



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item No.: 11.1f

**Meeting Date:** December 15, 2022

**Subject:** Approve Recommendations for Measure H Citizens' Bond Oversight Committee Membership

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Department:** Facilities Support Services

**Recommendation:** Approve these individuals as Citizens' Bond Oversight Committee Members for Measure H:

- Amber Verdugo
- Andrea McPhee
- Andrew Marks
- Arthur Aleman
- Brian Hill
- Charlotte Yates
- Christian Burkin
- Christine Casey
- David Mack
- David O'Tool
- Gabriel Tiffany
- Ian Davis
- James Miller
- Julia Gahagan
- Kae Saepanh
- Manuel Jimenez
- Maria Degelos
- Nicole Elton
- Nija Fountano
- Robert Herrell

**Background/Rationale:** During the March 2020 election, Sacramento City USD voters approved Measure H, the District's \$750 million bond proposal, to provide safe, environmentally adaptable, modern schools and playfields through an equitable framework. After a bond measure is approved by voters, the SCUSD Board of Education is legally required to appoint a Citizens' Bond Oversight Committee (CBOC). The statutes governing the CBOC are set forth in Education Code Sections 15278, 15280, and 15282. The District sold its first set of Measure H bonds earlier this year and is now in the need of finalizing the creation of the corresponding CBOC.

The purpose of a CBOC is derived from the provisions of Proposition 39 that specify the need to ensure accountability by informing the public concerning the expenditure of bond revenues. The CBOC reviews the expenditures of bond funds ensuring that they are only spent for the construction, modernization or replacement of school facilities in accordance with the bond language. The CBOC meets four times a year and works with district staff to coordinate the agenda. During those meetings, the committee will receive reports from staff on the status of bond projects and expenditures and may tour facilities. District staff will also arrange for CBOC training as needed. Annually, a financial audit and a performance audit will be presented for the committee's review. The CBOC is also responsible for a year-end report to the Board of Education.

**Financial Considerations:** None

**LCAP Goal (s):** College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

**Documents Attached:**

Redacted BOE Recommendations-Revised

**Estimated Time of Presentation:** NA

**Submitted by:** Rose Ramos, Chief Business and Operations Officer  
Nathaniel Browning, Director of Facilities

**Approved by:** Jorge A. Aguilar, Superintendent



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**  
Amber Kristine Verdugo  
(First) (Middle) (Last)

**ADDRESS:** [Redacted] e, SACRAMENTO  
(Residence)

**TELEPHONE:** [Redacted]  
(Cell or Residence)

same  
(Mailing -- if different)

Length of residency in the City of Sacramento: 17 Years

**EMPLOYER:** (Name) [Redacted]  
[Redacted] Sacramento Grading Assistant  
(Address) (Occupation)

**ELIGIBILITY:** (Please check the appropriate box that applies to your application)

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization - Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association - Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: A M Winn

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council School: \_\_\_\_\_

Member active in a labor organization - Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**  
Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
_____	_____	_____	_____
_____	_____	_____	_____

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
<u>CSUS</u>	<u>History</u>	<u>05/20/20-BA</u>
<u>SCC</u>	<u>Social Sciences</u>	<u>05/17/17-AA</u>
<u>SCC</u>	<u>History</u>	<u>05/16/18-AA</u>

**Additional Pertinent Courses or Training:**

**PASS graduate**

**Other Pertinent Skills Experience or Interests:**

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

The schools in our district are due for a radical overhaul to meet the needs of students while also addressing the looming climate crisis.

The Bond oversight committee should focus on improving schools while also reducing our carbon footprint.

**2. What contributions would you bring to the Bond Oversight Committee?**

I have dedicated my life to environmental awareness and issues of equity. I am well aware that students in low income schools lack the resources that are necessary for learning skills that will aid them in the modern workplace. I will work to ensure that we meet the needs of all students while reducing our climate impact.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

**4. Additional information (optional):**

I am a passionate advocate for students and the environment and will bring that passion to bear in ensuring these funds are employed to the fullest advantage.

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

**Amber Verdugo**

(Print Name)

(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION

NAME  
ANDREA \_\_\_\_\_ MCPHEE  
(First) (Middle) (Last)

ADDRESS \_\_\_\_\_ TELEPHONE \_\_\_\_\_  
[REDACTED] RCLE \_\_\_\_\_  
(Residence) (Cell or Residence)

(Mailing – if different) \_\_\_\_\_

Length of residency in the City of Sacramento: 30 Years

EMPLOYER (Name) [REDACTED]  
[REDACTED] \_\_\_\_\_  
(Address) (Occupation)  
TRANSPORTATION ENGINEER

ELIGIBILITY: (Please check the appropriate box that applies to your application)

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District - School: Didion

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member of the community at large

Confirmation of above eligibility membership can be verified by contacting:  
Name: [REDACTED] Position: [REDACTED] Phone: [REDACTED]

FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES

Organization	From: (Date)	To: (Date)	Position Held
	<u>10/07/05</u>	<u>present</u>	<u>TRANSPORTATION ENGINEER</u>

EDUCATION:

School	Course of Study	Graduation Date/ Degree
<u>CALIFORNIA STATE UNIVERSITY</u>	<u></u>	<u>2004, CIVIL ENGINEER</u>

Additional Pertinent Courses or Training:

Other Pertinent Skills Experience or Interests:

PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:

1. What do you see as the objectives and goals of the Bond Oversight Committee?

Objective: ensure approved funding for measure H is appropriately distributed to improve local schools by building safe and environmentally friendly classrooms.

