

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 13.1

| Meeting Date: January 19, 2023   |
|--|
| Subject: Business and Financial Information  |
| <ul> <li>☐ Information Item Only</li> <li>☐ Approval on Consent Agenda</li> <li>☐ Conference (for discussion only)</li> <li>☐ Conference/First Reading (Action Anticipated:)</li> <li>☐ Conference/Action</li> <li>☐ Action</li> <li>☐ Public Hearing</li> </ul> |
| <u>Division</u> : Business Services  |
| Recommendation: Receive business and financial information.  |
| <u>Background/Rationale</u> : Enrollment and Attendance Report for Month 3, Ending Friday, November 18, 2022 and Purchase Order Board Report for the Period of November 15, 2022 through December 14, 2022.  |
| <u>Financial Considerations</u> : Reflects standard business information.  |
| LCAP Goal(s): Family and Community Empowerment; Operational Excellence   |
| <ul> <li>Documents Attached:</li> <li>1. Enrollment and Attendance Report for Month 3, Ending Friday, November 18, 2022</li> <li>2. Purchase Order Board Report for the Period of November 15, 2022 through December 14, 2022</li> </ul>                         |
| Estimated Time: N/A Submitted by: Rose Ramos, Chief Business and Operations Officer  |
| Approved by: Jorge A. Aguilar. Superintendent  |

| ELEMENTARY TRADITIONAL           | GE    | NERAL EDUCA | TION       | Special    | TOTAL MONTH | PERCENTAGE | AVERAGE CUMUL | ATIVE ACTUAL |
|----------------------------------|-------|-------------|------------|------------|-------------|------------|---------------|--------------|
|                                  |       |             |            | Education  | END         | FOR THE    | ATTEND        | ANCE         |
|                                  |       |             |            | Grades K-6 | ENROLLMENT  | MONTH      |               |              |
|                                  | Kdgn  | Grades 1-3  | Grades 4-6 |            |             | 2022-2023  | Cum Attd      | PERCENTAGE   |
|                                  |       |             |            |            |             | Actual     | Days /55      | 2022-2023    |
|                                  |       |             |            |            |             | Attendance | 2022-2023     |              |
| A M Winn Elementary K-8 Waldorf  | 54    | 124         | 117        | 14         | 309         | 90.67%     | 281.26        | 92.17%       |
| Abraham Lincoln El               | 78    | 217         | 234        | 0          | 529         | 88.98%     | 487.58        | 91.40%       |
| Alice Birney Waldorf-Inspired K8 | 72    | 143         | 157        | 2          | 374         | 90.68%     | 350.22        | 93.13%       |
| Bret Harte Elementary            | 23    | 68          | 76         | 35         | 202         | 87.06%     | 172.02        | 89.66%       |
| Caleb Greenwood                  | 52    | 219         | 209        | 3          | 483         | 93.99%     | 458.89        | 95.17%       |
| Camellia Basic Elementary        | 78    | 139         | 169        | 10         | 396         | 94.09%     | 375.51        | 95.27%       |
| Capital City School              | 21    | 96          | 98         | 0          | 215         | 91.72%     | 193.40        | 90.30%       |
| Caroline Wenzel Elementary       | 23    | 86          | 83         | 27         | 219         | 89.21%     | 202.27        | 89.91%       |
| Cesar Chavez ES                  | 0     | 0           | 351        | 22         | 373         | 92.25%     | 346.64        | 92.44%       |
| Crocker/Riverside Elementary     | 92    | 282         | 244        | 1          | 619         | 93.43%     | 585.60        | 94.56%       |
| David Lubin Elementary           | 52    | 196         | 187        | 22         | 457         | 91.48%     | 416.00        | 93.08%       |
| Earl Warren Elementary           | 69    | 169         | 191        | 8          | 437         | 91.45%     | 400.22        | 92.90%       |
| Edward Kemble Elementary         | 115   | 379         | 0          | 16         |             | 87.99%     | 455.07        | 90.51%       |
| Elder Creek Elementary           | 77    | 291         | 330        | 4          | 702         | 93.26%     | 654.27        | 93.62%       |
| Ethel I Baker Elementary         | 81    | 273         | 242        | 3          | 599         | 89.29%     | 540.93        | 90.98%       |
| Ethel Phillips Elementary        | 81    | 183         | 179        | 2          | 445         | 89.27%     | 400.64        | 90.47%       |
| Father Keith B Kenny K-8 School  | 23    | 77          | 123        | 27         | 250         | 87.57%     | 226.42        | 90.22%       |
| Genevieve Didion Elementary      | 67    | 204         | 199        | 4          | 474         | 93.93%     | 455.86        | 95.44%       |
| Golden Empire Elementary         | 55    | 188         | 213        | 14         | 470         | 90.28%     | 430.11        | 92.49%       |
| H W Harkness Elementary          | 48    | 87          | 116        | 2          | 253         | 89.60%     | 232.78        | 91.55%       |
| Hollywood Park Elementary        | 22    | 87          | 102        | 39         | 250         | 88.28%     | 219.13        | 90.55%       |
| Home/Hospital                    | 9     | 28          | 36         | 5          | 78          | 100.00%    | 13.30         | 100.00%      |
| Hubert H. Bancroft Elementary    | 63    | 174         | 152        | 15         | 404         | 90.49%     | 368.78        | 91.76%       |
| Isador Cohen Elementary          | 60    | 104         | 112        | 38         | 314         | 89.23%     | 284.20        | 90.71%       |
| James W Marshall Elementary      | 38    | 138         | 134        | 26         |             | 90.91%     | 305.69        | 91.75%       |
| John Bidwell Elementary          | 48    | 120         | 76         | 13         | 257         | 88.04%     | 229.18        | 90.55%       |
| John Cabrillo Elementary         | 38    | 109         | 127        | 39         | 313         | 90.05%     | 278.36        | 90.96%       |
| John D Sloat Elementary          | 31    | 81          | 80         | 13         | 205         | 87.43%     | 183.38        | 89.45%       |
| John H. Still K-8                | 48    | 178         | 243        | 10         | 479         | 89.99%     | 433.69        | 89.71%       |
| John Morse Therapeutic Center    | 0     | 0           | О          | 10         | 10          | 81.05%     | 8.73          | 87.27%       |
| Leataata Floyd Elementary        | 23    | 120         | 114        | 1          | 258         | 85.35%     | 223.31        | 87.18%       |
| Leonardo da Vinci K - 8 School   | 112   | 271         | 281        | 19         | 683         | 94.18%     | 651.60        | 95.30%       |
| Mark Twain Elementary            | 38    | 93          | 98         | 17         | 246         | 89.08%     | 226.76        | 90.81%       |
| Martin Luther King Jr Elementary | 63    | 127         | 101        | 21         | 312         | 89.15%     | 284.18        | 90.82%       |
| Matsuyama Elementary             | 55    | 189         | 212        | 7          | 463         | 94.10%     | 431.11        | 94.10%       |
| Nicholas Elementary              | 70    | 211         | 239        | 13         | 533         | 89.18%     | 482.36        | 90.48%       |
| O W Erlewine Elementary          | 29    | 101         | 113        | 21         | 264         | 88.66%     | 233.11        | 90.31%       |
| Oak Ridge Elementary             | 54    | 204         | 197        | 2          |             | 89.10%     | 412.78        | 90.68%       |
| Pacific Elementary               | 94    | 293         |            |            |             | 90.82%     | 626.04        | 91.72%       |
| Parkway Elementary School        | 74    | 181         | 183        | 23         | 461         | 83.65%     | 398.46        | 87.25%       |
| Peter Burnett Elementary         | 48    | 165         | 174        | 16         |             | 92.84%     | 367.06        | 92.93%       |
| Phoebe A Hearst Elementary       | 93    | 283         | 278        | 1          | 655         | 93.56%     | 622.82        | 95.11%       |
| Pony Express Elementary          | 37    | 137         | 171        | 16         | 361         | 92.73%     | 337.44        | 93.76%       |
| Rosa Parks K-8 School            | 40    | 124         | 138        | 15         | 317         | 90.08%     | 284.98        | 91.11%       |
| Sequoia Elementary               | 59    | 165         |            |            |             | 88.72%     | 371.93        | 90.48%       |
| Success Academy K-8              | 0     | 0           | 4          | 0          | 4           | 76.67%     | 1.98          | 76.22%       |
| Susan B Anthony Elementary       | 60    | 130         | 122        | 2          | 314         | 92.53%     | 295.24        | 94.03%       |
| Sutterville Elementary           | 39    | 162         | 184        | 4          |             | 94.29%     | 371.20        | 95.08%       |
| Tahoe Elementary                 | 75    | 108         |            | 31         |             | 88.34%     | 278.66        | 90.52%       |
| Theodore Judah Elementary        | 88    | 145         |            | 18         |             | 90.84%     | 399.51        | 92.95%       |
| Washington Elementary            | 52    | 144         |            |            | 333         | 88.76%     | 297.26        | 90.36%       |
| William Land Elementary          | 47    | 141         | 163        | 1          | 352         | 93.86%     | 332.36        | 94.47%       |
| Woodbine Elementary              | 40    | 128         |            | 26         |             | 88.82%     | 251.15        | 89.80%       |
| TOTAL ELEMENTARY SCHOOLS         | 2,799 | 8,034       | 8,294      | 708        | 19,835      | 90.72%     | 18,158.09     | 92.11%       |

| MIDDLE SCHOOLS                    | GEN     | IERAL EDUC | CATION              |                         |                   | PERCENTAGE | AVERAGE ( | CUMULATIVE |
|-----------------------------------|---------|------------|---------------------|-------------------------|-------------------|------------|-----------|------------|
|                                   |         |            |                     | C                       | TOTAL MAGNITU     | FOR THE    | ACTUAL A  | TTENDANCE  |
|                                   |         |            |                     | Special                 | TOTAL MONTH       | MONTH      |           |            |
|                                   | Grade 7 | Grade 8    | <b>Total Grades</b> | Education<br>Grades 7-8 | END<br>ENROLLMENT | 2022-2023  | Cum Attd  | PERCENTAGE |
|                                   |         |            | 7-8                 | Grades 7-8              | ENROLLIVIENT      | Actual     | Days/55   | 2022-2023  |
|                                   |         |            |                     |                         |                   | Attendance | 2022-2023 |            |
| A M Winn Elementary K-8 Waldorf   | 34      | 28         | 62                  | 1                       | 63                | 93.60%     | 59.87     | 92.55%     |
| Albert Einstein MS                | 327     | 315        | 642                 | 28                      | 670               | 90.94%     | 613.96    | 92.04%     |
| Alice Birney Waldorf-Inspired K8  | 57      | 52         | 109                 | 1                       | 110               | 92.87%     | 103.80    | 94.16%     |
| California MS                     | 369     | 396        | 765                 | 13                      | 778               | 90.97%     | 721.29    | 92.33%     |
| Capital City School               | 52      | 55         | 107                 | 0                       | 107               | 63.58%     | 66.04     | 70.88%     |
| Fern Bacon MS                     | 314     | 320        | 634                 | 37                      | 671               | 88.17%     | 608.66    | 90.60%     |
| Genevieve Didion Elementary       | 57      | 53         | 110                 | 0                       | 110               | 94.07%     | 105.76    | 96.02%     |
| Home/Hospital                     | 3       | 44         | 47                  | 2                       | 49                | 100.00%    | 7.08      | 100.00%    |
| John H. Still K-8                 | 150     | 125        | 275                 | 13                      | 288               | 93.94%     | 262.71    | 94.65%     |
| John Morse Therapeutic Center     | 0       | 0          | 0                   | 16                      | 16                | 80.26%     | 13.07     | 81.70%     |
| Kit Carson IB Academy             | 162     | 163        | 325                 | 18                      | 343               | 85.19%     | 301.96    | 87.72%     |
| Leonardo da Vinci K - 8 School    | 43      | 56         | 99                  | 11                      | 110               | 91.93%     | 105.29    | 93.52%     |
| Martin Luther King Jr Elementary  | 13      | 11         | 24                  | 0                       | 24                | 91.19%     | 28.71     | 90.96%     |
| Rosa Parks K-8 School             | 216     | 186        | 402                 | 20                      | 422               | 88.00%     | 380.26    | 90.26%     |
| Sam Brannan MS                    | 144     | 158        | 302                 | 38                      | 340               | 90.38%     | 307.04    | 91.04%     |
| School of Engineering and Science | 124     | 109        | 233                 | 2                       | 235               | 93.94%     | 226.38    | 95.05%     |
| Success Academy K-8               | 2       | 6          | 8                   | 0                       | 8                 | 78.99%     | 3.35      | 82.51%     |
| Sutter MS                         | 524     | 525        | 1,049               | 25                      | 1,074             | 93.31%     | 1015.49   | 94.56%     |
| Will C Wood MS                    | 318     | 324        | 642                 | 41                      | 683               | 91.35%     | 625.02    | 91.41%     |
| TOTAL MIDDLE SCHOOLS              | 2,906   | 2,882      | 5,788               | 264                     | 6,052             | 90.43%     | 5,548.66  | 91.88%     |

| HIGH SCHOOLS                      |              | GENER   | AL EDUCAT | ION      |          | Total Grade | Special     | TOTAL MONTH- | PERCENTAGE | AVERAGE C | UMULATIVE  |
|-----------------------------------|--------------|---------|-----------|----------|----------|-------------|-------------|--------------|------------|-----------|------------|
|                                   |              |         |           |          |          | 9-12        | Education   | END          | FOR THE    | ACTUAL AT | TENDANCE   |
|                                   |              |         |           |          |          |             | Grades 9-12 | ENROLLMENT   | MONTH      |           |            |
|                                   | Continuation | Grade 9 | Grade 10  | Grade 11 | Grade 12 |             |             |              | 2022-2023  | Cum Attd  | PERCENTAGE |
|                                   |              |         |           |          |          |             |             |              | Actual     | Days/55   | 2022-2023  |
|                                   |              |         |           |          |          |             |             |              | Attendance | 2022-2023 |            |
| American Legion HS                | 181          | 0       | 0         | 0        | 0        | 181         | 0           | 181          | 69.41%     | 126.20    | 73.97%     |
| Arthur A. Benjamin Health Prof    |              | 34      | 39        | 45       | 51       | 169         | 24          | 193          | 86.69%     | 165.67    | 88.18%     |
| C K McClatchy HS                  |              | 623     | 634       | 548      | 565      | 2,370       | 38          | 2,408        | 90.53%     | 2131.02   | 90.85%     |
| Capital City School               |              | 44      | 57        | 91       | 97       | 289         | 0           | 289          | 84.65%     | 234.38    | 81.34%     |
| Hiram W Johnson HS                |              | 410     | 398       | 398      | 371      | 1,577       | 130         | 1,707        | 87.56%     | 1434.64   | 88.68%     |
| Home/Hospital                     |              | 2       | 3         | 3        | 40       | 48          | 7           | 55           | 100.00%    | 18.75     | 100.00%    |
| John F Kennedy HS                 |              | 436     | 402       | 515      | 488      | 1,841       | 119         | 1,960        | 89.90%     | 1702.09   | 91.31%     |
| Kit Carson 7-12                   |              | 54      | 61        | 47       | 26       | 188         | 2           | 190          | 91.15%     | 172.07    | 91.66%     |
| Luther Burbank HS                 |              | 350     | 397       | 384      | 369      | 1,500       | 98          | 1,598        | 89.17%     | 1401.55   | 90.56%     |
| Rosemont HS                       |              | 343     | 364       | 366      | 351      | 1,424       | 91          | 1,515        | 89.45%     | 1322.44   | 90.53%     |
| School of Engineering and Science |              | 108     | 88        | 65       | 69       | 330         | 2           | 332          | 92.42%     | 310.18    | 93.39%     |
| West Campus HS                    |              | 220     | 225       | 198      | 190      | 833         | 1           | 834          | 96.45%     | 808.96    | 97.13%     |
| TOTAL HIGH SCHOOLS                |              | 2,622   | 2,671     | 2,711    | 2,698    | 10,702      | 505         | 11,207       | 89.58%     | 9,809.21  | 90.53%     |

