

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.1g

Meeting Date: January 16, 2020

Subject: Approve West Campus High School Debate Team Field Trip to Las Vegas, Nevada, January 31 to February 3, 2020

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
 - Public Hearing

Division: Academic Office

<u>Recommendation</u>: Approve West Campus High School Field Trip to Las Vegas, Nevada from January 31 – February 3, 2020.

Background/Rationale: On January 31, 2020, a group of 2 students and two adult chaperones from West Campus will travel via commercial airline to Las Vegas, Nevada, to participate in the UNLV Golden Desert Debate Tournament.

Financial Considerations: No cost to the district.

LCAP Goal(s): College and Career Ready Students

Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation: N/A Submitted by: Christine Baeta, Chief Academic Officer Chad Sweitzer, Instructional Assistant Superintendent Approved by: Jorge A. Aguilar, Superintendent

| Sacramento City Unified School District | |
|---|--|
| FIELD TRIP REQUEST FORM | |
| (USE A SEPARATE FORM FOR EACH TRIP) | |

| Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip. |
|---|
| School Name West Campus HS Date 12 / 15 / 2019 |
| Teacher's Name Zachary Pasillas/ Stephen Goldberg Room # 3 Telephone # 9162005094 |
| Field Trip Destination <u>UNLV Golden Desert Debate Tournament (4505 S Maryland Pkwy, Las Vegas, NV 89154)</u> Local-50 mile radius (bus/walking) Local-50 mile radius (driver led trips) Out-of-Town (Beyond 50 mile radius) (forward directly to Field Trip Office) |
| Overnight <u>XOut-of-State/Country</u> Involving Swimming or Wading Unusual Activities |
| Route Flight from Sacramento to Las Vegas, NV, rental car to/from airpot/venue. |
| Educational nature of field trip/excursion <u>Speech and Debate tournament</u> . NOTE: the participants just recently qualified for the event, otherwise the forms would have been submitted earlier. Flight tickers were also only purchased recently. |
| Depart Date <u>1/ 31/ 20</u> Time <u>6am</u> Return Date <u>2 / 3 / 20</u> Time <u>6:55pm</u> |
| TRANSPORTATION will be provided by: Walking School Bus - contact Transportation Field Trip Office Charter Bus Company (certified): Yes No - Check with Field Trip Office X Private Vehicle/Parent Driver/Faculty Driver (RENTAL CAR)- Complete Volunteer Personal Automobile Use Form for each vehicle and driver, must have fingerprint clearance (check with Human Resources for fingerprint clearances) ✓ Train XCommercial Airline (see included tickets) Other: |
| Funding Source <u>Sacramento Urban Debate Leaque</u> Financial Assistance Available? XX Yes No No Cost to SCUSD Number of students participating: 2 |
| Adult Chaperones/Drivers: Use additional forms if more than 4 names |
| |
| yes no 2) yes no 3) yes yes no yes no |
| Teachers and Staff Attending: Use additional forms if more than 4 names |
| 1) Stephen Goldberg* (Cred. Teacher SCUSD) yes. 2) Kristi Morioka (level 3fingerprintedVol). YES no 3) |
| Risk Management Approval (Unusual Activities) |
| Segment Administrator Approval Date 12. 19.2019 |
| *Stephen Goldberg will arrive in Las Vegas, NV on a different flight. Distribution: Refer to the Field Trip Information Form RSK 106F for the forms and distribution required for each trip: |
| Local Trip (school or charter bus): (50-mile radius) - Submit to Principal for approval. Maintain all documents at site and forward a copy to Segment Administrator for approval Local Trip: (50-mile radius: driver led) - Submit driver led trips to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Local Trip: (waling, RT, Amtrak): Submit walking trips to Principal for approval then forward to Segment Administrator for approval 2 weeks prior to trip. Local Trip: (waling, RT, Amtrak): Submit walking trips to Principal for approval then forward to Segment Administrator for approval 2 weeks prior to trip. Out-of-Town: (beyond 50-mile radius) - Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Overnight Trip: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Trip Involving Swimming or Wading: Submit to Principal for approval to Segment Administrator for approval 6 weeks prior to trip. Trip Involving Unusual Activities (Water sports or high risk activities such as rafting, snorkeling, rock climbing, skling, etc.) - Submit to Principal for approval then forward to Segment Lability Insurance. |

- Segment Administrator for approval to weeks prior to trip. This may require Special Event Liability insurance.
 Out-of-State/Country: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Must have Superintendent, Board of Education and Risk Management approval prior to trip. Segment Administrator will place field trip item on Board Agenda. Trips not submitted to Segment Administrator 6 weeks prior to trip will be considered automatically rejected by the Board of Education.
 Approved forms will be returned by Segment Administrator. Maintain a copy of all forms at site for 2 years.

