



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda 11.1a

Meeting Date: November 16, 2017

Subject: Approval of Grants, Entitlements, and Other Income Agreements
Ratification of Other Agreements
Approval of Bid Awards
Approval of Declared Surplus Materials and Equipment
Change Notices
Notices of Completion

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Recommend approval of items submitted.

Background/Rationale:

Financial Considerations: See attached.

LCAP Goal(s): College, Career and Life Ready Graduates; Safe, Emotionally Healthy, Engaged Students; Operational Excellence

Documents Attached:

1. Grants, Entitlements, and Other Income Agreements
2. Recommended Bid Awards – Facilities Projects

Estimated Time of Presentation: N/A

Submitted by: Gerardo Castillo, CPA, Chief Business Officer
Jessica Sulli, Contract Specialist

Approved by: Jorge Aguilar, Superintendent

GRANTS, ENTITLEMENTS AND OTHER INCOME AGREEMENTS - REVENUE

| <u>Contractor</u> | <u>Description</u> | <u>Amount</u> |
|-------------------|--------------------|---------------|
|-------------------|--------------------|---------------|

COLLEGE & CAREER READINESS

California Department
of Education
A18-00053

07/01/17 – 06/30/19: California Partnership Academy (CPA) grants support eight (8) CPAs at four (4) comprehensive high schools serving 828 students in the district. These academies are focused on smaller learning communities that are career-themed. Academies serve students in grades 10-12 and are structured as schools-within-a-school. Academies in the district follow the Linked Learning approach as their model. The curriculum incorporates integrated academic and career technical education, mentoring, and internships. Academy leadership is provided by a committed team of teachers as well as active business and post-secondary partnerships. CPA funds are used to purchase industry specific equipment, software, transportation for field trips and professional learning services. The collaboration between core academic instruction and Career Technical Education helps to produce both college and career ready students. These programs also strengthen relationships with local industry and postsecondary education partners. Examples of critical outcomes from these grant dollars include:

- Industry Standard Experiences – CPA funding allows SCUSD CPAs to acquire industry standard equipment, tools, supplies, and other resources.
- Prepared Students - Industry standard software and tools give students access to real-world experiences inside the classroom. Combined with worksite visits/tours and work-based learning opportunities, CPA students are better prepared for success in both postsecondary education and the workplace.
- Skilled Teachers - CPA teachers receive professional learning experiences that allow them to stay current in their respective fields as well as hone their teaching skills.
- Involved Community and Industry Partners – Work based learning opportunities with community and industry partners.

| | | |
|------------------|---|----------|
| C.K McClatchy: | Criminal Justice Academy | \$75,150 |
| | Law & Public Services Academy | \$74,970 |
| Hiram Johnson: | Law & Criminal Justice Academy | \$74,970 |
| | Corporate Business Academy | \$74,970 |
| | Health & Medical Sciences Academy | \$74,970 |
| John F. Kennedy: | Criminal Justice & Community Services Academy | \$74,970 |
| Luther Burbank: | Law & Social Justice Academy | \$74,970 |
| | Building Trades Academy | \$38,880 |

Total:
\$563,850

STUDENT SUPPORT & HEALTH SERVICES

No Match

The California
Endowment
A18-00052

Understanding Health Needs Grant will be used to conduct a thorough needs assessment to identify area(s) where healthcare access is limited. Data compiled from the Partnership for Student Health Collaborative, County and zip-code level health data, and current school demographics and enrollment by catchment area, along with new data points such as proximity to clinics that provide treatment for children and accept Medi-Cal, health insurance enrollment, public transportation accessibility, and proximity to dental care, for example, will lead to the creation of a scorecard identifying school sites with the greatest need for school-based health services.

\$25,000
No Match

RECOMMENDED BID AWARDS – FACILITIES PROJECTS

Bid No: 0168-424, Outdoor Learning Center at John Sloat Elementary School
Bids received: October 30, 2017
Recommendation: Award to Saenz Landscape Construction
Funding Source: Measure Q Bond Funds

| BIDDER | BIDDER LOCATION | AMOUNT |
|------------------------------|------------------------|---------------|
| Saenz Landscape Construction | Rancho Cordova, CA | \$159,408.70 |

RECEIVED

Grant Award Notification

OCT 24 2017

| | | | | | | | |
|---|----------------------------------|---------------------------|--------------|--|----------------------------|--------------------------|---------------|
| GRANTEE NAME AND ADDRESS Jorge Aguilar, Superintendent Sacramento City Unified School District P.O. Box 246870 Sacramento, CA 95824-6870 | | | | CDE GRANT NUMBER | | | |
| OFFICE OF THE SUPERINTENDENT Sacramento City Unified School District | | | | FY | PCA | Vendor Number | Suffix |
| | | | | 17 | 25220 | 6743 | 01 |
| Attention Jorge Aguilar, Superintendent | | | | STANDARDIZED ACCOUNT CODE STRUCTURE | | | COUNTY |
| Program Office Accounting Office, Categorical Funds | | | | Resource Code | Revenue Object Code | | 34 |
| Telephone 916-643-9000 | | | | 6385 | 8590 | | INDEX |
| Name of Grant Program California Partnership Academies: Career Technical Education Initiative | | | | | | | 0615 |
| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | Amend. No. | Award Starting Date | Award Ending Date | |
| | \$75,150 | | \$75,150 | | 07/01/2017 | 06/30/2019 | |
| CFDA Number | Federal Grant Number | Federal Grant Name | | | Federal Agency | | |
| | | | | | | | |

I am pleased to inform you that you have been funded for the Criminal Justice Academy (9036) at C.K. McClatchy High School.

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) within 10 days of receipt to:

Emily Kast, Staff Services Analyst
 Career and College Transition Division
 California Department of Education
 1430 N Street, Suite 4202
 Sacramento, CA 95814-5901

| | | | |
|---|--|---|--|
| California Department of Education Contact Jerry Winthrop | | Job Title Education Programs Consultant | |
| E-mail Address jwinthrop@cde.ca.gov | | Telephone 916-319-0457 | |
| Signature of the State Superintendent of Public Instruction or Designee ▶ <i>Tom Tomalakson</i> | | Date 9/27/17 | |
| CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS | | | |
| <i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i> | | | |
| Printed Name of Authorized Agent | | Title | |
| E-mail Address | | Telephone | |
| Signature ▶ | | Date | |

RECEIVED

Grant Award Notification

OCT 27 2017

| | | | | | |
|--|--|--|----------------------------|----------------------|---------------|
| GRANTEE NAME AND ADDRESS Mr. José Banda, Superintendent Sacramento City Unified School District PO Box 246870 Sacramento, CA 95824-6870 | | CDE GRANT NUMBER | | | |
| OFFICE OF THE SUPERINTENDENT Sacramento City Unified School District | | FY | PCA | Vendor Number | Suffix |
| | | 17 | 23181 | 6743 | 01 |
| Attention Mr. José Banda, Superintendent | | STANDARDIZED ACCOUNT CODE STRUCTURE | | | COUNTY |
| Program Office Accounting Office, Categorical Programs | | Resource Code | Revenue Object Code | 34 | |
| Telephone 916-643-9000 | | 7220 | 8590 | INDEX | |
| Name of Grant Program California Partnership Academies (CPA) Program | | | | | 0615 |

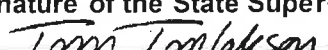
| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | Amend. No. | Award Starting Date | Award Ending Date |
|---------------|---------------------------|--------------------|----------|------------|---------------------|-------------------|
| | \$74,970 | | \$74,970 | | 7/01/2017 | 6/30/2019 |
| CFDA Number | Federal Grant Number | Federal Grant Name | | | Federal Agency | |
| | | | | | | |

I am pleased to inform you that you have been funded for the C. K. McClatchy High School Law and Public Services Academy (0571).

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Nicole Pineda, Associate Governmental Program Analyst
 Career and College Transition Division
 California Department of Education
 1430 N Street, Suite 4202
 Sacramento, CA 95814-5901

| | |
|---|---|
| California Department of Education Contact Jerry Winthrop | Job Title Education Programs Consultant |
| E-mail Address jwinthrop@cde.ca.gov | Telephone 916-319-0457 |
| Signature of the State Superintendent of Public Instruction or Designee  | Date October 18, 2017 |

CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS

On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

| | |
|---|------------------|
| Printed Name of Authorized Agent | Title |
| E-mail Address | Telephone |
| Signature ▶ | Date |

RECEIVED

California Department of Education
 Fiscal Administrative Services Division
 AO-400 (REV. 09/2014)

OCT 27 2017

OFFICE OF THE SUPERINTENDENT
 Sacramento City Unified School District

Grant Award Notification

| | | | | | | | | | |
|---|----------------------------------|---------------------------|--------------|--|---|--------------------------|---------------|--|--|
| GRANTEE NAME AND ADDRESS Mr. José Banda, Superintendent Sacramento City Unified School District PO Box 246870 Sacramento, CA 95824-6870 | | | | CDE GRANT NUMBER | | | | | |
| | | | | FY | PCA | Vendor Number | Suffix | | |
| | | | | 17 | 23181 | 6743 | 02 | | |
| Attention Mr. José Banda, Superintendent | | | | STANDARDIZED ACCOUNT CODE STRUCTURE | | | COUNTY | | |
| Program Office Accounting Office, Categorical Programs | | | | Resource Code | Revenue Object Code | 34 | | | |
| Telephone 916-643-9000 | | | | 7220 | 8590 | INDEX | | | |
| Name of Grant Program California Partnership Academies (CPA) Program | | | | | | | 0615 | | |
| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | Amend. No. | Award Starting Date | Award Ending Date | | | |
| | \$74,970 | | \$74,970 | | 7/01/2017 | 6/30/2019 | | | |
| CFDA Number | Federal Grant Number | Federal Grant Name | | | | Federal Agency | | | |
| <p>I am pleased to inform you that you have been funded for the Hiram W. Johnson High School Law/Criminal Justice Academy (0084).</p> <p>This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.</p> <p>Please return the original, signed Grant Award Notification (AO-400) to:</p> <p style="text-align: center;">Nicole Pineda, Associate Governmental Program Analyst Career and College Transition Division California Department of Education 1430 N Street, Suite 4202 Sacramento, CA 95814-5901</p> | | | | | | | | | |
| California Department of Education Contact Jerry Winthrop | | | | | Job Title Education Programs Consultant | | | | |
| E-mail Address jwinthrop@cde.ca.gov | | | | | Telephone 916-319-0457 | | | | |
| Signature of the State Superintendent of Public Instruction or Designee ▶ <i>Tom Torlakson</i> | | | | | Date October 18, 2017 | | | | |
| CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS | | | | | | | | | |
| <i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i> | | | | | | | | | |
| Printed Name of Authorized Agent | | | | | Title | | | | |
| E-mail Address | | | | | Telephone | | | | |
| Signature ▶ | | | | | Date | | | | |

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 AO-400 (REV. 09/2014)

OCT 27 2017

OFFICE OF THE SUPERINTENDENT
 Sacramento City Unified School District

Grant Award Notification


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|--|----------------------------------|---------------------------|--|----------------------------|----------------------------|--------------------------|
| GRANTEE NAME AND ADDRESS Mr. José Banda, Superintendent Sacramento City Unified School District PO Box 246870 Sacramento, CA 95824-6870 | | | CDE GRANT NUMBER | | | |
| | | | FY | PCA | Vendor Number | Suffix |
| | | | 17 | 23181 | 6743 | 03 |
| Attention Mr. José Banda, Superintendent | | | STANDARDIZED ACCOUNT CODE STRUCTURE | | COUNTY | |
| Program Office Accounting Office, Categorical Programs | | | Resource Code | Revenue Object Code | 34 | |
| Telephone 916-643-9000 | | | 7220 | 8590 | INDEX | |
| Name of Grant Program California Partnership Academies (CPA) Program | | | | | 0615 | |
| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | Amend. No. | Award Starting Date | Award Ending Date |
| | \$74,970 | | \$74,970 | | 7/01/2017 | 6/30/2019 |
| CFDA Number | Federal Grant Number | Federal Grant Name | | Federal Agency | | |
| | | | | | | |

I am pleased to inform you that you have been funded for the Hiram W. Johnson High School Corporate Business Academy (0086).

