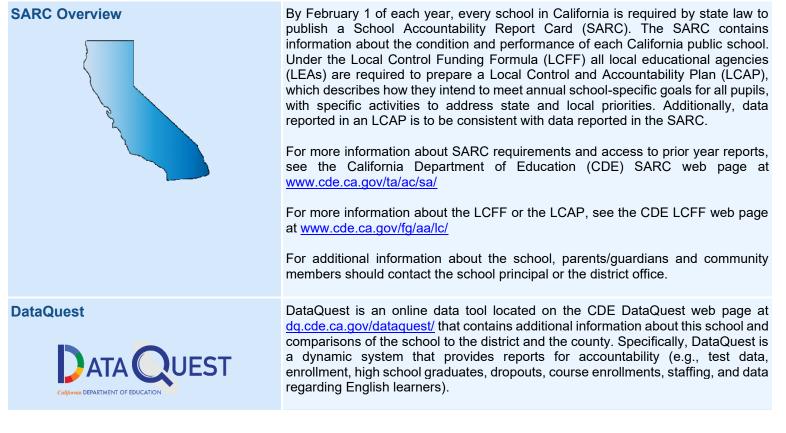
# **Rosemont High School**

2021 School Accountability Report Card



## General Information about the School Accountability Report Card (SARC)



#### California School Dashboard



Internet Access

The California School Dashboard (Dashboard) <u>www.caschooldashboard.org/</u> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### 2021-22 School Contact Information

| Rosemont High School      |
|---------------------------|
| 9594 Kiefer Boulevard     |
| Sacramento, CA 95827      |
| 916.395.5130              |
| Elizabeth Vigil           |
| elizabeth-vigil@scusd.edu |
| 34-67439-0101972          |
|                           |

| 2021-22 District Contact Inform | nation                                   |
|---------------------------------|--|
| District Name                   | Sacramento City Unified School District  |
| Phone Number                    | (916) 643-7400                           |
| Superintendent                  | Jorge Aguilar                            |
| Email Address                   | https://www.scusd.edu/form/send-us-email |
| District Website Address        | www.scusd.edu                            |

#### 2021-22 School Overview

Rosemont students thrive in a rigorous, structured, and supportive academic environment in which graduates are prepared to meet the demands of college and career. Regardless of the paths they choose, Rosemont graduates are life-long learners who give back to their communities.

Our mission is to place students at the center of our work and build a world-class high school that boasts a safe, inclusive, positive environment and rigorous academic programs that support college and career readiness. The Rosemont staff commits to communicating, modeling and reinforcing high standards for behavior every day, including an emphasis on the development of social and emotional skills that our students need for college and 21st century careers. Our students will have the opportunity to pursue their interests in all courses of study, including a variety of focused learning pathways that connect academic preparation with real-world application. Students may choose from among three academic pathways: LEAD, ECD, and RHS Culinary. LEAD is an advanced placement pathway for students whose goal is to enter a four-year university of their choice upon graduation. ECD (Engineering, Construction and Design) provides students with an overview of basic engineering and design principles and then a more concentrated study in either engineering or construction technology. Students in RHS Culinary learn cooking and food science through hands-on experiences in a commercial kitchen setting.

#### 2021-22 School Overview

Through the expanded use of digital technology in our classrooms, students will learn valuable technological competencies and create and share content to demonstrate learning. Rounding out the experience at Rosemont will be a rich selection of extracurricular activities including after-school tutoring, clubs, sports and competitive academic teams. We encourage all students to participate in as many activities as they can! The more they're involved, the more they will feel connected to their school.

## About this School

#### 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 9          | 414                |
| Grade 10         | 407                |
| Grade 11         | 310                |
| Grade 12         | 306                |
| Total Enrollment | 1,437              |

### 2020-21 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 47                          |
| Male                                | 53                          |
| American Indian or Alaska Native    | 0.6                         |
| Asian                               | 8.1                         |
| Black or African American           | 15.1                        |
| Filipino                            | 3.1                         |
| Hispanic or Latino                  | 35.3                        |
| Native Hawaiian or Pacific Islander | 1.5                         |
| Two or More Races                   | 7.7                         |
| White                               | 28.6                        |
| English Learners                    | 9.6                         |
| Foster Youth                        | 0.6                         |
| Homeless                            | 0.5                         |
| Socioeconomically Disadvantaged     | 68.5                        |
| Students with Disabilities          | 20.1                        |

A. Conditions of Learning

## **State Priority: Basic**

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The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
  - Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>

### 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 55.8             | 89.2              | 1666.9             | 83.3                | 228366.1        | 83.1             |
| Intern Credential Holders Properly<br>Assigned  | 0.0              | 0.0               | 42.3               | 2.1                 | 4205.9          | 1.5              |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 1.8              | 3.0               | 93.0               | 4.6                 | 11216.7         | 4.1              |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 1.0              | 1.7               | 70.7               | 3.5                 | 12115.8         | 4.4              |
| Unknown   | 3.7              | 6.0               | 128.7              | 6.4                 | 18854.3         | 6.9              |
| Total Teaching Positions  | 62.5             | 100.0             | 2001.8             | 100.0               | 274759.1        | 100.0            |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

### 2020-21 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 |
|---|---------|
| Permits and Waivers                                   | 0.0     |
| Misassignments  | 1.8     |
| Vacant Positions                                      | 0.0     |
| Total Teachers Without Credentials and Misassignments | 1.8     |

#### 2020-21 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.0     |
| Local Assignment Options                               | 1.0     |
| Total Out-of-Field Teachers                            | 1.0     |

