



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 8.1h

**Meeting Date:** May 15, 2025

**Subject:** Approve Personnel Transactions

- ☐ Information Item Only
- ☒ Approval on Consent Agenda
- ☐ Conference (for discussion only)
- ☐ Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- ☐ Conference/Action
- ☐ Action
- ☐ Public Hearing

**Division:** Human Resources Services

**Recommendation:** Approve Personnel Transactions

**Background/Rationale:** N/A

**Financial Considerations:** N/A

**LCAP Goal(s):** Graduation Outcomes, Academic Outcomes, and Welcoming and Safety Outcomes

**Documents Attached:**

1. Certificated Personnel Transactions Dated May 15, 2025
2. Classified Personnel Transactions Dated May 15, 2025

**Estimated Time of Presentation:** N/A

**Submitted by:** Cancy McArn, Chief Human Resources Officer and Lead Negotiator

**Approved by:** Lisa Allen, Superintendent

[illegible]



**Attachment 2: CLASSIFIED 5/15/2025**

| NameLast                          | NameFirst     | JobPerm | JobClass                       | PrimeSite                      | BegDate   | EndDate   | Comment                       |
|-----------------------------------|---------------|---------|--------------------------------|--------------------------------|-----------|-----------|-------------------------------|
| <b>EMPLOY/ REEMPLOY</b>           |               |         |                                |                                |           |           |                               |
| CORDERO                           | TOMAS         | J       | Noon Duty                      | CALEB GREENWOOD ELEMENTARY     | 4/23/2025 | 6/30/2025 | EMPLOY 4/23/25                |
| MARTIN                            | QYIARA        | B       | Inst Aid, Spec Ed              | GOLDEN EMPIRE ELEMENTARY       | 4/21/2025 | 6/30/2025 | EMPLOY PROB 4/21/25           |
| MUKHLIS                           | IHSANULLAH    | B       | Inst Aid, Spec Ed              | JOHN F. KENNEDY HIGH SCHOOL    | 4/28/2025 | 6/30/2025 | EMPLOY PROB 4/28/25           |
| NAJAFI                            | MOHAMMAD AMIN | B       | Inst Aid, Spec Ed              | ROSEMONT HIGH SCHOOL           | 4/3/2025  | 6/30/2025 | EMPLOY PROB 4/3/25            |
| VANG                              | FAITH         | B       | Accounting Analyst             | ACCOUNTING SERVICES DEPARTMENT | 4/24/2025 | 6/30/2025 | EMPLOY PROB 4/24/25           |
| <b>LEAVE</b>                      |               |         |                                |                                |           |           |                               |
| BARNES-MCDONALD                   | LA RAYVIAN    | A       | IEP Desig Inst Para-Sp Ed      | ALICE BIRNEY WALDORF - K-8     | 4/7/2025  | 5/20/2025 | LOA (PD) 4/7-5/20/25          |
| BOYER                             | SARAH         | B       | Inst Aid, Spec Ed              | CALEB GREENWOOD ELEMENTARY     | 3/10/2025 | 4/28/2025 | LOA EXT (PD) 3/10-4/28/25     |
| BOYER                             | SARAH         | B       | Inst Aid, Spec Ed              | CALEB GREENWOOD ELEMENTARY     | 4/29/2025 | 6/30/2025 | LOA RTN 4/29/25               |
| BROUGHTON                         | CHAROLETTE    | A       | Food Service Lead, School Site | NUTRITION SERVICES DEPARTMENT  | 4/21/2025 | 6/30/2025 | LOA RTN 4/21/25               |
| FLORES                            | JORGE         | B       | Custodian                      | H.W. HARKNESS ELEMENTARY       | 4/23/2025 | 6/30/2025 | ADMIN LOA (PD) 4/23/25        |
| FLORES                            | PERLITA       | B       | Noon Duty                      | BG CHACON ACADEMY              | 5/5/2025  | 6/30/2025 | LOA (PD) 5/5-9/1/25           |
| GIFFORD                           | ASHLEY        | B       | Food Prod Asst, Cent Kit       | NUTRITION SERVICES DEPARTMENT  | 4/18/2025 | 6/12/2025 | LOA (PD) 4/18/25-6/12/25      |
| GONZALEZ                          | YADIRA        | A       | School Community Liaison       | HIRAM W. JOHNSON HIGH SCHOOL   | 5/19/2025 | 6/30/2025 | LOA RTN 5/19/25               |
| JONES-PUGH                        | JOSEPHINE     | B       | Specialist II Mental Hlth Spec | STUDENT SUPPORT&HEALTH SRVCS   | 4/29/2025 | 6/30/2025 | LOA RTN 4/29/25               |
| MERCHANT                          | NEVAEH        | B       | Noon Duty                      | DAVID LUBIN ELEMENTARY SCHOOL  | 1/3/2025  | 3/1/2025  | LOA (UNPD) 1/3-3/1/25         |
| MERCHANT                          | NEVAEH        | B       | Noon Duty                      | DAVID LUBIN ELEMENTARY SCHOOL  | 3/2/2025  | 5/12/2025 | LOA EXT (UNPD) 3/2-5/12/25    |
