

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.1e

| Subject: Approve Donations to the District for the Period of December 1-31, 2019 |
|--|
| □ Information Item Only □ Approval on Consent Agenda □ Conference (for discussion only) □ Conference/First Reading (Action Anticipated:) □ Conference/Action □ Action □ Public Hearing |
| Division: Business Services |
| Recommendation : Accept the donations to the District for the period of December 1-31, 2019. |
| Background/Rationale: Per Board Policy 3290 Gifts, Grants and Bequests, the Board of Education accepts donations on behalf of the schools and the District. After Board approval |

Financial Considerations: None

Meeting Date: January 16, 2020

<u>LCAP Goal(s)</u>: College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Donations Report for the period of December 1-31, 2019

the Board Office will send a letter of recognition to the donors.

2. Charitable Donations Report for Associated Student Body (ASB) for the period of December 1-31, 2019

Estimated Time: N/A

Submitted by: Rose Ramos, Chief Business Officer

Amari Watkins, Director II, Accounting Services

Approved by: Jorge A. Aguilar, Superintendent

AR06a Receipt Detail

| B OF A - BA | ANK OF AN | MERICA | | | | | | | | | | |
|-------------------------|---------------------------------|---|----------------------------------|------------------------------|-----------------|-----------------|-------------------------|-----------|-----|------------|---|-------------------|
| Receipt Id | Receipt Status | Customer | | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
| BA20-0001815 01- 081 | Posted 2- 0- 8690- | KIRK RILEY | 0525- | 5892 | Cash | 12/04/19 | 767964 500.00 | | | BOFA120419 | Science Dept Donation, K Rille Science Dept Donation, Kirk F | 500.00 |
| BA20-0001926 01- 081 | Posted 2- 0- 8690- | ` , | JRCAUSE (YOURC <i>A</i> 0415- | A 5895 | Check | 12/11/19 | 1110169979 480.00 | | | BA0000125 | Eric Walker YourCause LLC, C Eric Walker Matching Gift You | 480.00 |
| BA20-0001989 01- 081 | Posted 2- 0- 8690- | Kim Haas | 0101- | 5895 | Check | 12/11/19 | 1089 150.00 | | | BA0000125 | Donations, K Hass, Ck1089 | 150.00 |
| | | | | City Unified School District | 1,130.00 | | | | | | | |
| | Fund-Object Recap | | | | | | | | | | | |
| | | 01-8690 Donation Board Acknowledgement 1,130.00 | | | | | | | | | | |
| | Fund 01 - General Fund 1,130.00 | | | | | | | | | | | |
| Fiscal Year 2020 | | | | | | | | | | | | |

Total for Sacramento City Unified School District_

1,130.00

AR06a Receipt Detail

| 0- \ - (0242 0 (0003 0 AME | - 2-2) MATSI - 359) THE B | MART 0390 UYAMA ELEM 0242 BENEVITY CO 0130 "L GROUP | 0- MENT, 2- DMMU 0- | 5898 | Check | 12/02/19 12/02/19 12/09/19 | 1,000.00 1459 40.86 | | | 1300732690 1300732690 1300733493 | OT KITCHEN STAFF, MATSL INTEL, THE BENEVITY COM | |
|---|------------------------------------|---|---|---|---|---|---|---|-----------------------------|--|--|--|
| (0242 0 (0003 0 AME | 2-2) MATSI - 359) THE B | UYAMA ELEM 0242 BENEVITY CO 0130 | MENT, 2- DMMU 0- | 5898 | Check | | 1459 40.86 0000336991 | | | | | 40.86 7,181.10 |
| 0 (0003 0 AME | - 359) THE B | 0242 BENEVITY CO 0130 | 2- DMMU 0- | 5898 | Check | | 40.86 0000336991 | | | | | |
| (0003 0 AME | 559) THE B | BENEVITY CO 0130 | OMMU 0- | | | 12/09/19 | 0000336991 | | | 1300733493 | INTEL, THE BENEVITY COM | 7,181.10 |
| 0 AME | - | 0130 | 0- | | | 12/09/19 | | | | 1300733493 | INTEL, THE BENEVITY COM | 7,181.10 |
| AME | | | | 5000 | | | 7,181.10 | | | | | |
| | RICAN INT | L GROUP | | 5000 | | | | | | | | |
| 0 | | | | 2090 | Check | 12/09/19 | 91355464 | | | 1300733493 | HEALTH FAIR, AMERICAN IN | 200.00 |
| | - | 0772 | 2- | | | | 200.00 | | | | | |
| (015 | -2) LEONA | ARDO DA VIN | NCI K- | 0 | Check | 12/16/19 | 17304 | | | | OFFICE DEPOT OVERAGE, | 151.97 |
| 0 | - | 0151 | 1- | | | | 151.97 | | | | | |
| (0003 | 48) WELL | S FARGO MA | ATCHI | 0 | Check | 12/16/19 | 1000270384 | | | | DNTN, WF FNDTN ED MATC | 30.00 |
| 0 | - | 0095 | 5- | | | | 30.00 | | | | | |
| (0003 | 48) WELL | S FARGO MA | ATCHI | 0 | Check | 12/16/19 | 1000258947 | | | | DNTN, WF FNDTN ED MATC | 30.00 |
| 0 | - | 0095 | 5- | | | | 30.00 | | | | | |
| | (0003 0 (0003 | (000348) WELL 0 (000348) WELL | (000348) WELLS FARGO MA 0 009 (000348) WELLS FARGO MA | (000348) WELLS FARGO MATCHI 0 0095- (000348) WELLS FARGO MATCHI | (000348) WELLS FARGO MATCHI 0 0 0095- (000348) WELLS FARGO MATCHI 0 | (000348) WELLS FARGO MATCHI 0 Check 0 0095- (000348) WELLS FARGO MATCHI 0 Check | (000348) WELLS FARGO MATCHI 0 Check 12/16/19 0 0095- (000348) WELLS FARGO MATCHI 0 Check 12/16/19 | (000348) WELLS FARGO MATCHI 0 Check 12/16/19 1000270384 0 0095- 30.00 (000348) WELLS FARGO MATCHI 0 Check 12/16/19 1000258947 | (000348) WELLS FARGO MATCHI | (000348) WELLS FARGO MATCHI | (000348) WELLS FARGO MATCHI | (000348) WELLS FARGO MATCHI 0 Check 12/16/19 1000270384 DNTN, WF FNDTN ED MATC 30.00 (000348) WELLS FARGO MATCHI 0 Check 12/16/19 1000258947 DNTN, WF FNDTN ED MATC |