#### 2020-21 Class Assignments

| Indicator   | 2020-21 |
|---|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)       | 3.6     |
| No credential, permit or authorization to teach<br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.0     |

#### 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

To realize the vision of Sacramento City Unified School District, which is to fully prepare all students for college and career, it is imperative that the district provides numerous opportunities to expand the professional repertoire of its administrators and teachers. To that end, the district has crafted a high quality professional learning program that is focused on Literacy (including ELA Common Core Standards), English Language Learners, Mathematics, Science, Physical Education and Visual and Performing Arts. Since the onset of Distance Learning in the Spring of 2020, we have provided all teachers and administrators with professional learning on Universal Design for Learning, and the professional learning we have made available is geared to distance learning. The learning opportunities afforded through this program deeply align with the needs of our individual schools, as well as our Local Control Accountability Plan, and connect to every aspect of school practice: thinking curriculum, intentional instructional practices, assessment for learning, and lesson design. Professional learning opportunities are offered during school hours and outside of contracted hours. In addition to on-site coaching and regular professional learning opportunities, a designated collaborative Thursday time provides the opportunity for teachers to engage in collaborative professional learning at their respective schools focusing on deepening their content knowledge, strengthening their instructional repertoire, improving their assessment strategies, and fostering a shared sense of responsibility.

#### Year and month in which the data were collected

November, 2020

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption  | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|--|---|--|
| Reading/Language Arts | Pearson's MyPerspectives grade 9 - 2017<br>Pearson's MyPerspectives grade 10 - 2017<br>Pearson's MyPerspectives grade 11 - 2017<br>Pearson's MyPerspectives grade 12 - 2017<br>The Language of Composition, 2018, 3rd ed., BFW<br>Publishers 2018<br>Literature & Composition, 2017, 2nd ed., BFW Publishers<br>2017<br>Fundamentals c.2014 and Inside Phonics c 2014<br>Edge Level A c.2014 and Edge Level B c 2014 | Yes                                     | 0%   |

| Mathematics            | CCSS Integrated Pathway: Mathematics I, Walch Education -<br>2012<br>CCSS Integrated Pathway: Mathematics II, Walch Education<br>- 2012<br>CCSS Integrated Pathway: Mathematics III, Walch Education<br>- 2012<br>The Practice of Statistics (For the AP Exam), 6th Edition.<br>McMillan Learning 2018, - 2018<br>Precalculus with Unit-Circle Trigonometry, 4th ed., David<br>Cohen, Thomson Brooks/Cole - 2006<br>Blitzer Precalculus, 6th Edition. Pearson 2018,<br>Calculus for AP, Cengage Learning 2017,   | Yes | 0% |
|------------------------|--|-----|----|
| Science                | Myers Psychology for AP, 2nd ed. 2014, - 2014<br>Invitation to Psychology, 4th and subsequent editions,<br>Pearson, 2008 - 2008<br>STEMscopesPhysics in the Universe ISBN<br>9781643058658<br>STEMscopesThe Living Earth ISBN 9781643058634<br>Experience Chemistry in the Earth System ISBN<br>9781418335472Holt Earth Science, Holt, Rinehart and<br>Winston - 2006<br>Biology: The Dynamics of Life, Glencoe - 2005<br>Modern Biology, Holt, Reinhart, and Winston - 2002<br>Biology, Prentice Hall - 2004<br>BSCS Biology: A Molecular Approach, 8th Edition, Glencoe -<br>2001<br>BSCS Biology: A Molecular Approach, 9th Edition, Glencoe -<br>2006<br>Biology, 8th ed. (AP) Pearson, Benjamin Cummings - 2008<br>Chemistry, Matters and Change, Glencoe/McGraw-Hill - 2005<br>Holt Modern Chemistry, Holt, Rinehart and Winston - 2006<br>Chemistry: The Central Science, 11th Edition, Prentice Hall -<br>2008<br>Chemistry, 7th ed, (AP Edition), Houghton Mifflin - 2007<br>Chemistry in the Community, Freeman - 2000<br>Conceptual Physics, 9th Edition, (Addison Wesley) - 2002<br>Physics: Principles and Problems, Glencoe/McGraw-Hill -<br>2005<br>Physics, 6th Edition, John Wiley and Son, Inc 2007<br>Hole's Essentials of Human Anatomy and Physiology, 8th<br>Edition, McGraw-Hill - 2003Amplify Science California,<br>Amplify Education, 2019 | Yes | 0% |
| History-Social Science | World Geography, McDougal Littell - 2006<br>World Cultures and Geography, McDougal Littell - 2003<br>World Geography and Cultures, Globe Fearon - 2002<br>Our Stories in Our Voices, 2nd Edition, Allendar-Mark, 2017 -<br>2017<br>Human Legacy, Holt - 2008<br>Ways of the World with Sources for AP*, Third Edition,<br>Bedford, Freeman and Worth, 2016 - 2016<br>American Anthem Modern American History, Holt, Rinehart<br>and Winston - 2007<br>America's History, 8th Ed., Worth, 2014 - 2014<br>Magruder's American Government, Pearson Prentice Hall -<br>2005<br>Government in America: People, Politics and Policy, AP<br>Edition, 17th edition, Pearson, 2018 - 2018<br>Economics Principles in Action, Pearson Prentice Hall<br>Modern - 2007   | Yes | 0% |

