

Sacramento City Unified School District

The Carpenter's Local Union No. 46 Scholarship

2019

Amount: \$1,000



Deadline: Friday, March 22, 2019

THE CARPENTER'S LOCAL UNION No. 46
SCHOLARSHIP – 2019
(One Year, \$1,000 Scholarship)

HISTORY:

At the close of the nineteenth century the carpenters that lived and worked in Sacramento, California freely joined together in an effort to improve their lives and their working conditions in the growing construction industry and formed a union. This union in Sacramento was recognized by The United Brotherhood of Carpenters and Joiners of America, which had been established on August 12, 1881, as the Sacramento Carpenters Local Union No. 586.

Carpenters Local Union No. 586 has always worked with other trade unions and like-minded community activists to enhance and elevate all working men and women in the Sacramento Region. Through collective bargaining, Carpenters Local Union No. 586 joined with many of the responsible quality contractors of this region to establish fair and uniform wages, along with a safe and respectful work place. The Carpenters Union, in association with these contractors, established a system of apprenticeship training that included classroom instruction by Master Carpenters in conjunction with on-the-job-training by Journeyman Carpenters, which allowed for apprentices to receive a high level of skill training and to be employed at the same time. After a prescribed period of time with the successful completion of the requisite class work, these apprentices were accepted as journeymen with the same rights and privileges. Today our apprenticeship schools have professional instructors and many are associated with local community colleges from which some credits are granted toward an Associate Degree.

In the 1970's Carpenters Local Union No. 586 created a college scholarship fund from excess local funds in another effort to benefit the community of Sacramento.

On January 1, 2001, Carpenters Local Union No. 586 of Sacramento (after 100 years of existence) joined with, Carpenters Local Union No. 1147 of Roseville, Carpenters Local Union No. 1486 of Auburn, and Carpenters Local Union No. 1381 of Woodland to form the new Sacramento Area Carpenters Local Union No. 46, which is carrying on with the traditions long established here in Sacramento for the benefit of all working people and the community at large.

WHO IS ELIGIBLE:

The Carpenter's Local Union No. 46 Scholarship is open to a senior student in any of Sacramento City Unified School District's high schools. Applicants must attend full time, either an accredited two- or four-year college.

Applicants should demonstrate:

- An academic GPA of 2.0 or better (C average)
- Community involvement and volunteer experience
- Demonstrate financial need for enrolling in an institution of higher education
- Positive attitude and enthusiasm

APPLICATION PACKET:

(Suggestion: Use this list as a final check-off before submitting the application packet).

1. Student's Application: (*please print clearly*)
 - ☐ Name, address, phone number, email, and Student ID number.
 - ☐ Name of high school attending.
 - ☐ List names and relationships of family members who are union members.
 - ☐ Financial information must include: Father's/Guardian's name, occupation and yearly income; Mother's/Guardian's name, occupation and yearly income; and approximate yearly amount parents can contribute to student's college expenses.
 - ☐ Student must show the amount saved by the student towards college, as well as other scholarships or grants applied for or received.
2. Individual Student Profile:
 - ☐ Complete ***all five*** areas listed. Attach a separate sheet if more space is needed.
3. Two Letters of Recommendation: (Letters must be opened and attached to application)
 - ☐ ***One*** from a teacher **or** administrator from the student's high school; **and**
 - ☐ ***One letter from outside the school***, i.e. employer, pastor, youth leader, union member, or community leader.
4. Student Essay (750 words or less and typed): (*Essay must contain all 3 criteria to be considered*)
 - ☐ Describe how you think labor unions can or have benefited the workforce.
 - ☐ Describe your educational and vocational goals (short-term **and** long-term).
 - ☐ How you plan to use the scholarship funds.
5. Transcript: (opened and attached to packet)
 - ☐ An unofficial transcript of student's high school record, including the first semester of your senior year.

SELECTION PROCESS: Applications are screened by Scholarship Committee for accuracy and compliance with scholarship rules. Final selection is made by the Scholarship Committee including union members from the Carpenter's Local Union 46.

NOTIFICATION OF WINNERS: Scholarship winners will be announced at the selected student's high school award assembly and/or at a Sacramento City Unified School District Board Meeting.

DUE DATE: Applications must be received **no later than, Friday, March 22, 2019.** **All letters of recommendation are to be opened and stapled with the packet.** Packets can either be dropped off or mailed to the following address:

Sacramento City Unified School District
Lisa Allen, Deputy Superintendent
Attn: Malinda Chambers, Scholarship Contact
5735 47th Avenue
Sacramento, California 95824

Sacramento City Unified School District

CARPENTER'S LOCAL UNION No. 46
SCHOLARSHIP – 2019
\$1,000

STUDENT APPLICATION

Name: _____ Date: _____

Address: _____ City/Zip: _____

Student ID#: _____ Phone: _____

Email address: _____

High School Attending: _____

List Family Members with Union Affiliations:

Name: _____ Relationship: _____

Union Affiliation: _____

Name: _____ Relationship: _____

Union Affiliation: _____

Father's/Guardian's Name:* _____ Occupation:* _____

Yearly Income:* \$ _____

Mother's/Guardian's Name:* _____ Occupation:* _____

Yearly Income:* \$ _____

Approximate yearly amount parents can contribute to your education: \$ _____

Amount you (student) have available toward your college education, including savings, other sources of income, other scholarships or grants: \$ _____

*If blank, please explain: _____

Sacramento City Unified School District

INDIVIDUAL STUDENT PROFILE

(Complete all sections. Attach a separate sheet if more space is needed.)

Applicant's Name: _____

SCHOOL ACTIVITIES: (Examples: Student government, school clubs, athletic participation)

Activity	Grade Level

COMMUNITY INTERESTS AND ACTIVITIES: (Examples: Other organizations, hobbies, scouts, 4H, volunteer experience, religious, employment history)

Activity	Grade Level

ACHIEVEMENTS: (Examples: Awards, honors, advanced course)

List	Grade Level

PERSONAL CHALLENGES: (Examples: Home, family, health, disabilities)

List	

LONG-TERM GOALS: (Career and personal goals)

List	

Student Signature: _____

Parent/Guardian Signature: _____ Date: _____