### Sacramento City Unified School District

#### 2013-14 BUDGET SERVICES

**Staff Assignments**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Phone</th>
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<tbody>
<tr>
<td>MERILEE CARRASCO</td>
<td>Budget Analyst</td>
<td>643-7855</td>
</tr>
<tr>
<td>RUTH DIXON</td>
<td>Budget Analyst</td>
<td>643-7856</td>
</tr>
<tr>
<td>MEUY SAECHIN</td>
<td>Budget Analyst</td>
<td>643-7857</td>
</tr>
<tr>
<td>HOLLY HU</td>
<td>Budget Analyst</td>
<td>643-7861</td>
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</tbody>
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### ATTENDANCE ACCOUNTING/REPORTING

- ATTENDANCE ACCOUNTING/REPORTING
  - Site/Department Budgets
  - Site/Department Position/Per Diem Reqs
  - Site/Department On-Line Approvals
  - One Stop Staffing
  - Noon Duty Tracking
  - Subfinder Codes
  - Billing Forms (Catering, Trans, Security)
  - Grants (Budget set up/Avails/Rpts)
  - Labor Statements
  - Superintendent’s Priority Schools (P)

### ELEMENTARY-K-8

- ELEMENTARY-K-8
  - 0173 ALICE BRIEN WALDORF-INSPIRED K-8
  - 0035 CARMELLA BASIC
  - 0108 ETHEL L. BAKER
  - 0139 H. W. HARRISON
  - 0277 PETER BURNETT
  - 0101 SUSAN B. ANTHONY

### MIDDLE

- 0425 ROSA PARKS (P)
  - 0415 CALIFORNIA
  - 0410 ALBERT EINSTEIN
  - 0480 SAM BRANNAN

### HIGH

- 0525 JOHN F. KENNEDY
  - 0562 ACCELERATED ACADEMY
  - 0557 SCHOOL OF ENGINEERING & SCIENCE

### CENTRAL

- 0712 AREA ASSISTANT SUPERINTENDENTS
  - 0716 AREA ASSISTANT SUPERINTENDENTS
  - 0718 CHIEF ACCOUNTABILITY OFFICE
  - 0720 AREA ASSISTANT SUPERINTENDENTS
  - 0721 CHIEF ACADEMIC OFFICE
  - 0745 MATRICULATION & ORIENTATION CNTR
  - 0813 NUTRITION SERVICES
  - 0835 DISTRIBUTION SERVICES

### ELEMENTARY-K-8

- ELEMENTARY-K-8
  - 0515 A. M. WYN
  - 0300 CROCKER/RIVERSIDE
  - 0035 EARL WARRIEN
  - 0335 GOLDEN EMPIRE
  - 0282 PHOEBE HEARST
  - 0285 PONY EXPRESS
  - 0327 SEQUOIA
  - 0359 TAHOE

### MIDDLE

- 0431 FERN BACON BASIC (P)
  - 0490 SUTTER MIDDLE

### HIGH

- 0510 C. K. MCCLATCHY
  - 0570 AMERICAN LEGION
  - 0517 HEALTH PROFESSIONS HIGH SCHOOL
  - 0563 THE ACADEMY

### CENTRAL

- 0701 BOARD OF EDUCATION
  - 0703 SUPERINTENDENT OFFICE
  - 0704 COMMUNICATIONS
  - 0706 CORE - TITLE I WALKER
  - 0725 INSTRUCTIONAL MATERIALS
  - 0731 AMERICAN INDIAN EDUCATION
  - 0735 FAMILY & COMMUNITY ENGAGEMENT
  - 0741 STRATEGIC PLAN INITIATIVES
  - 0743 OFFICE OF INNOVATION
  - 0777 PERSONNEL SERVICES
  - 0776 STAFF DEVELOPMENT
  - 0780 ASSESSMENT, RESEARCH AND EVALUATION
  - 0825 EDUCATION CENTER
  - 0830 PURCHASING SERVICES

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### ELEMENTARY-K-8

- ELEMENTARY-K-8
  - 0117 J. B. DE LA RIVERA
  - 0030 GENEVIEVE DIDION K-8
  - 0142 HOLLYWOOD PARK
  - 0044 H. W. PARK\n  - 0265 OAK RIDGE (P)
  - 0354 SUTTERVILLE
  - 0063 THEODORE JUDAH
  - 0384 WILLIAM LAND

### MIDDLE

- 0900 MIDDLE

### HIGH

- 0910 HIGH

### CENTRAL

- 0925 CENTRAL
  - 0977 MARK TWAIN
  - 0971 LUTHER BURBANK
  - 0972 LEONARDO DA VINCI K-8
  - 0979 YAV PEM SUAB ACADEMY (I)
  - 0980 ACADEMY OF INTERGRITUD
  - 0981 CHARTER SCHOOLS

### CHARTER SCHOOLS

- 0982 CHARTER SCHOOLS
  - 0125 BOWLING GREEN - CHACON (D)
  - 0124 BOWLING GREEN - MCCOY (D)
  - 0121 BROOKLYN HEIGHTS (I)

### MIDDLE

- 0930 MIDDLE

### HIGH

- 0940 HIGH

### CENTRAL

- 0950 CENTRAL
  - 0120 SCHOOL DISTRICT OFFICE
  - 0122 SCHOOL FUNDING DIVISION
  - 0125 SCHOOL MANAGEMENT SERVICES
  - 0126 SCHOOLS AND PREP
  - 0127 SCHOOLS AND PREP

### DUTIES REVISIONS 1_15_14