|                             |              | PERCENTAGE FOR   | AVERAGE CUMULATIVE ACTUAL |            |  |  |
|-----------------------------|--------------|------------------|---------------------------|------------|--|--|
|                             | TOTAL MONTH- | THE MONTH        | ATTEN                     | DANCE      |  |  |
| DISTRICT TOTALS             | END          | 2022-2023 Actual | Cum Attd                  | PERCENTAGE |  |  |
|                             | ENROLLMENT   | Attendance       | Days/55                   | 2022-2023  |  |  |
|                             |              |                  | 2022-2023                 |            |  |  |
| ELEMENTARY                  | 19,835       | 90.72%           | 18,158                    | 92.11%     |  |  |
| MIDDLE                      | 6,052        | 90.43%           | 5,549                     | 91.88%     |  |  |
| HIGH SCHOOL                 | 11,207       | 89.58%           | 9,809                     | 90.53%     |  |  |
| TOTAL ALL DISTRICT SEGMENTS | 37,094       | 90.34%           | 33,516                    | 91.60%     |  |  |

| Total Non-Public Schools as of 12/15/22 | 251 |
|---|-----|
|---|-----|

|  |      | G          | ENERAL EDUC | ATION      |             |                      |                     | PERCENTAGE | AVERAGE ( | CUMULATIVE |
|--|------|------------|-------------|------------|-------------|----------------------|---------------------|------------|-----------|------------|
|  |      |            |             |            |             | Special<br>Education | TOTAL MONTH-<br>END | FOR THE    | ACTUAL A  | TTENDANCE  |
| 2022-2023 DEPENDENT CHARTER            |      |            |             |            |             |                      |                     | MONTH      |           |            |
| SCHOOLS                                | Kdgn | Grades 1-3 | Grades 4-6  | Grades 7-8 | Grades 9-12 | Grades K-12          | ENROLLMENT          | 2022-2023  | 2022-2023 | PERCENTAGE |
|  |      |            |             |            |             | Grades R 12          | LIVINOLLIVILIVI     | Actual     |           | 2022-2023  |
|  |      |            |             |            |             |                      |                     | Attendance |           |            |
| Bowling Green McCoy                    | 46   | 173        | 175         | 0          | 0           | 8                    | 402                 | 92.24%     | 376.20    | 92.51%     |
| Bowling Green-Chacon                   | 40   | 129        | 137         | 0          | 0           | 12                   | 318                 | 93.81%     | 299.35    | 93.91%     |
| George W. Carver SAS                   | 0    | 0          | 0           | 0          | 198         | 10                   | 208                 | 90.94%     | 197.00    | 93.17%     |
| New Joseph Bonnheim Charter            | 34   | 94         | 103         | 0          | 0           | 2                    | 233                 | 93.29%     | 200.56    | 92.03%     |
| New Tech High                          | 0    | 0          | 0           | 0          | 156         | 2                    | 158                 | 94.84%     | 144.39    | 94.81%     |
| The Met High School                    | 0    | 0          | 0           | 0          | 212         | 2                    | 214                 | 95.24%     | 199.69    | 95.65%     |
| <b>Total Dependent Charter Schools</b> | 120  | 396        | 415         | 0          | 566         | 36                   | 1,533               | 93.23%     | 1,417.18  | 93.47%     |

| 2022-2023 INDEPENDENT CHARTER SCHOOLS |      | Gl         | ENERAL EDUC | CATION     |             | Special<br>Education | TOTAL MONTH-<br>END | PERCENTAGE<br>FOR THE<br>MONTH |           | CUMULATIVE<br>TTENDANCE |
|---------------------------------------|------|------------|-------------|------------|-------------|----------------------|---------------------|--------------------------------|-----------|-------------------------|
|                                       | Kdgn | Grades 1-3 | Grades 4-6  | Grades 7-8 | Grades 9-12 | Grades K-12          | ENROLLMENT          | 2022-2023                      | 2022-2023 | PERCENTAGE              |
|                                       |      |            |             |            |             |                      |                     | Actual                         |           | 2022-2023               |
|                                       |      |            |             |            |             |                      |                     | Attendance                     |           |                         |
| Aspire Capitol Heights Academy        | 24   | 66         | 64          | 24         | 0           | 0                    | 178                 | 93.52%                         | 163.71    | 90.52%                  |
| CA Montessori Project Capitol Campus  | 74   | 121        | 119         | 40         | 0           | 1                    | 354                 | 92.49%                         | 328.66    | 93.54%                  |
| Capitol Collegiate Academy            | 26   | 144        | 145         | 78         | 0           | 0                    | 393                 | 92.44%                         | 364.05    | 93.18%                  |
| Growth Public Schools                 | 60   | 116        | 97          | 0          | 0           | 0                    | 273                 | 91.78%                         | 253.71    | 92.40%                  |
| Language Academy                      | 88   | 198        | 199         | 131        | 0           | 0                    | 616                 | 94.82%                         | 583.73    | 94.82%                  |
| PS 7 Elementary                       | 75   | 172        | 172         | 168        | 0           | 0                    | 587                 | 89.31%                         | 501.75    | 90.07%                  |
| Sacramento Charter HS                 | 0    | 0          | 0           | 0          | 370         | 0                    | 370                 | 89.80%                         | 335.83    | 92.04%                  |
| SAVA                                  | 0    | 0          | 0           | 68         | 637         | 0                    | 705                 | 95.36%                         | 636.63    | 96.10%                  |
| Sol Aureus College Preparatory        | 40   | 114        | 131         | 67         | 0           | 0                    | 352                 | 93.71%                         | 332.86    | 92.78%                  |
| Yav Pem Suab Academy                  | 64   | 181        | 178         | 0          | 0           | 0                    | 423                 | 90.56%                         | 389.48    | 89.71%                  |
| TOTAL INDEPENDENT CHARTER SCHOOLS     | 451  | 1,112      | 1,105       | 576        | 1,007       | 1                    | 4,251               | 92.38%                         | 3,890.42  | 92.52%                  |

| TOTAL CHARTER SCHOOLS | 571 | 1,508 | 1,520 | 576 | 1,573 | 37 | 5,784 | 92.80% | 5,307.60 | 92.99% |
|-----------------------|-----|-------|-------|-----|-------|----|-------|--------|----------|--------|

| ADULT EDUCATION                            | ENROLLMENT | HO         | OURS EARNED |           | 2022-2023 CUMULATIVE ADA |       |       |  |
|--|------------|------------|-------------|-----------|--------------------------|-------|-------|--|
|  |            | CONCURRENT | OTHER       | TOTAL     | CONCURRENT               | OTHER | TOTAL |  |
| A. Warren McClaskey Adult Center           | 219        | 0          | 3,906.75    | 3,906.75  | 0                        | 7.45  | 7.45  |  |
| Charles A. Jones Career & Education Center | 357        | 0          | 10,975.97   | 10,975.97 | 0                        | 20.91 | 20.91 |  |
| TOTAL ADULT EDUCATION                      | 576        | 0          | 14,882.72   | 14,882.72 | 0                        | 28.36 | 28.36 |  |

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 3, ENDING FRIDAY, NOVEMBER 18, 2022 GRADE BY GRADE ENROLLMENT

|  |          | G        | ENERAL ED | UCATION E | NROLLMEN | IT       |          | TOTAL      |
|--|----------|----------|-----------|-----------|----------|----------|----------|------------|
| ELEMENTARY SCHOOLS                                 | Kdgn     | Grade 1  | Grade 2   | Grade 3   | Grade 4  | Grade 5  | Grade 6  | GENERAL    |
| A M Winn Elementary K-8 Waldorf                    | 54       | 37       | 41        | 46        | 35       | 44       | 38       | 295        |
| Abraham Lincoln El                                 | 78       | 78       | 64        | 75        | 76       | 85       | 73       | 529        |
| Alice Birney Waldorf-Inspired K8                   | 72       | 48       | 47        | 48        | 58       | 51       | 48       | 372        |
| Bret Harte Elementary                              | 23       | 33       | 25        | 10        | 29       | 23       | 24       | 167        |
| Caleb Greenwood                                    | 52       | 82       | 65        | 72        | 78       | 66       | 65       | 480        |
| Camellia Basic Elementary                          | 78       | 48       | 47        | 44        | 57       | 59       | 53       | 386        |
| Capital City School                                | 21       | 25       | 36        | 35        | 29       | 40       | 29       | 215        |
| Caroline Wenzel Elementary                         | 23       | 25       | 30        | 31        | 26       | 17       | 40       | 192        |
| Cesar Chavez ES                                    | 0        | 0        | 0         | 0         | 110      | 112      | 129      | 351        |
| Crocker/Riverside Elementary                       | 92       | 95       | 91        | 96        | 79       | 86       | 79       | 618        |
| David Lubin Elementary                             | 52       | 66       | 71        | 59        | 60       | 61       | 66       | 435        |
| Earl Warren Elementary                             | 69       | 48       | 61        | 60        | 68       | 57       | 66       | 429        |
| Edward Kemble Elementary                           | 115      | 129      | 119       | 131       | 0        | 0        | 0        | 494        |
| Elder Creek Elementary                             | 77       | 90       | 98        | 103       | 116      | 105      | 109      | 698        |
| Ethel I Baker Elementary                           | 81       | 96       | 86        | 91        | 81       | 79       | 82       | 596        |
| Ethel Phillips Elementary                          | 81       | 53       | 65        | 65        | 61       | 53       | 65       | 443        |
| Father Keith B Kenny K-8 School                    | 23       | 23       | 24        | 30        | 45       | 32       | 46       | 223        |
| Genevieve Didion Elementary                        | 67       | 64       | 70        | 70        | 66       | 66       | 67       | 470        |
| Golden Empire Elementary                           | 55       | 60       | 66        | 62        | 72       | 65       | 76       | 456        |
| H W Harkness Elementary                            | 48       | 24       | 27        | 36        | 41       | 45       | 30       | 251        |
| Hollywood Park Elementary                          | 22       | 38       | 21        | 28        | 35       | 39       | 28       | 211        |
| Home/Hospital                                      | 9        | 4        | 6         | 18        | 2        | 3        | 31       | 73         |
| Hubert H. Bancroft Elementary                      | 63       | 71       | 48        | 55        | 45       | 41       | 66       | 389        |
| Isador Cohen Elementary                            | 60       | 42       | 37        | 25        | 38       | 41       | 33       | 276        |
| James W Marshall Elementary                        | 38       | 47       | 46        | 45        | 53       | 38       | 43       | 310        |
| John Bidwell Elementary                            | 48       | 35       | 45        | 40        | 22       | 27       | 27       | 244        |
| John Cabrillo Elementary                           | 38       | 31       | 35        | 43        | 37       | 39       | 51       | 274        |
| John D Sloat Elementary                            | 31       | 21       | 22        | 38        | 22       | 32       | 26       | 192        |
| John H. Still K-8                                  | 48       | 59       | 58        | 61        | 77       | 70       | 96       | 469        |
| John Morse Therapeutic Center                      | 0        | 0        | 0         | 0         | 0        | 0        | 0        | 0          |
| Leataata Floyd Elementary                          | 23       | 43       | 40        | 37        | 31       | 41       | 42       | 257        |
| Leonardo da Vinci K - 8 School                     | 112      | 85       | 95        | 91        | 94       | 94       | 93       | 664        |
| Mark Twain Elementary                              | 38       | 24       | 34        | 35        | 31       | 33       | 34       | 229        |
| Martin Luther King Jr Elementary                   | 63       | 41       | 37        | 49        | 30       | 27       | 44       | 291        |
| Matsuyama Elementary                               | 55       | 63       | 56        | 70        | 67       | 81       | 64       | 456        |
| Nicholas Elementary                                | 70       | 70       |           | 71        |          | 74       |          |            |
| O W Erlewine Elementary                            | 29       | 33       | 39        | 29        |          | 45       | 30       | 243        |
| Oak Ridge Elementary Pacific Elementary            | 54<br>94 | 71<br>99 | 61<br>89  | 72        | 66<br>93 | 55       | 76<br>98 | 455        |
| •  | 74       |          | 52        | 105<br>68 |          | 117      |          | 695        |
| Parkway Elementary School Peter Burnett Elementary |          | 61<br>47 | 61        | 57        |          | 55       | 60       | 438        |
| *  | 48<br>93 | 94       | 94        | 95        | 52<br>93 | 64<br>92 | 58<br>93 | 387        |
| Phoebe A Hearst Elementary Pony Express Elementary | 37       | 94<br>44 | 45        | 48        |          | 62       | 50       | 654<br>345 |
| Rosa Parks K-8 School                              | 40       | 41       | 48        | 35        |          | 50       | 48       | 302        |
| Sequoia Elementary                                 | 59       | 56       | 61        | 48        |          | 53       | 66       | 400        |
| Success Academy K-8                                | 0        | 0        | 0         | 0         | 0        | 2        | 2        | 700        |
| Susan B Anthony Elementary                         | 60       | 51       | 41        | 38        |          | 43       | 35       | 312        |
| Sutterville Elementary                             | 39       | 47       | 55        | 60        |          | 64       | 57       | 385        |
| Tahoe Elementary                                   | 75       | 34       | 31        | 43        | 31       | 32       | 32       | 278        |
| Theodore Judah Elementary                          | 88       | 53       | 45        | 47        | 57       | 63       | 62       | 415        |
| Washington Elementary                              | 52       | 48       | 49        | 47        | 33       | 33       | 54       | 316        |
| William Land Elementary                            | 47       | 41       | 54        | 46        |          | 51       | 57       | 351        |
| Woodbine Elementary                                | 40       | 41       | 44        | 43        |          |          |          | 265        |
| TOTAL  | 2,808    | 2,659    | 2,652     | 2,751     | 2,743    | 2,735    | 2,852    | 19,200     |