| PALMIERI                          | SIMONE        | A       | Instructional Aide             | MARTIN L. KING JR ELEMENTARY   | 3/31/2025 | 5/31/2025 | LOA EXT (PD) 3/31-5/31/25     |
| REYES SALAZAR                     | IXSA          | A       | Food Service Assistant         | NUTRITION SERVICES DEPARTMENT  | 3/5/2025  | 5/13/2025 | LOA (PD) CFRA 3/5-5/13/25     |
| SPINELLA                          | TARA          | B       | Food Service Assistant         | NUTRITION SERVICES DEPARTMENT  | 4/23/2025 | 6/30/2025 | ADMIN LOA (PD) 4/23/25        |
| STRUHS                            | MARY          | A       | Coord I Learning Support Srvs  | STUDENT SUPPORT&HEALTH SRVCS   | 4/26/2025 | 6/30/2025 | LOA RTN 4/26/25               |
| VALENZUELA                        | KIRSTEN       | A       | Registered Behavior Technician | SPECIAL EDUCATION DEPARTMENT   | 5/16/2025 | 6/30/2025 | LOA (PD) 5/16/25-7/25/25      |
| VERA                              | ALICIA        | B       | Inst Aid, Spec Ed              | DAVID LUBIN ELEMENTARY SCHOOL  | 5/5/2025  | 6/30/2025 | LOA RTN (PD) FMLA/CFRA 5/5/25 |
| <b>RE-ASSIGN/STATUS CHANGE</b>    |               |         |                                |                                |           |           |                               |
| CAPSHAW                           | MORGAN        | B       | Manager III, Proj Mgr, FDC     | FACILITIES SUPPORT SERVICES    | 3/27/2025 | 6/30/2025 | REA/STCHG 3/27/25             |
| POTTER                            | JENNIFER      | A       | Inst Aid, Spec Ed              | PACIFIC ELEMENTARY SCHOOL      | 3/31/2025 | 6/30/2025 | STCHG 3/31/25                 |
| SAECHIN                           | MEUY          | B       | Employee Compensation Analyst  | EMPLOYEE COMPENSATION          | 4/1/2025  | 6/30/2025 | REA/STCHG 4/1/25              |
| <b>SEPARATE / RESIGN / RETIRE</b> |               |         |                                |                                |           |           |                               |
| BATISTE                           | KEVIN         | A       | School Plant Ops Mngr I        | PARKWAY ELEMENTARY SCHOOL      | 1/31/2025 | 4/17/2025 | SEP/39MO RR 4/17/25           |
| BAUTISTA                          | VILLEVALDO    | A       | Custodian                      | NICHOLAS ELEMENTARY SCHOOL     | 7/1/2024  | 4/29/2025 | SEP/RETIRE 4/29/25            |
| CARRILLO                          | ROCIO         | B       | Food Service Assistant         | NUTRITION SERVICES DEPARTMENT  | 11/1/2024 | 4/21/2025 | SEP/TERM 4/21/25              |
| CASTRO PROPHET                    | BARBARA       | B       | Food Service Assistant         | NUTRITION SERVICES DEPARTMENT  | 1/1/2025  | 6/12/2025 | SEP/RETIRE 6/12/25            |
| GLUCKMAN                          | ELIZABETH     | A       | Inst Aid, Spec Ed              | GEO WASHINGTON CARVER          | 4/1/2025  | 4/9/2025  | SEP/39MO RR 4/9/25            |
| GREGORIO                          | CHRISTINA     | B       | Walking Attendant              | ALICE BIRNEY WALDORF - K-8     | 1/13/2025 | 4/25/2025 | SEP/RESIGN 4/25/25            |
| LEWIS                             | BROOKLYN      | B       | Inst Aid, Spec Ed              | FERN BACON MIDDLE SCHOOL       | 3/17/2025 | 5/2/2025  | SEP/RESIGN 5/2/25             |
| MANNING                           | DAWNA         | A       | Inst Aid, Spec Ed              | LUTHER BURBANK HIGH SCHOOL     | 7/1/2024  | 6/12/2025 | SEP/RETIRE 6/12/25            |
| RODGERS                           | SHANTAE       | A       | Campus Monitor                 | LUTHER BURBANK HIGH SCHOOL     | 1/1/2025  | 4/11/2025 | SEP/TERM 4/11/25              |
| TORRES                            | FRANCISCO     | B       | Campus Monitor                 | C. K. McCLATCHY HIGH SCHOOL    | 8/19/2024 | 4/24/2025 | SEP/RESIGN 4/24/25            |
| YAKIMCHUK                         | TAMARA        | A       | Inst Aid, Spec Ed              | ETHEL PHILLIPS ELEMENTARY      | 3/4/2025  | 3/21/2025 | SEP/RETIRE 3/21/25            |
| <b>TRANSFER</b>                   |               |         |                                |                                |           |           |                               |
| FULBRIGHT                         | ASKARI        | B       | Inst Aid, Spec Ed              | DAVID LUBIN ELEMENTARY SCHOOL  | 5/5/2025  | 6/30/2025 | ADMIN TR 5/5/25               |

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