



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 12.1

Meeting Date: March 17, 2022

Subject: Business and Financial Information

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Receive business and financial information.

Background/Rationale: Purchase Order Board Report for the Period of January 15, 2022 through February 14, 2022 and Enrollment and Attendance Report Month 5, Ending Friday, January 28, 2022

Financial Considerations: Reflects standard business information.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Purchase Order Board Report for the Period of January 15, 2022 through February 14, 2022
2. Enrollment and Attendance Report Month 5, Ending Friday, January 28, 2022

Estimated Time: N/A

Submitted by: Rose Ramos, Chief Business and Operations Officer

Approved by: Jorge A. Aguilar, Superintendent

Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|-------------|--|--|-------------------------------|------|----------------|
| B22-00744 | TAMMY POKRAJAC | FACILITY RENTAL FOR STUDENT LIFESKILLS/TRANSITION | SPECIAL EDUCATION DEPARTMENT | 01 | 6,500.00 |
| B22-00745 | SUPERIOR SERVICE CORP | SELF COOKING CENTER REPAIR (COMBI OVENS) SY2021-22 | NUTRITION SERVICES DEPARTMENT | 13 | 3,500.00 |
| B22-00746 | T-MOBILE | T-MOBILE ACCT 976895431 FOR BOARD MEMBERS | BOARD OF EDUCATION | 01 | 5,000.00 |
| B22-00747 | CHEFS TOYS LLC | SUPPLIES/SMALLWARES FOR SITE KITCHENS SY21-22 | NUTRITION SERVICES DEPARTMENT | 13 | 10,000.00 |
| B22-00748 | NARDONE BROTHERS BAKING CO | FRENCH BREAD PIZZA SY21-22 | NUTRITION SERVICES DEPARTMENT | 13 | 80,000.00 |
| B22-00749 | PETERSON FARMS FRESH INC | CUPPED APPLESAUCE 2021-22 SY | NUTRITION SERVICES DEPARTMENT | 13 | 70,000.00 |
| B22-00750 | JOHNSON CONTROLS FIRE PROTECT | FIRE SPRINKLERS INSPECTIONS | CHARLES A. JONES CAREER & ED | 11 | 6,000.00 |
| B22-00751 | THE PLATINUM PACKAGING GROUP | TRAYS/PKG FOR CK AUTOMATION MACHINES | NUTRITION SERVICES DEPARTMENT | 13 | 50,000.00 |
| B22-00752 | ROSLYN ALBERT-SANDRONSKY SETH SANDRONSKY | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 1,160.00 |
| B22-00753 | NEIGHBORLY PEST MANAGEMENT | GOPHERS @ KENNEDY HIGH | FACILITIES MAINTENANCE | 01 | 25,000.00 |
| B22-00754 | INTERCOAST INTERNATIONAL | HEERF_INTERCOAST COLLEGE_HVAC | CHARLES A. JONES CAREER & ED | 11 | 94,545.00 |
| B22-00755 | SIGNATURE GRAPHICS | 0520-433 HJHS STADIUM | FACILITIES SUPPORT SERVICES | 21 | 400.00 |
| B22-00756 | PACIFIC OFFICE AUTOMATION | blanket order for riso supplies | ELDER CREEK ELEMENTARY SCHOOL | 01 | 700.00 |
| B22-00757 | ALPHA CARD SYSTEMS LLC | ID PRINTER SUPPLIES & REPAIRS | CHARLES A. JONES CAREER & ED | 11 | 250.00 |
| B22-00758 | CASCADE ROCK INC | LABORER SHOP SUPPLIES FOR WORK ORDERS | FACILITIES MAINTENANCE | 01 | 7,500.00 |
| CHB22-00363 | OFFICE DEPOT | 2021-22 OFFICE DEPOT - 2ND | EDWARD KEMBLE ELEMENTARY | 01 | 4,500.00 |
| CHB22-00364 | OFFICE DEPOT | OFFICE DEPOT BLANKET | A. M. WINN - K-8 | 01 | 2,175.00 |
| CHB22-00365 | OFFICE DEPOT | INSTRUCTIONAL SUPPLIES | CESAR CHAVEZ INTERMEDIATE | 01 | 3,500.00 |
| CHB22-00366 | OFFICE DEPOT | OFFICE DEPOT SUPPLIES FOR THE 2021-2022 SY | CONSTITUENT SERVICES | 01 | 631.00 |
| CHB22-00367 | OFFICE DEPOT | STUDENT INSTRUCTIONAL SUPPLIES 2021/2022 | OAK RIDGE ELEMENTARY SCHOOL | 01 | 14,000.00 |
| CHB22-00368 | OFFICE DEPOT | OFFICE DEPOT-SCHOOL YEAR 2021/2022-SUPPLIES | CAPITAL CITY SCHOOL | 01 | 10,000.00 |
| CS22-00266 | PLANNING DYNAMICS GROUP | ST HOPE PS7 CEQA REVIEW | FACILITIES SUPPORT SERVICES | 21 | 62,976.75 |
| CS22-00267 | MEDIC AMBULANCE | COVID-19 VACCINE CLINIC - AMBULANCE SERVICE | HEALTH SERVICES | 01 | 32,800.00 |
| CS22-00268 | PARENT INSTITUTE FOR QUALITY EDUCATION | PARENT INSTITUTE FOR QUALITY EDUCATION | LUTHER BURBANK HIGH SCHOOL | 01 | 8,000.00 |

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ESCAPE ONLINE

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Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

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|------------|---|--|-----------------------------------|------|----------------|
| CS22-00269 | ALICE STAMM | KN EURYTHMY ASSEMBLIES | A. M. WINN - K-8 | 01 | 2,500.00 |
| CS22-00270 | SCHOOL SERVICES OF CALIFORNIA | SSC LEGISLATIVE ADVOCACY 1/1/22- 12/31/2022 | BUSINESS SERVICES | 01 | 30,000.00 |
| CS22-00271 | HMR ARCHITECTS INC | 0431-453 FBACON GYM HVAC REPLACE-ARCH SERVICES | FACILITIES SUPPORT SERVICES | 01 | 76,000.00 |
| CS22-00272 | EPOCH EDUCATION INC | EQUITY/ANTI-RACISM STAFF TRAINING | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 10,000.00 |
| CS22-00273 | NATIONAL COMPADRES NETWORK | NCN Service Agreement | ACADEMIC OFFICE | 01 | 30,000.00 |
| CS22-00274 | LAW OFFICES OF MARK T. HARRIS | ATTORNEY SERVICES | ADMIN-LEGAL COUNSEL | 01 | 52,500.00 |
| CS22-00275 | ACCELERATE EDUCATION INC | PAST DUE INVOICES ACC ED CREDIT REC SUMMER 20 & 21 | COUNSELING SERVICES | 01 | 71,544.00 |
| CS22-00276 | HMC ARCHITECTS | 0420-453 ROSA PARKS GYM HVAC REPLACE-ARCH SERVICES | FACILITIES SUPPORT SERVICES | 01 | 88,000.00 |
| CS22-00278 | KIER & WRIGHT CIVIL ENGINEERS AND SURVEYORS INC | 0520-433 HJHS STADIUM - TOPO SURVEY | FACILITIES SUPPORT SERVICES | 21 | 49,740.00 |
| CS22-00279 | REGENTS OF THE UC UNIVERSITY OF CALIFORNIA DAVIS | MESA PROGRAM FOR 2021-2022 | H.W. HARKNESS ELEMENTARY | 01 | 1,650.00 |
| CS22-00280 | STEPHEN BUNCH | INTRAMURAL SPORT COMMISSIONER | EQUITY, ACCESS & EXCELLENCE | 01 | 2,500.00 |
| CS22-00281 | ANTHONY JONES | INTRAMURAL SPORTS COMMISSIONER | EQUITY, ACCESS & EXCELLENCE | 01 | 2,500.00 |
| CS22-00282 | TPLUS EDUCATIONAL VISION SERVICES | INDEPENDENT EDUCATIONAL EVALUATION (KM) | SPECIAL EDUCATION DEPARTMENT | 01 | 5,000.00 |
| CS22-00283 | DWIGHT TAYLOR SR | Leadership Mentorship Program | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 5,000.00 |
| CS22-00284 | 916 INK | 2022 SERVICE AGREEMENT FROM 916 INK | ETHEL PHILLIPS ELEMENTARY | 01 | 2,500.00 |
| CS22-00285 | ENVISION EDUCATION INC dba ENVISION LEARNING PARTNERS | PD FOR SCUSD STAFF 2021-22 (CCR) | CAREER & TECHNICAL PREPARATION | 01 | 50,000.00 |
| CS22-00286 | 4YOUREPIPHANY FOUNDATION INC | FYS/TUPE Contract w/4 Your Ephiphany for 21-22 FY | FOSTER YOUTH SERVICES PROGRAM | 01 | 9,000.00 |
| CS22-00287 | FRANKLIN COVEY CLIENT SALES | FRANKLIN COVEY - LEADER IN ME AGREEMENT | NEW JOSEPH BONNHEIM | 09 | 7,500.00 |
| CS22-00288 | ELIZABETH VENEGAS HUERTA | LUTHER BURBANK PARENT ENGAGEMENT ELAC SUPPORT | LUTHER BURBANK HIGH SCHOOL | 01 | 1,360.00 |
| CS22-00289 | MARGARITA MALDONADO | CONSULTANT/LABOR RELATIONS | ADMIN-LEGAL COUNSEL | 01 | 32,000.00 |
| CS22-00291 | RAINFORTH GRAU ARCHITECTS | 0151-453 LDV GYM HVAC REPLACEMENT-ARCH SERV | FACILITIES SUPPORT SERVICES | 01 | 72,000.00 |
| CS22-00292 | RAINFORTH GRAU ARCHITECTS | 0495-453 WILL C WOOD GYM HVAC REPLACE-ARCH SERV | FACILITIES SUPPORT SERVICES | 01 | 72,000.00 |

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| CS22-00293 | WALLACE-KUHL & ASSOCIATES | 0530-442 LBURBANK POOL REPLACE-GEOTECH SERV | FACILITIES SUPPORT SERVICES | 21 | 12,915.00 |
| CS22-00294 | NATIONAL ANALYTICAL LAB INC | 0530-442 LBURBANK POOL REPLACE-CONST TESTING | FACILITIES SUPPORT SERVICES | 21 | 9,317.50 |
| CS22-00295 | WARREN CONSULTING ENGINEERS | 0104-416 ELDER CREEK IRRIGATION | FACILITIES SUPPORT SERVICES | 21 | 11,050.00 |
| CS22-00296 | HOT BISCUIT MUSIC | KINDER MUSIC PROGRAM | HOLLYWOOD PARK ELEMENTARY | 01 | 750.00 |
| CS22-00297 | SUPPORTED LIFE INSTITUTE | SERVICES PER SETTLEMENT AGREEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 11,130.00 |
| N22-00056 | APPLIED BEHAVIOR CONSULTANTS I NC | AGENCY SERVICES (BEHAVIOR) | SPECIAL EDUCATION DEPARTMENT | 01 | 50,000.00 |
| P22-01531 | KATHY GALVAN | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 550.00 |
| P22-01711 | GARRAHAN ELECTRIC INC | INSTALLATION FOR MARQUEE | ENGINEERING AND SCIENCES HS | 01 | 7,498.00 |
| P22-01712 | OFFICE DEPOT | COVID-19 TEST KITS | HEALTH SERVICES | 01 | 1,023,576.75 |
| P22-01713 | DAWN SIGN PRESS | SIGN LANGUAGE BOOKS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 4,238.83 |
| P22-01714 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | WIAT-4 VIRTUAL TRAINING FULL DAY - QGLOBAL BASICS | SPECIAL EDUCATION DEPARTMENT | 01 | 2,500.00 |
| P22-01715 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | WIAT-4 VIRTUAL TRAINING FULL DAY -WRAML-3 RELEASE | SPECIAL EDUCATION DEPARTMENT | 01 | 2,500.00 |
| P22-01716 | OFFICE DEPOT | LAW INSTRUCTIONAL MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 445.88 |
| P22-01717 | OFFICE DEPOT | HMS- STORAGE UNITS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 554.59 |
| P22-01718 | OFFICE DEPOT | WHITEBOARD ORDER FOR D.GATTEN | C. K. McCLATCHY HIGH SCHOOL | 01 | 203.25 |
| P22-01720 | COMMUNITY PRODUCTS LLC | SPECIALIZED GAIT TRAINER & ACTIVITY CHAIR | SPECIAL EDUCATION DEPARTMENT | 01 | 8,518.39 |
| P22-01721 | PRESENTATION PRODUCTS INC dba SPINITAR | JCBA- INK FOR POSTER PRINTER | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,905.91 |
| P22-01722 | EL DORADO TRADING GROUP INC TH E BACH CO | CLASS SET OF CALCULATORS FOR ALL MATH TEACHERS | C. K. McCLATCHY HIGH SCHOOL | 01 | 7,033.80 |
| P22-01723 | THE HOME DEPOT PRO | INSTRUCTIONAL MATERIALS FOR SPED CLASSROOM | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 191.02 |
| P22-01724 | Nuove Sales, Inc | COVERS FOR ELA NOVELS | WILL C. WOOD MIDDLE SCHOOL | 01 | 935.24 |
| P22-01725 | EDPUZZLE INC | ACCESS TO EDPUZZLE FOR ALL TEACHERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,430.00 |
| P22-01726 | PACIFIC OFFICE AUTOMATION | RISO CONTRACT | WOODBINE ELEMENTARY SCHOOL | 01 | 100.00 |
| P22-01727 | STEWART SIGNS | MARQUEE USED FOR COMMUNICATION | ENGINEERING AND SCIENCES HS | 01 | 13,077.76 |
| P22-01728 | PACIFIC OFFICE AUTOMATION | RISO-DIGITAL DUPLICATOR FOR OFFICE | ENGINEERING AND SCIENCES HS | 01 | 3,327.75 |

