



Putting
Children
First

BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

- Jasjit Singh, President (Trustee Area 2)*
- Tara Jeane, Vice President (Trustee Area 1)*
- Chinua Rhodes, Second Vice President (Trustee Area 5)*
- Jose Navarro (Trustee Area 3)*
- April Ybarra (Trustee Area 4)*
- Taylor Kayatta (Trustee Area 6)*
- Michael Benjamin (Trustee Area 7)*
- Justine Chueh-Griffith, Student Member*

Thursday, May 15, 2025

4:30 p.m. Closed Session

6:00 p.m. Open Session

Serna Center

*Community Conference Rooms
5735 47th Avenue
Sacramento, CA 95824*

AGENDA

2024/25-19

Allotted Time

4:30 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 - Conference with Legal Counsel:

- a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (One Potential Case)
- b) Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No. 2025010660 & OAH Case No. 2025010729)

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management (Cancy McArn)

3.3 Government Code 54957 – Public Employee Discipline/Dismissal/Release/Complaint

3.4 Government Code 54957- Public Employee Appointment
(a) Approve- Principal, Phoebe Hearst
(b) Approve- Principal, John Bidwell

- 3.5 *Education Code 35146- The Board will hear staff recommendation on the following student expulsions from 24-25: Expulsion #24 2024/2025 (David Van Natten)*
- 3.6 *Government Code section 54957—Public Employee Performance Evaluation Title: Superintendent*

6:00 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

- 4.1 *The Pledge of Allegiance*
- 4.2 *Broadcast Statement*
- 4.3 *Stellar Student introduced by Board Member Jose Navarro*

6:05 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:10 p.m. **6.0 AGENDA ADOPTION**

6:15 p.m. **7.0 PUBLIC COMMENT** **15 minutes**
Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Public comment may be (1) emailed to publiccomment@scusd.edu; (2) submitted in writing through the district’s website at <https://www.scusd.edu/submit-public-comment>; or (3) provided in-person at the meeting. The submission deadline for written public comments shall be no later than noon on the day of the meeting. If you intend to address the Board in-person, please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

6:30 p.m. **8.0 CONSENT AGENDA** **Action**
2 minutes
Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

8.1 Items Subject or Not Subject to Closed Session:

- 8.1a *Approve/Ratification of Other Agreements, Bid Awards, Declared Surplus Materials and Equipment, Change Notices, and Notices of Completion (Janea Marking)*
- 8.1b *Approve Contracts Report >\$15,000 (Janea Marking)*
- 8.1c *Approval of Unauthorized Vendor Payments (Janea Marking)*
- 8.1d *Approve Warrants, Checks, and Electronic Transfers issued for the Period of March 1-31, 2025 (Janea Marking)*
- 8.1e *Approve Donations to the District for the Period of March 1-31, 2025 (Janea Marking)*

- 8.1f Approve PO Report March 15, 2025 – April 14, 2025 (Janea Marking)
- 8.1g Approve 2024-25 Legal Contracts Increase Request (Janea Marking)
- 8.1h Approve Personnel Transactions (Cancy McArn)
- 8.1i Approval of Art and Music in Schools Funding (AMS) 24-25 Budget (Proposition 28) (Yvonne Wright)
- 8.1j Approve Staff Recommendation for Expulsions # 24 of the 2024-25 school year (David Van Natten)
- 8.1k Approve AM Winn field trip to Ashland, OR from June 3-6, 2025 (Mary Hardin Young & Tuan Duong)
- 8.1l Approve Miwok Middle field trip to Boston, MA May 25-30, 2025 (Mary Hardin Young & Jerad Hyden)
- 8.1m Approve SETA Head Start Budget Modification for Head Start Basic FY 2024-25 (Yvonne Wright)
- 8.1n Approve SETA Head Start Budget Modification for Early Head Start Basic FY 2024-25 (Yvonne Wright)
- 8.1o Approve SETA Head Start Budget Modification for Head Start 2023-24 No-Cost Extension (Yvonne Wright)
- 8.1p Approve SETA Head Start Budget Modification for Early Head Start 2023-24 No-Cost Extension (Yvonne Wright)
- 8.1q Approve Board of Education Meeting Calendar 2025-26 School Year (Superintendent Lisa Allen)
- 8.1r Approve Job Descriptions (Cancy McArn & Dan Schallock)
- 8.1s Approve Labor Partner Agreements (Cancy McArn)
- 8.1t Approve Labor Partner Agreements (Cancy McArn)
- 8.1u Approve Annual Employee Demographics Report (Cancy McArn)

6:32 p.m. **9.0 COMMUNICATIONS**

9.1 *Employee Organization Reports:*

- SCTA
- SEIU

Information
 SCTA – 15 minutes
 SEIU – 15 minutes
 TCS – 3 minutes
 Teamsters – 3 minutes

- TCS UPE – 3 minutes
- Teamsters
- UPE

7:11 p.m. 9.2 *Student Member Report (Justine Chueh-Griffith)* **Information**
5 minutes

7:16 p.m. 9.3 *President’s Report (Jasjit Singh)* **Information**
5 minutes

7:21p.m. 9.4 *Information Sharing by Board Members* **Information**
10 minutes

10.0 SPECIAL PRESENTATION

7:31 p.m. 10.1 *Recognition of Asian American, Native Hawaiian, and Pacific Islander (AANHPI) Heritage Month (Board President Jasjit Singh)* **Information**
5 minute presentation
5 minute discussion

7:41 p.m. 10.2 *Black African American Advisory Board Annual Update (Terrence Gladney)* **Information**
15 minute presentation
10 minute discussion

8:06 p.m. 10.3 *Expanded Learning Opportunities (ELO) Program Plan Update (Manpreet Kaur)* **Information**
10 minute presentation
10 minute discussion

8:26 p.m. 10.4 *Update on Delta Shores Development (Chris Ralston)* **Information**
5 minute presentation
5 minute discussion

8:36 p.m. 10.5 *Approve Resolution No. 3493 to Surplus 2401 Florin (Nathaniel Browning)* **Action**
5 minute presentation
5 minute discussion

8:46 p.m. 10.6 *Approve Resolution No. 3494 to Surplus CP Huntington Elementary (Nathaniel Browning)* **Action**
5 minute presentation
5 minute discussion

8:56 p.m. 10.7 *Approve Resolution No. 3495 to Surplus Fruit Ridge Elementary (Nathaniel Browning)* **Action**
5 minute presentation
5 minute discussion

9:06 p.m. 10.8 *Approve Resolution No. 3496 to Surplus Maple Elementary (Nathaniel Browning)* **Action**
5 minute presentation
5 minute discussion

9:16 p.m. 10.9 *Approve Process for Hiring Real Estate Consultant (Chris Ralston)* **Action**
5 minute presentation
5 minute discussion

9:26 p.m. **11.0 FUTURE BOARD MEETING DATES / LOCATIONS**

✓ *June 5, 2025, 5:00 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting*

✓ *June 26, 2025, 5:00 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting*

9:28 p.m.

12.0 ADJOURNMENT

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education relating to an open session item will be available for public inspection at the Serna Center, at 5735 47th Avenue, Sacramento, during normal business hours or on the District's website at www.scusd.edu.