

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.1d

#### Meeting Date: June 4, 2015

### Subject: Sutter Middle School Field Trip to Washington, D. C. June 13 – 18, 2015

Information Item Only
 Approval on Consent Agenda
 Conference (for discussion only)
 Conference/First Reading (Action Anticipated: \_\_\_\_\_)
 Conference/Action
 Action
 Public Hearing

**Division:** Deputy Superintendent

**<u>Recommendation</u>**: Approve Sutter Middle School Field Trip to Washington, D. C. June 13 – 18, 2015

**Background/Rationale:** June 13 - 18, 2015, 35 students from Sutter Middle School will be accompanied by 3 teacher chaperones to Washington D.C. All parties will meet at the Sacramento International Airport. Students will experience American history in our Nation's Capital by touring National Museums and Monuments. Parents will meet their student at the Sacramento Airport upon their return.

**Financial Considerations**: No cost to the district. Expenses paid through parent contribution and fundraising.

**LCAP Goal(s)**: College and Career Ready Students

**Documents Attached: 1.** Out of State Field Trip Documents

Estimated Time of Presentation: N/A Submitted by: Lisa Allen, Interim Deputy Superintendent Mary Hardin Young, Area Assistant Superintendent Approved by: José L. Banda, Superintendent

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Print Form	Submit b	y Email

## Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

School Name Sutter Middle School Date Date Date Teacher's Name michael baradat Room #205 Telephone #264.4150

Field Trip Destination

Reason for travel Students will experience our National Historic Sites, Monuments

and Museums as a culminating activity for the eighth grade history curriculum.

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver for review before signing. Risk management approval required.

Attach a detailed itinerary for each day: <u>itinerary attached</u>
Signed
Teacher
Approvals:

Principal /		Date
K.A. Martt	J	6315
Rişk Management Dept.		Date
MAMAS		5-12-15
Segment Administrator	. (	Date
- R Bale		5/13/15
Superintendent		Date
Board Approval Date		