Goal: improve aging SCUSD classroom infrastructure

2. What contributions would you bring to the Bond Oversight Committee?

Organize/participate in meetings/take notes, and other activities as required. Review spending and report findings.

3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?

Over a decade of professional experience in the field of construction.

4. Additional information (optional):

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Andrea McPhee

(Print Name)

*Andrea McPhee*

(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**  
Andrew (A.R.) Ryan Marks  
(First) (Middle) (Last)

**ADDRESS:** [Redacted] SACRAMENTO  
(Residence)

**TELEPHONE:** [Redacted]  
(Cell or Residence)

(Mailing - If different)

Length of residency in the City of Sacramento: 2 Years

**EMPLOYER:** (Name) [Redacted]  
[Redacted] sacramento Office Manager  
(Address) (Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization - Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association - Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: Sutterville Elementary

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council School: \_\_\_\_\_

Member active in a labor organization - Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**  
Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
	2021	Present	Office/project manager
_____	_____	_____	_____
_____	_____	_____	_____

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
UC Berkeley	Architecture	02' BA Architecture
_____	_____	_____
_____	_____	_____

**Additional Pertinent Courses or Training:**

Emergency First Responder/Fire Suppression/Rescue training  
San Francisco Fire Department (2014-2020)

**Other Pertinent Skills Experience or Interests:**

I have organizational skills managing people, budgets, timelines  
contracts, jurisdictions (local and non) to find amicable solutions

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

To work alongside City and District Officials, as well as fellow committee

members to improve and uphold the quality and safety of our Cities educational experience for Kids, parents, and employees of SCUSD

2. What contributions would you bring to the Bond Oversight Committee?

An objective and through open dialogue amongst all stakeholders to find solutions to improve our school system.

3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?

I am a parent of one kid, with another right behind within the SCUSD.

4. Additional information (optional):

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

A.R. Marks

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Arthur

Flores

Aleman

(First)

(Middle)

(Last)

**ADDRESS:**

[Redacted]

**TELEPHONE:**

[Redacted]

(Residence)

(Cell or Residence)

(Mailing -- if different)

Length of residency in the City of Sacramento: 20 yrs. Years

**EMPLOYER:** (Name) Retire/Military/Carpenters Union

(Address)

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

Member active in the local business community - Name of business: Simple Tax

Member active in a senior citizens' organization - Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association - Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: New Joseph Bonnheim Community Charter

Member active in a labor organization - Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: UFW Post 67

**Confirmation of above eligibility membership can be verified by contacting:**

Name: [Redacted]

Position: [Redacted]

Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

<b>Organization</b>	<b>From: (Date)</b>	<b>To: (Date)</b>	<b>Position Held</b>
Carpenters Union	1977-2009		Carpenter/Union Organizer

**EDUCATION:**

<b>School</b>	<b>Course of Study</b>	<b>Graduation Date/Degree</b>
Carpenters Apprenticeship	Construction	Nov. 1981

**Additional Pertinent Courses or Training:**

Substance Abuse Training

**Other Pertinent Skills Experience or Interests:**

Public Education Advocate

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

To see that taxpayers tax dollars are ensure and use for the opropriate reasons discribe.

**2. What contributions would you bring to the Bond Oversight Committee?**

My experience as a self employed construction contractor, my understanding of the educational system.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

Member of UFW veterans group We advocate to congress the needs for veterans.

Member (stg. at arms post) of the California Mexican American Veterans Memorial,

To raise public funds for the beautification of the "El Soldado Monument"

**4. Additional information (optional):**

One of the Founding members of the New Joseph Bonnheim Community Charter elementary school

On May 2022, I was voted back on the School Steering Committee, by the parents, parents seek quality education.

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Arthur F Aleman

(Print Name)

(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Brian

Curtis

Hill

(First)

(Middle)

(Last)

**ADDRESS:**

██████████ Sacramento, 95818

**TELEPHONE:**

██████████

(Residence)

(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 8 Years

n/a Retired

**EMPLOYER:** (Name)

(Address)

(Occupation)

**ELIGIBILITY:** (Please check the appropriate box that applies to your application)

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Bret Harte Garden Council

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name: ██████████

Position: ██████████

Phone: ██████████

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

<b>Organization</b>	<b>From: (Date)</b>	<b>To: (Date)</b>	<b>Position Held</b> <small>Division CFO, Director Internal Audit</small>
	Apr 1981	Sep, 2013	
Consultant	Apr 2014	Dec 2017	Principal/Owner

**EDUCATION:**

<b>School</b>	<b>Course of Study</b>	<b>Graduation Date/Degree</b>
Occidental College	Economics	AB, 1980
Vanderbilt University	Business Administration	MBA, 2013

**Additional Pertinent Courses or Training:**

**Other Pertinent Skills Experience or Interests:**

I have been engaged as a volunteer for the past 6 years in the Bret Harte Elementary School Garden Council. We have established a garden curriculum,

provided maintenance and improvements to the garden, and fundraised throughout the community

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**  
Provide non-partisan oversight to SCUSD bond and construction activities.

Ensuring that taxpayer funds are spent in an appropriate manner.