Reviewed by Site Office Manager ninals)

TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

| Request to Attend: | Purpose for Attending: | | Instructions: This form must be completed and received in Accounts Payable at least 30 days prior to the | | |
|---|------------------------------------|------------|---|-------------|--|
| Conference/Workshop | Professional Developmer | ht | proposed trip- 60 days if out-of-sta | | |
| ☐ Business Meeting | Continued Education Credits Earned | | REQ # N/A | | |
| School/Department West Campus High School Date Dec 16, 2019 | | | | | |
| Date(s) of Event 01/31/20- 02/03/20 Location UNLV - Las Vegas, NV | | | | | |
| Event Title (attach brochure) Golden State Desert Debate Tournament | | | | | |
| Regional Speech & Debate tournament - qualifying students will participate and compete in a regional event. Purpose* (Students participating int his tournament must qualify based on previous events) | | | | | |
| *(what value does this activity give students, attendees, staff, department/site or community?) | | | | | |
| How does this travel align with the District's strategic plan? It supports students academic growth and personal development. | | | | | |
| How will this activity/event be used and shared? Outcomes from this event will be shared with other team members for future events. Name of Attendee(s) Position Substitute No. of Days Budget Code | | | | | |
| (attach sheet for additional a | Parent Volunteer | (Y/N)** R | equired (for substitute) | | |
| | Farent volumeer | No | | | |
| | | No | | | |
| | | No | | | |
| | | No | | | |
| | SEND A COPY OF THIS FORM TO PER | | Additional Attendees Attack | iea | |
| Approvals: Elipse Versly/ChiMver 12/19/2019 | | 12/19/2019 | | 0.00 | |
| Principal/Department Head Sign | nature & Print Name | Date B | Meals included? | | |
| Cabinet Level or Designee Sign | ature | Date | dging 0.00 | | |
| 1 Dr A | - | 9-10 Tr | ansportation 0.00 | | |
| Chief Business Officer Signature | e | Date Me | eals 0.00 | | |
| All | | [19/20] ot | her 0.00 | | |
| SuperIntendent or Designee Sig | inature AV | Date | TOTAL \$ 0.00 | | |
| Categorical | Budget Code(s): NO COST TO S | | | | |
| General Fund/Unrestricted SOUGHT BY ATTENDEES. ALL COSTS AND ANY REIMB. WILL BE HANDLED BY SACTO. \$ UR3AN DEBATE LEAGUE. | | | | | |
| ***If any meals are included in the cost of registration, how many of each: Breakfast 0 Lunch 0 Dinner | | | | | |
| Prepayment Requested: All checks will be sent to the site/department unless prior arrangements have been made (with AP) to pick up check | | | | | |
| | Requisition # | Do | bllar Amount | | |
| Registration Fee | XXXX | 0.00 | | | |
| Hotel | XXXX | 0.00 | | | |
| Airfare **** Car Rental **** | XXXX | 0.00 | | | |
| | XXXX | | | | |
| **** If airfare or car rental is requested, send a copy of this form to Purchasing, Box 830 | | | | | |
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Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

School Name WEST Campus HS

Date <u>12 / 15 / 19</u>

Field Trip Destination <u>UNLV Golden Desert Debate Tournament (4505 S Maryland Pkwy, Las Vegas, NV 89154)</u>

Reason for travel <u>This is a tournament for those who qualify from past competitions.</u> SPEECH AND DEBATE CLUB (WCHS)

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver to Risk Management for review before signing. Attach a detailed itinerary for each day **NO UNUSUAL ACTIVITIES, NO SWIMMING!**

| Signed | |
|-----------------------|---------------------------------|
| Teacher | |
| Approvals: | |
| Principal | Date |
| Risk Management Dept. | <u>7 12 / 19 / 2019</u> Date |
| Segmen Administrator | 12 / 19 / 2019 Date |
| SuperIntendent | Date |
| | |

Board Approval Date