

Certification

County: Sacramento
District: Sacramento City Unified
CDS CODE 34 67439

Fiscal Year: FY 2012-13
Annual
63E0A0B9

Report of Attendance for Pupils Residing in the District

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and all data have been compiled and reported in accordance with state and federal laws and regulations and the instructions for this report.

School District Chief Business Officer
Ken A. Forrest



Date: 7/10/13

County Superintendent of Schools: _____

Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Anne Maretta
PHONE (916) 643-7845 *
FAX _____
E-Mail Anne-Maretta@scusd.edu

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Regular Elementary and High School ADA		Elementary	High School
Kindergarten	A-1	3,214.96	██████████
Grades 1 - 3	A-2	9,876.50	██████████
Grades 4 - 6	A-3	9,158.49	██████████
Grades 7 - 8	A-4	6,042.10	██████████
Grades 9 - 12	A-5	██████████	9,613.89
Continuation Education	A-6	██████████	266.79
Opportunity Schools and Full-Day Opportunity Classes	A-7	0.00	0.00
Home and Hospital	A-8	21.72	17.04
Special Education - Special Day Class	A-9	1,048.90	539.84
Special Ed - Nonpublic, Nonsectarian Schools [E.C. 56366(a)(7)]	A-10	132.68	105.33
Special Ed - Nonpublic, Nonsectarian Schools - Licensed Children's Institutions	A-11	5.56	14.16
Community Day School (Divisor 70/135/180)			
Mandatory Expelled Pupils ADA	A-12	0.00	0.00
All Other Pupils ADA	A-13	21.94	0.00
Extended Year ADA (Divisor 175)			
Extended Year Special Education [E.C. 56345(b)(3)]	A-14	58.07	7.76
Extended Year Special Ed - Nonpublic, Nonsectarian Schools [E.C. 56366(a)(7)]	A-15	21.62	17.30
Extended Year Special Ed - Nonpublic, Nonsectarian Schools - Licensed Children's Institutions	A-16	0.69	2.31
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Regional Occupational Centers/Programs (Divisor 85/135/175)	B-1	██████████	0.00
Classes for Adults ADA (Divisor 85/135/175)			
Concurrently Enrolled Secondary Students	B-2	██████████	0.00
Adults Enrolled, State Apportioned	B-3	██████████	0.00
Students 21 Years or Older and Students 19 years or Older Not continuously Enrolled Since Their 18th Birthday, Participating in Full-Time Independent Study	B-4	██████████	0.00
Adults in Correctional Facilities	B-5	██████████	0.00

California Department of Education

Revenue and Attendance Data Collection Software

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ADA Totals (Sum of A-1 through B-5)	B-6	29,603.23	10,584.42
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ADA for Students in Full-Time Independent Study included in Section A (Lines A-1 through A-7, and A-9)	C-1	75.72	498.78
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ADA Not Eligible for Funding Generated through Independent Study not included in Section A (Lines A-1 through A-7, and A-9)	C-2	0.00	0.00
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ADA for Students in Transitional Kindergarten Pursuant to E.C. 46300 included in Section A (Lines A-1 and A-8 through A-16, First Year ADA Only)	C-3	125.40	██████████
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ADA for Students Participating in the CALWORKS Program Pursuant to E.C. 33117.5 included in Line B-1	C-4	██████████	0.00
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ADA for Students Participating in the CALWORKS Program Pursuant to E.C. 33117.5 included in Lines B-3 and B-4	C-5	██████████	0.00
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Apprentice Hours Pursuant to Section 3074 of the Labor Code	C-6	██████████	40,056
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Community Day School - Additional Funds (Divisor 70/135/180)

Mandatory Expelled Pupils - [E.C. 48915(d)]

5th Hour ADA	C-7	0.00	0.00
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6th Hour ADA	C-8	0.00	0.00
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All Other Community Day School Pupils

5th Hour ADA	C-9	0.00	0.00
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6th Hour ADA	C-10	0.00	0.00
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After-School Supervised Attendance

Pupil Hours for 7th Hour	C-11	0	0
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Pupil Hours for 8th Hour	C-12	0	0
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Report for the Gifted and Talented (GATE) Program

County: Sacramento

Fiscal Year: 2012-13

District: Sacramento City Unified

Annual

CDS CODE 34 67439

Certificate Number: C54272D9

The submitting LEA hereby certifies that its GATE plan has been approved by the State Board of Education and it is participating in the GATE program consistent with the approved plan

Certification

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Report for the Gifted and Talented (GATE) Program

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and all data have been compiled and reported in accordance with state and federal laws and regulations and the instructions for this report.

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