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| P22-01729 | COLLEGE BOARD | TREAT-AS-COMFIRMING - SAT EXAM 10/13/2021 | C. K. McCLATCHY HIGH SCHOOL | 01 | 110.00 |
| P22-01730 | LOZANO SMITH LLP | LEGAL SERVICES - SELC | SPECIAL EDUCATION DEPARTMENT | 01 | 1,500.00 |
| P22-01731 | DELTA WIRELESS INC | BATTERIES FOR WALKIE TALKIES | CROCKER/RIVERSIDE ELEMENTARY | 01 | 343.34 |
| P22-01732 | MARY J COOMBS CHRIS J TUNNICLI FF | REIMBURSEMENT PER SETTLEMENT (GT) | SPECIAL EDUCATION DEPARTMENT | 01 | 9,523.00 |
| P22-01733 | DELTA WIRELESS INC | SCHOOL SAFETY YARD AND CLASS | CAROLINE WENZEL ELEMENTARY | 01 | 2,108.16 |
| P22-01734 | SCUSD - US BANK CAL CARD | RALEY PURCHASE (MIAMAH REED) | YOUTH DEVELOPMENT | 01 | 5.40 |
| P22-01735 | OFFICE DEPOT | ART SUPPLIES | WILL C. WOOD MIDDLE SCHOOL | 01 | 171.06 |
| P22-01736 | DELTA WIRELESS INC | COVID - Safety Protocol Radios | RISK MANAGEMENT | 01 | 54,847.52 |
| P22-01737 | OFFICE DEPOT | HMS INSTRUCTIONAL MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,551.46 |
| P22-01738 | SCHOOL SPECIALTY | OT STUDENT SUPPLIES (MENA) | SPECIAL EDUCATION DEPARTMENT | 01 | 33.90 |
| P22-01739 | FUN AND FUNCTION | OT ORDER | SPECIAL EDUCATION DEPARTMENT | 01 | 13.60 |
| P22-01740 | SCHOOL SPECIALTY | INSTRUCTIONAL MATERIALS - SP ED - CHLOE STIDGER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 733.57 |
| P22-01741 | AMAZON CAPITAL SERVICES | SCIENCE SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,912.95 |
| P22-01742 | AMAZON CAPITAL SERVICES | SOAR STORE | PARKWAY ELEMENTARY SCHOOL | 01 | 1,076.92 |
| P22-01743 | AMAZON CAPITAL SERVICES | MOLDING CLAY FOR EL SUPPORT SESSIONS | ENGINEERING AND SCIENCES HS | 01 | 97.86 |
| P22-01744 | AMAZON CAPITAL SERVICES | EPOCH Books C&I | ACADEMIC OFFICE | 01 | 869.50 |
| P22-01745 | AMAZON CAPITAL SERVICES | ICE MACHINE FOR STUNDENT INJURIES | ETHEL PHILLIPS ELEMENTARY | 01 | 141.36 |
| P22-01746 | AMAZON CAPITAL SERVICES | AMAZON ORDER - USB C DISPLAY ADAPTER | EDWARD KEMBLE ELEMENTARY | 01 | 202.20 |
| P22-01747 | THE HOME DEPOT PRO | AFTER-SCHOOL PROGRAM CUSTODIAL SUPPLIES | H.W. HARKNESS ELEMENTARY | 01 | 999.04 |
| P22-01748 | TOPS PEN COMPANY | PARKWAY WATER BOTTLES FOR PBIS | PARKWAY ELEMENTARY SCHOOL | 01 | 1,384.59 |
| P22-01749 | FOLLETT SCHOOL SOLUTIONS LLC | BOOKS FOR THE JFK TUTORING CENTER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,158.84 |
| P22-01750 | SDI INNOVATIONS INC dba SCHOOL DATEBOOKS | TREAT AS CONFIRMING | JOHN CABRILLO ELEMENTARY | 01 | 454.43 |
| P22-01751 | SCHOOL SPECIALTY | INSTRUCTIONAL MATERIALS FOR SP ED - LESLIE STANTON | JOHN F. KENNEDY HIGH SCHOOL | 01 | 412.31 |
| P22-01752 | SCHOOL SPECIALTY | INST MATERIALS FOR SP ED CLASS - CATHY STIDGER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 581.94 |
| P22-01753 | SCHOLASTIC INC SCHOLASTIC MAGA ZINES | Scholastic Choices, curriculum supplement | NEW TECH | 09 | 2,087.80 |

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| P22-01755 | SCHOOL HEALTH CORPORATION CUST #4523 | UNPAID 2019 INVOICE (P19-03923)-THEROMETER COVERS | WILLIAM LAND ELEMENTARY | 01 | 187.29 |
| P22-01756 | SPLASHTOP INC | SPLASHTOP | ENGINEERING AND SCIENCES HS | 01 | 13,329.60 |
| P22-01757 | NEW HOME BUILDING SUPPLY INC | MTRL'S FOR LABORER SHOP OFFICES | FACILITIES MAINTENANCE | 01 | 3,474.97 |
| P22-01758 | CALIFORNIA DEPT OF GENERAL SER VICES | 0420-453 ROSA PARKS GYM HVAC-DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 11,390.00 |
| P22-01759 | PERLMUTTER PURCHASING POWER | SECURITY CAMERA REPLACEMENTS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,924.88 |
| P22-01760 | CDW GOVERNMENT | RADIO EQUIPMENT REPLACEMENTS | WASHINGTON ELEMENTARY SCHOOL | 01 | 216.71 |
| P22-01761 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER A.W. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01762 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER A.O.H. | SPECIAL EDUCATION DEPARTMENT | 01 | 281.44 |
| P22-01763 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER B.K. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01764 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER B.R. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01765 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER E.G. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01766 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER J.F. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01767 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER M.F. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01768 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER M.G. | SPECIAL EDUCATION DEPARTMENT | 01 | 352.69 |
| P22-01769 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER R.Y. | SPECIAL EDUCATION DEPARTMENT | 01 | 266.44 |
| P22-01770 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER V.C. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01771 | ADVANCED MULTIMEDIA DEVICES IN C | AAC ORDER W.C. | SPECIAL EDUCATION DEPARTMENT | 01 | 303.19 |
| P22-01772 | INFINITE CAMPUS INC | INFINITE CAMPUS SUPPORT-DbPull & PicPush BACKUPS | TECHNOLOGY SERVICES | 01 | 666.67 |
| P22-01773 | EDP ENVIRONMENTS INC | UNINTERRUPTIBLE POWER SYSTEM MAINT/BATTERY BACKUP | TECHNOLOGY SERVICES | 01 | 8,692.00 |
| P22-01774 | JUST PRINT IT INK | BASEBALL TEAM UNIFORMS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 3,361.44 |
| P22-01775 | FUN AND FUNCTION | OT MATERIAL - JOHN MORSE THERAPEUTIC CENTER, RM 7A | SPECIAL EDUCATION DEPARTMENT | 01 | 1,901.31 |
| P22-01776 | BOOKS EN MORE | Class Set of Novels | NEW TECH | 09 | 380.63 |
| P22-01777 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - TERRI KOHNKE | EARLY LEARNING & CARE PROGRAMS | 12 | 159.43 |

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| P22-01778 | COMMUNITY PRODUCTS LLC | ACTIVITY CHAIR | SPECIAL EDUCATION DEPARTMENT | 01 | 4,442.63 |
| P22-01779 | GREAT MINDS PBC | STUDENT MATERIALS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 711.57 |
| P22-01780 | BLICK ART MATERIALS LLC | INSTRUCTIONAL MATERIALS ART | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 729.10 |
| P22-01781 | PATHWAY FINANCIAL GROUP INC PR ECUT | TENNIS BALLS FOR CHAIRS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 153.43 |
| P22-01782 | OFFICE DEPOT | BILL CAMELLIA PTSO FOR PAPER-SCHOOL USE | CAMELLIA BASIC ELEMENTARY | 01 | 492.62 |
| P22-01783 | THERAPY SHOPPE | OT MATERIALS JOHN MORSE THERAPEUTIC CENTER, RM 7A | SPECIAL EDUCATION DEPARTMENT | 01 | 658.89 |
| P22-01784 | THINK SOCIAL PUBLISHING dba SO CIAL THINKING | OT MATERIALS JOHN MORSE THERAPEUTIC CENTER, RM 7A | SPECIAL EDUCATION DEPARTMENT | 01 | 47.59 |
| P22-01785 | THE HOME DEPOT PRO | SUPPLIES FOR AG PATHWAY-TODD MCPHERSON | CAREER & TECHNICAL PREPARATION | 01 | 2,061.25 |
| P22-01786 | PACIFIC OFFICE AUTOMATION | RISO INK | TAHOE ELEMENTARY SCHOOL | 01 | 103.31 |
| P22-01787 | PACIFIC OFFICE AUTOMATION | INK AND MASTERS FOR RISO | MARTIN L. KING JR ELEMENTARY | 01 | 1,283.25 |
| P22-01788 | SCHOLASTIC BOOK CLUBS INC | SCHOLASTIC BOOKS FOR M. MEGO | C. K. McCLATCHY HIGH SCHOOL | 01 | 116.36 |
| P22-01790 | CDW GOVERNMENT | EXTERNAL DVD DRIVES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 424.72 |
| P22-01791 | HERFF JONES INC | BALANCE DUE FROM LAST YEAR'S YEARBOOK ORDER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 5,220.90 |
| P22-01792 | AMAZON CAPITAL SERVICES | GRADUATION CORDS | ROSEMONT HIGH SCHOOL | 01 | 4,130.55 |
| P22-01793 | AMAZON CAPITAL SERVICES | HEADPHONES FOR EL STUDENT LAB | LUTHER BURBANK HIGH SCHOOL | 01 | 938.82 |
| P22-01794 | AMAZON CAPITAL SERVICES | US & STATE FLAGS | H.W. HARKNESS ELEMENTARY | 01 | 69.58 |
| P22-01795 | MEINL USA L.C. | Ortega Guitars | ACADEMIC OFFICE | 01 | 1,097.58 |
| P22-01796 | LITERACY RESOURCES INC | CURRICULUM KINDERGARTEN 2020 | JOHN H. STILL - K-8 | 01 | 807.39 |
| P22-01797 | GBC GENERAL BINDING CORP | LAMINATING FILM | MARTIN L. KING JR ELEMENTARY | 01 | 175.72 |
| P22-01798 | PLANNED PARENTHOOD MASSACHU | PROTECTIONS METHODS DEMO KIT-K. EVANS | C. K. McCLATCHY HIGH SCHOOL | 01 | 149.50 |
| P22-01799 | SCHOOL SPECIALTY | HEADPHONES FOR ONLINE LEARNING KINDER | OAK RIDGE ELEMENTARY SCHOOL | 01 | 791.97 |
| P22-01800 | SCHOLASTIC INC | CLASSROOM NOVEL SETS FOR 4TH GRADE | CROCKER/RIVERSIDE ELEMENTARY | 01 | 741.81 |
| P22-01801 | SCHOLASTIC INC | CLASS NOVEL SET | OAK RIDGE ELEMENTARY SCHOOL | 01 | 242.84 |
| P22-01802 | AMAZON CAPITAL SERVICES | HOSE, FAX & FLAG | JOHN H. STILL - K-8 | 01 | 90.23 |

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| P22-01803 | PRAXIS TESTING STRATEGIES | ST. FRANCIS HS CARES FUNDS | CONSOLIDATED PROGRAMS | 01 | 2,050.00 |
| P22-01804 | RODNEY KUNISAKI | TREAT-AS-CONFIRMING-PARTS TO REPAIR GOLF CART | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,434.06 |
| P22-01805 | MISCHA PHOTOGRAPHY LLC | TREAT-AS-CONFIRMING-PAY FOR MUG BOOKS FOR ADMIN | C. K. McCLATCHY HIGH SCHOOL | 01 | 261.00 |
| P22-01806 | KOMBAT SOCCER INC | SOCCER UNIFORMS - TREAT AS CONFIRMING | WEST CAMPUS | 01 | 2,165.00 |
| P22-01807 | AMAZON CAPITAL SERVICES | KEYBOARD FOR BEN W. | ACCOUNTING SERVICES DEPARTMENT | 01 | 65.24 |
| P22-01808 | APPLE INC | IPAD ORDER C.K. | SPECIAL EDUCATION DEPARTMENT | 01 | 350.13 |
| P22-01809 | SACRAMENTO ELKS LODGE # 6 | Rental Contract for Graduation Ceremony | THE MET | 09 | 1,100.00 |
| P22-01810 | APPLE INC | AAC/AT IPAD ORDER FOR A.O.H. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01811 | APPLE INC | AAC/AT IPAD ORDER FOR A.W. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01812 | APPLE INC | AAC/AT IPAD ORDER FOR B.K. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01813 | APPLE INC | AAC/AT IPAD ORDER FOR B.R. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01814 | APPLE INC | AAC/AT IPAD ORDER FOR J.F. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01815 | APPLE INC | AAC/AT IPAD ORDER FOR M.F. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,189.62 |
| P22-01816 | APPLE INC | AAC/AT IPAD ORDER FOR M.G. | SPECIAL EDUCATION DEPARTMENT | 01 | 876.96 |
| P22-01817 | APPLE INC | AAC/AT IPAD ORDER FOR R.Y. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01818 | APPLE INC | AAC/AT IPAD ORDER FOR V.C. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01819 | APPLE INC | AAC/AT IPAD ORDER FOR W.C. | SPECIAL EDUCATION DEPARTMENT | 01 | 1,040.08 |
| P22-01820 | PIVOT INTERACTIVES SBC | PIVOT INTERACTIVES LICENSE RENEWAL FOR JFK | GIFTED AND TALENTED EDUCATION | 01 | 5,039.40 |
| P22-01821 | VARSITY SCOREBOARDS | VARSITY CONTROLLER LCD NEW PLATFORM | JOHN H. STILL - K-8 | 01 | 776.25 |
| P22-01822 | AMAZON CAPITAL SERVICES | STUDENT SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 434.88 |
| P22-01823 | ALL WEST COACHLINES INC | ATHLETIC TRANSPORTATION - 1-12-22 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 500.00 |
| P22-01824 | ALL WEST COACHLINES INC | ATHLETIC TRANSPORTATION FOR 12-17-21 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,317.05 |
| P22-01825 | ALL WEST COACHLINES INC | ATHLETIC TRANSPORTATION | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,117.78 |
| P22-01826 | ALL WEST COACHLINES INC | ATHLETIC TRANSPORTATION | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,117.78 |
| P22-01827 | ALL WEST COACHLINES INC | ATHLETIC TRANSPORTATION | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,117.78 |