| Foreign Language | En Español, Levels 1, McDougal Littell, 2004 0618304304 - 2004  | Yes | 0% |
|------------------|---|-----|----|
|                  | En Español, Levels 2, McDougal Littell, 2004 0618304428 - 2004  |     |    |
|                  | En Español, Levels 3, McDougal Littell, 2004 0618304509 - 2004  |     |    |
|                  | Temas: AP Spanish Language and Culture. Vista Higher  |     |    |
|                  | Learning, 2014 2014<br>Dime! Pasaporte al mundo 21 (D.C. Heath) c. 1995 and   |     |    |
|                  | Nuestro Mundo, D.C. Heath, 1997 - 1995/1997   |     |    |
|                  | Discovering French, Bleu Level 1 McDougal Littell, 2001<br>0618035044 - 2001  |     |    |
|                  | Discovering French, Blanc Level 2 McDougal Littell,<br>2001 0618035052 - 2001   |     |    |
|                  | Discovering French, Rouge Level 3 McDougal Littell, 2001<br>0618035060 - 2001   |     |    |
|                  | Ladd. Allons au-dela!. Pearson. 2012. ISBN: 978-0-32895-<br>489-6 - 2012  |     |    |
|                  | Deutsch Aktuell, Level 1 Kraft (EMC Publishing) c. 1993 -<br>1993   |     |    |
|                  | Deutsch Aktuell, Level 21 Kraft (EMC Publishing) c. 1991 -  |     |    |
|                  | 1991<br>Deutsch Aktuell, Level 3 Kraft (EMC Publishing) c. 1993 -   |     |    |
|                  | 1993<br>Chalipa, C. and ter Haseborg, H. Neue Blickwinkel, 2nd Ed.  |     |    |
|                  | Wayside. 2017 2017<br>Basic Hmong Book 1 Jonas, Vang-na Vangay & Lue Xiong -  |     |    |
|                  | 1981  |     |    |
|                  | Phau Xyaum Nyeem Ntawv Hmoob, Roj Ntawv Hmoob, 1981<br>- 1981   |     |    |
|                  | Basic Hmong Book 1, Jonas, Vang-na & Lue Xiong Phau<br>Xyaum Nyeem Ntawv Hmoob, Roj Ntawv Hmoob, 1981, and            |     |    |
|                  | Dab Neeg Hmoob, Volumes 1, 2, and 3 (Myths, Legends and Folktales from the Hmong of Laos) Charles Johnson             |     |    |
|                  | (Linguistics Dept., Macalester College, St. Paul, MN) and   |     |    |
|                  | Discovering the Hmong Language, 2nd Edition, Van, Txhim<br>Patrick San Jose, CA 2006 1424321700 - 1981                |     |    |
|                  | Basic Hmong Book 1, Jonas, Vang-na & Lue Xiong Phau   |     |    |
|                  | Xyaum Nyeem Ntawv Hmoob, Roj Ntawv Hmoob, 1981 and<br>Discovering the Hmong Language, Van, Txhim Patrick, San         |     |    |
|                  | Jose, CA 2006 and Dab Neeg Hmoob, Volumes 1, 2, and 3<br>(Myths, Legends and Folktales from the Hmong of Laos)        |     |    |
|                  | Charles Johnson (Linguistics Dept., Macalester College, St.   |     |    |
|                  | Paul, MN) and Introduction to Hmong Literacy, History,<br>Language and Culture K. Va, Hmong Publishing, Sac ,         |     |    |
|                  | c.2007 - 1981<br>Adventures in Japanese 1, 3rd ed, Cheng & Tsui, 2007 or  |     |    |
|                  | Kimono Level 1 (EMC), 1990 - 2007   |     |    |
|                  | Adventures in Japanese 2, 3rd ed, Cheng & Tsui, 2007 or<br>Kimono Level 1 (EMC), 1990 - 2007                          |     |    |
|                  | Adventures in Japanese 3, 3rd ed,Cheng & Tsui,<br>2007 0887275281 - 2007  |     |    |
|                  | Jenney's First Year Latin, Prentice Hall,   |     |    |
|                  | 1990 0133193284 - 1990<br>Jenney's Second Year Latin, Prentice Hall,  |     |    |
|                  | 1984 0205078702 - 1984  |     |    |
|                  | Jenney's Third Year Latin, Prentice Hall,<br>1990 0139188142 - 1990   |     |    |
|                  | Lienau, J. Scandite Muros. Wayside. 2017 and Mueller, H.<br>Caesar: Selections from His Commentarii De Bello Gallico. |     |    |
|                  | Caesar: Selections from His Commentarii De Bello Gallico.   |     |    |

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#### School Facility Conditions and Planned Improvements

Rosemont High School, built in 2004, received Facility Inspection Tool (FIT) overall repair rating score of "good" from its most recent facility inspection in June 2018. The district governing Board has adopted cleanliness standards for all district schools to ensure that all schools are clean, safe and functional. The district Operations Department takes great pride following a work order process that provides efficient and timely services to all the sites. The principal works directly with the site custodial staff to develop cleaning schedules to ensure that the school is clean and safe.

The passage of Measure Q, the district's 2012 general obligation bond, provided facility upgrade funding to all district schools. The district performed Quick Strike projects during the summer of 2014, which allowed schools to pick from one of the following improvements: 1) marquees, 2) closed-circuit television (CCTV) surveillance, 3) exterior painting, or 4) seal coating and striping of parking lots or playgrounds. Fire alarms at all the district schools were upgraded. Additional 10 million dollars have been allocated for safety and security upgrades, which are expected to begin in 2019.