**2. What contributions would you bring to the Bond Oversight Committee?**

I have an extensive background in the financial management of large public facing organizations,

including financial controls, accounting processes, contract oversight and audit functions

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

My Bret Harte Garden Council efforts have established a robust garden program, providing both in class

and in the garden activities guided by CA Standards of Learning. I have interacted with a variety of

school and community organizations to accomplish this, while always focusing on improved student outcomes

**4. Additional information (optional):**

I have also served on the Measure Q and R CBOC for the past four years

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Brian C. Hill

(Print Name)

 7/31/22

(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Charlotte

Yates

(First)

(Middle)

(Last)

**ADDRESS:**

[Redacted] ento, CA 95819

(Residence)

**TELEPHONE:**

[Redacted]

(Cell or Residence)

(Mailing - if different)

Length of residency in the City of Sacramento: 17 Years

**EMPLOYER:** (Name)

[Redacted]

[Redacted] 5819

Finance Budget Analyst

(Address)

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

- Member active in the local business community - Name of business: \_\_\_\_\_
- Member active in a senior citizens' organization - Name of organization: \_\_\_\_\_
- Member active in a bona-fide taxpayers' association - Name of association: \_\_\_\_\_
- Member who is a parent/guardian of a child enrolled in the District- School: Caleb Greenwood
- Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council School: \_\_\_\_\_
- Member active in a labor organization - Name of Organization: \_\_\_\_\_
- Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name:

[Redacted]

Position:

[Redacted]

Phone:

[Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

<b>Organization</b>	<b>From: (Date)</b>	<b>To: (Date)</b>	<b>Position Held</b>
CSUS, ABA	4/2022	Present	Finance Budget Analyst
CSUS, AA	2/2016	4/2022	Budget & Personnel Analyst

**EDUCATION:**

<b>School</b>	<b>Course of Study</b>	<b>Graduation Date/Degree</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Additional Pertinent Courses or Training:**

\_\_\_\_\_  
\_\_\_\_\_

**Other Pertinent Skills Experience or Interests:**

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

1. What do you see as the objectives and goals of the Bond Oversight Committee?  
Oversight and fiscal accountability for the Measure H Bond

\_\_\_\_\_  
\_\_\_\_\_

2. What contributions would you bring to the Bond Oversight Committee?

Policy interpretation; fiscal research, excel expertise

3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?

CSUS ABA- Interpret policy, train on how to properly use and allocate funding

CSUS AA- Projected, managed and oversaw multi million dollar budget, both state and non state funded money

4. Additional information (optional):

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Charlotte Yates

(Print Name)

*Charlotte Yates*

(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Christian

Scott

Burkin

(First)

(Middle)

(Last)

**ADDRESS:**

[Redacted] Sacramento 95831

**TELEPHONE:**

[Redacted]

(Residence)

(Cell or Residence)

(Mailing - If different)

Length of residency in the City of Sacramento: 2.5 Years

**EMPLOYER:** (Name)

[Redacted]

[Redacted] Sacramento

Chief Consultant

(Address)

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

- Member active in the local business community - Name of business: \_\_\_\_\_
- Member active in a senior citizens' organization - Name of organization: \_\_\_\_\_
- Member active in a bona-fide taxpayers' association - Name of association: \_\_\_\_\_
- Member who is a parent/guardian of a child enrolled in the District- School: Crocker Riverside
- Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council School: \_\_\_\_\_
- Member of the community at large

**Confirmation of above eligibility membership can be verified by contacting:**

Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
_____	_____	_____	_____
_____	_____	_____	_____

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
<u>U.C. Davis</u>	<u>Political Science</u>	<u>2005, AB</u>
<u>Northwestern University</u>	<u>Journalism</u>	<u>2006, MS</u>
_____	_____	_____

**Additional Pertinent Courses or Training:**

\_\_\_\_\_  
\_\_\_\_\_

**Other Pertinent Skills Experience or Interests:**

I have been a junior non-commissioned officer in the U.S. Army, in intelligence; a newspaper journalist and have extensive state policy and budget oversight experience.

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**  
Represent the public and the interests of students in oversight and review of bond expenditures, communicating the same to the public.

**2. What contributions would you bring to the Bond Oversight Committee?**

I have diverse experiences serving the public in a variety of roles in communication, oversight, public hearing, and operations, and a strong sense of personal responsibility to intellectual rigor and the public good.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

My oldest son is a Crocker Riverside Elementary student, soon to enter the second grade, and my youngest is a prospective kindergartener. I have been involved, though not in PTO or site council.

**4. Additional information (optional):**

My state policy background gives me a deep background in skills and experiences that would be of value to the committee and the public it serves.

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

**Christian Burkin**

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Christine

Elizabeth

Casey

(First)

(Middle)

(Last)

**ADDRESS:**

[Redacted]

(Residence)

**TELEPHONE:**

[Redacted]

(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 8 Years

**EMPLOYER: (Name)**

[Redacted]

[Redacted]

(Address)

Committee Consultant

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: David Lubin

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: Washington Elementary

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name:

[Redacted]

Position:

[Redacted]

Phone:

[Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

<b>Organization</b>	<b>From: (Date)</b>	<b>To: (Date)</b>	<b>Position Held</b>
	<u>10-15-2015</u>	<u>04-07-2017</u>	<u>Budget Analyst</u>

**EDUCATION:**

<b>School</b>	<b>Course of Study</b>	<b>Graduation Date/Degree</b>
<u>University of Rochester</u>	<u>Biology</u>	<u>9-2011/Ph.D.</u>
<u>SUNY Brockport</u>	<u>Biological Sciences</u>	<u>5-2006/M.S.</u>
<u>SUNY Brockport</u>	<u>Biological Sciences</u>	<u>5-2004/B.S.</u>

**Additional Pertinent Courses or Training:**

**Other Pertinent Skills Experience or Interests:**

Former member of the City and County Bicycle Advisory Committee  
Experienced in reviewing legislation and government documents

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

To inform the public concerning the expenditure of bond revenues

To actively review and report on the proper expenditure of taxpayers' money for school construction

**2. What contributions would you bring to the Bond Oversight Committee?**

**Thorough review of annual, independent performance audit**

Thorough analysis of spending to ensure compliance with the bond measure and other existing laws

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

**I am a parent of a child enrolled in the district.**

**I am a parent of a child enrolled in the district and I am active in the parent organization.**

**4. Additional information (optional):**

**My daughter was enrolled at Washington Elementary for Early Kinder.**

**Next year she'll attend David Lubin. I don't have the contact info for David Lubin.**

**My signature below certifies that I am currently a resident in the Sacramento City Unified School District.**

**Christine Casey**

**(Print Name)**

**Christine Casey**

Digitally signed by Christine Casey  
Date: 2022.06.23 13:30:08 -07'00'

**(Signature)**

**PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU**



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION

NAME:

David

O'Neal

Mack

(First)

(Middle)

(Last)

ADDRESS:

TELEPHONE:

[Redacted]

[Redacted]

(Residence)

(Cell or Residence)

Sacramento, CA

[Redacted]

(Mailing - if different)

Length of residency in the City of Sacramento: 15 Years

EMPLOYER: (Name)

[Redacted]

[Redacted]

CA 95821

Acct. Mgr.

(Address)

(Occupation)

ELIGIBILITY: (Please check the appropriate box that applies to your application)

State

Govt. Agencies

Member active in the local business community - Name of business:

Member active in a senior citizens' organization - Name of organization:

Member active in a bona-fide taxpayers' association - Name of association:

Member who is a parent/guardian of a child enrolled in the District- School:

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council School:

Member of the community at large

Confirmation of above eligibility membership can be verified by contacting:

Name:

[Redacted]

Position:

Retired

Phone:

[Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
Smart Connect Technologies Inc	5/1/2008	11/2/2013	CEO
Sol Aureus College Preparatory	6/1/2017	Present	Board President

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
Tuskegee Univ.	Computer Science	July 1987/B.S.
_____	_____	_____
_____	_____	_____

**Additional Pertinent Courses or Training:**  
 400+ hours management leadership training

**Other Pertinent Skills Experience or Interests:**  
 10 years of providing governance and oversight to Title I charter school with \$5.3 mm budget. 5 of those years in an executive leadership role.

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

1. What do you see as the objectives and goals of the Bond Oversight Committee?  
 To provide the proper governance of appropriating the Bond proceeds to enrich the learning experience of every student in the SCUSD.

2. What contributions would you bring to the Bond Oversight Committee?

My 30+ years of experience in technical and business consulting, as well as business experience in running a Sub Chapter S Corp.

3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?

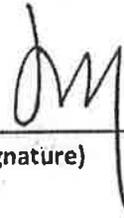
I've run a technical company as a CEO. As a Board Chairman of a Title I Charter School, I assist in decisions that enhance the lives of the students of the school.

4. Additional information (optional):

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

David O. Mack

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**  
Dave Joseph O'Toole  
(First) (Middle) (Last)

**ADDRESS:** [Redacted] Sacramento, CA 95822  
(Residence)  
**TELEPHONE:** [Redacted]  
(Cell or Residence)

(Mailing – if different)  
Length of residency in the City of Sacramento: 21 Years

**EMPLOYER:** (Name) [Redacted]  
[Redacted] Chief Financial Officer  
(Address) (Occupation)

- ELIGIBILITY:** (Please check the appropriate box that applies to your application)
- Member active in the local business community - Name of business: \_\_\_\_\_
  - Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_
  - Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_
  - Member who is a parent/guardian of a child enrolled in the District- School: West Campus High
  - Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_
  - Member active in a labor organization – Name of Organization: \_\_\_\_\_
  - Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**  
Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
[REDACTED]	August 2021	Present	Chief Financial Officer
[REDACTED]	October 2019	August 2021	Chief Operating Officer

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
Georgetown University	Public Policy	May 2001, MPP
Boston College	Philosophy, History	May 1994, BA

**Additional Pertinent Courses or Training:**

21 years of professional public finance experience overseeing state and local budgets, accounting, and treasury functions.

Past member of the SCUSD Bond Oversight Committee overseeing measures I, Q, and R.

**Other Pertinent Skills Experience or Interests:**

While I am not currently active in a community-based organization, I am past president of the River Park Neighborhood Association and Land Park Community Association, and past executive board member of the South Land Park Neighborhood Association.

Current County-appointed member of the Sacramento County Treasury Oversight Committee, and member and chapter officer for the California Society of Municipal Finance Officers.

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

Based on my prior experience as a BOC member, I believe the objective and goals of the BOC are to ensure appropriate expenditure of bond proceeds, consistent with the direction provided in the original statutes.

Additionally, the BOC is responsible for reviewing financial reports, including the annual audit, to identify discrepancies and successes worthy of the Board's attention.