TRAVEL REQUEST FORM (ACC-F014) Sacramento City Unified School District

Request to Attend:	Purpose for Attending:  Professional Development  Continued Education Credits Earned		Instructions: This form must be completed and received in Accounts Payable at least 30 days prior to the proposed trip- 50 days if out-of-state.				
Business Meeting			REQ.#				
School/Department Sutter Middle S	chool					Date May 5, 201	5
Date(s) of Event June 13-18, 2015		Location	Washington, D.(	C., Getty:	sburg, Philadelph	ia 	
Event Title (attach brochure)	field Trip for U.S. History	· · · · · · · · · · · · · · · · · · ·	and the second	- -	e e successo	······	
Culmination of eighth gra	de curriculum. Students	will experience h	istoric sites, batt	llefields, I	monuments, and	museums.	<u> </u>
*(what value does this activity give stu	idents, attendees, staff, de	partment/site or c	ommunity?)				· · · ·
How does this travel align with the Di	istrict's strategic plan?						
How will this activity/event be used a Name of Attendee(s)			St	ubstitute	No. of Days	Budget Code	
(attach sheet for additional a		Position		(Y/N)* *	Required	(for substitute)	··· · · · · · · · ·
michael baradat	teach teach			No No			
Kelly O'Neil Meena Jensen	teach			No			
		· · · · · · · · · · · · · · · · · · ·		No			
				No		······································	
**IF A SUBSTITUTE IS NEEDED.	SEND A COPY OF THIS	FORM TO PER	SONNEL, BOX			dditional Attendees Attac	ched
Approvals:		<del>.</del> .		E E		attendees (estimate)	~ ~ <sup>1</sup>
Dar 10-	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		<u>05-05-13</u> Date	5		egistration Fee ***	0.00
Principal/Department Head Sign	nature & Print Name			( <b>1</b> )			
manny			5-12-15	2	Lodging	0.00	
Cabinet Level or Designee Sign	ature		Date		Transportation		
Chief Business Office Signatur	·e		Date	-	Meals	0.00	
Bander		ė	5/13/15		Other	0.00	
Superintendent or Designee Sig	gnature		Date				
					TOTAL	<u>\$ 0.00</u>	
Categorical	Budget Code(s):	<u></u>		<u>.</u>		\$	·.
General Fund/Unrestricted				· · · · · · · · · · · · · · · · · · ·		\$ 	
***If any meals are included in the	e cost of registration, he	ow many of eac	h: Breakfas	t <u></u>	Lunch	Dinner	ē
Prepayment Requested: All che	cks will be sent to the s	ite/department	unless prior arra	angemer	nts have been m	ade (with AP) to pick up o	heck
		Requisition #			Dollar Amount		
Registration Fee					·	· · · · · · · · · · · · · · · · · · ·	
Hotel	· · · · · · · · · · · · · · · · · · ·			. <u></u>	······	· · · · · · · · · · · · · · · · · · ·	
Airfare **** Car Rental ****					······································		
	·	·····.		<u> </u>			
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Sacramento City Unified School District	
FIELD TRIP REQUEST FORM	
(USE A SEPARATE FORM FOR EACH TRIP)	
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Parent Permission Form required for <u>each</u> student field trip, See reference distribution section for details concerning each type of trip. School Name Sutter Middle School Date May 1, 2015
Teacher's Name     Michael Baradat     Room # 205     Telephone #264.4150
Field Trip Destination Washington, D.C., Gettysburg, Philadelphia
Local (50 mile radius) 🔲 Out-of-Town (Beyond 50 mile radius) 🔲 Overnight
Out-of-State/Country Involving Swimming or Wading Unusual Activities     Route Itinerary attached
Educational nature of field trip/excursion Experience U.S. Historyculmination of eighth grade curriculum
Depart Date 06/13/15 Time 5:00 a.m. am/pm Return Date 06/18/15 Time 9:00 p.m. am/pm
TRANSPORTATION will be provided by:       Walking       School Bus – Contact Transportation Field Trip Office         Chartered Bus Company Certified:       Yes       no – Check Risk Management Web Site         Private Vehicle – Complete Volunteer Personal Automobile Use Form for each vehicle and driver.       Parent Driver – Must have fingerprint clearance, check with Volunteer Office.         Faculty Driver – Complete Volunteer Personal Automobile Use Form for each vehicle and driver.       Public Transportation         Public Transportation       Train       Commercial Airline       Other:
Funding Source private funds Financial Assistance Available? • yes no
Number of students participating: <u>35</u>
Adult Supervisors/ Drivers: DRIVER DRIVER
1) Sylvia Gomez       yes       no       2) Nada Anasseri       yes       no         3) Susan Louie       yes       no       4) Michelle Galloway       yes       no
Teachers and Staff Attending;
1) michael baradat       yes       no       2) Kelly O'Neil       yes       no         3) Meena Jensen       yes       no       4)       yes       no
Principal Approval Date 05-05-15
Risk Management Approval (Unusual Activities) Luncher Content of 13/15
Segment Administrator Approval MATHORY Date 5-12-15
Distribution: Refer to Field Trip Information Form RSK 106F for the forms and distribution required for each trip.
<ol> <li>Local Trip: (50 mile radius) - Submit to Principal for approval. Maintain all documents at site.</li> <li><u>Out-Of-Town</u>: (beyond 50 mile radius) - Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip.</li> <li><u>Overnight Trip</u>: Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip.</li> <li><u>Trip Involving Swimming or Wading</u>: Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip.</li> <li><u>Trip Involving Unusual Activities</u> (Water sports or high risk activities such as rafting, snorkeling, rock climbing, skiling, etc.) - Submit to Principal for approval then forward to Segment 6 weeks prior to trip. Must purchase Special Event Liability Insurance.</li> </ol>

 Out-of-State/Country: Submit to Principal for approval then forward to Segment Administrator and Risk Management SIX (6) WEEKS prior to trip. Must have Superintendent and Board approval prior to trip. Segment Administrator will submit for Board Agenda. Trips not submitted to Segment Administrator 6 weeks prior to trip will be considered <u>automatically rejected by the Board</u>.

#### Maintain a copy of all forms at site for 2 years. Approved forms will be returned by Segment Administrator

Print Form