Funding from the federal government through Universal Service Administrative Company (USAC) provided for technology infrastructure improvements to the district's wireless connectivity. The improvements, which are expected to be completed by the end of 2019, will increase classroom internet access and digital voice communication.

| Year and month of the most recent FIT report         | 7/1/2021     |              |              |  |
|--|--------------|--------------|--------------|--|
| System Inspected                                     | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned  |
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer | Х            |              |              |  |
| Interior:<br>Interior Surfaces                       |              | Х            |              | Administration A 139: Repair base board.<br>W.O.#181416<br>Boys PE Locker Rm G120: Patch and paint.<br>W.O.#181410<br>Classroom B100: Repair carpet seam.<br>W.O.#181418 |

Classroom B104: Repair ceiling tile. W.O.#181419 Classroom B105: Repair carpet seam. W.O.#181420 Classroom B200: Repair carpet seam. W.O.#181296 Classroom B202: Repair carpet seam. W.O.#181300 Classroom B204: Repair ceiling tile. W.O.#181303 Classroom B211: Patch and paint wall. W.O.#181308 Classroom B212: Patch and paint wall. W.O.#181309 Classroom B213: Patch and paint wall. W.O.#181311 Repair ceiling tile. W.O.#181312 Classroom E101: Repair carpet seam. W.O.#181358 Classroom E102: Repair ceiling tile. W.O.#181361 Classroom E104: Repair carpet. W.O.#181362 Repair ceiling tile. W.O.#181364 Classroom E106: Patch and paint wall. W.O.#181365 Classroom E109: Repair or replace carpet. W.O.#181368 Classroom E111: Patch and paint. W.O.#181368 Classroom E119: Patch and paint. W.O.#181358 Classroom E200: Patch and paint. W.O.#181322 Classroom E201: Patch and paint wall. W.O.#181323 Repair ceiling tile. W.O.#181324 Classroom E202: Patch and paint. W.O.#181325 Classroom E205: Repair carpet seam. W.O.#181326 Classroom E206: Patch and paint. W.O.#181339 Classroom E209: Patch and paint. W.O.#181342 Classroom E210: Patch and paint. W.O.#181343 Repair ceiling tile. W.O.#181346 Classroom E211: Patch and paint wall. W.O.#181356 Repair ceiling tile. W.O.#181355 Repair carpet seam. W.O.#181353 Classroom E212: Patch and paint. W.O.#181357 Classroom E220: Repair or replace carpet. W.O.#181320 Patch and paint. W.O.#181319 Common area B 103: Repair or replace carpet. W.O.#181428 Common area B 203: Repair ceiling tile. W.O.#181314 Student Dinning F 100: Repair ceiling tile. W.O.#181433

| School Facility Conditions and Planned Improvements                           |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|   |   |  |  | Student Store F 101: Repair ceiling tile.<br>W.O.#181435 |  |  |  |  |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х |  |  |  |  |  |  |  |
| Electrical  | Х |  |  |  |  |  |  |  |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х |  |  |  |  |  |  |  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х |  |  |  |  |  |  |  |
| <b>Structural:</b><br>Structural Damage, Roofs                                | Х |  |  | Mini Auditorium J 131:                                   |  |  |  |  |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х |  |  |  |  |  |  |  |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
|                       | Х    |      |      |

### **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
  - Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject   | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|---|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy<br>(grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                    | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

#### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 301                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 135                           | NT                         | NT                          | NT                              | NT                                      |
| Male  | 166                           | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              |                               | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 28                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 62                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 86                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           |                               | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 21                            | NT                         | NT                          | NT                              | NT                                      |
| White   | 92                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 24                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 205                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 73                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 301                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 135                           | NT                         | NT                          | NT                              | NT                                      |
| Male  | 166                           | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              |                               | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 28                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 62                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 86                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           |                               | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 21                            | NT                         | NT                          | NT                              | NT                                      |
| White   | 92                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 24                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 205                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 73                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| i-Ready (Gr 3-6) and Pearson (Gr 7-8, 11)/i-Ready<br>(Gr 3-5) and MDTP (Gr 6-8, 11)<br>Student Groups | 7-8, 11)/Ì-<br>Ready (Gr 3-<br>5) and | 7-8, 11)/Ì-<br>Ready (Gr 3-<br>5) and | i-Ready (Gr<br>3-6) and<br>Pearson (Gr<br>7-8, 11)/i-<br>Ready (Gr 3-<br>5) and<br>MDTP (Gr 6-<br>8, 11)<br>Percent<br>Tested | 7-8, 11)/Ì-<br>Ready (Gr 3-<br>5) and | i-Ready (Gr<br>3-6) and<br>Pearson (Gr<br>7-8, 11)/i-<br>Ready (Gr 3-<br>5) and<br>MDTP (Gr 6-<br>8, 11)<br>Percent<br>At or Above<br>Grade Level |
|---|---------------------------------------|---------------------------------------|---|---------------------------------------|---|
|---|---------------------------------------|---------------------------------------|---|---------------------------------------|---|