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Nicole Pineda, Associate Governmental Program Analyst
 Career and College Transition Division
 California Department of Education
 1430 N Street, Suite 4202
 Sacramento, CA 95814-5901

| | | |
|---|--|---|
| California Department of Education Contact Jerry Winthrop | | Job Title Education Programs Consultant |
| E-mail Address jwinthrop@cde.ca.gov | | Telephone 916-319-0457 |
| Signature of the State Superintendent of Public Instruction or Designee  | | Date October 18, 2017 |

CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS

On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

| | |
|---|------------------|
| Printed Name of Authorized Agent | Title |
| E-mail Address | Telephone |
| Signature ▶ | Date |

RECEIVED

California Department of Education
 Fiscal Administrative Services Division
 AO-400 (REV. 09/2014)

OCT 27 2017

OFFICE OF THE SUPERINTENDENT
 Sacramento City Unified School District

Grant Award Notification


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|--|----------------------------------|---------------------------|--------------|--|------------------------------------|------------------------------|---------------------|
| GRANTEE NAME AND ADDRESS Mr. José Banda, Superintendent Sacramento City Unified School District PO Box 246870 Sacramento, CA 95824-6870 | | | | CDE GRANT NUMBER | | | |
| | | | | FY 17 | PCA 23181 | Vendor Number 6743 | Suffix 04 |
| Attention Mr. José Banda, Superintendent | | | | STANDARDIZED ACCOUNT CODE STRUCTURE | | COUNTY | |
| Program Office Accounting Office, Categorical Programs | | | | Resource Code 7220 | Revenue Object Code 8590 | 34 | |
| Telephone 916-643-9000 | | | | | | INDEX | |
| Name of Grant Program California Partnership Academies (CPA) Program | | | | | | 0615 | |
| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | Amend. No. | Award Starting Date | Award Ending Date | |
| | \$74,970 | | \$74,970 | | 7/01/2017 | 6/30/2019 | |
| CFDA Number | Federal Grant Number | Federal Grant Name | | | Federal Agency | | |
| | | | | | | | |

I am pleased to inform you that you have been funded for the Hiram W. Johnson High School Health and Medical Sciences Academy (0168).

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Nicole Pineda, Associate Governmental Program Analyst
 Career and College Transition Division
 California Department of Education
 1430 N Street, Suite 4202
 Sacramento, CA 95814-5901

| | |
|---|---|
| California Department of Education Contact Jerry Winthrop | Job Title Education Programs Consultant |
| E-mail Address jwinthrop@cde.ca.gov | Telephone 916-319-0457 |
| Signature of the State Superintendent of Public Instruction or Designee  | Date October 18, 2017 |

CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS

On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

| | |
|---|------------------|
| Printed Name of Authorized Agent | Title |
| E-mail Address | Telephone |
| Signature ▶ | Date |

RECEIVED

OCT 27 2017

Grant Award Notification

OFFICE OF THE SUPERINTENDENT

Sacramento City Unified School District

| | | | | |
|--|--|----------------------------|----------------------|---------------|
| GRANTEE NAME AND ADDRESS Mr. José Banda, Superintendent Sacramento City Unified School District PO Box 246870 Sacramento, CA 95824-6870 | CDE GRANT NUMBER | | | |
| | FY | PCA | Vendor Number | Suffix |
| | 17 | 23181 | 6743 | 05 |
| Attention Mr. José Banda, Superintendent | STANDARDIZED ACCOUNT CODE STRUCTURE | | COUNTY | |
| Program Office Accounting Office, Categorical Programs | Resource Code | Revenue Object Code | 34 | |
| Telephone 916-643-9000 | 7220 | 8590 | INDEX | |
| Name of Grant Program California Partnership Academies (CPA) Program | | | 0615 | |

| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | Amend. No. | Award Starting Date | Award Ending Date |
|---------------|---------------------------|--------------------|----------|----------------|---------------------|-------------------|
| | \$74,970 | | \$74,970 | | 7/01/2017 | 6/30/2019 |
| CFDA Number | Federal Grant Number | Federal Grant Name | | Federal Agency | | |
| | | | | | | |

I am pleased to inform you that you have been funded for the John F. Kennedy High School Criminal Justice and Community Services Academy (0095).

