



**Putting
Children
First**

BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

- Jasjit Singh, President (Trustee Area 2)*
- Tara Jeane, Vice President (Trustee Area 1)*
- Chinua Rhodes, Second Vice President (Trustee Area 5)*
- Jose Navarro (Trustee Area 3)*
- April Ybarra (Trustee Area 4)*
- Taylor Kayatta (Trustee Area 6)*
- Michael Benjamin (Trustee Area 7)*
- Justine Chueh-Griffith, Student Member*

Thursday, May 1, 2025

5:00 p.m. Closed Session

6:00 p.m. Open Session

Serna Center

Community Conference Rooms

5735 47th Avenue

Sacramento, CA 95824

AGENDA

2024/25-18

Allotted Time

5:00 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 - Conference with Legal Counsel:

a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (One Potential Case)

b) Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No. 2024120292)

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management (Cancy McArn)

3.3 Government Code 54957 – Public Employee Discipline/Dismissal/Release/Complaint

3.4 Government Code 54957- Public Employee Appointment (a) Approve- Principal, Cesar Chavez

6:00 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

4.1 *The Pledge of Allegiance*

4.2 *Broadcast Statement*

4.3 *Stellar Student introduced by Board President Jasjit Singh*

6:05 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:10 p.m. **6.0 AGENDA ADOPTION**

6:15 p.m. **7.0 PUBLIC COMMENT** **15 minutes**

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Public comment may be (1) emailed to publiccomment@scusd.edu; (2) submitted in writing through the district's website at <https://www.scusd.edu/submit-public-comment>; or (3) provided in-person at the meeting. The submission deadline for written public comments shall be no later than noon on the day of the meeting. If you intend to address the Board in-person, please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

6:30 p.m. **8.0 CONSENT AGENDA** **Action**
2 minutes

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

8.1 Items Subject or Not Subject to Closed Session:

8.1a Approve/Ratification of Grants, Entitlements, and Other Income Agreements (Janea Marking)

8.1b Approve/Ratification of Other Agreements, Bid Awards, Declared Surplus Materials and Equipment, Change Notices, and Notices of Completion (Janea Marking)

8.1c Approve Contracts Report >\$15,000 (Janea Marking)

8.1d Approval of Unauthorized Vendor Payments (Janea Marking)

8.1e Approve Personnel Transactions (Cancy McArn)

8.1f Approval of CIF Form to Record District and/or School Representatives to Leagues (David Parsh)

8.1g Approve Resolution No. 3490: Resolution Regarding Board Stipends (Superintendent Lisa Allen)

8.1h Approve John F. Kennedy field trip to Washington, D.C. May 19-24, 2025 (Mary Hardin Young & Tuan Duong)

8.1i Approve Miwok Middle field trip to Europe (Burgess, Amsterdam, and Paris)
June 14-22, 2025 (Mary Hardin Young & Jerad Hyden)

8.1j Approve Labor Partner Agreements (Cancy McArn)

8.1k Approve Labor Partner Agreements (Cancy McArn)

8.1l Approve Job Descriptions (Cancy McArn & Dan Schallock)

6:32 p.m. **9.0 COMMUNICATIONS**

9.1 Employee Organization Reports:

- SCTA
- SEIU
- TCS
- Teamsters
- UPE

Information
SCTA – 15 minutes
SEIU – 15 minutes
TCS – 3 minutes
Teamsters – 3 minutes
UPE – 3 minutes

7:11 p.m.

9.2 District Advisory Committees:

- Student Advisory Council
- Community Advisory Committee
- District English Learner Advisory Committee
- Local Control Accountability
Plan/Parent Advisory
Committee
- Black/African American Advisory Board
- Community Schools Advisory Committee
- American Indian Education Program Parent
Committee

Information
3 minutes each

7:32 p.m.

9.3 Student Member Report (Justine Chueh-Griffith)

Information
5 minutes

7:37 p.m.

9.4 Superintendent's Report (Lisa Allen)

Information
5 minutes

7:42 p.m.

9.5 President's Report (Jasjit Singh)

Information
5 minutes

7:47p.m.

9.6 Information Sharing by Board Members

Information
10 minutes

10.0 SPECIAL PRESENTATION

- 7:57 p.m. 10.1 SCUSD Mathematics Updates (Mikila Fetzer) **Information**
10 minute presentation
10 minute discussion
- 8:17 p.m. 10.2 Mathletes Awards Presentation (Suzie Craig) **Information**
10 minute presentation
10 minute discussion
- 8:37 p.m. 10.3 Sacramento Friends of the Arts - Recognition of SCUSD
VAPA Teachers (Erin Findley) **Information**
5 minute presentation
5 minute discussion
- 8:47 p.m. 10.4 Recognition of School Principals' Day (IAS Team) **Information**
5 minute presentation
5 minute discussion
- 8:57 p.m. 10.5 Celebration of National School Nurses Day (Noel Estacio) **Information**
5 minute presentation
5 minute discussion
- 9:08 p.m. 10.6 Recognition of May as Mental Health Awareness Month
(Elizabeth Sterba) **Information**
5 minute presentation
5 minute discussion

9:18 p.m. **11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS** **Receive Information**

- 11.1 Business and Financial Information: Enrollment and Attendance Report, Month 7,
Ending Friday, March 14, 2025 (Janea Marking)

9:20 p.m. **12.0 FUTURE BOARD MEETING DATES / LOCATIONS**

- ✓ May 15, 2025, 5:00 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center,
5735 47th Avenue, Community Room, Regular Workshop Meeting
- ✓ June 5, 2025, 5:00 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center,
5735 47th Avenue, Community Room, Regular Workshop Meeting

9:22 p.m. **13.0 ADJOURNMENT**

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education relating to an open session item will be available for public inspection at the Serna Center, at 5735 47th Avenue, Sacramento, during normal business hours or on the District's website at www.scusd.edu.