| ELEMENTARY                       | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF |
|----------------------------------|------------------|----------------|---------------------------|---------------|---------------|
| ELLIVIENTART                     |                  |                |                           |               | ATTENDANCE    |
| A M Winn Elementary K-8 Waldorf  | 309              | 1,314          | 15,469                    | 16,783        | 92.17%        |
| Abraham Lincoln El               | 529              | 2,523          | 26,817                    | 29,340        | 91.40%        |
| Alice Birney Waldorf-Inspired K8 | 374              | 1,422          | 19,262                    | 20,684        | 93.13%        |
| Bret Harte Elementary            | 202              | 1,091          | 9,461                     | 10,552        | 89.66%        |
| Caleb Greenwood                  | 483              | 1,282          | 25,239                    | 26,521        | 95.17%        |
| Camellia Basic Elementary        | 396              | 1,026          | 20,653                    | 21,679        | 95.27%        |
| Capital City School              | 215              | 1,143          | 10,637                    | 11,780        | 90.30%        |
| Caroline Wenzel Elementary       | 219              | 1,248          | 11,125                    | 12,373        | 89.91%        |
| Cesar Chavez ES                  | 373              | 1,560          | 19,065                    | 20,625        | 92.44%        |
| Crocker/Riverside Elementary     | 619              | 1,853          | 32,208                    | 34,061        | 94.56%        |
| David Lubin Elementary           | 457              | 1,701          | 22,880                    | 24,581        | 93.08%        |
| Earl Warren Elementary           | 437              | 1,683          | 22,012                    | 23,695        | 92.90%        |
| Edward Kemble Elementary         | 510              | 2,623          | 25,029                    | 27,652        | 90.51%        |
| Elder Creek Elementary           | 702              | 2,452          | 35,985                    | 38,437        | 93.62%        |
| Ethel I Baker Elementary         | 599              | 2,949          | 29,751                    | 32,700        | 90.98%        |
| Ethel Phillips Elementary        | 445              | 2,320          | 22,035                    | 24,355        | 90.47%        |
| Father Keith B Kenny K-8 School  | 250              | 1,350          | 12,453                    | 13,803        | 90.22%        |
| Genevieve Didion Elementary      | 474              | 1,197          | 25,072                    | 26,269        | 95.44%        |
| Golden Empire Elementary         | 470              | 1,920          | 23,656                    | 25,576        | 92.49%        |
| H W Harkness Elementary          | 253              | 1,182          | 12,803                    | 13,985        | 91.55%        |
| Hollywood Park Elementary        | 250              | 1,258          | 12,052                    | 13,310        | 90.55%        |
| Home/Hospital                    | 78               | 0              | 335                       | 335           | 100.00%       |
| Hubert H. Bancroft Elementary    | 404              | 1,822          | 20,283                    | 22,105        | 91.76%        |
| Isador Cohen Elementary          | 314              | 1,600          | 15,631                    | 17,231        | 90.71%        |
| James W Marshall Elementary      | 336              | 1,511          | 16,813                    | 18,324        | 91.75%        |
| John Bidwell Elementary          | 257              | 1,316          | 12,605                    | 13,921        | 90.55%        |
| John Cabrillo Elementary         | 313              | 1,521          | 15,310                    | 16,831        | 90.96%        |
| John D Sloat Elementary          | 205              | 1,190          | 10,086                    | 11,276        | 89.45%        |
| John H. Still K-8                | 479              | 2,736          | 23,853                    | 26,589        | 89.71%        |
| John Morse Therapeutic Center    | 10               | 70             | 480                       | 550           | 87.27%        |
| Leataata Floyd Elementary        | 258              | 1,806          | 12,282                    | 14,088        | 87.18%        |
| Leonardo da Vinci K - 8 School   | 683              | 1,767          | 35,838                    | 37,605        | 95.30%        |
| Mark Twain Elementary            | 246              | 1,262          | 12,472                    | 13,734        | 90.81%        |
| Martin Luther King Jr Elementary | 312              | 1,580          | 15,630                    | 17,210        | 90.82%        |
| Matsuyama Elementary             | 463              | 1,487          | 23,711                    | 25,198        | 94.10%        |
| Nicholas Elementary              | 533              | 2,791          | 26,530                    | 29,321        | 90.48%        |
| O W Erlewine Elementary          | 264              | 1,376          | 12,821                    | 14,197        | 90.31%        |
| Oak Ridge Elementary             | 457              | 2,333          | 22,703                    | 25,036        | 90.68%        |
| Pacific Elementary               | 697              | 3,108          | 34,432                    | 37,540        | 91.72%        |
| Parkway Elementary School        | 461              | 3,202          | 21,915                    | 25,117        | 87.25%        |
| Peter Burnett Elementary         | 403              | 1,536          | 20,188                    | 21,724        | 92.93%        |
| Phoebe A Hearst Elementary       | 655              | 1,761          | 34,255                    | 36,016        | 95.11%        |
| Pony Express Elementary          | 361              | 1,236          | 18,559                    | 19,795        | 93.76%        |
| Rosa Parks K-8 School            | 317              | 1,530          | 15,674                    | 17,204        | 91.11%        |
| Sequoia Elementary               | 416              | 2,153          | 20,456                    | 22,609        | 90.48%        |
| Success Academy K-8              | 4                | 34             | 109                       | 143           | 76.22%        |
| Susan B Anthony Elementary       | 314              | 1,031          | 16,238                    | 17,269        | 94.03%        |
| Sutterville Elementary           | 389              | 1,056          | 20,416                    | 21,472        | 95.08%        |
| Tahoe Elementary                 | 309              | 1,606          | 15,326                    | 16,932        | 90.52%        |
| Theodore Judah Elementary        | 433              | 1,666          | 21,973                    | 23,639        | 92.95%        |
| Washington Elementary            | 333              | 1,744          | 16,349                    | 18,093        | 90.36%        |
| William Land Elementary          | 352              | 1,070          | 18,280                    | 19,350        | 94.47%        |
| Woodbine Elementary              | 291              | 1,569          | 13,813                    | 15,382        | 89.80%        |
| TOTAL                            | 19,913           | 85,567         | 999,030                   | 1,084,597     | 92.11%        |

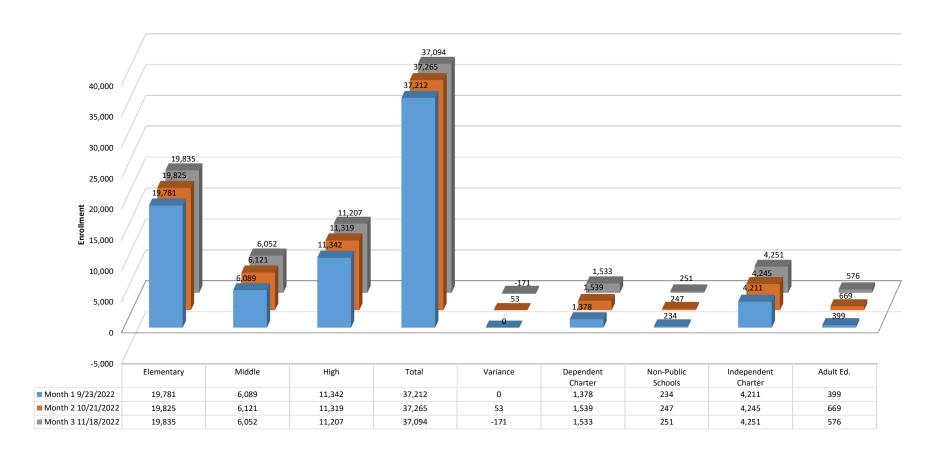
| MIDDLE                            | TOTAL ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF<br>ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|------------------|----------------|------------------------------|---------------|--------------------------|
| A M Winn Elementary K-8 Waldorf   | 63               | 265            | 3,293                        | 3,558         | 92.55%                   |
| Albert Einstein MS                | 670              | 2,921          | 33,768                       | 36,689        | 92.04%                   |
| Alice Birney Waldorf-Inspired K-8 | 110              | 354            | 5,709                        | 6,063         | 94.16%                   |
| California MS                     | 778              | 3,296          | 39,671                       | 42,967        | 92.33%                   |
| Capital City School               | 107              | 1,492          | 3,632                        | 5,124         | 70.88%                   |
| Fern Bacon MS                     | 671              | 3,475          | 33,476                       | 36,951        | 90.60%                   |
| Genevieve Didion K-8              | 110              | 241            | 5,817                        | 6,058         | 96.02%                   |
| Home/Hospital                     | 49               | 0              | 165.00                       | 165.00        | 100.00%                  |
| John H. Still K-8                 | 288              | 816            | 14,449                       | 15,265        | 94.65%                   |
| John Morse Therapeutic Center     | 16               | 161            | 719                          | 880           | 81.70%                   |
| Kit Carson 7-12                   | 343              | 2,325          | 16,608                       | 18,933        | 87.72%                   |
| Leonardo da Vinci K - 8 School    | 110              | 401            | 5,791                        | 6,192         | 93.52%                   |
| Martin Luther King Jr K-8         | 24               | 157            | 1,579                        | 1,736         | 90.96%                   |
| Rosa Parks K-8 School             | 422              | 2,256          | 20,914                       | 23,170        | 90.26%                   |
| Sam Brannan MS                    | 340              | 1,661          | 16,887                       | 18,548        | 91.04%                   |
| School of Engineering and Science | 235              | 649            | 12,451                       | 13,100        | 95.05%                   |
| Success Academy K-8               | 8                | 39             | 184                          | 223           | 82.51%                   |
| Sutter MS                         | 1,074            | 3,215          | 55,852                       | 59,067        | 94.56%                   |
| Will C Wood MS                    | 683              | 3,230          | 34,376                       | 37,606        | 91.41%                   |
| TOTAL                             | 6,101            | 26,954         | 305,341                      | 332,295       | 91.88%                   |

| HIGH SCHOOL                       | ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|-----------------------------------|------------|----------------|---------------------------|---------------|--------------------------|
|                                   |            |                |                           |               |                          |
| American Legion HS                | 181        | 2,443          | 6,941                     | 9,384         | 73.97%                   |
| Arthur A. Benjamin Health Prof    | 193        | 1,222          | 9,112                     | 10,334        | 88.17%                   |
| C K McClatchy HS                  | 2,408      | 11,800         | 117,206                   | 129,006       | 90.85%                   |
| Capital City School               | 289        | 2,957          | 12,891                    | 15,848        | 81.34%                   |
| Hiram W Johnson HS                | 1,707      | 10,068         | 78,905                    | 88,973        | 88.68%                   |
| Home/Hospital                     | 55         | 0              | 347.00                    | 347.00        | 100.00%                  |
| John F Kennedy HS                 | 1,960      | 8,911          | 93,615                    | 102,526       | 91.31%                   |
| Kit Carson 7-12                   | 190        | 861            | 9,464                     | 10,325        | 91.66%                   |
| Luther Burbank HS                 | 1,598      | 8,033          | 77,085                    | 85,118        | 90.56%                   |
| Rosemont HS                       | 1,515      | 7,612          | 72,734                    | 80,346        | 90.53%                   |
| School of Engineering and Science | 332        | 1,208          | 17,060                    | 18,268        | 93.39%                   |
| West Campus HS                    | 834        | 1,314          | 44,493                    | 45,807        | 97.13%                   |
| TOTAL                             | 11,262     | 56,429         | 539,853                   | 596,282       | 90.53%                   |

|                   | TOTAL      | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|-------------------|------------|----------------|---------------------------|---------------|--------------------------|
|                   | ENROLLMENT |                |                           |               |                          |
| TOTAL ALL SCHOOLS | 37,276     | 168,950        | 1,844,224                 | 2,013,174     | 91.61%                   |

|                     | Students in Non<br>Public Schools | Total<br>Enrollment | ADA    | ADA %  | % Change |
|---------------------|-----------------------------------|---------------------|--------|--------|----------|
| 2021-22 Actual      |                                   | 37,165              | 33,490 | 90.11% |          |
| 2022-2023 Projected |                                   | 36,193              | 0      | 0.00%  |          |
| Month 01            | 234                               | 37,212              | 33,827 | 92.56% |          |
| Month 02            | 247                               | 37,069              | 33,754 | 92.27% | -0.29%   |
| Month 03            | 251                               | 37,276              | 33,516 | 91.60% | -0.67%   |

