



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 8.1o

**Meeting Date:** June 26, 2025

**Subject:** Approve Minutes for the May 22, 2025 Special Board of Education Meeting

- ☐ Information Item Only
- ☒ Approval on Consent Agenda
- ☐ Conference (for discussion only)
- ☐ Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- ☐ Conference/Action
- ☐ Action
- ☐ Public Hearing

**Division:** Superintendent's Office

**Recommendation:** Approve Minutes for the May 22, 2025, Special Board of Education Meeting.

**Background/Rationale:** None

**Financial Considerations:** None

**LCAP Goal(s):** Family and Community Empowerment

**Documents Attached:**

1. Minutes of the May 22, 2025, Special Board of Education Meeting

<p><b>Estimated Time of Presentation:</b> N/A</p> <p><b>Submitted by:</b> Lisa Allen, Superintendent</p> <p><b>Approved by:</b> Lisa Allen, Superintendent</p>
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Putting  
Children  
First

# BOARD OF EDUCATION MEETING AND WORKSHOP Special Board Meeting

## **Board of Education Members**

Jasjit Singh, President (Trustee Area 2)  
Tara Jeane, Vice President (Trustee Area 1)  
Chinua Rhodes, Second Vice President (Trustee Area 5)  
Jose Navarro (Trustee Area 3)  
April Ybarra (Trustee Area 4)  
Taylor Kayatta (Trustee Area 6)  
Michael Benjamin (Trustee Area 7)  
Justine Chueh-Griffith, Student Member

**Thursday, May 22, 2025**

**5:00 p.m. Open Session**

**Serna Center**

Community Conference Rooms  
5735 47<sup>th</sup> Avenue  
Sacramento, CA 95824

## ***MINUTES***

**2024/25-20**

*Allotted Time*

### **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

*The meeting was called to order at 5:04 p.m.*

*Member Present:*

*President Singh*

*Member Rhodes*

*Member Kayatta*

*Member Ybarra*

*Member Jeane*

*Member Navarro*

*Student Member Chueh-Griffith*

*Members Absent:*

*Member Benjamin*

### **5:02 p.m. 2.0 PUBLIC COMMENT FOR AGENDA ITEMS ONLY**

**NOTICE OF PUBLIC COMMENT AND DEADLINE FOR SUBMISSION** Members of the public may address the Board on-agenda items only. Public comment may be (1) emailed to [publiccomment@scusd.edu](mailto:publiccomment@scusd.edu); (2) submitted in writing through the District's website at <https://www.scusd.edu/submit-public-comment>; or (3) provided in-person at the meeting during that item. The submission deadline for written public comments shall be no later than noon on the day of the meeting. If you intend to address the Board in-person, please fill out a yellow card available at the entrance. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard.

*No public comment*

5:04 p.m.     **2.0   AGENDA ADOPTION**

*The Board adopted the agenda unanimously.*

5:06 p.m.     **4.0   CONSENT AGENDA**

**Action**  
2 minutes

*Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.*

*4.1   Items Subject or Not Subject to Closed Session:*

*4.1a Approve Labor Agreements (Cancy McArn)*

*This is an action item.*

*Member Kayatta made a motion with a second from Member Ybarra. The Board voted 5-0 with Members Benjamin and Navarro absent, and a student preferential “yes” vote.*

**5.0   SPECIAL PRESENTATION**

*5.1     2025-2026 Classified Champions Award  
          (Dr. Tiffany Smith-Simmons)*

*Nanci Rose and Christina Villegas presented the 2025-2026 classified champions. This is an information item.*

*Public Comment:  
No public comment*

*Board Comment:  
No Board comment*

*5.2     2025-2026 Teacher of the Year (Dr. Tiffany Smith-Simmons)*

*Nanci Rose and Christina Villegas presented the 2025-2026 Teachers of the Year. This is an information item.*

*Public Comment:  
No public comment*

*Board Comment:  
No Board comment*

*5.3     ELD Teachers of the Year, Bilingual Teacher of the Year  
          (Dr. Olga Simms)*

*Tywanda Walker and Dr. Olga Simms presented the 2025 Bilingual and ELD Teachers of the Year. This is an information item.*

*Public Comment:*  
*No public comment*

*Board Comment:*  
*No Board comment*

5.4 *State Seal of Civic Engagement (Ashley Alexander & Nathalie Damasco)*

*Ashley Alexander and Nathalie Damasco presented the State Seal of Civic Engagement opportunity, process, and impact. The 2024-2025 California State Seal of Civic Engagement recipients were recognized. This is an information item.*

*Public Comment:*  
*No public comment*

*Board Comment:*  
*No Board comment*

5.5 *State Seal of Biliteracy (Ashley Alexander & Melanie Bean)*

*Ashley Alexander and Melanie Bean recognized the State Seal of Biliteracy recipients. This is an information item.*

*Public Comment:*  
*No public comment*

*Board Comment:*  
*No Board comment*

5.6 *Recognition of Foster Care Month (Aliya Holmes)*

*Aliya Holmes shared an overview of foster youth data within the District, connection and support for students, opportunities for students, and call to action. This is an information item.*

*Public Comment:*  
*No public comment*

*Board Comment:*  
*Member Jeane thanked Ms. Holmes for uplifting the amazingness of our students. President Singh asked Ms. Holmes to clarify what the Tier 1 and Tier 2 interventions are.*

**6.0 BOARD WORKSHOP/STRATEGIC INITIATIVE**

6.1 *Resolution No. 3492: Resolution Regarding Action Proposed  
Decision of Administrative Law Judge and Implementing Classified Layoffs*

*(Cancy McArn)*

*Cancy McArn shared the budget development staffing process and timeline, an overview of March through May, and final notices. This is an action item.*

*Public Comment:*

*No public comment*

*Board Comment:*

*President Singh highlighted the provided attachment and wanted to clarify the numbers and match them up with the numbers of those impacted that were displayed on the presentation slides.*

*Member Jeane made a motion with a second from Member Ybarra. The Board voted 7-0.*

6:48 p.m.     **7.0     FUTURE BOARD MEETING DATES / LOCATIONS**

✓ June 5, 2025, 5:00 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

✓ June 26, 2025, 5:00 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

6:50 p.m.     **8.0     ADJOURNMENT**

*The meeting adjourned at 6:22 p.m.*

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*Lisa Allen, Superintendent and Board Secretary*

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