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Nicole Pineda, Associate Governmental Program Analyst
 Career and College Transition Division
 California Department of Education
 1430 N Street, Suite 4202
 Sacramento, CA 95814-5901

| | |
|--|---|
| California Department of Education Contact Jerry Winthrop | Job Title Education Programs Consultant |
| E-mail Address jwinthrop@cde.ca.gov | Telephone 916-319-0457 |
| Signature of the State Superintendent of Public Instruction or Designee ▶ <i>Tom Torlakson</i> | Date October 18, 2017 |

CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS

On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

| | |
|---|------------------|
| Printed Name of Authorized Agent | Title |
| E-mail Address | Telephone |
| Signature ▶ | Date |

RECEIVED

California Department of Education
 Fiscal Administrative Services Division
 AO-400 (REV. 09/2014)

OCT 27 2017

OFFICE OF THE SUPERINTENDENT
 Sacramento City Unified School District

Grant Award Notification

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|---|----------------------------------|---------------------------|--------------|--|---|----------------------------|--------------------------|--|--|
| GRANTEE NAME AND ADDRESS Mr. José Banda, Superintendent Sacramento City Unified School District PO Box 246870 Sacramento, CA 95824-6870 | | | | CDE GRANT NUMBER | | | | | |
| | | | | FY | PCA | Vendor Number | Suffix | | |
| | | | | 17 | 23181 | 6743 | 06 | | |
| Attention Mr. José Banda, Superintendent | | | | STANDARDIZED ACCOUNT CODE STRUCTURE | | | COUNTY | | |
| Program Office Accounting Office, Categorical Programs | | | | Resource Code | Revenue Object Code | | 34 | | |
| Telephone 916-643-9000 | | | | 7220 | 8590 | | INDEX | | |
| Name of Grant Program California Partnership Academies (CPA) Program | | | | | | | 0615 | | |
| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | | Amend. No. | Award Starting Date | Award Ending Date | | |
| | \$74,970 | | \$74,970 | | | 7/01/2017 | 6/30/2019 | | |
| CFDA Number | Federal Grant Number | Federal Grant Name | | | | Federal Agency | | | |
| I am pleased to inform you that you have been funded for the Luther Burbank High School Law and Social Justice Academy (0022). This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly. Please return the original, signed Grant Award Notification (AO-400) to: <div style="text-align: center;"> Nicole Pineda, Associate Governmental Program Analyst Career and College Transition Division California Department of Education 1430 N Street, Suite 4202 Sacramento, CA 95814-5901 </div> | | | | | | | | | |
| California Department of Education Contact Jerry Winthrop | | | | | Job Title Education Programs Consultant | | | | |
| E-mail Address jwinthrop@cde.ca.gov | | | | | Telephone 916-319-0457 | | | | |
| Signature of the State Superintendent of Public Instruction or Designee  | | | | | Date October 18, 2017 | | | | |
| CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS | | | | | | | | | |
| <i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i> | | | | | | | | | |
| Printed Name of Authorized Agent | | | | | Title | | | | |
| E-mail Address | | | | | Telephone | | | | |
| Signature ▶ | | | | | Date | | | | |

RECEIVED

OCT 27 2017

Grant Award Notification

OFFICE OF THE SUPERINTENDENT
 Sacramento City Unified School District

| | | | | | |
|--|--|--|----------------------------|----------------------|---------------|
| GRANTEE NAME AND ADDRESS Mr. José Banda, Superintendent Sacramento City Unified School District PO Box 246870 Sacramento, CA 95824-6870 | | CDE GRANT NUMBER | | | |
| | | FY | PCA | Vendor Number | Suffix |
| | | 17 | 23181 | 6743 | 07 |
| Attention Mr. José Banda, Superintendent | | STANDARDIZED ACCOUNT CODE STRUCTURE | | | COUNTY |
| Program Office Accounting Office, Categorical Programs | | Resource Code | Revenue Object Code | | 34 |
| Telephone 916-643-9000 | | 7220 | 8590 | | INDEX |
| Name of Grant Program California Partnership Academies (CPA) Program | | | | | 0615 |

| GRANT DETAILS | Original/Prior Amendments | Amendment Amount | Total | Amend. No. | Award Starting Date | Award Ending Date |
|----------------------|----------------------------------|---------------------------|--------------|-------------------|----------------------------|--------------------------|
| | \$38,880 | | \$38,880 | | 7/01/2017 | 6/30/2019 |
| CFDA Number | Federal Grant Number | Federal Grant Name | | | Federal Agency | |
| | | | | | | |

I am pleased to inform you that you have been funded for the Luther Burbank High School Building Trades Academy (0585).