# **Monthly Attendance**



| PO        |                                     |   |                                   |      | Accoun     |
|-----------|-------------------------------------|---|-----------------------------------|------|------------|
| Number    | Vendor Name                         | Description   | Location                          | Fund | Amoun      |
| B23-00752 | KAPRIESHA GRAY                      | PARENT MILEAGE<br>REIMBURSEMENT                         | SPECIAL EDUCATION DEPARTMENT      | 01   | 600.00     |
| B23-00753 | Kelli Guzzetta                      | PARENT MILEAGE<br>REIMBURSEMENT                         | SPECIAL EDUCATION DEPARTMENT      | 01   | 500.00     |
| B23-00754 | GOLDEN STATE EQUIPMENT<br>REPAIR    | JFK CULINARY PATHWAYS<br>KITCHEN SERV. EQUIP            | CAREER & TECHNICAL PREPARATION    | 01   | 13,900.00  |
| B23-00755 | AG LINK INC                         | FRESH PRODUCE FOR<br>2022-23 SY                         | NUTRITION SERVICES DEPARTMENT     | 13   | 50,000.00  |
| B23-00756 | TRUE NATURAL FOODS INC              | QUESADILLAS FOR 2022-23<br>SY                           | NUTRITION SERVICES DEPARTMENT     | 13   | 30,000.00  |
| B23-00757 | NARDONE BROTHERS<br>BAKING CO       | FRENCH BREAD PIZZA<br>SY22-23                           | NUTRITION SERVICES DEPARTMENT     | 13   | 50,000.00  |
| B23-00758 | US FOODSERVICE                      | INGREDIENTS FOR CK<br>SUPPERS SY22-23                   | NUTRITION SERVICES DEPARTMENT     | 13   | 20,000.00  |
| B23-00759 | UNLIMITED CO LLC dba<br>SMIT FARM S | APPLES FOR FOOD DISTRO -<br>THNKSGVG BRK                | NUTRITION SERVICES DEPARTMENT     | 13   | 840.00     |
| B23-00760 | GOTHAM GREENS DAVIS<br>LLC          | LETTUCE FOR FOOD DISTRO - THNKSGVG BRK                  | NUTRITION SERVICES DEPARTMENT     | 13   | 540.00     |
| B23-00761 | MCCAIN FOODS USA INC                | TATER TOTS FOR SY 2022-23                               | NUTRITION SERVICES DEPARTMENT     | 13   | 100,000.00 |
| B23-00762 | SAFIYA NEAL                         | PARENT MILEAGE<br>REIMBURSEMENT                         | SPECIAL EDUCATION DEPARTMENT      | 01   | 6,125.00   |
| B23-00763 | SIGNATURE GRAPHICS                  | VARIOUS BLUEPRINTING SERVICES                           | FACILITIES SUPPORT<br>SERVICES    | 01   | 200.00     |
| B23-00764 | G & S COLLISION & PAINT INC         | AUTO BODY REPAIRS TO FACILITIES FLEET                   | FACILITIES MAINTENANCE            | 01   | 10,000.00  |
| B23-00765 | SYSCO SACRAMENTO INC                | SUPPLIES- CULINARY ARTS<br>PGRM @ ALHS- MARIA RASUL     | CAREER & TECHNICAL PREPARATION    | 01   | 2,500.00   |
| B23-00766 | SYSCO SACRAMENTO INC                | SUPPLIES- CULINARY ARTS<br>PGRM @ RHS-SCOTT<br>SINGER   | CAREER & TECHNICAL<br>PREPARATION | 01   | 2,500.00   |
| B23-00767 | RONALD GOMEZ & ANDREA<br>MANTECON   | SETTLEMENT PAYMENT -<br>OAH CASE 020040288 T.G.         | SPECIAL EDUCATION DEPARTMENT      | 01   | 15,000.00  |
| B23-00768 | IRON MOUNTAIN RECORDS<br>MANAGMT    | SHREDDING SERVICES<br>22-23 SCHOOL YEAR                 | DEPUTY SUPERINTENDENT             | 01   | 1,000.00   |
| B23-00769 | HIGHLAND ORCHARD                    | F2S FRESH MANDARINS<br>SY22-23                          | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 30,000.00  |
| B23-00770 | PADRINO FOODS LLC                   | TAMALES FOR SY22-23                                     | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 21,000.00  |
| B23-00771 | MELISSA & KENNETH<br>ANTHONY        | FEDERAL PROPORTIONATE<br>SHARE 2022-23 - ANTHONY,<br>N. | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,501.82   |
| B23-00772 | CAROLYN KUDUK                       | FEDERAL PROPORTIONATE<br>SHARE 2022-23 - KUDUK          | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,501.82   |
| B23-00773 | Sunny McCall                        | FEDERAL PROPORTIONATE<br>SHARE 2022-2023                | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,501.82   |
| B23-00774 | THE HOME DEPOT PRO                  | HOME DEPOT FOR NJB FARM 22-23                           | NEW JOSEPH BONNHEIM               | 09   | 6,200.00   |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| PO         |  |  |                                   |      | Accoun    |
|------------|--|--|-----------------------------------|------|-----------|
| Number     | Vendor Name  | Description  | Location                          | Fund | Amour     |
| B23-00775  | SIGNAL HILL AUTO<br>ENTERPRISES S UPPLY<br>SOLUTIONS   | BLANKET FOR YOUTH/ADULT<br>MASKS                         | RISK MANAGEMENT                   | 01   | 11,200.00 |
| B23-00776  | F AND W PLASTICS                                       | ALUMINUM FOIL FOR 2022-23<br>SY                          | NUTRITION SERVICES DEPARTMENT     | 13   | 6,471.00  |
| B23-00777  | **PICK ANOTHER ADDR #<br>REIMB FO R COLLEGE APP<br>FEE | COLLEGE APP FEE REIMB.<br>SCUSD SENIOR STUDENTS          | CAREER & TECHNICAL<br>PREPARATION | 01   | 30,000.00 |
| B23-00778  | DRAGONBERRY PRODUCE INC                                | HIDDENROSE APPLES FOR<br>NSLP 2023                       | NUTRITION SERVICES DEPARTMENT     | 13   | 18,300.00 |
| B23-00779  | MIRNA CHAVEZ & FABIAN<br>IDEFONSO                      | FEDERAL PROPORTIONATE<br>SHARE 2022-23 - IDEFONSO        | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,501.82  |
| B23-00780  | SANCHEZ, MARISA OR<br>LEANDRO                          | FEDERAL PROPORTIONATE<br>SHARE 2022-23 - SANCHEZ,<br>M.  | SPECIAL EDUCATION<br>DEPARTMENT   | 01   | 1,501.82  |
| B23-00781  | HANNIBAL'S CATERING                                    | CATERING FOR MEETINGS                                    | DEPUTY SUPERINTENDENT             | 01   | 5,000.00  |
| B23-00782  | LUNCH BOX EXPRESS                                      | CATERING FOR MEETINGS                                    | DEPUTY SUPERINTENDENT             | 01   | 2,000.00  |
| B23-00783  | RALLY INC  | VEGGIE CROUTONS FOR<br>2022-23 SY                        | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 10,000.00 |
| B23-00784  | ELIZABETH KELLEY                                       | FEDERAL PROPORTIONATE<br>SHARE 2022-23 - KELLEY, E.      | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,501.82  |
| B23-00785  | GREGORY PACKAGING INC                                  | FROZEN & ASEPTIC JUICE<br>2022-23                        | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 67,679.24 |
| B23-00786  | HUGHES HARDWOOD OF<br>RANCHO CORD OVA                  | SUPPLIES FOR<br>ENGINEERING<br>PATHWAY@SES               | CAREER & TECHNICAL<br>PREPARATION | 01   | 1,800.00  |
| B23-00787  | BRE'ANNA THOMAS  | PARENT MILEAGE<br>REIMBURSEMENT                          | SPECIAL EDUCATION DEPARTMENT      | 01   | 850.00    |
| B23-00788  | REBECCA CARRILLO                                       | FEDERAL PROPORTIONATE<br>SHARE 2021-22 - CARRILLO        | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,498.36  |
| CS23-00276 | STUDIO W ASSOCIATES INC                                | 0029-401 BRET HARTE<br>PLYGRND-ARCH SERV                 | FACILITIES SUPPORT<br>SERVICES    | 21   | 88,562.00 |
| CS23-00277 | CURRICULUM ASSOCIATES<br>LLC                           | iReady Toolbox   | PARKWAY ELEMENTARY<br>SCHOOL      | 01   | 6,900.00  |
| CS23-00280 | RACHEL SMITH   | INDEPENDENT EDUCATIONAL EVALUATION                       | SPECIAL EDUCATION DEPARTMENT      | 01   | 3,000.00  |
| CS23-00281 | JIM SCHEIBLE   | Service Agreement w/ Jim<br>Scheible                     | THE MET                           | 09   | 8,700.00  |
| CS23-00282 | NEW TECH NETWORK INC                                   | NTN CONTINUATION<br>SERVICE FEE 22/24                    | WASHINGTON ELEMENTARY<br>SCHOOL   | 01   | 7,250.00  |
| CS23-00284 | LPC CONSULTING ASSOCIATES INC                          | CCSPP PROGRAM<br>EVALUATION                              | STUDENT<br>SUPPORT&HEALTH SRVCS   | 01   | 190,000.0 |
| CS23-00286 | AMBER FITZGERALD                                       | CONSULTATION SERVICES<br>FOR PRESCHOOL<br>IMPLEMENTATION | SPECIAL EDUCATION DEPARTMENT      | 01   | 15,000.00 |
| CS23-00287 | PAULA HANZEL   | SUPPORT DEVELOP<br>COURSE IN PBL<br>ENVIRONMENT'         | CAREER & TECHNICAL<br>PREPARATION | 01   | 7,000.00  |
| CS23-00288 | KAMRON LEWIS dba<br>CONSCIOUS MIN DZ                   | Hip Hop Performance at 11/19/2022 Community Event        | COMMUNICATIONS OFFICE             | 01   | 200.0     |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| PO         |   |   |                                 |      | Accoun    |
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| Number     | Vendor Name   | Description   | Location                        | Fund | Amour     |
| CS23-00289 | MICAH YOUNG   | PA Sound System Techical<br>Support                     | COMMUNICATIONS OFFICE           | 01   | 500.00    |
| CS23-00290 | 916 INK   | Service Agreement 916 ink                               | BRET HARTE ELEMENTARY<br>SCHOOL | 01   | 5,000.00  |
| CS23-00291 | NEW TECH NETWORK INC  | New Tech Network Support                                | NEW TECH                        | 09   | 12,800.00 |
| CS23-00292 | CONDITIONS FOR<br>LEARNING                                      | CONDITIONS FOR LEARNING                                 | O. W. ERLEWINE<br>ELEMENTARY    | 01   | 15,000.00 |
| CS23-00293 | CROWE LLP   | SFP PERFORMANCE AUDIT<br>FOR CKM 57-076 & YPS<br>58-003 | ACCOUNTING SERVICES DEPARTMENT  | 21   | 19,000.00 |
| CS23-00294 | COLLABORATIVE FOR<br>ACADEMIC SOC IAL AND<br>EMOTIONAL LEARNING | CASEL CDI 20/21 Agreement                               | ACADEMIC OFFICE                 | 01   | 12,500.00 |
| CS23-00295 | SAC CONNECT LLC   | 2022-23 SUPPLEMENTAL PROVIDER- SAC CONNECT              | YOUTH DEVELOPMENT               | 01   | 21,060.0  |
| CS23-00296 | CROCKER ART MUSEUM  | 2022-23 SUPPLEMENTAL<br>PROVIDER- CROCKER ART<br>MUSEUM | YOUTH DEVELOPMENT               | 01   | 28,750.0  |
| CS23-00297 | WIDE OPEN WALLS   | DISTRICT MURAL PROJECTS<br>SY22-23                      | PURCHASING SERVICES             | 01   | 211,000.0 |
| CS23-00298 | STIKA, CARREN JEAN  | IEE PSYCHO-EDU/TOTAL COMMUNICATION FOR K.D.R            | SPECIAL EDUCATION DEPARTMENT    | 01   | 9,000.0   |
| CS23-00299 | DAVID NYLUND  | CLINICAL SUPERVISION FOR SSHS STAFF                     | STUDENT<br>SUPPORT&HEALTH SRVCS | 01   | 26,880.0  |
| CS23-00300 | NATIONAL CENTER FOR TEACHER RE SIDENCIES                        | NATIONAL CENTER for<br>TEACHER RESIDENCIES              | HUMAN RESOURCE<br>SERVICES      | 01   | 27,500.0  |
| CS23-00301 | ATLAS TECHNICAL CONSULTANTS                                     | 460 CHAVEZ/KEMBLE NEW CONST-GEO TESTING                 | FACILITIES SUPPORT<br>SERVICES  | 21   | 32,550.0  |
| CS23-00302 | YOUTH FORWARD   | CONSULTING PROJECT WITH SCUCD COMMUNITY SCHOOL          | STUDENT<br>SUPPORT&HEALTH SRVCS | 01   | 36,000.0  |
| CS23-00303 | SOLUTION TREE   | PROF DEVELOPMENT  | ACADEMIC OFFICE                 | 01   | 69,600.0  |
| CS23-00304 | JULIUS W THIBODEAUX JR  | CONFLICT MEDIATION/COMMUNITY ENGAGEMENT                 | SAFE SCHOOLS OFFICE             | 01   | 35,000.00 |
| CS23-00305 | STREET SOCCER USA INC   | 2022-23 SUPPLEMENTAL<br>PROVIDER- STREET<br>SOCCER USA  | YOUTH DEVELOPMENT               | 01   | 62,400.00 |
| CS23-00306 | GREGORY KING  | STUDENT ENGAGEMENT<br>AND ENRICHMENT                    | SAFE SCHOOLS OFFICE             | 01   | 35,000.0  |
| CS23-00307 | HOPE HELPING OUR<br>PEOPLE EAT                                  | STUDENT ENGAGEMENT AND ENRICHMENT                       | SAFE SCHOOLS OFFICE             | 01   | 33,000.0  |
| CS23-00308 | DREAM ENRICHMENT<br>CLASSES                                     | 2022-23 SUPPLEMENTAL<br>PROVIDOR                        | YOUTH DEVELOPMENT               | 01   | 30,780.0  |
| CS23-00309 | JENNY DAVISON dba<br>DAVISON CONS ULTING &<br>DESIGN            | 2022-23 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT               | 01   | 16,000.0  |
| CS23-00310 | MID PACIFIC ENGINEERING INC                                     | 0262-461 NICHOLAS NEW<br>CONST-GEOTECH TESTING          | FACILITIES SUPPORT<br>SERVICES  | 21   | 31,230.0  |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| Number     | Vendor Name                                     | Description  | Location                         | Fund | Amou      |
| CS23-00311 | YOUNG & BUILDING LLC                            | 22-23 SUPPLEMENTAL<br>PROVIDER                           | YOUTH DEVELOPMENT                | 01   | 24,440.00 |
| CS23-00312 | SACRAMENTO THEATRE CO                           | 2022-23 SUPPLEMENTAL<br>PROVIDER                         | YOUTH DEVELOPMENT                | 01   | 30,000.0  |
| CS23-00313 | PRO YOUTH & FAMILY INC                          | 2022-23 SUPPLEMENTAL<br>PROVIDER                         | YOUTH DEVELOPMENT                | 01   | 25,200.0  |
| CS23-00314 | THE RACE AND GENDER<br>EQUITY PRO JECT          | 2022-23 SUPPLEMENTAL<br>PROVIDER- THE RAGE<br>PROJECT    | YOUTH DEVELOPMENT                | 01   | 26,040.0  |
| CS23-00315 | UNITED AND GUIDED                               | CONFLICT MEDIATION/COMMUNITY ENGAGEMENT                  | SAFE SCHOOLS OFFICE              | 01   | 35,000.0  |
| CS23-00316 | KCB INVESTMENTS LLC                             | 0272-409 PKWY<br>PLYGRND-IOR SERVICES                    | FACILITIES SUPPORT<br>SERVICES   | 21   | 11,400.0  |
| CS23-00317 | SACRAMENTO URBAN<br>DEBATE LEAGUE               | 2022-23 SUPPLEMENTAL<br>PROVIDER                         | YOUTH DEVELOPMENT                | 01   | 23,915.0  |
| CS23-00318 | 916 INK   | 22-23 SUPPLEMENTAL<br>PROVIDER -916 INK                  | YOUTH DEVELOPMENT                | 01   | 47,500.0  |
| CS23-00319 | TREVOR LAMAR SMITH dba<br>LEGACY STREET ACADEMY | 2022-23 SUPPLEMENTAL<br>PROVIDER                         | YOUTH DEVELOPMENT                | 01   | 18,876.0  |
| CS23-00320 | TRU XPRESSION                                   | 2022-23 SUPPLEMENTAL<br>PROVIDER                         | YOUTH DEVELOPMENT                | 01   | 14,000.0  |
| CS23-00321 | SELF AWARENESS & RECOVERY                       | STUDENT ENGAGEMENT<br>AND ENRICHMENT                     | SAFE SCHOOLS OFFICE              | 01   | 35,000.0  |
| CS23-00322 | HEIDI KOSKI CONSULTING                          | Heidi Koski Consulting<br>8/26/22                        | EARL WARREN<br>ELEMENTARY SCHOOL | 01   | 1,950.0   |
| CS23-00323 | HEIDI KOSKI CONSULTING                          | Heidi Koski Consulting for 11-23-22                      | EARL WARREN<br>ELEMENTARY SCHOOL | 01   | 2,800.0   |
| CS23-00324 | FOLLETT SCHOOL<br>SOLUTIONS                     | FOLLETT LICENSE AND<br>MAINTENANCE, 1/1/23 -<br>12/31/23 | TECHNOLOGY SERVICES              | 01   | 106,970.7 |
| CS23-00325 | FORXA INC                                       | DANCE ACADEMY  | JOHN H. STILL - K-8              | 01   | 34,000.0  |
| CS23-00326 | GRACE FA'AVESI                                  | TUPE SUPPLEMENTAL<br>PROVIDER 22-23 FY (EPIC<br>BLOOM)   | FOSTER YOUTH SERVICES<br>PROGRAM | 01   | 6,500.0   |
| S23-00327  | INNOVATION BRIDGE, INC.                         | TUPE Contract - Innovation<br>Bridge 22-23 FY            | FOSTER YOUTH SERVICES PROGRAM    | 01   | 30,670.0  |
| CS23-00328 | BROOKE PURVES                                   | BROOK PURVES (COLLEGE<br>MENTORING) 2022 - 2023<br>CJA   | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 3,000.0   |
| S23-00329  | WEST ED   | TEACHER TRAINING -<br>MEANINGFUL OBSERVATION             | EARLY LEARNING & CARE PROGRAMS   | 12   | 3,800.0   |
| S23-00330  | VAN DERMYDEN MAKUS<br>LAW CORP                  | INVESTIGATIVE SERVICES                                   | ADMIN-LEGAL COUNSEL              | 01   | 23,000.0  |
| S23-00331  | MARY ASHLEY ATWOOD<br>CHERNEY dba MOON<br>MAGIC | Musical Performer - Jan. 2023<br>Community Event         | COMMUNICATIONS OFFICE            | 01   | 200.      |
| CS23-00332 | PLACEWORKS                                      | TITLE 5 RISK ASSESSMENT<br>RAILYARDS NORTH SITE          | FACILITIES SUPPORT<br>SERVICES   | 25   | 2,147.    |