| All Students  | 297             | 190           | 64.0%   | 36.0%  | 60.5%  |
|---|-----------------|---------------|---------|--------|--------|
| Female  | 133             | 90            | 67.7%   | 32.3%  | 65.6%  |
| Male  | 162             | 99            | 61.1%   | 38.9%  | 55.6%  |
| American Indian or Alaska Native                        | 2               | 2             | 100.0%  | 0.0%   | 50.0%  |
| Asian   | 38              | 33            | 86.8%   | 13.2%  | 72.7%  |
| Black or African American                               | 58              | 35            | 60.3%   | 39.7%  | 37.1%  |
| Filipino  | 13              | 11            | 84.6%   | 15.4%  | 72.7%  |
| Hispanic or Latino                                      | 86              | 52            | 60.5%   | 39.5%  | 59.6%  |
| Native Hawaiian or Pacific Islander                     | 1               | 1             | 100.0%  | 0.0%   | 0.0%   |
| Two or More Races                                       | 21              | 12            | 57.1%   | 42.9%  | 50.0%  |
| White   | 91              | 55            | 60.4%   | 39.6%  | 72.7%  |
| English Learners  | 24              | 16            | 66.7%   | 33.3%  | 37.5%  |
| Foster Youth  | 2               | 1             | 50.0%   | 50.0%  | 100.0% |
| Homeless  | 1               | 1             | 100.0%  | 0.0%   | 0.0%   |
| Socioeconomically Disadvantaged                         | 140             | 77            | 55.0%   | 45.0%  | 54.5%  |
| Students Receiving Migrant Education Services           | 0               | 0             | 0.0%    | 100.0% | 0.0%   |
| Students with Disabilities                              | 70              | 40            | 57.1%   | 42.9%  | 32.5%  |
| *At or above the grade-level standard in the context of | the local asses | sment adminis | stered. |        |        |

### 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| i-Ready (Gr 3-6) and Pearson (Gr 7-8, 11)/i-Ready<br>(Gr 3-5) and MDTP (Gr 6-8, 11)<br>Student Groups | i-Ready (Gr<br>3-6) and<br>Pearson (Gr<br>7-8, 11)/i-<br>Ready (Gr 3-<br>5) and<br>MDTP (Gr 6-<br>8, 11)<br>Total<br>Enrollment | 7-8, 11)/i- | i-Ready (Gr<br>3-6) and<br>Pearson (Gr<br>7-8, 11)/i-<br>Ready (Gr 3-<br>5) and<br>MDTP (Gr 6-<br>8, 11)<br>Percent<br>Tested | 7-8, 11)/i- | i-Ready (Gr<br>3-6) and<br>Pearson (Gr<br>7-8, 11)/i-<br>Ready (Gr 3-<br>5) and<br>MDTP (Gr 6-<br>8, 11)<br>Percent<br>At or Above<br>Grade Level |
|---|---|-------------|---|-------------|---|
| All Students  | 296   | 185         | 62.5%   | 37.5%       | 18.4%   |
| Female  | 133   | 82          | 61.7%   | 38.3%       | 19.5%   |
| Male  | 161   | 101         | 62.7%   | 37.3%       | 17.8%   |
| American Indian or Alaska Native  | 2   | 2           | 100.0%  | 0.0%        | 0.0%  |
| Asian   | 37  | 27          | 73.0%   | 27.0%       | 25.9%   |
| Black or African American   | 58  | 33          | 56.9%   | 43.1%       | 15.2%   |
| Filipino  | 12  | 9           | 75.0%   | 25.0%       | 33.3%   |
| Hispanic or Latino  | 86  | 57          | 66.3%   | 33.7%       | 21.1%   |
| Native Hawaiian or Pacific Islander   | 1   | 1           | 100.0%  | 0.0%        | 0.0%  |

| Two or More Races                                       | 21              | 10            | 47.6%  | 52.4%  | 20.0% |
|---|-----------------|---------------|--------|--------|-------|
| White   | 91              | 55            | 60.4%  | 39.6%  | 14.5% |
| English Learners  | 24              | 18            | 75.0%  | 25.0%  | 11.1% |
| Foster Youth  | 2               | 1             | 50.0%  | 50.0%  | 0.0%  |
| Homeless  | 1               | 1             | 100.0% | 0.0%   | 0.0%  |
| Socioeconomically Disadvantaged                         | 203             | 119           | 58.6%  | 41.4%  | 16.8% |
| Students Receiving Migrant Education Services           | 0               | 0             | 0.0%   | 100.0% | 0.0%  |
| Students with Disabilities                              | 70              | 41            | 58.6%  | 41.4%  | 4.9%  |
| *At or above the grade-level standard in the context of | the local asses | sment adminis | tered. |        |       |

### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science<br>(grades 5, 8 and high school) | N/A     | NT      | N/A      | NT       | N/A     | 28.72   |

### 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 293                 | NT               | NT                | NT                    | NT                            |
| Female  | 154                 | NT               | NT                | NT                    | NT                            |
| Male  | 139                 | NT               | NT                | NT                    | NT                            |
| American Indian or Alaska Native              |                     | NT               | NT                | NT                    | NT                            |
| Asian   | 32                  | NT               | NT                | NT                    | NT                            |
| Black or African American                     | 47                  | NT               | NT                | NT                    | NT                            |
| Filipino                                      | 13                  | NT               | NT                | NT                    | NT                            |
| Hispanic or Latino                            | 101                 | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           |                     | NT               | NT                | NT                    | NT                            |
| Two or More Races                             | 12                  | NT               | NT                | NT                    | NT                            |
| White   | 78                  | NT               | NT                | NT                    | NT                            |
| English Learners                              | 29                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  |                     | NT               | NT                | NT                    | NT                            |
| Homeless                                      |                     | NT               | NT                | NT                    | NT                            |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 193                 | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    | 44                  | NT               | NT                | NT                    | NT                            |

#### 2020-21 Career Technical Education Programs

The College and Career Readiness Department provides high quality support to all schools in Sacramento City Unified as they move to adopt a "Linked Learning" approach preparing students for career and post-secondary experiences. The department also works closely with industry and community partners as well as post-secondary institutions to support our schools in preparing our students to be successful after graduation.