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Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|-----------|---|--|--------------------------------|------|----------------|
| P22-01828 | FOLLETT CONTENT SOLUTIONS LLC | LIBRARY BOOKS | CALIFORNIA MIDDLE SCHOOL | 01 | 532.35 |
| P22-01829 | ZAJIC APPLIANCE SERVICE INC | ZAJIC - FRIDGE - WASHINGTON RM Z - WILL ANDERSON | EARLY LEARNING & CARE PROGRAMS | 12 | 839.16 |
| P22-01830 | PACIFIC OFFICE AUTOMATION | RISO SUPPLIES | CALEB GREENWOOD ELEMENTARY | 01 | 517.65 |
| P22-01831 | PACIFIC OFFICE AUTOMATION | RISO INK AND MASTERS | JOHN CABRILLO ELEMENTARY | 01 | 957.00 |
| P22-01832 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | SPEECH PROTOCOLS-PEARSONS | SPECIAL EDUCATION DEPARTMENT | 01 | 976.34 |
| P22-01833 | LUX BUS AMERICA CO | ATHLETIC TRANSPORTATION - JFK FOOTBALL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,609.00 |
| P22-01834 | APPLE INC | AAC/AT IPAD ORDER FOR E.G. | SPECIAL EDUCATION DEPARTMENT | 01 | 520.66 |
| P22-01835 | FIRIA INC | TREAT-AS-CONFIRMING: MESA CLASS SOFTWARE LICENSE | C. K. McCLATCHY HIGH SCHOOL | 01 | 420.00 |
| P22-01836 | Monica & Justin McCoy | SETTLEMENT PAYMENT OAH 2019080302 | SPECIAL EDUCATION DEPARTMENT | 01 | 2,630.00 |
| P22-01837 | KRISTEN JORDAN | SETTLEMENT PAYMENT OAH2020090508 | SPECIAL EDUCATION DEPARTMENT | 01 | 2,761.88 |
| P22-01838 | KRISTEN JORDAN | SETTLEMENT PAYMENT OAH2020090508 | SPECIAL EDUCATION DEPARTMENT | 01 | 2,993.07 |
| P22-01839 | KRISTEN JORDAN | SETTLEMENT PAYMENT OAH2020090508 | SPECIAL EDUCATION DEPARTMENT | 01 | 3,376.00 |
| P22-01840 | AMADOR STAGE LINES INC | BUS FOR WRESTLING MATCH | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,295.80 |
| P22-01841 | AIR FILTER SUPPLY | COVID-19 - AIR FILTERS FOR 97 SITES | FACILITIES MAINTENANCE | 01 | 141,162.25 |
| P22-01842 | AIR FILTER SUPPLY | COVID 19 - INSTALLATION OF FILTERS @ 97 SITES | FACILITIES MAINTENANCE | 01 | 83,000.00 |
| P22-01843 | BRESY BALTAZAR | SETTLEMENT PAYMENT OAH 2018060844 | SPECIAL EDUCATION DEPARTMENT | 01 | 200.00 |
| P22-01844 | CITY OF SACRAMENTO REVENUE DIVISION | PONY EXPRESS SIDEWALK REPAIRS | FACILITIES MAINTENANCE | 01 | 16,570.64 |
| P22-01845 | ACCREDITING COMMISSION FOR SCHOOLS, WASC | SCHOOL ACCREDITING FEES - INVOICE | NEW TECH | 09 | 1,100.00 |
| P22-01846 | CAMCO WINDING & SALES INC dba CULVER ARMATURE & MOTOR | PACO PUMP FOR JFK DIVE POOL | FACILITIES MAINTENANCE | 01 | 7,897.34 |
| P22-01847 | GOPHER SPORT | STUDENT SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 1,690.36 |
| P22-01848 | B&H FOTO & ELECTRONICS CORP B&H PHOTO-VIDEO | CLASSROOM HEADPHONES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,604.35 |
| P22-01849 | BULK BOOKSTORE | class sets of novels | GENEVIEVE DIDION ELEMENTARY | 01 | 2,027.64 |
| P22-01850 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | FINGERPRINT KIT MATERIALS - CJA | C. K. McCLATCHY HIGH SCHOOL | 01 | 292.58 |

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| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|-----------|---|--|--------------------------------|------|----------------|
| P22-01851 | THE HOME DEPOT PRO | MEASURING TAPE AND WHEEL FOR CSI KIT - CJA | C. K. McCLATCHY HIGH SCHOOL | 01 | 230.71 |
| P22-01852 | CONTINENTAL ATHLETIC SUPPLY | FOOTBALL HELMENT SAFETY AND RECONDITIONING | C. K. McCLATCHY HIGH SCHOOL | 01 | 4,421.95 |
| P22-01853 | KANKAKEE SPIKEBALL INC | INSTRUCTIONAL MATERIALS PE | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 641.25 |
| P22-01854 | BENCHMARK EDUCATION CO LLC | BENCHMARK EDUCATION CO | NEW JOSEPH BONNHEIM | 09 | 10,788.00 |
| P22-01855 | RED APPLE READING | RED APPLE READING PROGRAM LICENSE RENEWAL | CROCKER/RIVERSIDE ELEMENTARY | 01 | 699.00 |
| P22-01856 | OFFICE DEPOT | SUZIE VANG RM B2 HIRAM JOHNSON PRESCHOOL | EARLY LEARNING & CARE PROGRAMS | 12 | 49.91 |
| P22-01857 | BSN SPORTS LLC | PE EQUIPMENT | CALEB GREENWOOD ELEMENTARY | 01 | 405.72 |
| P22-01858 | SCUSD - US BANK CAL CARD | INSTRUCITONAL MATERIALS PE | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 353.30 |
| P22-01859 | AMAZON CAPITAL SERVICES | AMAZON - ROLLED PAPER FOR CHANGING TABLE | EARLY LEARNING & CARE PROGRAMS | 12 | 174.72 |
| P22-01860 | PACIFIC OFFICE AUTOMATION | RISO AGREEMENT 12/12/2020 - 12/11/2021 | WILL C. WOOD MIDDLE SCHOOL | 01 | 100.00 |
| P22-01861 | PACIFIC OFFICE AUTOMATION | RISO SERVICE CONTRACT | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 1,200.72 |
| P22-01862 | MSI- MECHANICAL SYSTEMS | COVID-19 HVAC REPLACEMENT @ FR KEITH B KENNY | FACILITIES MAINTENANCE | 01 | 17,720.00 |
| P22-01863 | DELTA WIRELESS INC | MOTOROLA RADIOS FOR SECURITY | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 3,473.39 |
| P22-01864 | AMAZON CAPITAL SERVICES | OT ORDER | SPECIAL EDUCATION DEPARTMENT | 01 | 14.42 |
| P22-01865 | APPLE INC | IPADS FOR GRAPHIC ARTS | C. K. McCLATCHY HIGH SCHOOL | 01 | 33,061.32 |
| P22-01866 | Monica & Justin McCoy | SETTLEMENT PAYMENT OAH 2019080302 | SPECIAL EDUCATION DEPARTMENT | 01 | 9,000.00 |
| P22-01867 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT DEPT | TREAT AS CONFIRMING: SWIM POOL PERMIT FOR 2022 | C. K. McCLATCHY HIGH SCHOOL | 01 | 546.00 |
| P22-01868 | RJ COMMERCIAL FLOORING CO | SERNA FLOORING REPLACEMENT | FACILITIES MAINTENANCE | 01 | 294,800.42 |
| P22-01869 | CDW GOVERNMENT | TABLETS FOR NS ADMIN OFFICE | NUTRITION SERVICES DEPARTMENT | 13 | 4,723.91 |
| P22-01870 | R&S OVERHEAD DOORS & GATES | Confirming - Roll-up door Repair | CENTRAL PRINTING SERVICES | 01 | 200.00 |
| P22-01871 | CALIFORNIA DEPT OF GENERAL SER VICES | DSA LEGACY PROJ-DSA REOPEN CERT FEE | FACILITIES SUPPORT SERVICES | 21 | 2,000.00 |
| P22-01872 | BSN SPORTS LLC | VOLLEYBALL STUDENT ACTIVITY | HUBERT H BANCROFT ELEMENTARY | 01 | 2,091.38 |
| P22-01873 | GREAT LAKES SPORTS | BASKETBALLS FOR TEACHING | HUBERT H BANCROFT ELEMENTARY | 01 | 189.20 |

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| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|-----------|---|--|--------------------------------|------|----------------|
| P22-01874 | BLICK ART MATERIALS LLC | ART SUPPLIES | CALIFORNIA MIDDLE SCHOOL | 01 | 1,172.54 |
| P22-01875 | BARNES & NOBLE BOOKSTORES INC ACCT 5858824 | CLASSROOM LIBRARY - MS SCRIVNER & MR J. JOHNSON | LUTHER BURBANK HIGH SCHOOL | 01 | 1,532.67 |
| P22-01876 | OFFICE DEPOT | ATTENDANCE OFFICE - PHONE HEADSET | LUTHER BURBANK HIGH SCHOOL | 01 | 105.37 |
| P22-01877 | DISCOUNT SCHOOL SUPPLY | SUZIE SARABA - EARL WARREN P1 - DISC SCHOOL SUPPLY | EARLY LEARNING & CARE PROGRAMS | 12 | 187.88 |
| P22-01878 | OFFICE DEPOT | OFFICE DEPOT - SUZIE SARABA - EARL WARREN RM P1 | EARLY LEARNING & CARE PROGRAMS | 12 | 171.80 |
| P22-01879 | HEDBERG MAPS INC | COLLEGE AND UNIVERSITY POSTER AND MAPS | C. K. McCLATCHY HIGH SCHOOL | 01 | 196.00 |
| P22-01880 | CDW GOVERNMENT | PRINTER FOR T. DOUGLAS | C. K. McCLATCHY HIGH SCHOOL | 01 | 314.59 |
| P22-01881 | CLEVER PROTOTYPES LLC dba STOR YBOARD THAT | STORYBOARD THAT | NICHOLAS ELEMENTARY SCHOOL | 01 | 374.97 |
| P22-01882 | AMAZON CAPITAL SERVICES | OUTDOOR US FLAG FOR CENTRAL KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 78.29 |
| P22-01883 | PACIFIC OFFICE AUTOMATION | OUTSTANDING RISO E2220 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 298.00 |
| P22-01884 | BILL SMITH PHOTOGRAPHY | CONFIRMING COMPLETED ORDER - STUDENT I.D. CARDS | LUTHER BURBANK HIGH SCHOOL | 01 | 4,371.32 |
| P22-01885 | INTERSTATE BOOKS4SCHOOL | PAY FOR BOOKS ALREADY PURCHASED INVOICE | ABRAHAM LINCOLN ELEMENTARY | 01 | 402.93 |
| P22-01886 | HARRIS SCHOOL SOLUTIONS | eTRITION SITE LICENSES (NON-SERVING) SY21-22 | NUTRITION SERVICES DEPARTMENT | 13 | 105.66 |
| P22-01887 | THE HONOR CORD | 2021-22 Cords-SOB | MULTILINGUAL EDUCATION DEPT. | 01 | 825.00 |
| P22-01888 | K LOG SCHOOL DIVISION WS-352 | chair | MARK TWAIN ELEMENTARY SCHOOL | 01 | 249.09 |
| P22-01889 | PACIFIC OFFICE AUTOMATION | RISO SERVICE MAINTENANCE AGREEMENT | JOHN D SLOAT BASIC ELEMENTARY | 01 | 137.00 |
| P22-01890 | B&H FOTO & ELECTRONICS CORP B&H PHOTO-VIDEO | CAMERAS FOR CSI KITS - CJA | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,464.86 |
| P22-01891 | CDW GOVERNMENT | DUPLEX MODULE REPLACEMENT FOR ATTN. OFFICE PRINTER | C. K. McCLATCHY HIGH SCHOOL | 01 | 82.43 |
| P22-01892 | CDW GOVERNMENT | DESKTOP COMPUTERS | NICHOLAS ELEMENTARY SCHOOL | 01 | 5,872.50 |
| P22-01893 | CDW GOVERNMENT | HP COLOR LASERJET PRINTER | CROCKER/RIVERSIDE ELEMENTARY | 01 | 380.63 |
| P22-01894 | CDW GOVERNMENT | PROTECTIVE CASES FOR N.S SQUARE APP PHONES | NUTRITION SERVICES DEPARTMENT | 13 | 2,131.50 |
| P22-01895 | PACIFIC OFFICE AUTOMATION | RISO AGREEMENT RZ220 20-21 | LEONARDO da VINCI ELEMENTARY | 01 | 425.00 |