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| CS23-00333 | WARREN CONSULTING<br>ENGINEERS                          | 0410-409 AEINSTEIN CORE<br>SURVEY SERVICES            | FACILITIES SUPPORT<br>SERVICES   | 21   | 3,200.00  |
| CS23-00334 | TCG ACADEMY   | 2022-23 SUPPLEMENTAL<br>PROVIDER                      | YOUTH DEVELOPMENT                | 01   | 50,000.00 |
| CS23-00335 | VISION 2000 EDUCATIONAL<br>FOUNDA TION                  | 22-23 ESSA/ESEA 3%<br>TUTORING ADMIN FEES             | CONSOLIDATED PROGRAMS            | 01   | 6,000.0   |
| CS23-00336 | ARCHITECTS OF HOPE INC                                  | 2022-23 SUPPLEMENTAL<br>PROVIDER FOR WLA & MLA        | YOUTH DEVELOPMENT                | 01   | 40,000.0  |
| CS23-00337 | SQUARE ROOT ACADEMY                                     | 2022-23 SUPPLEMENTAL<br>PROVIDER - SQUARE ROOT        | YOUTH DEVELOPMENT                | 01   | 42,840.0  |
| CS23-00338 | BALL-OUT ACADEMY INC                                    | 2022-23 SUPPLEMENTAL<br>PROVIDER                      | YOUTH DEVELOPMENT                | 01   | 22,000.0  |
| CS23-00339 | SACRAMENTO COUNTY<br>OFFICE OF ED FINANCIAL<br>SERVICES | SCOE MOU 22-23  | EDWARD KEMBLE<br>ELEMENTARY      | 01   | 31,200.0  |
| CS23-00341 | SACRAMENTO NATIVE<br>AMERICAN HEA LTH<br>CENTER         | TUPE SUPPLEMENTAL<br>PROVIDER 22-23 FY (SNAHC)        | FOSTER YOUTH SERVICES<br>PROGRAM | 01   | 3,600.0   |
| CS23-00342 | PRO YOUTH & FAMILY INC                                  | TUPE Supplemental Provider<br>Contract (PRO) 22-23 FY | FOSTER YOUTH SERVICES PROGRAM    | 01   | 5,000.0   |
| CS23-00343 | ENTEK CONSULTING<br>GROUP, INC                          | 0262-461 CB WIRE<br>ASBESTOS & LEAD TESTING           | FACILITIES SUPPORT<br>SERVICES   | 21   | 38,000.0  |
| CS23-00344 | COLBI TECHNOLOGIES INC                                  | PREQUALIFICATION/ANNUAL BIDDERS LIST APPLICATION      | FACILITIES SUPPORT<br>SERVICES   | 21   | 39,000.0  |
| CS23-00345 | 4YOUREPIPHANY<br>FOUNDATION INC                         | FYS/TUPE Contract w/4 Your<br>Ephiphany for 22-23 FY  | FOSTER YOUTH SERVICES PROGRAM    | 01   | 9,000.0   |
| CS23-00346 | UNIVERSITY OF SACRAMENTO CALIF                          | TEACHER RESIDENCY CAPACITY GRANT PROGRAM              | HUMAN RESOURCE<br>SERVICES       | 01   | 101,068.0 |
| N23-00041  | NEW DIRECTIONS<br>SOLUTIONS LLC d ba<br>PROCARE THERAPY | AGENCY SERVICES (ON SITE SPEECH)                      | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 74,550.0  |
| P23-01307  | B&H FOTO & ELECTRONICS<br>CORP B& H PHOTO-VIDEO         | Camera Equip for afterschool<br>B&H Quote#895490131   | NEW JOSEPH BONNHEIM              | 09   | 27,966.9  |
| P23-01308  | ODP BUSINESS SOLUTIONS<br>LLC                           | MATERIALS FOR COFFEE IU<br>PROJECT                    | ENGINEERING AND SCIENCES HS      | 01   | 194.2     |
| P23-01309  | FORMAX LLC  | MAINTENANCE<br>AGRMT-FORMAX SEALER                    | CENTRAL PRINTING<br>SERVICES     | 01   | 660.0     |
| P23-01310  | RUSSELL BURCH dba U PAY<br>WE TRA VEL                   | VOLLEYBALL LEAGUE FEES                                | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 350.0     |
| P23-01311  | BOOKS EN MORE   | TEACHER BOOK SET 22-23                                | WASHINGTON ELEMENTARY SCHOOL     | 01   | 629.5     |
| P23-01312  | BSN SPORTS LLC  | VOLLEYBALLS - TREAT AS<br>CONFIRMING                  | WEST CAMPUS                      | 01   | 667.2     |
| P23-01313  | SCHOOL SPECIALTY  | ART CLASSROOM SUPPLIES                                | WASHINGTON ELEMENTARY SCHOOL     | 01   | 41.0      |
| 23-01314   | HEGGERTY PHONEMIC<br>AWARENESS                          | KINDERGARTEN<br>CURRICULUM PHONIC<br>AWERENESS        | ABRAHAM LINCOLN<br>ELEMENTARY    | 01   | 320.3     |
| P23-01315  | SCOE K12 CURRICULUM & INSTRUCT ION                      | MOCK TRIAL COMPETITION - 22-23                        | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 700.0     |

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| Number    | Vendor Name                                      | Description   | Location                          | Fund | Amour    |
| P23-01316 | CENTER FOR THE<br>COLLABORATIVE C<br>LASSROOM    | Sipps Materials                                       | BRET HARTE ELEMENTARY<br>SCHOOL   | 01   | 309.39   |
| P23-01317 | DISCOUNT SCHOOL<br>SUPPLY                        | DELIVER TO GULALAI<br>SHETAB PRESCHOOL ROOM<br>3      | EARLY LEARNING & CARE<br>PROGRAMS | 12   | 1,026.6  |
| P23-01318 | ODP BUSINESS SOLUTIONS<br>LLC                    | BCBAS IPAD SCREEN<br>PROTECTOR                        | SPECIAL EDUCATION DEPARTMENT      | 01   | 543.6    |
| P23-01319 | LAKESHORE LEARNING<br>MATERIALS                  | INST MAT JAMES MARSHALL<br>RM1 (ROXANE SJOLUND)       | EARLY LEARNING & CARE PROGRAMS    | 12   | 464.9    |
| P23-01320 | SCHOLASTIC EDUCATION                             | BOOKS FOR THE APPLE BAG                               | EARLY LEARNING & CARE PROGRAMS    | 12   | 2,037.3  |
| P23-01321 | JUDY YIMITING WONG dba<br>TOPS PE N CO           | LAW- PROMOTIONAL<br>MATERIALS                         | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 4,169.7  |
| P23-01322 | CENTER FOR INTERNET SECURITY                     | 24x7 Cybersecurity Monitoring Service                 | TECHNOLOGY SERVICES               | 01   | 29,700.0 |
| P23-01323 | RIVERSIDE ASSESSMENTS<br>LLC RIVE RSIDE INSIGHTS | 2023 CogAT TESTING FOR<br>1st GRADE                   | GIFTED AND TALENTED EDUCATION     | 01   | 44,882.3 |
| P23-01324 | EAN SERVICES LLC                                 | JCBA FT TRANSPORTATION<br>11/17/2022                  | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 274.2    |
| P23-01325 | SIERRA NEVADA JOURNEYS                           | SIERRA NEVADA JOURNEYS<br>CAMP                        | ELDER CREEK ELEMENTARY<br>SCHOOL  | 01   | 24,500.0 |
| P23-01326 | PLAY THERAPY SUPPLY LLC                          | INST- CLINICIAN/SOC<br>WORKER -RUMI N                 | EARLY LEARNING & CARE PROGRAMS    | 12   | 59.7     |
| P23-01327 | ALL WEST COACHLINES INC                          | AFTERSCHOOL ALL WEST<br>COACH USA CHARTER -<br>4TH/KN | NEW JOSEPH BONNHEIM               | 09   | 2,133.4  |
| P23-01328 | NOTABLE INC                                      | KAMI - CLASSROOM PLAN                                 | WEST CAMPUS                       | 01   | 99.0     |
| P23-01329 | ALL WEST COACHLINES                              | ATHLETIC TRANSPORTATION - FOOTBALL                    | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 1,212.9  |
| P23-01330 | ALL WEST COACHLINES                              | ATHLETIC TRANSPORTATION - FOOTBALL                    | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 1,755.4  |
| P23-01331 | CURRICULUM ASSOCIATES<br>LLC                     | i-ready supplemental program to enhance skills        | MARK TWAIN ELEMENTARY SCHOOL      | 01   | 15,316.4 |
| P23-01332 | FLINN SCIENTIFIC INC<br>33411                    | HMS INSTRUCTIONAL<br>MATERIALS                        | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 972.7    |
| P23-01333 | RUSSELL BURCH dba U PAY<br>WE TRA VEL            | BASKETBALL LEAGUE FEES<br>NOVEMBER 2022               | ALBERT EINSTEIN MIDDLE<br>SCHOOL  | 01   | 420.0    |
| P23-01334 | SCUSD - US BANK CAL<br>CARD                      | ADMISSION FEES TO THE AEROSPACE MUSEUM                | ENGINEERING AND SCIENCES HS       | 01   | 1,070.0  |
| P23-01335 | PACKAGING SOLUTIONS                              | SERVICE/REPAIR ON CK VAI<br>BAGGER MACHINE            | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 1,375.0  |
| P23-01336 | HEINEMANN PUBLISHING                             | READING INTERVENTION MATERIALS                        | FATHER K.B. KENNY - K-8           | 01   | 10,489.3 |
| P23-01337 | DISCOUNT SCHOOL<br>SUPPLY                        | DELIVER TO SUZIE SARABA<br>PRESCHOOL ROOM P1          | EARLY LEARNING & CARE PROGRAMS    | 12   | 1,075.4  |
| P23-01338 | DISCOUNT SCHOOL<br>SUPPLY                        | DELIVER TO AMY<br>RONSHEIMER PRESCHOOL<br>ROOM 18     | EARLY LEARNING & CARE<br>PROGRAMS | 12   | 1,004.0  |

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| Number    | Vendor Name                                     | Description   | Location                         | Fund | Amoun     |
| P23-01339 | DISCOUNT SCHOOL<br>SUPPLY                       | DELIVER TO DIANA FRANCO<br>PRESCHOOL ROOM 1         | EARLY LEARNING & CARE PROGRAMS   | 12   | 472.42    |
| P23-01340 | DISCOUNT SCHOOL<br>SUPPLY                       | ETHEL PHILLIPS RM D8 ATT:<br>LORETTA M.             | EARLY LEARNING & CARE PROGRAMS   | 12   | 783.44    |
| P23-01341 | DISCOUNT SCHOOL<br>SUPPLY                       | DELIVER TO J SLOAT<br>PRESCHOOL RM 21 SARAH<br>WONG | EARLY LEARNING & CARE PROGRAMS   | 12   | 446.79    |
| P23-01342 | CURRICULUM ASSOCIATES<br>LLC                    | iReady software                                     | BRET HARTE ELEMENTARY<br>SCHOOL  | 01   | 16,550.00 |
| P23-01343 | CDW GOVERNMENT                                  | REPLACEMENT CLASSROOM PROJECTORS                    | WILL C. WOOD MIDDLE<br>SCHOOL    | 01   | 2,963.44  |
| P23-01344 | B&H FOTO & ELECTRONICS<br>CORP B& H PHOTO-VIDEO | CLASSROOM HEADPHONES                                | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01   | 1,173.20  |
| P23-01345 | LEXISNEXIS MATTHEW<br>BENDER                    | CA DEERINGS CODE FULL<br>SET WITH SERVICE           | ADMIN-LEGAL COUNSEL              | 01   | 62.70     |
| P23-01346 | DATA MANAGEMENT INC                             | Tardy Slips   | MARK TWAIN ELEMENTARY SCHOOL     | 01   | 400.75    |
| P23-01347 | CONSTRUCTIVE<br>PLAYTHINGS LLC                  | DELIVER TO ROXANE<br>SJOLUND PRESCHOOL<br>ROOM 1    | EARLY LEARNING & CARE PROGRAMS   | 12   | 165.81    |
| P23-01348 | LAKESHORE LEARNING<br>MATERIALS                 | Bruce Roberson                                      | PARKWAY ELEMENTARY<br>SCHOOL     | 01   | 277.92    |
| P23-01349 | PACIFIC OFFICE<br>AUTOMATION                    | RISO AGREEMENT                                      | SUTTERVILLE ELEMENTARY SCHOOL    | 01   | 109.84    |
| P23-01350 | SCHOOL SPECIALTY                                | SCIENTIFIC CALCULATORS FOR MATH STUDENTS            | CALIFORNIA MIDDLE<br>SCHOOL      | 01   | 511.04    |
| P23-01351 | ODP BUSINESS SOLUTIONS<br>LLC                   | HMS- INSTRUCTIONAL MATERIALS                        | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 1,656.28  |
| P23-01352 | RUBBER BAND<br>ARRANGEMENTS                     | SHEET MUSIC FOR<br>STUDENTS                         | CALIFORNIA MIDDLE<br>SCHOOL      | 01   | 242.51    |
| P23-01353 | TUCS EQUIPMENT                                  | TUCS EQUIPMENT TRAINING FOR CK STAFF                | NUTRITION SERVICES DEPARTMENT    | 01   | 7,516.88  |
| P23-01354 | IMAGE ONE CORP                                  | ROCKETSCAN FOR MEAL<br>APP LICENSE/MAINT            | NUTRITION SERVICES DEPARTMENT    | 13   | 1,631.00  |
| P23-01355 | RUSSELL BURCH dba U PAY<br>WE TRA VEL           | 2022 Middle School Basketball<br>League Fee         | GENEVIEVE DIDION<br>ELEMENTARY   | 01   | 352.50    |
| P23-01356 | BIMBO BAKERIES USA INC                          | BIMBO STATEMENTS MISSED<br>IN APRIL 2022            | NUTRITION SERVICES<br>DEPARTMENT | 13   | 6,020.35  |
| P23-01357 | VIRCO INC                                       | AFTERSCHOOL MASTERS OFFICE FURN-QUOTATION#8274319   | NEW JOSEPH BONNHEIM              | 09   | 4,432.78  |
| P23-01358 | B STREET THEATRE                                | 6th GRADE FIELD TRIP (VAPA)                         | PETER BURNETT<br>ELEMENTARY      | 01   | 975.00    |
| P23-01359 | KANTER & ROMO<br>IMMIGRATION LAW OFFICE         | LEGAL FEES-NONIMMIGRANT<br>VISA                     | ADMIN-LEGAL COUNSEL              | 01   | 6,810.00  |
| P23-01360 | ANN EUNHYANG KIM dba<br>ARDEN FAI R CLEANERS    | ROTC DRY<br>CLEANING-11/1/22                        | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 1,293.75  |
| P23-01362 | CITY OF SACRAMENTO<br>COMMUNITY DEVELOPMENT     | 460 CHAVEZ KEMBLE NEW<br>CONST-FIRE FLOW TESTS      | FACILITIES SUPPORT<br>SERVICES   | 21   | 1,611.0   |