**2. What contributions would you bring to the Bond Oversight Committee?**

As a parent of four SCUSD children at three schools, past member and leader of community-based organizations,

past SCUSD BOC member, and public finance professional, I believe I would bring a breadth and depth of experience to support staff and fellow board members in ensuring appropriate expenditures and reporting.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

I am a parent of four children in the SCUSD school system. My eldest two are at West Campus, and I have a seventh grader at Genevieve Didion and a fourth grader at Leonardo Da Vinci School.

**4. Additional information (optional):**

Thank you for considering my application for reappointment to a SCUSD BOC position.

I look forward to your consideration for the opportunity to ensuring that the public trust is well kept and remains intact throughout the life of the bonds.

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Dave O'Toole

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Gabriel

J

Tiffany

(First)

(Middle)

(Last)

**ADDRESS:**

**TELEPHONE:**

(Residence)

(Cell or Residence)

(Mailing - if different)

Length of residency in the City of Sacramento: 24 Years

**EMPLOYER:** (Name)

Sacramento, CA 95814

Chief Deputy Director,

(Address)

(Occupation)

**ELIGIBILITY:** (Please check the appropriate box that applies to your application)

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization - Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association - Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: West Campus HS

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member of the community at large

**Confirmation of above eligibility membership can be verified by contacting:**

Name:

Position:

Phone:

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
[REDACTED]	6/1996	12/1999	Consultant/Analyst
[REDACTED]	6/2019	5/2021	Chief Financial Officer

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
UC Davis	Economics	May 1995/B.S.
Univ. of Texas	Public Affairs	May 2005/MPA

**Additional Pertinent Courses or Training:**

Economics, statistics, public policy, political science,  
accounting

**Other Pertinent Skills Experience or Interests:**

Public administration, public finance, fiscal  
impact analysis, budget management

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

The objective of the Bond Oversight Committee should be to ensure that expenditure of general obligation

bond funds are made in the most efficient manner, maximizing benefits and opportunities that can be

delivered to students of the school district.

**2. What contributions would you bring to the Bond Oversight Committee?**

With two decades in public administration and fiscal management, I bring a critical eye to expenditure of public funds. I have managed large state agency budgets of over several hundred million dollars per year, with the goal of efficient and responsible stewardship of taxpayer funds.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

I have experience in school facility planning, public administration and budget

management that make me a very qualified candidate to participate as a member of the Sacramento School District's Bond Oversight Committee.

**4. Additional information (optional):**

I have lived in Sacramento for more than 20 years, with a student in the district since 2011. Working in various levels of government, with concentrations in finance,

I can make important contributions to the committee's important work.

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Gabriel Tiffany

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Ian

Christopher

Davis

(First)

(Middle)

(Last)

**ADDRESS:**

[Redacted] into CA, 95817

(Residence)

**TELEPHONE:**

[Redacted]

(Cell or Residence)

(Mailing – If different)

Length of residency in the City of Sacramento: 10 Years

**EMPLOYER: (Name)**

[Redacted]

(Address)

[Redacted]

IT Specialist I

(Occupation)

**ELIGIBILITY: (Please check the appropriate box that applies to your application)**

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: David Lubin ES

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name:

[Redacted]

Position:

[Redacted]

Phone:

[Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
[REDACTED]	<u>5/1/2014</u>	<u>5/31/2020</u>	<u>Associate Government Program Analyst</u>
[REDACTED]	<u>7/1/2013</u>	<u>4/30/2014</u>	<u>Staff Services Analyst</u>

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
<u>California State University, Sacramento</u>	<u>History</u>	<u>May 2008</u>
_____	_____	_____
_____	_____	_____

**Additional Pertinent Courses or Training:**

Completed courses in SQL, Power BI, Excel Power Pivot

**Other Pertinent Skills Experience or Interests:**

I have years of experience reviewing School facility leases, grants, and appraisals.

I worked directly with the Department of Finance to project program funding needs and provided comprehensive reports during the State's January Budget Proposal and May Revise.

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

Provide transparency trust to the community by ensuring the public's tax dollars are well spent

Conduct open meetings and issue both regular and annual reports of the Board's activities and findings

**2. What contributions would you bring to the Bond Oversight Committee?**

Experience drafting financial reports for Federal and State grants used to fund California School Facilities

Experience analyzing regulations and ensuring grant recipients adhere to regulatory requirements

Data Analyst - Experienced user of Power BI, Tableau, Excel's Power Pivot, and SQL

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

I am the parent of two children one of which is currently attending David Lubin Elementary School.

The other child will start Kindergarten at David Lubin ES during the 2022 school year.

**4. Additional information (optional):**

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Ian Davis

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

James

Francis Carlisle

Miller

(First)

(Middle)

(Last)

**ADDRESS:**

[Redacted], 95818

(Residence)

**TELEPHONE:**

[Redacted]

(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 22 Years

**EMPLOYER:** (Name)

[Redacted]

[Redacted] Sacramento

(Address)

Research Data Manager

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: Washington Elem.

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
	7/1/21	current	Research Data Mgr
	10/15/18	6/30/21	Operations Project Mgr

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
Amer. River College	Geographic Info. Systems	2008, AS
U.C. Davis	Int'l Relations	1992, BA

**Additional Pertinent Courses or Training:**

CSUS adjunct lecturer, Spring 2022

**Other Pertinent Skills Experience or Interests:**

Proficient in Python programming language; M.S. Excel; various database management systems; GIS desktop and web-based platforms

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

1. What do you see as the objectives and goals of the Bond Oversight Committee?

The bond oversight committee should provide independent review of the district's plans to spend bond revenue, and give informed feedback.