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Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|-----------|---|---|--------------------------------|------|----------------|
| P22-01896 | BRAININGCAMP LLC | Braining Camp Math Program License Grades K-6 | CROCKER/RIVERSIDE ELEMENTARY | 01 | 495.00 |
| P22-01897 | BI-JAMAR INC dba QUALITY SOUND | CAMPUS PROGRAM MODULE | LUTHER BURBANK HIGH SCHOOL | 01 | 630.84 |
| P22-01898 | THERAPRO INC | PROTOCOL ASSESSMENT ORDERS | SPECIAL EDUCATION DEPARTMENT | 01 | 924.38 |
| P22-01899 | PRO-ED INC | PROTOCOL TEST KITS | SPECIAL EDUCATION DEPARTMENT | 01 | 3,621.68 |
| P22-01900 | PSAT NMSQT | TREAT-AS-CONFIRMING: PSAT/NMSQT 11TH GR INVOICE | C. K. McCLATCHY HIGH SCHOOL | 01 | 4,356.00 |
| P22-01901 | PAR INC | PROTOCOL AND TEST KITS | SPECIAL EDUCATION DEPARTMENT | 01 | 3,503.83 |
| P22-01902 | LAKESHORE LEARNING MATERIALS | LAKESHORE - D CASILLAS - H JOHNSON | EARLY LEARNING & CARE PROGRAMS | 12 | 1,215.07 |
| P22-01903 | UNDERGROUND BOOKS | TRAINING TOOLS - BOOKS | STUDENT SUPPORT&HEALTH SRVCS | 01 | 3,319.05 |
| P22-01904 | THE HOME DEPOT PRO | HOME DEPOT/SUPPLYWORKS AFTERSCHOOL PROG 2021 22 | AMERICAN LEGION HIGH SCHOOL | 01 | 988.99 |
| P22-01905 | ASHP | ASHP/ACREDITATION/PHAR MACY PROGRAM | CHARLES A. JONES CAREER & ED | 11 | 2,900.00 |
| P22-01907 | CDW GOVERNMENT | Brother FAX2840 Compact Laser Fax Machine | JOHN H. STILL - K-8 | 01 | 218.70 |
| P22-01908 | KOMBAT SOCCER INC | INSTRUCTIONAL MATERIALS PE | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 449.24 |
| P22-01909 | YVONNE MARTINEZ | REIMBURSEMENT Y. MARTINEZ- ROTARY GRANT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 635.05 |
| P22-01910 | SACRAMENTO CITY MIDDLE SCHOOL BASKETBALL LEAGUE | BASKETBALL LEAGUE | JOHN H. STILL - K-8 | 01 | 1,200.00 |
| P22-01911 | AMAZON CAPITAL SERVICES | GAFFER'S TAPE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 537.60 |
| P22-01912 | AMAZON CAPITAL SERVICES | INSTRUCTIONAL MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 176.00 |
| P22-01913 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | SWIMMING POOL PERMIT | LUTHER BURBANK HIGH SCHOOL | 01 | 546.00 |
| P22-01914 | AMADOR STAGE LINES INC | TRANSPORTATION FOR BOYS BASKETBALL GAME | LUTHER BURBANK HIGH SCHOOL | 01 | 985.30 |
| P22-01915 | CALIFORNIA DEPT OF GENERAL SER VICES | 0151-453 LDV GYM HVAC-DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 9,052.50 |
| P22-01916 | DELTA WIRELESS INC | UTILIZED FOR COMMUNICATION | LEONARDO da VINCI ELEMENTARY | 01 | 6,755.51 |
| P22-01917 | OFFICE DEPOT | OFFICE DEPOT ORDER/OFFICE FURNITURE | PACIFIC ELEMENTARY SCHOOL | 01 | 5,144.06 |
| P22-01918 | THE HOME DEPOT PRO | PLANT MANAGER SUPPLIES | TAHOE ELEMENTARY SCHOOL | 01 | 1,104.52 |

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|-----------|--|--|-------------------------------|------|----------------|
| P22-01919 | WAYSIDE PUBLISHING | WORLD LANGUAGE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 923.89 |
| P22-01920 | PASCO SCIENTIFIC INC | PHYSICS SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 407.50 |
| P22-01921 | PACIFIC OFFICE AUTOMATION | RISO SUPPLIES | CROCKER/RIVERSIDE ELEMENTARY | 01 | 574.20 |
| P22-01922 | SEESAW LEARNING INC | CLASS SET ORDER - 3RD GRADE | EARL WARREN ELEMENTARY SCHOOL | 01 | 579.64 |
| P22-01923 | OFFICE DEPOT | HEADPHONES FOR CASSP TESTING | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,044.00 |
| P22-01924 | TEACHER SYNERGY LLC dba TEACHERS PAY TEACHERS | TEACHER SYNERGY LICENSES | NEW TECH | 09 | 1,800.00 |
| P22-01925 | EXPLORELEARNING | ExploreLearning Reflex | NEW JOSEPH BONNHEIM | 09 | 3,583.31 |
| P22-01926 | CURRICULUM ASSOCIATES LLC | CURRICULUM ASSOCIATES | LEATAATA FLOYD ELEMENTARY | 01 | 802.50 |
| P22-01927 | OFFICE DEPOT | PRINTER INK FROM OFFICE DEPOT | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 70.61 |
| P22-01928 | B&H FOTO & ELECTRONICS CORP B&H PHOTO-VIDEO | YEARBOOK CLASS-CAMERAS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,893.04 |
| P22-01929 | HEINEMANN PUBLISHING | TEACHING FOR THINKING | SUSAN B. ANTHONY ELEMENTARY | 01 | 32.69 |
| P22-01930 | CORWIN PRESS INC | LEADERSHIP TEAMS | SUSAN B. ANTHONY ELEMENTARY | 01 | 48.00 |
| P22-01931 | EASTBAY INC | TREAT-AS-CONFIRMING PE CLOTHES | C. K. McCLATCHY HIGH SCHOOL | 01 | 10,392.09 |
| P22-01932 | PEARSON CLINICAL ASSESSMENT OR DERIVING DEPARTMENT | PROTOCOL AND TEST KIT ORDER | SPECIAL EDUCATION DEPARTMENT | 01 | 58,352.41 |
| P22-01933 | MULTI-HEALTH SYSTEMS INC | PROTOCOL ASSESSMENT ORDERS | SPECIAL EDUCATION DEPARTMENT | 01 | 22,621.96 |
| P22-01934 | PACIFIC OFFICE AUTOMATION | RISO E2220 MAINTENANCE CONTRACT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 100.00 |
| P22-01935 | CALIFORNIA DEPT OF GENERAL SERVICES | 0495-453 WWOOD GYM HVAC REPLACE-DSA STARTUP | FACILITIES SUPPORT SERVICES | 01 | 9,052.50 |
| P22-01936 | KANTER & ROMO IMMIGRATION LAW | LEGAL FEES-NONIMMIGRANT VISA | ADMIN-LEGAL COUNSEL | 01 | 6,810.00 |
| P22-01937 | SCUSD - US BANK CAL CARD | SAC BEE SUBSCRIPTION-ROSE RAMOS | BUSINESS SERVICES | 01 | 59.99 |
| P22-01938 | CALIFORNIA DEPT OF GENERAL SERVICES | 0525-442 JFK ROOF C-WING HVAC-DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 21 | 71,700.00 |
| P22-01939 | FASTENAL CO | FEMININE HYGIENE DISPENSERS/PRODUCTS | FACILITIES MAINTENANCE | 01 | 137,462.18 |
| P22-01940 | OFFICE DEPOT | FURNITURE FOR NEW LABOR SHOP | FACILITIES MAINTENANCE | 01 | 31,115.61 |
| P22-01941 | AEMS ATHLETICS LEAGUE | VOLLEYBALL LEAGUE 2021 | JOHN H. STILL - K-8 | 01 | 425.00 |
| P22-01942 | FOLLETT SCHOOL SOLUTIONS LLC | CLASSROOM LIBRARY | LUTHER BURBANK HIGH SCHOOL | 01 | 876.01 |

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Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|-----------|---|--|--------------------------------|------|----------------|
| P22-01943 | PACIFIC OFFICE AUTOMATION | RISO CONTRACT INVOICE #213116 | PACIFIC ELEMENTARY SCHOOL | 01 | 100.00 |
| P22-01944 | BRAINCO INC | BRAINCO IN | YOUTH DEVELOPMENT | 01 | 3,307.50 |
| P22-01945 | SCHOOL SPECIALTY | RECESS CART | BG CHACON ACADEMY | 09 | 1,774.85 |
| P22-01946 | MORGAN-NELS INDUSTRIAL SUPPLY | TO FIX GREEN GOLF CART | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 699.30 |
| P22-01947 | B&H FOTO & ELECTRONICS CORP B& H PHOTO-VIDEO | CAMERAS FOR PHOTOGRAPHY - TURNER | SUTTER MIDDLE SCHOOL | 01 | 976.58 |
| P22-01948 | INDUSTRIAL SONLIGHT CORP dba S ONLIGHT COMMUNICATIONS | LIGHTING PROJECT FOR TV STUDIO | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 3,179.00 |
| P22-01949 | THE HOME DEPOT PRO | AFTER SCHOOL CUSTODIAL SUPPLIES | MARK TWAIN ELEMENTARY SCHOOL | 01 | 894.70 |
| P22-01950 | THE HOME DEPOT PRO | AFTER SCHOOL CUSTODIAL SUPPLIES | NEW JOSEPH BONNHEIM | 01 | 987.36 |
| P22-01951 | THE HOME DEPOT PRO | AFTER SCHOOL CUSTODIAL SUPPLIES | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 998.96 |
| P22-01952 | THE HOME DEPOT PRO | PACIFIC ELEM-AFTER SCHOOL CUSTODIAL SUPPLIES | PACIFIC ELEMENTARY SCHOOL | 01 | 994.06 |
| P22-01953 | THE HOME DEPOT PRO | AFTER SCHOOL CUSTODIAL SUPPLIES | MARTIN L. KING JR ELEMENTARY | 01 | 1,503.98 |
| P22-01954 | THE HOME DEPOT PRO | SUPPLIES FOR SPOM FROM AFTER SCHOOL FUNDING | A. M. WINN - K-8 | 01 | 996.74 |
| P22-01955 | THE HOME DEPOT PRO | S.P.O.M/AFTER SCHOOL SUPPLIES/PRE-SCHOOL | LEATAATA FLOYD ELEMENTARY | 01 | 1,479.69 |
| P22-01956 | THE HOME DEPOT PRO | AFTER SCHOOL CUSTODIAL SUPPLIES | ABRAHAM LINCOLN ELEMENTARY | 01 | 993.41 |
| P22-01957 | THE HOME DEPOT PRO | ASES AFTER SCHOOL SUPPLY 1000. AFTER SCHOOL | CAROLINE WENZEL ELEMENTARY | 01 | 997.41 |
| P22-01958 | THE HOME DEPOT PRO | AFTER SCHOOL SUPPLIES | CALIFORNIA MIDDLE SCHOOL | 01 | 988.59 |
| P22-01959 | THE HOME DEPOT PRO | AFTERSCHOOL CUSTODIAL SUPPLIES | JOHN H. STILL - K-8 | 01 | 981.63 |
| P22-01960 | THE HOME DEPOT PRO | FLUORESCENT BULBS | WOODBINE ELEMENTARY SCHOOL | 01 | 950.99 |
| P22-01961 | GOPHER SPORT | GOPHER/PE | WOODBINE ELEMENTARY SCHOOL | 01 | 2,940.80 |
| P22-01962 | CALIFORNIA DEPT OF GENERAL SERVICES | 454 SHADE STRUCTURE-ABIRNEY DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 6,260.00 |
| P22-01963 | CALIFORNIA DEPT OF GENERAL SERVICES | 454 SHADE STRUCTURE-LFLOYD DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 6,260.00 |
| P22-01964 | CALIFORNIA DEPT OF GENERAL SERVICES | 454 SHADE STRUCTURE-SEQUOIA DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 6,260.00 |