| | Fu | nd-Object Recap | |
|---------|--------------------------------|---|----------|
| 01-8690 | Donation Board Acknowledgement | | 8,633.93 |
| | | Fund 01 - General Fund | 8,633.93 |
| | | Total for Sacramento City Unified School District | 9,763.93 |

Org Recap

Sacramento City Unified School District

\$ - Cash 500.00 C - Check 630.00

* On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 97, Starting Receipt Date = 12/1/2019, Ending Receipt Date = 12/31/2019, User Created = N, On Hold? = Y, No Invoice = Y, Object = 8690, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE

ONLINE Page 2 of 3 AR06a **Receipt Detail**

| BOTW AP | - Bank of th | ne West (AP) | | | | | | | | | |
|----------------|-------------------|--------------|--------------|---|-----------------|-------------------------|-----------|----------------|--|---------|-------------------|
| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc Deposit Id | | Comment | Receipt Amount |
| | | | | Org Recap | | | | | | | |
| | | | Sacramento C | Sacramento City Unified School District (continued) | | | | | | | |
| | | | C - Cł | C - Check 8,633.93 | | | | | | | |
| | | | Total Recei | Total Receipts | | | 763.93 | | | | |
| | | | Report Total | | | 9, | 763.93 | | | | |

^{*} On Hold

Sacramento City Unified School District Charitable Donations - Associated Student Body (ASB) and Other Donations FY 2019-20 - December 2019

| School Site | Company Name (Donor) | Description of Donation | Estimated Value | Date Received |
|--------------------------------------|--|--|-----------------|---------------|
| Charles A. Jones Career & Ed. Center | Sutter Medical Center, Sacramento (Pharmacy Department) | Nuaire PharmaGard NR 797 SN#13 B- Horizontal Hood-Non-Hazardous Sterile Compound | \$17,500.00 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | Sutter Medical Center, Sacramento (Pharmacy Department) | Nuaire Airegard 201 NS#61-Isolation Chamber Hood-Chemotherapy for Sterile Hazardous Compound | \$35,000.00 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | Johnstone Supply | Evaporators-CM48CXA1-A | \$398.41 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | Johnstone Supply | Evaporators-CM48CXA1-B | \$398.41 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | Johnstone Supply | Coleman Air Conditioning Unit | \$870.32 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | Johnstone Supply | EVCON Air Conditioning Unit | \$889.14 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | Johnstone Supply | EVCON Air Conditioning Unit | \$1,005.48 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | Herman R. Kaiser, VP-COO, Insight Manufacturing Services | Victor 2080 Lathe Machine#71026 | \$2,000.00 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | InSight Manufacturing Services | Bridgeport II Manual Mill | \$800.00 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | InSight Manufacturing Services | Hurco BMC-20; Full Load 15 (CNC Vertical Machining Center for milling/drilling) | \$4,500.00 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | InSight Manufacturing Services | Hurco BMC-30; Full Load 15 Kva (CNC Vertical Machining Center for milling/drilling) | \$7,500.00 | 12/1/2019 |
| Charles A. Jones Career & Ed. Center | InSight Manufacturing Services | Small Bridgeport Manual Mill | \$200.00 | 12/1/2019 |
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