**2. What contributions would you bring to the Bond Oversight Committee?**

I am familiar with school borrowing proposals, and I also have the technical background to

understand reports (written and oral) and conduct my own analyses. I want to help ensure

that SCUSD bond revenue is being spent wisely to benefit current and future SCUSD students.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

My daughters are in 4th and 1st grade, respectively, at Washington Elementary

School in midtown Sacramento. Our family regularly attends school functions

and we consider ourselves active members of the Locomotive community.

**4. Additional information (optional):**

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

James Miller

(Print Name)



(Signature)

7/11/2022

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Julia

Alison

Gahagan

(First)

(Middle)

(Last)

**ADDRESS:**

[Redacted] Sacramento, CA 95819

(Residence)

**TELEPHONE:**

[Redacted]

(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 37 Years

**EMPLOYER:** (Name)

[Redacted]

(Address)

Research Attorney - Civil Manager

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

- Member active in the local business community - Name of business: \_\_\_\_\_
- Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_
- Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_
- Member who is a parent/guardian of a child enrolled in the District- School: Phoebe Hearst student
- Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council School: \_\_\_\_\_
- Member active in a labor organization – Name of Organization: \_\_\_\_\_
- Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name:

[Redacted]

Position:

[Redacted]

Phone:

[Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
_____	_____	_____	_____
_____	_____	_____	_____

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
<b>CSUS</b>	Communications	<b>2005, B.A.</b>
UC Davis School of Law	<b>Law</b>	<b>2008, J.D.</b>
_____	_____	_____

**Additional Pertinent Courses or Training:**

**Continuing education courses over my legal career.**

**Other Pertinent Skills Experience or Interests:**

**Significant experience in statutory interpretation and determining whether certain actions are in compliance with the statute.**

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

**The oversight committee must review all spending related to the bonds and determine whether the spending is authorized by the terms of the bonds and the law.**

**2. What contributions would you bring to the Bond Oversight Committee?**

For the past 8 years I have handled cases involving statutory interpretation and regulatory interpretation for the Sacramento Superior Court. My role requires me to remain neutral and determine the correct legal analysis, rather than advocating for one side or the other. In so doing, I also draft extensive written orders and rulings.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

My son has been a student at Phoebe Hearst elementary since 2019, and my younger son will be a kindergartener at Phoebe Hearst starting Fall of 2022.

**4. Additional information (optional):**

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Julia Gahagan

(Print Name)

Julia Gahagan

Digitally signed by Julia Gahagan  
DN: cn=Julia Gahagan, o=oo,  
email=JuliaAGahagan@yahoo.com, c=US  
Date: 2022.06.08 11:24:50 -07'00'

(Signature)

**PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU**



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Kae F. Saephanh  
(First) (Middle) (Last)

**ADDRESS:**

[Redacted]  
(Residence)

**TELEPHONE:**

916-8 [Redacted]  
(Cell or Residence)

Sacramento, CA 95818  
(Mailing - if different)

Length of residency in the City of Sacramento: 15 Years

**EMPLOYER: (Name)**

[Redacted]

[Redacted]  
(Address)

17 Appeal Analyst  
(Occupation)

**ELIGIBILITY:** (Please check the appropriate box that applies to your application)

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization - Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association - Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: Pony Express Elementary

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization - Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name: [Redacted] Position: [Redacted] Phone: 91 [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
[REDACTED]	July 2011 - March 2019		Government Analyst
[REDACTED]	March 2019	present	Appeal Analyst

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
UC DAVIS	Community + Regional Development	12/14/07, Bachelors of Science

**Additional Pertinent Courses or Training:**

Hazard Mitigation Proposals for [REDACTED]; Uniform

Administrative Requirements for Federal Grants; Monitoring Grants and Cooperative Agreements; Federal Procurement Requirements

**Other Pertinent Skills Experience or Interests:**

10+ years in government administration as an analyst in housing development, public pensions, and emergency management and disaster recovery.

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

To hold SCUSD accountable when making decisions on how funds to improve our schools are dispersed, managed and in the decision making process.

**2. What contributions would you bring to the Bond Oversight Committee?**

I have an analytical background and policy experience in both the State and Federal government sector.

I am also a parent of a student so I have an interest in making sure funding will improve our student's experience.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

I am a parent of a soon-to-be 5<sup>th</sup> grader at Pony Express Elementary. My child has been enrolled in SCUSD since kindergarten.

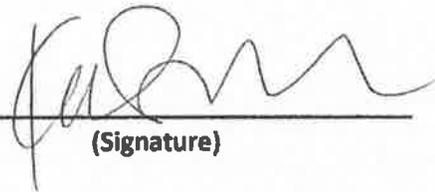
**4. Additional information (optional):**

I was selected as the parent representative for the LCAP committee for the 2018-2019 year

**My signature below certifies that I am currently a resident in the Sacramento City Unified School District.**

Kae Saephanh

(Print Name)



(Signature)

**PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU**



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Manuel

Jimenez

(First)

(Middle)

(Last)

**ADDRESS:**

**TELEPHONE:**

[Redacted] Sacramento 95820

[Redacted]

(Residence)

(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 6 Years

**EMPLOYER:** (Name) [Redacted]

Construction

(Address)

(Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: yes

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name: [Redacted]

Position: [Redacted]

or

Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
[REDACTED]	2018	2022	PM/Estimator
[REDACTED]	2016	2018	PM

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
Middlebury College	Physics	1995

**Additional Pertinent Courses or Training:**

In Construction 35 years

**Other Pertinent Skills Experience or Interests:**

Currently grid scale solar estimator

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

1. What do you see as the objectives and goals of the Bond Oversight Committee?

Evaluate and guide facility projects and planning to create and assist in program development

**2. What contributions would you bring to the Bond Oversight Committee?**

Construction experience. Viewpoint of how facilities creates space for programs rather than just facilities.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

Project manager for 2 construction companies that do public school construction for SCUSD and other local districts.