Linked Learning is a career-themed approach to learning that prepares students for their future: academic preparation for college and professional skills for success in the workplace. Students study through a profession that interests them, learning challenging academics and professional skills in the classroom while getting real world experience through internships. No matter which professional interest they choose, Linked Learning students develop into adults who are prepared for college, career, and life after high school.

The CTE programs offered at each of the SCUSD high schools are diverse and unique to the specific culture and needs of each school. The Career Technical Education (CTE) pathways represent the twelve (12) Industry Sectors identified by the state.

CTE programs and courses are reviewed by CTE District Wide Advisory Committee comprised of a variety of people including, but not limited to, business partners, community leaders, parents, students, educators and other interested parties. The committee discusses awareness, recruitment, placement, and retention of middle, high school students in CTE classes; local labor market, and school/business partnerships. Career technical education updates, evaluations and funding will also be reviewed. The committee is also responsible for approving the SCUSD Career Technical Education Plan.

#### 2020-21 Career Technical Education (CTE) Participation

| Measure  | CTE Program Participation |
|--|---------------------------|
| Number of Pupils Participating in CTE  | 485                       |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma   | 93.7                      |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and<br>Institutions of Postsecondary Education | 7.7                       |

#### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2020-2021 Pupils Enrolled in Courses Required for UC/CSU Admission          | 98.47   |
| 2019-2020 Graduates Who Completed All Courses Required for UC/CSU Admission | 58.46   |

## **B. Pupil Outcomes**

### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting<br>Four of Six Fitness Standards |     | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|---|-----|--|
| Grade 5     | N/A   | N/A | N/A  |
| Grade 7     | N/A   | N/A | N/A  |
| Grade 9     | N/A   | N/A | N/A  |

### **C. Engagement**

### **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

**Freshman Orientation** Parent Nights per grade level regarding academic and college preparation Awards Assemblies **FAFSA** Parent Events **College Presentations for Parents** Weekly Parent Communication via progress reports, emails, attendance sheets, Connect Ed and phone contacts Parent Volunteers - A wide variety of volunteer opportunities exist at Rosemont PTSA School Site Council **English Learner Advisory Committee** Athletic Boosters - Parent participation group to support athletics Music Boosters - Parent participation group to support the arts News Blast- Parent Teacher Student Association Student Study Team Meetings (SSTs) - Parents, Students and Staff meet to discuss individual student needs IEP/504 Meetings for Special Education Students **One-On-One Counseling Sessions** Senior Project Presentations - Parents serve as Judges

For more information, contact Elizabeth Vigil, Principal, at (916) 395-5130

### **C. Engagement**

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator       | School<br>2018-19 | School<br>2019-20 | School<br>2020-21 | District<br>2018-19 | District<br>2019-20 | District<br>2020-21 | State<br>2018-19 | State<br>2019-20 | State<br>2020-21 |
|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 2.1               | 4.3               | 7.3               | 8.4                 | 7.5                 | 10.1                | 9.0              | 8.9              | 9.4              |
| Graduation Rate | 93.4              | 91.0              | 87.0              | 79.8                | 83.1                | 81.3                | 84.5             | 84.2             | 83.6             |

### 2020-21 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2020-21 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="http://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Student Group                                 | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |
|---|---------------------------------|-------------------------------|---------------------------|
| All Students                                  | 300                             | 261                           | 87.0                      |
| Female  | 154                             | 140                           | 90.9                      |
| Male  | 146                             | 121                           | 82.9                      |
| American Indian or Alaska Native              |                                 |                               |                           |
| Asian   | 33                              | 31                            | 93.9                      |
| Black or African American                     | 48                              | 40                            | 83.3                      |
| Filipino                                      | 12                              | 12                            | 100.0                     |
| Hispanic or Latino                            | 102                             | 86                            | 84.3                      |
| Native Hawaiian or Pacific Islander           |                                 |                               |                           |
| Two or More Races                             | 13                              | 11                            | 84.6                      |
| White   | 82                              | 75                            | 91.5                      |
| English Learners                              | 41                              | 36                            | 87.8                      |
| Foster Youth                                  |                                 |                               |                           |
| Homeless                                      | 16                              | 8                             | 50.0                      |
| Socioeconomically Disadvantaged               | 263                             | 228                           | 86.7                      |
| Students Receiving Migrant Education Services | 0.0                             | 0.0                           | 0.0                       |
| Students with Disabilities                    | 57                              | 39                            | 68.4                      |

### 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 1507                     | 1473  | 440                             | 29.9                           |
| Female  | 708                      | 691   | 173                             | 25.0                           |
| Male  | 799                      | 782   | 267                             | 34.1                           |
| American Indian or Alaska Native              | 10                       | 9   | 3                               | 33.3                           |
| Asian   | 124                      | 123   | 21                              | 17.1                           |
| Black or African American                     | 223                      | 219   | 87                              | 39.7                           |
| Filipino                                      | 44                       | 44  | 9                               | 20.5                           |
| Hispanic or Latino                            | 527                      | 518   | 161                             | 31.1                           |
| Native Hawaiian or Pacific Islander           | 25                       | 23  | 15                              | 65.2                           |
| Two or More Races                             | 118                      | 112   | 37                              | 33.0                           |
| White   | 435                      | 424   | 106                             | 25.0                           |
| English Learners                              | 150                      | 147   | 49                              | 33.3                           |
| Foster Youth                                  | 13                       | 13  | 5                               | 38.5                           |
| Homeless                                      | 13                       | 13  | 9                               | 69.2                           |
| Socioeconomically Disadvantaged               | 1049                     | 1029  | 350                             | 34.0                           |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 300                      | 294   | 100                             | 34.0                           |

## C. Engagement

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 10.92             | 0.00              | 5.56                | 0.04                | 3.47             | 0.20             |
| Expulsions  | 0.28              | 0.00              | 0.04                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 6.82              | 3.70                | 2.45             |
| Expulsions  | 0.00              | 0.01                | 0.05             |

#### 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

#### 2021-22 School Safety Plan

School Safety Plan Sacramento City Unified School District Comprehensive Safe School Plan (CSSP) 2020-2021

The Comprehensive Safe School Plans (CSSP) for the Sacramento City Unified School District are revised annually to ensure the contents of the plans are uniform and updated to address the components set forth in Section 32282 of the California Education Code. This plan is a work in progress as the Safe Schools Office and the Sacramento Police Department continuously seek the most current information and advice from subject matter experts.

