



**Business Services  
Contracts Office**

5735 47th Avenue • Sacramento, CA 95824  
(916) 643-2464

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Rose Ramos, Chief Business Officer*

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**Notice of Intent to Award**

April 19, 2023

C.H. Reynolds Electric, Inc.  
Attn: John Sherry, Project Manager  
4110 Citrus Avenue, Suite #9  
Rocklin, CA 95677

Re: **Project No.: 0040-461-2**  
**Notice of Intent to Award for the CB Wire Technology Network Infrastructure Upgrade**

Dear John:

Thank you for submitting a bid to the District for the 0040-461-2 CB Wire Technology Network Infrastructure Upgrade project.

The District is pleased to inform you that it intends to award the contract to C.H. Reynolds Electric, Inc. based on your firm being the low bidder.

The District intends to finalize the award for Construction in the amount of \$784,686.00 (includes Base Bid amount \$691,600.00, Allowance amount \$69,160.00, Add Alternate 1 amount \$16,061.00 & Add Alternate 2 amount \$7,865.00) at the scheduled meeting of the District's Board of Education on May 4, 2023.

Contractor shall execute and submit to District the following documents by no later than 5:00 p.m. on the Seventh (7<sup>th</sup>) calendar day following the date of this Notice of Intent to Award.

Deliver to the District at:

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
ATTN: Contract Department  
5735 47<sup>th</sup> Avenue  
Sacramento, CA 95824  
RE: Contract #0040-461-2

The District accepts electronic signatures on the below documents:

- 00 52 13 Agreement: To be executed by successful Bidder. Submit two (2), originals, each bearing an original signature. A facsimile or electronic signature shall be deemed to be the equivalent of the actual original signature. (Attached)
- 00 61 13.13 Performance Bond (100%) (Attached)
- 00 61 13.16 Payment Bond (Contractor's Labor & Material Bond) (Attached)
- Insurance Certificates and Endorsements as required

## Notice of Intent to Award

- 00 45 26 Workers' Compensation Certification (Attached)
- 00 45 46.01 Prevailing Wage and Related Labor Requirements Certification (Attached)
- 00 45 46.03 Drug-Free Workplace Certification (Attached)
- 00 45 46.04 Tobacco-Free Environment Certification (Attached)
- 00 45 46.05 Hazardous Materials Certification (Attached)
- 00 45 46.06 Lead-Based Materials Certification (Attached)
- 00 45 49 Registered Subcontractors List: Must include address, license# and Department of Industrial Relations (DIR) registration number of each subcontractor for all tiers. This list is to include all subcontractors including those w/ less than ½ of 1% of scope.
- 00 45 46.08 Criminal Background Investigation/Fingerprinting Certification (Attached)

### Optional Document for Return to the District:

- 00 57 00 Escrow Agreement in Lieu of Retention (Attached)

Sincerely,



Tina Alvarez-Bevens  
Contract Analyst