Worked as PM and also estimator on \$1M to \$50M projects

**4. Additional information (optional):**

I'd like to help make SCUSD be the best it can. Sacramento deserves a great school district and we all

need to help make it so.

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Manuel Jimenez

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

**Marie**

**Kathleen**

**Degelos**

(First)

(Middle)

(Last)

**ADDRESS:**

**TELEPHONE:**

[Redacted], CA 95819

(Residence)

(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 19 Years

**EMPLOYER:** (Name) [Redacted]

40

**CFO**

(Address)

(Occupation)

**ELIGIBILITY:** (Please check the appropriate box that applies to your application)

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: Theodore Judah

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

<b>Organization</b>	<b>From: (Date)</b>	<b>To: (Date)</b>	<b>Position Held</b>
[REDACTED]	<u>Jan 2014</u>	<u>Current</u>	<u>CFO</u>
[REDACTED]	<u>Dec 2019</u>	<u>Current</u>	<u>CFO</u>

**EDUCATION:**

<b>School</b>	<b>Course of Study</b>	<b>Graduation Date/Degree</b>
<u>CSUS</u>	<u>Accounting &amp; Int'l Finance</u>	<u>Dec 2009 / BS</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

**Additional Pertinent Courses or Training:**

Current CPA License

**Other Pertinent Skills Experience or Interests:**

I started my career in public accounting and audited the state legislature for multiple years.

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

To ensure that bond funds are spent on approved projects in an  
efficient manner that improve the lives of the people the projects are meant to assist.

**2. What contributions would you bring to the Bond Oversight Committee?**

I have a keen eye for cost appropriateness thanks to my experience in audit, including in governmental and not for profit arenas. I also have a vested interest in the projects as I have a child who will be enrolling in SCUSD in Fall 2022.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

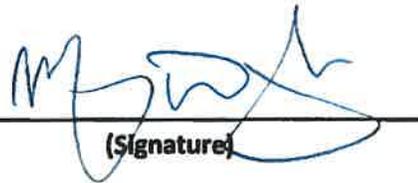
I am responsible for all financial reporting functions of my organizations as well as budgeting and forecasting. Additionally, I am responsible for maintaining relationships related to finance including those with bankers, auditors, vendors and more.

**4. Additional information (optional):**

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Marie Degelos

(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION  
TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**  
Nicole L. Elton  
(First) (Middle) (Last)

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**ADDRESS:** [Redacted] nto, CA 95820  
(Residence)

**TELEPHONE:** [Redacted]  
(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 12 Years

**EMPLOYER:** (Name) [Redacted]  
[Redacted] Sr. Manager Media Relations  
(Address) (Occupation)

**ELIGIBILITY:** *(Please check the appropriate box that applies to your application)*

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: Tahoe Elementary, Kit Carson

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**  
Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
_____	_____	_____	_____
_____	_____	_____	_____

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
Marquette University	PR	BA 2003
_____	_____	_____
_____	_____	_____

**Additional Pertinent Courses or Training:**

\_\_\_\_\_  
\_\_\_\_\_

**Other Pertinent Skills Experience or Interests:**

Multiple years on the School Site Council for Tahoe Elementary where we reviewed, questioned and approved the school's annual budget and school plan.

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

Ensure equitable, appropriate use of taxpayer funds to improve Sacramento Area schools and facilities.

\_\_\_\_\_  
\_\_\_\_\_

**2. What contributions would you bring to the Bond Oversight Committee?**

As a parent of four children currently enrolled in SCUSD schools, and former president of the Tahoe Elementary School Site Council, I have a keen interest in school funding, and an understanding of the specific funding needs and restrictions our schools experience

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

While I have a variety of skills and experiences, the one I'm bringing to this application is my role as a parent of a rising high schooler, middle schooler and two elementary schoolers.

Seeing how each school and age group runs, I have a keen eye for practical solutions and common sense questions.

**4. Additional information (optional):**

**My signature below certifies that I am currently a resident in the Sacramento City Unified School District.**

**Nicole L. Elton**

(Print Name)

**Nicole Elton**

Digitally signed by Nicole Elton  
Date: 2022.06.01 11:14:10  
-07'00'

(Signature)

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TO THE OPERATIONS SUPPORT SERVICES OFFICE  
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
EMAIL: ELENA-HANKARD@SCUSD.EDU**



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**

Nija

Fountano

(First)

(Middle)

(Last)

**ADDRESS:**

Sacramento, CA 95814

**TELEPHONE:**

(mobile)

(Residence)

(Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 10 (total) Years

**EMPLOYER:** (Name)

Sacramento, 95814

Housing and Homelessness Program Manager

(Address)

(Occupation)

**ELIGIBILITY:** (Please check the appropriate box that applies to your application)

Member active in the local business community - Name of business: \_\_\_\_\_

Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_

Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_

Member who is a parent/guardian of a child enrolled in the District- School: WashingtonES

Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_

Member active in a labor organization – Name of Organization: \_\_\_\_\_

Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:**

Name

Position

Phone

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
_____	_____	_____	_____
_____	_____	_____	_____

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
UC Berkeley	City and Regional Planning	Master's program
Univ of IL at Chicago (UIC)	Urban Studies	BA, 2012
_____	_____	_____

**Additional Pertinent Courses or Training:**

\_\_\_\_\_  
\_\_\_\_\_

**Other Pertinent Skills Experience or Interests:**

7 years experience in planning and public policy

UC Berkeley PLUS Fellow 2015-16; American Planning Association Public Schools Interest Group

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

To ensure SCUSD's bond program aligns with the goals, vision, and needs of the district and its 100+ school facilities. To maximize funds to promote safe,

healthy, and enriching places for students and for the community through transparency and public involvement.