Currently the CSSP contains the following sections. Section 1 .....Crisis Communication Flow Chart Section 2.....Site Level Emergency Procedures a) Lockdown Response b) Fire c) Bomb Threat, ATF Bomb Threat Checklist d) Active Shooter e) Chemical Accident f) Severe Weather/Loss of Power (City of Sacramento) Section 3.....Earthquake Emergency Procedure a) Evacuation for Persons with Disabilities Section 4..... Site Level Use of schools as a Community Shelter Section 5..... District Policies & Protocols Related to Student Safety a) BP 5020: Parents Rights & Responsibilities and BP 5021 Noncustodial Parents b) Mandated Child Abuse Reporting c) Suicide Risk Assessment Procedures d) Mental Health Crisis Response Procedure e) Missing Student Protocol Section 6.....Bullying Policies and Procedures a) AR 5145.4 Anti-Bullying - Students b) Report of Suspected Bullying Page 1 c) Report of Suspected Bullying Page 2 d) Guidance for Action Plan e) Student Safety Plan Section 7...... Dangerous Student Notification/Email Notifications Made by IT Dept Section 8......Wellness Plan a) BP 5030 Student Wellness Section 9..... District Handbook Section 10..... Component I: Social Climate ...... Component II: Physical Climate/Campus Section 11.....Site Level Incident Command System (ICS) Roles and Team Section 12.....Site Level Communication Procedures a) Emergency Phone Tree Section 13...... Before and After School Programs Section 14..... Site Level Safe Ingress & Egress Procedures and Route Maps Section 15.....Site Level Family Reunification Plans a) Reunification Logs Section 16.....\*\*Site Level Provisions for Students/Staff with Special Needs a) Site Evacuation for Persons with Special Needs Section 17.....School Site Safety Committee Member List and Approval of CSSP Section 18..... Staff/School Handbook Section 19...... Site Map (Please Label All Rooms) Section 20..... OPTIONAL - Additional Site Specific Safety Information

#### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 19                       | 32                                      | 19                                    | 13                                     |
| Mathematics           | 23                       | 19                                      | 9                                     | 22                                     |
| Science               | 22                       | 18                                      | 19                                    | 8                                      |
| Social Science        | 22                       | 29                                      | 20                                    | 23                                     |

#### 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts | 20                       | 33                                      | 16                                       | 21                                     |
| Mathematics           | 20                       | 33                                      | 13                                       | 17                                     |
| Science               | 25                       | 10                                      | 15                                       | 16                                     |
| Social Science        | 20                       | 35                                      | 16                                       | 26                                     |

#### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts | 20                       | 38                                      | 9  | 27                                     |
| Mathematics           | 25                       | 18                                      | 14                                       | 23                                     |
| Science               | 22                       | 19                                      | 13                                       | 23                                     |
| Social Science        | 18                       | 44                                      | 9  | 31                                     |

#### 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 359.3 |

### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 4                                |
| Library Media Teacher (Librarian)                             | 1                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0.1                              |
| Nurse   | 0.5                              |
| Speech/Language/Hearing Specialist                            | 1                                |
| Resource Specialist (non-teaching)                            | 0                                |
| Other   | 0.2                              |

### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$7,841                            | \$1,470                                   | \$6,371                                     | \$77,591                     |
| District                                      | N/A                                | N/A                                       | \$6,048                                     | \$82,119                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 5.2   | -5.7                         |
| State   |                                    |   | \$8,444                                     | \$84,665                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -28.0                                       | -8.7                         |

#### 2020-21 Types of Services Funded

SCUSD and district schools provide supplemental programs and services through categorical funds and other sources to support the needs of all students, including GATE, students with disabilities and English learners. Programs and services such as enrichment program, family engagement activities, supplemental instructional materials, and academic, social and emotional support programs help our students achieve grade level readiness, mastery of the California Common Core State Standards (CCSS), and college and career readiness. Rosemont High School and district supplemental programs and services include:

- Tutoring
- Supplemental Instructional Materials and Books
- Extended Day/Year/ Summer School
- Enrichment Programs
- Access to Technology
- Parent Education/Family Nights
- Student/Family Primary Language Support
- Translation for Home-School Communication
- Counseling (academic and career)
- Advanced Placement Classes
- Special Education
- Professional Development
- Support Staff, Instructional Assistants, and Counselors
- School Choice

Please check with your child's principal to receive information regarding the services that are specific to your child's school.