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| Number    | Vendor Name  | Description   | Location                          | Fund | Amoun    |
| P23-01363 | SCHOOL SPECIALTY                                     | PBIS DISPLAY BOX  | ALBERT EINSTEIN MIDDLE SCHOOL     | 01   | 538.75   |
| P23-01364 | A1 TRADING CO  | PURCHASE MLK POLO<br>SHIRTS                             | MARTIN L. KING JR<br>ELEMENTARY   | 01   | 580.45   |
| P23-01365 | CA DEPT OF TAX & FEE ADM                             | CDTFA - CA DEPT OF TAX<br>AND FEE ADMIN - 2021          | RISK MANAGEMENT                   | 01   | 2,300.00 |
| P23-01366 | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL<br>MANAGEMENT | ADMIN/CNTY OF SAC<br>ENVIRON MGMT<br>DEPT-HAZERDOUS MAT | CHARLES A. JONES CAREER<br>& ED   | 11   | 884.00   |
| P23-01367 | GLOBAL EQUIPMENT CO                                  | replacement lamps for gym lights                        | GENEVIEVE DIDION<br>ELEMENTARY    | 01   | 1,227.35 |
| P23-01368 | PARENTS INSTITUTE                                    | THE PARENT INSTITUTE                                    | PACIFIC ELEMENTARY<br>SCHOOL      | 01   | 518.00   |
| P23-01369 | SELWAY MACHINE TOOL<br>COMPANY                       | HAAS TOOLING SUPPLIES -KEN DAVIS, ENGINEERING PRG       | CAREER & TECHNICAL<br>PREPARATION | 01   | 3,239.02 |
| P23-01370 | AMAZON CAPITAL SERVICES                              | PE  | MARK TWAIN ELEMENTARY<br>SCHOOL   | 01   | 70.68    |
| P23-01371 | AMAZON CAPITAL SERVICES                              | CLASSROOM FLIP<br>CALENDAR                              | WASHINGTON ELEMENTARY SCHOOL      | 01   | 18.59    |
| P23-01372 | AMAZON CAPITAL SERVICES                              | STUDENT SCENSORY<br>MATERIALS                           | WASHINGTON ELEMENTARY SCHOOL      | 01   | 61.66    |
| P23-01373 | AMAZON CAPITAL SERVICES                              | SUPPORT CENTER<br>SUPPLIES CON'T 2                      | ETHEL I. BAKER<br>ELEMENTARY      | 01   | 375.03   |
| P23-01374 | AMAZON CAPITAL SERVICES                              | Purchasing EL Supplies                                  | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 931.87   |
| P23-01375 | AMAZON CAPITAL SERVICES                              | Carpet For Room 3                                       | EARL WARREN ELEMENTARY SCHOOL     | 01   | 327.32   |
| P23-01376 | AMAZON CAPITAL SERVICES                              | MAGNETIC WHITE<br>BOARDS-D.LOSE KITCHEN<br>SITES        | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 154.00   |
| P23-01377 | AMAZON CAPITAL SERVICES                              | SOCIAL WORKER - RUMI<br>NOZUE                           | EARLY LEARNING & CARE PROGRAMS    | 12   | 32.08    |
| P23-01378 | AMAZON CAPITAL SERVICES                              | AFTERSCHOOL<br>ENRICHMENT PROGRAM ART<br>SUPPLIES       | NEW JOSEPH BONNHEIM               | 09   | 118.39   |
| P23-01379 | AMAZON CAPITAL SERVICES                              | AFTERSCHOOL SUPPLIES FOR MASTER                         | NEW JOSEPH BONNHEIM               | 09   | 385.36   |
| P23-01380 | AMAZON CAPITAL SERVICES                              | AFTERSCHOOL MASTER SUPPLIES                             | NEW JOSEPH BONNHEIM               | 09   | 792.22   |
| P23-01381 | CDW GOVERNMENT                                       | PROJECTOR BULBS   | EDWARD KEMBLE<br>ELEMENTARY       | 01   | 642.55   |
| P23-01382 | SCUSD - US BANK CAL<br>CARD                          | UPS_SHIPPING<br>CHARGES_MANNEQUIN<br>REPAIRS            | CHARLES A. JONES CAREER<br>& ED   | 11   | 643.96   |
| P23-01383 | SIERRA NEVADA JOURNEYS                               | SIERRA NEVADA JOURNEYS<br>INVOICE #6403- 5TH GRADE      | PACIFIC ELEMENTARY<br>SCHOOL      | 01   | 296.00   |
| P23-01384 | US POSTAL SERVICE                                    | POSTAGE   | EDWARD KEMBLE<br>ELEMENTARY       | 01   | 600.00   |