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ESCAPE ONLINE

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Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|-----------|---|---|--------------------------------|------|----------------|
| P22-01965 | CALIFORNIA DEPT OF GENERAL SERVICES | 454 SHADE STRUCTURE-JBONNHHEIM DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 6,260.00 |
| P22-01966 | CALIFORNIA DEPT OF GENERAL SERVICES | 454 SHADE STRUCTURE-TAHOE DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 6,260.00 |
| P22-01967 | ONAN CAPITAL INC | COVID Rapid Test Home Kits | HEALTH SERVICES | 01 | 145,018.13 |
| P22-01968 | CALIFORNIA DEPT OF GENERAL SERVICES | 454 SHADE STRUCTURE-JBIDWELL DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 6,260.00 |
| P22-01969 | SCHOOL SPECIALTY | PE EQUIPMENT | BOWLING GREEN ELEMENTARY | 01 | 5,445.02 |
| P22-01970 | OFFICE DEPOT | Administration - Office Shredder | A.WARREN McCLASKEY ADULT | 11 | 1,305.00 |
| P22-01971 | LAKESHORE LEARNING MATERIALS | DAILY JOURNAL CORRECT THE SENTENCE | SUSAN B. ANTHONY ELEMENTARY | 01 | 188.55 |
| P22-01972 | SCHOOL SPECIALTY | School specialty dual scale tape measure | ELDER CREEK ELEMENTARY SCHOOL | 01 | 56.22 |
| P22-01973 | WESTERN PSYCHOLOGICAL SERVICES | ONLINE PROTOCOL ASSESSMENTS | SPECIAL EDUCATION DEPARTMENT | 01 | 26,112.60 |
| P22-01974 | JOE SCHWARTZ | EQUIPMENT FOR PE DEPARTMENT | WILL C. WOOD MIDDLE SCHOOL | 01 | 2,666.00 |
| P22-01975 | PACIFIC OFFICE AUTOMATION | PACIFIC OFFICE AUTOMATION AGREEMENT(RISO) | MARTIN L. KING JR ELEMENTARY | 01 | 169.00 |
| P22-01976 | CALIFORNIA DEPT OF GENERAL SERVICES | 454 SHADE STRUCTURE-JSLOAT DSA STARTUP FEES | FACILITIES SUPPORT SERVICES | 01 | 6,260.00 |
| P22-01977 | CALIFORNIA INTERSCHOLASTIC FEDERATION - SAC JOAQUIN | CIF SECTION CHAMPIONSHIP & FINALS FEES | EQUITY, ACCESS & EXCELLENCE | 01 | 4,500.00 |
| P22-01978 | JOSTENS INC | TREAT AS CONFIRMING: DIPLOMA COVERS-NEW TECH | DEPUTY SUPERINTENDENT | 01 | 547.50 |
| P22-01979 | CASCADE ROCK INC | SOIL FOR BASEBALL FIELD | ROSEMONT HIGH SCHOOL | 01 | 1,115.78 |
| P22-01980 | AMADOR STAGE LINES INC | ATHLETIC TRANSPORTATION | ROSEMONT HIGH SCHOOL | 01 | 1,192.30 |
| P22-01981 | JAMF HOLDINGS INC | JAMF SCHOOL LIFETIME LICENSE - SPED | SPECIAL EDUCATION DEPARTMENT | 01 | 5,250.00 |
| P22-01982 | BSN SPORTS LLC | SOFTBALL EQUIPMENT | ROSEMONT HIGH SCHOOL | 01 | 1,386.05 |
| P22-01983 | BSN SPORTS LLC | BATTING CAGE TURF | ROSEMONT HIGH SCHOOL | 01 | 3,923.90 |
| P22-01984 | OFFICE DEPOT | SIT TO STAND DESK CONVERTER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 162.04 |
| P22-01985 | MIKE MILLS dba WEST COAST SIGN & BANNER | Home Coming Masks | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 554.63 |
| P22-01986 | LAKESHORE LEARNING MATERIALS | MATERIALS TO SUPPORT EL INSTRUCTION | OAK RIDGE ELEMENTARY SCHOOL | 01 | 96.45 |
| P22-01987 | NASCO | SCIENCE LAB SUPPLIES | LUTHER BURBANK HIGH SCHOOL | 01 | 2,846.36 |
| P22-01988 | OFFICE DEPOT | SUPPLIES FOR SDC CLASSROOMS | WILL C. WOOD MIDDLE SCHOOL | 01 | 512.11 |

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ESCAPE ONLINE

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Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|----------------------------|---|---|--------------------------------|--------------|---------------------|
| P22-01989 | OFFICE DEPOT | FIGUEROA INSTRUCTIONAL MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 143.89 |
| P22-01990 | ELIZABETH TINDELL-PADDOCK | REIMBURSEMENT FOR CHEER GEAR - TINDELL | SUTTER MIDDLE SCHOOL | 01 | 517.22 |
| P22-01991 | HAL LEONARD | ESSENTIAL ELEMENTS MUSIC CLASS:ONE YEAR SUB | MARTIN L. KING JR ELEMENTARY | 01 | 212.06 |
| P22-01992 | AMAZON CAPITAL SERVICES | ALPHABET LETTERS FOR PHONICS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 31.51 |
| P22-01993 | SUPPLY SOLUTIONS | COVID 19 - TEST KITS | HEALTH SERVICES | 01 | 887,922.00 |
| P22-01994 | AMAZON CAPITAL SERVICES | First grade math manipulatives | PHOEBE A HEARST BASIC ELEM. | 01 | 1,290.39 |
| P22-01995 | AMAZON CAPITAL SERVICES | SCIENCE SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 178.56 |
| P22-01996 | ACADEMIC AFFAIRS YOUR GRADUATION SUPPLY | GRADUATION DIPLOMA COVERS - 2022-2022 | CAPITAL CITY SCHOOL | 01 | 2,565.94 |
| P22-01997 | SCUSD - US BANK CAL CARD | NY TIMES SUBSCRIPTION-ROSE RAMOS | BUSINESS SERVICES | 01 | 195.00 |
| P22-01998 | SCUSD - US BANK CAL CARD | SACRAMENTO BUSINESS JOURNAL SUBSCRIPTION | BUSINESS SERVICES | 01 | 135.00 |
| P22-01999 | CDW GOVERNMENT | PRINTERS FOR CLASSROOM | CALIFORNIA MIDDLE SCHOOL | 01 | 800.00 |
| P22-02000 | PACIFIC OFFICE AUTOMATION | RISO SUPPLIES | PHOEBE A HEARST BASIC ELEM. | 01 | 957.00 |
| P22-02001 | COOLE SCHOOL INC | STUDENT PLANNER | CALIFORNIA MIDDLE SCHOOL | 01 | 3,503.00 |
| P22-02002 | OFFICE DEPOT | FILE CABINET FOR STUDENT FILES | CALIFORNIA MIDDLE SCHOOL | 01 | 203.54 |
| P22-02003 | OFFICE DEPOT | QRIS NI SUPPLIES - ANGELLE MCCOY | EARLY LEARNING & CARE PROGRAMS | 12 | 238.04 |
| P22-02004 | AMPLIFIED IT LLC | GOOGLE VOICE FOR ITINERANT STAFF | SPECIAL EDUCATION DEPARTMENT | 01 | 19,335.00 |
| P22-02005 | CDW GOVERNMENT | 1FH45A8#ABA MONITOR | JOHN BIDWELL ELEMENTARY | 01 | 233.38 |
| P22-02006 | CDW GOVERNMENT | DESKTOPS/MONITORS FOR NS SITE KITCHENS | NUTRITION SERVICES DEPARTMENT | 13 | 105,520.66 |
| P22-02007 | APPLE INC | IPOD TOUCH 32GB | ROSEMONT HIGH SCHOOL | 01 | 1,731.30 |
| P22-02008 | CDW GOVERNMENT | REGISTRATION CENTER @ HJ FEC - CDWG | EARLY LEARNING & CARE PROGRAMS | 12 | 3,318.83 |
| P22-02009 | PITNEY BOWES INC | POSTAGE METER LEASE CHARGES | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,124.35 |
| Total Number of POs | | | 348 | Total | 4,931,424.10 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|-------------|----------|--------|
|------|-------------|----------|--------|

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

Fund Recap

| Fund | Description | PO Count | Amount |
|-------------|--------------------|-----------------|---------------------|
| 01 | General Fund | 307 | 4,243,795.40 |
| 09 | Charter School | 9 | 30,114.59 |
| 11 | Adult Education | 5 | 105,000.00 |
| 12 | Child Development | 9 | 6,354.84 |
| 13 | Cafeteria | 10 | 326,060.02 |
| 21 | Building Fund | 8 | 220,099.25 |
| | | Total | 4,931,424.10 |

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ESCAPE ONLINE

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Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

PO Changes

| | <u>New PO Amount</u> | <u>Fund/ Object</u> | <u>Description</u> | <u>Change Amount</u> |
|-------------|----------------------|-------------------------|---|----------------------|
| B22-00101 | 10,000.00 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | 10,000.00- |
| B22-00118 | 2,000.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 100.00 |
| | | 13-5690 | Cafeteria/Other Contracts, Rents, Leases | 400.00 |
| | | | Total PO B22-00118 | 500.00 |
| B22-00129 | 1,391.38 | 01-5800 | General Fund/Other Contractual Expenses | 841.38 |
| B22-00146 | 15,000.00 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | 2,966.90 |
| B22-00151 | 18,000.00 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | 5,000.00 |
| B22-00214 | 150,000.00 | 13-4710 | Cafeteria/Food | 50,000.00 |
| B22-00218 | 30,000.00 | 13-5610 | Cafeteria/Equipment Rental | 20,000.00 |
| B22-00225 | 30,000.00 | 13-4326 | Cafeteria/Nutrition Ed/Paper Supplies | 15,000.00 |
| B22-00288 | 5,500.00 | 01-5800 | General Fund/Other Contractual Expenses | 2,000.00 |
| B22-00337 | 8,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00- |
| B22-00410 | 10,771.25 | 01-4410 | General Fund/Equipment \$500 - \$4,999 | 39,228.75- |
| B22-00454 | 100,479.36 | 13-4710 | Cafeteria/Food | 30,000.00 |
| B22-00490 | 41,902.07 | 13-4710 | Cafeteria/Food | 10,000.00 |
| B22-00492 | 111,035.40 | 13-4710 | Cafeteria/Food | 30,000.00 |
| B22-00533 | 400.00 | 01-5800 | General Fund/Other Contractual Expenses | 200.00 |
| B22-00536 | 8,500.00 | 01-5610 | General Fund/Equipment Rental | 3,500.00 |
| B22-00541 | 244,749.03 | 01-4320 | General Fund/Non-Instructional Materials/Su | 100,000.00 |
| B22-00559 | 1,933.47 | 01-4310 | General Fund/Instructional Materials/Suppli | 66.53- |
| B22-00577 | 1,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 500.00 |
| B22-00622 | 160,000.00 | 13-4710 | Cafeteria/Food | 80,000.00 |
| B22-00682 | 95,179.20 | 13-4710 | Cafeteria/Food | 35,000.00 |
| B22-00700 | 2,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| B22-00728 | 500,000.00 | 13-4710 | Cafeteria/Food | 250,000.00 |
| CHB22-00120 | 18,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 |
| CHB22-00146 | 18,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 |
| CHB22-00218 | 6,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00 |
| CHB22-00221 | 19,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 3,000.00 |
| CHB22-00222 | 4,750.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 500.00 |
| CHB22-00236 | 7,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB22-00252 | 2,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| CHB22-00253 | 2,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| CHB22-00261 | 7,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| CHB22-00273 | 2,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| CHB22-00284 | 4,300.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 |
| CHB22-00286 | 6,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB22-00293 | 5,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,500.00 |
| CHB22-00315 | 11,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 |

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ESCAPE ONLINE

Includes Purchase Orders dated 01/15/2022 - 02/14/2022 ***

PO Changes (continued)

| | New PO Amount | Fund/ Object | Description | Change Amount |
|-------------|----------------------|-------------------------|--|----------------------|
| CHB22-00321 | 4,300.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 800.00 |
| CS22-00015 | 1,897,000.00 | 01-5800 | General Fund/Other Contractual Expenses | 469,830.31- |
| CS22-00045 | 43,500.00 | 01-5800 | General Fund/Other Contractual Expenses | 3,500.00 |
| CS22-00054 | 132,500.00 | 01-5100 | General Fund/Subagreements for Services abo | 30,000.00 |
| CS22-00151 | 2,500.00 | 01-5800 | General Fund/Other Contractual Expenses | 500.00 |
| CS22-00166 | 2,176,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 448,000.00 |
| P21-03397 | 319,066.00 | 01-5800 | General Fund/Other Contractual Expenses | 102,043.80- |
| P22-01009 | 798.99 | 01-4310 | General Fund/Instructional Materials/Suppli | 86.99 |
| P22-01121 | 3,875.23 | 01-4310 | General Fund/Instructional Materials/Suppli | 236.53- |
| P22-01403 | 606.86 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 115.80 |
| P22-01583 | 111.07 | 12-4320 | Child Development/Non-Instructional Materials/Su | 45.81- |
| | | | Total PO Changes | 527,559.34 |

Information is further limited to: (Minimum Amount = (999,999.99))