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |  |
|---|--------------------|--|--|
| Beginning Teacher Salary                      | \$46,817           | \$50,897   |  |
| Mid-Range Teacher Salary                      | \$69,671           | \$78,461   |  |
| Highest Teacher Salary                        | \$100,975          | \$104,322  |  |
| Average Principal Salary (Elementary)         | \$120,748          | \$131,863  |  |
| Average Principal Salary (Middle)             | \$127,364          | \$137,086  |  |
| Average Principal Salary (High)               | \$139,247          | \$151,143  |  |
| Superintendent Salary                         | \$305,000          | \$297,037  |  |
| Percent of Budget for Teacher Salaries        | 31%                | 32%  |  |
| Percent of Budget for Administrative Salaries | 5%                 | 5%   |  |

#### 2020-21 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

#### Percent of Students in AP Courses

17.3

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject                  | Number of AP Courses Offered |
|--------------------------|------------------------------|
| Computer Science         | 0                            |
| English                  | 5                            |
| Fine and Performing Arts | 0                            |
| Foreign Language         | 1                            |
| Mathematics              | 3                            |
| Science                  | 2                            |
| Social Science           | 6                            |
| Total AP Courses Offered | 17                           |

#### Professional Development

To realize the vision of Sacramento City Unified School District, which is to fully prepare all students for college and career, it is imperative that the district provides numerous opportunities to expand the professional repertoire of its administrators and teachers. To that end, the district strives to provide staff with professional learning opportunities that focus on ensuring that all students have access to culturally responsive high-quality instruction and supports through Universal Design for Learning and anti-bias/anti-racist practices in a robust multi-tiered system of support. District experts also provide professional learning specifically focused on Literacy, English Learners, Mathematics, Science, the Visual and Performing Arts and Social-Emotional Learning. The learning opportunities afforded through this program deeply align with the needs of our individual schools, as well as our Local Control Accountability Plan, and connect to every aspect of school practice: thinking curriculum, intentional instructional practices, assessment for learning, and lesson design. Professional learning opportunities are offered during school hours and outside of contracted hours. In addition to on-site coaching and regular professional learning opportunities, a designated collaborative Thursday time provides the opportunity for teachers to engage in collaborative professional learning at their respective schools focusing on deepening their content knowledge, strengthening their instructional repertoire, improving their assessment strategies, and fostering a shared sense of responsibility.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   |  | 2020-21 | 2021-22 |
|---|--|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement |  | 6       |         |

# Sacramento City Unified School District 2020-21 Local Accountability Report Card (LARC) Addendum

## Local Accountability Report Card (LARC) Addendum

2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

| 2021-22 District Contact Information |  |  |  |  |
|--------------------------------------|--|--|--|--|
| District Name                        | Sacramento City Unified School District  |  |  |  |
| Phone Number                         | (916) 643-7400                           |  |  |  |
| Superintendent                       | Jorge Aguilar                            |  |  |  |
| Email Address                        | https://www.scusd.edu/form/send-us-email |  |  |  |
| District Website Address             | www.scusd.edu                            |  |  |  |

#### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 21435                         | 18                         | 0.08                        | 99.92                           | 22.22                                   |
| Female  | 10343                         | 5                          | 0.05                        | 99.95                           |   |
| Male  | 11089                         | 13                         | 0.12                        | 99.88                           | 30.77                                   |
| American Indian or Alaska Native              | 126                           | 0                          |                             | 100.00                          |   |
| Asian   | 3736                          | 6                          | 0.16                        | 99.84                           |   |
| Black or African American                     | 2861                          | 4                          | 0.14                        | 99.86                           |   |
| Filipino                                      | 239                           | 0                          | 0.00                        | 100.00                          |   |
| Hispanic or Latino                            | 8580                          | 5                          | 0.06                        | 99.94                           |   |
| Native Hawaiian or Pacific Islander           | 463                           | 0                          | 0.00                        | 100.00                          |   |
| Two or More Races                             | 1758                          | 1                          | 0.06                        | 99.94                           |   |
| White   | 3672                          | 2                          | 0.05                        | 99.95                           |   |
| English Learners                              | 3917                          | 5                          | 0.13                        | 99.87                           |   |
| Foster Youth                                  | 129                           | 1                          | 0.78                        | 99.22                           |   |
| Homeless                                      | 406                           | 0                          | 0.00                        | 100.00                          |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 15447                         | 16                         | 0.10                        | 99.90                           | 25.00                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 3497                          | 9                          | 0.26                        | 99.74                           |   |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 21435                         | 22                         | 0.10                        | 99.90                           | 5.00                                    |
| Female  | 10343                         | 8                          | 0.08                        | 99.92                           |   |
| Male  | 11089                         | 14                         | 0.13                        | 99.87                           | 7.69                                    |
| American Indian or Alaska Native              | 126                           | 0                          |                             | 100.00                          |   |
| Asian   | 3736                          | 9                          | 0.24                        | 99.76                           |   |
| Black or African American                     | 2861                          | 3                          | 0.10                        | 99.90                           |   |
| Filipino                                      | 239                           | 0                          | 0.00                        | 100.00                          |   |
| Hispanic or Latino                            | 8580                          | 6                          | 0.07                        | 99.93                           |   |
| Native Hawaiian or Pacific Islander           | 463                           | 0                          | 0.00                        | 100.00                          |   |
| Two or More Races                             | 1758                          | 2                          | 0.11                        | 99.89                           |   |
| White   | 3672                          | 2                          | 0.05                        |                                 |   |
| English Learners                              | 3917                          | 7                          | 0.18                        | 99.82                           |   |
| Foster Youth                                  | 129                           | 0                          | 0.00                        | 100.00                          |   |
| Homeless                                      | 406                           | 0                          | 0.00                        | 100.00                          |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 15447                         | 20                         | 0.13                        | 99.87                           | 5.56                                    |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 3497                          | 8                          | 0.23                        | 99.77                           |   |