**2. What contributions would you bring to the Bond Oversight Committee?**

Experience in community planning and development, affordable housing and homeless services, and public policy.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

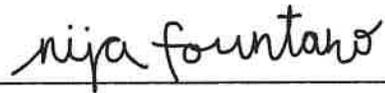
Parent of 2nd grader at Washington Elementary School

**4. Additional information (optional):**

My signature below certifies that I am currently a resident in the Sacramento City Unified School District.

Nija Fountano

(Print Name)



(Signature)

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**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOND OVERSIGHT COMMITTEE  
MEMBERSHIP APPLICATION**

**NAME:**  
Robert Michael Herrell  
(First) (Middle) (Last)

**ADDRESS:** [Redacted] **TELEPHONE:** [Redacted]  
(Residence) (Cell or Residence)

(Mailing – if different)

Length of residency in the City of Sacramento: 24+ Years

**EMPLOYER:** (Name) [Redacted] a  
[Redacted] Executive Director  
(Address) (Occupation)

**ELIGIBILITY:** (Please check the appropriate box that applies to your application)

- Member active in the local business community - Name of business: \_\_\_\_\_
- Member active in a senior citizens' organization – Name of organization: \_\_\_\_\_
- Member active in a bona-fide taxpayers' association – Name of association: \_\_\_\_\_  
Washington Elementary
- Member who is a parent/guardian of a child enrolled in the District- School: \_\_\_\_\_
- Member who is a parent/guardian of a child enrolled in the District and is active in a parent/teacher organization such as the parent teacher association or a school site council  
School: \_\_\_\_\_
- Member active in a labor organization – Name of Organization: \_\_\_\_\_  
Consumer Fed. of CA
- Member active in a community-based organization - Name of Organization: \_\_\_\_\_

**Confirmation of above eligibility membership can be verified by contacting:** [Redacted]  
Name: [Redacted] Position: [Redacted] Phone: [Redacted]

**FACILITIES, CONSTRUCTION OR FINANCE EXPERIENCES:**

Organization	From: (Date)	To: (Date)	Position Held
[REDACTED]	February 2020	present	Executive Director
[REDACTED]	November 1991	January 1996	[REDACTED]

**EDUCATION:**

School	Course of Study	Graduation Date/Degree
UC Irvine	Business Admin.	MBA - August 1991
UC Irvine	Political Science	BA - June 1990
Curtin Univ. (Australia)	Public Policy Admin.	coursework towards MBA

**Additional Pertinent Courses or Training:**

Universidad Internacional, Cuernavaca, Mexico - studied Spanish immersion

Board member of Consumer Federation of America

**Other Pertinent Skills Experience or Interests:**

Deputy Insurance Commissioner at CA. Dept. of Insurance 4/13 to 1/19

Chief/Senior Consultant to Assembly Consumer Protection Cmte. 2/97 to 12/00

**PLEASE FURNISH BRIEF, WRITTEN RESPONSES TO THE QUESTIONS BELOW:**

**1. What do you see as the objectives and goals of the Bond Oversight Committee?**

To ensure that bond funds approved by the voters are appropriately expended in a manner consistent

with law and good governance to ensure adequate learning infrastructure for SCUSD students.

**2. What contributions would you bring to the Bond Oversight Committee?**

I have worked as a legislative consultant in the State Capitol for committees focused on overseeing

allocation of state resources and ensuring consumer protection and beneficial outcomes for

California consumers, taxpayers and program beneficiaries. I also run a statewide non-profit dedicated to consumer protection.

**3. Describe in detail your involvement in the organization(s) you cite under the eligibility section of this application as qualifying you for committee membership?**

I qualify in two categories for the position: one as a parent of a SCUSD student and also as the Executive Director

of a statewide [redacted] advocacy organization, the [redacted]; I run

the organization, develop and authorize our annual budget, and work with my board on ways to maximize [redacted] available resources

**4. Additional information (optional):**

I spent years as a fiscal analyst in the State Capitol working for the committee that oversaw the development of California's

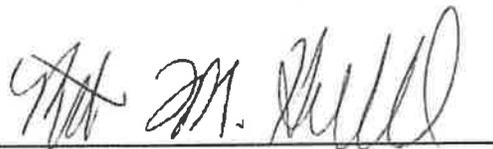
annual state budget, which included billions in bond fund expenditures. I've also been a senior leader in both the public and

private sector (3+ years as VP of a Chicago-based Latino-focused start-up) and believe my experience would help the committee fulfill its mission.

**My signature below certifies that I am currently a resident in the Sacramento City Unified School District.**

Robert M. Herrell

(Print Name)



(Signature)

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