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ESCAPE ONLINE

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 TRADITIONAL SCHOOLS

| ELEMENTARY TRADITIONAL | GENERAL EDUCATION | | | Special Education Grades K-6 | TOTAL MONTH-END ENROLLMENT | PERCENTAGE FOR THE MONTH | AVERAGE CUMULATIVE ACTUAL ATTENDANCE | | |
|----------------------------------|--------------------------------|--------------|--------------|---------------------------------|----------------------------------|--------------------------------|---|-----------------------------------|-------------------------|
| | Kdgn | Grades 1-3 | Grades 4-6 | | | | 2021-2022 Actual Attendance | Cum Attd Days /89 2021-2022 | PERCENTAGE 2021-2022 |
| | | | | | | | | | |
| A M Winn Elementary K-8 Waldorf | 48 | 131 | 120 | 13 | 312 | 80.03% | 271.01 | 87.02% | |
| Abraham Lincoln El | 78 | 216 | 227 | 1 | 522 | 78.73% | 445.67 | 87.18% | |
| Alice Birney Waldorf-Inspired K8 | 69 | 143 | 164 | 1 | 377 | 86.91% | 346.27 | 92.00% | |
| Bret Harte Elementary | 24 | 59 | 76 | 28 | 187 | 73.42% | 156.70 | 84.13% | |
| Caleb Greenwood | 81 | 220 | 184 | 2 | 487 | 88.61% | 452.01 | 93.49% | |
| Camellia Basic Elementary | 70 | 160 | 175 | 6 | 411 | 85.44% | 373.48 | 91.90% | |
| Capital City School | 72 | 242 | 258 | 0 | 572 | 92.38% | 519.69 | 95.29% | |
| Caroline Wenzel Elementary | 29 | 87 | 97 | 31 | 244 | 76.86% | 206.74 | 86.76% | |
| Cesar Chavez ES | 0 | 0 | 356 | 7 | 363 | 77.28% | 319.46 | 89.01% | |
| Crocker/Riverside Elementary | 94 | 253 | 246 | 0 | 593 | 90.81% | 558.42 | 94.28% | |
| David Lubin Elementary | 76 | 192 | 194 | 22 | 484 | 85.95% | 428.18 | 90.62% | |
| Earl Warren Elementary | 40 | 175 | 181 | 11 | 407 | 79.09% | 360.47 | 89.40% | |
| Edward Kemble Elementary | 124 | 369 | 0 | 7 | 500 | 75.20% | 433.55 | 86.51% | |
| Elder Creek Elementary | 77 | 315 | 320 | 0 | 712 | 81.09% | 641.34 | 90.15% | |
| Ethel I Baker Elementary | 73 | 255 | 267 | 1 | 596 | 72.74% | 515.19 | 84.95% | |
| Ethel Phillips Elementary | 48 | 193 | 168 | 4 | 413 | 75.01% | 351.76 | 86.40% | |
| Father Keith B Kenny K-8 School | 22 | 96 | 114 | 18 | 250 | 74.13% | 219.72 | 82.33% | |
| Genevieve Didion Elementary | 53 | 202 | 196 | 0 | 451 | 90.23% | 423.48 | 94.73% | |
| Golden Empire Elementary | 56 | 199 | 243 | 12 | 510 | 85.60% | 473.62 | 91.89% | |
| H W Harkness Elementary | 50 | 98 | 130 | 1 | 279 | 77.85% | 241.91 | 86.74% | |
| Hollywood Park Elementary | 40 | 90 | 97 | 29 | 256 | 74.91% | 223.01 | 85.84% | |
| Home/Hospital | 7 | 10 | 19 | 13 | 49 | 100.00% | 16.17 | 100.00% | |
| Hubert H. Bancroft Elementary | 82 | 163 | 167 | 13 | 425 | 77.56% | 356.36 | 85.52% | |
| Isador Cohen Elementary | 26 | 110 | 117 | 27 | 280 | 79.75% | 247.75 | 89.29% | |
| James W Marshall Elementary | 47 | 142 | 132 | 20 | 341 | 82.02% | 304.70 | 89.02% | |
| John Bidwell Elementary | 41 | 118 | 87 | 3 | 249 | 74.52% | 214.36 | 87.63% | |
| John Cabrillo Elementary | 34 | 111 | 119 | 28 | 292 | 79.73% | 254.08 | 87.03% | |
| John D Sloat Elementary | 40 | 92 | 93 | 7 | 232 | 77.82% | 202.48 | 86.98% | |
| John H. Still K-8 | 47 | 210 | 261 | 8 | 526 | 75.93% | 454.98 | 86.93% | |
| John Morse Therapeutic Center | 0 | 0 | 1 | 21 | 22 | 71.07% | 16.04 | 82.16% | |
| Leataata Floyd Elementary | 24 | 104 | 128 | 12 | 268 | 73.04% | 226.33 | 82.12% | |
| Leonardo da Vinci K - 8 School | 116 | 286 | 271 | 17 | 690 | 87.54% | 638.47 | 92.73% | |
| Mark Twain Elementary | 23 | 114 | 95 | 22 | 254 | 83.33% | 223.38 | 88.92% | |
| Martin Luther King Jr Elementary | 38 | 126 | 108 | 25 | 297 | 76.34% | 253.89 | 86.70% | |
| Matsuyama Elementary | 67 | 188 | 217 | 1 | 473 | 88.33% | 436.61 | 92.22% | |
| Nicholas Elementary | 67 | 224 | 242 | 5 | 538 | 71.58% | 461.61 | 85.81% | |
| O W Erlewine Elementary | 45 | 112 | 102 | 19 | 278 | 89.11% | 241.98 | 89.21% | |
| Oak Ridge Elementary | 72 | 190 | 202 | 3 | 467 | 87.00% | 417.30 | 88.56% | |
| Pacific Elementary | 107 | 284 | 289 | 0 | 680 | 74.32% | 578.26 | 85.70% | |
| Parkway Elementary School | 46 | 188 | 185 | 16 | 435 | 67.86% | 364.02 | 81.67% | |
| Peter Burnett Elementary | 47 | 172 | 187 | 14 | 420 | 81.09% | 352.40 | 87.62% | |
| Phoebe A Hearst Elementary | 96 | 280 | 266 | 1 | 643 | 94.08% | 612.32 | 95.38% | |
| Pony Express Elementary | 36 | 144 | 174 | 10 | 364 | 79.31% | 326.27 | 90.27% | |
| Rosa Parks K-8 School | 44 | 124 | 139 | 7 | 314 | 77.02% | 267.73 | 87.02% | |
| Sequoia Elementary | 56 | 155 | 172 | 12 | 395 | 78.28% | 344.97 | 86.30% | |
| Success Academy K-8 | 0 | 0 | 0 | 0 | 0 | 50.00% | 0.78 | 70.41% | |
| Susan B Anthony Elementary | 50 | 125 | 133 | 0 | 308 | 84.75% | 287.75 | 92.40% | |
| Sutterville Elementary | 44 | 184 | 174 | 6 | 408 | 89.32% | 380.74 | 93.77% | |
| Tahoe Elementary | 60 | 95 | 92 | 32 | 279 | 81.69% | 240.15 | 88.13% | |
| Theodore Judah Elementary | 72 | 161 | 177 | 12 | 422 | 85.91% | 382.92 | 91.96% | |
| Washington Elementary | 61 | 129 | 118 | 14 | 322 | 73.36% | 272.93 | 86.37% | |
| William Land Elementary | 47 | 164 | 156 | 0 | 367 | 81.23% | 326.70 | 89.38% | |
| Woodbine Elementary | 42 | 123 | 95 | 26 | 286 | 77.07% | 242.51 | 85.52% | |
| TOTAL ELEMENTARY SCHOOLS | 2,808 | 8,323 | 8,531 | 588 | 20,250 | 81.25% | 17,908.61 | 89.00% | |
| | Change from prior month | | | -10 | -35 | | | | |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 TRADITIONAL SCHOOLS

| MIDDLE SCHOOLS | GENERAL EDUCATION | | | Special Education Grades 7-8 | TOTAL MONTH- END ENROLLMENT | PERCENTAGE FOR THE MONTH | AVERAGE CUMULATIVE ACTUAL ATTENDANCE | |
|-----------------------------------|-------------------|--------------|---------------------|---------------------------------|-----------------------------------|-----------------------------------|---|-------------------------|
| | Grade 7 | Grade 8 | Total Grades 7-8 | | | 2021-2022 Actual Attendance | Cum Attd Days/89 2021-2022 | PERCENTAGE 2021-2022 |
| A M Winn Elementary K-8 Waldorf | 39 | 23 | 62 | 1 | 63 | 83.68% | 54.62 | 88.19% |
| Albert Einstein MS | 311 | 305 | 616 | 23 | 639 | 88.18% | 595.33 | 91.16% |
| Alice Birney Waldorf-Inspired K8 | 58 | 58 | 116 | 0 | 116 | 84.03% | 107.06 | 92.11% |
| California MS | 378 | 374 | 752 | 16 | 768 | 83.37% | 704.80 | 89.96% |
| Capital City School | 71 | 109 | 180 | 0 | 180 | 75.67% | 105.64 | 68.18% |
| Fern Bacon MS | 326 | 314 | 640 | 37 | 677 | 83.90% | 610.76 | 89.37% |
| Genevieve Didion Elementary | 52 | 45 | 97 | 1 | 98 | 87.70% | 94.94 | 95.00% |
| Home/Hospital | 13 | 18 | 31 | 2 | 33 | 100.00% | 7.62 | 100.00% |
| John H. Still K-8 | 122 | 96 | 218 | 18 | 236 | 77.97% | 208.09 | 88.64% |
| John Morse Therapeutic Center | 0 | 0 | 0 | 16 | 16 | 61.18% | 12.79 | 80.82% |
| Kit Carson IB Academy | 168 | 178 | 346 | 20 | 366 | 82.24% | 318.90 | 87.23% |
| Leonardo da Vinci K - 8 School | 59 | 62 | 121 | 13 | 134 | 87.35% | 125.28 | 93.30% |
| Martin Luther King Jr Elementary | 27 | 21 | 48 | 0 | 48 | 83.24% | 45.22 | 89.88% |
| Rosa Parks K-8 School | 203 | 203 | 406 | 26 | 432 | 75.56% | 375.40 | 86.37% |
| Sam Brannan MS | 138 | 149 | 287 | 39 | 326 | 75.80% | 283.91 | 87.74% |
| School of Engineering and Science | 95 | 123 | 218 | 1 | 219 | 83.66% | 201.40 | 90.87% |
| Success Academy K-8 | 3 | 7 | 10 | 0 | 10 | 63.91% | 4.01 | 75.48% |
| Sutter MS | 519 | 543 | 1,062 | 28 | 1,090 | 87.47% | 1018.73 | 93.54% |
| Will C Wood MS | 319 | 311 | 630 | 51 | 681 | 82.28% | 604.20 | 89.70% |
| TOTAL MIDDLE SCHOOLS | 2,901 | 2,939 | 5,840 | 292 | 6,132 | 83.19% | 5,478.71 | 89.68% |

| | | |
|--------------------------------|-----------|------------|
| Change from prior month | -4 | -12 |
|--------------------------------|-----------|------------|

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 TRADITIONAL SCHOOLS

| HIGH SCHOOLS | GENERAL EDUCATION | | | | | Total Grade 9-12 | Special Education Grades 9-12 | TOTAL MONTH-END ENROLLMENT | PERCENTAGE FOR THE MONTH | AVERAGE CUMULATIVE ACTUAL ATTENDANCE | | |
|-----------------------------------|-------------------|--------------|--------------|--------------|--------------|---------------------|-------------------------------------|----------------------------------|--------------------------------|---|----------------------------------|-------------------------|
| | Continuation | Grade 9 | Grade 10 | Grade 11 | Grade 12 | | | | | 2021-2022 Actual Attendance | Cum Attd Days/89 2021-2022 | PERCENTAGE 2021-2022 |
| | | | | | | | | | | | | |
| Arthur A. Benjamin Health Prof | 0 | 44 | 57 | 51 | 41 | 193 | 16 | 209 | 74.29% | 173.35 | 85.61% | |
| C K McClatchy HS | 0 | 626 | 565 | 535 | 513 | 2,239 | 80 | 2,319 | 75.13% | 1995.47 | 86.93% | |
| Capital City School | 0 | 68 | 96 | 114 | 141 | 419 | 0 | 419 | 81.79% | 338.88 | 82.61% | |
| Hiram W Johnson HS | 0 | 433 | 445 | 368 | 410 | 1,656 | 168 | 1,824 | 75.57% | 1525.39 | 84.50% | |
| Home/Hospital | 0 | 8 | 13 | 13 | 13 | 48 | 10 | 58 | 100.00% | 19.46 | 100.00% | |
| John F Kennedy HS | 0 | 412 | 504 | 467 | 454 | 1,837 | 126 | 1,963 | 78.45% | 1725.49 | 88.21% | |
| Kit Carson 7-12 | 0 | 82 | 62 | 31 | 29 | 204 | 0 | 204 | 90.07% | 192.79 | 92.86% | |
| Luther Burbank HS | 0 | 373 | 377 | 365 | 326 | 1,441 | 150 | 1,591 | 74.15% | 1346.98 | 84.99% | |
| Rosemont HS | 0 | 354 | 356 | 351 | 254 | 1,315 | 105 | 1,420 | 77.89% | 1267.60 | 87.52% | |
| School of Engineering and Science | 0 | 107 | 80 | 77 | 53 | 317 | 0 | 317 | 83.45% | 288.83 | 91.01% | |
| West Campus HS | 0 | 220 | 206 | 191 | 212 | 829 | 0 | 829 | 90.98% | 794.64 | 95.65% | |
| TOTAL HIGH SCHOOLS | 165 | 2,727 | 2,761 | 2,563 | 2,446 | 10,663 | 655 | 11,318 | 77.58% | 9,790.29 | 87.00% | |

| | | |
|--------------------------------|------------|-------------|
| Change from prior month | -15 | -101 |
|--------------------------------|------------|-------------|

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 TRADITIONAL SCHOOLS

| DISTRICT TOTALS | TOTAL MONTH-END ENROLLMENT | PERCENTAGE FOR THE MONTH | AVERAGE CUMULATIVE ACTUAL ATTENDANCE | |
|------------------------------------|----------------------------|-----------------------------|--------------------------------------|----------------------|
| | | 2021-2022 Actual Attendance | Cum Attd Days/89 | PERCENTAGE 2021-2022 |
| | | | 2021-2022 | |
| ELEMENTARY | 20,250 | 81.25% | 17,892 | 89.03% |
| MIDDLE | 6,132 | 83.19% | 5,471 | 83.19% |
| HIGH SCHOOL | 11,318 | 77.58% | 9,771 | 86.98% |
| TOTAL ALL DISTRICT SEGMENTS | 37,700 | 80.48% | 33,134 | 88.51% |

| | |
|---|------------|
| Total Non-Public Schools as of 2/15/22 | 278 |
|---|------------|

| | |
|---|----------|
| Non-Public change from prior month | 5 |
|---|----------|