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Nicole Pineda, Associate Governmental Program Analyst
 Career and College Transition Division
 California Department of Education
 1430 N Street, Suite 4202
 Sacramento, CA 95814-5901

| | | | |
|--|--|---|--|
| California Department of Education Contact Jerry Winthrop | | Job Title Education Programs Consultant | |
| E-mail Address jwinthrop@cde.ca.gov | | Telephone 916-319-0457 | |
| Signature of the State Superintendent of Public Instruction or Designee ▶ <i>Tom Torlakson</i> | | Date October 18, 2017 | |

CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS

On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

| | | | |
|---|--|------------------|--|
| Printed Name of Authorized Agent | | Title | |
| E-mail Address | | Telephone | |
| Signature ▶ | | Date | |



October 23, 2017

Gerardo Castillo, CBO
Sacramento City Unified School District
5735 47th Avenue
Sacramento, CA 95824

Re: 20182008, Student Support & Health Services Department, Understanding Health Needs of Sacramento Youth: To conduct an impartial health needs assessment for all schools in the Sacramento City Unified School District to determine where to allocate school health resources. *All correspondence should include the grant ID number.*

Dear Gerardo:

1000 North
Alameda Street
Los Angeles
CA 90012

213.928.8800
FAX 213.928.8801
800.449.4149

On behalf of The California Endowment and Tida Leagnavar, I am pleased to inform you that The Endowment has awarded Sacramento City Unified School District \$25,000 for the above-referenced grant.

Grant funds are restricted and must be used according to the terms and conditions outlined below. Your acceptance of Endowment funding is your acceptance of these terms and conditions:

1. Use of Funds. Grantee must spend the grant funds only for the purposes described above.
2. Prohibited Uses. Grantee shall not use any portion of the funds granted in a manner inconsistent with Section 501(c)(3) of the Internal Revenue Code, including:
 - a. carrying on propaganda or otherwise attempting to influence legislation,
 - b. influencing the outcome of any specific public election,
 - c. carrying on, directly or indirectly, any voter registration drive,
 - d. inducing or encouraging violations of law or public policy, or
 - e. causing any private inurement or improper private benefit to occur.
3. Payment of Funds to Related Parties of The Endowment. No part of these grant funds shall be paid to any director, officer, or employee (or their family members) of The Endowment for any purpose.
4. Terrorist Activity. The grantee agrees that it will use the grant funds in compliance with all applicable anti-terrorist financing and asset control laws, regulations, rules, and executive orders, including, but not limited to the USA Patriot Act of 2001 and Executive



Order 13224.

5. No Agency. Grantee is solely responsible for all activities supported by the grant funds, the content of any product created with the grant funds, and the manner in which any such product may be disseminated. This Agreement shall not create any agency relationship, partnership, or joint venture between the parties, and Grantee shall make no such representation to anyone.

6. Indemnification. Grantee irrevocably and unconditionally agrees, to the fullest extent permitted by law, to defend, indemnify, and hold harmless The Endowment, its officers, directors, employees, and agents, from and against any and all claims, liabilities, losses, and expenses (including reasonable attorneys' fees) directly, indirectly, wholly, or partially arising from or in connection with any act or omission of Grantee, its employees, or agents, in applying for or accepting the grant, in expending or applying the grant funds, or in carrying out any project or program to be supported by the grant, except to the extent that such claims, liabilities, losses, or expenses arise from or in connection with any act or omission of The Endowment, its officers, directors, employees, or agents.

Please complete the attached Payment Form so that we may credit your organization's bank account directly within two weeks of your accepting this grant award letter.

If you have any questions please contact me at 213-928-8769 or cdigiampaolo@calendow.org.

Thank you for your efforts to improve individual and community health in California.

Regards,

DocuSigned by:
Cindy DiGiampaolo
33149049BD1E482...

Cindy DiGiampaolo
Grants Analyst

DS
DE

Received and accepted by:

DocuSigned by:
Gerardo Castillo
FE60FB75586B4E2...