



## **Business Services**

### **Contracts Office**

5735 47th Avenue • Sacramento, CA 95824

(916) 643-2464

*Gerardo Castillo, Chief Business Officer*

*Jessica Sulli, Contract Specialist*

## **ADDENDUM NO. 2**

Date: June 5, 2018

Issued by: Sacramento City Unified School District

**Project: John F. Kennedy Gym Floor & Bleachers**

You are hereby notified of the following changes, clarifications, or modifications to the original Contract Documents, Specifications, and Drawings. This Addendum shall supersede the original project documents, and shall take precedence over anything to the contrary therein. All Addenda shall be acknowledged in the Bid Form. Failure to do so may result in disqualification of the bid. All other conditions remain unchanged.

---

### **BID OPENING**

**The time of the bid opening has been changed to 4:00 pm on June 14, 2018.**

### **SCHEDULE**

Please note the following changes and clarifications to the schedule:

Notice to Proceed (anticipated) – July 2, 2018

Bleachers; Contractor to order Increment 2 - Bleacher Design package from the manufacturer as soon as practicable, and submit to Architect for review and submittal to DSA.

Review by DSA is expected to take 3 weeks.

Material procurement and delivery is expected to take 10 to 12 weeks.

Installation is expected to take 2 weeks.

Completion of bleachers is expected to be no later than October 29, 2018

Site work; needs to be completed prior to the start of the school year.

North side of school – August 29, 2018

West side of school – August 29, 2018

Interior quad area North of the Gym building – August 29, 2018

Interior work; can begin at any time and finish no later than the completion of the bleachers



## **RFI RESPONSES**

**Question:** While attending the job walk it was noted that there were no available spaces in the existing panel HK. The project plans call for a new 3 pole 20-amp breaker to be installed in this panel to feed the new step-down transformer TK2. Please advise what spaces the new 20/3 breaker is to be installed

**Response:** Breakers #7, #9, and #11 were confirmed by the District as being available/spares. Use these locations, remove the existing breakers, salvage the existing to the District, provide new as defined in the construction documents.

**Question:** On sheet A2.00, it states to adjust the height of basketball backboards and supports to accommodate new floor level, See 10/A2.00. There is no detail 10 on A2.00. Please provide detail which indicates the desired height above finished floor.

**Response:** Refer to detail 1, 2 and 3 on A6.00 for height required (10'-0" aff), and reference detail 9/A10.00 for mounting adjustments required.

**END OF ADDENDUM NO. 2**