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
ENROLLMENT AND ATTENDANCE REPORT
MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
CHARTER SCHOOLS

| 2020-2021 DEPENDENT CHARTER SCHOOLS | GENERAL EDUCATION | | | | | Special Education Grades K-12 | TOTAL MONTH END ENROLLMENT | PERCENTAGE FOR THE MONTH | AVERAGE CUMULATIVE ACTUAL ATTENDANCE | |
|--|-------------------|------------|------------|------------|-------------|----------------------------------|----------------------------------|-----------------------------------|---|-------------------------|
| | Kdgn | Grades 1-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 | | | 2021-2022 Actual Attendance | 2021-2022 | PERCENTAGE 2021-2022 |
| Bowling Green-Mc Coy | 70 | 172 | 169 | 0 | 0 | 0 | 411 | 73.99% | 355.18 | 87.05% |
| Bowling Green-Chacon | 48 | 138 | 164 | 0 | 0 | 1 | 351 | 85.70% | 327.69 | 93.56% |
| George W. Carver SAS | 0 | 0 | 0 | 0 | 244 | 12 | 256 | 76.34% | 225.30 | 87.03% |
| New Joseph Bonnheim Charter | 24 | 109 | 104 | 0 | 0 | 0 | 237 | 87.50% | 205.87 | 87.33% |
| New Tech High | 0 | 0 | 0 | 0 | 176 | 2 | 178 | 92.17% | 160.46 | 92.62% |
| The Met High School | 0 | 0 | 0 | 0 | 236 | 1 | 237 | 95.27% | 216.60 | 94.98% |
| TOTAL DEPENDENT CHARTER SCHOOLS | 142 | 419 | 437 | 0 | 656 | 16 | 1,670 | 83.26% | 1,491.09 | 90.17% |

| | | |
|-------------------------|---|----|
| Change from prior month | 0 | -8 |
|-------------------------|---|----|

| 2020-2021 INDEPENDENT CHARTER SCHOOLS | GENERAL EDUCATION | | | | | Special Education Grades K-12 | TOTAL MONTH END ENROLLMENT | PERCENTAGE FOR THE MONTH | AVERAGE CUMULATIVE ACTUAL ATTENDANCE | |
|--|-------------------|--------------|--------------|------------|-------------|----------------------------------|----------------------------------|-----------------------------------|---|-------------------------|
| | Kdgn | Grades 1-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 | | | 2021-2022 Actual Attendance | 2021-2022 | PERCENTAGE 2021-2022 |
| Aspire Capitol Heights Academy | 36 | 88 | 83 | 0 | 0 | 0 | 207 | 87.40% | 184.05 | 84.95% |
| CA Montessori Project Capitol Campus | 46 | 127 | 120 | 47 | 0 | 0 | 340 | 92.82% | 323.53 | 94.05% |
| Capitol Collegiate Academy | 43 | 149 | 163 | 85 | 0 | 0 | 440 | 75.32% | 396.67 | 91.08% |
| Growth Public Schools | 46 | 132 | 63 | 0 | 0 | 0 | 241 | 91.39% | 221.09 | 91.14% |
| Language Academy | 84 | 198 | 199 | 132 | 0 | 0 | 613 | 92.09% | 562.21 | 91.80% |
| PS 7 Elementary | 67 | 148 | 168 | 187 | 0 | 0 | 570 | 87.84% | 506.36 | 90.27% |
| Sacramento Charter HS | 0 | 0 | 0 | 0 | 408 | 0 | 408 | 90.92% | 372.80 | 91.98% |
| SAVA | 0 | 0 | 0 | 77 | 589 | 0 | 666 | 93.58% | 645.00 | 93.04% |
| Sol Aureus College Preparatory | 28 | 124 | 121 | 62 | 0 | 0 | 335 | 92.32% | 312.66 | 92.31% |
| Yav Pem Suab Academy | 66 | 193 | 172 | 0 | 0 | 0 | 431 | 91.74% | 396.39 | 92.10% |
| TOTAL INDEPENDENT CHARTER SCHOOLS | 416 | 1,159 | 1,089 | 590 | 997 | - | 4,251 | 89.54% | 3,920.76 | 91.27% |

| | | |
|-------------------------|---|-----|
| Change from prior month | 0 | -86 |
|-------------------------|---|-----|

| | | | | | | | | | | |
|------------------------------|------------|--------------|--------------|------------|--------------|-----------|--------------|---------------|-----------------|---------------|
| TOTAL CHARTER SCHOOLS | 558 | 1,578 | 1,526 | 590 | 1,653 | 16 | 5,921 | 86.40% | 5,411.84 | 90.72% |
|------------------------------|------------|--------------|--------------|------------|--------------|-----------|--------------|---------------|-----------------|---------------|

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 ADULT EDUCATION SCHOOLS

| ADULT EDUCATION | ENROLLMENT | HOURS EARNED | | | 2021-2022 CUMULATIVE ADA | | |
|--|------------|--------------|------------------|------------------|--------------------------|---------------|---------------|
| | | CONCURRENT | OTHER | TOTAL | CONCURRENT | OTHER | TOTAL |
| A. Warren McClaskey Adult Center | 223 | 0 | 4,913.73 | 4,913.73 | 0 | 44.86 | 44.86 |
| Charles A. Jones Career & Education Center | 238 | 0 | 8,719.72 | 8,719.72 | 0 | 169.34 | 169.34 |
| TOTAL ADULT EDUCATION | 461 | 0 | 13,633.45 | 13,633.45 | 0 | 214.20 | 214.20 |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 GRADE BY GRADE ENROLLMENT

| ELEMENTARY SCHOOLS | GENERAL EDUCATION ENROLLMENT | | | | | | | TOTAL GENERAL |
|----------------------------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|
| | Kdgn | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 | Grade 6 | |
| A M Winn Elementary K-8 Waldorf | 48 | 42 | 48 | 41 | 43 | 40 | 37 | 299 |
| Abraham Lincoln El | 78 | 69 | 76 | 71 | 85 | 73 | 69 | 521 |
| Alice Birney Waldorf-Inspired K8 | 69 | 47 | 48 | 48 | 54 | 52 | 58 | 376 |
| Bret Harte Elementary | 24 | 25 | 10 | 24 | 18 | 26 | 32 | 159 |
| Caleb Greenwood | 81 | 71 | 66 | 83 | 66 | 65 | 53 | 485 |
| Camellia Basic Elementary | 70 | 50 | 48 | 62 | 62 | 54 | 59 | 405 |
| Capital City School | 72 | 75 | 92 | 75 | 82 | 86 | 90 | 572 |
| Caroline Wenzel Elementary | 29 | 31 | 34 | 22 | 27 | 45 | 25 | 213 |
| Cesar Chavez ES | 0 | 0 | 0 | 0 | 124 | 123 | 109 | 356 |
| Crocker/Riverside Elementary | 94 | 86 | 86 | 81 | 84 | 78 | 84 | 593 |
| David Lubin Elementary | 76 | 68 | 63 | 61 | 63 | 66 | 65 | 462 |
| Earl Warren Elementary | 40 | 61 | 54 | 60 | 49 | 66 | 66 | 396 |
| Edward Kemble Elementary | 124 | 112 | 134 | 123 | 0 | 0 | 0 | 493 |
| Elder Creek Elementary | 77 | 95 | 107 | 113 | 108 | 109 | 103 | 712 |
| Ethel I Baker Elementary | 73 | 94 | 93 | 68 | 86 | 83 | 98 | 595 |
| Ethel Phillips Elementary | 48 | 66 | 65 | 62 | 55 | 55 | 58 | 409 |
| Father Keith B Kenny K-8 School | 22 | 25 | 27 | 44 | 34 | 51 | 29 | 232 |
| Genevieve Didion Elementary | 53 | 72 | 67 | 63 | 69 | 65 | 62 | 451 |
| Golden Empire Elementary | 56 | 63 | 61 | 75 | 75 | 76 | 92 | 498 |
| H W Harkness Elementary | 50 | 27 | 33 | 38 | 49 | 41 | 40 | 278 |
| Hollywood Park Elementary | 40 | 27 | 27 | 36 | 38 | 29 | 30 | 227 |
| Home/Hospital | 7 | 3 | 3 | 4 | 0 | 10 | 9 | 36 |
| Hubert H. Bancroft Elementary | 82 | 57 | 56 | 50 | 43 | 71 | 53 | 412 |
| Isador Cohen Elementary | 26 | 44 | 27 | 39 | 39 | 36 | 42 | 253 |
| James W Marshall Elementary | 47 | 46 | 42 | 54 | 42 | 42 | 48 | 321 |
| John Bidwell Elementary | 41 | 47 | 42 | 29 | 32 | 26 | 29 | 246 |
| John Cabrillo Elementary | 34 | 32 | 37 | 42 | 35 | 45 | 39 | 264 |
| John D Sloat Elementary | 40 | 22 | 38 | 32 | 40 | 25 | 28 | 225 |
| John H. Still K-8 | 47 | 56 | 73 | 81 | 74 | 95 | 92 | 518 |
| John Morse Therapeutic Center | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Leataata Floyd Elementary | 24 | 39 | 38 | 27 | 42 | 41 | 45 | 256 |
| Leonardo da Vinci K - 8 School | 116 | 94 | 94 | 98 | 92 | 95 | 84 | 673 |
| Mark Twain Elementary | 23 | 39 | 35 | 40 | 33 | 32 | 30 | 232 |
| Martin Luther King Jr Elementary | 38 | 40 | 48 | 38 | 29 | 49 | 30 | 272 |
| Matsuyama Elementary | 67 | 57 | 64 | 67 | 71 | 65 | 81 | 472 |
| Nicholas Elementary | 67 | 68 | 71 | 85 | 73 | 84 | 85 | 533 |
| O W Erlewine Elementary | 45 | 38 | 32 | 42 | 32 | 29 | 41 | 259 |
| Oak Ridge Elementary | 72 | 54 | 70 | 66 | 57 | 73 | 72 | 464 |
| Pacific Elementary | 107 | 87 | 107 | 90 | 108 | 92 | 89 | 680 |
| Parkway Elementary School | 46 | 55 | 71 | 62 | 65 | 63 | 57 | 419 |
| Peter Burnett Elementary | 47 | 64 | 58 | 50 | 62 | 62 | 63 | 406 |
| Phoebe A Hearst Elementary | 96 | 94 | 93 | 93 | 88 | 89 | 89 | 642 |
| Pony Express Elementary | 36 | 47 | 43 | 54 | 64 | 52 | 58 | 354 |
| Rosa Parks K-8 School | 44 | 47 | 41 | 36 | 43 | 47 | 49 | 307 |
| Sequoia Elementary | 56 | 63 | 45 | 47 | 52 | 63 | 57 | 383 |
| Success Academy K-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Susan B Anthony Elementary | 50 | 43 | 37 | 45 | 43 | 35 | 55 | 308 |
| Sutterville Elementary | 44 | 57 | 63 | 64 | 64 | 54 | 56 | 402 |
| Tahoe Elementary | 60 | 28 | 44 | 23 | 30 | 29 | 33 | 247 |
| Theodore Judah Elementary | 72 | 47 | 53 | 61 | 65 | 63 | 49 | 410 |
| Washington Elementary | 61 | 50 | 44 | 35 | 41 | 49 | 28 | 308 |
| William Land Elementary | 47 | 61 | 46 | 57 | 50 | 59 | 47 | 367 |
| Woodbine Elementary | 42 | 42 | 43 | 38 | 32 | 32 | 31 | 260 |
| TOTAL | 2,808 | 2,727 | 2,797 | 2,799 | 2,812 | 2,891 | 2,828 | 19,662 |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 CUMULATIVE TOTAL ABSENCES

| ELEMENTARY | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|----------------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| A M Winn Elementary K-8 Waldorf | 312 | 3,599 | 24,120 | 27,719 | 87.02% |
| Abraham Lincoln El | 522 | 5,832 | 39,665 | 45,497 | 87.18% |
| Alice Birney Waldorf-Inspired K8 | 377 | 2,679 | 30,818 | 33,497 | 92.00% |
| Bret Harte Elementary | 187 | 2,631 | 13,946 | 16,577 | 84.13% |
| Caleb Greenwood | 487 | 2,803 | 40,229 | 43,032 | 93.49% |
| Camellia Basic Elementary | 411 | 2,928 | 33,240 | 36,168 | 91.90% |
| Capital City School | 572 | 2,285 | 46,252 | 48,537 | 95.29% |
| Caroline Wenzel Elementary | 244 | 2,808 | 18,400 | 21,208 | 86.76% |
| Cesar Chavez ES | 363 | 3,509 | 28,432 | 31,941 | 89.01% |
| Crocker/Riverside Elementary | 593 | 3,015 | 49,699 | 52,714 | 94.28% |
| David Lubin Elementary | 484 | 3,946 | 38,108 | 42,054 | 90.62% |
| Earl Warren Elementary | 407 | 3,802 | 32,082 | 35,884 | 89.40% |
| Edward Kemble Elementary | 500 | 6,017 | 38,586 | 44,603 | 86.51% |
| Elder Creek Elementary | 712 | 6,240 | 57,079 | 63,319 | 90.15% |
| Ethel I Baker Elementary | 596 | 8,121 | 45,852 | 53,973 | 84.95% |
| Ethel Phillips Elementary | 413 | 4,928 | 31,307 | 36,235 | 86.40% |
| Father Keith B Kenny K-8 School | 250 | 4,197 | 19,555 | 23,752 | 82.33% |
| Genevieve Didion Elementary | 451 | 2,098 | 37,690 | 39,788 | 94.73% |
| Golden Empire Elementary | 510 | 3,722 | 42,152 | 45,874 | 91.89% |
| H W Harkness Elementary | 279 | 3,290 | 21,530 | 24,820 | 86.74% |
| Hollywood Park Elementary | 256 | 3,273 | 19,848 | 23,121 | 85.84% |
| Home/Hospital | 49 | 0 | 784.00 | 1439 | 100.00% |
| Hubert H. Bancroft Elementary | 425 | 5,371 | 31,716 | 37,087 | 85.52% |
| Isador Cohen Elementary | 280 | 2,644 | 22,050 | 24,694 | 89.29% |
| James W Marshall Elementary | 341 | 3,346 | 27,118 | 30,464 | 89.02% |
| John Bidwell Elementary | 249 | 2,694 | 19,078 | 21,772 | 87.63% |
| John Cabrillo Elementary | 292 | 3,371 | 22,613 | 25,984 | 87.03% |
| John D Sloat Elementary | 232 | 2,697 | 18,021 | 20,718 | 86.98% |
| John H. Still K-8 | 526 | 6,087 | 40,493 | 46,580 | 86.93% |
| John Morse Therapeutic Center | 22 | 310 | 1,428 | 1,738 | 82.16% |
| Leataata Floyd Elementary | 268 | 4,385 | 20,143 | 24,528 | 82.12% |
| Leonardo da Vinci K - 8 School | 690 | 4,457 | 56,824 | 61,281 | 92.73% |
| Mark Twain Elementary | 254 | 2,478 | 19,881 | 22,359 | 88.92% |
| Martin Luther King Jr Elementary | 297 | 3,467 | 22,596 | 26,063 | 86.70% |
| Matsuyama Elementary | 473 | 3,276 | 38,858 | 42,134 | 92.22% |
| Nicholas Elementary | 538 | 6,791 | 41,083 | 47,874 | 85.81% |
| O W Erlewine Elementary | 278 | 2,604 | 21,536 | 24,140 | 89.21% |
| Oak Ridge Elementary | 467 | 4,798 | 37,140 | 41,938 | 88.56% |
| Pacific Elementary | 680 | 8,585 | 51,465 | 60,050 | 85.70% |
| Parkway Elementary School | 435 | 7,272 | 32,398 | 39,670 | 81.67% |
| Peter Burnett Elementary | 420 | 4,433 | 31,364 | 35,797 | 87.62% |
| Phoebe A Hearst Elementary | 643 | 2,637 | 54,496 | 57,133 | 95.38% |
| Pony Express Elementary | 364 | 3,131 | 29,038 | 32,169 | 90.27% |
| Rosa Parks K-8 School | 314 | 3,555 | 23,828 | 27,383 | 87.02% |
| Sequoia Elementary | 395 | 4,875 | 30,702 | 35,577 | 86.30% |
| Success Academy K-8 | 0 | 29 | 69 | 98 | 70.41% |
| Susan B Anthony Elementary | 308 | 2,106 | 25,610 | 27,716 | 92.40% |
| Sutterville Elementary | 408 | 2,250 | 33,886 | 36,136 | 93.77% |
| Tahoe Elementary | 279 | 2,880 | 21,373 | 24,253 | 88.13% |
| Theodore Judah Elementary | 422 | 2,980 | 34,080 | 37,060 | 91.96% |
| Washington Elementary | 322 | 3,834 | 24,291 | 28,125 | 86.37% |
| William Land Elementary | 367 | 3,454 | 29,076 | 32,530 | 89.38% |
| Woodbine Elementary | 286 | 3,655 | 21,583 | 25,238 | 85.52% |
| TOTAL | 20,250 | 196,175 | 1,593,211 | 1,790,041 | 89.00% |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 CUMULATIVE TOTAL ABSENCES

| MIDDLE | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|------------------|----------------|---------------------------|----------------|--------------------------|
| A M Winn Elementary K-8 Waldorf | 63 | 651 | 4,861 | 5,512 | 88.19% |
| Albert Einstein MS | 639 | 5,136 | 52,984 | 58,120 | 91.16% |
| Alice Birney Waldorf-Inspired K-8 | 116 | 816 | 9,528 | 10,344 | 92.11% |
| California MS | 768 | 7,000 | 62,727 | 69,727 | 89.96% |
| Capital City School | 180 | 4,388 | 9,402 | 13,790 | 68.18% |
| Fern Bacon MS | 677 | 6,465 | 54,358 | 60,823 | 89.37% |
| Genevieve Didion K-8 | 98 | 445 | 8,450 | 8,895 | 95.00% |
| Home/Hospital | 33 | 0 | 678.50 | 678.50 | 100.00% |
| John H. Still K-8 | 236 | 2,374 | 18,520 | 20,894 | 88.64% |
| John Morse Therapeutic Center | 16 | 270 | 1,138 | 1,408 | 80.82% |
| Kit Carson 7-12 | 366 | 4,154 | 28,382 | 32,536 | 87.23% |
| Leonardo da Vinci K - 8 School | 134 | 801 | 11,150 | 11,951 | 93.30% |
| Martin Luther King Jr K-8 | 48 | 453 | 4,025 | 4,478 | 89.88% |
| Rosa Parks K-8 School | 432 | 5,274 | 33,411 | 38,685 | 86.37% |
| Sam Brannan MS | 326 | 3,532 | 25,268 | 28,800 | 87.74% |
| School of Engineering and Science | 219 | 1,801 | 17,925 | 19,726 | 90.87% |
| Success Academy K-8 | 10 | 116 | 357 | 473 | 75.48% |
| Sutter MS | 1,090 | 6,263 | 90,667 | 96,930 | 93.54% |
| Will C Wood MS | 681 | 6,177 | 53,774 | 59,951 | 89.70% |
| TOTAL | 6,132 | 56,116 | 487,606 | 543,722 | 89.68% |

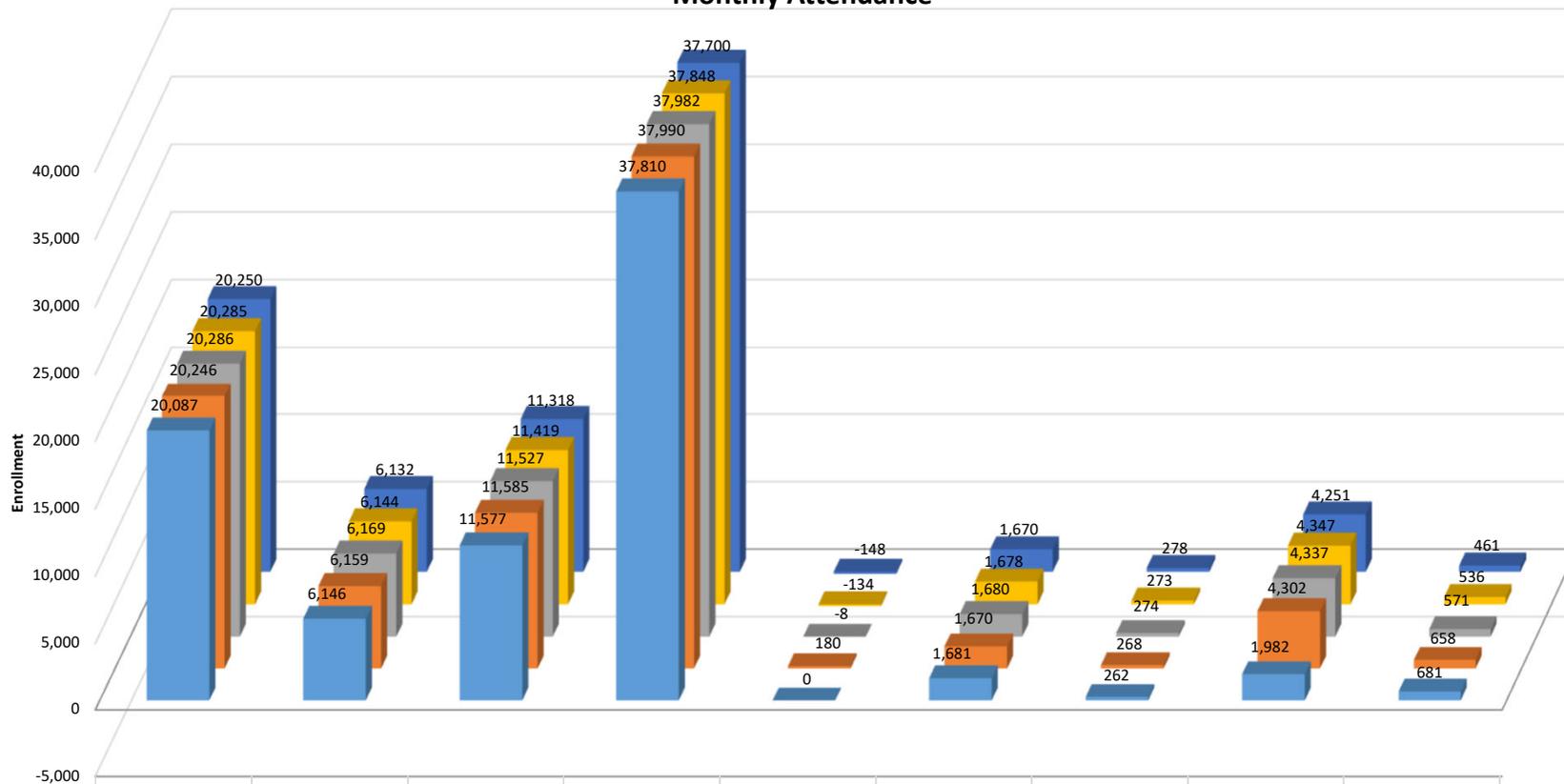
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
 ENROLLMENT AND ATTENDANCE REPORT
 MONTH 5, ENDING FRIDAY, JANUARY 28, 2022
 CUMULATIVE TOTAL ABSENCES

| HIGH SCHOOL | ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|---------------|----------------|---------------------------|------------------|--------------------------|
| American Legion HS | 165 | 4,804 | 10,806 | 15,610 | 69.22% |
| Arthur A. Benjamin Health Prof | 209 | 2,593 | 15,428 | 18,021 | 85.61% |
| C K McClatchy HS | 2,319 | 26,699 | 177,597 | 204,296 | 86.93% |
| Capital City School | 419 | 6,348 | 30,160 | 36,508 | 82.61% |
| Hiram W Johnson HS | 1,824 | 24,894 | 135,760 | 160,654 | 84.50% |
| Home/Hospital | 58 | 0 | 1,732.25 | 1,732.25 | 100.00% |
| John F Kennedy HS | 1,963 | 20,528 | 153,569 | 174,097 | 88.21% |
| Kit Carson 7-12 | 204 | 1,319 | 17,158 | 18,477 | 92.86% |
| Luther Burbank HS | 1,591 | 21,168 | 119,881 | 141,049 | 84.99% |
| Rosemont HS | 1,420 | 16,085 | 112,816 | 128,901 | 87.52% |
| School of Engineering and Science | 317 | 2,539 | 25,706 | 28,245 | 91.01% |
| West Campus HS | 829 | 3,215 | 70,723 | 73,938 | 95.65% |
| TOTAL | 11,318 | 130,192 | 871,336 | 1,001,528 | 87.00% |

| | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|--------------------------|------------------|----------------|---------------------------|------------------|--------------------------|
| TOTAL ALL SCHOOLS | 37,700 | 382,483 | 2,952,153 | 3,335,291 | 88.51% |

| | Students in Non Public Schools | Total Enrollment | ADA | ADA % | % Change |
|----------------------------|--------------------------------|------------------|--------|--------|------------------|
| 2020-21 Actual | | 38,404 | 0 | 0.00% | No ADA Reporting |
| 2021-2022 Projected | | 39,496 | 0 | 0.00% | |
| Month 01 | 262 | 37,810 | 34,038 | 91.23% | |
| Month 02 | 268 | 37,990 | 34,092 | 91.05% | -0.18% |
| Month 03 | 274 | 37,982 | 34,148 | 91.01% | -0.04% |
| Month 04 | 273 | 37,848 | 33,988 | 90.70% | -0.31% |
| Month 05 | 278 | 37,700 | 33,134 | 88.51% | -2.19% |

Monthly Attendance



| | Elementary | Middle | High | Total | Variance | Dependent Charter | Non-Public Schools | Independent Charter | Adult Ed. |
|--------------------|------------|--------|--------|--------|----------|-------------------|--------------------|---------------------|-----------|
| Month 1 9/24/2021 | 20,087 | 6,146 | 11,577 | 37,810 | 0 | 1,681 | 262 | 1,982 | 681 |
| Month 2 10/22/2021 | 20,246 | 6,159 | 11,585 | 37,990 | 180 | 1,670 | 268 | 4,302 | 658 |
| Month 3 11/19/2021 | 20,286 | 6,169 | 11,527 | 37,982 | -8 | 1,680 | 274 | 4,337 | 571 |
| Month 4 12/17/2021 | 20,285 | 6,144 | 11,419 | 37,848 | -134 | 1,678 | 273 | 4,347 | 536 |
| Month 5 1/28/2022 | 20,250 | 6,132 | 11,318 | 37,700 | -148 | 1,670 | 278 | 4,251 | 461 |