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| Number    | Vendor Name                                      | Description  | Location                         | Fund | Amoun     |
| P23-01385 | BARNES & NOBLE<br>BOOKSTORES INC ACCT<br>5858824 | SOCIAL WORKER - RUMI<br>NOZUE                            | EARLY LEARNING & CARE PROGRAMS   | 12   | 198.84    |
| P23-01386 | SAN JOAQUIN COUNTY<br>OFFICE OF E DUCATION       | ED-JOIN, 2022-2023<br>EMPLOYEE APPLICANT<br>SYSTEM       | HUMAN RESOURCE<br>SERVICES       | 01   | 13,555.00 |
| P23-01387 | CURRICULUM ASSOCIATES<br>LLC                     | I-READY STUDENT<br>INSTRUCTION 22-23                     | EDWARD KEMBLE<br>ELEMENTARY      | 01   | 21,099.20 |
| P23-01388 | LEARNING A-Z                                     | LEARNING A-Z LICENSE<br>22-23                            | EDWARD KEMBLE<br>ELEMENTARY      | 01   | 5,196.00  |
| P23-01389 | AMPLIFIED IT LLC                                 | Little SIS   | ACADEMIC OFFICE                  | 01   | 5,625.00  |
| P23-01390 | CDW GOVERNMENT                                   | UTILIZED FOR CLASSROOM INSTRUCTION                       | LEONARDO da VINCI<br>ELEMENTARY  | 01   | 1,185.38  |
| P23-01391 | LAKESHORE LEARNING<br>MATERIALS                  | ATTN: Kristen Encinas MLK<br>Children's Ctr Room 14      | EARLY LEARNING & CARE PROGRAMS   | 12   | 1,816.09  |
| P23-01392 | AAA GARMENTS &<br>LETTERING INC                  | AAA GARMENTS STAFF<br>T-SHIRTS                           | AMERICAN LEGION HIGH SCHOOL      | 01   | 574.18    |
| P23-01393 | ODP BUSINESS SOLUTIONS<br>LLC                    | OFFICE DEPOT CARPENTRY TONER PURCHASE                    | AMERICAN LEGION HIGH SCHOOL      | 01   | 684.3     |
| P23-01394 | PACIFIC OFFICE<br>AUTOMATION                     | RISO SUPPLIES  | CROCKER/RIVERSIDE ELEMENTARY     | 01   | 781.1     |
| P23-01395 | TEAM OUTFITTERS LLC                              | GIRLS BASKETBALL TEAM UNIFORM                            | JOHN H. STILL - K-8              | 01   | 306.6     |
| P23-01396 | B&H FOTO & ELECTRONICS<br>CORP B& H PHOTO-VIDEO  | SCAN DISK FOR<br>MULTI-MEDIA PATHWAY @<br>LBHS-JC        | CAREER & TECHNICAL PREPARATION   | 01   | 381.84    |
| P23-01397 | AMAZON CAPITAL SERVICES                          | AMAZON ORDER FOR LAPTOP STANDS                           | RISK MANAGEMENT                  | 67   | 646.9     |
| P23-01398 | AMAZON CAPITAL SERVICES                          | BOYS/GIRLS TEAM<br>BASKETBALLS                           | JOHN H. STILL - K-8              | 01   | 347.7     |
| P23-01399 | SDI INNOVATIONS INC dba<br>SCHOOL DATEBOOKS      | SCHOOL DATEBOOKS, INC 2022-23                            | PACIFIC ELEMENTARY<br>SCHOOL     | 01   | 2,752.8   |
| P23-01400 | PAJAI YANG dba RED<br>LETTERS                    | School site shirts for students                          | ELDER CREEK ELEMENTARY<br>SCHOOL | 01   | 1,631.2   |
| P23-01401 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | PROTOCOL -<br>PSYCHOLOGIST (SCAFFIDI)                    | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 423.2     |
| P23-01402 | UNIVERSAL LIMOUSINE CO                           | JCBA FT TRANSPORTATION<br>12/6 AND 12/8                  | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 4,900.0   |
| P23-01403 | ELIZABETH VIGIL                                  | REIMB FOR STAFF MEETING                                  | ROSEMONT HIGH SCHOOL             | 01   | 68.7      |
| P23-01404 | ALLIANCE REDWOODS<br>CONF GROUNDS                | 6TH GRADE SCIENCE<br>OVERNIGHT TRIP REMAINING<br>BALANCE | WASHINGTON ELEMENTARY<br>SCHOOL  | 01   | 3,946.0   |
| P23-01405 | SACRAMENTO THEATRE CO                            | SACRAMENTO THEATRE<br>COMPANY - 7TH GRADE TRIP           | SUTTER MIDDLE SCHOOL             | 01   | 6,000.0   |
| P23-01406 | TEAM OUTFITTERS LLC                              | GIRLS/BOYS BASKETBALL<br>UNIFORMS                        | JOHN H. STILL - K-8              | 01   | 2,283.7   |
| P23-01407 | ABLENET INC                                      | AT MATERIAL: C.C. @ PRAIRIE WEST LINE 134                | SPECIAL EDUCATION DEPARTMENT     | 01   | 563.0     |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| Number    | Vendor Name                                      | Description  | Location                          | Fund | Amoun     |
| P23-01408 | ODP BUSINESS SOLUTIONS<br>LLC                    | DELIVER TO CAJ JONES RM<br>1A - CHRISTINA SETZER         | EARLY LEARNING & CARE PROGRAMS    | 12   | 225.85    |
| P23-01409 | COMMUNITY PRODUCTS<br>LLC                        | GAIT TRAINER - LINE 131<br>POZZEBON                      | SPECIAL EDUCATION DEPARTMENT      | 01   | 233.89    |
| P23-01410 | AMAZON CAPITAL SERVICES                          | VN_STUDENT_PPE_FOR ON SITE                               | CHARLES A. JONES CAREER<br>& ED   | 11   | 385.91    |
| P23-01411 | PERLMUTTER PURCHASING POWER                      | ADDITIONAL SECURITY CAMERAS FOR CAMPUS                   | PACIFIC ELEMENTARY<br>SCHOOL      | 01   | 2,267.44  |
| P23-01412 | CALIFORNIA DEPT OF<br>GENERAL SER VICES          | 0410-409 ALBERT EINSTEIN<br>CORE RENO DSA STARTUP        | FACILITIES SUPPORT<br>SERVICES    | 21   | 7,825.00  |
| P23-01413 | DISCOUNT SCHOOL<br>SUPPLY                        | DELIVER TO PARKWAY<br>PRESCHOOL RM2 - YOLANDA<br>PADILLA | EARLY LEARNING & CARE<br>PROGRAMS | 12   | 526.31    |
| P23-01414 | AMAZON CAPITAL SERVICES                          | READING INTERVENTION MATERIALS                           | FATHER K.B. KENNY - K-8           | 01   | 4,431.95  |
| P23-01415 | CALIFORNIA<br>INTERSCHOLASTIC FED<br>ERATION     | CIF Sac-Joaquin Section Dues<br>FY 23                    | EQUITY, ACCESS & EXCELLENCE       | 01   | 9,776.80  |
| P23-01416 | KLINE MUSIC INC                                  | BTU ARTS - DRUM STICK<br>RENTALS                         | YOUTH DEVELOPMENT                 | 01   | 428.17    |
| P23-01417 | AURORA ENVIRONMENTAL<br>SERVICES                 | AURORA - OSHA CHEM<br>COMP/SCIENCE LABS<br>SAFETY & HLTH | RISK MANAGEMENT                   | 68   | 29,000.00 |
| P23-01418 | BI-JAMAR INC dba QUALITY<br>SOUND                | CROCKER RIVERSIDE-<br>SECURITY UPGRADES                  | FACILITIES MAINTENANCE            | 01   | 8,600.00  |
| P23-01419 | SAENZ LANDSCAPE<br>CONSTRUCTION                  | CONFIRMING - IRRIGATION<br>REPAIRS AT VARIOUS<br>SCHOOLS | FACILITIES MAINTENANCE            | 01   | 36,478.38 |
| P23-01420 | CALIFORNIA DEPT OF INDUSTRIAL RELATIONS          | CITATION/PENALTIES -<br>OCCUPATIONAL SAFETY &<br>HEALTH  | FACILITIES MAINTENANCE            | 01   | 9,830.00  |
| P23-01421 | JM ENVIRONMENTAL INC                             | CONFIRM- 425 ETHEL<br>PHILLIPS REMOVAL OF HAZ<br>MTRLS   | FACILITIES MAINTENANCE            | 01   | 16,535.01 |
| P23-01422 | GOPHER SPORT                                     | PBIS INCENTIVES  | FATHER K.B. KENNY - K-8           | 01   | 129.49    |
| P23-01423 | CHARTER AMERICA BUS CO<br>THANDI ENTERPRISES INC | 4TH GRADE TRIP TO CSU<br>SACRAMENTO                      | BG CHACON ACADEMY                 | 09   | 680.00    |
| P23-01424 | ALL WEST COACHLINES                              | 21-22 6TH GRADE SCIENCE<br>TRIP TRANSPORTATION           | WASHINGTON ELEMENTARY SCHOOL      | 01   | 3,153.04  |
| P23-01425 | ELSEVIER   | MA PRGM-BOOKSTORE  | CHARLES A. JONES CAREER<br>& ED   | 11   | 2,348.83  |
| P23-01426 | HENRY or FUMIKO<br>CALANCHINI                    | PARENT REIMBURSEMENT ISP                                 | SPECIAL EDUCATION DEPARTMENT      | 01   | 492.72    |
| P23-01427 | LAKESHORE LEARNING<br>MATERIALS                  | ATTN: HA TA, PRESCHOOL<br>ROOM 12                        | EARLY LEARNING & CARE PROGRAMS    | 12   | 4,094.99  |
| P23-01428 | LAKESHORE LEARNING<br>MATERIALS                  | DELIVER TO ROSELINE<br>VINCENT, PRESCHOOL<br>ROOM 14     | EARLY LEARNING & CARE<br>PROGRAMS | 12   | 4,184.44  |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| Number    | Vendor Name   | Description   | Location                          | Fund | Amoun    |
| P23-01429 | LAKESHORE LEARNING<br>MATERIALS                       | DELIVER TO AMY<br>RONSHEIMER, PRESCHOOL<br>ROOM 18      | EARLY LEARNING & CARE<br>PROGRAMS | 12   | 4,628.53 |
| P23-01430 | LAKESHORE LEARNING<br>MATERIALS                       | DELIVER TO SARAH WONG,<br>PRESCHOOL ROOM 21             | EARLY LEARNING & CARE PROGRAMS    | 12   | 2,737.44 |
| P23-01431 | LAKESHORE LEARNING<br>MATERIALS                       | DELIVER TO DIANA FRANCO,<br>PRESCHOOL ROOM 1            | EARLY LEARNING & CARE PROGRAMS    | 12   | 3,315.28 |
| P23-01432 | LAKESHORE LEARNING<br>MATERIALS                       | DELIVER TO CHARLOTTE<br>BIER, PRESCHOOL ROOM 22         | EARLY LEARNING & CARE PROGRAMS    | 12   | 2,688.47 |
| P23-01433 | SACRAMENTO COUNTY OFFICE OF ED UCATION                | MOOT COURT COMPETITION FEES - LPPA                      | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 600.00   |
| P23-01434 | EUGSON WONG dba JOE<br>SUN & CO                       | LAW - UNIFORM<br>ALTERATIONS                            | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 84.83    |
| P23-01435 | PAR INC   | PSYCHOLOGIST TEST KIT -<br>LINE 140 WILLIAMS            | SPECIAL EDUCATION DEPARTMENT      | 01   | 2,449.0  |
| P23-01436 | KLINE MUSIC INC                                       | BOOKS FOR MUSIC CLASS                                   | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 1,042.3  |
| P23-01437 | CALIFORNIA COMMISSION<br>ON TEACH ER<br>CREDENTIALING | ANNUAL ACCREDITATION FEES INDUCTION 2022-23             | ACADEMIC OFFICE                   | 01   | 1,800.0  |
| P23-01438 | THE HOME DEPOT PRO                                    | CLASSROOM MATS  | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 766.3    |
| P23-01439 | COASTAL ENTERPRISES                                   | Coastal   | GEO WASHINGTON CARVER             | 09   | 1,346.7  |
| P23-01440 | ZACHARY KINTER  | Reimb for Mr. Kinter                                    | BG CHACON ACADEMY                 | 09   | 39.1     |
| P23-01441 | ZYTECH SOLUTIONS INC                                  | REPLACEMENT BATTERY<br>FOR HP LAPTOP                    | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 242.7    |
| P23-01442 | IXL LEARNING INC                                      | IXL SCIENCE AND HISTORY INTERVENTION PROGRAM            | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 840.0    |
| P23-01443 | AMAZON CAPITAL SERVICES                               | AT-AAC ORDER - LINE 138<br>WILSON                       | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,600.5  |
| P23-01444 | AMAZON CAPITAL SERVICES                               | STUDENT RDNG<br>INCENTIVES & AWARDS-<br>WEBCAM DESKTOPS | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 242.8    |
| P23-01445 | HEINEMANN   | FOUNTAS/BENCHMARK                                       | BOWLING GREEN<br>ELEMENTARY       | 09   | 2,666.8  |
| P23-01446 | DEMCO INC   | SUPPLIES FOR THE BOOKS IN THE TUTORING CENTER           | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 331.3    |
| P23-01447 | FLINN SCIENTIFIC INC<br>33411                         | DIGITAL THERMOMETERS<br>FOR SCIENCE-SUPP,<br>MATERIALS  | FERN BACON MIDDLE<br>SCHOOL       | 01   | 284.0    |
| P23-01448 | 4 IMPRINT INC   | Items for TUPE Program                                  | FOSTER YOUTH SERVICES PROGRAM     | 01   | 803.0    |
| P23-01449 | APPLE INC   | TECH ITEMS -<br>INSTRUCTIONAL FOR<br>CLASSROOM (MJB)    | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 32,120.4 |
| P23-01450 | CURRICULUM ASSOCIATES<br>LLC                          | iREADY INSTRUCTION MATH & READING                       | PETER BURNETT<br>ELEMENTARY       | 01   | 16,433.2 |
| P23-01451 | JOSTENS INC   | DIPLOMA ORDERS  | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 314.2    |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| Number    | Vendor Name                                  | Description                                       | Location                        | Fund | Amour     |
| P23-01452 | GBC GENERAL BINDING CORP                     | Laminator Invoice                                 | THEODORE JUDAH<br>ELEMENTARY    | 01   | 545.90    |
| P23-01453 | SCHOLASTIC                                   | TREAT AS CONFIRMING -<br>SCHOLASTIC MAGAZINES     | JOHN CABRILLO<br>ELEMENTARY     | 01   | 6,193.40  |
| P23-01454 | CDW GOVERNMENT                               | WALKIE TALKIES FOR<br>SCHOOL SAFTEY               | HOLLYWOOD PARK<br>ELEMENTARY    | 01   | 200.67    |
| P23-01455 | CDW GOVERNMENT                               | ATL TECHNOLOGY -<br>WORSHAM LINE 139              | SPECIAL EDUCATION DEPARTMENT    | 01   | 223.91    |
| P23-01456 | CHRISTOPHER LATINO                           | Trophy Reimbursement (Treat as Confirming Req.)   | EQUITY, ACCESS & EXCELLENCE     | 01   | 664.01    |
| P23-01457 | SPUR LAUNDRY & CLEANERS INC SP UR NAME TAPES | NAME TAPES FOR AFJROTC<br>STUDENTS                | C. K. McCLATCHY HIGH<br>SCHOOL  | 01   | 485.00    |
| P23-01458 | ALL WEST COACHLINES                          | ATHLETIC TRANSPORTATION                           | JOHN F. KENNEDY HIGH<br>SCHOOL  | 01   | 1,066.71  |
| P23-01459 | CDW GOVERNMENT                               | STAFF EQUIPMENT                                   | YOUTH DEVELOPMENT               | 01   | 5,422.52  |
| P23-01460 | CDW GOVERNMENT                               | AT ORDER - LINE 137<br>WATTENBERG                 | SPECIAL EDUCATION DEPARTMENT    | 01   | 1,700.20  |
| P23-01461 | CDW GOVERNMENT                               | SLP - PRINTER                                     | SPECIAL EDUCATION DEPARTMENT    | 01   | 29,719.86 |
| P23-01462 | UNIVERSAL LIMOUSINE CO                       | TRANSPORTATION FOR JFK BAND                       | JOHN F. KENNEDY HIGH<br>SCHOOL  | 01   | 1,657.00  |
| P23-01463 | AMS.NET INC FREMONT<br>BANK                  | Dedicated Electrical Circuits - 9 locations       | TECHNOLOGY SERVICES             | 01   | 11,944.39 |
| P23-01464 | LAKESHORE LEARNING<br>MATERIALS              | DELIVER TO VEL<br>BUCKINGHAM PRESCHOOL<br>ROOM K  | EARLY LEARNING & CARE PROGRAMS  | 12   | 7,772.32  |
| P23-01465 | SILK SCREEN PRO                              | PE CLOTHES FOR<br>STUDENTS-TREAT AS<br>CONFIRMING | FERN BACON MIDDLE<br>SCHOOL     | 01   | 19,172.58 |
| P23-01466 | SAVVAS LEARNING CO LLC                       | New Req to pay for<br>TB22-00041 per acct payable | LIBRARY/TEXTBOOK<br>SERVICES    | 01   | 60,167.18 |
| P23-01467 | BOOKS EN MORE                                | INTERMEDIATE GRADE<br>LEVEL NOVELS                | CAMELLIA BASIC<br>ELEMENTARY    | 01   | 3,184.11  |
| P23-01468 | SCUSD - US BANK CAL<br>CARD                  | CHATTERVOX UNIT                                   | RISK MANAGEMENT                 | 01   | 309.94    |
| P23-01469 | SCHOOL NURSE SUPPLY<br>INC                   | GENERAL MEDICAL<br>SUPPLIES FOR FRONT<br>OFFICE   | A. M. WINN - K-8                | 01   | 66.89     |
| P23-01470 | FRANKLIN COVEY CLIENT<br>SALES               | TREAT AS CONFIRMING                               | JOHN CABRILLO<br>ELEMENTARY     | 01   | 10,599.00 |
| P23-01471 | AMAZON CAPITAL SERVICES                      | ART SUPPLIES-HOT GLUE<br>GUNS                     | HIRAM W. JOHNSON HIGH<br>SCHOOL | 01   | 165.19    |
| P23-01472 | Edpuzzle Inc.                                | EDPUZZLE PRO SITE<br>SUBSCRIPTION                 | HIRAM W. JOHNSON HIGH<br>SCHOOL | 01   | 1,950.00  |
| P23-01473 | ODP BUSINESS SOLUTIONS<br>LLC                | PAPER FOR STUDENT USE                             | ENGINEERING AND SCIENCES HS     | 01   | 766.52    |
| P23-01474 | BARCODES LLC                                 | Fr. Keith B Kenny library barcodes                | LIBRARY/TEXTBOOK<br>SERVICES    | 01   | 98.96     |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| Number    | Vendor Name   | Description  | Location                          | Fund | Amou     |
| P23-01475 | POSMICRO.COM  | Barcode Scanners for site<br>Libraries and Textbooks   | LIBRARY/TEXTBOOK<br>SERVICES      | 01   | 734.00   |
| P23-01476 | FREY SCIENTIFIC                                     | PHYSICS LAB<br>MATERIALS-W.CHEN                        | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 94.52    |
| P23-01477 | SDI INNOVATIONS INC dba<br>SCHOOL DATEBOOKS         | STUDENT AGENDAS - TREAT<br>AS CONFIRMING               | JOHN CABRILLO<br>ELEMENTARY       | 01   | 757.3    |
| P23-01478 | EUGSON WONG dba JOE<br>SUN & CO                     | LAW - UNIFORM<br>ALTERATIONS                           | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 28.2     |
| P23-01479 | APPLE INC   | SPED ADMIN TECHNOLOGY -<br>LINARES                     | SPECIAL EDUCATION DEPARTMENT      | 01   | 2,213.7  |
| P23-01481 | CITY OF SACRAMENTO<br>PUBLIC WOR KS                 | NECESSARY SIDEWALK<br>REPAIRS AT 60THST\<br>P.HEARST   | FACILITIES MAINTENANCE            | 01   | 10,372.9 |
| P23-01482 | CURRICULUM ASSOCIATES<br>LLC                        | PURCHASING I-READY<br>CURRICULUM                       | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 11,787.6 |
| P23-01483 | ODP BUSINESS SOLUTIONS<br>LLC                       | SUPPLIES FOR THE SCHOOL<br>NURSE (JAN)                 | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 257.3    |
| P23-01484 | HOUGHTON MIFFLIN<br>HARCOURT                        | 20-21 READ 180 UNIVERSAL                               | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 9,264.2  |
| P23-01485 | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL MGMT<br>DEPT | CONFIRMING- SAC HIGH<br>POOL HAZARDOUS MAT'LS<br>FEE   | FACILITIES MAINTENANCE            | 01   | 664.0    |
| P23-01486 | FASTSIGNS   | LAWN SIGNS - TREAT AS CONFIRMING                       | WEST CAMPUS                       | 01   | 797.3    |
| P23-01488 | THE HOME DEPOT PRO                                  | AFTER SCHOOL CUSTODIAL SUPPLIES                        | JOHN D SLOAT BASIC<br>ELEMENTARY  | 01   | 1,017.6  |
| P23-01489 | THE HOME DEPOT PRO                                  | Earl Warren Elem. Custodian<br>Supplies                | EARL WARREN<br>ELEMENTARY SCHOOL  | 01   | 997.7    |
| P23-01490 | THE HOME DEPOT PRO                                  | AFTERSCHOOL PROGRAM<br>CUSTODIAL SUPPLIES              | ROSA PARKS MIDDLE<br>SCHOOL       | 01   | 997.6    |
| P23-01491 | THE HOME DEPOT PRO                                  | AFTERSCHOOL CUSTODIAL SUPPLIES                         | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 988.6    |
| P23-01492 | THE HOME DEPOT PRO                                  | AFTER SCHOOL<br>PROGRAM-YOUTH<br>DEVELOPMENT 2022-2023 | CAMELLIA BASIC<br>ELEMENTARY      | 01   | 995.8    |
| P23-01493 | THE HOME DEPOT PRO                                  | ASES CUSTODIAL SUPPLIES                                | ABRAHAM LINCOLN<br>ELEMENTARY     | 01   | 999.7    |
| P23-01494 | SCHOOL SPECIALTY                                    | SCHOOL SPECIALTY                                       | ELDER CREEK ELEMENTARY<br>SCHOOL  | 01   | 231.1    |
| P23-01495 | SCHOLASTIC INC<br>SCHOLASTIC MAGA ZINES             | CLASSROM BOOKS   | ROSEMONT HIGH SCHOOL              | 01   | 288.0    |
| P23-01496 | D & P ENTERPRISES INC<br>dba CRES CO-RESCO          | WORKTABLE CULINARY<br>ARTS- JULIE BURDICK@JFK          | CAREER & TECHNICAL<br>PREPARATION | 01   | 2,581.7  |
| P23-01497 | BARNES & NOBLE<br>BOOKSTORES INC ACCT<br>5858824    | ESSER WALDORF TRAINING<br>MATERIALS                    | ALICE BIRNEY WALDORF -<br>K-8     | 01   | 434.4    |
| P23-01498 | AMAZON CAPITAL SERVICES                             | HEADPHONES FOR<br>DISTRICT EL PROGRAM                  | OAK RIDGE ELEMENTARY<br>SCHOOL    | 01   | 4,202.1  |
| P23-01500 | ARCLIGHT DYNAMICS LLC                               | MFG_TECHNICIAN_INSTRUC TIONAL                          | CHARLES A. JONES CAREER<br>& ED   | 11   | 247.9    |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| Number    | Vendor Name                                      | Description  | Location                         | Fund | Amour   |
| P23-01501 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | SPEECH PROTOCOLS   | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 1,069.2 |
| P23-01502 | ENABLING DEVICES                                 | AT MATERIALS - C.C.@<br>PRAIRIE WEST LINE 133            | SPECIAL EDUCATION DEPARTMENT     | 01   | 415.6   |
| P23-01503 | ENABLING DEVICES                                 | AT MATERIALS - A.J. A-P@<br>PRAIRIE WEST LINE 150-151    | SPECIAL EDUCATION DEPARTMENT     | 01   | 415.6   |
| P23-01504 | RUSSELL BURCH dba U PAY<br>WE TRA VEL            | BASKETBALL LEAGUE FEES                                   | ENGINEERING AND SCIENCES HS      | 01   | 352.5   |
| P23-01505 | PACIFIC OFFICE<br>AUTOMATION                     | RISO INK AND MASTERS                                     | JOHN CABRILLO<br>ELEMENTARY      | 01   | 1,286.9 |
| P23-01506 | JONES SCHOOL SUPPLY<br>CO INC                    | PBIS SUPPLIES  | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01   | 2,657.2 |
| P23-01507 | DEMCO INC  | Library processing supplies                              | LIBRARY/TEXTBOOK<br>SERVICES     | 01   | 529.8   |
| P23-01508 | ODP BUSINESS SOLUTIONS<br>LLC                    | INSTRUCTIONAL SUPPLIES FOR LEP STUDENTS                  | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 711.6   |
| P23-01509 | RUSSELL BURCH dba U PAY<br>WE TRA VEL            | BASKETBALL LEAGUE FEES                                   | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 420.0   |
| P23-01510 | PACIFIC OFFICE AUTOMATION                        | RISO COPIER MAINTENANCE                                  | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 133.7   |
| P23-01511 | PACIFIC OFFICE AUTOMATION                        | RISO COPIER MAINTENANCE                                  | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 261.0   |
| P23-01512 | APPLE INC  | LOW INCIDENCE - AT/VI<br>MULTIPLE STUDENTS (LINE<br>114) | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 7,166.0 |
| P23-01513 | CDW GOVERNMENT                                   | Laptop for Board Specialist Danielle Driscoll            | BOARD OF EDUCATION               | 01   | 1,267.3 |
| P23-01514 | ODP BUSINESS SOLUTIONS<br>LLC                    | WEBCAMS FOR<br>ENROLLMENT CENTER                         | ENROLLMENT CENTER                | 01   | 528.    |
| P23-01515 | CAPITAL PUBLIC RADIO<br>UNDERWRIT ING            | CAPRADIO   | GEO WASHINGTON CARVER            | 09   | 1,150.0 |
| P23-01516 | FOLLETT CONTENT<br>SOLUTIONS LLC                 | BOOK ORDER - CLASS SET<br>CAMPOS/KNUDSEN                 | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 142.4   |
| P23-01517 | FOLLETT CONTENT<br>SOLUTIONS LLC                 | Earl Warren Library order                                | LIBRARY/TEXTBOOK<br>SERVICES     | 01   | 1,090.4 |
| P23-01518 | FRANKLIN COVEY CLIENT<br>SALES                   | CLASSROOM CURRICULUM                                     | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 2,868.0 |
| P23-01519 | FRANKLIN COVEY CLIENT<br>SALES                   | CLASSROOM CURRICULUM                                     | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 435.2   |
| 23-01520  | HOUGHTON MIFFLIN<br>HARCOURT                     | READ 180 ONLINE<br>SUPPLEMENTAL<br>CLASSROOM CURRICULUM, | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 2,865.2 |
| P23-01522 | CITY OF SACRAMENTO<br>PUBLIC WOR KS              | NECESSARY SIDEWALK<br>REPAIRS AT 2970 RIVERSIDE          | FACILITIES MAINTENANCE           | 01   | 4,018.6 |
| 23-01523  | MBS ENGINEERING INC                              | GAS LEAK DETECTION<br>SURVEY - C. B. WIRE ELEM           | FACILITIES MAINTENANCE           | 01   | 2,650.  |
| P23-01524 | RUSSELL BURCH dba U PAY<br>WE TRA VEL            | BASKETBALL LEAGUE FEES                                   | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 510.    |

