



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.1d

**Meeting Date:** March 2, 2017

**Subject:** Approve Appointment of Board Member Jay Hansen to the California School Board Association (CSBA) Delegate Assembly

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Board of Education (Board President)

**Recommendation:** Approve Board Member Appointment to the CSBA Delegate Assembly.

**Background/Rationale:** Board President Jay Hansen currently serves as a delegate to the California School Board Association's (CSBA) Delegate Assembly. His term is due to expire on March 31, 2017. He recommends the Board to appoint him to continue to serve a two year term commencing on April 1, 2017 through March 31, 2019.

SCUSD, based on ADA, is entitled to two delegates. The other delegate is Board Member Ellen Cochran. Her term is scheduled to expire on March 31, 2018.

**Financial Considerations:** None

**LCAP Goal(s):** Family and Community Empowerment

**Documents Attached:**

1. Delegate Assembly Appointment Form
2. Appointed Delegate Assembly Biographical Sketch Form

**Estimated Time of Presentation:** N/A

**Submitted by:** Jerome M. Behrens, General Counsel

**Approved by:** José L. Banda, Superintendent



## Delegate Assembly Appointment Form

### Forms are due by: Wednesday, March 15, 2017

Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

CSBA Region/subregion # \_\_\_\_\_

The Board of Education of the \_\_\_\_\_  
(School District)

wishes to appoint: \_\_\_\_\_ to the Delegate Assembly  
(Appointee name)

for a two-year term beginning April 1, 2017 through March 31, 2019.

- The appointee has consented to this appointment, and
- Attached is the appointee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé, or
- The appointee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé will be sent by the deadline date.

\_\_\_\_\_  
*Board Clerk or Board Secretary (signed)*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Board Clerk or Board Secretary (printed)*

**PLEASE NOTE:** The appointment and candidate biographical sketch forms must be returned CSBA, attention: Executive Office via mail: 3251 Beacon Blvd., West Sacramento, CA 95691 (U.S.P.S.) or fax: (916) 371-3407 no later than **Wednesday, March 15, 2017**. If you have any questions, please contact the Executive Office at (800) 266-3382 or Charlyn Tuter at [ctuter@csba.org](mailto:ctuter@csba.org). Thank you.

## APPOINTED Delegate Assembly Biographical Sketch Form

**Due: Wednesday, March 15, 2017**

Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax: (916) 371-3407

Please complete, sign and date this required one-page biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted. Please do not state "see résumé" and please do not re-type this form. If you have any questions, please contact the Executive Office at (800) 266-3382.

Name: _____	CSBA Region-subregion #: _____
District Name: _____	Years on board: _____
Profession: _____	Contact Number: _____
E-mail: _____	
Are you a continuing Delegate? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how long have you served as a Delegate? _____	

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

**Your signature indicates your consent to serve as an appointed CSBA Delegate.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_