond, state and local tax credit, and grant financing.

Bond Covenants Disclosure training by Orrick, Harrington & Sutcliffe, Inc. (November 2011)

**C. Other Pertinent Skills, Experience, or Interests**

Reviewed office building financing plans for state agencies including the Board of Equalization, Department of Transportation, and Department of General Services, and provided recommendations for approval or denial to the Governor's Office and legislators. For example, reviewed the financing plan and infrastructure need for construction of the Department of Transportation's Los Angeles district office building.

On State Controller and State Treasurer's behalf, wrote and lobbied for Senate Bill 784 (Torlakson, 2007), which would have created a Citizens' Bond Oversight Committee for the \$42.6 billion in Proposition 1B, 1C, 1D, and 1E infrastructure bonds (transportation, education facilities, resources, and housing) and established a mechanism for reporting progress and independent audits.

Provided final review and successfully lobbied for legislative remedies related to a major statewide audit of redevelopment agencies, tax increment financing, and pass-throughs. The audit led to an overhaul of how redevelopment agencies "pass through" revenues to counties, schools, and the state. Additionally, this audit resulted in \$180 million in back payments were made to schools and the state and laid the groundwork for the elimination of redevelopment agencies in the state.

As a member of the Controller's Cash Management Team, I review cash and budget reports and forecasts and advise on the need and timing of billions in short-term borrowing, such as RANS, RAWs, and private placement loans.

As a consultant for the Senate Budget and Fiscal Review Committee, I reviewed five-year infrastructure plans for a dozen large state departments.

I am a committed activist for advancing neighborhoods' interests and providing a respectful and open public forum for the expression of those interests. I have served seven years on neighborhood associations, including two years as president of the River Park Neighborhood Association and one year as president of the Land Park Community Association.

I am a former chair and member of the 65<sup>th</sup> Street Redevelopment Advisory Committee, a committee seeking to revitalize a blighted 654-acre community in southeastern Sacramento by providing recommendations on infrastructure needs.

**1. Why do you think you should be appointed? What specifically in your background qualifies you as a candidate?**

As a parent of three with my oldest now in first grade, I am committed to the long-term success of the Sacramento City Unified public schools and believe that the SCUSD Bond Oversight Committee is a fitting venue to couple that commitment with my professional background. My principle qualifications are my service on the debt-financing boards and commissions identified above, as well as a decade of analyzing infrastructure plans and recommending actions for elected officials. From this experience I am well-accustomed to reviewing complex financing proposals and discussing and defending my analysis in a board setting. I strongly support transparency and citizen input in public financing decisions and would actively seek the public's input on issues before the committee.

**2. What do you see as the objective and goal of the Bond Oversight Committee?**

I believe there are two principle objectives of the Bond Oversight Committee. First, the committee must conscientiously review investment and debt issuance material for correctness, legality, and consistency with the district's overall investment plan. Second, the Committee must serve as a responsible conduit with the community, actively seeking their input and participation, while effectively keeping them informed about the activities of the Committee.

**3. What contributions would you bring to the Bond Oversight Committee?**

I expect that my primary contribution to the Bond Oversight Committee would be thorough and tough-minded analysis of financing proposals brought before the committee, ensuring that the committee's actions support the infrastructure plan of the district and responsibly advise the school board and district officials.

In addition, based on my background in community engagement, I believe I could enhance transparency and understandability of board actions. I would seek more citizen input in public financing decisions and would actively seek the public's input on issues before the committee.

**5. Describe in detail your involvement in the organizations you cite under the eligibility section of this application as qualifying you for committee membership.**

I am a parent of a first grader at Leonardo Da Vinci Elementary and have been active in PTC activities such as monthly meetings, tending the school's garden, and I am currently leading the first grade parents in organizing our fall fundraiser.

**6. Additional Information**

In short, I believe I have the professional experience, energy, and commitment that will ensure responsible stewardship of the duties entrusted to members of the SCUSD Bond Oversight Committee. I appreciate your consideration of my merits for this appointment and hope to speak with you soon.

## EDUCATION CODE 15282.

(a) The citizens' oversight committee shall consist of at least seven members who shall serve for a minimum term of two years without compensation and for no more than three consecutive terms. While consisting of a minimum of at least seven members, the citizens' oversight committee shall be comprised, as follows:

(1) One member shall be active in a business organization representing the business community located within the district.

(2) One member shall be active in a senior citizens' organization.

(3) One member shall be active in a bona fide taxpayers' organization.

(4) For a school district, one member shall be the parent or guardian of a child enrolled in the school district. For a community college district, one member shall be a student who is both currently enrolled in the community college district and active in a community college group, such as student government. The community college student member may, at the discretion of the board, serve up to six months after his or her graduation.

(5) For a school district, one member shall be both a parent or guardian of a child enrolled in the school district and active in a parent-teacher organization, such as the Parent Teacher Association or schoolsite council. For a community college district, one member shall be active in the support and organization of a community college or the community colleges of the district, such as a member of an advisory council or foundation.

(b) No employee or official of the district shall be appointed to the citizens' oversight committee. No vendor, contractor, or consultant of the district shall be appointed to the citizens' oversight committee. Members of the citizens' oversight committee shall, pursuant to Sections 35233 and 72533, abide by the prohibitions contained in Article 4 (commencing with Section 1090) and Article 4.7 (commencing with Section 1125) of Chapter 1 of Division 4 of Title 1 of the Government Code.

*(Amended by Stats. 2012, Ch. 73, Sec. 1. Effective January 1, 2013.)*