<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

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| PO         |  |  |                                  |       | Account      |
|------------|--|--|----------------------------------|-------|--------------|
| Number     | Vendor Name                                      | Description                                      | Location                         | Fund  | Amoun        |
| P23-01525  | MCKESSON MEDICAL<br>SURGICAL                     | COVID-19_FINANCE<br>CHARGES                      | CHARLES A. JONES CAREER<br>& ED  | 11    | 771.09       |
| P23-01526  | SAENZ LANDSCAPE<br>CONSTRUCTION                  | TOTAL LAWN RENOVATION @ CK MCCLATCHY             | FACILITIES MAINTENANCE           | 01    | 51,536.00    |
| P23-01527  | XTRAMATH   | XTRAMATH PREMIUM<br>SCHOOL LICENSE               | ABRAHAM LINCOLN<br>ELEMENTARY    | 01    | 500.00       |
| P23-01528  | GARAGE CHAMPS                                    | ***TREAT AS CONFIRMING***PBIS SHIRTS             | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01    | 589.69       |
| P23-01529  | LITERACY RESOURCES INC                           | 1ST GRADE ORDER -<br>HEGGERTY CURRICULUM<br>2022 | PACIFIC ELEMENTARY<br>SCHOOL     | 01    | 532.89       |
| P23-01530  | D & P ENTERPRISES INC dba CRES CO-RESCO          | CULINARY ART PGM- RICE<br>COOKER/MICROWAVE-JFK   | CAREER & TECHNICAL PREPARATION   | 01    | 1,149.49     |
| P23-01531  | BARNES & NOBLE<br>BOOKSTORES INC ACCT<br>5858824 | SOCIAL SCIENCE- TEACHER<br>SUPPORT BOOKS         | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01    | 440.76       |
| P23-01532  | DISCOUNT SCHOOL<br>SUPPLY                        | DELIVER TO TERRI KOHNKE,<br>PRESCHOOL, ROOM 20   | EARLY LEARNING & CARE PROGRAMS   | 12    | 274.44       |
| P23-01533  | DEMCO INC  | LIBRARY MATERIALS                                | C. K. McCLATCHY HIGH<br>SCHOOL   | 01    | 647.69       |
| P23-01534  | ODP BUSINESS SOLUTIONS<br>LLC                    | TIME CLOCK & DOCUMENT STAMP                      | LUTHER BURBANK HIGH<br>SCHOOL    | 01    | 202.61       |
| P23-01535  | ODP BUSINESS SOLUTIONS<br>LLC                    | NURSING SUPPLIES FOR THE SCHOOL                  | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01    | 232.83       |
| P23-01536  | ODP BUSINESS SOLUTIONS<br>LLC                    | SUPPLEMENTAL INSTRUCTIONAL SUPPLIES              | SAM BRANNAN MIDDLE<br>SCHOOL     | 01    | 1,226.44     |
| P23-01537  | FIRST  | TICKETS/FEES TEAM# 5274,<br>WOLVERINES@RHS       | CAREER & TECHNICAL PREPARATION   | 01    | 3,000.00     |
| P23-01538  | ENABLING DEVICES                                 | AT MATERIALS - B.B.@ ROSA<br>PARKS LINE 154      | SPECIAL EDUCATION DEPARTMENT     | 01    | 718.74       |
| TB23-00009 | TEXTBOOK WAREHOUSE<br>LLC                        | EDGE ELD workbooks                               | LIBRARY/TEXTBOOK<br>SERVICES     | 01    | 1,571.44     |
| TB23-00010 | J&C BOOKS  | Edge ELD workbooks                               | LIBRARY/TEXTBOOK<br>SERVICES     | 01    | 54.38        |
|            |  | Total Number of POs                              | 333                              | Total | 3,446,758.40 |

#### **Fund Recap**

| Fund | Description       | PO Count | Amount       |
|------|-------------------|----------|--------------|
| 01   | General Fund      | 259      | 2,610,050.55 |
| 09   | Charter School    | 14       | 69,411.86    |
| 11   | Adult Education   | 6        | 5,281.74     |
| 12   | Child Development | 24       | 43,831.71    |
| 13   | Cafeteria         | 17       | 414,010.59   |
| 21   | Building Fund     | 10       | 272,378.00   |
| 25   | Developer Fees    | 1        | 2,147.00     |
| 67   | Self Insurance    | 1        | 646.95       |
| 68   | Dental/Vision     | 1        | 29,000.00    |

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Total 3,446,758.40

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<sup>\*\*\*</sup> See the last page for criteria limiting the report detail.

# Includes Purchase Orders dated 11/15/2022 - 12/14/2022 \*\*\*

## **PO Changes**

|           |               | Fund/   | Description                                   | Changa Amaria |
|-----------|---------------|---------|---|---------------|
| <u>-</u>  | New PO Amount | Object  | Description                                   | Change Amoun  |
| 323-00002 | 400,000.00    | 13-4710 | Cafeteria/Food                                | 50,000.00     |
| 323-00014 | 1,400.00      | 01-4320 | General Fund/Non-Instructional Materials/Su   | 400.00        |
| 323-00038 | 14,000.00     | 01-5800 | General Fund/Other Contractual Expenses       | 11,500.00     |
| 323-00044 | 19,500.00     | 01-5690 | General Fund/Other Contracts, Rents, Leases   | 10,500.00     |
| 323-00049 | 96.71         | 01-4320 | General Fund/Non-Instructional Materials/Su   | 9,903.29      |
| 323-00050 | 500.00        | 67-4320 | Self Insurance/Non-Instructional Materials/Su | 19,500.00     |
| 323-00090 | 18,500.00     | 01-5690 | General Fund/Other Contracts, Rents, Leases   | 11,500.00     |
| 323-00098 | 30,500.00     | 01-4320 | General Fund/Non-Instructional Materials/Su   | 1,000.00      |
| 323-00099 | 20,000.00     | 01-4320 | General Fund/Non-Instructional Materials/Su   | 2,000.00      |
| 323-00121 | 75,000.00     | 13-4710 | Cafeteria/Food                                | 19,902.72     |
| 323-00139 | 10,000.00     | 13-4326 | Cafeteria/Nutrition Ed/Paper Supplies         | 5,000.00      |
| 323-00236 | 40,076.75     | 01-4320 | General Fund/Non-Instructional Materials/Su   | 30,076.75     |
| 323-00243 | 29,000.00     | 01-4320 | General Fund/Non-Instructional Materials/Su   | 4,000.00      |
| 323-00245 | 15,000.00     | 01-4320 | General Fund/Non-Instructional Materials/Su   | 3,000.00      |
| 323-00246 | 9,500.00      | 01-4320 | General Fund/Non-Instructional Materials/Su   | 6,500.00      |
| 323-00309 | 8,000.00      | 01-5690 | General Fund/Other Contracts, Rents, Leases   | 5,000.00      |
| 323-00310 | 70,000.00     | 01-4320 | General Fund/Non-Instructional Materials/Su   | 20,000.00     |
| 323-00335 | 200,000.00    | 13-4710 | Cafeteria/Food                                | 68,000.00     |
| 323-00405 | 3,000.00      | 01-4320 | General Fund/Non-Instructional Materials/Su   | 2,000.00      |
| 323-00418 | 60,000.00     | 01-4320 | General Fund/Non-Instructional Materials/Su   | 10,000.00     |
| 23-00429  | .00           | 01-4320 | General Fund/Non-Instructional Materials/Su   | 10,000.00     |
| 23-00449  | 1,900.00      | 01-4320 | General Fund/Non-Instructional Materials/Su   | 900.00        |
| 323-00507 | 200,000.00    | 13-4710 | Cafeteria/Food                                | 107,822.00    |
| 323-00510 | 50,000.00     | 13-4710 | Cafeteria/Food                                | 25,000.00     |
| 323-00511 | 30,000.00     | 13-4710 | Cafeteria/Food                                | 7,950.00      |
| 323-00513 | 75,000.00     | 13-4710 | Cafeteria/Food                                | 23,686.50     |
| 323-00515 | 100,000.00    | 13-4710 | Cafeteria/Food                                | 63,845.20     |
| 323-00516 | 160,000.00    | 13-4710 | Cafeteria/Food                                | 70,504.00     |
| 323-00543 | 6,000.00      | 01-4310 | General Fund/Instructional Materials/Suppli   | 3,500.00      |
| 323-00570 | 45,000.00     | 13-4710 | Cafeteria/Food                                | 5,000.00      |
| 323-00580 | 840.00        | 01-6170 | General Fund/Land Improvement                 | 640.00        |
| 323-00581 | 9,534.03      | 01-5800 | General Fund/Other Contractual Expenses       | 6,534.03      |
| 323-00618 | 800.00        | 01-6170 | General Fund/Land Improvement                 | 600.00        |
| 323-00656 | 1,600.00      | 01-4310 | General Fund/Instructional Materials/Suppli   | 1,000.00      |
| 323-00664 | 60,388.14     | 01-5800 | General Fund/Other Contractual Expenses       | 28,388.14     |
| 323-00665 | 99,000.00     | 01-5930 | General Fund/Telephones/Cell Phones           | 80,760.00     |
| 323-00668 | 3,100.00      | 12-5800 | Child Development/Other Contractual Expenses  | 1,468.75      |
| 323-00673 | 7,000.00      | 01-4320 | General Fund/Non-Instructional Materials/Su   | 3,000.00      |
| 323-00683 | 61,200.00     | 13-4710 | Cafeteria/Food                                | 21,200.00     |

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## PO Changes (continued)

|             |               | Fund/   |  |              |
|-------------|---------------|---------|--|--------------|
| _           | New PO Amount | Object  | Description                                      | Change Amoun |
| B23-00694   | 6,600.00      | 01-5690 | General Fund/Other Contracts, Rents, Leases      | .00          |
| B23-00699   | 33,000.00     | 01-5690 | General Fund/Other Contracts, Rents, Leases      | .00          |
| B23-00700   | 61,600.00     | 01-5690 | General Fund/Other Contracts, Rents, Leases      | 1,474.00     |
| B23-00714   | 1,000.00      | 01-4310 | General Fund/Instructional Materials/Suppli      | 463.53       |
| B23-00715   | 700.00        | 01-4310 | General Fund/Instructional Materials/Suppli      | 300.00       |
| B23-00742   | 1,501.82      | 01-5800 | General Fund/Other Contractual Expenses          | 85.16        |
| CHB23-00029 | 12,000.00     | 01-4310 | General Fund/Instructional Materials/Suppli      | 5,000.00     |
| CHB23-00076 | 4,000.00      | 01-4320 | General Fund/Non-Instructional Materials/Su      | 2,000.00     |
| CHB23-00223 | 6,000.00      | 01-4310 | General Fund/Instructional Materials/Suppli      | 2,000.00     |
| CHB23-00271 | 2,000.00      | 01-4310 | General Fund/Instructional Materials/Suppli      | 500.00       |
| CHB23-00311 | 3,150.79      | 01-4320 | General Fund/Non-Instructional Materials/Su      | 2,150.79     |
| CS22-00289  | 90,500.00     | 01-5800 | General Fund/Other Contractual Expenses          | 3,000.00     |
| CS22-00372  | 749,719.50    | 01-6272 | General Fund/Construction Management Fees        | 354,232.50   |
| CS22-00392  | 368,644.00    | 21-6170 | Building Fund/Land Improvement                   | 40,514.00    |
| CS23-00002  | 47,600.00     | 01-5100 | General Fund/Subagreements for Services abo      | 3,600.00     |
|             |               | 01-5800 | General Fund/Other Contractual Expenses          | 9,000.00     |
|             |               |         | Total PO CS23-00002                              | 12,600.00    |
| CS23-00077  | 99,000.00     | 01-5800 | General Fund/Other Contractual Expenses          | 82,000.00    |
| CS23-00108  | 13,580.50     | 01-5800 | General Fund/Other Contractual Expenses          | 11,419.50    |
| CS23-00131  | 21,060.00     | 01-5800 | General Fund/Other Contractual Expenses          | 4,060.00     |
| CS23-00221  | 180,363.99    | 01-5800 | General Fund/Other Contractual Expenses          | 110,363.99   |
| CS23-00238  | 20,000.00     | 01-5800 | General Fund/Other Contractual Expenses          | 20,000.00    |
| P23-00254   | 8,613.00      | 01-4410 | General Fund/Equipment \$500 - \$4,999           | 693.00       |
| P23-00295   | 478.17        | 01-4310 | General Fund/Instructional Materials/Suppli      | 110.14       |
| P23-00477   | 1,550.09      | 01-4320 | General Fund/Non-Instructional Materials/Su      | 4.72         |
| P23-00941   | 403.57        | 12-4310 | Child Development/Instructional Materials/Suppli | 30.67        |
| P23-01086   | 1,404.66      | 09-4310 | Charter School/Instructional Materials/Suppli    | 10.85        |
| P23-01122   | 17,381.57     | 01-4310 | General Fund/Instructional Materials/Suppli      | 62.31        |
|             |               | 01-4410 | General Fund/Equipment \$500 - \$4,999           | 353.98       |
|             |               |         | Total PO P23-01122                               | 416.29       |
| P23-01154   | 870.00        | 01-5800 | General Fund/Other Contractual Expenses          | 72.50        |
| P23-01206   | 1,901.48      | 09-4310 | Charter School/Instructional Materials/Suppli    | 1,901.48     |
|             |               |         | Total PO Change                                  | 324,780.58   |

(Minimum Amount = (999,999.99))Information is further limited to:

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