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First

# BOARD OF EDUCATION MEETING AND WORKSHOP

## Board of Education Members

Christina Pritchett, President (Trustee Area 3)  
Leticia Garcia, Vice President (Trustee Area 2)  
Chinua Rhodes, Second Vice President (Trustee Area 5)  
Lisa Murawski (Trustee Area 1)  
Jamee Villa (Trustee Area 4)  
Darrel Woo (Trustee Area 6)  
Lavinia Grace Phillips (Trustee Area 7)  
Jacqueline Zhang, Student Member

Thursday, June 9, 2022

**4:30 p.m. Closed Session**

**6:30 p.m. Open Session**

Serna Center

Community Conference Rooms  
5735 47<sup>th</sup> Avenue  
Sacramento, CA 95824

## *Amended Agenda* **AGENDA**

2021/22-38

*Allotted Time*

4:30 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

**2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**

**3.0 CLOSED SESSION**

*While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.*

3.1 Government Code 54956.9 - Conference with Legal Counsel:

- a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (Two Potential Cases)
- b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9 (One Potential Case)
- c) Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No. 202203005, OAH Case No. 2022030356, and Sacramento County Superior Court Case No. 34-2022-00320856)

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management

*(District Representative Pam Manwiller)*

- 3.3 *Government Code 54957 – Public Employee Discipline/Dismissal/Release*
- 3.4 *Government Code 54957 – Public Employee Appointment*
  - a) *California Middle School, Principal*
  - b) *Martin Luther King, Jr. K-8 School, Principal*
  - c) *Phoebe A. Hearst Elementary School, Principal*
- 3.5 *Government Code 54956.8—Conference with Real Property Negotiators:*  
*Property: 2718 G Street, Sacramento, CA*  
*Agency Negotiator: Superintendent or designee*  
*Negotiating Parties: SCUSD and Mogavero/Bardis Homes*  
*Under Negotiation: Price and Terms*

6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

- 4.1 *The Pledge of Allegiance*
- 4.2 *Broadcast Statement*
- 4.3 *Stellar Student – Ja’Saiah Moore, a 6<sup>th</sup> Grade Student from Ethel I. Baker Elementary School, will be introduced by Member Phillips*

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

6:45 p.m. **7.0 PUBLIC COMMENT** *15 minutes*

*Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.*

**8.0 SPECIAL PRESENTATION**

- 7:00 p.m. 8.1 *2022-2023 Classified Champions Award (Cancy McArn)* **Information**  
*5 minute presentation*  
*5 minute discussion*

8.2 2022-2023 Teacher of the Year (Cancy McArn)

**Information**  
5 minute presentation  
5 minute discussion

8.3 State Seal of Biliteracy/State Seal of Civic Engagement  
(Dr. Olga L. Simms, Melanie Bean, Linda Kingston, and  
Hueling Lee)

**Information**  
30 minute presentation  
15 minute discussion

## **9.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES**

8:05 p.m. 9.1 College and Career Readiness Update (Christina Espinosa  
and Linda Kingston)

**Information**  
20 minute presentation  
20 minute discussion

8:45 p.m. 9.2 Approve Addendum to Superintendent Employment  
Agreement to Remove California Consumer Price Index  
(Christina Pritchett)

**Action**  
5 minute presentation  
5 minute discussion  
**(Roll Call Vote)**

## **10.0 PUBLIC HEARING**

8:55 p.m. 10.1 Public Hearing: Proposed Fiscal Year 2022-2023 Budget  
for All Funds (Rose Ramos)

**First Reading**  
20 minute presentation  
20 minute discussion

9:35 p.m. 10.2 Public Hearing: SCUSD SELPA Local Plan – Contacts,  
Annual Budget Plan, Annual Service Plan (Christine Baeta,  
Sadie Hedegard, and Geovanni Linares)

**Action**  
15 minute presentation  
15 minute discussion  
**(Roll Call Vote)**

10:05 p.m. 10.3 Public Hearing: 2022-23 Local Control and Accountability  
Plan (Steven Ramirez-Fong)

**Action**  
20 minute presentation  
10 minute discussion  
**(Roll Call Vote)**

10:35 p.m. 10.4 Approval of the Project Labor Agreement (Rose Ramos and  
Nathaniel Browning)

**Action**  
10 minute presentation  
10 minute discussion  
**(Roll Call Vote)**

10:55 p.m. 10.5 Public Hearing: AB 1200 Disclosure and Approval of  
United Professional Educators (UPE) Tentative Agreement  
Concerning Successor Contract Negotiations;  
Memorandum of Understanding Concerning COVID-19;  
and Memorandum of Understanding Concerning 2022  
Summer Program (Rose Ramos)

**Action**  
5 minute presentation  
10 minute discussion  
**(Roll Call Vote)**

11:10 p.m. **11.0 COMMUNICATIONS**

11.1 *Employee Organization Reports:*

- SCTA
- SEIU
- TCS
- Teamsters
- UPE

**Information**  
SCTA – 15 minutes  
SEIU – 3 minutes  
TCS – 3 minutes  
Teamsters – 3 minutes  
UPE – 3 minutes

11:37 p.m.

11.2 *District Advisory Committees:*

- Community Advisory Committee
- District English Learner Advisory Committee
- Local Control Accountability Plan/Parent Advisory Committee
- Student Advisory Council
- African American Advisory Board

**Information**  
3 minutes each

11:52 p.m.

11.3 *Superintendent’s Report (Jorge A. Aguilar)*

**Information**  
5 minutes

11:57 p.m.

11.4 *President’s Report (Christina Pritchett)*

**Information**  
5 minutes

12:02 a.m.

11.5 *Student Member Report (Jacqueline Zhang)*

**Information**  
5 minutes

12:07 a.m.

11.6 *Information Sharing By Board Members*

**Information**  
10 minutes

12:17 a.m. **12.0 CONSENT AGENDA**

**Action**  
2 minutes  
**(Roll Call Vote)**

**Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.**

12.1 Items Subject or Not Subject to Closed Session:

12.1a *Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Rose F. Ramos)*

12.1b *Approve Personnel Transactions (Cancy McArn)*

12.1c *Approve Minutes of the April 26, 2022, Special Board of Education Meeting  
(Jorge A. Aguilar)*

12.1d *Approve Minutes of the May 3, 2022, Special Board of Education Meeting  
(Jorge A. Aguilar)*

12.1e *Approve Minutes of the May 5, 2022, Board of Education Meeting  
(Jorge A. Aguilar)*

12.1f *Approve Board of Education Meeting Calendar for the 2021-2022 School Year  
(Jorge A. Aguilar)*

12:19 a.m.      **13.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS**      **Receive Information**

13.1 *Business and Financial Information:*

- *Enrollment and Attendance Report, Month 8 (Rose Ramos)*

12:22 a.m.      **14.0 FUTURE BOARD MEETING DATES / LOCATIONS**

- ✓ *June 23, 2022 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center,  
5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting*

12:25 a.m.      **15.0 ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item will be available on the District's website at [www.scusd.edu](http://www.scusd.edu)*