



Putting
Children
First

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

- Jessie Ryan, President, (Trustee Area 7)
- Darrel Woo, Vice President, (Trustee Area 6)
- Michael Minnick, Second Vice President (Trustee Area 4)
- Jay Hansen, (Trustee Area 1)
- Ellen Cochrane, (Trustee Area 2)
- Christina Pritchett, (Trustee Area 3)
- Mai Vang, (Trustee Area 5)
- Sarah Nguyen, Student Member

Thursday, April 5, 2018

4:30 p.m. Closed Session

6:00 p.m. Open Session

Serna Center

Community Conference Rooms
5735 47th Avenue
Sacramento, CA 95824

AGENDA

2017/18-18

Allotted Time

- 4:30 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**
- 2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**
- 3.0 CLOSED SESSION**

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

- 3.1 *Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management*
- 3.2 *Government Code 54956.9 Conference with Legal Counsel – Anticipated Litigation:*
 - a) *Existing litigation pursuant to subdivision (a) of Government Code section 54956.9 (OAH Case No. 2017120543)*
 - b) *Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9*
 - c) *Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9*
- 3.3 *Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment*

- 6:00 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**
- 4.1 *Broadcast Statement (Student Member Nguyen)*
- 4.2 *The Pledge of Allegiance will be led by Tavia Heidleberg-Tillotson of C.K. McClatchy High School.*
 - *Presentation of Certificate by Member Hansen*

6:05 p.m. 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

6:10 p.m. 6.0 AGENDA ADOPTION

6:15 p.m. 7.0 PUBLIC COMMENT 15 minutes

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to District staff or calendar the issue for future discussion.

8.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

6:30 p.m. 8.1 2017-18 Local Control and Accountability Plan Annual Update **Information**
(Vincent Harris and Cathy Morrison) 15 minute presentation
10 minute discussion

6:55 p.m. 8.2 Approve Resolution No. 2997 Notice of Layoff: Classified **Action**
Employees – Reduction in Force Due to Lack of Funds and/or 10 minute presentation
Lack of Work (Cancy McArn) 10 minute discussion

7:15 p.m. 9.0 CONSENT AGENDA 2 minutes

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

9.1 Items Subject or Not Subject to Closed Session:

9.1a Approve Grants, Entitlements and Other Income Agreements,
Ratification of Other Agreements, Approval of Bid Awards, Approval of
Declared Surplus Materials and Equipment, Change Notices and Notices
of Completion (Gerardo Castillo, CPA)

9.1b Approve Personnel Transactions 4/5/18 (Cancy McArn)

9.1c Approve Mandatory Reporting to the Sacramento County Office of
Education – Uniform Complaints Regarding the Williams Settlement
Processed for the Period of January 2018 through March 2018
(Cancy McArn)

9.1d Approve Additional Student Participation for Luther Burbank High
School Field Trip to Reno, Nevada April 13-15, 2018
(Iris Taylor and Tu Moua-Carroz)

9.1e Approve Rosemont High School Field Trip to Louisville, Kentucky
April 27-30, 2018 (Iris Taylor and Chad Sweitzer)

9.1f Approve Resolution No. 3001: Regarding Board Stipends (Jessie Ryan)

9.1g Approve Minutes of the March 15, 2018 Board of Education Meeting
(Jorge A. Aguilar)

10.0 COMMUNICATIONS

- 7:17 p.m. 10.1 *Employee Organization Reports:* **Information**
3 minutes each
- SCTA
 - SEIU
 - TCS
 - Teamsters
 - UPE
- 7:32 p.m. 10.2 *District Parent Advisory Committees:* **Information**
3 minutes each
- Community Advisory Committee
 - District English Learner Advisory Committee
 - Local Control Accountability Plan/Parent Advisory Committee
- 7:41 p.m. 10.3 *Superintendent's Report* **Information**
5 minutes
- 7:46 p.m. 10.4 *President's Report* **Information**
5 minutes
- 7:51 p.m. 10.5 *Student Member Report* **Information**
5 minutes
- 7:56 p.m. 10.6 *Information Sharing By Board Members* **Information**
10 minutes
- 8:06 p.m. 10.7 *Board Committee Reports* **Information**
5 minutes
- Board Facilities Committee
 - Board Budget Committee
 - Board Governance & Policy Committee
 - Board Evaluation Committee
- 8:11 p.m. **11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS** **Receive Information**
- 11.1 *Business and Financial Information:*
- Enrollment and Attendance Report for Month 6 Ending February 16, 2018
- 8:13 p.m. **12.0 FUTURE BOARD MEETING DATES / LOCATIONS**
- ✓ April 19, 2018 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting
 - ✓ May 3, 2018 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting
- 8:15 p.m. **13.0 ADJOURNMENT**

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu