Sacramento City Unified School District

Putting Children First

# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP 

## Board of Education Members

Jessie Ryan, President, (Trustee Area 7)
Darrel Woo, Vice President, (Trustee Area 6)
Michael Minnick, Second Vice President (Trustee Area 4)
Jay Hansen, (Trustee Area 1)
Ellen Cochrane, (Trustee Area 2)
Christina Pritchett, (Trustee Area 3)
Mai Vang, (Trustee Area 5)
Sarah Nguyen, Student Member

Thursday, June 21, 2018
4:30 p.m. Closed Session
6:00 p.m. Open Session
Serna Center
Community Conference Rooms
5735 47 ${ }^{\text {th }}$ Avenue
Sacramento, CA 95824

## AGENDA

2017/18-26
Allotted Time
4:30 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

### 2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

### 3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

### 3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, Non-Represented/Confidential Management, TCS, Teamsters, UPE

3.2 Government Code 54956.9 Conference with Legal Counsel - Anticipated Litigation:
a) Existing litigation pursuant to subdivision (a) of Government Code section 54956.9 (OAH Case No. 2018020048)
b) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
c) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9
3.3 Government Code 54957 - Public Employee

Discipline/Dismissal/Release/Reassignment
3.4 Government Code 54957 - Public Employee Performance Evaluation:
a) Superintendent
3.5 Government Code 54957 - Public Employee Appointment
a) Genevieve F. Didion K-8 - Principal

6:00 p.m. 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

### 4.1 Broadcast Statement (Student Member Nguyen)

4.2 The Pledge of Allegiance will be led by American Legion's Men's Leadership Academy

- Presentation of Certificate by President Jessie Ryan

| 6:05 p.m. | 5.0 | ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION |
| :---: | :---: | :---: |
| 6:10 p.m. | 6.0 | AGENDA ADOPTION |
| 6:15 p.m. | 7.0 | SPECIAL PRESENTATION |
|  |  | 7.1 Acknowledgement and Recognition of Outgoing Student <br> 10 minute presentation Board Member Sarah Nguyen (Jessie Ryan) |
| 6:25 p.m. | 8.0 | PUBLIC COMMENT 15 minutes |
|  |  | Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to District staff or calendar the issue for future discussion. |

### 9.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

6:40 p.m. $\quad 9.1 \quad$ Grade Level Readiness Pipeline (Iris Taylor)

7:10 p.m. $\quad 9.2$ Approve 2018-19 Local Control and Accountability Plan (Vincent Harris and Cathy Morrison)

7:30 p.m. 9.3 Adopt Proposed Fiscal Year 2018-19 Budget for All Funds (Gerardo Castillo, CPA and Gloria Chung)

Information
20 minute presentation 10 minute discussion

Action
10 minute presentation 10 minute discussion

Action
25 minute presentation
15 minute discussion
8:10 p.m.
9.4 Approve Resolution No. 3017: Authorizing the Issuance and Negotiated Sale of Sacramento City Unified School District General Obligation Bonds, Election of 2012, (Measure Q) 2018 Series F in an Amount Not to Exceed $\$ 10,000,000$ and Related Documents and Actions (Gerardo Castillo, CPA)

### 10.0 PUBLIC HEARING

8:20 p.m.
10.1 Public Hearing on the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD (Iris Taylor and Jack Kraemer)

Public Hearing
5 minute presentation 10 minute discussion

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

### 11.1 Items Subject or Not Subject to Closed Session:

11.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Gerardo Castillo, CPA)
11.1b Approve Personnel Transactions 6/21/18 (Cancy McArn)
11.1c Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the Period of May 2018 (Gerardo Castillo, CPA)
11.1d Approve New Textbooks for Advanced Placement (AP) Social Science Class: US Government \& Policy (Iris Taylor and Kari Hanson-Smith)
11.1e Approve Textbooks for Advanced Placement (AP) World Languages: Spanish Language \& Culture (Iris Taylor, Kari Hanson-Smith and Vanessa Girard)
11.1f Approve Chinese Supplemental Materials for Dual Immersion Instruction (Iris Taylor and Denise Leograndis)
11.1g Approve Adoption of Materials for Secondary English Learners Instruction (Iris Taylor and Denise Leograndis)
11.1h Approve Supporting Benchmark Advance Materials for SDC Classrooms (Iris Taylor and Denise Leograndis)
11.1i Approve 2018-19 Single Plans for Student Achievement (Vincent Harris and Cathy Morrison)
11.1j Approve 2018-19 Annual Service Plan and Annual Budget Plan (Iris Taylor and Becky Bryant)
11.1k Approve Consolidated Application (ConApp) 2018-19 Spring Report (Vincent Harris and Lisa Hayes)
11.1l Approve Resolution No. 3019 Adopting Specifications of the Election Order and For Consideration with Statewide General Election (Jorge A. Aguilar)
11.1m Approve Youth Development Men's Leadership Academy Field Trip to Denver, Colorado July 5-7, 2018 (Lisa Allen and Doug Huscher)
11.1n Approve Luther Burbank High School Field Trip to Washington, D.C. July 8-14, 2018 (Iris Taylor and Tu Moua-Carroz)
11.1o Approve 2018-19 Board of Education Meeting Calendar (Jorge A. Aguilar)
11.1q Approve Minutes of the June 7, 2018 Board of Education Meeting (Jorge A. Aguilar)

8:37 p.m. 12.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS Receive Information
12.1 Business and Financial Information:

- Purchase Order Board Report for the Period of March 15, 2018 through April 14, 2018
- Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for March 1, 2018 through April 30, 2018
12.2 Head Start/Early Head Start/Early Head Start Expansion Reports

8:39 p.m. 13.0 FUTURE BOARD MEETING DATES / LOCATIONS

- 2018-2019 Board Meeting Calendar is on tonight's agenda for approval.


## 8:41 p.m. 14.0 ADJOURNMENT

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at $573547^{\text {th }}$ Avenue at the Front Desk Counter and on the District's website at www.scusd.edu.

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Grade Level Readiness Pipeline



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing

## Division: Academic Office

Recommendation: Receive update on grade level readiness pipeline to inform investments to keep students significantly on grade level.

Background/Rationale: The Sacramento City Unified School District recognizes that long term student success is directly linked to achieving grade level readiness. The long-term data demonstrates that students who are on grade level by the third grade and remain on grade level throughout their academic careers are well positioned to achieve their college and career aspirations. There is a subgroup of students who are significantly on grade level. These students are well positioned to fulfill the promise of the district's equity, access and social justice guiding principle of ensuring that all students have an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options.

It is important to note that the journey to significantly on grade level begins early in the elementary career of students rough Advanced Learning opportunities provided by GATE and other rigorous course taking opportunities. These rigorous courses enable students to remain significantly on grade level and thus qualify for the criteria based specialty programs in high school. Success in the high school programs ensures that students are eligible for the most selective colleges and universities. The ultimate goal of this work to create impactful and productive citizens and well rounded human beings. This is the most fundamental reason that maintaining and sustaining a significantly on grade level pipeline is so important.

Financial Considerations: None

## LCAP Goal(s): College, Career and Life Ready Graduates

## Documents Attached:

1. Executive Summary

## Estimated Time of Presentation: 20 minutes

Submitted by: Iris Taylor, Chief Academic Officer

Approved by: Jorge A. Aguilar, Superintendent

# Board of Education Executive Summary <br> Academic Office <br> Grade Level Readiness Pipeline <br> June 21, 2018 

## I. Overview/History of Department or Program

The Sacramento City Unified School District recognizes that long term student success is directly linked to achieving grade level readiness. The long-term data demonstrates that students who are on grade level by the third grade and remain on grade level throughout their academic careers are well positioned to achieve their college and career aspirations. The On Grade Level student group represents a range of students. There are students who minimally meet the district's grade level criteria. These students are considered on grade level. In addition, there are another set of students who exceed on grade level criteria and these students are considered significantly on grade level. It is important to note that there is a stronger correlation between qualifying for GATE services and demonstrating significantly on grade level readiness. The vast majority of the students who are significantly on grade level are receiving GATE services. These students are well positioned to fulfill the promise of the district's equity, access and social justice guiding principle of ensuring that all students have an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options.

It is important to note that the journey to be considered significantly on grade level begins early in the elementary career of students through advanced learning opportunities through GATE and other rigorous course taking opportunities. Such rigorous courses of study enable students to remain significantly on grade level and increase their opportunities to enroll in criteria based specialty programs in high school. Success in these high school programs helps to prepare students to be eligible for admission to the most selective colleges and universities. This is the most fundamental reason that maintaining and sustaining a significantly on grade level pipeline is important. The following provides a summary of the criteria for all grade level statuses including significantly on grade level.

## SCUSD Grade Level Statuses

Board of Education Executive Summary
Academic Office
Grade Level Readiness Pipeline
June 21, 2018

|  | Level <br> 1-Significantly Off Grade Level | Level 2-Not On Grade Level | Level 3- <br> Nearly On <br> Grade Level | Level 4-On Grade Level | Level 5-Significantly On Grade Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General <br> Description <br> of Each <br> Level | Students who perform at the lowest level available during the reporting period. | Students who do not meet standards on measures but sometimes perform at a level higher than the lowest available during the reporting period. | Students in between 4-On Grade Level and 2-Not On Grade Level. | Students who meet standards on all measures but do not consistently perform at the highest level available during the reporting period. | Students who perform at the highest level on 75\% of available measures and meets standards $100 \%$ on available measures during the reporting period (similar to Gr 8 students approved for 2018-19 CB program participation \& CSU Group A alignment) |
| Metrics |  |  |  |  |  |
| Grades K-6 | All grade marks (in ELA, Math, Science and Social Science) equal to 1 with ASSESSMENT* equal to 1 , if available. <br> *ASSESSMENT = latest available between SBAC or designated district interim assessment | All grade marks (in ELA, Math, Science and Social Science) equal 2 with at least one ASSESSMENT* less than or equal to 2 , if available, OR <br> All grade marks equal to 2 and 1 (with at least one 2) with <br> ASSESSMENT* equal to 2 or 1 , if available, OR <br> All grade marks equal to 1 only with at least one ASSESSMENT* equal to 2 , if available. <br> *ASSESSMENT = latest available between SBAC or designated district interim assessment | Students in between 4-On Grade Level and 2-Not On Grade Level. | All grade marks greater than or equal to 3 (in ELA, Math, Science and Social Science) with all ASSESSMENT* equal 3 or 4 , if available. <br> *ASSESSMENT = latest available between SBAC or designated district interim assessment | At least $75 \%$ of grade marks equal 4 with no marks less than 3 (in ELA, Math, Science and Social Science) with all ASSESSMENT* equal to 4 , if available. <br> *ASSESSMENT = latest available between SBAC or designated district interim assessment |

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| Grades 7-8 | Less than 2.0 GPA <br> with <br> ASSESSMENT <br> equal to 1 , if available. <br> *ASSESSMENT = latest available between SBAC or designated district interim assessment | GPA less than 2.5 and greater than or equal to 2.0 with at least one ASSESSMENT less than or equal to 2 , if available, <br> OR <br> GPA less than 2.0 with at least one <br> ASSESSMENT higher than 1 , if available <br> *ASSESSMENT $=$ latest available between SBAC or designated district interim assessment | Students in between 4-On Grade Level and 2-Not On Grade Level. | GPA equal to or greater than 3.0 with all ASSESSMENT equal 3 or 4 , if available. <br> *ASSESSMENT = latest available between SBAC or designated district interim assessment | GPA equal to or greater than 3.7 with <br> All ASSESSMENT equal to 4 , if available. <br> *ASSESSMENT = latest available between SBAC or designated district interim assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 9 | Off Track Graduation (Prioritize list of students by A-G status: SB and Off Track) | Subject Borderline Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation <br> On Track A-G | On Track Graduation <br> On Track A-G <br> 3.53 Cumulative UC A-G <br> GPA <br> 5 A-G Units <br> (CSU Group A) |
| Grade 10 | Off Track <br> Graduation (Prioritize list of students by A-G status: SB and Off Track) | Subject Borderline Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation <br> On Track A-G | On Track Graduation <br> On Track A-G <br> 3.53 Cumulative UC A-G <br> GPA <br> 11 A-G Units <br> $>=2 \mathrm{AP}$ or Honor Courses (CSU Group A) |
| Grade 11 | Off Track Graduation (Prioritize list of students by A-G status: SB and Off Track) | Subject Borderline Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation <br> On Track A-G | On Track Graduation <br> On Track A-G <br> 3.53 Cumulative UC A-G <br> GPA <br> 16 A-G Units <br> $>=3 \mathrm{AP}$ or Honor Courses (CSU Group A) |
| Grade 12 | Off Track Graduation (Prioritize list of students by A-G status: SB and Off Track) | Subject Borderline Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation (Prioritize list of students by A-G status: SB and Off Track) | On Track Graduation <br> On Track A-G | On Track Graduation <br> On Track A-G <br> 3.53 Cumulative UC A-G <br> GPA <br> 22 A-G Units <br> $>=5 \mathrm{AP}$ or Honor Courses (CSU Group A) |

# Board of Education Executive Summary 

Academic Office

June 21, 2018

## II. Driving Governance:

Per board policy 6172, the Governing Board believes that all students deserve an education that challenges them to reach their full potential. The district shall provide gifted and talented students with opportunities for learning commensurate with their particular abilities and talents. By cultivating their exceptional abilities or talents, these students may contribute significantly to our society's progress in diverse fields. In many respects, grade level readiness directly supports student graduation and ensures that students graduate college and career ready.

## III. Budget:

The budget for this item will be evolving as the district implements internal assessments and builds assessment capacity through partnerships with College Board.

## IV. Goals, Objectives and Measures:

The overall purpose of this initiative is to build and sustain the pipeline of students who become and remain significantly on grade level. These students serve as the pipeline for the district's criteria based specialty programs as they enter high school and, upon completion of these programs, become eligible to attend the most selective colleges and universities throughout California and the nation. It is important to note that the long-term goal is not to suggest which school a student should attend but rather to enable all students to be eligible for any school which match their aspirations and academic profile.

## V. Major Initiatives:

The major initiative is ensuring students who are significantly on grade level remain significantly on grade level throughout their academic careers in Sacramento City Unified School District. There are several strategies to ensure this through the K-12 experience including GATE, A-G completion, PSAT/SAT preparation, Advanced Placement/IB course taking and overall exposure to higher level course taking.

## VI. Results:

Given that the district's grade level readiness criteria has just been introduced during the spring, there are no immediate results to validate our ability to sustain the pipeline of students who are significantly on grade level. This will be an important ongoing indicator going forward. The first meaningful data point will be the performance of students who are assigned a spring grade level readiness status who participate in the Expanded Learning Summer Program (ELSP) and how they perform during the 2018 fall semester. A key outcome of the ELSP program is to sustain and build the pipeline of students who are significantly on grade level. This information will be shared with the board at a later time.

## Board of Education Executive Summary <br> Academic Office <br> Grade Level Readiness Pipeline <br> June 21, 2018

## VII. Lessons Learned/Next Steps:

The 2018 ELSP marks the first pilot of using the significantly on grade level readiness criteria to support student success. An important part of the evaluation of the 2018 ELSP will be the number of students who improved on their grade level status during the fall semester. In addition, the district will continue to monitor and evaluate the long term success of GATE students with a focus on increasing the pipeline of eligible students for the criteria based specialty programs. At the secondary level, this will include ongoing analysis of PSAT and SAT performance.

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

Subject: Approve 2018-19 Local Control and Accountability PlanInformation Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading
$\square$ Conference/Action
இ Action
Public Hearing

> Division: Superintendent's Office and Continuous Improvement and Accountability Office

Recommendation: Adopt the 2018-19 Local Control and Accountability Plan.

Background/Rationale: The district's Local Control and Accountability Plan (LCAP) provides details of goals, actions and expenditures to support student outcomes and overall performance, pursuant to Education Code §52060 and 52066.

Financial Considerations: None

LCAP Goal(s): College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Executive Summary
2. 2018-19 LCAP

Estimated Time of Presentation: 10 minutes
Submitted by: Vincent Harris, Chief Continuous Improvement and Accountability Officer

Cathy Morrison, LCAP/SPSA Coordinator
Approved by: Jorge A. Aguilar, Superintendent

# Board of Education Executive Summary 

## Superintendent's Office and <br> Continuous Improvement and Accountability Office

Approve 2018-19 Local Control and Accountability Plan

## I. Overview/History of Department or Program

In July 2013, the state Legislature approved a new funding system for all California public schools. This new funding system, Local Control Funding Formula (LCFF), requires that every Local Education Agency write a Local Control and Accountability Plan (LCAP). The 2018-19 school year represents the fourth year of LCFF implementation.

As a comprehensive planning tool, the LCAP fosters a cycle of continuous improvement, beginning with a defined cycle of data inquiry, tied to processes of authentic stakeholder engagement. Schools and districts are accountable for setting the right goals, using resources equitably and wisely, and supporting improvement in educational outcomes for all students.

## II. Driving Governance:

The Local Control Funding Formula (LCFF) seeks to ensure attention paid to the performance of schools across the state's eight priorities, plus other priorities identified locally. The eight priorities include student achievement, student engagement, school climate, parent involvement, provision of basic services, curriculum access, and implementation of the California State academic standards.

According to California Education Code 52060, on or before July 1, annually, the Governing Board of each school district shall adopt a Local Control and Accountability Plan (LCAP) using a template adopted by the State Board of Education, effective for three years with annual updates. It will include the district's annual goals for all students and for each significant student group in regard to the eight state priorities and any local priorities, as well as the plans for implementing actions to achieve those goals.

Ed. Code sections $52060(\mathrm{~g}), 52062$, and 52063 specify the minimum requirements for school districts' engagement with the public. There are at least two public meetings where the LCAP is shared, along with the district's budget. The first meeting is a public hearing that allows for recommendations and comments from the public about the LCAP and budget. The second meeting is when the LCAP and budget are adopted prior to the close of the fiscal year.

## III. Budget:

Funds provided through the state's Local Control Funding Formula represent approximately $73 \%$ of the district's total general fund budget expenditures.

## IV. Goals, Objectives and Measures:

The Equity, Access, and Social Justice Guiding Principle states "all students are given an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options." This guiding principle demands that data be used to transparently assess

## Board of Education Executive Summary

## Superintendent's Office and

students by name, by need, and by inequities, and it serves as the moral call to action to build on the district's foundation while striving for continuous improvement.

The authority given to districts for local decision making through the LCAP also requires accountability and transparency. Districts describe increased and improved services for the following student groups through use of supplemental and concentration grant funds:

- English Language Learners
- Students eligible for free and reduced price meals program
- Foster Youth
- Homeless students


## V. Major Initiatives:

The updated draft of the LCAP for 2018-19 maintains the district's four foundational goals.

- College, Career and Life Ready Graduates
- Safe, Emotionally Healthy and Engaged Students
- Family and Community Empowerment
- Operational Excellence

The LCAP provides details and resource allocation for the work of the school district as it actualizes the Equity, Access, and Social Justice guiding principle, Core Value, and the actions of the Strategic Plan. To increase coherence throughout the system, greater emphasis is now placed on ensuring that the budget, Single Plan for Student Achievement, and LCAP processes are aligned and integrated.
VI. Results:

Staff recommends the Board of Education approve the 2018-19 Local Control and Accountability Plan.

## VII. Lessons Learned/Next Steps:

- The Board-adopted LCAP for 2018-19 will be forwarded to the Sacramento County Office of Education within five days of adoption.
- The Board-adopted LCAP will be posted on the district's website.
- The Board-adopted LCAP will be forwarded to the district's Matriculation and Orientation Center for written translation into Spanish, Hmong, Vietnamese, Chinese and Russian. Once complete, the district will post these to the website.


# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

Subject: Adopt Proposed Fiscal Year 2018-19 Budget for All Funds


Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
ヌ Action
Public Hearing

Division: Business Services

Recommendation: Adopt the proposed 2018-19 Budget for all funds presented as a Public Hearing Item at the June $7^{\text {th }}, 2018$ Board Meeting.

Background/Rationale: At the June 7, 2018 Board meeting, a public hearing was conducted on the proposed 2018-19 Budget for all funds. Administration is now requesting action to adopt the proposed Budget. As indicated at the prior Board meeting, by June $30^{\text {th }}$ of each year, the school district must adopt a budget for all funds for the ensuing fiscal year. Prior to adoption of the budget, the Board must conduct a public hearing. This is in accordance with state prescribed procedures for single budget adoption, which require that the budget be adopted and submitted to the County Office of Education on state required forms by June 30 ${ }^{\text {th }}$. The 2018-19 Budget establishes expenditure authority for the district to conduct business for the next fiscal year.

The proposed 2018-19 budget is based on the May Revised Budget that was presented by the Governor on May 11, 2018 and incorporates recommendations from the Sacramento County Office of Education. While the Governor's May Revised Budget is a very significant event in the process, the final impact to the district will not be known until the State budget is signed. School districts have 45 days after the final State budget is signed to amend and resubmit their budget. The proposed 2018-19 budget takes into consideration the priorities from stakeholders as discussed at the LCAP presentations, some of Superintendent Initiatives and budget committee meetings.

The proposed 2018-19 budget was made available for viewing on June 4-7, 2018 at the District office.

Financial Considerations: The proposed budget establishes expenditure authority for all funds.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Executive Summary
2. Adopted Budget Summary All Funds

Estimated Time of Presentation: 25 minutes
Submitted by: Gerardo Castillo, CPA, Chief Business Officer
Gloria Chung, Director, Fiscal Services
Approved by: Jorge A. Aguilar, Superintendent

Adopt Proposed Fiscal Year 2018-2019 Budget for All Funds June 21, 2018

## I. OVERVIEW/HISTORY:

This document provides an overview of the budget process and the timeline used in preparing the 2018-19 Adopted Budget. The Governor's Budget Proposal for 2018-19 paints a bright, but cautious, fiscal picture than what he offered in his January Budget proposal.

The Governor warned that we cannot rely on past revenues to predict the future. He noted that we are in one of the longest recovery periods on record and that a slowdown of the economy could happen at any time. He points out that the previous two governors did not project the downturn of the economy. The Governor also emphasized exercising fiscal restraint due to this looming recession and has set the majority of the new revenues in reserve. He cautioned about starting new programs that cannot be maintained in the future due to volatilely of state revenues, especially capital gains.

All in all, the May Revision is slightly better for public education than the January Budget, but given the automatic cost increases local education agencies are facing, it's a significant challenge to merely maintain current programs, let alone augment them.

On December $7^{\text {th }}$, staff presented the 2017-18 First Interim Financial Report and the Board approved with a positive certification for the fourth year in a row since 2007-08. Staff projected the revenues and expenses for 2018-19 emphasizing that the District must be vigilant and have the fiscal discipline to avoid incurring any fiscal distress in future years. Staff presented an overview of the District's budget along with challenges, such as a continuing small decline in Average Daily Attendance (ADA), mainly due to the addition of a new charter school within the last year, increases in health benefits, retirement system costs and Other Post-Employment Benefits (OPEB) liability.

Also December $7^{\text {th }}$, staff presented a budget timeline and process for preparing the 2018-19 Adopted Budget that aligned with the Local Control and Accountability Plan (LCAP). The process of developing a school district budget is an ongoing function that must be addressed by the Board and administration throughout the school year. In order to effectively develop a fiscal document that reflects the goals and objectives of the school district, the budget process must include a well-defined budget calendar outlining when specific activities will be completed.

During January and February, staff presented a summary of the Governor's January budget to the budget committee. The estimated statutory COLA for K-12 education programs in 2018-19 was $2.51 \%$ during January's Proposal, and is applied to the Local Control Funding Formula (LCFF) base grant targets, as well as other education programs funded outside of the LCFF. Those programs include Special Education, Child Nutrition, Foster Youth, Preschool, and Childhood Education, all of which were proposed to receive the statutory COLA. In addition to the proposed COLA increase, one-time 2018-19 discretionary funds equivalent to $\$ 11.36$ million for SCUSD

Adopt Proposed Fiscal Year 2018-2019 Budget for All Funds June 21, 2018
were proposed in the Governor's January Budget. For 2017-18, the amount of one time funds for SCUSD was $\$ 5.7$ million. Also during January and February, Budget and HR staff met with each school and central department administrators to develop the budget for 2018-19. During these meetings, the budget for the current year was reviewed so school administrators can effectively monitor spending funds to serve students.

On March $15^{\text {th }}$, the Second Interim Financial Report was approved with a positive certification. It was determined that the District will finish with positive cash status by the end of June. Staff presented the financial position for 2017-18 and the projections for 2018-19 and 2019-20. Staff presented the enrollment, average daily attendance, state revenue and other areas that could impact the budget in the current or outlying years. Staff explained that the District had settled agreements with all bargaining units for 2016-17, 2017-18 and 2018-19 and the settlements were included in the Multi-Year Projection.

On March, staff discussed with Sacramento County Office of Education (SCOE) the Second Interim and budget assumptions for 2018-19. Staff also met with SCOE to review the LCAP changes implemented by California Department of Education (CDE) and the expectations of the budget for 2018-19 and beyond.

On April $5^{\text {th }}$, as an information item, staff presented the LCAP Annual Update to the Board, including a review of data trends and expenditures to date. Staff described how the community would be presented with multiple opportunities to review the Annual Update and to provide feedback on the draft LCAP. Staff analyzed the actual Average Daily Attendance (ADA) for Period 2 and mandatory costs to begin building the 2018-19 District budget proposal.
The Budget development and the LCAP go hand in hand. The LCAP Parent Advisory Committee (LCAP PAC), appointed in 2016, met monthly beginning in October 2017. Topics discussed by the LCAP PAC included measuring accountability, stakeholder engagement, and the district budget. For the first time, the first interim budget was presented to the committee members. Parents and allies of English Learners were engaged throughout the year at District English Learner Advisory Committee (DELAC) meetings. The LCAP PAC and the DELAC devoted a significant amount of time to studying and understanding the California School Dashboard, the budget and the state's system of support. The DELAC provided comments on the LCAP draft on May 24, 2018. The LCAP PAC comments were provided on May 31, 2018. The District's LCAP feedback survey was offered between May 29 and June 7, 2018, inviting stakeholders to provide their opinion on whether the goals, actions, and services in the LCAP are moving the District in the right direction.

At the request of the Superintendent, an LCAP/Budget/SPSA Matrix was developed to keep track of the three different required documents that show that each dependent of the other. In addition, in order to track the supplemental and concentration funds in a more transparent way, three different resources were created:

- Resource 0007 to track expenditures that serve low-income students (Free/Reduced)
- Resource 0009 to track expenditures that serve Limited English Proficiency
- Resource 0011 to track expenditures that serve Foster Youth students
- We are also looking into creating two additional components in the account code structure to track expenditures by grade level and different indicators.

Staff attended the May Revision workshops to analyze the Governor's May Revision and provided an update to the Budget Committee. The Budget Committee met a total of nine times with the last meeting held on May 14, 2018. The Budget Committee is composed of three Board members and staff. The meetings are open to the public. The Committee has learned about different topics and their recommendations are included in the Budget for 2018-19 and are aligned to the strategic plan and LCAP recommendations.

On May 14 ${ }^{\text {th }}$, the Board Budget Committee received preliminary information on the May Revise which was officially released on May 11, 2018. Staff highlighted the proposed additional \$3.2 billion statewide, up to \$4.9 Million additional for SCUSD from the January Budget proposal.

The May Revision continues the Governor's intent of fully funding the Local Control Funding Formula (LCFF) two years ahead of schedule. As a reminder, the Governor defines full implementation as the restoration of K-12 funding levels that prevailed in 2007-08, the year before the Great Recession. The restoration would include cost-of-living adjustments (COLA) since 2007-08. The Governor's goal was to reach full funding by 2020-21, an eight-year implementation period. This was achieved in six years. However, the LCFF addresses the revenues, but not the cost over the same period of time. Employer contribution rates to the California State Teacher's Retirement System (CaISTRS) and the California Public Employees' Retirement System (CaIPERS) have increased each year to address the unfunded liability of these pensions systems. Approximately 14\% of the LCFF has been used to fund these costs.

At the January Governor's Budget Proposal, we estimated about \$295 per ADA in one-time funds. The May Revision shows an increase to $\$ 344$ per ADA. This is a one-time increase equivalent to about $\$ 13.2$ Million for SCUSD compared to 2017-18. All of the one-time funds are used in 201819 to meet the increase of labor contract negotiations.

On June 7th, staff held a Public Hearing and on the proposed 2018-19 Budget for All Funds. Staff presented the 2018-19 Allocation of Resources based on community engagement and LCAP Advisory Committee and Budget Committee input. Staff presented the Superintendent recommendations and listened to Board and public comments to adjust the Proposed Budget for FY 2018-19 based on the May Revise Funding. The 2018-19 Adopted Budget is based on the Governor's May Revise and recommendations from SCOE. The recommendations from the Superintendent take into consideration all input from the stakeholders. The Superintendent seriously considered the recommendations made by the LCAP Advisory Committee and the Board of Education. Staff will continue to closely monitor the state budget situation.

## Board of Education Executive Summary

## Business Services

On June 14 ${ }^{\text {th }}$, the Legislature sent Governor Brown the 2018-19 Budget Proposal for consideration and it includes reduction of one-time funds and increases in COLA for LCFF that we still reviewing the impact on the district. Given that the budget package represents the agreement between the Governor and the Democratic leadership, it is expected that the Governor will approve the legislation before the fiscal year begins on July 1, 2018. However, the Governor could use his constitutional authority to reduce or eliminate certain expenditures contained within the spending plan.

## II. Driving Governance:

- Education Code section 42127 requires the Governing Board of each school district to adopt a budget on or before July $1^{\text {st }}$. The budget to be adopted shall be prepared in accordance with Education Code section 42126. The adopted budget shall be submitted to the County Office of Education. The County Office of Education will determine if the district will be able to meet its financial obligations during the fiscal year and ensure a financial plan that will enable the district to satisfy its multi-year financial commitments.


## III. Budget:

The following information summarizes the 2018-19 Budget for All Funds:

Adopt Proposed Fiscal Year 2018-2019 Budget for All Funds June 21, 2018

|  | GENERAL FUND |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | RESTRICTED | RESTRICTED |  |
|  | UNRESTRICTED | Partially Funded ${ }^{\text {d }}$ | Fully Funded | TOTAL |
| Revenues |  |  |  |  |
| LCFF SOURCES | \$395,472,932 | \$0 | \$0 | \$395,472,932 |
| FEDERAL REVENUE | \$0 | \$8,247,400 | \$45,722,961 | \$53,970,361 |
| OTHER STATE REVENUES | \$20,649,631 | \$21,146,965 | \$31,188,922 | \$72,985,518 |
| OTHER LOCAL REVENUES | \$3,771,624 | \$0 | \$2,924,500 | \$6,696,124 |
| total revenues | \$419,894,187 | \$29,394,365 | \$79,836,383 | \$529,124,935 |
| EXPENDITURES |  |  |  |  |
| CERTIFICATED SALARIES | \$167,178,459 | \$35,115,754 | \$14,799,386 | \$217,093,599 |
| CLASSIFIED SALARIES | \$43,547,116 | \$17,512,422 | \$5,662,189 | \$66,721,726 |
| EMPLOYEE BENEFITS | \$118,630,158 | \$34,578,095 | \$21,626,788 | \$174,835,041 |
| BOOKS AND SUPPLIES | \$10,494,425 | \$1,406,993 | \$10,697,927 | \$22,599,345 |
| SERVICES/OTHER OP. EXP. | \$27,759,009 | \$18,087,650 | \$21,564,925 | \$67,411,585 |
| CAPITAL OUTLAY | \$166,698 | \$27,231 | \$5,134,524 | \$5,328,453 |
| OTHER OUTGO | \$5,005,046 | \$0 | \$0 | \$5,005,046 |
| INDIRECT/DIRECT SUPPORT | -\$4,363,225 | \$107,947 | \$1,950,644 | -\$2,304,634 |
| TOTAL EXPENDITURES | \$368,417,685 | \$106,836,092 | \$81,436,383 | \$556,690,160 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |
| INTERFUND TRANSFERS IN | \$1,903,369 | \$0 | \$0 | \$1,903,369 |
| INTERFUND TRANSFERS OUT | -\$2,875,207 | \$0 | \$0 | -\$2,875,207 |
| OTHER SOURCES |  |  |  |  |
| OTHER USES | -\$77,441,727 | \$77,441,727 | \$0 |  |
| TOTAL OTHER SOURCES/USES | -\$78,413,565 | \$77,441,727 | \$0 | -\$971,838 |
| NET CHANGE IN FUND BALANCE | -\$26,937,063 | \$0 | -\$1,600,000 | -\$28,537,063 |
| BEGINNING BALANCE, JULY 1 | \$61,597,938 | \$0 | \$3,960,582 | \$65,558,519 |
| Audit Adjustments |  |  |  |  |
| ENDING BALANCE | \$34,660,875 | \$0 | \$2,360,582 | \$37,021,456 |
| NONSPENDABLE | \$545,000 |  | \$0 | \$545,000 |
| RESTRICTED |  | \$0 | \$2,360,582 | \$2,360,582 |
| ASSIGNED | \$14,102,742 |  | \$0 | \$14,102,742 |
| ECONOMIC UNCERTAINTIES | \$20,013,133 |  | \$0 | \$20,013,133 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$0 | \$0 |

Adopt Proposed Fiscal Year 2018-2019 Budget for All Funds June 21, 2018

|  | Charter | Adult |  | Child |
| :---: | :---: | :---: | :---: | :---: |
|  | School | Education | Cafeteria | Development |
|  | Fund | Fund | Fund | Fund |
| REVENUES |  |  |  |  |
| LCFF SOURCES | \$18,116,054 |  |  |  |
| FEDERAL REVENUE | \$277,410 | \$673,114 | \$23,632,900 | \$11,516,327 |
| OTHER STATE REVENUES | \$806,973 | \$1,792,827 | \$1,457,636 | \$8,543,128 |
| OTHER LOCAL REVENUES |  | \$4,353,279 | \$2,010,000 | \$1,887,092 |
| TOTAL REVENUES | \$19,200,437 | \$6,819,220 | \$27,100,536 | \$21,946,547 |
| EXPENDITURES |  |  |  |  |
| CERTIFICATED SALARIES | \$7,174,276 | \$2,201,272 |  | \$7,328,619 |
| CLASSIFIED SALARIES | \$1,074,328 | \$1,590,172 | \$7,381,166 | \$5,110,080 |
| EMPLOYEE BENEFITS | \$6,104,716 | \$2,499,992 | \$4,832,827 | \$9,579,272 |
| BOOKS AND SUPPLIES | \$531,198 | \$68,481 | \$13,357,310 | \$715,012 |
| SERVICES/OTHER OP. EXP. | \$1,875,103 | \$625,106 | \$201,581 | \$566,721 |
| CAPITAL OUTLAY | \$0 |  | \$79,265 | \$0 |
| OTHER OUTGO | \$0 |  |  |  |
| INDIRECT/DIRECT SUPPORT | \$0 | \$64,197 | \$1,248,387 | \$992,050 |


| TOTAL EXPENDITURES | $\$ 16,759,621$ | $\$ 7,049,220$ | $\$ 27,100,536$ | $\$ 24,291,754$ |
| ---: | ---: | ---: | ---: | ---: |
| OTHER ANANCING SOURCES/USES |  |  |  |  |
| INTERFUND TRANSFERS IN | $\$ 300,000$ | $\$ 230,000$ |  | $\$ 2,345,207$ |
| INTERFUND TRANSFERS OUT | $-\$ 1,903,369$ | $\$ 0$ |  |  |
| OTHER SOURCES |  |  |  |  |
| OTHER USES |  |  |  |  |


| TOTAL OTHER SOURCES/USES | -\$1,603,369 | \$230,000 | \$0 | \$2,345,207 |
| :---: | :---: | :---: | :---: | :---: |
| NET CHANGE IN FUND BALANCE | \$837,447 | \$0 | \$0 | \$0 |
| BEGINNING BALANCE, JULY 1 | \$1,443,371 | \$315,000 | \$8,489,075 | \$2,975,044 |
| Audit Adjustments |  |  |  |  |
| ENDING BALANCE | \$2,280,818 | \$315,000 | \$8,489,075 | \$2,975,044 |
| NONSPENDABLE |  |  |  |  |
| RESTRICTED | \$491,775 |  | \$8,267,910 | \$326,458 |
| ASSIGNED | \$1,789,043 | \$315,000 | \$221,165 | \$2,648,585 |
| ECONOMIC UNCERTAINTIES |  | \$0 |  |  |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$0 | \$0 |

Board of Education Executive Summary

Adopt Proposed Fiscal Year 2018-2019 Budget for All Funds June 21, 2018

|  | Deferred |  | Capital | Dental | Self | Grand |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Maintenance | Building | Facilities Funds | Vision | Insurance | Total |
|  | Fund | Fund | Funds 25, 49, 5 \% | Fund | Fund | All Funds |
| REVENUES |  |  |  |  |  |  |
| LCFF SOURCES |  |  |  |  |  | \$413,588,986 |
| FEDERAL REVENUE |  |  |  |  |  | \$90,070,112 |
| OTHER STATE REVENUES |  |  |  |  |  | \$85,586,082 |
| OTHER LOCAL REVENUES |  |  | \$2,000,000 | \$9,700,000 | \$5,605,317 | \$32,251,812 |
| TOTAL REVENUES | \$0 | \$0 | \$2,000,000 | \$9,700,000 | \$5,605,317 | \$621,496,992 |
| EXPENDITURES |  |  |  |  |  |  |
| CERTIFICATED SALARIES |  |  |  |  |  | \$233,797,766 |
| CLASSIFIED SALARIES |  | \$697,455 |  | \$150,913 | \$194,486 | \$82,920,326 |
| EMPLOYEE BENEFITS |  | \$301,024 |  | \$105,724 | \$117,331 | \$198,375,926 |
| BOOKS AND SUPPLIES |  | \$0 |  |  | \$41,500 | \$37,312,845 |
| SERVICES/OTHER OP. EXP. |  | \$0 |  | \$9,443,363 | \$5,252,000 | \$85,375,459 |
| CAPITAL OUTLAY | \$0 | \$82,001,521 | \$11,300,000 |  |  | \$98,709,239 |
| OTHER OUTGO |  |  |  |  |  | \$5,005,046 |
| INDIRECT/DIRECT SUPPORT |  |  |  |  |  | \$0 |
| TOTAL EXPENDITURES | \$0 | \$83,000,000 | \$11,300,000 | \$9,700,000 | \$5,605,317 | \$741,496,608 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  | \$4,778,576 |
| INTERFUND TRANSFERS OUT |  |  |  |  |  | -\$4,778,576 |
| OTHER SOURCES |  | \$0 |  |  |  | \$0 |
| OTHER USES |  |  |  |  |  | \$0 |
| TOTAL OTHER SOURCES/USES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET CHANGE IN FUND BALANCE | \$0 | -\$83,000,000 | -\$9,300,000 | \$0 | \$0 | -\$119,999,616 |
| BEGINNING BALANCE, JULY 1 | \$4,097 | \$83,049,940 | \$10,199,737 | \$3,314,805 | \$6,533,340 | \$181,882,927 |
| Audit Adjustments |  |  |  |  |  | \$0 |
| ENDING BALANCE | \$4,097 | \$49,940 | \$899,737 | \$3,314,805 | \$6,533,340 | \$61,883,311 |
| NONSPENDABLE |  |  |  |  |  | \$545,000 |
| RESTRICTED |  |  | \$0 |  |  | \$11,446,725 |
| ASSIGNED | \$4,097 | \$49,940 | \$899,737 | \$3,314,805 | \$6,533,340 | \$29,878,453 |
| ECONOMIC UNCERTAINTIES |  | \$0 |  |  |  | \$20,013,133 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## IV. Goals, Objectives and Measures:

Present a balanced 2018-19 Adopted Budget and minimize reliance on the use of one-time funds.

## Board of Education Executive Summary

Adopt Proposed Fiscal Year 2018-2019 Budget for All Funds June 21, 2018

## V. Major Initiatives:

- Continued analysis of information from the state and its impact on the District finances.
- Budget Revision within 45 days from signing of State Budget if needed.


## VI. Results:

Budget development for 2018-19 has followed the timeline approved by the Board. With the approval of the 2018-19 Adopted Budget, expenditure authority for 2018-19 will be in place and the June 30, 2018 timeline will be met.

## VII. Lessons Learned/Next Steps:

- Continue to monitor the State budget and its impact on District finances.
- Continue to obtain stakeholders' input, follow the LCAP process and meet with bargaining units to seek cost reductions and long-term budget savings.


# 2018-2019 Proposed Budget for All Funds 



Guiding Principle
All students graduate with the greatest number of post-secondary choices from the widest array of options.

Board of Education
June 21, 2018

# Sacramento City Unified School District 

## Board of Education

Jessie Ryan, President, Area 7<br>Darrel Woo, Vice President, Area 6<br>Michael Minnick, $2^{\text {nd }}$ Vice President Area 4<br>Jay Hansen, President, Area 1<br>Ellen Cochrane, Area 2<br>Christina Pritchett, Area 3<br>Mai Vang, Area 5<br>Sarah Nguyen, Student Board Member

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Cathy Allen, Chief Operations Officer
Lisa Allen, Deputy Superintendent
Alex Barrios, Chief Communications Officer
Gerardo Castillo, Chief Business Officer
Vincent Harris, Chief Continuous Improvement and Accountability Officer
Elliot Lopez, Chief Information Officer
Cancy McArn, Chief Human Resource Officer
Iris Taylor, Ed.D., Chief Academic Officer

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## 2018-19 BUDGET OVERVIEW

## BUDGET OVERVIEW

Sacramento City Unified School District financial goal is to maintain the required level of reserve, maximize district revenues and ensure district revenues are used to achieve the educational goals of the district. Based on the Governor’s May Revise Budget, these documents reflect the budget for 2018-19 and multi-year projections for 2019-20 and 2020-21.

Sacramento City Unified School District Budget is comprised of three major components: (1) Fund Balance (Ending and Beginning Balance); (2) Revenues; and (3) Expenditures.

Three conditions impact the Sacramento City Unified School District Budget:
a. Revenue - State Budget $\uparrow$
b. Expenditures - increases in expenditures $\uparrow$
c. Enrollment - steady $\leftrightarrow$

## ANNUAL BUDGET REPORT:

## July 1, 2018 Budget Adoption

Insert "X" in applicable boxes:
X This budget was developed using the state-adopted Criteria and Standards. It includes the expenditures necessary to implement the Local Control and Accountability Plan (LCAP) or annual update to the LCAP that will be effective for the budget year. The budget was filed and adopted subsequent to a public hearing by the governing board of the school district pursuant to Education Code sections 33129, 42127, 52060, 52061, and 52062.

X If the budget includes a combined assigned and unassigned ending fund balance above the minimum recommended reserve for economic uncertainties, at its public hearing, the school district complied with the requirements of subparagraphs $(B)$ and $(C)$ of paragraph (2) of subdivision (a) of Education Code Section 42127.

Budget available for inspection at: Public Hearing:

Place: SCUSD - Budget Services
Date: June 04, 2018

Adoption Date: June 21, 2018
Signed: $\qquad$
Clerk/Secretary of the Governing Board
(Original signature required)

Contact person for additional information on the budget reports:
$\qquad$
Title: Director of Fiscal Services

Telephone: 916-643-9405
E-mail: Gloria@scusd.edu

## Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be carefully reviewed.

| CRITERIA AND STANDARDS |  |  | Not <br> Met |
| :---: | :---: | :--- | :--- | :--- |
| 1 | Average Daily Attendance | Budgeted (funded) ADA has not been overestimated by more than the <br> standard for the prior fiscal year, or two or more of the previous three <br> fiscal years. | X |


| CRITERIA AND STANDARDS (continued) |  |  | $\frac{\text { Met }}{x}$ | Not Met |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Enrollment | Enrollment has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. |  |  |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio is consistent with historical ratios for the budget and two subsequent fiscal years. | X |  |
| 4 | Local Control Funding Formula (LCFF) Revenue | Projected change in LCFF revenue is within the standard for the budget and two subsequent fiscal years. | X |  |
| 5 | Salaries and Benefits | Projected ratios of total unrestricted salaries and benefits to total unrestricted general fund expenditures are consistent with historical ratios for the budget and two subsequent fiscal years. |  | X |
| 6a | Other Revenues | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal years. |  | X |
| 6b | Other Expenditures | Projected operating expenditures (e.g., books and supplies, and services and other operating) are within the standard for the budget and two subsequent fiscal years. | x |  |
| 7 | Ongoing and Major Maintenance Account | If applicable, required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account) is included in the budget. | X |  |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard for two or more of the last three fiscal years. | X |  |
| 9 | Fund Balance | Unrestricted general fund beginning balance has not been overestimated by more than the standard for two or more of the last three fiscal years. | x |  |
| 10 | Reserves | Projected available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the budget and two subsequent fiscal years. | X |  |


| SUPPLEMENTAL INFORMATION |  |  |  | Nos |
| :---: | :--- | :--- | :--- | :--- |
| S1 | Contingent Liabilities | Are there known or contingent liabilities (e.g., financial or program <br> audits, litigation, state compliance reviews) that may impact the <br> budget? | x | Yes |
| S2 | Using One-time Revenues <br> to Fund Ongoing <br> Expenditures | Are there ongoing general fund expenditures in excess of one <br> percent of the total general fund expenditures that are funded with <br> one-time resources? | x |  |
| S3 | Using Ongoing Revenues <br> to Fund One-time <br> Expenditures | Are there large non-recurring general fund expenditures that are <br> funded with ongoing general fund revenues? | x |  |
| S4 | Contingent Revenues | Are any projected revenues for the budget or two subsequent fiscal <br> years contingent on reauthorization by the local government, special <br> legislation, or other definitive act (e.g., parcel taxes, forest reserves)? | x |  |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or <br> transfers to or from the general fund to cover operating deficits, <br> changed by more than the standard for the budget or two <br> subsequent fiscal years? |  | x |


| SUPPLEMENTAL INFORMATION (continued) |
| :---: | :--- | :--- | :--- | :--- | :--- |


| ADDITIONAL FISCAL INDICATORS |  |  | No | Yes |
| :---: | :---: | :---: | :---: | :---: |
| A1 | Negative Cash Flow | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund? |  |  |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? | X |  |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior fiscal year and budget year? |  | X |
| A4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal year or budget year? |  | X |
| A5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? |  | X |


| ADDITIONAL FISCAL INDICATORS (continued) |  |  |  | No |
| :---: | :--- | :--- | :---: | :---: |
| A6 | Uncapped Health Benefits | Does the district provide uncapped (100\% employer paid) health <br> benefits for current or retired employees? | Yes |  |
| A7 | Independent Financial <br> System | Is the district's financial system independent from the county office <br> system? | X |  |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If yes, <br> provide copies to the COE, pursuant to EC 42127.6(a). | X |  |
| A9 | Change of CBO or <br> Superintendent | Have there been personnel changes in the superintendent or chief <br> business official (CBO) positions within the last 12 months? | X |  |

## ANNUAL CERTIFICATION REGARDING SELF-INSURED WORKERS' COMPENSATION CLAIMS

Pursuant to EC Section 42141, if a school district, either individually or as a member of a joint powers agency, is selfinsured for workers' compensation claims, the superintendent of the school district annually shall provide information to the governing board of the school district regarding the estimated accrued but unfunded cost of those claims. The governing board annually shall certify to the county superintendent of schools the amount of money, if any, that it has decided to reserve in its budget for the cost of those claims.

To the County Superintendent of Schools:
(X ) Our district is self-insured for workers' compensation claims as defined in Education Code Section 42141(a):

Total liabilities actuarially determined: Less: Amount of total liabilities reserved in budget: Estimated accrued but unfunded liabilities:

| $\$$ | $5,012,931.00$ |
| :--- | ---: |
| $\$$ | $5,012,931.00$ |$\quad 0.00$

(__) This school district is self-insured for workers' compensation claims through a JPA, and offers the following information:
(__) This school district is not self-insured for workers' compensation claims.
Signed $\qquad$ Date of Meeting: $\qquad$
Clerk/Secretary of the Governing Board
(Original signature required)

For additional information on this certification, please contact:

| Name: | Gloria Chung |
| :--- | :--- |
| Title: | Director of Fiscal Services |
| Telephone: | 916-643-9405 |
| E-mail: | Gloria@scusd.edu |

## ESTIMATED FINANCIAL PROJECTION FACTORS

|  | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | 2020-21 |
| :--- | :---: | :---: | :---: |
| State Statutory COLA | $3 \%$ | $2.57 \%$ | $2.67 \%$ |
| GAP Funding Rate for <br> Local Control Funding <br> Formula (LCFF) | $100 \%$ | - | - |
| California Consumer <br> Price Index (CPI) | $3.58 \%$ | $3.36 \%$ | $3.23 \%$ |

LCFF ENTITLEMENT FACTORS

| LCFF ENTITLEMENT FACTORS |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Entitlement Factors per ADA | K-3 | $\mathbf{4 - 6}$ | $\mathbf{7 - 8}$ | $\mathbf{9 - 1 2}$ |
| 2017-18 Initial Grants | $\$ 7,193$ | $\$ 7,301$ | $\$ 7,518$ | $\$ 8,712$ |
| COLA at 3\% | $\$ 216$ | $\$ 219$ | $\$ 226$ | $\$ 261$ |
| 2018-19 Base Grants | $\$ 7,409$ | $\$ 7,520$ | $\$ 7,744$ | $\$ 8,973$ |


| Entitlement Factors per ADA | K-3 | $\mathbf{4 - 6}$ | $\mathbf{7 - 8}$ | $\mathbf{9 - 1 2}$ |
| :--- | :---: | :---: | :---: | :---: |
| 2018-19 Base Grants | $\$ 7,409$ | $\$ 7,520$ | $\$ 7,744$ | $\$ 8,973$ |
| Adjustment Factors | $10.4 \%$ CSR | - | - | $2.6 \%$ CTE |
| CSR and CTE amounts | $\$ 771$ | - | - | $\$ 233$ |
| 2018-19 Adjusted Base Grants | $\$ 8,180$ | $\$ 7,520$ | $\$ 7,744$ | $\$ 9,206$ |


| Supplemental Grants (\% Adj. Base) | $20 \%$ | $20 \%$ | $20 \%$ | $20 \%$ |
| :--- | :---: | :---: | :---: | :---: |
| Concentration Grants (Above 55\% <br> Threshold) | $50 \%$ | $50 \%$ | $50 \%$ | $50 \%$ |

## MULTI-YEAR BUDGET ASSUMPTIONS: 2018-19 THROUGH 2020-21

## REVENUES:

Local Control Funding
Formula (LCFF)

- Fiscal Year 2018-19 is funded on 38,611.77 Average Daily Attendance (ADA).
- 2018-19 Local Control Funding Formula (LCFF) ADA is based on greater of prior year or current year ADA. Since SCUSD is in declining enrollment, 2017-18 (prior year) ADA is used for 201819.
- Local Control Funding Formula (LCFF) includes, formally Tier III programs, Transportation and TIIG.
- 2019-20 assumes funded on 38,521.77 ADA (prior year ADA).
- 2020-21 assumes funded on 38,431.77 ADA (prior year ADA).


# MULTI-YEAR BUDGET ASSUMPTIONS: 2018-19 THROUGH 2020-21 (Continued) 

## Federal Revenues

## OTHER STATE REVENUES:

## Special Education \& Transportation

- Federal Revenues assumes flat funding for 2018-19.
- 2019-20 and 2020-21 are maintained at the 2018-19 funding level.
- Special Education is funded at the same ratio as 2017-18. It reflects the decline in ADA.
- For 2018-19, 2019-20, and 2020-21 the Special Education and Transportation contribution is fully supported by the unrestricted monies from the General Fund.
- For 2018-19, 2019-20, and 2020-21 Special Education Transportation Apportionments are maintained.
- Includes resource funds outside the Local Control Funding Formula (LCFF).
- 2018-19 and 2019-20 continues K-3 CSR at 24:1.
- The expected annual funding is projected at $\$ 194$ per ADA for 2018-19 (unrestricted $\$ 146$ and $\$ 48$ restricted) and outlying years.
- 2018-19 and outlying years include reduction due to Adult Education ADA no longer funded.


## LOCAL REVENUES:

## Other Local Revenue

## EXPENDITURES:

Certificated Salaries

- Local Revenue assumes a similar level of funding in outlying years as 2018-19. As revenues are approved by the Board, they will be incorporated.
- Certificated staffing for 2018-19 assume full implementation of K-3 Class Size Reduction. Class sizes are as follows:
- Kindergarten at 24:1
- Grades 1-3 at 24:1
- Grades 4-6 at 33:1 (Contract maximum)
- Grades 7-8 at 31:1 (Contract maximum)
- Grades 9-12 at 32:1 (Contract maximum)
- 2018-19 continues additional 75 classroom teachers for implementation of K-3 Class Size Reduction.
- Salaries commensurate with approved salary schedules and contractual agreements. This includes increases for salary schedule step and column movement less attrition credit.

MULTI-YEAR BUDGET ASSUMPTIONS: 2018-19 THROUGH 2020-21 (Continued)

## Classified Salaries

## Employee Benefits

## Supplies, Services, Utilities, Capital Outlay

## Indirect Support

## Other Outgo/Transfers/

 Contributions- Classified staffing for 2019-20 and 2020-21 are based on 2018-19 staffing levels.
- Salaries are commensurate with approved salary schedules and contractual agreements. This includes salary step movement, less attrition credit.
- For 2018-19 estimated statutory benefits for Certificated staff is 19.46\%.
- For 2018-19 estimated statutory benefits for Classified staff is 27.48\%.
- Health benefits are projected to increase approximately 5\% for 201920 and 2020-21, and will be funded dependent upon negotiated agreements with employee groups.
- Post-Retirement Health Benefits are based on 2018-19 participation. The district does not regularly pre-fund the future cost of postretirement benefits. A negotiated agreement with all bargaining units includes a contribution from employees towards post-retirement benefits.
- 2018-19 and outlying years are projected with a $1 \%$ increase in utilities.
- The indirect rate is consistently applied to each program as allowed by law.
- The approved rate is $4.83 \%$ for 2018-19.
- Contributions to Restricted Programs - The 2018-19 budget and outlying years includes contributions to cover program encroachments from the general unrestricted budget for the Special Education, Routine Restricted Maintenance, and Special Education Transportation programs.
- 2018-19 Routine Restricted Maintenance is based over 2\% of GF budget.
- Routine Restricted Maintenance must be increased to no less than $2 \%$ of GF budget by 2018-19 and 3\% by 2020-21.
- In Lieu Property Taxes are transferred to charter schools.
- 2018-19 includes $\$ 13.2$ Million one-time discretionary revenue.
- 2018-19 includes $\$ 6$ Million set aside for Textbook Adoption.
- 2018-19 includes \$3 Million set aside for Expanded Learning Summer Program.


## BEGINNING BALANCE/RESERVES:

## Beginning Balance

- Based on 2017-18 estimated ending fund balance.

Reserves

- The 2018-19, 2019-20, and 2020-21 projections fund the 2\% General Fund Reserve for economic uncertainty as our Board and Superintendent are assessing the viability of a budgeting allocation methodology that focuses greater attention on the use of metrics that result in increased student achievement while eliminating the structural deficit.
- Starting in 2017-18, expenses are greater than costs and reserves are used to cover the overage.


## GENERAL FUND

## General Fund Definition

The General Fund is the general operating fund of the District and accounts for all revenues and expenditures of the District not encompassed within other funds. All general tax revenues and other receipts that are not allocated by law or contractual agreement to some other fund are accounted for in this fund. General operating expenditures and the capital improvement costs that are not paid through other funds are paid from the General Fund. The General Fund also contains categorical programs such as the School Improvement Grant, Every Student Succeeds Act (ESSA), After School Education and Safety (ASES), and others.

| Description | Object Codes | 2018-19 <br> Budget <br> (Form 01) <br> (A) | $\%$ Change (Cols. C-A/A) (B) | 2019-20 <br> Projection <br> (C) $\qquad$ | $\%$ Change (Cols. E-C/C) (D) | 2020-21 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 2. Federal Revenues | 8100-8299 | 0.00 | 0.00\% |  | 0.00\% |  |
| 3. Other State Revenues | 8300-8599 | 20,649,631.00 | -63.35\% | 7,568,507.98 | 2.67\% | 7,770,587.15 |
| 4. Other Local Revenues | 8600-8799 | 3,771,624.00 | 0.00\% | 3,771,624.00 | 0.00\% | 3,771,624.00 |
| 5. Other Financing Sources <br> a. Transfers In | 8900-8929 | 1,903,369.00 | 2.57\% | 1,952,285.58 | 2.67\% | 2,004,411.61 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00\% |  | 0.00\% |  |
| c. Contributions | 8980-8999 | (77,441,727.33) | 2.21\% | (79,153,484.72) | 5.20\% | (83,266,882.76) |
| 6. Total (Sum lines A1 thru A5c) |  | 344,355,828.67 | -1.47\% | 339,304,319.84 | 1.72\% | 345,150,415.00 |
| B. EXPENDITURES AND OTHER FINANCING USES <br> 1. Certificated Salaries <br> a. Base Salaries <br> b. Step \& Column Adjustment <br> c. Cost-of-Living Adjustment <br> d. Other Adjustments |  |  |  |  |  |  |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 167,178,458.57 | -0.32\% | 166,637,410.82 | 1.22\% | 168,670,387.23 |
| 2. Classified Salaries <br> a. Base Salaries |  |  |  | 43,547,115.99 |  | 43,908,453.59 |
| b. Step \& Column Adjustment |  |  |  | 484,174.60 |  | 658,626.80 |
| c. Cost-of-Living Adjustment |  |  |  |  |  |  |
| d. Other Adjustments |  |  |  | (122,837.00) |  |  |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 43,547,115.99 | 0.83\% | 43,908,453.59 | 1.50\% | 44,567,080.39 |
| 3. Employee Benefits | 3000-3999 | 118,630,157.65 | 5.13\% | 124,716,632.28 | 5.61\% | 131,707,946.69 |
| 4. Books and Supplies | 4000-4999 | 10,494,424.58 | -3.56\% | 10,120,934.58 | 0.00\% | 10,120,934.58 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 27,759,009.12 | 1.62\% | 28,209,009.12 | 1.60\% | 28,659,009.12 |
| 6. Capital Outlay | 6000-6999 | 166,698.14 | 0.00\% | 166,698.14 | 0.00\% | 166,698.14 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 5,005,046.00 | 9.23\% | 5,467,014.00 | -0.03\% | 5,465,334.00 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | (4,363,225.33) | 0.00\% | (4,363,225.33) | 0.00\% | (4,363,225.33) |
| 9. Other Financing Uses <br> a. Transfers Out | 7600-7629 | 2,875,207.00 | -78.71\% | 612,178.00 | 0.00\% | 612,178.00 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00\% | 0.00 | 0.00\% |  |
| 10. Other Adjustments (Explain in Section F below) |  |  |  | $(22,068,043.71)$ |  | (40,455,927.82) |
| 11. Total (Sum lines B1 thru B10) |  | 371,292,891.72 | -4.82\% | 353,407,061.49 | -2.34\% | 345,150,415.00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE (Line A6 minus line B11) |  | (26,937,063.05) |  | (14,102,741.65) |  | 0.00 |
| D. FUND BALANCE |  |  |  |  |  |  |
| 1. Net Beginning Fund Balance (Form 01, line F1e) |  | 61,597,937.70 |  | 34,660,874.65 |  | 20,558,133.00 |
| 2. Ending Fund Balance (Sum lines C and D1) |  | 34,660,874.65 |  | 20,558,133.00 |  | 20,558,133.00 |
| 3. Components of Ending Fund Balance |  |  |  |  |  |  |
| a. Nonspendable | 9710-9719 | 545,000.00 |  | 545,000.00 |  | 545,000.00 |
| b. Restricted | 9740 |  |  |  |  |  |
| c. Committed |  |  |  |  |  |  |
| 1. Stabilization Arrangements | 9750 | 0.00 |  |  |  |  |
| 2. Other Commitments | 9760 | 0.00 |  |  |  |  |
| d. Assigned | 9780 | 14,102,741.65 |  |  |  |  |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| 1. Reserve for Economic Uncertainties | 9789 | 20,013,133.00 |  | 20,013,133.00 |  | 20,013,133.00 |
| 2. Unassigned/Unappropriated | 9790 | 0.00 |  | 0.00 |  | 0.00 |
| f. Total Components of Ending Fund Balance (Line D3f must agree with line D2) |  | 34,660,874.65 |  | 20,558,133.00 |  | 20,558,133.00 |


| Description | Object Codes | 2018-19 <br> Budget <br> (Form 01) <br> (A) | \% Change (Cols. C-A/A) (B) | 2019-20 <br> Projection <br> (C) | \% Change (Cols. E-C/C) (D) | 2020-21 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E. AVAILABLE RESERVES |  |  |  |  |  |  |
| 1. General Fund |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 | 0.00 |  | 0.00 |  | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 20,013,133.00 |  | 20,013,133.00 |  | 20,013,133.00 |
| c. Unassigned/Unappropriated | 9790 | 0.00 |  | 0.00 |  | 0.00 |
| (Enter reserve projections for subsequent years 1 and 2 in Columns C and E; current year - Column A - is extracted.) |  |  |  |  |  |  |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 |  |  |  |  |  |
| b. Reserve for Economic Uncertainties | 9789 |  |  |  |  |  |
| c. Unassigned/Unappropriated | 9790 |  |  |  |  |  |
| 3. Total Available Reserves (Sum lines E1a thru E2c) |  | 20,013,133.00 |  | 20,013,133.00 |  | 20,013,133.00 |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

2019-20 line B1d and B2d, loss of one time funding for "modest investment". 2019-20 and 2020-21, our Board and Superintendent are assessing the viability of a budgeting allocation methodology that focuses greater attention on the use of metrics that result in increased student achievement while eliminating the structual deficit.


| Description | Object <br> Codes | $\begin{gathered} 2018-19 \\ \text { Budget } \\ \text { (Form 01) } \\ \text { (A) } \end{gathered}$ | \% Change (Cols. C-A/A) (B) | 2019-20 <br> Projection <br> (C) | \% Change (Cols. E-C/C) (D) | 2020-21 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E. AVAILABLE RESERVES |  |  |  |  |  |  |
| 1. General Fund |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 |  |  |  |  |  |
| b. Reserve for Economic Uncertainties | 9789 |  |  |  |  |  |
| c. Unassigned/Unappropriated | 9790 |  |  |  |  |  |
| (Enter reserve projections for subsequent years 1 and 2 |  |  |  |  |  |  |
| in Columns C and E; current year - Column A - is extracted.) |  |  |  |  |  |  |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 |  |  |  |  |  |
| b. Reserve for Economic Uncertainties | 9789 |  |  |  |  |  |
| c. Unassigned/Unappropriated | 9790 |  |  |  |  |  |
| 3. Total Available Reserves (Sum lines E1a thru E2c) |  |  |  |  |  |  |

(Sum lines E1a thru E2c)
F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

2019-20 line B2d, replacing lost grant funds for 1 year only



## 2018-19 Substantiation of Need for Assigned and Unassigned Ending Fund Balance

| District: | Sacramento City Unified School District |
| :--- | :--- |
| CDS \#: | 67439 |

Substantiation of Need for Assigned and Unassigned Ending Fund Balances in Excess of Minimum Recommended Reserves

Education Code Section 42127(a)(2)(B) requires a statement of the reasons that substantiate the need for assigned and unassigned ending fund balances in excess of the minimum reserve standard for economic uncertainties.


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals |  |  | 2018-19 Budget |  |  | \% Diff Column C\&F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Unrestricted } \\ \text { (A) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Restricted } \\ \text { (B) } \end{gathered}$ | Total Fund col. A + B (C) | $\begin{aligned} & \text { Unrestricted } \\ & \text { (D) } \\ & \hline \end{aligned}$ | $\underset{\text { (E) }}{\substack{\text { Restricted }}}$ | $\begin{aligned} & \text { Total Fund } \\ & \text { col. } D+E \text { + } \\ & \text { (F) } \end{aligned}$ |  |
| A. REVENUES |  |  |  |  |  |  |  |  |
| 1) LCFF Sources | 8010-8099 | 373,621,718.00 | 0.00 | 373,621,718.00 | 395,472,932.00 | 0.00 | 395,472,932.00 | 5.8\% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 57,688,311.90 | 57,688,311.90 | 0.00 | 53,970,361.00 | 53,970,361.00 | -6.4\% |
| 3) Other State Revenue | 8300-8599 | 13,126,196.00 | 54,845,888.57 | 67,972,084.57 | 20,649,631.00 | 52,335,887.00 | 72,985,518.00 | 7.4\% |
| 4) Other Local Revenue | 8600-8799 | 4,545,075.51 | 4,688,424.83 | 9,233,500.34 | 3,771,624.00 | 2,924,500.00 | 6,696,124.00 | -27.5\% |
| 5) TOTAL, REVENUES |  | 391,292,989.51 | 117,222,625.30 | 508,515,614.81 | 419,894,187.00 | 109,230,748.00 | 529,124,935.00 | 4.1\% |
| B. EXPENDITURES |  |  |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | 148,050,765.75 | 49,971,211.00 | 198,021,976.75 | 167,178,458.57 | 49,915,140.00 | 217,093,598.57 | 9.6\% |
| 2) Classified Salaries | 2000-2999 | 41,559,332.93 | 22,544,498.77 | 64,103,831.70 | 43,547,115.99 | 23,174,610.46 | 66,721,726.45 | 4.1\% |
| 3) Employee Benefits | 3000-3999 | 104,283,643.08 | 57,345,499.90 | 161,629,142.98 | 118,630,157.65 | 56,204,883.00 | 174,835,040.65 | 8.2\% |
| 4) Books and Supplies | 4000-4999 | 11,266,908.96 | 17,116,547.20 | 28,383,456.16 | 10,494,424.58 | 12,104,920.03 | 22,599,344.61 | -20.4\% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 26,047,820.90 | 37,400,643.77 | 63,448,464.67 | 27,759,009.12 | 39,652,575.48 | 67,411,584.60 | 6.2\% |
| 6) Capital Outlay | 6000-6999 | 298,929.16 | 5,335,882.10 | 5,634,811.26 | 166,698.14 | 5,161,755.03 | 5,328,453.17 | -5.4\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 4,356,244.13 | 19,288.73 | 4,375,532.86 | 5,005,046.00 | 0.00 | 5,005,046.00 | 14.4\% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | $(4,908,089.49)$ | 2,903,447.49 | (2,004,642.00) | $(4,363,225.33)$ | 2,058,591.33 | (2,304,634.00) | 15.0\% |
| 9) TOTAL, EXPENDITURES |  | 330,955,555.42 | 192,637,018.96 | 523,592,574.38 | 368,417,684.72 | 188,272,475.33 | 556,690,160.05 | 6.3\% |
| c. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9) |  | 60,337,434.09 | (75,414,393.66) | $(15,076,959.57)$ | 51,476,502.28 | (79,041,727.33) | (27,565,225.05) | 82.8\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |  |
| b) Transfers Out | 7600-7629 | 2,333,397.12 | 0.00 | 2,333,397.12 | 2,875,207.00 | 0.00 | 2,875,207.00 | 23.2\% |
| 2) Other Sources/Uses <br> a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions | 8980-8999 | (71,047,686.22) | 71,047,686.22 | 0.00 | (77,441,727.33) | 77,441,727.33 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  | (71,879,014.34) | 71,047,686.22 | $(831,328.12)$ | (78,413,565.33) | 77,441,727.33 | (971,838.00) | 16.9\% |



| Description Resource Codes | Object <br> Codes | 2017-18 Estimated Actuals |  |  | 2018-19 Budget |  |  | \% Diff Column C \& F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted (A) | $\begin{aligned} & \text { Restricted } \\ & \text { (B) } \\ & \hline \end{aligned}$ | Total Fund col. A + B <br> (C) | $\begin{aligned} & \text { Unrestricted } \\ & \text { (D) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Restricted } \\ & \text { (E) } \\ & \hline \end{aligned}$ | Total Fund col. D + E $\qquad$ <br> (F) |  |
| G. ASSETS |  |  |  |  |  |  |  |  |
| 1) Cash |  |  |  |  |  |  |  |  |
| a) in County Treasury | 9110 | 6,072,786.53 | $(13,682,718.84)$ | $(7,609,932.31)$ |  |  |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| b) in Banks | 9120 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| c) in Revolving Cash Account | 9130 | 225,000.00 | 0.00 | 225,000.00 |  |  |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| e) Collections Awaiting Deposit | 9140 | 216,859.67 | 110,156.86 | 327,016.53 |  |  |  |  |
| 2) Investments | 9150 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 3) Accounts Receivable | 9200 | 5,321,455.44 | 59,815.99 | 5,381,271.43 |  |  |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 | 998,900.37 | 998,900.37 |  |  |  |  |
| 5) Due from Other Funds | 9310 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 6) Stores | 9320 | 115,145.43 | 0.00 | 115,145.43 |  |  |  |  |
| 7) Prepaid Expenditures | 9330 | 10,584.00 | 0.00 | 10,584.00 |  |  |  |  |
| 8) Other Current Assets | 9340 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 9) TOTAL, ASSETS |  | 11,961,831.07 | $(12,513,845.62)$ | (552,014.55) |  |  |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 1. LIABILITIES |  |  |  |  |  |  |  |  |
| 1) Accounts Payable | 9500 | 16,126,426.84 | 166,995.94 | 16,293,422.78 |  |  |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 | 37,782.89 | 37,782.89 |  |  |  |  |
| 3) Due to Other Funds | 9610 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 4) Current Loans | 9640 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 5) Unearned Revenue | 9650 | 0.00 | 1,436.07 | 1,436.07 |  |  |  |  |
| 6) TOTAL, LIABILITIES |  | 16,126,426.84 | 206,214.90 | 16,332,641.74 |  |  |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 | 0.00 | 0.00 |  |  |  |  |
| K. FUND EQUITY |  |  |  |  |  |  |  |  |
| Ending Fund Balance, June 30$(\mathrm{G} 9+\mathrm{H} 2)-(\mathrm{I} 6+\mathrm{J} 2)$ |  | $(4,164,595.77)$ | $(12,720,060.52)$ | (16,884,656.29) |  |  |  |  |



| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals |  |  | 2018-19 Budget |  |  | \% Diff Column C \& F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted (A) | $\begin{aligned} & \text { Restricted } \\ & \text { (B) } \\ & \hline \end{aligned}$ | Total Fund col. A + B (C) $\qquad$ | Unrestricted | $\begin{aligned} & \text { Restricted } \\ & \text { (E) } \\ & \hline \end{aligned}$ | Total Fund col. D + E $\qquad$ <br> (F) |  |
| Title III, Part A, English Learner |  |  |  |  |  |  |  |  |  |
| Program | 4203 | 8290 |  | 828,845.00 | 828,845.00 |  | 854,898.00 | 854,898.00 | 3.1\% |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Other NCLB / Every Student Succeeds Act | 3020, 3040, 3041, 3045, 3060, 3061, 3110, 3150, 3155, 3177, 3180, 3181, 3185, 4050, 4123, 4124, 4126, 4127, 5510, 5630 | 8290 |  | 16,949,717.59 | 16,949,717.59 |  | 17,102,221.00 | 17,102,221.00 | 0.9\% |
| Career and Technical Education | 3500-3599 | 8290 |  | 449,822.00 | 449,822.00 |  | 412,464.00 | 412,464.00 | -8.3\% |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 3,902,297.99 | 3,902,297.99 | 0.00 | 4,451,936.00 | 4,451,936.00 | 14.1\% |
| TOTAL, FEDERAL REVENUE |  |  | 0.00 | 57,688,311.90 | 57,688,311.90 | 0.00 | 53,970,361.00 | 53,970,361.00 | -6.4\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |  |  |  |  |
| ROC/P Entitlement |  |  |  |  |  |  |  |  |  |
| Special Education Master Plan |  |  |  |  |  |  |  |  |  |
| Prior Years | 6500 | 8319 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Child Nutrition Programs |  | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Mandated Costs Reimbursements |  | 8550 | 7,161,306.00 | 0.00 | 7,161,306.00 | 14,769,909.00 | 0.00 | 14,769,909.00 | 106.2\% |
| Lottery - Unrestricted and Instructional Materials |  | 8560 | 5,818,490.00 | 1,818,278.00 | 7,636,768.00 | 5,879,722.00 | 1,933,059.00 | 7,812,781.00 | 2.3\% |
| Tax Relief Subventions Restricted Levies - Other |  |  |  |  |  |  |  |  |  |
| Homeowners' Exemptions |  | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subventions/In-Lieu Taxes |  | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| After School Education and Safety (ASES) | 6010 | 8590 |  | 7,023,376.60 | 7,023,376.60 |  | 7,038,377.00 | 7,038,377.00 | 0.2\% |
| Charter School Facility Grant | 6030 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Drug/Alcohol/Tobacco Funds | 6650, 6690, 6695 | 8590 |  | 1,081,890.00 | 1,081,890.00 |  | 721,260.00 | 721,260.00 | -33.3\% |
| California Clean Energy Jobs Act | 6230 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 |  | 6,135,448.78 | 6,135,448.78 |  | 5,177,095.00 | 5,177,095.00 | -15.6\% |
| American Indian Early Childhood Education | 7210 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Specialized Secondary | 7370 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Quality Education Investment Act | 7400 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Common Core State Standards Implementation | 7405 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue TOTAL, OTHER STATE REVENUE | All Other | 8590 | 146,400.00 | 16,694,888.19 | 16,841,288.19 | 0.00 | 16,319,131.00 | 16,319,131.00 | -3.1\% |
|  |  |  | 13,126,196.00 | 54,845,888.57 | 67,972,084.57 | 20,649,631.00 | 52,335,887.00 | 72,985,518.00 | 7.4\% |


| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals |  |  | 2018-19 Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted (A) | Restricted | Total Fund col. A + B <br> (C) | Unrestricted (D) | $\begin{aligned} & \text { Restricted } \\ & \text { (E) } \end{aligned}$ | Total Fund col. D + E <br> (F) | \% Diff Column C \& F |
| OTHER LOCAL REVENUE |  |  |  |  |  |  |  |  |  |
| Other Local Revenue County and District Taxes |  |  |  |  |  |  |  |  |  |
| Other Restricted Levies |  |  |  |  |  |  |  |  |  |
| Secured Roll |  | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unsecured Roll |  | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years' Taxes |  | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Supplemental Taxes |  | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Ad Valorem Taxes |  |  |  |  |  |  |  |  |  |
| Other |  | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Community Redevelopment Funds Not Subject to LCFF Deduction |  | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Penalties and Interest from Delinquent Non-LCFF Taxes |  | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Sales |  |  |  |  |  |  |  |  |  |
| Sale of Equipment/Supplies |  | 8631 | 100,000.00 | 0.00 | 100,000.00 | 47,000.00 | 0.00 | 47,000.00 | -53.0\% |
| Sale of Publications |  | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Food Service Sales |  | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Sales |  | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals |  | 8650 | 1,393,191.00 | 70,108.99 | 1,463,299.99 | 1,400,003.00 | 0.00 | 1,400,003.00 | -4.3\% |
| Interest |  | 8660 | 550,000.00 | 0.00 | 550,000.00 | 681,112.00 | 0.00 | 681,112.00 | 23.8\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |  |  |  |  |  |
| Adult Education Fees |  | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Resident Students |  | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transportation Fees From Individuals |  | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interagency Services |  | 8677 | 862,402.00 | 0.00 | 862,402.00 | 879,693.00 | 0.00 | 879,693.00 | 2.0\% |
| Mitigation/Developer Fees |  | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Fees and Contracts <br> Other Local Revenue <br> Plus: Misc Funds Non-LCFF (50\%) Adjustment |  | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  | 8691 | 5,850.00 | 0.00 | 5,850.00 | 7,131.00 | 0.00 | 7,131.00 | 21.9\% |
| Pass-Through Revenues From Local Sources |  | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Local Revenue |  | 8699 | 1,046,846.51 | 4,618,315.84 | 5,665,162.35 | 756,685.00 | 2,924,500.00 | 3,681,185.00 | -35.0\% |
| Tuition |  | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In8781-8783 |  |  | 586,786.00 | 0.00 | 586,786.00 | 0.00 | 0.00 | 0.00 | -100.0\% |
| Transfers of Apportionments Special Education SELPA Transfers From Districts or Charter Schools | 6500 | 8791 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From County Offices | 6500 | 8792 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From JPAs 6500 8793 |  |  |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| ROC/P Transfers From Districts or Charter Schools | ROC/P Transfers | 8791 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From County Offices | 6360 | 8792 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From JPAs | 6360 | 8793 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Other Transfers of Apportionments |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In from All Others |  | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 4,545,075.51 | 4,688,424.83 | 9,233,500.34 | 3,771,624.00 | 2,924,500.00 | 6,696,124.00 | -27.5\% |
| TOTAL, REVENUES |  |  | 391,292,989.51 | 117,222,625.30 | 508,515,614.81 | 419,894,187.00 | 109,230,748.00 | 529,124,935.00 | 4.1\% |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals |  |  | 2018-19 Budget |  |  | \% Diff Column C \& F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted (A) | $\begin{aligned} & \text { Restricted } \\ & \text { (B) } \\ & \hline \end{aligned}$ | Total Fund col. A + B <br> (C) | Unrestricted | $\begin{aligned} & \text { Restricted } \\ & \text { (E) } \end{aligned}$ | Total Fund col. D + E (F) |  |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 124,201,426.25 | 29,122,857.20 | 153,324,283.45 | 139,603,789.00 | 30,173,554.00 | 169,777,343.00 | 10.7\% |
| Certificated Pupil Support Salaries | 1200 | 7,009,335.34 | 5,543,027.02 | 12,552,362.36 | 6,758,735.57 | 6,081,184.00 | 12,839,919.57 | 2.3\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 15,799,665.25 | 3,784,013.58 | 19,583,678.83 | 18,700,344.00 | 3,026,577.00 | 21,726,921.00 | 10.9\% |
| Other Certificated Salaries | 1900 | 1,040,338.91 | 11,521,313.20 | 12,561,652.11 | 2,115,590.00 | 10,633,825.00 | 12,749,415.00 | 1.5\% |
| TOTAL, CERTIFICATED SALARIES |  | 148,050,765.75 | 49,971,211.00 | 198,021,976.75 | 167,178,458.57 | 49,915,140.00 | 217,093,598.57 | 9.6\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 1,344,863.43 | 9,517,132.56 | 10,861,995.99 | 1,751,047.00 | 10,035,187.00 | 11,786,234.00 | 8.5\% |
| Classified Support Salaries | 2200 | 16,490,747.23 | 7,525,273.99 | 24,016,021.22 | 17,318,263.00 | 7,869,435.46 | 25,187,698.46 | 4.9\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 6,461,905.20 | 2,439,053.55 | 8,900,958.75 | 6,132,260.00 | 2,953,504.00 | 9,085,764.00 | 2.1\% |
| Clerical, Technical and Office Salaries | 2400 | 15,259,984.13 | 1,701,663.33 | 16,961,647.46 | 16,012,907.99 | 1,535,865.00 | 17,548,772.99 | 3.5\% |
| Other Classified Salaries | 2900 | 2,001,832.94 | 1,361,375.34 | 3,363,208.28 | 2,332,638.00 | 780,619.00 | 3,113,257.00 | -7.4\% |
| TOTAL, CLASSIFIED SALARIES |  | 41,559,332.93 | 22,544,498.77 | 64,103,831.70 | 43,547,115.99 | 23,174,610.46 | 66,721,726.45 | 4.1\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 20,662,184.40 | 18,147,649.55 | 38,809,833.95 | 27,221,748.00 | 19,099,371.00 | 46,321,119.00 | 19.4\% |
| PERS | 3201-3202 | 5,661,664.05 | 3,317,630.98 | 8,979,295.03 | 7,254,316.06 | 4,086,120.00 | 11,340,436.06 | 26.3\% |
| OASDI/Medicare/Alternative | 3301-3302 | 5,289,778.46 | 2,465,252.64 | 7,755,031.10 | 5,655,642.70 | 2,556,989.00 | 8,212,631.70 | 5.9\% |
| Health and Welfare Benefits | 3401-3402 | 51,349,081.40 | 25,080,277.17 | 76,429,358.57 | 55,876,110.28 | 22,332,819.00 | 78,208,929.28 | 2.3\% |
| Unemployment Insurance | 3501-3502 | 108,204.44 | 117,849.73 | 226,054.17 | 103,809.01 | 43,718.00 | 147,527.01 | -34.7\% |
| Workers' Compensation | 3601-3602 | 2,964,860.03 | 1,217,190.92 | 4,182,050.95 | 3,492,774.60 | 1,230,437.00 | 4,723,211.60 | 12.9\% |
| OPEB, Allocated | 3701-3702 | 15,159,977.28 | 6,972,602.80 | 22,132,580.08 | 15,959,542.00 | 6,833,729.00 | 22,793,271.00 | 3.0\% |
| OPEB, Active Employees | 3751-3752 | 3,000,000.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.0\% |
| Other Employee Benefits | 3901-3902 | 87,893.02 | 27,046.11 | 114,939.13 | 66,215.00 | 21,700.00 | 87,915.00 | -23.5\% |
| TOTAL, EMPLOYEE BENEFITS |  | 104,283,643.08 | 57,345,499.90 | 161,629,142.98 | 118,630,157.65 | 56,204,883.00 | 174,835,040.65 | 8.2\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 4,964,255.13 | 2,303,405.55 | 7,267,660.68 | 1,282,898.00 | 1,966,885.00 | 3,249,783.00 | -55.3\% |
| Books and Other Reference Materials | 4200 | 93,008.97 | 182,649.37 | 275,658.34 | 79,931.00 | 34,593.00 | 114,524.00 | -58.5\% |
| Materials and Supplies | 4300 | 5,050,868.37 | 12,706,712.72 | 17,757,581.09 | 7,807,313.29 | 9,540,056.57 | 17,347,369.86 | -2.3\% |
| Noncapitalized Equipment | 4400 | 1,158,776.49 | 1,923,779.56 | 3,082,556.05 | 1,324,282.29 | 563,385.46 | 1,887,667.75 | -38.8\% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 11,266,908.96 | 17,116,547.20 | 28,383,456.16 | 10,494,424.58 | 12,104,920.03 | 22,599,344.61 | -20.4\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 1,634,864.26 | 28,691,645.83 | 30,326,510.09 | 728,500.00 | 27,100,028.00 | 27,828,528.00 | -8.2\% |
| Travel and Conferences | 5200 | 692,249.29 | 977,913.06 | 1,670,162.35 | 384,651.26 | 374,757.39 | 759,408.65 | -54.5\% |
| Dues and Memberships | 5300 | 141,468.40 | 11,050.00 | 152,518.40 | 64,271.00 | 2,400.00 | 66,671.00 | -56.3\% |
| Insurance | 5400-5450 | 2,001,460.00 | 0.00 | 2,001,460.00 | 1,642,410.00 | 0.00 | 1,642,410.00 | -17.9\% |
| Operations and Housekeeping Services | 5500 | 9,424,393.30 | 6,698.35 | 9,431,091.65 | 10,983,201.00 | 7,142.56 | 10,990,343.56 | 16.5\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 1,641,086.70 | 373,296.86 | 2,014,383.56 | 1,545,616.50 | 299,042.43 | 1,844,658.93 | -8.4\% |
| Transfers of Direct Costs | 5710 | $(414,953.55)$ | 414,953.55 | 0.00 | $(218,002.00)$ | 218,002.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | (1,242,271.22) | (81,618.40) | (1,323,889.62) | (1,395,402.00) | $(53,000.00)$ | (1,448,402.00) | 9.4\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 11,161,998.80 | 6,972,597.83 | 18,134,596.63 | 12,973,248.36 | 11,676,863.10 | 24,650,111.46 | 35.9\% |
| Communications | 5900 | 1,007,524.92 | 34,106.69 | 1,041,631.61 | 1,050,515.00 | 27,340.00 | 1,077,855.00 | 3.5\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 26,047,820.90 | 37,400,643.77 | 63,448,464.67 | 27,759,009.12 | 39,652,575.48 | 67,411,584.60 | 6.2\% |






July 1 Budget

| Resource | Description | $\mathbf{2 0 1 7 - 1 8}$ <br> Estimated Actuals | $\mathbf{2 0 1 8 - 1 9}$ <br> Budget |
| :--- | :--- | ---: | ---: |
|  |  |  |  |
| 6230 | California Clean Energy Jobs Act | $1,600,000.00$ | 0.00 |
| 7338 | College Readiness Block Grant | $1,226,790.76$ | $1,226,790.76$ |
| 9010 | Other Restricted Local | $1,133,790.93$ | $1,133,790.93$ |
| Total, Restricted Balance | $3,960,581.69$ | $2,360,581.69$ |  |

## SPECIAL REVENUE FUNDS

## Special Revenue Funds Definition

The Special Revenue Funds are used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specified purposes. This classification includes the Charter Schools, Adult Education, Child Development, Cafeteria and Deferred Maintenance Funds.

| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{aligned} & \text { 2018-19 } \\ & \text { Budget } \\ & \hline \hline \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 16,951,764.00 | 18,116,054.00 | 6.9\% |
| 2) Federal Revenue |  | 8100-8299 | 327,426.77 | 277,410.00 | -15.3\% |
| 3) Other State Revenue |  | 8300-8599 | 1,346,700.79 | 806,972.52 | -40.1\% |
| 4) Other Local Revenue |  | 8600-8799 | 177,382.43 | 0.00 | -100.0\% |
| 5) TOTAL, REVENUES |  |  | 18,803,273.99 | 19,200,436.52 | 2.1\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 7,181,000.00 | 7,174,276.00 | -0.1\% |
| 2) Classified Salaries |  | 2000-2999 | 966,033.00 | 1,074,328.00 | 11.2\% |
| 3) Employee Benefits |  | 3000-3999 | 6,084,994.00 | 6,104,715.68 | 0.3\% |
| 4) Books and Supplies |  | 4000-4999 | 3,853,352.04 | 531,197.84 | -86.2\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 2,018,720.77 | 1,875,103.00 | -7.1\% |
| 6) Capital Outlay |  | 6000-6999 | 177,943.00 | 0.00 | -100.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 20,282,042.81 | 16,759,620.52 | -17.4\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(1,478,768.82)$ | 2,440,816.00 | -265.1\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 1,502,069.00 | 1,903,369.00 | 26.7\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | $(1,098,671.88)$ | $(1,603,369.00)$ | 45.9\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(2,577,440.70)$ | 837,447.00 | -132.5\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 4,020,811.70 | 1,443,371.00 | -64.1\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 4,020,811.70 | 1,443,371.00 | -64.1\% |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 1,443,371.00 | 2,280,818.00 | 58.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 491,775.14 | 491,775.14 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned Other Assignments |  | 9780 | 951,595.86 | 1,789,042.86 | 88.0\% |
| Charter Schools | 0000 | 9780 |  | 1,789,042.86 |  |
| Charter Schools | 0000 | 9780 | 951,595.86 |  |  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |




| Rescription |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |



| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Certificated Teachers' Salaries |  | 1100 | 6,203,470.00 | 6,221,674.00 | 0.3\% |
| Certificated Pupil Support Salaries |  | 1200 | 163,963.00 | 85,689.00 | -47.7\% |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 689,203.00 | 776,843.00 | 12.7\% |
| Other Certificated Salaries |  | 1900 | 124,364.00 | 90,070.00 | -27.6\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 7,181,000.00 | 7,174,276.00 | -0.1\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 87,884.00 | 122,932.00 | 39.9\% |
| Classified Support Salaries |  | 2200 | 300,190.00 | 331,522.00 | 10.4\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 91,600.00 | 65,869.00 | -28.1\% |
| Clerical, Technical and Office Salaries |  | 2400 | 413,330.00 | 451,592.00 | 9.3\% |
| Other Classified Salaries |  | 2900 | 73,029.00 | 102,413.00 | 40.2\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 966,033.00 | 1,074,328.00 | 11.2\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 1,495,939.00 | 1,640,732.00 | 9.7\% |
| PERS |  | 3201-3202 | 126,409.00 | 155,165.00 | 22.7\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 177,915.00 | 186,212.00 | 4.7\% |
| Health and Welfare Benefits |  | 3401-3402 | 3,337,466.00 | 3,204,265.00 | -4.0\% |
| Unemployment Insurance |  | 3501-3502 | 4,793.00 | 4,886.68 | 2.0\% |
| Workers' Compensation |  | 3601-3602 | 135,244.00 | 138,579.00 | 2.5\% |
| OPEB, Allocated |  | 3701-3702 | 802,590.00 | 770,358.00 | -4.0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 4,638.00 | 4,518.00 | -2.6\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 6,084,994.00 | 6,104,715.68 | 0.3\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 104,277.98 | 82,723.84 | -20.7\% |
| Books and Other Reference Materials |  | 4200 | 15,145.00 | 12,024.00 | -20.6\% |
| Materials and Supplies |  | 4300 | 3,526,008.10 | 436,450.00 | -87.6\% |
| Noncapitalized Equipment |  | 4400 | 207,920.96 | 0.00 | -100.0\% |
| Food |  | 4700 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 3,853,352.04 | 531,197.84 | -86.2\% |

Charter Schools Special Revenue Fund
Expenditures by Object
34674390000000
Form 09

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |
| Tuition |  |  |  |  |
| Tuition for Instruction Under Interdistrict <br> Attendance Agreements | 7110 | 0.00 | 0.00 |  |
| Attendance Agreements | 7110 | 0.00 | 0.00 | 0.0\% |
| Tuition, Excess Costs, and/or Deficit Payments |  |  |  |  |
| Payments to Districts or Charter Schools | 7141 | 0.00 | 0.00 | 0.0\% |
| Payments to County Offices | 7142 | 0.00 | 0.00 | 0.0\% |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.0\% |
| Other Transfers Out |  |  |  |  |
| All Other Transfers | 7281-7283 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |
| Transfers of Indirect Costs | 7310 | 0.00 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund | 7350 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENDITURES |  | 20,282,042.81 | 16,759,620.52 | -17.4\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 403,397.12 | 300,000.00 | -25.6\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 403,397.12 | 300,000.00 | -25.6\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| Other Authorized Interfund Transfers Out |  | 7619 | 1,502,069.00 | 1,903,369.00 | 26.7\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 1,502,069.00 | 1,903,369.00 | 26.7\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | (1,098,671.88) | (1,603,369.00) | 45.9\% |

July 1 Budget
Sacramento City Unified Sacramento County

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

Sacramento City Unified Sacramento County

Charter Schools Special Revenue Fund
Expenditures by Function
34674390000000
Form 09

| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(2,577,440.70)$ | 837,447.00 | -132.5\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 4,020,811.70 | 1,443,371.00 | -64.1\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 4,020,811.70 | 1,443,371.00 | -64.1\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 4,020,811.70 | 1,443,371.00 | -64.1\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 1,443,371.00 | 2,280,818.00 | 58.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 491,775.14 | 491,775.14 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 951,595.86 | 1,789,042.86 | 88.0\% |
| Charter Schools | 0000 | 9780 |  | 1,789,042.86 |  |
| Charter Schools | 0000 | 9780 | 951,595.86 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Resource | Description | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget |
| :--- | :--- | ---: | ---: |
| 6264 | Educator Effectiveness (15-16) |  |  |
| 6300 | Lottery: Instructional Materials | $147,827.00$ | $147,827.00$ |
| 7338 | College Readiness Block Grant | $1,540.19$ | $1,540.19$ |
| 9010 | Other Restricted Local | $212,784.79$ | $212,784.79$ |
|  |  | $129,623.16$ | $129,623.16$ |
| Total, Restricted Balance |  | $491,775.14$ | $491,775.14$ |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 851,054.00 | 673,114.00 | -20.9\% |
| 3) Other State Revenue |  | 8300-8599 | 1,709,462.62 | 1,792,827.00 | 4.9\% |
| 4) Other Local Revenue |  | 8600-8799 | 4,366,000.00 | 4,353,279.00 | -0.3\% |
| 5) TOTAL, REVENUES |  |  | 6,926,516.62 | 6,819,220.00 | -1.5\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 1,963,941.16 | 2,201,272.00 | 12.1\% |
| 2) Classified Salaries |  | 2000-2999 | 1,563,433.79 | 1,590,172.00 | 1.7\% |
| 3) Employee Benefits |  | 3000-3999 | 2,421,786.60 | 2,499,992.00 | 3.2\% |
| 4) Books and Supplies |  | 4000-4999 | 537,355.67 | 68,481.00 | -87.3\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 717,027.68 | 625,106.00 | -12.8\% |
| 6) Capital Outlay |  | 6000-6999 | 26,609.77 | 0.00 | -100.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 79,039.72 | 64,197.00 | -18.8\% |
| 9) TOTAL, EXPENDITURES |  |  | 7,309,194.39 | 7,049,220.00 | -3.6\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(382,677.77)$ | $(230,000.00)$ | -39.9\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 230,000.00 | 230,000.00 | 0.0\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(152,677.77)$ | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 467,677.77 | 315,000.00 | -32.6\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 467,677.77 | 315,000.00 | -32.6\% |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 315,000.00 | 315,000.00 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments |  | 9780 | 315,000.00 | 315,000.00 | 0.0\% |
| Adult Education Fund | 0000 | 9780 |  | 315,000.00 |  |
| Adult Education Fund | 0000 | 9780 | 315,000.00 |  |  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |



| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LCFF SOURCES |  |  |  |  |  |
| LCFF Transfers |  |  |  |  |  |
| LCFF Transfers - Current Year |  | 8091 | 0.00 | 0.00 | 0.0\% |
| LCFF/Revenue Limit Transfers - Prior Years |  | 8099 | 0.00 | 0.00 | 0.0\% |
| TOTAL, LCFF SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| FEDERAL REVENUE |  |  |  |  |  |
| Interagency Contracts Between LEAs |  | 8285 | 0.00 | 0.00 | 0.0\% |
| Career and Technical Education | 3500-3599 | 8290 | 333,399.00 | 256,771.00 | -23.0\% |
| All Other Federal Revenue | All Other | 8290 | 517,655.00 | 416,343.00 | -19.6\% |
| TOTAL, FEDERAL REVENUE |  |  | 851,054.00 | 673,114.00 | -20.9\% |
| OTHER STATE REVENUE |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |
| All Other State Apportionments - Current Year |  | 8311 | 0.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Prior Years |  | 8319 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.0\% |
| Adult Education Block Grant Program | 6391 | 8590 | 1,223,547.62 | 1,277,617.00 | 4.4\% |
| All Other State Revenue | All Other | 8590 | 485,915.00 | 515,210.00 | 6.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 1,709,462.62 | 1,792,827.00 | 4.9\% |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| OTHER LOCAL REVENUE |  |  |  |  |
| Other Local Revenue |  |  |  |  |
| Sales |  |  |  |  |
| Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals | 8650 | 0.00 | 0.00 | 0.0\% |
| Interest | 8660 | 0.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |
| Adult Education Fees | 8671 | 2,995,000.00 | 3,028,279.00 | 1.1\% |
| Interagency Services | 8677 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |
| All Other Local Revenue | 8699 | 1,371,000.00 | 1,325,000.00 | -3.4\% |
| Tuition | 8710 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  | 4,366,000.00 | 4,353,279.00 | -0.3\% |
| TOTAL, REVENUES |  | 6,926,516.62 | 6,819,220.00 | -1.5\% |


| Resource Codes |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |
| Subagreements for Services | 5100 | 231,997.00 | 269,647.00 | 16.2\% |
| Travel and Conferences | 5200 | 25,625.91 | 0.00 | -100.0\% |
| Dues and Memberships | 5300 | 5,770.00 | 0.00 | -100.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 222,666.50 | 189,009.00 | -15.1\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 34,959.49 | 36,200.00 | 3.5\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 194,609.58 | 130,250.00 | -33.1\% |
| Communications | 5900 | 1,399.20 | 0.00 | -100.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 717,027.68 | 625,106.00 | -12.8\% |
| CAPITAL OUTLAY |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.0\% |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 26,609.77 | 0.00 | -100.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 26,609.77 | 0.00 | -100.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |
| Tuition |  |  |  |  |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools |  |  |  |  |
| Payments to County Offices | 7142 | 0.00 | 0.00 | 0.0\% |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.0\% |
| Other Transfers Out |  |  |  |  |
| Transfers of Pass-Through Revenues |  |  |  |  |
| To County Offices | 7212 | 0.00 | 0.00 | 0.0\% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.0\% |


| Description Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \\ \hline \end{gathered}$ | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |
| Transfers of Indirect Costs - Interfund | 7350 | 79,039.72 | 64,197.00 | -18.8\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  | 79,039.72 | 64,197.00 | -18.8\% |
| TOTAL, EXPENDITURES |  | 7,309,194.39 | 7,049,220.00 | -3.6\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 230,000.00 | 230,000.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 230,000.00 | 230,000.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: State School Building Fund/ County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 230,000.00 | 230,000.00 | 0.0\% |


|  |  |  |  |
| :--- | :--- | :--- | :--- |


| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | (152,677.77) | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 467,677.77 | 315,000.00 | -32.6\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 467,677.77 | 315,000.00 | -32.6\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 467,677.77 | 315,000.00 | -32.6\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 315,000.00 | 315,000.00 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 315,000.00 | 315,000.00 | 0.0\% |
| Adult Education Fund | 0000 | 9780 |  | 315,000.00 |  |
| Adult Education Fund | 0000 | 9780 | 315,000.00 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 12,251,478.33 | 11,516,327.00 | -6.0\% |
| 3) Other State Revenue |  | 8300-8599 | 8,872,025.17 | 8,543,128.00 | -3.7\% |
| 4) Other Local Revenue |  | 8600-8799 | 2,128,502.45 | 1,887,092.00 | -11.3\% |
| 5) TOTAL, REVENUES |  |  | 23,252,005.95 | 21,946,547.00 | -5.6\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 6,510,772.00 | 7,328,619.00 | 12.6\% |
| 2) Classified Salaries |  | 2000-2999 | 4,301,450.00 | 5,110,080.00 | 18.8\% |
| 3) Employee Benefits |  | 3000-3999 | 9,010,909.00 | 9,579,272.00 | 6.3\% |
| 4) Books and Supplies |  | 4000-4999 | 1,579,574.67 | 715,012.00 | -54.7\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 992,535.96 | 566,721.00 | -42.9\% |
| 6) Capital Outlay |  | 6000-6999 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 879,604.00 | 992,050.00 | 12.8\% |
| 9) TOTAL, EXPENDITURES |  |  | 23,274,845.63 | 24,291,754.00 | 4.4\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(22,839.68)$ | (2,345,207.00) | 10168.1\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 1,700,000.00 | 2,345,207.00 | 38.0\% |



| Description Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |
| 1) Cash |  |  |  |  |
| a) in County Treasury | 9110 | $(2,562,157.11)$ |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |  |  |
| b) in Banks | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit | 9140 | 556,630.46 |  |  |
| 2) Investments | 9150 | 0.00 |  |  |
| 3) Accounts Receivable | 9200 | (287.52) |  |  |
| 4) Due from Grantor Government | 9290 | 276,722.75 |  |  |
| 5) Due from Other Funds | 9310 | 0.00 |  |  |
| 6) Stores | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 |  |  |
| 8) Other Current Assets | 9340 | 0.00 |  |  |
| 9) TOTAL, ASSETS |  | (1,729,091.42) |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |
| 1) Accounts Payable | 9500 | 14,273.59 |  |  |
| 2) Due to Grantor Governments | 9590 | 366,615.07 |  |  |
| 3) Due to Other Funds | 9610 | 0.00 |  |  |
| 4) Current Loans | 9640 |  |  |  |
| 5) Unearned Revenue | 9650 | 0.00 |  |  |
| 6) TOTAL, LIABILITIES |  | 380,888.66 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
|  |  |  |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |
| Ending Fund Balance, June 30 $(\mathrm{G} 9+\mathrm{H} 2)-(\mathrm{I} 6+\mathrm{J} 2)$ |  | $(2,109,980.08)$ |  |  |


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| :--- | :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | $\begin{array}{r} \text { 2018-19 } \\ \text { Budget } \\ \hline \hline \end{array}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Certificated Teachers' Salaries |  | 1100 | 5,091,951.00 | 5,948,469.00 | 16.8\% |
| Certificated Pupil Support Salaries |  | 1200 | 644,987.00 | 654,628.00 | 1.5\% |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 768,158.00 | 707,119.00 | -7.9\% |
| Other Certificated Salaries |  | 1900 | 5,676.00 | 18,403.00 | 224.2\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 6,510,772.00 | 7,328,619.00 | 12.6\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 1,832,388.00 | 2,063,298.00 | 12.6\% |
| Classified Support Salaries |  | 2200 | 706,911.00 | 1,293,701.00 | 83.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 84,224.00 | 89,167.00 | 5.9\% |
| Clerical, Technical and Office Salaries |  | 2400 | 891,320.00 | 907,345.00 | 1.8\% |
| Other Classified Salaries |  | 2900 | 786,607.00 | 756,569.00 | -3.8\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 4,301,450.00 | 5,110,080.00 | 18.8\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 1,336,473.00 | 1,619,789.00 | 21.2\% |
| PERS |  | 3201-3202 | 591,312.00 | 852,251.00 | 44.1\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 404,319.00 | 531,219.00 | 31.4\% |
| Health and Welfare Benefits |  | 3401-3402 | 5,208,246.00 | 5,038,988.00 | -3.2\% |
| Unemployment Insurance |  | 3501-3502 | 6,065.00 | 7,378.00 | 21.6\% |
| Workers' Compensation |  | 3601-3602 | 171,706.00 | 208,145.00 | 21.2\% |
| OPEB, Allocated |  | 3701-3702 | 1,287,590.00 | 1,307,366.00 | 1.5\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 5,198.00 | 14,136.00 | 172.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 9,010,909.00 | 9,579,272.00 | 6.3\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 0.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 1,512,687.02 | 665,512.00 | -56.0\% |
| Noncapitalized Equipment |  | 4400 | 66,887.65 | 49,500.00 | -26.0\% |
| Food |  | 4700 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 1,579,574.67 | 715,012.00 | -54.7\% |


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| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | 1,677,160.32 | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 1,297,883.25 | 2,975,043.57 | 129.2\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 1,297,883.25 | 2,975,043.57 | 129.2\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 1,297,883.25 | 2,975,043.57 | 129.2\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 2,975,043.57 | 2,975,043.57 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 326,458.39 | 326,458.39 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 2,648,585.18 | 2,648,585.18 | 0.0\% |
| Child Development Fund | 0000 | 9780 |  | 2,648,585.18 |  |
| Child Development Fund | 0000 | 9780 | 2,648,585.18 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Resource | Description | 2017-18 <br> Estimated Actuals | $\mathbf{2 0 1 8 - 1 9}$ <br> Budget |
| :--- | :--- | :--- | ---: |
| 6130 | Child Development: Center-Based Reserve Account | $326,458.39$ | $326,458.39$ |
|  | $326,458.39$ | $326,458.39$ |  |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 23,072,459.80 | 23,632,900.00 | 2.4\% |
| 3) Other State Revenue |  | 8300-8599 | 1,635,636.00 | 1,457,636.00 | -10.9\% |
| 4) Other Local Revenue |  | 8600-8799 | 1,178,000.00 | 2,010,000.00 | 70.6\% |
| 5) TOTAL, REVENUES |  |  | 25,886,095.80 | 27,100,536.00 | 4.7\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 6,872,304.66 | 7,381,166.00 | 7.4\% |
| 3) Employee Benefits |  | 3000-3999 | 4,463,077.00 | 4,832,827.00 | 8.3\% |
| 4) Books and Supplies |  | 4000-4999 | 13,584,370.82 | 13,357,310.00 | -1.7\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 318,682.40 | 201,581.00 | -36.7\% |
| 6) Capital Outlay |  | 6000-6999 | 1,959,230.00 | 79,265.00 | -96.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 1,045,998.28 | 1,248,387.00 | 19.3\% |
| 9) TOTAL, EXPENDITURES |  |  | 28,243,663.16 | 27,100,536.00 | -4.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(2,357,567.36)$ | 0.00 | -100.0\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(2,357,567.36)$ | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 10,846,641.93 | 8,489,074.57 | -21.7\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 10,846,641.93 | 8,489,074.57 | -21.7\% |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 8,489,074.57 | 8,489,074.57 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 2,000.00 | 0.00 | -100.0\% |
| Stores |  | 9712 | 286,068.65 | 0.00 | -100.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 7,979,841.34 | 8,267,909.99 | 3.6\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments |  | 9780 | 221,164.58 | 221,164.58 | 0.0\% |
| Cafeterial Fund | 0000 | 9780 |  | 221,164.58 |  |
| Cafeteria Fund | 0000 | 9780 | 221,164.58 |  |  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |



| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| FEDERAL REVENUE |  |  |  |  |
| Child Nutrition Programs | 8220 | 23,072,459.80 | 23,632,900.00 | 2.4\% |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.0\% |
| All Other Federal Revenue | 8290 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  | 23,072,459.80 | 23,632,900.00 | 2.4\% |
| OTHER STATE REVENUE |  |  |  |  |
| Child Nutrition Programs | 8520 | 1,630,000.00 | 1,452,000.00 | -10.9\% |
| All Other State Revenue | 8590 | 5,636.00 | 5,636.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  | 1,635,636.00 | 1,457,636.00 | -10.9\% |
| OTHER LOCAL REVENUE |  |  |  |  |
| Other Local Revenue |  |  |  |  |
| Sales |  |  |  |  |
| Sale of Equipment/Supplies | 8631 | 1,000.00 | 0.00 | -100.0\% |
| Food Service Sales | 8634 | 1,000,000.00 | 1,700,000.00 | 70.0\% |
| Leases and Rentals | 8650 | 0.00 | 0.00 | 0.0\% |
| Interest | 8660 | 45,000.00 | 60,000.00 | 33.3\% |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |
| Interagency Services | 8677 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |
| All Other Local Revenue | 8699 | 132,000.00 | 250,000.00 | 89.4\% |
| TOTAL, OTHER LOCAL REVENUE |  | 1,178,000.00 | 2,010,000.00 | 70.6\% |
| TOTAL, REVENUES |  | 25,886,095.80 | 27,100,536.00 | 4.7\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 0.00 | 0.00 | 0.0\% |
| Other Certificated Salaries |  | 1900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 6,214,923.66 | 6,616,938.00 | 6.5\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 426,904.00 | 432,203.00 | 1.2\% |
| Clerical, Technical and Office Salaries |  | 2400 | 230,477.00 | 332,025.00 | 44.1\% |
| Other Classified Salaries |  | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 6,872,304.66 | 7,381,166.00 | 7.4\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 5,636.00 | 5,636.00 | 0.0\% |
| PERS |  | 3201-3202 | 681,514.00 | 889,522.00 | 30.5\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 475,109.00 | 508,676.00 | 7.1\% |
| Health and Welfare Benefits |  | 3401-3402 | 2,448,936.00 | 2,610,488.00 | 6.6\% |
| Unemployment Insurance |  | 3501-3502 | 3,995.00 | 3,631.00 | -9.1\% |
| Workers' Compensation |  | 3601-3602 | 115,461.00 | 124,002.00 | 7.4\% |
| OPEB, Allocated |  | 3701-3702 | 730,397.00 | 688,770.00 | -5.7\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 2,029.00 | 2,102.00 | 3.6\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 4,463,077.00 | 4,832,827.00 | 8.3\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 1,142,022.00 | 1,155,949.00 | 1.2\% |
| Noncapitalized Equipment |  | 4400 | 97,588.00 | 104,057.00 | 6.6\% |
| Food |  | 4700 | 12,344,760.82 | 12,097,304.00 | -2.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 13,584,370.82 | 13,357,310.00 | -1.7\% |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{aligned} & 2018-19 \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |
| Subagreements for Services | 5100 | 31,750.00 | 0.00 | -100.0\% |
| Travel and Conferences | 5200 | 21,400.00 | 7,300.00 | -65.9\% |
| Dues and Memberships | 5300 | 1,760.00 | 0.00 | -100.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 142,599.86 | 67,188.00 | -52.9\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | $(445,216.10)$ | $(66,167.00)$ | -85.1\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 564,388.64 | 192,820.00 | -65.8\% |
| Communications | 5900 | 2,000.00 | 440.00 | -78.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 318,682.40 | 201,581.00 | -36.7\% |
| CAPITAL OUTLAY |  |  |  |  |
| Buildings and Improvements of Buildings | 6200 | 1,813,008.00 | 7,340.00 | -99.6\% |
| Equipment | 6400 | 146,222.00 | 71,925.00 | -50.8\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 1,959,230.00 | 79,265.00 | -96.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |
| Debt Service |  |  |  |  |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |
| Transfers of Indirect Costs - Interfund | 7350 | 1,045,998.28 | 1,248,387.00 | 19.3\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  | 1,045,998.28 | 1,248,387.00 | 19.3\% |
| TOTAL, EXPENDITURES |  | 28,243,663.16 | 27,100,536.00 | -4.0\% |


| Rescription |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description | Function Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(2,357,567.36)$ | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 10,846,641.93 | 8,489,074.57 | -21.7\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 10,846,641.93 | 8,489,074.57 | -21.7\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 10,846,641.93 | 8,489,074.57 | -21.7\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 8,489,074.57 | 8,489,074.57 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 2,000.00 | 0.00 | -100.0\% |
| Stores |  | 9712 | 286,068.65 | 0.00 | -100.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 7,979,841.34 | 8,267,909.99 | 3.6\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 221,164.58 | 221,164.58 | 0.0\% |
| Cafeterial Fund | 0000 | 9780 |  | 221,164.58 |  |
| Cafeteria Fund | 0000 | 9780 | 221,164.58 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


|  |  | 2017-18 | 2018-19 |
| :--- | :--- | :---: | :---: |
| Resource | Description | Estimated Actuals | Budget |


| 5310 | Child Nutrition: School Programs (e.g., School Lunch, School I | $1,537,673.75$ | $1,774,170.40$ |
| :--- | :--- | ---: | ---: |
| 5320 | Child Nutrition: Child Care Food Program (CCFP) Claims-Cen | $6,185,987.19$ | $6,185,987.19$ |
| 5330 | Child Nutrition: Summer Food Service Program Operations | $256,180.40$ | $307,752.40$ |
|  |  |  | $7,979,841.34$ |
| Total, Restricted Balance | $8,267,909.99$ |  |  |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \\ \hline \end{gathered}$ | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 0.00 | 0.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 0.00 | 0.00 | 0.0\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 21,403.81 | 0.00 | -100.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 52,300.00 | 0.00 | -100.0\% |
| 6) Capital Outlay |  | 6000-6999 | 82,812.56 | 0.00 | -100.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 156,516.37 | 0.00 | -100.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(156,516.37)$ | 0.00 | -100.0\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In <br> 8900-8929 <br> 0.00 <br> 0.00 <br> 0.0\% |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(156,516.37)$ | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 160,613.37 | 4,097.00 | -97.4\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 160,613.37 | 4,097.00 | -97.4\% |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 4,097.00 | 4,097.00 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments |  | 9780 | 4,097.00 | 4,097.00 | 0.0\% |
| Deferred Maintenance Fund | 0000 | 9780 |  | 4,097.00 |  |
| Deferred Maintenance Fund | 0000 | 9780 | 4,097.00 |  |  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{array}{r} 2018-19 \\ \text { Budget } \\ \hline \hline \end{array}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |
| 1) Cash |  |  |  |  |
| a) in County Treasury | 9110 | 5,383.05 |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |  |  |
| b) in Banks | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit | 9140 | 0.00 |  |  |
| 2) Investments | 9150 | 0.00 |  |  |
| 3) Accounts Receivable | 9200 | 0.00 |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 |  |  |
| 5) Due from Other Funds | 9310 | 0.00 |  |  |
| 6) Stores | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 |  |  |
| 8) Other Current Assets | 9340 | 0.00 |  |  |
| 9) TOTAL, ASSETS |  | 5,383.05 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |
| 1) Accounts Payable | 9500 | 0.00 |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 |  |  |
| 3) Due to Other Funds | 9610 | 0.00 |  |  |
| 4) Current Loans | 9640 |  |  |  |
| 5) Unearned Revenue | 9650 | 0.00 |  |  |
| 6) TOTAL, LIABILITIES |  | 0.00 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |
| Ending Fund Balance, June 30 $(\mathrm{G} 9+\mathrm{H} 2)-(\mathrm{I} 6+\mathrm{J} 2)$ |  | 5,383.05 |  |  |



|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.0\% |


|  |  |  |  |
| :--- | :--- | :--- | :--- |


| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(156,516.37)$ | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 160,613.37 | 4,097.00 | -97.4\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 160,613.37 | 4,097.00 | -97.4\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 160,613.37 | 4,097.00 | -97.4\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 4,097.00 | 4,097.00 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 4,097.00 | 4,097.00 | 0.0\% |
| Deferred Maintenance Fund | 0000 | 9780 |  | 4,097.00 |  |
| Deferred Maintenance Fund | 0000 | 9780 | 4,097.00 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Sacramento City Unified | Deferred Maintenance Fund |  | 3467 |
| :---: | :---: | :---: | :---: |
| Sacramento County | Exhibit: Restricted Balance Detail |  |  |
|  |  | 2017-18 | 2018-19 |
| Resource Description |  | Estimated Actuals | Budget |

## CAPITAL PROJECTS FUNDS

## Capital Projects Funds Definition

The Capital Projects Funds are used to account for resources used for the acquisition or construction of capital facilities by the District. This classification includes the Building, Capital Facilities Funds and Capital Project for Blended Components Units.

| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 3,165,752.78 | 0.00 | -100.0\% |
| 5) TOTAL, REVENUES |  |  | $3,165,752.78$ | 0.00 | -100.0\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 751,722.48 | 697,455.00 | -7.2\% |
| 3) Employee Benefits |  | 3000-3999 | 246,889.91 | 301,024.00 | 21.9\% |
| 4) Books and Supplies |  | 4000-4999 | 382,044.53 | 0.00 | -100.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 264,080.50 | 0.00 | -100.0\% |
| 6) Capital Outlay |  | 6000-6999 | 102,249,369.21 | 82,001,521.00 | -19.8\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 103,894,106.63 | 83,000,000.00 | -20.1\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(100,728,353.85)$ | (83,000,000.00) | -17.6\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In <br> 8900-8929 <br> 0.00 <br> 0.00 <br> 0.0\% |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 179,572.01 | 0.00 | -100.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 179,572.01 | 0.00 | -100.0\% |




Sacramento City Unified Sacramento County Description G. ASSETS

1) Cash a) in County Treasury
2) Fair Value Adjustment to Cash in County Treasury
b) in Banks
c) in Revolving Cash Account
d) with Fiscal Agent/Trustee
e) Collections Awaiting Deposit
3) Investments
4) Accounts Receivable
5) Due from Grantor Government
6) Due from Other Funds
7) Stores
8) Prepaid Expenditures
9) Other Current Assets
10) TOTAL, ASSETS
H. DEFERRED OUTFLOWS OF RESOURCES

34674390000000
Form 21


Sacramento City Unified
Sacramento County

| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{aligned} & \text { 2018-19 } \\ & \text { Budget } \\ & \hline \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 566,388.31 | 427,070.00 | -24.6\% |
| Clerical, Technical and Office Salaries | 2400 | 185,334.17 | 270,385.00 | 45.9\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 751,722.48 | 697,455.00 | -7.2\% |
| EMPLOYEE BENEFITS |  |  |  |  |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS | 3201-3202 | 94,654.16 | 125,347.00 | 32.4\% |
| OASDI/Medicare/Alternative | 3301-3302 | 52,498.64 | 49,251.00 | -6.2\% |
| Health and Welfare Benefits | 3401-3402 | 57,325.20 | 82,487.00 | 43.9\% |
| Unemployment Insurance | 3501-3502 | 372.59 | 344.00 | -7.7\% |
| Workers' Compensation | 3601-3602 | 12,628.93 | 11,717.00 | -7.2\% |
| OPEB, Allocated | 3701-3702 | 28,728.00 | 31,248.00 | 8.8\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits | 3901-3902 | 682.39 | 630.00 | -7.7\% |
| TOTAL, EMPLOYEE BENEFITS |  | 246,889.91 | 301,024.00 | 21.9\% |
| BOOKS AND SUPPLIES |  |  |  |  |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies | 4300 | 182,901.99 | 0.00 | -100.0\% |
| Noncapitalized Equipment | 4400 | 199,142.54 | 0.00 | -100.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 382,044.53 | 0.00 | -100.0\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.0\% |

Sacramento City Unified
Sacramento County

July 1 Budget
Building Fund
Expenditures by Object

34674390000000
Form 21

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description |  |  |  |
| :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Proceeds <br> Proceeds from Sale of Bonds |  | 8951 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Sale/LeasePurchase of Land/Buildings |  | 8953 | 179,572.01 | 0.00 | -100.0\% |
| Other Sources County School Bldg Aid |  | 8961 | 0.00 | 0.00 | 0.0\% |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 179,572.01 | 0.00 | -100.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from <br> Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 179,572.01 | 0.00 | -100.0\% |

Sacramento City Unified Sacramento County

July 1 Budget
Building Fund
Expenditures by Function
34674390000000
Form 21

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

Sacramento City Unified Sacramento County

July 1 Budget
Building Fund
Expenditures by Function

34674390000000
Form 21

| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | (100,548,781.84) | (83,000,000.00) | -17.5\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 183,598,721.84 | 83,049,940.00 | -54.8\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 183,598,721.84 | 83,049,940.00 | -54.8\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 183,598,721.84 | 83,049,940.00 | -54.8\% |
|  |  |  | 83,049,940.00 | 49,940.00 | -99.9\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 83,000,000.00 | 0.00 | -100.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 49,940.00 | 49,940.00 | 0.0\% |
| Building Fund | 0000 | 9780 |  | 49,940.00 |  |
| Building Fund | 0000 | 9780 | 49,940.00 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |



| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 3,224,842.16 | 2,000,000.00 | -38.0\% |
| 5) TOTAL, REVENUES |  |  | 3,224,842.16 | 2,000,000.00 | -38.0\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 10,924.86 | 0.00 | -100.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 50,558.07 | 0.00 | -100.0\% |
| 6) Capital Outlay |  | 6000-6999 | 2,377,252.45 | 11,300,000.00 | 375.3\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 1,130,374.00 | 0.00 | -100.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 3,569,109.38 | 11,300,000.00 | 216.6\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(344,267.22)$ | (9,300,000.00) | 2601.4\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In <br> 8900-8929 <br> 0.00 <br> 0.00 <br> 0.0\% |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |



| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{array}{r} 2018-19 \\ \text { Budget } \\ \hline \hline \end{array}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |
| 1) Cash |  |  |  |  |
| a) in County Treasury | 9110 | 10,997,130.07 |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |  |  |
| b) in Banks | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit | 9140 | 1,137,438.23 |  |  |
| 2) Investments | 9150 | 0.00 |  |  |
| 3) Accounts Receivable | 9200 | 0.00 |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 |  |  |
| 5) Due from Other Funds | 9310 | 0.00 |  |  |
| 6) Stores | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 |  |  |
| 8) Other Current Assets | 9340 | 0.00 |  |  |
| 9) TOTAL, ASSETS |  | 12,134,568.30 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |
| 1) Accounts Payable | 9500 | 0.00 |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 |  |  |
| 3) Due to Other Funds | 9610 | 0.00 |  |  |
| 4) Current Loans | 9640 | 0.00 |  |  |
| 5) Unearned Revenue | 9650 | 0.00 |  |  |
| 6) TOTAL, LIABILITIES |  | 0.00 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |
| Ending Fund Balance, June 30 $(\mathrm{G} 9+\mathrm{H} 2)-(\mathrm{I} 6+\mathrm{J} 2)$ |  | 12,134,568.30 |  |  |



| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \end{gathered}$ | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Other Certificated Salaries |  | 1900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits |  | 3401-3402 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance |  | 3501-3502 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation |  | 3601-3602 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 0.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 9,029.42 | 0.00 | -100.0\% |
| Noncapitalized Equipment |  | 4400 | 1,895.44 | 0.00 | -100.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 10,924.86 | 0.00 | -100.0\% |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{aligned} & 2018-19 \\ & \text { Budget } \\ & \hline \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 50,558.07 | 0.00 | -100.0\% |
| Communications | 5900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 50,558.07 | 0.00 | -100.0\% |
| CAPITAL OUTLAY |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 1,233,734.41 | 0.00 | -100.0\% |
| Buildings and Improvements of Buildings | 6200 | 1,143,518.04 | 11,300,000.00 | 888.2\% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 2,377,252.45 | 11,300,000.00 | 375.3\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |
| Other Transfers Out |  |  |  |  |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |
| Debt Service - Interest | 7438 | 930,374.00 | 0.00 | -100.0\% |
| Other Debt Service - Principal | 7439 | 200,000.00 | 0.00 | -100.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 1,130,374.00 | 0.00 | -100.0\% |
| TOTAL, EXPENDITURES |  | 3,569,109.38 | 11,300,000.00 | 216.6\% |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \end{gathered}$ | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: State School Building Fund/ County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Proceeds |  |  |  |  |  |
| Proceeds from Sale/LeasePurchase of Land/Buildings |  | 8953 | 0.00 | 0.00 | 0.0\% |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.0\% |


|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 1,796,368.09 | 0.00 | -100.0\% |
| 5) TOTAL, REVENUES |  |  | 1,796,368.09 | 0.00 | -100.0\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 71,589.18 | 0.00 | -100.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 13,466.81 | 0.00 | -100.0\% |
| 6) Capital Outlay |  | 6000-6999 | 3,220,638.13 | 0.00 | -100.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 3,305,694.12 | 0.00 | -100.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(1,509,326.03)$ | 0.00 | -100.0\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |


| Rescription |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |




Sacramento City Unified Sacramento County

Capital Project Fund for Blended Component Units
Expenditures by Object

| Description Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \\ \hline \end{gathered}$ | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Alternative | 3301-3302 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits | 3401-3402 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance | 3501-3502 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation | 3601-3602 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies | 4300 | 31,617.26 | 0.00 | -100.0\% |
| Noncapitalized Equipment | 4400 | 39,971.92 | 0.00 | -100.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 71,589.18 | 0.00 | -100.0\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.0\% |

Capital Project Fund for Blended Component Units
Expenditures by Object

| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| Professional/Consulting Services and Operating Expenditures | 5800 | 13,466.81 | 0.00 | -100.0\% |
| Communications | 5900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 13,466.81 | 0.00 | -100.0\% |
| CAPITAL OUTLAY |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 76,500.00 | 0.00 | -100.0\% |
| Buildings and Improvements of Buildings | 6200 | 3,144,138.13 | 0.00 | -100.0\% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 3,220,638.13 | 0.00 | -100.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |
| Other Transfers Out |  |  |  |  |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | 7211 | 0.00 | 0.00 | 0.0\% |
| To County Offices | 7212 | 0.00 | 0.00 | 0.0\% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |
| Repayment of State School Building Fund Aid - Proceeds from Bonds | 7435 | 0.00 | 0.00 | 0.0\% |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENDITURES |  | 3,305,694.12 | 0.00 | -100.0\% |

July 1 Budget
Sacramento City Unified Sacramento County

Capital Project Fund for Blended Component Units

| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: State School Building Fund/ County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |


| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{aligned} & \text { 2018-19 } \\ & \text { Budget } \\ & \hline \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Proceeds <br> Proceeds from Sale of Bonds |  | 8951 | 0.00 | 0.00 | 0.0\% |
| Other Sources County School Bldg Aid |  | 8961 | 0.00 | 0.00 | 0.0\% |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.0\% |

Sacramento City Unified Sacramento County

Capital Project Fund for Blended Component Units
Expenditures by Function

|  |  |  |  |
| :--- | :--- | :--- | :--- |


| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | (1,509,326.03) | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 2,409,063.03 | 899,737.00 | -62.7\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 2,409,063.03 | 899,737.00 | -62.7\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 2,409,063.03 | 899,737.00 | -62.7\% |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 899,737.00 | 899,737.00 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 899,737.00 | 899,737.00 | 0.0\% |
| Capital Project Fund for Blended Component | 0000 | 9780 |  | 899,737.00 |  |
| Capital Project Fund For Blended Componer | 0000 | 9780 | 899,737.00 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |

## DEBT SERVICE FUNDS

## Debt Service Funds Definition

The Debt Service Funds are used to account for the accumulation of resources for, and the payment of, general long-term debt principal, interest, and related costs. This classification includes the Bond Interest and Redemption Fund.

| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 2018-19 } \\ & \text { Budget } \\ & \hline \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 1,498,328.00 | 2,415,601.00 | 61.2\% |
| 4) Other Local Revenue |  | 8600-8799 | 40,246,672.00 | 45,681,140.00 | 13.5\% |
| 5) TOTAL, REVENUES |  |  | 41,745,000.00 | 48,096,741.00 | 15.2\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 0.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 0.00 | 0.00 | 0.0\% |
| 6) Capital Outlay |  | 6000-6999 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 41,745,000.00 | 49,281,755.00 | 18.1\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 41,745,000.00 | 49,281,755.00 | 18.1\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9) |  |  | 0.00 | $(1,185,014.00)$ | New |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In <br> 8900-8929 <br> 0.00 <br> 0.00 <br> 0.0\% |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |



July 1 Budget
Bond Interest and Redemption Fund
34674390000000
Expenditures by Object
Form 51
Sacramento City Unified Sacramento County

| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{array}{r} \text { 2018-19 } \\ \text { Budget } \\ \hline \end{array}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |  |
| 1) Cash |  |  |  |  |  |
| a) in County Treasury 9110 46,075,684.00 |  |  |  |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury |  | 9111 | 0.00 |  |  |
| b) in Banks |  | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account |  | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee |  | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit |  | 9140 | 0.00 |  |  |
| 2) Investments |  | 9150 | 7,910,606.00 |  |  |
| 3) Accounts Receivable |  | 9200 | 157,759.00 |  |  |
| 4) Due from Grantor Government |  | 9290 | 0.00 |  |  |
| 5) Due from Other Funds |  | 9310 | 0.00 |  |  |
| 6) Stores |  | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures |  | 9330 | 0.00 |  |  |
| 8) Other Current Assets |  | 9340 | 0.00 |  |  |
| 9) TOTAL, ASSETS |  |  | 54,144,049.00 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Outflows of Resources |  | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |  |
| 1) Accounts Payable |  | 9500 | 0.00 |  |  |
| 2) Due to Grantor Governments |  | 9590 | 0.00 |  |  |
| 3) Due to Other Funds |  | 9610 | 0.00 |  |  |
| 4) Current Loans |  | 9640 | 0.00 |  |  |
| 5) Unearned Revenue |  | 9650 | 9,540,481.50 |  |  |
| 6) TOTAL, LIABILITIES |  |  | 9,540,481.50 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Inflows of Resources |  | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |  |
| Ending Fund Balance, June 30 $(\mathrm{G} 9+\mathrm{H} 2)-(\mathrm{I} 6+\mathrm{J} 2)$ |  |  | 44,603,567.50 |  |  |



July 1 Budget
Sacramento City Unified
Bond Interest and Redemption Fund

| Description Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \\ \hline \end{gathered}$ | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |
| Debt Service |  |  |  |  |
| Bond Redemptions | 7433 | 0.00 | 0.00 | 0.0\% |
| Bond Interest and Other Service |  |  |  |  |
| Charges | 7434 | 8,800.00 | 17,000.00 | 93.2\% |
| Debt Service - Interest | 7438 | 17,219,396.00 | 20,363,088.00 | 18.3\% |
| Other Debt Service - Principal | 7439 | 24,516,804.00 | 28,901,667.00 | 17.9\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 41,745,000.00 | 49,281,755.00 | 18.1\% |
| TOTAL, EXPENDITURES |  | 41,745,000.00 | 49,281,755.00 | 18.1\% |


| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | $\begin{aligned} & 2018-19 \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: General Fund |  | 7614 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.0\% |

Sacramento City Unified Sacramento County

Bond Interest and Redemption Fund
Expenditures by Function

34674390000000
Form 51

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

Sacramento City Unified Sacramento County

Bond Interest and Redemption Fund
34674390000000
Expenditures by Function

| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | 0.00 | $(1,185,014.00)$ | New |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 44,603,567.50 | 44,603,567.50 | 0.0\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 44,603,567.50 | 44,603,567.50 | 0.0\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 44,603,567.50 | 44,603,567.50 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
|  |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 44,603,567.50 | 43,418,553.50 | -2.7\% |
| Bond Interest and Redemption Fund | 0000 | 9780 |  | 43,418,553.50 |  |
| Bond Interest and Redemption Fund | 0000 | 9780 | 44,603,567.50 |  |  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |

## PROPRIETARY FUNDS

## Proprietary Funds Definition

Proprietary Funds are used to account for activities that are more business-like than government-like in nature. Business-type activities include those for which a fee is charged to external users or to other organizational units of the LEA, normally on a full cost-recovery basis. Proprietary funds are generally intended to be self-supporting. This classification includes the Self-Insurance fund, which includes the Dental/Vision fund.

| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 14,129,147.00 | 15,305,317.00 | 8.3\% |
| 5) TOTAL, REVENUES |  |  | 14,129,147.00 | 15,305,317.00 | 8.3\% |
| B. EXPENSES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 317,733.00 | 345,399.00 | 8.7\% |
| 3) Employee Benefits |  | 3000-3999 | 206,731.00 | 223,055.00 | 7.9\% |
| 4) Books and Supplies |  | 4000-4999 | 39,500.00 | 41,500.00 | 5.1\% |
| 5) Services and Other Operating Expenses |  | 5000-5999 | 13,579,352.00 | 14,695,363.00 | 8.2\% |
| 6) Depreciation |  | 6000-6999 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENSES |  |  | 14,143,316.00 | 15,305,317.00 | 8.2\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | (14,169.00) | 0.00 | -100.0\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Estimated Actuals } \\ \hline \hline \end{gathered}$ | 2018-19 Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) |  |  | (14,169.00) | 0.00 | -100.0\% |
| F. NET POSITION |  |  |  |  |  |
| 1) Beginning Net Position <br> a) As of July 1 - Unaudited |  | 9791 | 9,862,313.84 | 9,848,144.84 | -0.1\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 9,862,313.84 | 9,848,144.84 | -0.1\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Net Position (F1c + F1d) |  |  | 9,862,313.84 | 9,848,144.84 | -0.1\% |
| 2) Ending Net Position, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 9,848,144.84 | 9,848,144.84 | 0.0\% |
| Components of Ending Net Position <br> a) Net Investment in Capital Assets |  | 9796 | 9,848,144.84 | 9,848,144.84 | 0.0\% |
| b) Restricted Net Position |  | 9797 | 0.00 | 0.00 | 0.0\% |
| c) Unrestricted Net Position |  | 9790 | 0.00 | 0.00 | 0.0\% |

July 1 Budget
Sacramento City Unified
Sacramento County


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I. LIABILITIES |  |  |  |  |  |
| 1) Accounts Payable |  | 9500 | 756,175.34 |  |  |
| 2) Due to Grantor Governments |  | 9590 | 0.00 |  |  |
| 3) Due to Other Funds |  | 9610 | 0.00 |  |  |
| 4) Current Loans |  | 9640 |  |  |  |
| 5) Unearned Revenue |  | 9650 | 0.00 |  |  |
| 6) Long-Term Liabilities |  |  |  |  |  |
| a) Net Pension Liability |  | 9663 | 0.00 |  |  |
| b) Total/Net OPEB Liability |  | 9664 | 0.00 |  |  |
| c) Compensated Absences |  | 9665 | 0.00 |  |  |
| d) COPs Payable |  | 9666 | 0.00 |  |  |
| e) Capital Leases Payable |  | 9667 | 0.00 |  |  |
| f) Lease Revenue Bonds Payable |  | 9668 | 0.00 |  |  |
| g) Other General Long-Term Liabilities |  | 9669 | 0.00 |  |  |
| 7) TOTAL, LIABILITIES |  |  | 756,175.34 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Inflows of Resources |  | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  |  | 0.00 |  |  |
| K. NET POSITION |  |  |  |  |  |
| Net Position, June 30 $(\mathrm{G} 10+\mathrm{H} 2)-(\mathrm{I} 7+\mathrm{J} 2)$ |  |  | 9,132,255.35 |  |  |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER STATE REVENUE |  |  |  |  |  |
| STRS On-Behalf Pension Contributions | 7690 | 8590 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |
| Other Local Revenue |  |  |  |  |  |
| Sales |  |  |  |  |  |
| Sale of Equipment/Supplies |  | 8631 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 0.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |  |
| In-District Premiums/ Contributions |  | 8674 | 14,129,147.00 | 15,305,317.00 | 8.3\% |
| All Other Fees and Contracts |  | 8689 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In from All Others |  | 8799 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 14,129,147.00 | 15,305,317.00 | 8.3\% |
| TOTAL, REVENUES |  |  | 14,129,147.00 | 15,305,317.00 | 8.3\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Certificated Pupil Support Salaries |  | 1200 | 0.00 | 0.00 | 0.0\% |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 83,552.00 | 88,643.00 | 6.1\% |
| Clerical, Technical and Office Salaries |  | 2400 | 234,181.00 | 256,756.00 | 9.6\% |
| Other Classified Salaries |  | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 317,733.00 | 345,399.00 | 8.7\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 48,850.00 | 61,995.00 | 26.9\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 23,054.00 | 25,158.00 | 9.1\% |
| Health and Welfare Benefits |  | 3401-3402 | 96,113.00 | 99,294.00 | 3.3\% |
| Unemployment Insurance |  | 3501-3502 | 179.00 | 164.00 | -8.4\% |
| Workers' Compensation |  | 3601-3602 | 5,340.00 | 5,802.00 | 8.7\% |
| OPEB, Allocated |  | 3701-3702 | 32,987.00 | 30,447.00 | -7.7\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 208.00 | 195.00 | -6.3\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 206,731.00 | 223,055.00 | 7.9\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 24,500.00 | 26,000.00 | 6.1\% |
| Noncapitalized Equipment |  | 4400 | 15,000.00 | 15,500.00 | 3.3\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 39,500.00 | 41,500.00 | 5.1\% |


| Description Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 11,000.00 | 11,000.00 | 0.0\% |
| Dues and Memberships | 5300 | 1,500.00 | 2,000.00 | 33.3\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 4,000.00 | 4,000.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 13,562,852.00 | 14,678,363.00 | 8.2\% |
| Communications | 5900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES |  | 13,579,352.00 | 14,695,363.00 | 8.2\% |
| DEPRECIATION |  |  |  |  |
| Depreciation Expense | 6900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  | 14,143,316.00 | 15,305,317.00 | 8.2\% |


| Description | Resource Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.0\% |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description | Function Codes | Object Codes | 2017-18 Estimated Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) |  |  | $(14,169.00)$ | 0.00 | -100.0\% |
| F. NET POSITION |  |  |  |  |  |
| 1) Beginning Net Position |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 9,862,313.84 | 9,848,144.84 | -0.1\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 9,862,313.84 | 9,848,144.84 | -0.1\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Net Position (F1c + F1d) |  |  | 9,862,313.84 | 9,848,144.84 | -0.1\% |
| 2) Ending Net Position, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 9,848,144.84 | 9,848,144.84 | 0.0\% |
| Components of Ending Net Position <br> a) Net Investment in Capital Assets |  | 9796 | 9,848,144.84 | 9,848,144.84 | 0.0\% |
| b) Restricted Net Position |  | 9797 | 0.00 | 0.00 | 0.0\% |
| c) Unrestricted Net Position |  | 9790 | 0.00 | 0.00 | 0.0\% |



| Form A |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2017-18 Estimated Actuals |  | 2018-19 Budget |  |  |  |
| P-2 ADA | Annual ADA | Funded ADA | Estimated P-2 <br> ADA | Estimated <br> Annual ADA | Estimated <br> Funded ADA |

Authorizing LEAs reporting charter school SACS financial data in their Fund 01, 09, or 62 use this worksheet to report ADA for those charter schools.
Charter schools reporting SACS financial data separately from their authorizing LEAs in Fund 01 or Fund 62 use this worksheet to report their ADA
FUND 01: Charter School ADA corresponding to SACS financial data reported in Fund 01.

1. Total Charter School Regular ADA
2. Charter School County Program Alternative Education ADA
a. County Group Home and Institution Pupils
b. Juvenile Halls, Homes, and Camps
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]
d. Total, Charter School County Program Alternative Education ADA (Sum of Lines C2a through C2c)
3. Charter School Funded County Program ADA
a. County Community Schools
b. Special Education-Special Day Class
c. Special Education-NPS/LCI
d. Special Education Extended Year
e. Other County Operated Programs:

Opportunity Schools and Full Day
Opportunity Classes, Specialized Secondary Schools
f. Total, Charter School Funded County Program ADA (Sum of Lines C3a through C3e)
4. TOTAL CHARTER SCHOOL ADA
(Sum of Lines C1, C2d, and C3f)

|  |  |  |
| :--- | ---: | ---: |
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\section*{|  |
| :--- |
| Description |
| C. CHARTER SCHOOL ADA |}

FUND 09 or 62: Charter School ADA corresponding to SACS financial data reported in Fund 09 or Fund 62.
5. Total Charter School Regular ADA
6. Charter School County Program Alternative Education ADA
a. County Group Home and Institution Pupils
b. Juvenile Halls, Homes, and Camps
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]
d. Total, Charter School County Program Alternative Education ADA (Sum of Lines C6a through C6c)
7. Charter School Funded County Program ADA
a. County Community Schools
b. Special Education-Special Day Class
c. Special Education-NPS/LCI
d. Special Education Extended Year
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools
f. Total, Charter School Funded County Program ADA
(Sum of Lines C7a through C7e)
8. TOTAL CHARTER SCHOOL ADA
(Sum of Lines C5, C6d, and C7f)
9. TOTAL CHARTER SCHOOL ADA

Reported in Fund 01, 09, or 62
(Sum of Lines C4 and C8)

| 1,778.30 | 1,778.30 | 1,778.30 | 1,768.24 | 1,768.24 | 1,768.24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,778.30 | 1,778.30 | 1,778.30 | 1,768.24 | 1,768.24 | 1,768.24 |
| 1,778.30 | 1,778.30 | 1,778.30 | 1,768.24 | 1,768.24 | 1,768.24 |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the approval of the budget.

## CRITERIA AND STANDARDS

1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

|  | Percentage Level | District ADA |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 3.0\% | 0 | to | 300 |
|  | 2.0\% | 301 | to | 1,000 |
|  | 1.0\% | 1,001 | and | over |
| District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 38,478 |  |  |  |
| District's ADA Standard Percentage Level: | 1.0\% |  |  |  |

## 1A. Calculating the District's ADA Variances

DATA ENTRY: For the Third, Second, and First Prior Years, enter Estimated Funded ADA in the Original Budget Funded ADA column; enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the Third, Second, and First Prior Years. All other data are extracted.

| Fiscal Year | $\begin{gathered} \text { Original Budget } \\ \text { Funded ADA } \\ \text { (Form A, Lines A4 and C4) } \end{gathered}$ | $\begin{aligned} & \text { Estimated/Unaudited Actuals } \\ & \text { Funded ADA } \\ & \text { (Form A, Lines A4 and C4) } \end{aligned}$ | ADA Variance Level (If Budget is greater than Actuals, else N/A) | Status |
| :---: | :---: | :---: | :---: | :---: |
| Third Prior Year (2015-16) |  |  |  |  |
| District Regular | 38,925 | 38,904 |  |  |
| Charter School |  |  |  |  |
| Total ADA | 38,925 | 38,904 | 0.1\% | Met |
| Second Prior Year (2016-17) |  |  |  |  |
| District Regular | 38,837 | 38,913 |  |  |
| Charter School |  |  |  |  |
| Total ADA | 38,837 | 38,913 | N/A | Met |
| First Prior Year (2017-18) |  |  |  |  |
| District Regular | 38,686 | 38,674 |  |  |
| Charter School |  | 0 |  |  |
| Total ADA | 38,686 | 38,674 | 0.0\% | Met |
| Budget Year (2018-19) |  |  |  |  |
| District Regular | 38,568 |  |  |  |
| Charter School | 0 |  |  |  |
| Total ADA | 38,568 |  |  |  |

## 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for the first prior year.
$\square$
1b. STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for two or more of the previous three years.

> Explanation: (required if NOT met)
$\square$

## 2. CRITERION: Enrollment

STANDARD: Projected enrollment has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:


## 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Enter data in the Enrollment, Budget, column for all fiscal years and in the Enrollment, CBEDS Actual column for the First Prior Year; all other data are extracted or calculated CBEDS Actual enrollment data preloaded in the District Regular lines will include both District Regular and Charter School enrollment. Districts will need to adjust the District Regular enrollment lines and the Charter School enrollment lines accordingly. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.


## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Enrollment has not been overestimated by more than the standard percentage level for the first prior year.

## Explanation: (required if NOT met)

1b. STANDARD MET - Enrollment has not been overestimated by more than the standard percentage level for two or more of the previous three years.

Explanation: (required if NOT met) $\square$

## 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the budget year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5\%).

## 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: All data are extracted or calculated. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

| Fiscal Year | P-2 ADA Estimated/Unaudited Actuals (Form A, Lines A4 and C4) | Enrollment CBEDS Actual (Criterion 2, Item 2A) | Historical Ratio of ADA to Enrollment |
| :---: | :---: | :---: | :---: |
| Third Prior Year (2015-16) |  |  |  |
| District Regular | 38,837 | 41,027 |  |
| Charter School |  | 0 |  |
| Total ADA/Enrollment | 38,837 | 41,027 | 94.7\% |
| Second Prior Year (2016-17) |  |  |  |
| District Regular | 38,737 | 41,079 |  |
| Charter School |  |  |  |
| Total ADA/Enrollment | 38,737 | 41,079 | 94.3\% |
| First Prior Year (2017-18) |  |  |  |
| District Regular | 38,568 | 40,855 |  |
| Charter School | 0 |  |  |
| Total ADA/Enrollment | 38,568 | 40,855 | 94.4\% |
| Historical Average Ratio: |  |  | 94.5\% |
| District's ADA to Enrollment Standard (historical average ratio plus 0.5\%): |  |  | 95.0\% |

## 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Enter data in the Estimated P-2 ADA column for the two subsequent years. Enter data in the Enrollment column for the two subsequent years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund only, for all fiscal years. All other data are extracted or calculated.

| Fiscal Year | Estimated P-2 ADA Budget (Form A, Lines A4 and C4) | Enrollment Budget/Projected (Criterion 2, Item 2A) | Ratio of ADA to Enrollment | Status |
| :---: | :---: | :---: | :---: | :---: |
| Budget Year (2018-19) |  |  |  |  |
| District Regular | 38,478 | 40,610 |  |  |
| Charter School | 0 |  |  |  |
| Total ADA/Enrollment | 38,478 | 40,610 | 94.8\% | Met |
| 1st Subsequent Year (2019-20) |  |  |  |  |
| District Regular | 38,388 | 40,610 |  |  |
| Charter School |  |  |  |  |
| Total ADA/Enrollment | 38,388 | 40,610 | 94.5\% | Met |
| 2nd Subsequent Year (2020-21) |  |  |  |  |
| District Regular | 38,298 | 40,610 |  |  |
| Charter School |  |  |  |  |
| Total ADA/Enrollment | 38,298 | 40,610 | 94.3\% | Met |

## 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the budget and two subsequent fiscal years.

> Explanation: (required if NOT met)
$\square$

## 4. CRITERION: LCFF Revenue

STANDARD: Projected local control funding formula (LCFF) revenue for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population, plus the district's gap funding or cost-of-living adjustment (COLA) ${ }^{1}$ and its economic recovery target payment, plus or minus one percent.

For basic aid districts, projected LCFF revenue has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected LCFF revenue has not changed from the prior fiscal year amount by more than the district's gap funding or COLA ${ }^{1}$ and its economic recovery target payment, plus or minus one percent.
${ }^{1}$ Districts that are already at or above their LCFF target funding as described in Education Code Section 42238.03(d) receive no gap funding. These districts have a COLA applied to their LCFF target, but their year-over-year revenue increase might be less than the statutory COLA due to certain local factors and components of the funding formula.

4A. District's LCFF Revenue Standard
Indicate which standard applies:
LCFF Revenue

Basic Aid

Necessary Small School
The District must select which LCFF revenue standard applies.
LCFF Revenue Standard selected: LCFF Revenue

## 4A1. Calculating the District's LCFF Revenue Standard

DATA ENTRY: Enter LCFF Target amounts for the budget and two subsequent fiscal years.
Enter data in Step 1a for the two subsequent fiscal years. All other data is extracted or calculated.
Enter data for Steps 2a through 2d. All other data is calculated.

## Projected LCFF Revenue

Has the District reached its LCFF target funding level?

If Yes , then COLA amount in Line 2b2 is used in Line 2e Total calculation.
If No, then Gap Funding in Line 2c is used in Line 2e Total calculation.


Note: For 2018-19 transitional year, both COLA and Gap will be included in Line 2 e Total calculation.

LCFF Target (Reference Only)

Step 1 - Change in Population
a. ADA (Funded)
(Form A, lines A6 and C4)
b. Prior Year ADA (Funded)
c. Difference (Step 1a minus Step 1b)
d. Percent Change Due to Population (Step 1c divided by Step 1b)

| Prior Year $(2017-18)$ | Budget Year (2018-19) | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2019-20) \end{aligned}$ | $\begin{aligned} & \text { 2nd Subsequent Year } \\ & (2020-21) \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 38,717.83 | 38,611.77 | 38,521.77 | 38,431.77 |
|  | 38,717.83 | 38,611.77 | 38,521.77 |
|  | (106.06) | (90.00) | (90.00) |
|  | -0.27\% | -0.23\% | -0.23\% |

Step 2 - Change in Funding Level
a. Prior Year LCFF Funding
b1. COLA percentage (if district is at target)
b2. COLA amount (proxy for purposes of this criterion)
c. Gap Funding (if district is not at target)
d. Economic Recovery Target Funding (current year increment)
e. Total (Lines 2 b 2 or 2c, as applicable, plus Line 2d)
f. Percent Change Due to Funding Level
(Step 2e divided by Step 2a)
Step 3 - Total Change in Population and Funding Level (Step 1d plus Step 2f)

LCFF Revenue Standard (Step 3, plus/minus 1\%):

| $373,014,199.00$ | $395,472,932.00$ | $405,165,387.00$ |
| ---: | ---: | ---: |
|  | $3.00 \%$ | $2.57 \%$ |
| 0.00 |  | $11,864,187.96$ |


| $5.98 \%$ | $2.77 \%$ | $2.34 \%$ |
| :---: | :---: | :---: |
| $4.98 \%$ to $6.98 \%$ | $1.77 \%$ to $3.77 \%$ |  |

## 4A2. Alternate LCFF Revenue Standard - Basic Aid

DATA ENTRY: If applicable to your district, input data in the 1st and 2nd Subsequent Year columns for projected local property taxes; all other data are extracted or calculated.

Basic Aid District Projected LCFF Revenue

|  | Prior Year $(2017-18)$ | $\begin{gathered} \text { Budget Year } \\ (2018-19) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1st Subsequent Year } \\ (2019-20) \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2020-21) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Projected Local Property Taxes (Form 01, Objects 8021-8089) | 92,024,175.00 | 92,024,175.00 |  |  |
| Percent Change from Previous Year |  | N/A | N/A | N/A |
|  | Basic Aid Standard (percent change from previous year, plus/minus 1\%): | N/A | N/A | N/A |

## 4A3. Alternate LCFF Revenue Standard - Necessary Small School

DATA ENTRY: All data are extracted or calculated.
Necessary Small School District Projected LCFF Revenue

|  | $\begin{gathered} \text { Budget Year } \\ (2018-19) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1st Subsequent Year } \\ (2019-20) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2020-21) \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Necessary Small School Standard (Gap Funding or COLA, plus Economic Recovery Target Payment, Step 2f, plus/minus 1\%): | N/A | N/A | N/A |

## 4B. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Enter data in the 1st and 2nd Subsequent Year columns for LCFF Revenue; all other data are extracted or calculated.

|  | Prior Year (2017-18) | Budget Year (2018-19) | $\begin{gathered} \text { 1st Subsequent Year } \\ (2019-20) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2020-21) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| LCFF Revenue <br> (Fund 01, Objects 8011, 8012, 8020-8089) | 384,298,809.00 | 406,071,367.00 | 415,785,559.00 | 425,512,638.00 |
| District's Projected Change in LCFF Revenue: |  | 5.67\% | 2.39\% | 2.34\% |
| LCFF Revenue Standard: |  | 4.98\% to 6.98\% | 1.77\% to 3.77\% | 1.34\% to 3.34\% |
| Status: |  | Met | Met | Met |

## 4C. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected change in LCFF revenue has met the standard for the budget and two subsequent fiscal years.

## Explanation: (required if NOT met)

$\square$

## 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

## 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: All data are extracted or calculated.

| Estimated/Unaudited Actuals - Unrestricted (Resources 0000-1999) |  |  | Ratio <br> of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Salaries and Benefits <br> (Form 01, Objects 1000-3999) | Total Expenditures <br> (Form 01, Objects 1000-7499) |  |  |
| Third Prior Year (2015-16) | 265,639,953.31 | 292,595,339.11 | 90.8\% |  |
| Second Prior Year (2016-17) | 285,047,901.25 | 314,545,462.26 | 90.6\% |  |
| First Prior Year (2017-18) | 293,893,741.76 | 330,955,555.42 | 88.8\% |  |
|  |  | Historical Average Ratio: | 90.1\% |  |
|  |  | $\begin{gathered} \text { Budget Year } \\ (2018-19) \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2019-20) \end{aligned}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2020-21) \\ \hline \end{gathered}$ |
|  | 's Reserve Standard Percentage (Criterion 10B, Line 4): | 2.0\% | 2.0\% | 2.0\% |
|  | Salaries and Benefits Standard e ratio, plus/minus the greater reserve standard percentage): | 87.1\% to 93.1\% | 87.1\% to 93.1\% | 87.1\% to 93.1\% |

## 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYP exists, Unrestricted Salaries and Benefits, and Total Unrestricted Expenditures data for the 1st and 2nd Subsequent Years will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

| Fiscal Year | Budget - Unrestricted (Resources 0000-1999) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Salaries and Benefits | Total Expenditures | Ratio |  |
|  | (Form 01, Objects 1000-3999) <br> (Form MYP, Lines B1-B3) | (Form 01, Objects 1000-7499) <br> (Form MYP, Lines B1-B8, B10) | of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures | Status |
| Budget Year (2018-19) | 329,355,732.21 | 368,417,684.72 | 89.4\% | Met |
| 1st Subsequent Year (2019-20) | 335,262,496.69 | 352,794,883.49 | 95.0\% | Not Met |
| 2nd Subsequent Year (2020-21) | 344,945,414.31 | 344,538,237.00 | 100.1\% | Not Met |

## 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD NOT MET - Projected ratio(s) of unrestricted salary and benefit costs to total unrestricted expenditures are outside the standard in one or more of the budget or two subsequent fiscal years. Provide reasons why the projection(s) exceed the standard, a description of the methods and assumptions used in projecting salaries and benefits, and what changes, if any, will be made to bring the projected salary and benefit costs within the standard.

Explanation:
Our Board and Superintendent are assessing the viability of a budgeting allocation methodology that focuses greater attention on the use of metrics that (required if NOT met) result in increased student achievement while eliminating the structural deficit.

## 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating), for any of the budget year or two subsequent fiscal years, have not changed from the prior fiscal year amount by more than the percentage change in population and the funded cost-of-living adjustment (COLA) plus or minus ten percent.

For each major object category, changes that exceed the percentage change in population and the funded COLA plus or minus five percent must be explained.

## 6A. Calculating the District's Other Revenues and Expenditures Standard Percentage Ranges

DATA ENTRY: All data are extracted or calculated.

|  | Budget Year (2018-19) | $\begin{gathered} \text { 1st Subsequent Year } \\ (2019-20) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2020-21) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 1. District's Change in Population and Funding Level (Criterion 4A1, Step 3): | 5.98\% | 2.77\% | 2.34\% |
| 2. District's Other Revenues and Expenditures Standard Percentage Range (Line 1, plus/minus 10\%): | -4.02\% to 15.98\% | -7.23\% to 12.77\% | -7.66\% to 12.34\% |
| 3. District's Other Revenues and Expenditures Explanation Percentage Range (Line 1, plus/minus 5\%): | 98\% to 10.98\% | -2.23\% to 7.77\% | -2.66\% to 7.34\% |

## 6B. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range (Section 6A, Line 3)

DATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year data for each revenue and expenditure section will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| Object Range / Fiscal Year | Amount | Percent Change Over Previous Year | Change Is Outside Explanation Range |
| :---: | :---: | :---: | :---: |
| Federal Revenue (Fund 01, Objects 8100-8299) (Form MYP, Line A2) |  |  |  |
| First Prior Year (2017-18) | 57,688,311.90 |  |  |
| Budget Year (2018-19) | 53,970,361.00 | -6.44\% | Yes |
| 1st Subsequent Year (2019-20) | 53,670,361.00 | -0.56\% | No |
| 2nd Subsequent Year (2020-21) | 53,670,361.00 | 0.00\% | No |

## Explanation:

 (required if Yes)2017-18 Federal Revenue includes SIG funds and carryover.
or Year (2017-18) Budget Year (2018-19) 1st Subsequent Year (2019-20) 2nd Subsequent Year (2020-21)

| $67,972,084.57$ |  | No |
| ---: | :---: | :---: |
| $72,985,518.00$ | $7.38 \%$ | Yes |
| $56,072,332.28$ | $-23.17 \%$ | No |
| $57,569,463.55$ | $2.67 \%$ |  |

## Explanation:

2018-19 State Revenue includes one-time discretionary funds and Career Tech Incentive Grant.

$$
\text { (required if } \mathrm{Yes} \text { ) }
$$

Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)
First Prior Year (2017-18) Budget Year (2018-19) 1st Subsequent Year (2019-20) 2nd Subsequent Year (2020-21)

| $9,233,500.34$ |  |  |  |
| ---: | :---: | :---: | :---: |
| $6,696,124.00$ | $-27.48 \%$ | Yes |  |
| $6,696,124.00$ | $0.00 \%$ | No |  |
| $6,696,124.00$ | $0.00 \%$ | No |  |

## Explanation: <br> (required if Yes)

2017-18 Local Revenue includes one-time funds received late in the year and will carryover to 2018-19.

Books and Supplies (Fund 01, Objects 4000-4999) (Form MYP, Line B4)

## First Prior Year (2017-18)

Budget Year (2018-19)
1st Subsequent Year (2019-20)
2nd Subsequent Year (2020-21)

| $28,383,456.16$ |  |  |
| ---: | :---: | :---: |
| $22,599,344.61$ | $-20.38 \%$ | Yes |
| $20,625,854.61$ | $-8.73 \%$ | Yes |
| $20,625,854.61$ | $0.00 \%$ | No |

Explanation: 2017-18 Books and Supplies includes one-time discretionary funds. 2018-19 Adopted Budget includes a lesser amount of one-time funds. Projected (required if Yes) 2019-20 budget does not include one-time funds.

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYP, Line B5)
First Prior Year (2017-18) Budget Year (2018-19) 1st Subsequent Year (2019-20) 2nd Subsequent Year (2020-21)

| (Form MYP, Line B5) |  |  |  |
| ---: | :---: | :---: | :---: |
| $63,448,464.67$ | $6.25 \%$ | No |  |
| $67,411,584.60$ | $0.67 \%$ | No |  |
| $67,861,584.60$ | $0.66 \%$ | No |  |
| $68,311,584.60$ |  |  |  |

Explanation: (required if Yes) $\square$

## 6C. Calculating the District's Change in Total Operating Revenues and Expenditures (Section 6A, Line 2)

DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year | Percent Change |
| :--- | :--- |
| Amount | Over Previous Year |

Total Federal, Other State, and Other Local Revenue (Criterion 6B)
First Prior Year (2017-18)
Budget Year (2018-19)
1st Subsequent Year (2019-20)
2nd Subsequent Year (2020-21)

| $134,893,896.81$ |  |  |  |
| ---: | :---: | :---: | :---: |
| $133,652,003.00$ | $-0.92 \%$ | Met |  |
| $116,438,817.28$ | $-12.88 \%$ | Not Met |  |
| $117,935,948.55$ | $1.29 \%$ | Met |  |

Total Books and Supplies, and Services and Other Operating Expenditures (Criterion 6B)
First Prior Year (2017-18)
Budget Year (2018-19)
1st Subsequent Year (2019-20)
2nd Subsequent Year (2020-21)

| $91,831,920.83$ |  |  |  |
| ---: | :---: | :---: | :---: |
| $90,010,929.21$ | $-1.98 \%$ | Met |  |
| $88,487,439.21$ | $-1.69 \%$ | Met |  |
| $88,937,439.21$ | $0.51 \%$ | Met |  |

6D. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6B if the status in Section 6C is not met; no entry is allowed below.
1a. STANDARD NOT MET - Projected total operating revenues have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanation: <br> Federal Revenue <br> (linked from 6 B <br> if NOT met) |  |
| :--- | :--- |
| Explanation: <br> Other State Revenue <br> (linked from 6B <br> if NOT met) | 2018 Federal Revenue includes SIG funds and carryover. |
| Explanation: State Revenue includes one-time discretionary funds and Career Tech Incentive Grant. <br> Other Local Revenue <br> (linked from 6 B <br> if NOT met) |  |

1b. STANDARD MET - Projected total operating expenditures have not changed by more than the standard for the budget and two subsequent fiscal years.

| Explanation: <br> Books and Supplies <br> (lined from 6 B <br> if NOT met) | $\square$ |
| :--- | :--- |
| Explanation: <br> Services and Other Exps <br> (linked from 6B <br> if NOT met) |  |

## 7. CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

## Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75-Ongoing and Major Maintenance/Restricted Maintenance

 Account (OMMA/RMA) financing uses for that fiscal year (as EC Section 17070.75 read on January 1, 2015).

For all other school facility programs, AB 104 (Chapter 13, Statutes of 2015, effective January 1, 2016) requires the district to deposit into the account, for the $2017-18$ to $2019-20$ fiscal years, a minimum that is the greater of the following amounts:
 fiscal year; or
B. Two percent of the total general fund expenditures and other financing uses for that fiscal year.

## 7A. District's School Facility Program Funding

Indicate which School Facility Program funding applies:

Proposition 51 Only

Proposition 51 and All Other School Facility Programs

All Other School Facility Programs Only

Funding Selection: All Other School Facility Programs Only

## 7B. Calculating the District's Required Minimum Contribution

 met, enter an $X$ in the appropriate box and enter an explanation, if applicable.

Note: If "Proposition 51 and All Other School Facility Programs" is selected, then Line 2 will be used to calculate the required minimum contribution.

1. a. For districts that are the AU of a SELPA, do you choose to exclude revenues that are passed through to participating members of the SELPA from the OMMA/RMA required minimum contribution calculation?

b. Pass-through revenues and apportionments that may be excluded from the OMMA/RMA calculation per EC Section 17070.75(b)(2)(D) (Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223) $\square$
2. Proposition 51 Required Minimum Contribution
a. Budgeted Expenditures and Other Financing Uses (Form 01, objects 1000-7999)
b. Plus: Pass-through Revenues and Apportionments (Line 1 b, if line 1 a is No)
c. Net Budgeted Expenditures and Other Financing Uses

|  |
| ---: |
| $559,565,367.05$ |


3. All Other School Facility Programs Required Minimum Contribution
a. Budgeted Expenditures and Other Financing Uses (Form 01, objects 1000-7999)
b. Plus: Pass-through Revenues and Apportionments (Line $1 b$, if line 1 a is No)
c. Net Budgeted Expenditures and Other Financing Uses $\square$ 3\% of Total Current Year General Fund Expenditures and Other Financing Uses and Other Financing Uses Amount Deposited ${ }^{1}$
for 2014-15 Fiscal Yea
Lesser of:

|  | Amount Deposited <br> for 2014-15 Fiscal Year |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | (Line 3c times 3\%) |  |  |

d. Required Minimum Contribution
e. OMMA/RMA Contribution
4. Required Minimum Contribution

| 2\% of Total Current Year General <br> Fund Expenditures and Other <br> Financing Uses <br> (Line 3c times 2\%) | Required Minimum <br> Contribution/ |
| :---: | :---: |
| $11,191,307.34$ | Greater of: Lesser of 3\% or <br> $2014-15$ amount or $2 \%$ |
|  |  |

Budgeted Contribution ${ }^{1}$
to the Ongoing and Major
Maintenance Account

|  |  |
| ---: | ---: |
| $12,207,044.00$ | Status |

${ }^{1}$ Fund 01, Resource 8150, Objects 8900-8999

If standard is not met, enter an $X$ in the box that best describes why the minimum required contribution was not made:


Explanation:
(required if NOT met and Other is marked)

## 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves ${ }^{1}$ as a percentage of total expenditures and other financing uses ${ }^{2}$ in two out of three prior fiscal years.

## 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

1. District's Available Reserve Amounts (resources 0000-1999)
a. Stabilization Arrangements
(Funds 01 and 17, Object 9750)
b. Reserve for Economic Uncertainties (Funds 01 and 17, Object 9789)
c. Unassigned/Unappropriated (Funds 01 and 17, Object 9790)
d. Negative General Fund Ending Balances in Restricted Resources (Fund 01, Object 979Z, if negative, for each of resources 2000-9999)
e. Available Reserves (Lines 1a through 1d)
2. Expenditures and Other Financing Uses
a. District's Total Expenditures and Other Financing Uses (Fund 01, objects 1000-7999)
b. Plus: Special Education Pass-through Funds (Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)
c. Total Expenditures and Other Financing Uses (Line 2a plus Line 2b)
3. District's Available Reserve Percentage
(Line 1e divided by Line 2c)

| Third Prior Year <br> $(2015-16)$ |  |  |
| ---: | ---: | ---: |
|  | Second Prior Year <br> $(2016-17)$ | First Prior Year <br> $(2017-18)$ |
| 0.00 |  | 0.00 |

District's Deficit Spending Standard Percentage Levels
(Line 3 times 1/3): $\square$
${ }^{1}$ Available reserves are the unrestricted amounts in the Stabilization Arrangement, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
${ }^{2}$ A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

## 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: All data are extracted or calculated.

| Fiscal Year | Net Change in Unrestricted Fund Balance (Form 01, Section E) | Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) | Deficit Spending Level <br> (If Net Change in Unrestricted Fund Balance is negative, else N/A) | Status |
| :---: | :---: | :---: | :---: | :---: |
| Third Prior Year (2015-16) | 28,042,465.84 | 294,355,399.11 | N/A | Met |
| Second Prior Year (2016-17) | 4,770,279.06 | 315,746,226.34 | N/A | Met |
| First Prior Year (2017-18) | (11,541,580.25) | 333,288,952.54 | 3.5\% | Not Met |
| Budget Year (2018-19) (Information only) | $(26,937,063.05)$ | 371,292,891.72 |  |  |

## 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in two or more of the three prior years.

Explanation: 2017-18 Fund Balance reserves used to cover deficit spending.
(required if NOT met)

## 9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

| Percentage Level $^{1}$ | District ADA |  |  |
| :---: | ---: | ---: | ---: |
| $1.7 \%$ | 0 | to | 300 |
| $1.3 \%$ | 301 | to | 1,000 |
| $1.0 \%$ | 1,001 | to | 30,000 |
| $0.7 \%$ | 30,001 | to | 400,000 |
| $0.3 \%$ | 400,001 | and | over |

${ }^{1}$ Percentage levels equate to a rate of deficit spending which would eliminate recommended reserves for economic uncertainties over a three year period.

District Estimated P-2 ADA (Form A, Lines A6 and C4): | 38,522 |
| :--- |
| District's Fund Balance Standard Percentage Level: | 0.7\%

## 9A. Calculating the District's Unrestricted General Fund Beginning Balance Percentages

DATA ENTRY: Enter data in the Original Budget column for the First, Second, and Third Prior Years; all other data are extracted or calculated.

| Fiscal Y | Unrestricted General Fu (Form 01, Line F1e, Original Budget | d Beginning Balance ${ }^{2}$ restricted Column) | Beginning Fund Balance Variance Level | Status |
| :---: | :---: | :---: | :---: | :---: |
| Third Prior Year (2015-16) | 26,345,804.00 | 40,326,773.05 | N/A | Met |
| Second Prior Year (2016-17) | 56,035,061.48 | 68,369,238.89 | N/A | Met |
| First Prior Year (2017-18) | 70,999,739.85 | 73,139,517.95 | N/A | Met |
| Budget Year (2018-19) (Information only) | 61,597,937.70 |  |  |  |

## 9B. Comparison of District Unrestricted Beginning Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
 years.
$\square$

## 10. CRITERION: Reserves

STANDARD: Available reserves ${ }^{1}$ for any of the budget year or two subsequent fiscal years are not less than the following percentages or amounts ${ }^{2}$ as applied to total expenditures and other financing uses ${ }^{3}$ :

DATA ENTRY: Budget Year data are extracted. If Form MYP exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level | District ADA |  |  |
| :---: | ---: | ---: | ---: |
| $5 \%$ or $\$ 67,000$ (greater of) | 0 | to | 300 |
| $4 \%$ or $\$ 67,000$ (greater of) | 301 | to | 1,000 |
| $3 \%$ | 1,001 | to | 30,000 |
| $2 \%$ | 30,001 | to | 400,000 |
| $1 \%$ | 400,001 | and | over |

${ }^{1}$ Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for
Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
${ }^{2}$ Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.
${ }^{3}$ A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.


## 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYP exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

2. If you are the SELPA AU and are excluding special education pass-through funds:
a. Enter the name(s) of the SELPA(s): $\qquad$

|  | $\begin{gathered} \text { Budget Year } \\ (2018-19) \end{gathered}$ | 1st Subsequent Year $(2019-20)$ | 2nd Subsequent Year $(2020-21)$ |
| :---: | :---: | :---: | :---: |
| b. Special Education Pass-through Funds (Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223) | 0.00 | 0.00 | 0.00 |

## 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 and 2 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

1. Expenditures and Other Financing Uses
(Fund 01, objects 1000-7999) (Form MYP, Line B11)
2. Plus: Special Education Pass-through
(Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)
3. Total Expenditures and Other Financing Uses
(Line B1 plus Line B2)
4. Reserve Standard Percentage Level
5. Reserve Standard - by Percent
(Line B3 times Line B4)
6. Reserve Standard - by Amount
(\$67,000 for districts with 0 to 1,000 ADA, else 0 )
7. District's Reserve Standard
(Greater of Line B5 or Line B6)

| $\begin{gathered} \text { Budget Year } \\ (2018-19) \end{gathered}$ | 1st Subsequent Year $(2019-20)$ | 2nd Subsequent Year $(2020-21)$ |
| :---: | :---: | :---: |
| 559,565,367.05 | 538,127,759.15 | 533,193,192.36 |
| 0.00 | 0.00 | 0.00 |
| 559,565,367.05 | 538,127,759.15 | 533,193,192.36 |
| 2\% | 2\% | 2\% |
| 11,191,307.34 | 10,762,555.18 | 10,663,863.85 |
| 0.00 | 0.00 | 0.00 |
| 11,191,307.34 | 10,762,555.18 | 10,663,863.85 |

## 10C. Calculating the District's Budgeted Reserve Amount

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 through 7 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

Reserve Amounts
(Unrestricted resources 0000-1999 except Line 4):
. General Fund - Stabilization Arrangements (Fund 01, Object 9750) (Form MYP, Line E1a)
2. General Fund - Reserve for Economic Uncertainties (Fund 01, Object 9789) (Form MYP, Line E1b)
3. General Fund - Unassigned/Unappropriated Amount (Fund 01, Object 9790) (Form MYP, Line E1c)
4. General Fund - Negative Ending Balances in Restricted Resources (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYP, Line E1d)
5. Special Reserve Fund - Stabilization Arrangements (Fund 17, Object 9750) (Form MYP, Line E2a)
6. Special Reserve Fund - Reserve for Economic Uncertainties (Fund 17, Object 9789) (Form MYP, Line E2b)
7. Special Reserve Fund - Unassigned/Unappropriated Amount (Fund 17, Object 9790) (Form MYP, Line E2c)
8. District's Budgeted Reserve Amount (Lines C1 thru C7)
9. District's Budgeted Reserve Percentage (Information only) (Line 8 divided by Section 10B, Line 3)


## 10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected available reserves have met the standard for the budget and two subsequent fiscal years.

## Explanation:

(required if NOT met) $\square$

## SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.

## S1. Contingent Liabilities

1a. Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget? $\qquad$
1b. If Yes, identify the liabilities and how they may impact the budget:
$\square$
S2. Use of One-time Revenues for Ongoing Expenditures
1a. Does your district have ongoing general fund expenditures in the budget in excess of one percent of the total general fund expenditures that are funded with one-time resources?

b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:

Our Board and Superintendent are assessing the viability of a budgeting allocation methodology that focuses greater attention on the use of metrics that result in increased student achievement while eliminating the structural deficit.

S3. Use of Ongoing Revenues for One-time Expenditures
1a. Does your district have large non-recurring general fund expenditures that are funded with ongoing general fund revenues?


1b. If Yes, identify the expenditures:
$\square$
S4. Contingent Revenues
1a. Does your district have projected revenues for the budget year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?

| No |
| :---: |

1b. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

## S5. Contributions


 are ongoing or one-time in nature.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years.
 are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

District's Contributions and Transfers Standard: | $-10.0 \%$ to $+10.0 \%$ |
| :---: |
| or $-\$ 20,000$ to $\mathbf{+ \$ 2 0 , 0 0 0}$ |

## S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: For Contributions, enter data in the Projection column for the 1st and 2nd Subsequent Years. Contributions for the First Prior Year and Budget Year will be extracted. For Transfers In and Transfers Out, enter data in the First Prior Year. If Form MYP exists, the data will be extracted for the Budget Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Budget Year, 1st and 2nd subsequent Years. Click the appropriate button for item 1d; all other data will be calculated.

| Description / Fiscal Year | Projection | mount of Change | Change |  |
| :---: | :---: | :---: | :---: | :---: |

1a. Contributions, Unrestricted General Fund (Fund 01, Resources 0000-1999, Object 8980)
First Prior Year (2017-18)
Budget Year (2018-19)
1st Subsequent Year (2019-20)
2nd Subsequent Year (2020-21)

| $(71,047,686.22)$ |  |  |  |
| ---: | ---: | ---: | ---: |
| $(77,441,727.33)$ | $6,394,041.11$ | $9.0 \%$ | Met |
| $(79,153,484.72)$ | $1,711,757.39$ | $2.2 \%$ | Met |
| $(83,266,882.76)$ | $4,113,398.04$ | $5.2 \%$ | Met |

1b. Transfers In, General Fund *
First Prior Year (2017-18)
Budget Year (2018-19)
1st Subsequent Year (2019-20)
2nd Subsequent Year (2020-21)

| $1,502,069.00$ | $401,300.00$ | $26.7 \%$ | Not Met |
| ---: | ---: | :---: | :---: |
| $1,903,369.00$ | $48,916.58$ | $2.6 \%$ | Met |
| $1,952,285.58$ | $52,126.03$ | $2.7 \%$ | Met |
| $2,004,411.61$ |  |  |  |

1c. Transfers Out, General Fund *
First Prior Year (2017-18)
Budget Year (2018-19)
1st Subsequent Year (2019-20)
2nd Subsequent Year (2020-21)

| $2,333,397.12$ | $541,809.88$ | $23.2 \%$ | Not Met |
| ---: | ---: | ---: | ---: |
| $2,875,207.00$ | $(2,263,029.00)$ | $-78.7 \%$ | Not Met |
| $612,178.00$ | 0.00 | $0.0 \%$ | Met |
| $612,178.00$ |  |  |  |

1d. Impact of Capital Projects
Do you have any capital projects that may impact the general fund operational budget?


* Include transfers used to cover operating deficits in either the general fund or any other fund.


## S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for item 1d.
1a. MET - Projected contributions have not changed by more than the standard for the budget and two subsequent fiscal years.

## Explanation:

 (required if NOT met) $\square$1b. NOT MET - The projected transfers in to the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify the amount(s) transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timelines, for reducing or eliminating the transfers.


Increasing statuatory costs and negotiated agreements have increased costs.

1c. NOT MET - The projected transfers out of the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify the amount(s) transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating the transfers.

| Explanation: |
| :--- |
| (required if NOT met) |$\quad$| Negotiated bargaining agreements exceed projected revenues. Contributions to Child Development will be used to cover deficit spending. The Board |
| :--- |
| and Superintendnet will take action to reduce spending in 2019-20. |

1d. NO - There are no capital projects that may impact the general fund operational budget.

Project Information:
(required if YES)

## S6. Long-term Commitments

Identify all existing and new multiyear commitments ${ }^{1}$ and their annual required payments for the budget year and two subsequent fiscal years.
Explain how any increase in annual payments will be funded. Also explain how any decrease to funding sources used to pay long-term commitments will be replaced.
${ }^{1}$ Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

## S6A. Identification of the District's Long-term Commitments

DATA ENTRY: Click the appropriate button in item 1 and enter data in all columns of item 2 for applicable long-term commitments; there are no extractions in this section.

1. Does your district have long-term (multiyear) commitments? (If No, skip item 2 and Sections S6B and S6C)

2. If Yes to item 1, list all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in item S7A.

| Type of Commitment | \# of Years <br> Remaining | Funding Sources (Revenues) | Object Codes Used For: <br> Debt Service (Expenditures) | Principal Balance as of July 1, 2018 |
| :---: | :---: | :---: | :---: | :---: |
| Capital Leases | 2 | General Fund/Various Resources |  | 32,452 |
| Certificates of Participation |  |  |  |  |
| General Obligation Bonds | 29 | BIRF | Buildings | 487,612,966 |
| Supp Early Retirement Program |  |  |  |  |
| State School Building Loans |  |  |  |  |
| Compensated Absences |  | Various Funds/Sources | Vacation Earned | 5,936,694 |

Other Long-term Commitments (do not include OPEB):


| Other Long-term Commitments (continued): |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Lease Revenue Bonds | 5,466,824 | 5,462,444 | 5,467,014 | 5,465,334 |
| Net Pension Liability |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Annual Payments: | 53,134,225 | 59,857,113 | 49,478,007 | 47,391,935 |
| Has total annual payment inc | eased over prior year (2017-18)? | Yes | No | No |

## S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

1a. Yes - Annual payments for long-term commitments have increased in one or more of the budget or two subsequent fiscal years. Explain how the increase in annual payments will be funded.

Explanation:
(required if Yes
to increase in total
annual payments)

The General Fund will pay a portion of the Lease Revenue bonds, increasing over two subsequent years. The Bond Interest and Redemption Fund will cover the other increases in annual payments due to the sale of Measure Q and R Bonds.

## S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in item 1; if Yes, an explanation is required in item 2.

1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?
$\square$
2. 

No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment annual payments.

## Explanation: (required if Yes)

## S7. Unfunded Liabilities

Estimate the unfunded liability for postemployment benefits other than pensions (OPEB) based on an actuarial valuation, if required, or other method; identify or estimate the actuarially determined contribution (if available); and indicate how the obligation is funded (pay-as-you-go, amortized over a specific period, etc.).

Estimate the unfunded liability for self-insurance programs such as workers' compensation based on an actuarial valuation, if required, or other method; identify or estimate the required contribution; and indicate how the obligation is funded (level of risk retained, funding approach, etc.).

## S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other than Pensions (OPEB)

DATA ENTRY: Click the appropriate button in item 1 and enter data in all other applicable items; there are no extractions in this section except the budget year data on line 5 b

1. Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 2-5)

2. For the district's OPEB:
a. Are they lifetime benefits?

Yes
b. Do benefits continue past age 65?

Yes
c. Describe any other characteristics of the district's OPEB program including eligibility criteria and amounts, if any, that retirees are required to contribute toward their own benefits:

The district provides post-employment health care benefits for certain retiree groups depending on hire/retirement date. The majority of the certificated retiree's health plans are paid $100 \%$ by the District. Classified and Management employees have varying medical retirement benefits based on hire date. Classified and Management with hire dates after 1996 have limited district contributions.
3. a. Are OPEB financed on a pay-as-you-go, actuarial cost, or other method?

b. Indicate any accumulated amounts earmarked for OPEB in a self-insurance or governmental fund

| $\square$ |
| :--- |
| 4,759,172.00 |
| 2,431,220.00 |
| uarial |

5. OPEB Contributions
a. OPEB actuarially determined contribution (ADC), if available, per actuarial valuation or Alternative Measurement

## Method

b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund) (funds 01-70, objects 3701-3752)
c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)
d. Number of retirees receiving OPEB benefits

| Budget Year <br> $(2018-19)$ | 1st Subsequent Year <br> $(2019-20)$ | 2nd Subsequent Year <br> $(2020-21)$ |
| ---: | ---: | ---: |
|  |  |  |
| $56,770,807.00$ |  |  |
|  | $56,770,807.00$ |  |
| $28,971,064.00$ | $28,971,064.00$ |  |
| $16,500,000.00$ | $16,500,000.00$ | $28,971,064.00$ |
| 3,114 | 3,114 | $16,500,000.00$ |

## S7B. Identification of the District's Unfunded Liability for Self-Insurance Programs

DATA ENTRY: Click the appropriate button in item 1 and enter data in all other applicable items; there are no extractions in this section.

1. Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB, which is covered in Section S7A) (If No, skip items 2-4) $\square$
2. Describe each self-insurance program operated by the district, including details for each such as level of risk retained, funding approach, basis for valuation (district's estimate or actuarial), and date of the valuation:

The District has established a Self-insurance fund to account for employee vision, dental and worker's compensation benefits. The plans are selfinsured and contract with a third party administrator for benefits processing. The District belongs to a Joint Power Association (JPA) that helps manage claims to maintain lower costs.
3. Self-Insurance Liabilities a. Accrued liability for self-insurance programs

| $15,305,317.00$ |
| ---: |
| $15,305,317.00$ | b. Unfunded liability for self-insurance programs

4. Self-Insurance Contributions
a. Required contribution (funding) for self-insurance programs
b. Amount contributed (funded) for self-insurance programs

| Budget Year <br> $(2018-19)$ | 1st Subsequent Year <br> $(2019-20)$ | 2nd Subsequent Year <br> $(2020-21)$ |
| :---: | :---: | ---: |
| $15,305,317.00$ | $15,305,317.00$ | $15,305,317.00$ |
| $15,305,317.00$ | $15,305,317.00$ | $15,305,317.00$ |

## S8. Status of Labor Agreements

Analyze the status of all employee labor agreements. Identify new labor agreements, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized at budget adoption, upon settlement with certificated or classified staff:
The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent.

## S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|  | $\begin{gathered} \text { Prior Year (2nd Interim) } \\ (2017-18) \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ (2018-19) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1st Subsequent Year } \\ (2019-20) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2020-21) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Number of certificated (non-management) full-time-equivalent (FTE) positions | 2,244.0 | 2,282.0 | 2,282.0 | 2,282.0 |

## Certificated (Non-management) Salary and Benefit Negotiations

1. Are salary and benefit negotiations settled for the budget year?


If Yes, and the corresponding public disclosure documents
have been filed with the COE, complete questions 2 and 3 .

If Yes, and the corresponding public disclosure documents
have not been filed with the COE, complete questions 2-5.

If No, identify the unsettled negotiations including any prior year unsettled negotiations and then complete questions 6 and 7 .

## Negotiations Settled

2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:
2b. Per Government Code Section 3547.5(b), was the agreement certified by the district superintendent and chief business official?

If Yes, date of Superintendent and CBO certification:

| $\operatorname{Dec} 07,2017$ |
| :---: |
| Yes |
| Dec 07, 2017 |

3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the agreement?

If Yes, date of budget revision board adoption:
4. Period covered by the agreement:

Begin Date:

5. Salary settlement:


Is the cost of salary settlement included in the budget and multiyear projections (MYPs)?

One Year Agreement
Total cost of salary settlement \% change in salary schedule from prior year


Multiyear Agreement
Total cost of salary settlement
\% change in salary schedule from prior year (may enter text, such as "Reopener")


Identify the source of funding that will be used to support multiyear salary commitments:


Negotiations Not Settled
6. Cost of a one percent increase in salary and statutory benefits
7. Amount included for any tentative salary schedule increases

Certificated (Non-management) Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the budget and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year


| Budget Year <br> $(2018-19)$ | 1st Subsequent Year <br> $(2019-20)$ | 2nd Subsequent Year <br> $(2020-21)$ |
| :---: | :---: | :---: |
|  |  |  |



## Certificated (Non-management) Prior Year Settlements

Are any new costs from prior year settlements included in the budget?
If Yes, amount of new costs included in the budget and MYPs


## Certificated (Non-management) Step and Column Adjustments

1. Are step \& column adjustments included in the budget and MYPs?
2. Cost of step \& column adjustments
3. Percent change in step \& column over prior year

## Certificated (Non-management) Attrition (layoffs and retirements)

1. Are savings from attrition included in the budget and MYPs?
2. Are additional $\mathrm{H} \& \mathrm{~W}$ benefits for those laid-off or retired employees included in the budget and MYPs?


Certificated (Non-management) - Other
List other significant contract changes and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

## S8B. Cost Analysis of District's Labor Agreements - Classified (Non-management) Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|  | $\begin{gathered} \text { Prior Year (2nd Interim) } \\ (2017-18) \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ (2018-19) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1st Subsequent Year } \\ (2019-20) \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2020-21) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Number of classified (non-management) FTE positions | 1,196.2 | 1,210.0 | 1,210.0 | 1,210.0 |

If Yes, and the corresponding public disclosure documents
have been filed with the COE, complete questions 2 and 3.

If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5.

If No, identify the unsettled negotiations including any prior year unsettled negotiations and then complete questions 6 and 7 .

Negotiations Settled
2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:


2b. Per Government Code Section $3547.5(b)$, was the agreement certified by the district superintendent and chief business official?

If Yes, date of Superintendent and CBO certification:

3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the agreement?

If Yes, date of budget revision board adoption:

4. Period covered by the agreement:
5. Salary settlement:

Begin Date:


Is the cost of salary settlement included in the budget and multiyear projections (MYPs)?


One Year Agreement


Identify the source of funding that will be used to support multiyear salary commitments:
$\square$

## Negotiations Not Settled

6. Cost of a one percent increase in salary and statutory benefits
7. Amount included for any tentative salary schedule increases


## Classified (Non-management) Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the budget and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year


## Classified (Non-management) Prior Year Settlements

Are any new costs from prior year settlements included in the budget? If Yes, amount of new costs included in the budget and MYPs
 If Yes, explain the nature of the new costs:


Classified (Non-management) Step and Column Adjustments

1. Are step \& column adjustments included in the budget and MYPs?
2. Cost of step \& column adjustments
3. Percent change in step \& column over prior year

## Classified (Non-management) Attrition (layoffs and retirements)

1. Are savings from attrition included in the budget and MYPs?
2. Are additional $\mathrm{H} \& W$ benefits for those laid-off or retired employees included in the budget and MYPs?


Classified (Non-management) - Other
List other significant contract changes and the cost impact of each change (i.e., hours of employment, leave of absence, bonuses, etc.):

## S8C. Cost Analysis of District's Labor Agreements - Management/Supervisor/Confidential Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|  | Prior Year (2nd Interim) (2017-18) | Budget Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| :---: | :---: | :---: | :---: | :---: |
| Number of management, supervisor, and confidential FTE positions | 269.8 | 271.0 | 271.0 | 271.0 |
| Management/Supervisor/Confidential |  |  |  |  |
| Salary and Benefit Negotiations |  |  |  |  |
| 1. Are salary and benefit negotiations | e budget year? | Yes |  |  |

If Yes, complete question 2.

If No, identify the unsettled negotiations including any prior year unsettled negotiations and then complete questions 3 and 4.


| If $\mathrm{n} / \mathrm{a}$, skip the remainder of Section S8C. |  |  |  |
| :---: | :---: | :---: | :---: |
| Negotiations Settled |  |  |  |
| 2. Salary settlement: | $\begin{gathered} \text { Budget Year } \\ (2018-19) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1st Subsequent Year } \\ (2019-20) \end{gathered}$ | 2nd Subsequent Year $(2020-21)$ |
| Is the cost of salary settlement included in the budget and multiyear projections (MYPs)? <br> Total cost of salary settlement | Yes | No | No |
|  | 1,083,337 | 0 | 0 |
| \% change in salary schedule from prior year (may enter text, such as "Reopener") | 2.7\% | 0.0\% | 0.0\% |

Negotiations Not Settled
3. Cost of a one percent increase in salary and statutory benefits
4. Amount included for any tentative salary schedule increases


## Management/Supervisor/Confidential

 Health and Welfare (H\&W) Benefits1. Are costs of H\&W benefit changes included in the budget and MYPs?
2. Total cost of $\mathrm{H} \& W$ benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year

| Budget Year <br> $(2018-19)$ |
| :--- |
| 1st Subsequent Year <br> $(2019-20)$ |

## Management/Supervisor/Confidential <br> Step and Column Adjustments

1. Are step \& column adjustments included in the budget and MYPs?
2. Cost of step and column adjustments
3. Percent change in step \& column over prior year

| Budget Year <br> $(2018-19)$ | 1st Subsequent Year <br> $(2019-20)$ | 2nd Subsequent Year <br> $(2020-21)$ |
| :--- | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

## Management/Supervisor/Confidential

 Other Benefits (mileage, bonuses, etc.)1. Are costs of other benefits included in the budget and MYPs?
2. Total cost of other benefits
3. Percent change in cost of other benefits over prior year

| Budget Year <br> $(2018-19)$ | 1st Subsequent Year <br> $(2019-20)$ | 2nd Subsequent Year <br> $(2020-21)$ |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

S9. Local Control and Accountability Plan (LCAP)
Confirm that the school district's governing board has adopted an LCAP or an update to the LCAP effective for the budget year.
DATA ENTRY: Click the appropriate Yes or No button in item 1, and enter the date in item 2.

1. Did or will the school district's governing board adopt an LCAP or approve an update to the LCAP effective for the budget year?
2. Approval date for adoption of the LCAP or approval of an update to the LCAP

Yes
Jun 21, 2018

## S10. LCAP Expenditures

Confirm that the school district's budget includes the expenditures necessary to implement the LCAP or annual update to the LCAP.
DATA ENTRY: Click the appropriate Yes or No button.

Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template, Section 3: Actions, Services and Expenditures?

## ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A1 through A9 except item A3, which is automatically completed based on data in Criterion 2.

A1. Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund? $\square$

A2. Is the system of personnel position control independent from the payroll system? $\square$

A3. Is enrollment decreasing in both the prior fiscal year and budget year? (Data from the enrollment budget column and actual column of Criterion 2A are used to determine Yes or No) $\square$

A4. Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior fiscal year or budget year?


A5. Has the district entered into a bargaining agreement where any of the budget or subsequent years of the agreement would result in salary increases that $\square$ are expected to exceed the projected state funded cost-of-living adjustment?

A6. Does the district provide uncapped ( $100 \%$ employer paid) health benefits for current or retired employees?


A7. Is the district's financial system independent of the county office system? $\square$

A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education)


A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?


When providing comments for additional fiscal indicators, please include the item number applicable to each comment.

| Comments: <br> (optional) | A9. Superintendent Jorge A. Aguilar became our new Superintendent on July 1, 2017. Chief Business Officer, Gerardo Castillo, will be leaving the <br> District on June 30, 2018. |
| :--- | :--- |

## End of School District Budget Criteria and Standards Review

Subject: Approve Resolution No. 3017: Authorizing the Issuance and Negotiated Sale of Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F in an Amount Not to Exceed \$10,000,000 and Related Documents and Actions


Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading
Conference/Action
邓 Action
Public Hearing

## Division: Business Services

Recommendation: Approve Resolution No. 3017 authorizing the sale of General Obligation Bonds for Measure Q and approving forms of documents and actions of officers of the District necessary in connection with the bonds.

Background/Rationale: In 2012, District voters passed Measure Q, a Proposition 39 election authorizing the issuance of approximately $\$ 346$ million of Measure Q general obligation bonds.

The District has issued approximately $\$ 258,900,000$ of Measure Q Bonds. The 2018 issuance will be the sixth issuance of Measure Q Bonds. This issuance will fund security measures in district schools.

Financial Considerations: General obligation bonds are repaid only by local property tax revenues. Debt service on the bonds is not paid from the general fund of the District. The bonds do not impact the general fund.

LCAP Goal(s): Family and Community Empowerment

Documents Attached:

1. Executive Summary
2. Authorizing Resolution No. 3017
3. Paying Agent Agreement
4. Bond Purchase Agreement
5. Placement Agent Agreement

Estimated Time of Presentation: 5 Minutes
Submitted by: Gerardo Castillo, CPA, Chief Business Officer
Approved by: Jorge A. Aguilar, Superintendent

# Board of Education Executive Summary Business Services 

Approve Resolution No. 3017: Authorizing the Issuance and Negotiated Sale of Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F in an Amount Not to Exceed \$10,000,000 and Related Documents and Actions June 21, 2018

## I. OVERVIEW / HISTORY

On November 6, 2012, the District received authorization, by more than fifty-five percent of the votes cast by eligible voters, to issue Measure Q General Obligation Bonds (Measure Q Bonds) in the amount of $\$ 346$ million.

Measure Q provides for the upgrading of classrooms; science labs; computer systems and technology; renovating heating and ventilation systems; improving student safety and security systems; and repairing roofs, restrooms, floors and plumbing.

To date, the District has issued approximately $\$ 258.9$ million of Measure Q Bonds. The 2018 issuance in the amount of $\$ 10$ million will be the sixth issuance of Measure $Q$ Bonds. Proceeds will be used for security measures in District schools. Following the 2018 issuance, there will be $\$ 77.1$ million of remaining Measure $Q$ bond authorization.

## II. DRIVING GOVERNANCE

- California Government Code Section 53508 allows school districts to issue and sell bonds at a public or private sale
- Education Code Section 15140 and following authorizes the County to allow school districts to issue bonds on their own


## III. BUDGET

General obligation bonds are voter-approved debt, which are secured by the legal obligation to levy ad valorem property taxes in an amount sufficient to pay annual debt service. General obligation bonds are not paid from the District's general fund. As authorized by the taxpayers, the County Director of Finance is obligated to levy ad valorem taxes on a property subject to taxation in the District. Costs associated with the Bonds do not impact the District's general fund.

## IV. GOALS, OBJECTIVES, AND MEASURES

As part of the District's fiduciary responsibility to its taxpayers, staff and the District's financial advisor from Capitol PFG will present the bond issuance plan required to implement the projects approved by the voters.

## Board of Education Executive Summary <br> Business Services

Approve Resolution No. 3017: Authorizing the Issuance and Negotiated Sale of Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F in an Amount Not to Exceed \$10,000,000 and Related Documents and Actions June 21, 2018

## V. MAJOR INITIATIVES

As stated above, Measure Q funds will fund secured measures in District schools.

## VI. RESULTS

The District is implementing approved projects while minimizing the impact to our taxpayers.

## VII. LESSONS LEARNED/NEXT STEPS

The attached documents are presented to the Board for action.

# BOARD OF EDUCATION <br> OF THE <br> SACRAMENTO CITY UNIFIED SCHOOL DISTRICT COUNTY OF SACRAMENTO, STATE OF CALIFORNIA 


#### Abstract

Res. No. 3017 RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF BONDS OF THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$10,000,000; APPROVING FORMS AND AUTHORIZING EXECUTION AND DELIVERY OF A PAYING AGENT AGREEMENT, A PLACEMENT AGENT AGREEMENT AND A BOND PURCHASE CONTRACT; AND DELEGATING TO THE DISTRICT OFFICERS AUTHORIZATION TO TAKE NECESSARY ACTIONS AND PREPARE, EXECUTE, AND DELIVER NECESSARY DOCUMENTS.


WHEREAS, two elections (each, the "Election of 2012") were duly called and regularly held in the Sacramento City Unified School District, County of Sacramento, California (herein called the "District"), each on November 6, 2012, pursuant to Sections 15100 and 15264 et seq. of the Education Code of the State of California (the "Education Code"), at which bond propositions summarized as follows were submitted to the electors of the District (Measure Q and Measure R, respectively):
> "To better prepare students for college and careers by upgrading classrooms, science labs, computer systems and technology; renovating heating and ventilation systems; reducing costs through energy efficiency; improving student safety and security systems; repairing roofs, floors, walkways, bathrooms, electrical, plumbing and sewer systems; shall Sacramento City Unified School District issue $\$ 346$ million in bonds with independent citizen oversight, no money for administrator salaries, and mandatory annual audits to guarantee funds are spent properly to benefit local children?"
> "To improve the health and safety of children, repair playgrounds and playfields to meet modern safety standards, improve physical education facilities and bathrooms, improve irrigation systems and water drainage to reduce water consumption, remove asbestos, lead paint and other unsafe conditions and to upgrade kitchen facilities to improve nutrition and nutritional education for children, shall the Sacramento City Unified School District issue $\$ 68$ million of bonds, with independent Citizen's Oversight and no money for administrator salaries?"; and

WHEREAS, passage of said propositions required a $55 \%$ affirmative vote of the votes cast therein, and at least $55 \%$ of the votes cast on said propositions were in favor of issuing said bonds; and

WHEREAS, \$30,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measures Q and R) (Election of 2012), 2013 Series A (Tax-Exempt)" have heretofore been issued and sold, of which $\$ 18,425,953$ was allocated to the Measure Q authorization and $\$ 11,574,047$ was allocated to the Measure R authorization; and

WHEREAS, \$40,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measures Q and R) (Election of 2012), 2013 Series B (Qualified School Construction Bonds) (Taxable)" have heretofore been issued and sold, of which $\$ 24,474,047$ was allocated to the Measure Q authorization and \$15,525,953 was allocated to Measure R authorization; and

WHEREAS, \$66,260,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measure Q) (Election of 2012), 2015 Series C-1 (Tax-Exempt)" have heretofore been issued and sold; and

WHEREAS, \$23,740,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measure Q) (Election of 2012), 2015 Series C-2 (Taxable)" have heretofore been issued and sold; and

WHEREAS, \$14,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2016 Series D" have heretofore been issued and sold; and

WHEREAS, $\$ 112,000,000$ aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q) 2017 Series E" have heretobefore been issued and sold; and

WHEREAS, \$10,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure R) 2017 Series C" have heretobefore been issued and sold; and

WHEREAS, Section 53508.7 of the Government Code of the State of California (the "Government Code") provides that a private sale is limited to bonds sold pursuant to Sections 15140 or 15146 of the Education Code; and

WHEREAS, the Board of Education of the District deems it necessary and desirable to authorize the sale of said bonds by private sale to Opus Bank pursuant to one or more Bond Purchase Agreements (each, a "Bond Purchase Agreement"); and

WHEREAS, in accordance with Section 15146 of the Education Code, estimates of the costs associated with the issuance of said bonds are attached hereto as Exhibit A; and

WHEREAS, Section 15140(b) of the Education Code provides that the board of supervisors of a county may authorize a school district over which the county superintendent of schools has jurisdiction to issue and sell its own bonds without the further action of the board of supervisors or officers of the county if said school district has not received a qualified or negative certification in its most recent interim report; and

WHEREAS, the District has not received a qualified or negative certification in its most recent interim report; and

WHEREAS, the District shall not sell bonds authorized by the Election of 2012 unless the tax rate levied to pay the bonds authorized by the Election of 2012 will not exceed $\$ 60$ per $\$ 100,000$ of taxable property when assessed valuation is projected by the District to increase in accordance with Article XIIIA of the California Constitution; and

WHEREAS, the Superintendent of Schools of the County has jurisdiction over the District; and

WHEREAS, the District now wishes to request that the County authorize the District to issue and sell bonds on its own behalf; and

WHEREAS, the Director of Finance (the "Director of Finance") of the County of Sacramento, Sacramento, California, serves as the paying agent for the District's bonds; and

WHEREAS, the District desires that the Director of Finance annually establish tax rates on taxable property within the District for repayment of said bonds, pursuant to Sections 29100-29103 of the Government Code, and that the Board of Supervisors of the County annually approve the levy of such tax, and that the Director of Finance annually collect such tax and apply the proceeds thereof to the payment of principal of and interest on the bonds when due, all pursuant to Sections 15250 and 15251 of the Education Code; and

WHEREAS, there have been submitted and are on file with the Secretary of the Board of Education proposed forms of a Paying Agent Agreement, a Bond Purchase Agreement and a Placement Agent Agreement, all with respect to the Bonds proposed to be issued and sold, and the Superintendent and the Chief Business Officer of the District have examined or caused to be examined each document and have approved the forms thereof, and have recommended that this Board of Education approve and direct the completion, where appropriate, and the execution of such documents and the consummation of such financing; and

WHEREAS, this Board of Education desires to appoint the firm of Orrick, Herrington \& Sutcliffe LLP as bond counsel to the District (the "Bond Counsel"), the firm of Capitol Public Finance Group, LLC, as municipal advisor to the District (the "Municipal Advisor"), and the firm of Raymond James \& Associates, Inc., as the placement agent to the District (the "Placement Agent"); and

NOW, THEREFORE, THE BOARD OF EDUCATION OF THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE, AND ORDER, AS FOLLOWS:

Section 1. Recitals. All of the above recitals are true and correct.
Section 2. Authorization of Bonds; Application of Proceeds of Sale. The Board of Education hereby authorizes the sale and issuance of one or more series of bonds of the District and the designation of said bonds as the "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F" in an aggregate principal amount
not to exceed $\$ 10,000,000$, which amount shall be finally determined by the Superintendent or the Chief Business Officer of the District, or such other officer of the District designated by the Superintendent or the Chief Business Officer (each, an "Authorized District Representative"), in accordance with the provisions of Section 6 hereof and with the general laws of the State of California (the "State").

Section 3. Terms of Bonds. The maximum annual interest rate on the Bonds shall be 3.5\%, payable as described in the Paying Agent Agreement referred to in Section 5 hereof. No Bond shall mature prior to August 1, 2019, nor later than August 1, 2024. No Bonds shall have principal maturing on more than one principal maturity date; however, it shall not be necessary that a portion of the principal mature in each year.

The Bonds may be issued as current interest serial bonds or term bonds as the Authorized District Representative shall determine upon the sale of such bonds. The current interest serial bonds may mature in the same year or years as the term bonds, without limitation.

The aggregate principal amount of the Bonds, the date thereof, the maturity dates, the principal amounts and annual rates of interest of each maturity thereof, the initial and semiannual interest payment dates thereof, and the terms of optional and mandatory sinking fund redemption thereof, shall be as specified in the Paying Agent Agreement.

Section 4. Tax Treatment of Bonds. (a) Tax-Exempt Bonds. All or any portion of the Bonds may be issued as exempt from federal income tax, as the Authorized District Representative shall determine upon consultation with the Municipal Advisor, and according to the terms and conditions Bond Counsel to the District shall advise are appropriate to and necessary for the issuance of tax-exempt bonds.
(b) Bank Qualified. If the District reasonably anticipates the amount of qualified tax-exempt obligations which has been and will be issued by the District, or by any other entity on behalf of the District, in 2018 will not exceed $\$ 10,000,000$, the Authorized District Representative may designate the Bonds to be qualified tax-exempt obligations pursuant to Section 265(b)(3)(B) of the Internal Revenue Code of 1986 in the offering documents and in the Tax Certificate relating to such Bonds.

Section 5. Paying Agent Agreement. The form of instrument entitled "Paying Agent Agreement," by and between the District and the Paying Agent, in substantially the form on file with the Secretary of the Board of Education, is hereby approved and authorized. The Authorized District Representative is hereby authorized and directed to execute and deliver one or more instruments in substantially said form, completed with terms as shall be agreed to by the Authorized District Representative in accordance with this Resolution, and with such other changes therein as the Authorized District Representative may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 6. Bond Purchase Agreement; Sale of Bonds. The form of instrument entitled "Bond Purchase Agreement," in substantially the form on file with the Secretary of the Board of Education, is hereby approved and adopted as the contract for purchase and sale of the Bonds. The Authorized District Representative is hereby authorized to direct the private
placement of the Bonds, in consultation with the Municipal Advisor and Bond Counsel. The Authorized District Representative is hereby authorized and directed to execute and deliver the Bond Purchase Agreement in substantially said form, completed with terms as shall be agreed to by the Authorized District Representative in accordance with this Resolution, and with such other changes therein as the Authorized District Representative may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof; provided that: (i) that the aggregate purchase price of the Bonds sold thereunder shall be no less than the principal amount of such Bonds; (ii) the true interest cost of the Bonds shall not exceed 4.0\%; and (iii) the Bonds shall otherwise conform to the limitations specified herein and imposed by the general laws of the State.

Section 7. Placement Agent Agreement. The form of instrument entitled "Placement Agent Agreement," by and between the District and Raymond James \& Associates, Inc., as Placement Agent, in substantially the form on file with the Secretary of the Board of Education, is hereby approved and authorized. The Authorized District Representative is hereby authorized to execute and deliver the Placement Agent Agreement in substantially said form, and with such other changes therein as the Authorized District Representative may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof; provided that the Placement Agent fee shall not exceed $\$ 25,000$.

Section 8. Investment of Proceeds. Proceeds of the Bonds held by the Director of Finance shall be invested at the Director of Finance's discretion pursuant to law and the investment policy of the County, unless otherwise directed in writing by the District, pursuant to Section 53601 of the Government Code and Section 41015 of the Education Code. The Director of Finance may, but is not required to, invest proceeds of the Bonds in the County Pooled Investment Fund.
(i) To the extent permitted by law, at the written direction of the District, given by the Authorized District Representative, who is hereby expressly authorized to give such direction, all or any portion of the building fund of the District may also be invested on behalf of the District in the Local Agency Investment Fund in the treasury of the State of California.
(ii) To the extent permitted by law, at the written direction of the District, given by the Authorized District Representative, who is hereby expressly authorized to give such direction, all or any portion of the building fund of the District may also be invested on behalf of the District in investment agreements which comply with the requirements of each rating agency then rating the Bonds necessary in order to maintain the then-current rating on the Bonds; provided that the Director of Finance shall approve and be a signatory to any such investment agreement. Pursuant to Section 5922 of the Government Code, this governing board hereby finds and determines that the investment agreements will reduce the amount and duration of interest rate risk with respect to amounts invested pursuant to the investment agreements and are designed to reduce the amount or duration of payment, currency, rate, spread or similar risk or result in a lower cost of borrowing when used in combination with the Bonds or enhance the relationship between risk and return with respect to investments of proceeds of the Bonds.

Section 9. Request for Necessary County Actions. The Board of Supervisors and officers of the County are obligated by statute to provide for the levy and collection of property
taxes in each year sufficient to pay all principal and interest coming due on the Bonds in such year, and to pay from such taxes all amounts due on the Bonds as provided by law and in the Paying Agent Agreement. The District hereby requests the Board of Supervisors to annually levy a tax upon all taxable property in the District sufficient to redeem the Bonds, and to pay the principal thereof, redemption premium, if any, and interest thereon as and when the same become due, and to provide for any mandatory sinking fund payments or set-asides that may be required, as set forth in the Paying Agent Agreement when executed.

Section 10. Pledge of Tax Revenues. The District hereby pledges all revenues from the property taxes collected from the levy by the County Board of Supervisors for the payment of outstanding bonds of the District heretofore or hereafter issued pursuant to voterapproved measures of the District, including the Bonds (for the purpose of this pledge, hereinafter collectively referred to as the "District Bonds") and amounts on deposit in the interest and sinking fund of the District to the payment of the principal or redemption price of and interest on the District Bonds. This pledge shall be valid and binding from the date hereof for the benefit of the owners of the District Bonds and successors thereto. The property taxes and amounts held in the interest and sinking fund of the District shall be immediately subject to this pledge, and the pledge shall constitute a lien and security interest which shall immediately attach to the property taxes and amounts held in the interest and sinking fund of the District to secure the payment of the District Bonds and shall be effective, binding, and enforceable against the District, its successors, creditors and all others irrespective of whether those parties have notice of the pledge and without the need of any physical delivery, recordation, filing, or further act.

The pledge is an agreement between the District and the bondholders to provide security for the Bonds in addition to any statutory lien that may exist, and the Bonds and each of the other District Bonds secured by the pledge are or were issued to finance or refinance one or more of the projects specified in the applicable voter-approved measure.

Section 11. Appointment of Bond Counsel, Municipal Advisor and Placement Agent. The firm of Orrick, Herrington \& Sutcliffe LLP is hereby appointed Bond Counsel to the District in connection with the Bonds. The firm of Capitol Public Finance Group, LLC is hereby appointed Municipal Advisor to the District in connection with the Bonds. The firm of Raymond James \& Associates, Inc., is hereby appointed as Placement Agent in connection with the Bonds.

Section 12. Authorization of Further Actions. (a) The Municipal Advisor, Bond Counsel, and the appropriate District officials are each hereby authorized and directed to continue to prepare the necessary legal documents to accomplish said financing and the other transactions authorized herein, and to take any and all necessary actions in connection therewith.
(b) The officers and employees of the District are hereby authorized and directed, jointly and severally, to do any and all things which they may deem necessary or advisable in order to consummate the transactions herein authorized, and otherwise to carry out, give effect to, and comply with the terms and intent of this Resolution. The President of the Board of Education, the Secretary of the Board of Education, the Superintendent and the Chief Business Officer, and any other officer or employee of the District to whom authority is delegated by one of the above named officers for the purposes of the Bonds, are hereby authorized and directed to execute and deliver any and all notices, certificates and representations, including but not limited to signature
certificates, no-litigation certificates, tax certificates, notices to the California Debt and Investment Advisory Commission, and to enter into such agreements or contracts, including, but not limited to, as may be necessary to obtain bond insurance with respect to the Bonds, or paying agent services with respect to the Bonds, as such officers or employees deem necessary and desirable to accomplish the purposes of this Resolution. The District may designate another purchaser of the Bonds so long as all other parameters for the issuance of the Bonds as set forth in this Resolution are met.

Section 13. Notice to California Debt and Investment Advisory Commission. The Authorized District Representative is hereby authorized and directed to cause notices of the proposed sale and final sale of the Bonds to be filed in a timely manner with the California Debt and Investment Advisory Commission pursuant to Section 8855(g) of the Government Code.

Section 14. Ratification of Actions. All actions heretofore taken by the officers and agents of the District with respect to the sale, execution, and delivery of the Bonds and the other transactions authorized and contemplated herein, are hereby approved, confirmed, and ratified.

Section 16. Effective Date. This Resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED this 21st day of June, 2018, by the following vote:

## AYES:

NOES:
ABSTAIN:

## ABSENT:

Jessie Ryan, President, Board of Education<br>Sacramento City Unified School District

## ATTEST:

[^0]
## EXHIBIT A

# ESTIMATES OF COSTS OF ISSUANCE 

\$10,000,000*<br>SACRAMENTO CITY UNIFIED<br>SCHOOL DISTRICT<br>(County of Sacramento, State of California)<br>GENERAL OBLIGATION BONDS<br>ELECTION OF 2012 (MEASURE Q), 2018 SERIES F

| Description of Services | Estimated Cost ${ }^{*}$ |
| :--- | ---: |
|  |  |
| Orrick, Sutcliffe \& Herrington |  |
| Professional Services (Bond Counsel): | $\$ 35,000.00$ |
| Raymond James \& Associates, Inc. |  |
| $\quad$ Professional Services (Placement Agent): | $25,000.00$ |
| Capitol Public Finance Group, LLC | $35,000.00$ |
| $\quad$ Professional Services (Municipal Advisor): |  |
| Other Expenses | $5,000.00$ |
| Lozano Smith (District Counsel): | 500.00 |
| $\quad$ BNY Mellon (Costs of Issuance Custodian): | $12,000.00$ |
| $\quad$ Nixon Peabody LLP (Opus Bank Counsel): |  |
| California Debt and Investment Advisory Commission (Filing Fee): |  |
| Contingency: | $4,000.00$ |
| ESTIMATED COSTS OF ISSUANCE: | $\$ 119,000.00$ |

[^1]
## SECRETARY'S CERTIFICATE

I, Jorge A. Aguilar, Secretary of the Board of Education of the Sacramento City Unified School District, County of Sacramento, California, do hereby certify as follows:

The attached is a full, true, and correct copy of a resolution duly adopted at a regular meeting of the Board of Education of said District duly and regularly held at the regular meeting place thereof on June 21, 2018, and entered in the minutes thereof, at which meeting all of the members of said Board of Education had due notice and at which a quorum was present, and said resolution was adopted by the following vote:

AYES:
NOES:

## ABSTAIN:

## ABSENT:

An agenda of said meeting was posted at least 72 hours before said meeting at Serna Center, $573547^{\text {th }}$ Avenue, Sacramento, California, a location freely accessible to members of the public, and a brief description of said resolution appeared on said agenda. A copy of said agenda is attached hereto.

I have carefully compared the same with the original minutes of said meeting on file and of record in my office. Said resolution has not been amended, modified, or rescinded since the date of its adoption, and the same is now in full force and effect.

WITNESS my hand this $\qquad$ day of June, 2018.

Jorge A. Aguilar, Secretary of the Board of Education<br>Sacramento City Unified School District

## PAYING AGENT AGREEMENT

by and between the

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT <br> Sacramento County, California 

and<br>COUNTY OF SACRAMENTO, CALIFORNIA, as Paying Agent

Dated as of July 1, 2018

Relating to the
\$10,000,000
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
GENERAL OBLIGATION BONDS, ELECTION OF 2012
(MEASURE Q), 2018 SERIES F

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## PAYING AGENT AGREEMENT

This PAYING AGENT AGREEMENT, made and entered into as of July 1, 2018, by and between the COUNTY OF SACRAMENTO, CALIFORNIA, as paying agent (the "Paying Agent"), and the SACRAMENTO CITY UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under and by virtue of the Constitution and laws of the State of California (the "District"),

## W IT N E S S ETH:

WHEREAS, two elections (each, the "Election of 2012") were duly called and regularly held in the District on November 6, 2012, pursuant to Sections 15100 and 15264 et seq. of the Education Code of the State of California (the "Education Code"), at which bond propositions summarized as follows were submitted to the electors of the District (Measure Q and Measure R, respectively):
"To better prepare students for college and careers by upgrading classrooms, science labs, computer systems and technology; renovating heating and ventilation systems; reducing costs through energy efficiency; improving student safety and security systems; repairing roofs, floors, walkways, bathrooms, electrical, plumbing and sewer systems; shall Sacramento City Unified School District issue $\$ 346$ million in bonds with independent citizen oversight, no money for administrator salaries, and mandatory annual audits to guarantee funds are spent properly to benefit local children?"
"To improve the health and safety of children, repair playgrounds and playfields to meet modern safety standards, improve physical education facilities and bathrooms, improve irrigation systems and water drainage to reduce water consumption, remove asbestos, lead paint and other unsafe conditions and to upgrade kitchen facilities to improve nutrition and nutritional education for children, shall the Sacramento City Unified School District issue $\$ 68$ million of bonds, with independent Citizen's Oversight and no money for administrator salaries?"; and

WHEREAS, passage of said propositions required a $55 \%$ affirmative vote of the votes cast therein, and at least $55 \%$ of the votes cast on said propositions were in favor of issuing said bonds; and

WHEREAS, \$30,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measures Q and R) (Election of 2012), 2013 Series A (Tax-Exempt)" have heretofore been issued and sold, of which $\$ 18,425,953$ was allocated to the Measure Q authorization and $\$ 11,574,047$ was allocated to the Measure R authorization; and

WHEREAS, \$40,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measures Q and R) (Election of 2012), 2013 Series B (Qualified School Construction Bonds) (Taxable)" have heretofore been issued and sold, of which $\$ 24,474,047$ was allocated to the Measure Q authorization and $\$ 15,525,953$ was allocated to Measure R authorization; and

WHEREAS, \$66,260,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measure Q) (Election of 2012), 2015 Series C-1 (Tax-Exempt)" have heretofore been issued and sold; and

WHEREAS, \$23,740,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds (Measure Q) (Election of 2012), 2015 Series C-2 (Taxable)" have heretofore been issued and sold; and

WHEREAS, \$14,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2016 Series D" have heretofore been issued and sold; and

WHEREAS, $\$ 112,000,000$ aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q) 2017 Series E" have heretobefore been issued and sold; and

WHEREAS, \$10,000,000 aggregate principal amount of said bonds, designated "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure R) 2017 Series C" have heretobefore been issued and sold; and

WHEREAS, the Superintendent of Schools of the County has jurisdiction over the District; and

WHEREAS, by its resolution duly adopted on June 21, 2018 (the "Resolution"), the Board of Education of the District has authorized the issuance of a portion of said bonds in one or more series in an aggregate principal amount not exceeding $\$ 10,000,000$ of said bonds of Measure Q, pursuant to Article 4.5 of Chapter 3, of Part 1 of Division 2 of Title 5 of the Government Code of the State of California (the "Government Code"), and other applicable provisions of law, including applicable provisions of the Education Code; and

WHEREAS, a school district is authorized by Sections 53506 and following of the Government Code to issue and sell its bonds by a private sale to a purchaser; Section 53508.7 of the Government Code limits a private sale to bonds sold pursuant to Sections 15140 or 15146 of the Education Code; Section 15140(b) of the Education Code requires that for a school district to issue its own bonds without the county's participation, the board of supervisors of the county must first approve the procedures; and the Board of Supervisors of the County, by its resolution adopted on July 17, 2018, has expressly authorized the District to proceed with a private sale of its bonds under Section 53508.7 of the Government Code and Section 15140(b) of the Education Code; and

WHEREAS, the District has not received a qualified or negative certification on its most recent interim report; and

WHEREAS, the District has found and determined, and by execution hereof so represents, that all acts, conditions and things required by law to exist, to have happened and to have been performed precedent to and in connection with the execution and entering into of this Paying Agent Agreement do exist, have happened and have been performed in regular and due time, form and manner as required by law, and the parties hereto are now duly authorized to execute and enter into this Paying Agent Agreement; and

NOW, THEREFORE, in order to provide for the payment of the Bonds and the performance and observance by the District of all the covenants, agreements and conditions herein and in the Bonds contained; to secure the acknowledgement and consent of Director of Finance of the County to the payment arrangements provided for herein; and in consideration of the mutual covenants and agreements contained herein, and for other valuable consideration to both parties, the District and the Paying Agent hereby agree as follows:

## ARTICLE I

## DEFINITIONS

SECTION 1.01 Definitions. Unless the context otherwise requires, the terms defined in this Section 1.01 shall, for all purposes hereof, and of any amendment hereof or supplement hereto, and of the Bonds, and of any certificate, opinion, request, or other document mentioned herein or therein, have the meanings defined herein, the following definitions to be equally applicable to both the singular and plural forms of any of the terms defined herein:
"Authorized District Representative" shall mean the Superintendent of the District, the Chief Business Officer of the District, or any other designee of the Superintendent or the Board, acting with the authority of the Superintendent.
"Board" shall mean the Board of Education of the District.
"Bondowner," "Bondholder," "Owner," or "Holder" shall mean the person in whose name any Bond shall be registered.
"Bonds" shall mean the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F, issued hereunder.
"Business Day" shall mean any day of the week other than a Saturday or a Sunday on which the Paying Agent is not required or authorized to remain closed, and on which the New York Stock Exchange is open for business.
"Certificate of the District." See "Request of the District" defined herein.
"Code" shall mean the Internal Revenue Code of 1986, as the same shall be hereafter amended, and any regulations heretofore issued or which shall be hereafter issued by the United States Department of the Treasury thereunder.
"County" shall mean the County of Sacramento, State of California.
"Director of Finance" shall mean the Director of Finance of the County. The "Office of the Director of Finance" shall mean the Office of the Director of Finance of the County, in Sacramento, California.
"District" shall mean the Sacramento City Unified School District, located in the County.
"Holder." See "Bondowner" defined herein.
"Interest and Sinking Fund" shall mean the Interest and Sinking Fund of the District administered by the Director of Finance, established pursuant to State law.
"Interest Payment Date" shall mean February 1 and August 1 of each year. The first Interest Payment Date shall be February 1, 2019. The final Interest Payment Date shall be the Maturity Date of the Bonds.
"Law" shall mean Chapters 1 and 1.5 of Part 10 of Division 1 of Title 1 of the Education Code, and other applicable provisions of law.
"Maturity Date" means the maturity date of the Bonds, which is [August 1, 2024].
"Order of the District." See "Request of the District" defined herein.
"Opinion of Counsel" shall mean a written opinion of counsel of recognized national standing in the field of law relating to municipal bonds, appointed and paid by the District.
"Owner." See "Bondowner" defined herein.
"Paying Agent" shall mean the Director of Finance of the County of Sacramento, as initial paying agent, registrar, and transfer agent with respect to the Bonds, its successors and assigns and any other corporation or association which may at any time be substituted in its place as provided in Section 6.02 hereof.
"Paying Agent Agreement" shall mean this agreement, by and between the District and the Paying Agent.
"Purchaser" shall mean [Purchaser], the original purchaser of the Bonds.
"Record Date" shall mean the 15th day of the month preceding any Interest Payment Date. The first Record Date shall be January 15, 2019.
"Request of the District," "Certificate of the District," or "Order of the District" shall mean a written request, certificate, or order, respectively, authorized and signed by an Authorized District Representative.
"State" shall mean the State of California.
"Tax Certificate" shall mean the Tax Certificate concerning certain matters pertaining to the use of proceeds of the Bonds, executed and delivered by the District on the date
of issuance of the Bonds, including all exhibits attached thereto, as such certificate may from time to time be modified or supplemented in accordance with the terms thereof.

## ARTICLE II

## THE BONDS

SECTION 2.01 Authorization; Date; Payment of Principal and Interest; Denominations. The Bonds are issued for, and the proceeds of sale thereof shall be used exclusively for, the purposes approved by the voters of the District on November 6, 2012, in the bond measure known locally as "Measure Q." The Bonds shall be issued by the District under and subject to the terms of the Resolution, this Paying Agent Agreement, and the Law, and shall be designated as the "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F," and shall be in the aggregate principal amount of $\$ 10,000,000$ shall mature on the Maturity Date, and shall bear interest at the rate of [_._]\%.

The Bonds shall be dated [Closing Date]. The Bonds shall bear interest at the respective rates shown in the table in this Section 2.01 below, payable on February 1 and August 1 of each year, commencing February 1, 2019, until the final maturity or the redemption of the Bonds. Each Bond authenticated and registered on any date prior to the close of business on the first Record Date shall bear interest from the date of said Bond. Each Bond authenticated during the period between any Record Date and the close of business on its corresponding Interest Payment Date shall bear interest from such Interest Payment Date. Any other Bond shall bear interest from the Interest Payment Date immediately preceding the date of its authentication. If, at the time of authentication of any Bond, interest is in default on outstanding Bonds, such Bond shall bear interest from the Interest Payment Date to which interest has previously been paid or made available for payment on the outstanding Bonds. Interest on the Bonds shall be calculated on the basis of a 360-day year consisting of twelve 30-day months.

The Bonds shall be issued in a single installment bond, fully registered form, without coupons.

The Bonds shall mature on the Maturity Date. Principal on the Bonds shall be paid in installments of principal amounts in accordance with the following schedule:

| Installment Payment <br> Date |
| :---: |
| Principal <br> Amount |
| $\$$ |

*Maturity

The principal and any premium of the Bonds shall be payable in lawful money of the United States of America to the Owner thereof, upon the surrender thereof at the office of the Paying Agent designated for this purpose pursuant to Section 6.01(b).

The principal and interest on the Bonds shall be payable in like lawful money to the person whose name appears on the bond registration books of the Paying Agent as the Owner thereof as of the close of business on the applicable Record Date for each Interest Payment Date, whether or not such day is a Business Day. Payment of the principal and interest on any Bond shall be made by check mailed by first class mail on each Interest Payment Date (or on the following Business Day, if the Interest Payment Date does not fall on a Business Day) to such Owner at such Owner's address as it appears on such registration books or at such address as the Owner may have filed with the Paying Agent for that purpose; or upon written request of the Owner of Bonds aggregating not less than $\$ 1,000,000$ in principal amount, given no later than the Record Date immediately preceding the applicable Interest Payment Date, by wire transfer in immediately available funds to an account maintained in the United States at such wire address as such Owner shall specify in its written notice.

Presentment of the Bonds for payment of principal and interest shall not be required, except on the Maturity Date or upon redemption of the Bonds pursuant to Section 4.01 hereof.

SECTION 2.02 Form and Registration of Bonds. (a) The Bonds, the Paying Agent's certificate of authentication and registration, and the form of assignment to appear thereon shall be in substantially the forms, respectively, attached hereto as Exhibit A, with necessary or appropriate variations, omissions, and insertions as permitted or required by this Paying Agent Agreement (provided that if a portion of the text of any Bond is printed on the reverse of the bond, the following legend shall be printed on the bond: "THE PROVISIONS OF THIS BOND ARE CONTINUED ON THE REVERSE HEREOF AND SUCH CONTINUED PROVISIONS SHALL FOR ALL PURPOSES HAVE THE SAME EFFECT AS THOUGH FULLY SET FORTH AT THIS PLACE.").
(b) The Bonds, when issued, shall be registered in the name of [Purchaser], and shall be initially issued as one installment bond for the entire principal amount of the Bonds. Registered ownership of the Bonds may not thereafter be transferred except as provided in Sections 2.04 and 2.05 hereof.

SECTION $2.03 \quad$ Execution and Authentication of Bonds. The Bonds shall be signed by the manual or facsimile signature of the President of the Board or any member of the Board, and the Secretary of the Board, or his or her designee. The Bonds shall be authenticated by a manual signature of a duly authorized officer of the Paying Agent.

Only such of the Bonds as shall bear thereon a certificate of authentication and registration in the form given in Exhibit A hereto, executed by the Paying Agent, shall be valid or obligatory for any purpose or entitled to the benefits of this Paying Agent Agreement, and such certificate of the Paying Agent shall be conclusive evidence that the Bonds so authenticated have been duly authenticated and delivered hereunder and are entitled to the benefits of this Paying Agent Agreement.

SECTION 2.04 Transfer of Bonds; Purchaser Letter. Any Bond may, in accordance with its terms, be transferred upon the books required to be kept pursuant to the provisions of Section 2.07 hereof by the person in whose name it is registered, in person or by the duly authorized attorney of such person, upon surrender of such Bond to the Paying Agent for cancellation at the office of the Paying Agent designated for such purpose, accompanied by delivery of a duly executed written instrument of transfer in a form approved by the Paying Agent, and delivery to the District and the Paying Agent a completed and duly executed Investor Letter in substantially the form attached hereto as Exhibit B.

Whenever any Bond or Bonds shall be surrendered for transfer, the designated District officials shall execute (as provided in Section 2.03 hereof) and the Paying Agent shall authenticate and deliver a new Bond or Bonds of the same maturity, for a like aggregate principal amount, and bearing the same rate of interest. The Paying Agent shall require the payment by the Bondowner requesting any such transfer of any tax or other governmental charge required to be paid with respect to such transfer.

No transfer of Bonds shall be required to be made by the Paying Agent during the period from the close of business on the Record Date next preceding any Interest Payment Date or the close of business on the date when a notice of redemption has been given to and including such Interest Payment Date or designated redemption date.

The Paying Agent may only transfer the Bonds as a whole if the conditions of the Investor Letter are met. Pursuant to the Resolution, if the Purchaser sells any part of the Bonds, the Purchaser shall tender the Bonds to the Paying Agent who shall then reissue a new Bond in the name of the subsequent purchaser.

SECTION 2.05 Exchange of Bonds. Bonds may be exchanged at the office of the Paying Agent in Sacramento, California, or such other place as the Paying Agent shall designate, for a like aggregate principal amount of Bonds of other authorized denominations of the same maturity and interest rate. The Paying Agent shall require the payment by the Bondowner requesting such exchange of any tax or other governmental charge required to be paid with respect to such exchange. No exchange of Bonds shall be required to be made by the Paying Agent during the period from the close of business on the Record Date next preceding any Interest Payment Date or the close of business on the date when a notice of redemption has been given to and including such Interest Payment Date or designated redemption date.

SECTION 2.06 Bond Register. (a) The Paying Agent will keep or cause to be kept, at the place it shall designate for the purpose, sufficient books for the registration and transfer of the Bonds, which shall at all times be open to inspection by the District, and, upon presentation for such purpose, the Paying Agent shall, under such reasonable regulations as it may prescribe, register or transfer or cause to be registered or transferred, on said books, Bonds as hereinbefore provided.
(b) The Paying Agent shall assign each Bond authenticated and registered by it a distinctive letter or number, or letter and number.
(c) The Paying Agent shall keep a definitive record of the registered Owner(s) of the Bonds and the outstanding balance on the principal amount of the Bonds.

## ARTICLE III

## ISSUANCE OF THE BONDS

SECTION 3.01 Delivery of Bonds. The Paying Agent is hereby authorized to authenticate and deliver the Bonds to or upon the written Request of the District.

SECTION 3.02 Application of Proceeds of Sale of Bonds. Upon the delivery of the Bonds to the initial purchaser thereof and the receipt from said initial purchaser by the Paying Agent, of the net purchase price of the Bonds in the amount of $\$ 10,000,000$ (consisting of the par amount thereof), the District shall cause said net purchase price of the Bonds to be deposited with the Paying Agent and the Paying Agent shall apply, transfer and deposit said amount as follows:
(i) $\quad \$$ [Building Fund Deposit] in the Building Fund of the District within the County Treasury;
(ii) [\$[I\&S Fund Deposit] in the Interest and Sinking Fund of the District within the County Treasury; and]
(iii) $\$$ [COI Deposit] to the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F Costs of Issuance Account (the "Costs of Issuance Account"), which is hereby created and which shall be held and administered by the Paying Agent hereunder. Amounts deposited in the Costs of Issuance Account shall be paid on the written Order of the District. On the 180th day following the date of issue of the Bonds, or upon prior written Order of the District, the Paying Agent shall transfer any remaining amounts in the Costs of Issuance Account to the Director of Finance for deposit in the Interest and Sinking Fund of the District.

Funds held by the Paying Agent hereunder shall be held uninvested, unless otherwise directed by a written Order of the District.

## ARTICLE IV

## REDEMPTION OF THE BONDS

SECTION 4.01 Terms of Redemption. (a) Optional Redemption. The Bonds are not subject to optional redemption prior to maturity.
(b) Defeasance of Bonds. If at any time the District shall pay or cause to be paid, or there shall otherwise be paid to the Owners of any or all outstanding Bonds, all of the principal, interest, and premium, if any, represented by Bonds at the times and in the manner provided herein and in the Bonds, or as provided in the following paragraph, or as otherwise provided by law consistent herewith, then such Owners shall cease to be entitled to the obligation to levy taxes for payment of the Bonds as described in Section 5.02 hereof, and such obligation and all agreements
and covenants of the District to such Owners hereunder and under the Bonds shall thereupon be satisfied and discharged and shall terminate, except only that the District shall remain liable for payment of all principal, interest and premium, if any, represented by the Bonds, but only out of moneys on deposit in the Interest and Sinking Fund or otherwise held in trust for such payment; and provided further, however, that the provisions of Section 6.07 hereof shall apply in all events.

For purposes of this Section, the District may pay and discharge any or all of the Bonds by irrevocably depositing in trust with the Paying Agent or an escrow agent at or before maturity, money or non-callable direct obligations of the United States of America or other noncallable obligations the payment of the principal of and interest on the Bonds, which is guaranteed by a pledge of the full faith and credit of the United States of America, in an amount which will, together with the interest to accrue thereon and available moneys then on deposit in the Interest and Sinking Fund of the District, be fully sufficient in the opinion of a certified public accountant licensed to practice in the State to pay and discharge the indebtedness on such Bonds (including all principal, interest, and redemption premiums, if any) at or before their respective maturity dates. In addition, a written opinion addressed to the District from bond counsel to the District that such defeasance will not cause interest on the Bonds to become includable in gross income for federal tax purposes shall be required.

## ARTICLE V

## COVENANTS OF THE DISTRICT

SECTION 5.01 Payment of Principal and Interest. On or prior to the date any payment is due in respect of the Bonds, the District will cause moneys to be deposited with the Paying Agent sufficient to pay the principal and the interest (and premium, if any) to become due in respect of all Bonds outstanding on such payment date. When and as paid in full, and following surrender thereof to the Paying Agent, all Bonds shall be cancelled by the Paying Agent, and thereafter they shall be destroyed. The Paying Agent hereby acknowledges that pursuant to the general laws of the State of California, the obligation to levy and collect taxes for the payment of the Bonds, and to pay principal and interest on the Bonds when due, are legal obligations of the County and the Director of Finance, and shall be performed by the Director of Finance.

SECTION 5.02 Obligation to Levy Taxes for Payment of Bonds. The Board of Supervisors and officers of the County are obligated by statute to provide for the levy and collection of property taxes in each year sufficient to pay all principal and interest coming due on the Bonds in such year, and to pay from such taxes all amounts due on the Bonds. The District shall take all steps required by law and by the County to ensure that the Board of Supervisors shall annually levy a tax upon all taxable property in the District sufficient to redeem the Bonds, and to pay the principal, redemption premium, if any, and interest thereon, as and when the same become due. The District is not obligated to pledge and pledges no moneys hereunder other than as provided for and required by the Law.

SECTION $5.03 \quad$ Validity of Bonds. The recital contained in the Bonds that the same are regularly issued pursuant to the Law shall be conclusive evidence of their validity and of compliance with the provisions of the Law in their issuance.

SECTION $5.04 \quad$ Further Assurances. The District will promptly execute and deliver, or cause to be executed and delivered, all such other and further instruments, documents, or assurances, and promptly do, or cause to be done, all such other and further things, as may be necessary or reasonably required in order to further and more fully vest in the Bondowners all rights, interest, powers, benefits, privileges, and advantages conferred or intended to be conferred upon them by this Paying Agent Agreement.

SECTION 5.05 Tax Covenants. (a) The District covenants that it shall not take any action, or fail to take any action, if such action or failure to take such action would adversely affect the exclusion from gross income of the interest payable on the Bonds under Section 103 of the Code. Without limiting the generality of the foregoing, the District covenants that it will comply with the requirements of the Tax Certificate. This covenant shall survive payment in full or defeasance of the Bonds.
(b) In the event that at any time the District is of the opinion that for purposes of this Section it is necessary or helpful to restrict or limit the yield on the investment of any moneys held by the Paying Agent on behalf of the District, the District shall so instruct the Paying Agent in writing.
(c) Notwithstanding any provision of this Section, if the District shall obtain and provide to the Paying Agent, an Opinion of Counsel that any specified action required under this Section is no longer required or that some further or different action is required to maintain the exclusion from federal income tax of interest on the Bonds, the Paying Agent may conclusively rely on such Opinion of Counsel in complying with the requirements of this Section and of the Tax Certificate, and the covenants hereunder shall be deemed to be modified to that extent.

## ARTICLE VI

## THE PAYING AGENT

SECTION 6.01 Appointment; Acceptance; Principal Corporate Trust Office.
(a) Appointment and Acceptance of Duties. The County of Sacramento is hereby appointed Paying Agent, and hereby accepts and agrees to perform the duties and obligations of the Paying Agent, registrar, and transfer agent specifically imposed upon it by this Paying Agent Agreement. No implied duties shall be read into this Paying Agent Agreement against the Paying Agent.

The Paying Agent is hereby authorized and hereby agrees to pay or redeem the Bonds when duly presented for payment at maturity, or on prior redemption, and to cancel all Bonds upon payment thereof. The Paying Agent shall keep accurate records of all funds administered by it and of all Bonds paid and discharged.
(b) Office of the Paying Agent. The Paying Agent, and any successor Paying Agent, shall designate each place or places where it will conduct the functions of transfer, registration, exchange, payment, and surrender of the Bonds. If no office is so designated for a particular purpose, such functions shall be conducted at the office of the Director of Finance in Sacramento, California.

SECTION 6.02 Resignation, Removal, Replacement of Paying Agent. The Paying Agent may at any time resign by giving written notice to the District of such resignation, whereupon the District shall promptly appoint a successor Paying Agent by the resignation date. Resignation of the Paying Agent will be effective 45 days after notice of the resignation is given as stated above or upon appointment of a successor Paying Agent, whichever first occurs. The District may at any time remove the Paying Agent and any successor Paying Agent by an instrument given in writing, with copy to the District. After removal or receiving a notice of resignation of the Paying Agent, the District may appoint a temporary Paying Agent. Any such temporary Paying Agent so appointed by the District shall immediately and without further act be superseded by the successor Paying Agent upon the appointment of and acceptance thereof by such successor.

SECTION 6.03 Protection of Paying Agent. The Paying Agent hereby agrees, provided sufficient immediately available funds have been provided to it for such purpose by or on behalf of the District, to use the funds deposited with it solely for payment of the principal of and interest on the Bonds as the same shall become due or become subject to earlier redemption.

SECTION 6.04 Reliance on Documents, Etc.
(a) The Paying Agent may conclusively rely, as to the truth of the statements and correctness of the opinions expressed therein, on certificates or opinions furnished to the Paying Agent by the District.
(b) The Paying Agent shall not be liable for any error of judgment made in good faith. The Paying Agent shall not be liable for other than its negligence or willful misconduct in connection with any act or omission hereunder.
(c) No provision of this Paying Agent Agreement shall require the Paying Agent to expend or risk its own funds or otherwise incur any financial liability for performance of any of its duties hereunder, or in the exercise of any of its rights or powers.
(d) The Paying Agent may rely, or be protected in acting or refraining from acting, upon any resolution, certificate, statement, instrument, opinion, report, notice, request, direction, consent, order, bond, note, security, or other paper or document believed by it to be genuine and to have been signed or presented by the proper party or parties. The Paying Agent need not examine the ownership of any Bond, but is protected in acting upon receipt of Bonds containing an endorsement or instruction of transfer or power of transfer which appears on its face to be signed by the Bondowner or agent of the Bondowner.
(e) The Paying Agent may consult with counsel, and the written advice of such counsel or any Opinion of Counsel shall be full authorization and protection with respect to any action taken, suffered or omitted by it hereunder in good faith and reliance thereon.
(f) The Paying Agent may exercise any of the powers hereunder and perform any duties hereunder either directly or by or through agents or attorneys.

SECTION 6.05 Recitals of District. The recitals contained herein and in the Bonds shall be taken as the statements of the District, and the Paying Agent assumes no responsibility for their correctness.

SECTION 6.06 Paying Agent May Own Bonds. The Paying Agent, in its individual or any other capacity, may become the owner or pledgee of Bonds with the same rights it would have if it were not the Paying Agent for the Bonds.

SECTION $6.07 \quad$ Money Held by Paying Agent; Unclaimed Moneys. Money held by the Paying Agent hereunder may be commingled with other funds held by the Paying Agent, but shall be separately accounted for. Except as otherwise provided herein, the Paying Agent shall have no duties with respect to investment of funds deposited with it and shall be under no obligation to pay interest on any money received by it hereunder.

Any money held in any fund created pursuant to this Paying Agent Agreement, or held by the Paying Agent in trust, for the payment of the principal of, redemption premium, if any, or interest on the Bonds, and remaining unclaimed for two years after the principal of all of the Bonds has become due and payable (whether by maturity or upon prior redemption), shall be transferred to the Interest and Sinking Fund of the District for payment of any outstanding bonds of the District payable from said fund; or, if no such bonds of the District are at such time outstanding, said moneys shall be transferred to the general fund of the District as provided and permitted by law.

SECTION 6.08 Other Transactions. The Paying Agent may engage in or be interested in any financial or other transaction with the District.

SECTION 6.09 Interpleader. The Paying Agent may seek adjudication of any adverse claim, demand, or controversy over its person as well as funds on deposit, in a court of competent jurisdiction. The Paying Agent has the right to file an action in interpleader in any court of competent jurisdiction to determine the rights of any person claiming any interest herein.

SECTION 6.10 Indemnification. The District shall indemnify the Paying Agent, its officers, directors, employees, and agents ("Indemnified Parties") for, and hold them harmless against any loss, cost, claim, liability, or expense arising out of or in connection with the Paying Agent's acceptance or administration of the Paying Agent's duties hereunder or under the Bonds (except any loss, liability, or expense as may be adjudicated by a court of competent jurisdiction to be attributable to the Paying Agent's negligence or willful misconduct), including, without limitation, the cost and expense (including its counsel fees and disbursements, including the allocated costs and disbursements of internal counsel) of defending itself against any claim or liability (except such action as may be brought against the Paying Agent by the District) in connection with the exercise or performance of any of its powers or duties under this Paying Agent Agreement. The provisions of this Section 6.10 shall survive termination of this Paying Agent Agreement and shall continue for the benefit of any Paying Agent after its resignation as Paying Agent hereunder.

SECTION 6.11 Instructions to Paying Agent. The Paying Agent agrees to accept and act upon instructions or directions pursuant to this Paying Agent Agreement sent by
unsecured email, facsimile transmission, or other similar unsecured electronic methods, provided, however, that the District shall provide to the Paying Agent an incumbency certificate listing designated persons authorized to provide such instructions, which incumbency certificate shall be amended whenever a person is to be added or deleted from the listing. If the District elects to give the Paying Agent email or facsimile instructions (or instructions by a similar electronic method), and the Paying Agent in its discretion elects to act upon such instructions, the Paying Agent's understanding of such instructions shall be deemed controlling. The Paying Agent shall not be liable for any losses, costs or expenses arising directly or indirectly from the Paying Agent's reliance upon and compliance with such instructions notwithstanding such instructions conflict or are inconsistent with a subsequent written instruction. The District agrees to assume all risks arising out of the use of such electronic methods to submit instructions and directions to the Paying Agent, including without limitation the risk of the Paying Agent acting on unauthorized instruction, and the risk or interception and misuse by third parties.

## ARTICLE VII

## MISCELLANEOUS

SECTION 7.01 Counterparts. This Paying Agent Agreement may be signed in several counterparts, each of which will constitute an original, but all of which shall constitute one and the same instrument.

SECTION 7.02 Notices. Unless otherwise specified herein, all notices, statements, orders, requests or other communications hereunder by any party to another shall be in writing and shall be sufficiently given and served upon the other party if delivered personally or if mailed by United States registered or certified mail, return receipt requested, postage prepaid, or if given by fax, electronically, or other means of written communication and confirmed by mail:

If to the District:
Sacramento City Unified School District
5735 47th Avenue
Sacramento, CA 95824
Attn: Chief Business Officer
If to the Paying Agent:
County of Sacramento
700 H Street, Suite 1710
Sacramento, CA 95814
Attn: Director of Finance

SECTION 7.03 Governing Law. This Paying Agent Agreement shall be governed by the laws of the State of California.

SECTION 7.04 Intended Third-Party Beneficiaries. The Bondholders are intended third-party beneficiaries of the covenants and agreements set forth herein.

SECTION $7.05 \quad$ Severability. If any one or more of the provisions contained in this Paying Agent Agreement or in the Bonds shall for any reason be held to be invalid, illegal or unenforceable in any respect, then such provision or provisions shall be deemed severable from the remaining provisions contained in this Paying Agent Agreement and such invalidity, illegality or unenforceability shall not affect any other provision of this Paying Agent Agreement, and this Paying Agent Agreement shall be construed as if such invalid or illegal or unenforceable provision had never been contained herein. The District hereby declares that it would have entered into this Paying Agent Agreement and each and every other Section, subsection, paragraph, sentence, clause or phrase hereof and authorized the issuance of the Bonds pursuant thereto irrespective of the fact that any one or more Sections, subsections, paragraphs, sentences, clauses or phrases of this Paying Agent Agreement may be held illegal, invalid or unenforceable.

IN WITNESS WHEREOF, the parties hereto have caused this Paying Agent Agreement, relating to the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F, to be duly executed by their officers duly authorized as of the date first written above.

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

By<br>Gerardo Castillo, CPA, Chief Business Officer Authorized District Representative

COUNTY OF SACRAMENTO, as Paying Agent

By $\qquad$
Authorized Officer

## APPROVED AS TO FORM:

Assistant County Counsel

## EXHIBIT A

[FORM OF BOND]

| Number | UNITED STATES OF AMERICA | Amount |
| :---: | :---: | ---: |
| R-1 | STATE OF CALIFORNIA | $\$ 10,000,000$ |
|  | SACRAMENTO COUNTY |  |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT<br>GENERAL OBLIGATION BONDS, ELECTION OF 2012<br>(MEASURE Q), 2018 SERIES F

$\frac{\text { Interest Rate }}{\text { Maturity Date }} \frac{\text { Dated }}{\text { [August 1, 2024] }} \frac{\text { [Closing Date] }}{}$

Registered Owner: [PURCHASER]
Principal Sum: TEN MILLION DOLLARS

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT of Sacramento County, State of California (herein called the "District"), acknowledges itself obligated to and promises to pay to the registered owner identified above or registered assigns, but only from taxes collected by the County of Sacramento (the "County") for such purpose pursuant to Section 15250 of the Education Code of the State of California, on the maturity date set forth above, the principal sum specified above in lawful money of the United States of America, and to pay interest thereon in like lawful money at the interest rate per annum stated above, computed on the basis of a 360-day year of twelve 30-day months, payable on February 1 and August 1 of each year, commencing February 1, 2019, until payment of said principal sum. If this Bond (hereinafter defined) is authenticated and registered on any date prior to the close of business on January 15, 2019, it shall bear interest from the date hereof. If authenticated during the period between any Record Date (defined as the 15th day of the month preceding an interest payment date) and the close of business on its corresponding interest payment date, it shall bear interest from such interest payment date. Otherwise, this Bond shall bear interest from the interest payment date immediately preceding the date of its authentication.

The principal hereof is payable to the registered owner hereof upon the surrender hereof at the place or places designated for the purpose by the paying agent/registrar and transfer agent of the District (herein called the "Paying Agent"), initially, the Director of Finance of the County of Sacramento. Payments of principal and interest made prior to maturity shall not require presentation and surrender of the Bond. The Owner of the Bond shall be required to surrender the Bond at maturity. The interest hereon is payable to the person whose name appears on the bond registration books of the Paying Agent as the registered owner hereof as of the close of business on the Record Date preceding each interest payment date, whether or not such day is a business day, such interest to be paid by check mailed to such registered owner at the owner's address as it appears on such registration books, or at such other address filed with the Paying Agent for that purpose. Upon written request, given no later than the Record Date immediately preceding an
interest payment date, of the owner of the Bond, interest will be paid by wire transfer to an account maintained in the United States as specified by the owner in such request.

This Bond is issued as one installment bond in the aggregate to $\$ 10,000,000$ designated as "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F" (the "Bonds"). The outstanding principal amount will be reduced in the amount of each installment payment when paid. The Bonds were authorized by a vote of at least $55 \%$ of the voters voting at an election duly and legally called, held and conducted in the District on November 6, 2012. The Bonds are issued and sold by the Board of Education of the District pursuant to and in strict conformity with the provisions of the Constitution and laws of the State of California, a resolution approved by the Board of Education of the District (the "Board") on June 21, 2018, and the Paying Agent Agreement, dated as of July 1, 2018 (the "Paying Agent Agreement"), by and between the District and the Paying Agent. Capitalized undefined terms used herein have the meanings ascribed thereto in the Paying Agent Agreement.

This Bond is transferable solely in accordance with the terms of the Paying Agent Agreement. The District and the Paying Agent may treat the registered owner hereof as the absolute owner hereof for all purposes, and the District and the Paying Agent shall not be affected by any notice to the contrary.

The Bond is not subject to optional redemption prior to maturity.
The Board hereby certifies and declares that the total amount of indebtedness of the District, including the amount of this Bond, is within the limit provided by law, that all acts, conditions and things required by law to be done or performed precedent to and in the issuance of this Bond has been done and performed in strict conformity with the laws authorizing the issuance of this Bond, that this Bond is in the form prescribed by order of this Board duly made and entered on its minutes and shall be payable out of the Interest and Sinking Fund of the District, and the money for the payment of the principal of this Bond, premium, if any, and the payment of interest hereon, shall be raised by taxation upon the taxable property of said District.

This Bond shall not be entitled to any benefit under the Paying Agent Agreement, or become valid or obligatory for any purpose, until the certificate of authentication and registration hereon endorsed shall have been signed by the Paying Agent.

IN WITNESS WHEREOF the Board of Education of the Sacramento City Unified School District has caused this Sacramento City Unified School District General Obligation Bond, Election of 2012 (Measure Q), 2018 Series F to be signed by manual or facsimile signatures of its President and of the Secretary of the Board.

Jessie Ryan, President, Board of Education of the Sacramento City Unified School District

Jorge A. Aguilar, Secretary, Board of Education of the Sacramento City Unified School District

## CERTIFICATE OF AUTHENTICATION AND REGISTRATION

This is one of the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F described in the within-mentioned Paying Agent Agreement authenticated and registered on [Closing Date].

County of Sacramento, as Paying Agent/Registrar and Transfer Agent

By
Authorized Officer

## ASSIGNMENT

For value received the undersigned do(es) hereby sell, assign and transfer unto the within-mentioned Registered Bond and hereby irrevocably constitute(s) and appoint(s) $\qquad$ attorney, to transfer the same on the books of the Paying Agent/Registrar and Transfer Agent with full power of substitution in the premises.
I.D. Number

NOTE: The signature(s) on this Assignment must correspond with the name(s) as written on the face of the within Registered Bond in every particular, without alteration or enlargement or any change whatsoever.

Dated: $\qquad$

Signature Guarantee:
Notice: Signature must be guaranteed by an eligible guarantor institution.

## INSTALLMENT PAYMENT SCHEDULE

(a) Installment Payments. The Bond is subject to installment payments on August 1 in each of the years and in the respective principal amounts as set forth in the following schedule:

|  | Installment Payment <br> Date |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Maturity |  |
| Principal <br> Amount |  |
| $\$$ |  |

## EXHIBIT B

## FORM OF INVESTOR LETTER

Raymond James \& Associates, Inc.
San Francisco, California
$\qquad$ ("Purchaser") has agreed to purchase the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F (the "Bonds") in the amount of \$ $\qquad$ which were issued in the original aggregate principal amount of $\$ 10,000,000$ by the Sacramento City Unified School District (the "District"). The Purchaser hereby represents that:

1. The Purchaser has sufficient knowledge and experience in financial and business matters, including purchase and ownership of municipal and other tax exempt obligations, to be able to, without reliance upon others, evaluate the risks and merits represented by the purchase of the Bonds.
2. The Purchaser has authority to purchase the Bonds and to execute this letter and any other instruments and documents required to be executed by the Purchaser in connection with the purchase of the Bonds.
3. The Purchaser is able to bear the economic risks of purchasing the Bonds. The Purchaser is a "qualified institutional buyer" as defined in Rule 144A promulgated under the Securities Act of 1933 or an "accredited investor" as defined in Rule 501 of Regulation D promulgated under the Securities Act of 1933, as amended. The Purchaser is not acting as a broker, dealer or municipal securities Purchaser in connection with its purchase of the Bonds.
4. The Purchaser understands that an official statement, prospectus, offering circular, or other comprehensive offering statement has not been provided with respect to the Bonds. The Purchaser has, without reliance upon others, made its own inquiry and analysis with respect to the District and Bonds and the security therefor, and other material factors affecting the security for and payment of the Bonds.
5. The Purchaser acknowledges that it has reviewed information, including financial statements and other financial information, regarding the District, and has had the opportunity to ask questions and receive answers from knowledgeable individuals concerning the District and the Bonds and the security therefor, so that, without reliance upon others, it has been able to make an informed decision to purchase the Bonds; provided, however, that this letter shall not constitute a waiver of any rights or remedies the Purchaser may have with respect to any material untrue information it may have received or any material information which was intentionally withheld from its review.
6. The Purchaser understands that the Bonds: (a) are not registered under the 1933 Act and are not registered or otherwise qualified for sale under the "Blue Sky" laws and regulations of any state, (b) are not listed on any stock or other securities exchange, and (c) have not been rated by any credit rating agency.
7. The Bonds are being acquired by the Purchaser for its own account and not with a
present view toward resale or distribution; provided, however, that the Purchaser reserves the right to sell, transfer or redistribute the Bonds, but agrees that any such sale, transfer or distribution by the Purchaser shall be made in accordance with the Paying Agent Agreement and applicable securities laws to a person or entity that executes a letter substantially in the form of this letter.

DATED this $\qquad$ day of $\qquad$ 2018.

## [PURCHASER]

By: $\qquad$
Name:
Title:

## BOND PURCHASE AGREEMENT

# \$10,000,000 <br> SACRAMENTO CITY UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS, ELECTION OF 2012 <br> (MEASURE Q), 2018 SERIES F 

[July 18], 2018

Board of Education
Sacramento City Unified School District
Sacramento, California

Members of the Board of Education:
The undersigned, [Purchaser] (the "Purchaser"), acting solely as a principal and not as fiduciary or agent for the District (as hereinafter defined) or advisor (including, without limitation, a "Municipal Advisor" (as such term is defined in Section 975(e) of the Dodd-Frank Wall Street Reform and Consumer Protection Act)), hereby offers to enter into this Bond Purchase Agreement (the "Purchase Contract") with the Board of Education (the "Board") of the Sacramento City Unified School District (the "District"), acting through its Superintendent or Authorized District Representative. The offer made hereby is subject to acceptance by the District by execution and delivery of this Purchase Contract to the Purchaser at or prior to 11:59 p.m., California time, on the date hereof, and, if not so accepted, will be subject to withdrawal by the Purchaser upon written notice to the District at any time prior to acceptance hereof by the District. Upon acceptance of this offer by the District in accordance with the terms hereof, this Purchase Contract will be binding upon the District and upon the Purchaser.

1. Purchase and Sale. Upon the terms and conditions and upon the basis of the representations, covenants, and agreements hereinafter set forth, the Purchaser hereby agrees to purchase from the District, and the District hereby agrees to sell to the Purchaser, all (but not less than all) of the $\$ 10,000,000$ aggregate principal amount of the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F (the "Bonds"), as a single installment payment bond in accordance with the installment schedule set forth in Appendix A hereto at the purchase price of par. The Bonds shall bear interest at the fixed rate of [_.__]\%. Interest on the Bonds shall be calculated on the basis of a month of 30 days and a year of 360 days.
2. The Bonds. The District represents to the Purchaser that the Bonds shall be issued pursuant to Articles 4.5 of Chapter 3 of Part 1 of Division 2 of Title 5 of the Government Code of the State of California and other applicable law, and in accordance with Resolution No. 3017 of the Board of Education of the District, adopted on June 21, 2018 (the "Resolution"),
and pursuant to the terms of that certain Paying Agent Agreement dated as of July 1, 2018 (the "Paying Agent Agreement"), to be entered into by and between the District and the Director of Finance of the County of Sacramento, as paying agent (the "Paying Agent") with respect to the Bonds. The Bonds shall conform in all respects to the terms and provisions set forth in the Resolution, the Paying Agent Agreement, and in this Purchase Contract, including in Appendix A hereto.

The Bonds shall be dated the date of delivery, expected to be [Closing Date], shall mature on August 1 in the year, in the principal amount, and pay interest at the rate shown in Appendix A. Interest on the Bonds shall be payable on February 1, 2019, and thereafter on February 1 and August 1 in each year until maturity. Final maturity for the Bonds shall be August 1, 2024.

The Bonds shall not be subject to optional redemption prior to maturity.
3. Representations and Agreements of the District. The District represents and covenants to the Purchaser that, as of the date hereof and as of the date of the Closing:
(a) The District is a school district duly organized and validly existing under the Constitution and general laws of the State of California.
(b) The District has full legal right, power, and authority to enter into this Purchase Contract, to adopt the Resolution, to enter into the Paying Agent Agreement, and to observe and perform the District's covenants and agreements contained herein and therein.
(c) The Board of the District has duly adopted the Resolution in accordance with the laws of the State of California; the Resolution is in full force and effect and has not been amended, modified, or rescinded, and all representations of the District set forth in the Resolution are true and correct; the District has duly authorized and approved the execution and delivery of, and the observance and performance by the District of its covenants and agreements contained in, the Bonds and this Purchase Contract; the District has duly authorized and approved the consummation by it through its officers and agents of all other transactions contemplated therein to have been performed or consummated at or prior to the Closing Date; and the District has complied, and will at the Closing be in compliance in all respects, with its obligations in connection with the issuance of the Bonds contained in this Purchase Contract, the Resolution, the Paying Agent Agreement and the Bonds.
(d) The District will maintain a standard system of accounting in accordance with GAAP and will furnish to the Purchaser (a) a copy of its certified public accountant audited full-year financial statements to the Purchaser within 180 days of fiscal year end, commencing with its audited financial statements for the fiscal year ending June 30, 2018; provided that the District shall have an additional 90 days for submission of said financial statements, so long as the District is diligently pursuing the completion of such financial statements; (b) a copy of the District's budget for each fiscal year promptly after it is adopted by the District; and (c) such other information as Purchaser may from time to time reasonably request.
(e) The District has, and has had, no financial advisory relationship with the Purchaser with respect to the Bonds, nor with any investment firm controlling, controlled by, or under common control with the Purchaser.
(f) The execution, sale and delivery by the District of the Bonds and the execution and delivery of this Purchase Contract, the compliance by it with the terms, conditions or provisions hereof and thereof, and the consummation on its part of the transactions herein and therein contemplated do not and will not, in any respect material for the performance by the District of its obligations under the Bonds or this Purchase Contract, conflict with or constitute a breach of or a default under nor contravene any law, administrative regulation, judgement, decree, loan agreement, indenture, bond, note, resolution, agreement or other instrument to which the District is a party or is otherwise subject, nor does any such execution, delivery, adoption or compliance result in the creation or imposition of any lien, charge or other security interest or encumbrance of any nature whatsoever upon any of the properties or assets of the District under any such law, administrative regulation, judgement, decree, loan agreement, indenture, bond, note, deed of trust, resolution, agreement or other instrument in any respect material to the performance by the District of its obligations under the Bonds or this Purchase Contract.
(g) There is no consent, approval, authorization or other order of, or filing with, or certification by, any regulatory authority having jurisdiction over the District required for the execution, delivery and sale of the Bonds or the consummation by the District of the transactions contemplated by this Purchase Contract, which has not been duly obtained or made and each such matter is in full force and effect.
(h) To the best knowledge of the District, none of the matters referred to in Section 9 hereof has occurred or is pending.
(i) The financial statements of the District for the fiscal year ended June 30, 2017, and audited by Crowe Horwath LLP, were prepared in accordance with generally accepted accounting principles in the United States ("GAAP") consistently applied and present fairly the financial position of the District at the date thereof and the changes in financial position for the fiscal year ended on such date. Except as previously disclosed to the Purchaser, since June 30, 2017, there has been no material adverse change in such position or in the operation, properties or condition (financial or otherwise) of the District.
(j) There is no action, suit, proceeding, inquiry or investigation before or by any court, public board or body pending against or, to the best knowledge of the District, threatened against or affecting the District wherein an unfavorable decision, ruling or finding would adversely affect (i) the validity or enforceability of, or the authority or ability of the District to perform its obligations under, the Bonds and this Purchase Contract or (ii) the transactions contemplated to be performed by it under the Bonds and this Purchase Contract.
(k) The District is not in default as to the payment of principal or interest with respect to an obligation issued or incurred by the District.
(l) The District covenants that it will not take any action which would cause interest payable with respect to the Bonds to become includable in gross income for federal income tax purposes or subject to State of California personal income taxes.
5. Representations and Agreements of the Purchaser. The Purchaser represents and covenants to the District that, as of the date hereof and as of the date of the Closing:
(a) The Purchaser has sufficient knowledge and experience in financial and business matters, including lending to governments and the purchase and ownership of municipal and other tax exempt obligations, to be able to evaluate the risks and merits represented by the purchase of the Bonds.
(b) The Purchaser has authority to purchase the Bonds and to execute this Purchase Contract and any other instruments and documents required to be executed by the Purchaser in connection with the purchase of the Bonds.
(c) The Purchaser is able to bear the economic risks of purchasing the Bonds. The Purchaser is a "qualified institutional buyer" as defined in Rule 144A under the Securities Act of 1933, as amended. The Purchaser is not acting as a broker, dealer or municipal securities Purchaser in connection with its purchase of the Bonds.
(d) The Purchaser understands that an official statement, prospectus, offering circular, or other comprehensive offering statement has not been provided with respect to the Bonds. The Purchaser has made its own inquiry and analysis with respect to the District and Bonds and the security therefor, and other material factors affecting the security for and payment of the Bonds.
(e) The Purchaser acknowledges that it has reviewed information, including financial statements and other financial information, regarding the District, and has had the opportunity to ask questions and receive answers from knowledgeable individuals concerning the District and the Bonds and the security therefor, so that it has been able to make an informed decision to purchase the Bonds; provided, however, that this Purchase Contract shall not constitute a waiver of any rights or remedies the Purchaser may have with respect to any untrue information it may have received or any material information which was withheld from its review.
(f) The Purchaser understands that the Bonds: (i) are not registered under the 1933 Act and are not registered or otherwise qualified for sale under the "Blue Sky" laws and regulations of any state, (ii) are not listed on any stock or other securities exchange, and (iii) have not been rated by any credit rating agency.
(g) The Bonds are being acquired by the Purchaser for its own account and not with a present view toward resale or distribution; provided, however, that the Purchaser reserves the right to sell, transfer or redistribute the Bonds, but agrees that any such sale, transfer or distribution by the Purchaser shall be made in accordance with the Paying Agent Agreement and applicable securities laws to a person or entity:
i. that is an affiliate of the Purchaser;
ii. that is a trust or other custodial arrangement established by the Purchaser or one of its affiliates, the owners of any beneficial interest in which are limited to qualified institutional buyers or accredited investors; or
iii. that executes the Investor Letter in the form substantially attached hereto as Appendix B.

## 5. Conditions to Closing.

(a) At the time of the Closing, (i) the District Resolution and this Purchase Contract shall be in full force and effect and shall not have been rescinded, amended, modified or supplemented, except as may have been agreed to by the Purchaser, and the District shall have adopted or executed and delivered, as the case may be, and there shall be in full force and effect such additional resolutions, agreements, opinions and certificates (including such certificates as may be required by regulations of the Internal Revenue Service in order to establish the tax-exempt character of interest evidenced by the Bonds), which resolutions, agreements, opinions and certificates shall be reasonably satisfactory in form and substance to the Purchaser, and there shall have been taken in connection therewith and in connection with the issuance of the Bonds all such action as shall, in the opinion of the Purchaser, be necessary in connection with the transactions contemplated hereby, (ii) the Bonds shall have been duly issued, authenticated and delivered, (iii) the District shall perform or have performed all of its obligations under or specified in this Purchase Contract to be performed by the District at or prior to the Closing and all representations and warranties by the District contained herein shall be true and correct in all material respects, and (iv) none of the conditions set forth in Section 9 hereof shall have occurred.
(b) At or before Closing, and contemporaneously with the acceptance of delivery of the Bonds, the District will provide to the Purchaser, in form and substance satisfactory to the Purchaser:
(1) a certificate or certificates, signed by appropriate officials of the District, confirming to the Purchaser that, as of the date of this Purchase Contract and at the time of Closing, to the best of the knowledge of said official or officials, there is no litigation pending, with service of process completed, or, to the best of the knowledge of such person, threatened, (i) concerning the validity of the Bonds, the corporate existence of the District, or the entitlement of the officers of the District who have signed the Bonds, and the various certificates and agreements of the District relating to the issuance and sale of Bonds, to their respective offices, or (ii) in which the District is named as defendant.
(2) a certificate or certificates, signed by an appropriate official of the District, confirming to the Purchaser that as of the Closing Date all of the representations of the District contained in this Purchase Contract are true, and that the District Resolution is in full force and effect and has not been amended, modified or rescinded.
(3) the opinion of Orrick, Herrington \& Sutcliffe LLP, Bond Counsel with respect to the issuance of the Bonds ("Bond Counsel"), addressed to the District, approving the validity of the Bonds attached hereto as Appendix C, including a reliance letter addressed to Purchaser allowing Purchaser to rely on such opinion.
(4) the duly executed Tax Certificate of the District, dated the date of Closing, in form satisfactory to Bond Counsel.
(5) the receipt of the Paying Agent confirming payment by the Purchaser of the Purchase Price of the Bonds.
(6) a certified copy of the adopted District Resolution.
(7) an executed copy of the Paying Agent Agreement.
(8) an executed copy of this Purchase Contract.
(9) Such additional legal opinions, certificates, proceedings, instruments and other documents as the Purchaser or Bond Counsel may reasonably require to evidence (i) compliance by the District and the Paying Agent with legal requirements, (ii) the truth and accuracy, as of the time of Closing, of the representations of the District herein contained, and (iii) the due performance or satisfaction by the District at or prior to such time of all agreements then to be performed and all conditions then to be satisfied by the District.
(c) At or before Closing, and contemporaneously with the acceptance of delivery of the Bonds and the payment of the Purchase Price thereof, the Purchaser will provide to the District:
(1) the receipt of the Purchaser, in form satisfactory to the District and signed by an authorized officer of the Purchaser, confirming delivery of the Bonds to the Purchaser and the satisfaction or waiver of all conditions and terms of this Purchase Contract by the District.
(2) the Investor Letter in the form substantially attached hereto as Appendix B.
6. Closing. At or before 11:00 a.m., California time, on [Closing Date], or at such other date and time as shall have been mutually agreed upon by the District and the Purchaser, the District shall deliver or cause to be delivered to the Purchaser the Bonds duly executed by the District, together with the other documents described in Section 5(a) and (b) hereof; and the Purchaser will accept such delivery and pay the Purchase Price of the Bonds as set forth in Section 1 hereof in immediately available funds by federal funds wire, in an aggregate amount equal to such Purchase Price, plus accrued interest, if any, on the Bonds from the date thereof to the date of such payment, and shall deliver to the District the other documents described in Section 5(b) hereof, as well as any other documents or certificates Bond Counsel shall reasonably require.

Payment for the delivery of the Bonds as described herein shall be made to the Paying Agent on behalf of the District in San Francisco, California, or at such other place or by other means as shall have been mutually agreed upon by the District and the Purchaser. The Bonds will be delivered at such other place as shall have been mutually agreed upon by the District and the Purchaser. All other documents to be delivered in connection with the delivery of the Bonds shall be delivered at the offices of Orrick, Herrington \& Sutcliffe LLP, 405 Howard Street, San

Francisco, California. Such payment and delivery is herein called the "Closing" and the date thereof the "Closing Date."
7. Expenses. [The Purchaser shall be under no obligation to pay and the District shall pay any expenses incident to, or in connection with, the offering, issuance and sale of the Bonds, including, but not limited to: (i) the cost of the preparation and reproduction of the documents to be delivered by the District hereunder; (ii) the fees and disbursements of Bond Counsel; (iii) the costs of the preparation, printing and delivery of the Bonds; (iv) fees required to be paid to the California Debt and Investment Advisory Commission ("CDIAC"), (v) fees and expenses of the Paying Agent for the Bonds; (vi) fees and disbursements of Raymond James \& Associates, Inc. (the "Placement Agent"); and (vii) fees and disbursements of any counsel to the Purchaser in an amount not to exceed $\$ 7,500$. The foregoing costs and expenses shall be paid out of the proceeds of the sale of Bonds or by the District. If either the District or the Purchaser shall have paid obligations of the other as set forth in this Section, adjustment shall be made at the Closing or as soon thereafter as practicable.

All other costs and expenses incurred by the Purchaser as a result of or in connection with the purchase of the Bonds shall be borne by the Purchaser, including, but not limited to CUSIP fees.]
8. Purchaser's Right to Terminate. Notwithstanding anything contained herein, the Purchaser may terminate its obligations hereunder by written notice to the District if, at any time subsequent to the date hereof on or prior to the Closing:
(a) Legislation shall have been enacted or any action shall have been taken by the Securities and Exchange Commission that, in the reasonable judgment of the Purchaser, has the effect of requiring either (A) the offer or sale of the Bonds to be registered under the Securities Act of 1933, as amended (the "Securities Act"), or any other "security," as defined in the Securities Act, issued in connection with or as part of the issuance of the Bonds to be so registered, or (B) the Paying Agent Agreement to be qualified under the Trust Indenture Act of 1939, as amended;
(b) Any litigation shall be pending or shall have been threatened in writing (i) affecting the existence of the District or the titles of its officers to their respective offices; (ii) seeking to prohibit, restrain or enjoin the issuance, sale, execution or delivery of the Bonds or payment, collection or application of the proceeds thereof; (iii) in any way contesting or affecting any authority for of the validity or enforceability of the Bonds, the Paying Agent Agreement or this Purchase Contract or the transactions contemplated hereby or thereby; (iv) in any way contesting the powers of the District or any authority for the issuance of the Bonds, the adoption by the Board of Education of the District of the District Resolution or the performance by the District of its obligations under the Bonds, the Paying Agent Agreement or this Purchase Contract, or the execution and delivery by the District or the performance by the District of its obligations under the Paying Agent Agreement or this Purchase Contract; or (v) wherein an unfavorable decision, ruling or finding would have a material adverse effect on the District or the Bonds or the transactions contemplated herein;
(c) There shall have occurred any material adverse change in the financial condition or general affairs of the District that, in the reasonable judgment of the Purchaser, materially adversely affects the District or the Bonds or the transactions contemplated herein;
(d) There shall have occurred an escalation of any current international or national crisis or another international or national crisis, a suspension of stock exchange trading, or a banking moratorium that, in the reasonable judgment of the Purchaser, materially adversely affects the market price of the Bonds;
(e ) The federal or state constitution shall have been amended, or any federal or state court, legislative body, regulatory body, or other authority shall issue a decision, ruling, order, rule or regulation, that adversely affects the validity or enforceability of the Bonds or the Paying Agent Agreement; or
(f) Any representation or warranty contained herein or any other document or certificate furnished to the Purchaser by or on behalf of the District in connection herewith or with the Bonds is or becomes untrue or incorrect or the District fails to perform any covenant or condition required to be performed by it pursuant hereto.
10. Notices. Any notice or other communication to be given under this Purchase Contract (other than the acceptance hereof as specified in the introductory paragraph hereof) may be given to the District by delivering the same in writing to the District at the address given below, and may be given to the Purchaser by delivering the same in writing to the address of the Purchaser set forth below, or such other address as the District or the Purchaser may designate by notice to the other party.

| To the District: | Sacramento City Unified School District <br>  <br> 5735 47th Avenue <br>  <br> Sacramento, California 95824 <br> Attn: Chief Business Officer |
| :--- | :--- |

To the Purchaser: [Purchaser
Address Line 1
Address Line 2
Address Line 3]
11. Governing Law. The validity, interpretation, and performance of this Purchase Contract shall be governed by the laws of the State of California.
13. Patriot Act Notice. The District agrees upon a written notice from the Purchaser that pursuant to the requirements of the Patriot Act that the Purchaser is required to obtain, verify and record information that identifies the District, which information includes the name and address of the District and other information that will allow the Purchaser to identify the District in accordance with the Patriot Act, that the District shall promptly provide such information to the Purchaser.
14. Disclosures. The Purchaser is purchasing the bond on the Closing Date subject to the additional following terms: (i) the Bonds are not being registered under the Securities

Act of 1933 and are not being registered or otherwise qualified for sale under the "Blue Sky" laws and regulations of any state; (ii) the Purchaser will hold the Bonds as one single debt instrument; (iii) no CUSIP numbers will be obtained for the Bonds; (iv) no final official statement has been prepared in connection with the private placement of the Bonds; (v) the Bonds will not close through The Depository Trust Company or any similar repository and will not be in book entry form; (vi) the Bonds shall not be rated by any rating agency; and (vii) the Bonds are not listed on any stock or other securities exchange.
15. Parties in Interest. This Purchase Contract, when accepted by the District in writing as heretofore specified, shall constitute the entire agreement between the District and the Purchaser, and is solely for the benefit of the District and the Purchaser (including the successors or assigns thereof). No other person shall acquire or have any rights hereunder or by virtue hereof. All representations and agreements in this Purchase Contract of each of the parties hereto shall remain operative and in full force and effect, regardless of (a) delivery of and payment for the Bonds hereunder, or (b) any termination of this Purchase Contract.
16. Headings. The headings of the paragraphs and Sections of this Purchase Contract are inserted for convenience of reference only and shall not be deemed to be a part hereof.
17. Effectiveness. This Purchase Contract shall become effective upon the execution of the acceptance hereof by the Authorized District Representative, and shall be valid and enforceable at the time of such acceptance.
18. Counterparts. This Purchase Contract, for the purchase and sale of the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F, may be executed in several counterparts, which together shall constitute one and the same instrument.

Respectfully submitted, [PURCHASER]
$\qquad$
Authorized Officer

Accepted: [July 18], 2018

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

Time: $\qquad$ (PDT)

Gerardo Castillo, CPA, Chief Business Officer

## APPENDIX A

TERMS OF THE
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
GENERAL OBLIGATION BONDS, ELECTION OF 2012
(MEASURE Q), 2018 SERIES F

## I. Payment Provisions

Interest Rates: See attached Bond Installment Payment Schedule as Schedule A.
Principal Installment Payments: See attached Bond Installment Payment Schedule as Schedule A.

## SCHEDULE A

Bond Installment Payment Schedule Sacramento City Unified School District
(Sacramento County, California)
General Obligation Bonds, Election of 2012
(Measure Q), 2018 Series F
[To come]

## APPENDIX B

## FORM OF INVESTOR LETTER

[Raymond James \& Associates, Inc.
San Francisco, California]
$\qquad$ ("Purchaser") has agreed to purchase the Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F (the "Bonds") in the amount of \$ $\qquad$ which were issued in the original aggregate principal amount of $\$ 10,000,000$ by the Sacramento City Unified School District (the "District"). The Purchaser hereby represents that:

1. The Purchaser has sufficient knowledge and experience in financial and business matters, including purchase and ownership of municipal and other tax exempt obligations, to be able to, without reliance upon others, evaluate the risks and merits represented by the purchase of the Bonds.
2. The Purchaser has authority to purchase the Bonds and to execute this letter and any other instruments and documents required to be executed by the Purchaser in connection with the purchase of the Bonds.
3. The Purchaser is able to bear the economic risks of purchasing the Bonds. The Purchaser is a "qualified institutional buyer" as defined in Rule 144A promulgated under the Securities Act of 1933 or an "accredited investor" as defined in Rule 501 of Regulation D promulgated under the Securities Act of 1933, as amended. The Purchaser is not acting as a broker, dealer or municipal securities Purchaser in connection with its purchase of the Bonds.
4. The Purchaser understands that an official statement, prospectus, offering circular, or other comprehensive offering statement has not been provided with respect to the Bonds. The Purchaser has, without reliance upon others, made its own inquiry and analysis with respect to the District and Bonds and the security therefor, and other material factors affecting the security for and payment of the Bonds.
5. The Purchaser acknowledges that it has reviewed information, including financial statements and other financial information, regarding the District, and has had the opportunity to ask questions and receive answers from knowledgeable individuals concerning the District and the Bonds and the security therefor, so that, without reliance upon others, it has been able to make an informed decision to purchase the Bonds; provided, however, that this letter shall not constitute a waiver of any rights or remedies the Purchaser may have with respect to any material untrue information it may have received or any material information which was intentionally withheld from its review.
6. The Purchaser understands that the Bonds: (a) are not registered under the 1933 Act and are not registered or otherwise qualified for sale under the "Blue Sky" laws and regulations of any state, (b) are not listed on any stock or other securities exchange, and (c) have not been rated by any credit rating agency.
7. The Bonds are being acquired by the Purchaser for its own account and not with a present view toward resale or distribution; provided, however, that the Purchaser reserves the right to sell, transfer or redistribute the Bonds, but agrees that any such sale, transfer or distribution by the Purchaser shall be made in accordance with the Paying Agent Agreement and applicable securities laws to a person or entity that executes a letter substantially in the form of this letter.

DATED this $\qquad$ day of $\qquad$ 2018.

## [PURCHASER]

By:
Name: $\qquad$
Title: $\qquad$

## APPENDIX C

# FORM OF FINAL OPINION OF BOND COUNSEL 

[Subject to revision]

[Delivery Date]
Board of Education
Sacramento City Unified School District
Sacramento, California

Sacramento City Unified School District<br>General Obligation Bonds, Election of 2012<br>(Measure Q), 2018 Series F

(Final Opinion)
Ladies and Gentlemen:

We have acted as bond counsel to the Sacramento City Unified School District (the "District"), which is located in the County of Sacramento, California (the "County"), in connection with the issuance by the District of $\$ 10,000,000$ aggregate principal amount of bonds designated as "Sacramento City Unified School District General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F" (the "Bonds"). The Bonds are authorized by a resolution adopted by the Board of Education of the District on June 21, 2018 (the "Resolution"), and issued pursuant to a paying agent agreement, dated as of July 1, 2018 (the "Paying Agent Agreement"), between the District and the Director of Finance of the County, as paying agent (the "Paying Agent"). Capitalized terms not otherwise defined herein shall have the meanings ascribed thereto in the Paying Agent Agreement.

In such connection, we have reviewed the Resolution, the Paying Agent Agreement, the tax certificate of the District dated the date hereof (the "Tax Certificate"), certificates of the District, the Paying Agent, the County, and others, and such other documents, opinions and matters to the extent we deemed necessary to render the opinions set forth herein.

The opinions expressed herein are based on an analysis of existing laws, regulations, rulings and court decisions and cover certain matters not directly addressed by such authorities. Such opinions may be affected by actions taken or omitted or events occurring after the date hereof. We have not undertaken to determine, or to inform any person, whether any such actions are taken or omitted or events do occur or any other matters come to our attention after the date hereof. Accordingly, this letter speaks only as of its date and is not intended to, and may not, be relied upon or otherwise used in connection with any such actions, events or matters. Our engagement with respect to the Bonds has concluded with their issuance, and we disclaim any obligation to update this letter. We have assumed the genuineness of all documents and signatures presented to us (whether as originals or as copies) and the due and legal execution and delivery thereof by, and validity against, any parties other than the District. We have assumed, without undertaking to verify, the accuracy of the factual matters represented, warranted or certified in the documents and of the legal conclusions contained in the opinions, referred to in the second paragraph hereof.

Furthermore, we have assumed compliance with all covenants and agreements contained in the Resolution, the Paying Agent Agreement, and the Tax Certificate, including (without limitation) covenants and agreements compliance with which is necessary to assure that future actions, omissions or events will not cause interest on the Bonds to be included in gross income for federal income tax purposes. We call attention to the fact that the rights and obligations under the Bonds, the Resolution, the Paying Agent Agreement, and the Tax Certificate and their enforceability may be subject to bankruptcy, insolvency, receivership, reorganization, arrangement, fraudulent conveyance, moratorium and other laws relating to or affecting creditors' rights, to the application of equitable principles, to the exercise of judicial discretion in appropriate cases and to the limitations on legal remedies against school districts and counties in the State of California. We express no opinion with respect to any indemnification, contribution, liquidated damages, penalty (including any remedy deemed to constitute a penalty), right of set-off, arbitration, judicial reference, choice of law, choice of forum, choice of venue, non-exclusivity of remedies, waiver or severability provisions contained in the foregoing documents, nor do we express any opinion with respect to the state or quality of title to or interest in any of the assets described in or as subject to the lien of the Resolution or the accuracy or sufficiency of the description contained therein of, or the remedies available to enforce liens on, any such assets. Our services did not include financial or other non-legal advice. Finally, we undertake no responsibility for the accuracy, completeness or fairness of any offering material relating to the Bonds and express no opinion with respect thereto.

Based on and subject to the foregoing, and in reliance thereon, as of the date hereof, we are of the following opinions:

1. The Bonds constitute valid and binding obligations of the District.
2. The Board of Supervisors of the County has power and is obligated to levy ad valorem taxes without limitation as to rate or amount upon all property within the District's boundaries subject to taxation by the District (except certain personal property which is taxable at limited rates) for the payment of the Bonds and the interest thereon.
3. Interest on the Bonds is excluded from gross income for federal income tax purposes under Section 103 of the Internal Revenue Code of 1986 and is exempt from State of California personal income taxes. Interest on the Bonds is not a specific preference item for purposes of the federal alternative minimum tax. We express no opinion regarding other tax consequences related to the ownership or disposition of, or the amount, accrual or receipt of interest on, the Bonds.

Faithfully yours,

## ORRICK, HERRINGTON \& SUTCLIFFE LLP

per

C-2

## PLACEMENT AGENT AGREEMENT

July 1, 2018

Sacramento City Unified School District
Sacramento, California
The undersigned, Raymond James \& Associates, Inc. (the "Placement Agent"), offers to enter into the following agreement (this "Agreement") with the Sacramento City Unified School District (the "District"), which, upon acceptance by the District, will be binding upon the District and the Placement Agent.

Upon the terms and conditions and upon the basis of the representations, warranties and agreements set forth herein, the Placement Agent and District hereby agree as follows:

1. Appointment of Placement Agent; Placement of Bonds. (a) The District hereby appoints the Placement Agent to act as the exclusive placement agent for the District in connection with the private sale and issuance of its General Obligation Bonds, Election of 2012 (Measure Q), 2018 Series F (the "Bonds"), and the Placement Agent hereby accepts such appointment. As compensation for its services hereunder, the Placement Agent shall charge a fee equal to $\$ 25,000$. At the closing of any such sale, the District shall pay or cause to be paid such fee to the Placement Agent by wire transfer or immediately available funds. The above fee does not include any services the Placement Agent may render in the future to the District with respect to any offering or placement of municipal securities other than the Bonds.
(b) The District will provide the purchaser of the Bonds with the opportunity to ask questions and receive answers. The District shall (i) allow the purchaser an opportunity to conduct its own independent examination of, and ask questions and receive answers concerning, the District, the Paying Agent, the Paying Agent Agreement, the Bonds, and the security therefor, and the transactions and documents related to or contemplated by the foregoing, and (ii) furnish the purchaser with all documents and information regarding the District, the Paying Agent, the Paying Agent Agreement, the Bonds, and the security therefor, and the transactions and documents related to or contemplated by the foregoing, and all matters related thereto, that the purchaser requests.
(c) The District understands that the Placement Agent will be acting as the agent of the District in the offering and sale of the Bonds and agrees that, in connection therewith, the Placement Agent will use its "best efforts" to place the Bonds. This Agreement shall not give rise to any expressed or implied commitment by the Placement Agent to purchase or place any of the Bonds.
(d) The District acknowledges and agrees that (i) arranging for buyers to purchase the Bonds pursuant to this Agreement is an arm's-length commercial transaction between the District and the Placement Agent, (ii) in connection with such transaction, the Placement Agent is acting solely as a principal and not as an agent or a fiduciary of the District, (iii) the Placement Agent has not assumed (individually or collectively) a fiduciary responsibility in favor of the District with respect to (A) the placement of the Bonds or the process leading thereto (whether or
not the Placement Agent has advised or is currently advising the District on other matters), or (B) any other obligation to the District except the obligations expressly set forth in this Agreement, and (iv) the District has consulted with its own legal and other professional advisors to the extent it deemed appropriate in connection with the placement of the Bonds. The District agrees that it will not claim that the Placement Agent has rendered advisory services of any nature or respect, or owes a fiduciary or similar duty to the District in connection with such transaction or the process leading thereto. The Placement Agent is not acting as a municipal advisor as defined in Section 15B of the Securities Exchange Act of 1934, as amended, in connection with the matters contemplated by this Agreement. The District acknowledges that it has previously provided the Placement Agent with an acknowledgement of receipt of the required disclosure of the Placement Agent's role under Rule G-17 of the Municipal Securities Rulemaking Board.
2. Covenants, Representations and Warranties of the District. The District represents, warrants and agrees as follows:
(a) the District is, and will be at the Closing Date, a duly organized, validly existing and operating school district pursuant to the laws of the State of California (the "State") with full power and authority to observe and perform the covenants and agreements set forth in this Agreement;
(b) by official action of the District, prior to or concurrently with the acceptance hereof, the District (i) has duly adopted a resolution authorizing and approving the execution and delivery of this Agreement, and the performance of its obligations contained herein, and (ii) such resolution is in full force and effect and has not been amended or supplemented as of the date hereof;
(c) the execution and delivery of this Agreement and compliance with the provisions on the District's part contained therein do not and will not conflict with or constitute a breach of or default under any law, administrative regulation, judgment, decree, statute, indenture, mortgage, deed of trust, bond, note, resolution, agreement or other instrument to which the District is a party or by which the District is bound; and
(d) any certificate signed by an authorized officer of the District and delivered to the Placement Agent shall be deemed a representation and warranty by the District in connection with this Agreement to the Placement Agent as to the statements made therein for the purposes for which such statements are made.
3. Reliance. The District recognizes that, in providing services under this Agreement, the Placement Agent will rely upon and assume the accuracy and completeness of the financial, accounting, tax and other information discussed with or reviewed by the Placement Agent for such purpose, and the Placement Agent does not assume responsibility for the accuracy and completeness thereof. The Placement Agent will have no obligation to conduct any independent evaluation or appraisal of the assets or the liabilities of the District or any other party or to advise or opine on related solvency issues. Nothing in this Agreement is intended to confer upon any other person (including creditors, employees or other constituencies of the District) any rights or remedies hereunder or by reason hereof.
4. Termination. The Placement Agent's authorization to carry out its duties hereunder may be terminated by the District or the Placement Agent at any time with or without cause, effective upon receipt of written notice to that effect by the other party.
5. Notices. Any notice or other communication to be given to any of the parties to this Agreement may be given by delivering the same in writing to the District at: Sacramento City Unified School District, 5735 47th Avenue, Sacramento, CA 95824, Attention: Chief Business Officer; and to the Placement Agent at: Raymond James \& Associates, Inc., One Embarcadero Center, Suite 650, San Francisco, CA 94111.
6. Survival of Representations, Warranties and Agreements. This Agreement is made solely for the benefit of the District and the Placement Agent, and no other person shall acquire or have any right hereunder or by virtue hereof. All of the representations, warranties and agreements of the District contained in this Agreement shall remain operative and in full force and effect regardless of delivery of any payment for the Bonds.
7. Effectiveness. This Agreement shall become effective upon the execution of the acceptance hereof by a duly authorized signatory of the District, which acceptance hereof shall be indicated on the signature page hereof, and shall be valid and enforceable as of the time of such acceptance. This Agreement may be executed by facsimile transmission and in several counterparts, each of which shall be regarded as an original and all of which shall constitute one and the same document.
8. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California.

Very truly yours,
RAYMOND JAMES \& ASSOCIATES, INC.

By:
Authorized Representative

Accepted and Agreed:

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

By:
Gerardo Castillo, CPA, Chief Business Officer

Sacramento
City Unified School District

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Agenda Item 10.1
Meeting Date: June 21, 2018

# Subject: Public Hearing on the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD 



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
$\boxtimes$ Conference/First Reading (Action Anticipated: August 16, 2018)
Conference/Action
Action
邓 Public Hearing

## Division: Academic Office

Recommendation: To conduct Public Hearing to consider the level of support for the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD (SAVA-SCUSD).

Background/Rationale: SAVA-SCUSD is a Sacramento City Unified School District authorized independent charter school. The Charter Petition was approved on November 2, 2017 for a five-year term effective July 1, 2018 through June 30, 2023. The charter school's request to add a resource center in collaboration with WIND Youth Center at 815 S Street in Sacramento is a material revision to the Charter Petition.

Pursuant to Education Code 47607 (a) (1), a material revision of the provisions of a charter petition may be made only with the approval of the authority that granted the charter; (a) (2), renewals and material revisions of charters are governed by the standards and criteria in Section 47605.

Financial Considerations: Financial and compliance considerations will be made available for this agenda item after staff has thoroughly reviewed the required information related to the material revision request.

LCAP Goal(s): Family and Community Empowerment

## Documents Attached:

1. Executive Summary
2. Public Hearing Notice
3. Charter Petition: http://www.scusd.edu/charter-petitions

Estimated Time of Presentation: 5 Minutes
Submitted by: Iris Taylor, Chief Academic Officer
Jack Kraemer, Director, Innovative Schools and Charter Oversight

Approved by: Jorge A. Aguilar, Superintendent

## Board of Education Executive Summary

Academic Office
Public Hearing on the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD

## I. Overview/History:

Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD (SAVASCUSD) is a Sacramento City Unified School District authorized independent charter school. The Charter Petition was approved on November 2, 2017 for a five-year term effective July 1, 2018 through June 30, 2023. The charter school's request to add a resource center in collaboration with WIND Youth Center at 815 S Street in Sacramento is a material revision to the Charter Petition.

The purpose of the Public Hearing is to consider the level of support for the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD (SAVA-SCUSD).

## II. Driving Governance:

Pursuant to Education Code 47607 (a) (1), a material revision of the provisions of a charter petition may be made only with the approval of the authority that granted the charter; (a) (2), renewals and material revisions of charters are governed by the standards and criteria in Section 47605.

## III. Budget:

The budget should be detailed within the required information related to the material revision request. District staff will present a review of the charter's financials and provide the Board with a review and analysis of the findings at the Board Meeting on August 16, 2018.

## IV. Goals, Objectives and Measures:

The goal of the Public Hearing is for the Board of Education to consider the level of support for the Material Revision of the Charter Petition for SAVA-SCUSD. District staff will present a comprehensive evaluation of the material revision information and provide the Board of Education with a review and analysis of the findings at the Board Meeting on August 16, 2018.

## V. Major Initiatives:

Not Applicable.
VI. Results:

Not Applicable.

## VII. Lessons Learned/Next Steps:

- District staff conducts a thorough and comprehensive evaluation of the material revision information.


## Board of Education Executive Summary

Academic Office
Public Hearing on the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD

- District staff presents the findings, review, and analysis of the material revision information at the Board Meeting on August 16, 2018.
- The Board considers District staff's findings, review, and analysis, to thereafter approve or deny the material revision request at the Board Meeting on August 16, 2018.


## NOTICE OF PUBLIC HEARING

The Sacramento City Unified School District hereby gives notice that a
Public Hearing will be held as follows:

Topic of Hearing:
Public Hearing on the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD

Copies of this program may be inspected at:

Serna Educational Center<br>5735 47 ${ }^{\text {th }}$ Avenue<br>Sacramento, CA 95824

The Sacramento City Unified School District Governing Board will hold a public hearing in accordance with Education Code section 47607 (a) (1) (2) to consider the level of support for the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento

Academic and Vocational Academy-SCUSD.

HEARING DATE: Thursday, June 21, 2018
TIME: 6:00 p.m.

LOCATION: Serna Educational Center
5735 47 ${ }^{\text {th }}$ Avenue
Sacramento, CA 95824

FOR ADDITIONAL INFORMATION CONTACT: Jack Kraemer at jack-kraemer@scusd.edu or (916) 643-9079.

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

| Subject: | $\begin{array}{l}\text { Approval of Grants, Entitlements, and Other Income Agreements } \\ \text { Ratification of Other Agreements } \\ \text { Approval of Bid Awards } \\ \text { Approval of Declared Surplus Materials and Equipment } \\ \text { Change Notices } \\ \text { Notices of Completion }\end{array}$ |
| :---: | :--- |
| $\square$ | Information Item Only |
| $\square$ | Approval on Consent Agenda |
| $\square$ | $\begin{array}{l}\text { Conference (for discussion only) } \\ \square\end{array} \begin{array}{l}\text { Conference/First Reading (Action Anticipated: } \\ \square \\ \square\end{array} \begin{array}{l}\text { Conference/Action } \\ \square\end{array} \begin{array}{l}\text { Action }\end{array}$ |

Division: Business Services
Recommendation: Recommend approval of items submitted.

## Background/Rationale:

Financial Considerations: See attached.
LCAP Goal(s): College, Career and Life Ready Graduates; Safe, Emotionally Healthy, Engaged Students; Operational Excellence

## Documents Attached:

1. Grants, Entitlements, and Other Income Agreements
2. Recommended Bid Awards - Supplies/Equipment
3. Approval of Declared Surplus Materials and Equipment
4. Recommended Bid Awards - Facilities Projects
5. Notices of Completion - Facilities Projects
\(\left.\begin{array}{ll|}\hline Estimated Time of Presentation: N/A <br>
Submitted by: \& Gerardo Castillo, CPA, Chief Business Officer <br>

\& Jessica Sulli, Contract Specialist\end{array}\right\}\)| Approved by: | Jorge A. Aguilar, Superintendent |
| :--- | :--- |

## GRANTS, ENTITLEMENTS AND OTHER INCOME AGREEMENTS - REVENUE

Contractor
New Grant
Amount

## ADULT EDUCATION

| Sacramento Employment \& Training <br> Agency (SETA) <br> A18-00109 |
| :--- |
| 7/1/18-6/30/19: The Workforce Innovation and Opportunity Act, Title I, Youth Programs funds provide |
| service to 29 Out-of-School Youth participants at Charles A. Jones Career and Education Center. Out- |
| of-School participants are individuals between the ages of 18 and 24 who are not currently enrolled in |
| public or private education, and who may or may not have completed a high school diploma, GED |
| certificate or equivalent. Students participate in an intensive program with low student-to-staff ratios for |
| personalized assistance and are provided guidance and support to meet their educational goals. |

## CHILD DEVELOPMENT

| Sacramento Employment \& Training Agency (SETA) <br> A18-00102 Yes No, received grant in 2017/18 | Original Head Start Grant: \$8,676,626 |
| :---: | :---: |
| 8/1/18-7/31/19: Increase to Head Start and Early Head Start Grants (2.6\% COLA) and increase to Head Start Training \& Technical Assistance Grant (56\% COLA). The Child Development Department enrolls and serves 1,291 children within Head Start, Children's Centers, Infant/Toddler, and Home Based Programs. Children ages 3-5 enrolled in the Head Start Program receive comprehensive services, including mental health and health screenings. Families are encouraged to enter into partnership agreements to set family goals. Goals include completing school, seeking new employment opportunities, nutrition education, and learning child development strategies. Early Head Start serves pregnant teens and children ages 0-3 years. Social workers, registered nurses, and other health professionals provide direct services and referrals to program participants. | New Total: \$8,912,898 <br> Original Early Head <br> Start Grant: \$1,809,920 <br> Increase: \$46,341 <br> New Total: \$1,856,261 |


| $\begin{aligned} & \text { Agency (SETA) } \\ & \text { A18-00103 } \end{aligned}$ | $\square$ Yes $\boxtimes$ No, received grant in 2017/18 |
| :---: | :---: |
| 8/1/18 - 7/31/19: Increase to Early Head Start Expansion Partnership Grant ( $2.6 \%$ COLA). Grant provides funding to serve 40 infants and toddlers at three |  |
|  |  |
| sites: American Legion, Hiram Johnson High School and Elder Creek |  |
| Elementary School. Early Head Start serves children ages 0-3 years. Social |  |
| workers, registered nurses, and other health professionals provide direct |  |


| California Department of Education $\square$ Yes <br> A18-00104  | No, received funds in 2017/18 |
| :--- | :--- | ---: |
| 7/1/17 - 6/30/18: State Preschool Program Contract and Resolution Certifying Approval of the Governing <br> Board to Enter into Transactions with the California Department of Education for the |  |

purpose of Providing Child Care and Development Services. Part and full-day preschool programs are comprehensive, developmental programs for three to five-year-old children from low-income families. Programs emphasize parent education and encourage parent involvement. Activities are developmentally, culturally, and linguistically appropriate for the children served. Programs also provide meals or snacks to children, referrals to health and social services for families, and staff development opportunities. The district is reimbursed $\$ 45.73$ per child, per day.

California Department of Education A18-00105Yes
\$782,613
凹 No, received funds in 2017/18
No Match
7/1/17 - 6/30/18: General Child Care and Development Program Contract and Resolution Certifying Approval of the Governing Board to Enter into Transactions with the California Department of Education for the Purpose of Providing Child Care and Development Services. This full-day program serves schoolage and infant/toddlers. General child care and development programs are state and federally funded programs that use centers and family child care home networks operated or administered by either public or private agencies and local educational agencies. Programs provide an educational component that is developmentally, culturally, and linguistically appropriate for the children served. The programs also provide meals and snacks to children, parent education, referrals to health and social services for families, and staff development opportunities. The district is reimbursed $\$ 45.44$ per child, per day.

| California Department of Education <br> A18-00106 |
| :--- | :--- |
| Yes <br> 7/1/18 - 6/30/19: Pre-Kindergarten and Family Literacy Program Contract and Resolution Certifying <br> Approval of the Governing Board to Enter into Transactions with the California Department of Education <br> for the Purpose of Providing Child Care and Development Services. Contract provides funding for <br> supplemental support for interactive literacy activities for children and families. Funds will be used for <br> materials for the "Raising a Reader" program at Ethel Phillips, Fr. Keith B. Kenny, John Sloat, Oak Ridge, <br> and Susan B. Anthony elementary schools. "Raising a Reader" program provides preschool families with <br> books each week to read. Supplemental support includes district and community resources for adult <br> literacy and information on the importance of reading with children. |

## RECOMMENDED BID AWARDS - SUPPLIES/EQUIPMENT

BID No. 180403 Nutrition Services - Fresh Produce, Elementary Schools
Recommendation: Award to General Produce
Amount: \$340,682.75
Funding Source: Funding is through Nutrition Services
This Bid is Nutrition Services - Fresh Produce, Elementary Schools. The Bid was lawfully advertised on April 23 and April 30, 2018. This is a one (1) year bid with the possibility of two (2), one (1) year extensions. Purchasing recommends the listed vendor based on bid criteria as the most responsive bidder meeting specifications. This is an all or none bid. Items awarded are in line with California Government Code and Child Nutrition Reauthorization Act.

## BIDDER

General Produce Co. Gold Star Foods

## BIDDER LOCATION

Sacramento, CA
Ontario, CA

> AMOUNT
> \$340,682.75
> \$303,427.88

| Recommendation: | Elevator Industries |
| :--- | :--- |
| Amount: | See pricing below |
| Funding Source: | Funding is through Purchasing Services |

This Request for Proposal (RFP) is for Elevator and Chairlift Maintenance. The bid was lawfully advertised on May 16, 2018 and May 23, 2018. This is a one (1) year bid with the possibility of four (4), one (1) year extensions. Purchasing Services recommends Elevator Industries Inc. based on bid criteria as the lowest responsive bidder meeting specifications.

|  | BIDDER LOCATION | AMOUNT |  |
| :--- | :--- | :---: | :--- |
| BIDDER | Sacramento CA | Elevator Service | $\$ 23,400.00$ |
| Elevator Industries Inc. |  | Chairlift Service | $\$ 19,200.00$ |
|  |  |  |  |
| Otis Elevator Company | North Highlands CA | Elevator Service | $\$ 32,100.00$ |
|  |  | Chairlift Service | $\$ 28,320.00$ |
| Capital Elevator Company | Sacramento | Elevator Service | $\$ 61,120.00$ |
|  |  | Chairlift Service | $\$ 42,220.00$ |

## APPROVAL OF DECLARED SURPLUS MATERIALS AND EQUIPMENT

| ITEM | SITE/DEPARTMENT | TOTAL VALUE | DISPOSAL METHOD |
| :--- | :--- | :---: | :---: |
| Computers, Printers, Monitors <br> and Televisions | Leataata Floyd Elementary | $\$ 0.00$ | Salvage |

## RECOMMENDED BID AWARDS - FACILITIES PROJECTS

| Bid No: | 0510-418 C.K. McClatchy Pool Equipment Replacement |
| :--- | :--- |
| Bids received: | May 29, 2018 |
| Recommendation: | Award to Tricon Construction, Inc. |
| Funding Source: | Prop 39 Funds |


| BIDDER | BIDDER LOCATION | AMOUNT |
| :--- | :--- | :--- |
| National Aquatic Services | Brentwood, CA | $\$ 156,611$ |
| Tricon Construction, Inc. | Rancho Cordova, CA | $\$ 153,893$ |


| Bid No: | 0525-409 John F. Kennedy Gym Floor \& Bleachers |
| :--- | :--- |
| Bids received: | June 14, 2018 |
| Recommendation: | Award to The Boldt Company |
| Funding Source: | Measure Q and General Funds |

BIDDER
The Boldt Company

BIDDER LOCATION
Sacramento, CA

AMOUNT
\$1,215,086

## RECOMMENDED BID AWARDS - FACILITIES PROJECTS

## Project: Lease-Leaseback Agreement for SCUSD Central Kitchen

Recommendation: Approve lease-leaseback contract with Roebbelen for preconstruction services of $\$ 84,440$ for the SCUSD Central Kitchen project. Authorize staff to pursue a lease-leaseback contract with Roebbelen for construction services for this project using a fee-based contract with a percentage fee of $8.14 \%$. The cost of construction is estimated at \$35 million.

Amount/Funding: Nutrition Services and Measures R Funds

Recent state legislation (AB2316) made significant changes to K-12 lease-leaseback statutes, Education Code $\S 17400$ et seq. AB2316 requires a competitive process in selecting the lease-leaseback contractor, and in some cases, authorizes pre-construction services by the same lease-leaseback contractor.

Per AB2316, staff solicited "Request for Proposals" by advertising and sending notices directly to contractors. Proposals received were evaluated and ranked based on scoring criteria used to determine "best value".

## NOTICES OF COMPLETION - FACILITIES PROJECTS

Contract work is complete and Notices of Completion may be executed.

| Contractor | Project | Completion Date |
| :--- | :--- | :---: |
| Saenz Landscape Construction | Water Harvesting, New Rain Gutters and <br> EcoLandscaping at McClaskey Adult School | $4 / 2 / 18$ |
| Studebaker Brown Electric, Inc. | John F. Kennedy CTEIG Renovation | $4 / 30 / 18$ |
| BRCO Constructors, Inc. | Class Size Reduction Sewer \& Water at 7 <br> Sites | $6 / 1 / 18$ |

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

School District
Agenda Item 11.1b
Meeting Date: June 21, 2018

## Subject: Approve Personnel Transactions 6/21/18



Information Item Only
A Approval on Consent Agenda
$\square$ Conference (for discussion only)
$\square$ Conference/First Reading (Action Anticipated: $\qquad$ Conference/Action
Action
Public Hearing

Division: Human Resource Services

Recommendation: Approve Personnel Transactions

Background/Rationale: None

Financial Considerations: None

LCAP Goal(s): Safe, Emotionally Healthy and Engaged Students

## Documents Attached:

1. Certificated Personnel Transactions Dated June 21, 2018
2. Classified Personnel Transactions Dated June 21, 2018

Estimated Time of Presentation: N/A

Submitted by: Cancy McArn, Chief Human Resources Officer
Approved by Jorge A. Aguilar, Superintendent

## Attachment 1: CERTIFICATED 06/21/2018

| NameLast | NameFirst | JobPerm | JobClass | PrimeSite | BegDate | EndDate | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amend Leave of Absence |  |  |  |  |  |  |  |
| DIXSON | RACHELLE | A | Teacher, Spec Ed | SPECIAL EDUCATION DEPARTMENT | 4/23/2018 | 6/30/2018 | AMEND LOA (UNPD) FMLA/CFRA, 4/23/-6/30/18 |
| SHEPPARD | NIRUPA | A | Teacher, High School | JOHN F. KENNEDY HIGH SCHOOL | 2/6/2018 | 5/10/2018 | AMEND LOA (PD) FMLA/CFRA 2/6/18-5/10/18 |
| Leave of Absence |  |  |  |  |  |  |  |
| LEE | LINDA | A | School Psychologist | SPECIAL EDUCATION DEPARTMENT | 4/27/2018 | 6/1/2018 | LOA (UNPD) PA, 4/27-6/1/18 |
| GOSNEY | CHRISTOPHER | A | Teacher, High School | ROSEMONT HIGH SCHOOL | 7/1/2017 | 6/30/2018 | LOA INT (PD) FMLA/CFRA/BABY, 5/14-6/15/18 |
| GUERIN | TERRESA | A | Teacher, Elementary | SUCCESS ACADEMY | 5/23/2018 | 6/4/2018 | LOA PD ADMIN 5/23/18-6/30/18 |
| STINSON | LISA | A | Teacher, Elementary | PACIFIC ELEMENTARY SCHOOL | 5/23/2018 | 6/30/2018 | LOA PD ADMIN 5/23/18-6/30/18 |
| FEAGINS | CHAR | A | Teacher, Elementary | WOODBINE ELEMENTARY SCHOOL | 4/30/2018 | 5/15/2018 | LOA PD FMLA/CFRA 4/30/18-5/15/18 |
| ZOOK | BENJAMIN | C | Teacher, Elementary | ETHEL PHILLIPS ELEMENTARY | 5/25/2018 | 6/15/2018 | LOA PD FMLA/CFRA 5/25/18-6/15/18 |
| SHEPPARD | NIRUPA | A | Teacher, High School | JOHN F. KENNEDY HIGH SCHOOL | 5/11/2018 | 6/19/2018 | LOA PD HE 5/11/18-6/19/18 |
| FEAGINS | CHAR | A | Teacher, Elementary | WOODBINE ELEMENTARY SCHOOL | 5/16/2018 | 6/8/2018 | LOA PD HE 5/16/18-6/8/18 |
| CAREW | NANCY | A | Teacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 5/11/2018 | 6/30/2018 | LOA RTN (PD) ADMIN 5/11/18 |
| CHRISTENSEN | MEAGHAN | A | Teacher, Resource, Special Ed. | ABRAHAM LINCOLN ELEMENTARY | 6/16/2018 | 6/30/2018 | LOA RTN (PD) FMLA 6/16/18 |
| PEREZ | SHAILA | A | Teacher, Spec Ed | SPECIAL EDUCATION DEPARTMENT | 6/16/2018 | 6/30/2018 | LOA RTN (PD) FMLA/CFRA/BABY, 6/16/18 |
| GLIDEWELL | SUZANNE | A | School Social Worker | SPECIAL EDUCATION DEPARTMENT | 6/18/2018 | 6/30/2018 | LOA RTN (PD) FMLA/CFRA/BB 6/18/18 |
| LINNANE | JANISE | A | Teacher, Middle School | FERN BACON MIDDLE SCHOOL | 6/5/2018 | 6/30/2018 | LOA RTN (PD) FMLA/CFRA/BB 6/5/18 |
| AQUINO | DIANNE | B | School Nurse | HEALTH SERVICES | 5/24/2018 | 6/30/2018 | LOA RTN 5/24/18 |
| GRAY | RACHELLE | A | Teacher, Elementary | WASHINGTON ELEMENTARY SCHOOL | 5/7/2018 | 6/30/2018 | LOA RTN 5/7/18 |
| GUERIN | TERRESA | A | Teacher, Elementary | SUCCESS ACADEMY | 6/5/2018 | 6/30/2018 | LOA RTN 6/5/18 |
| VALLEJO | CHARLES | C | Teacher, Elementary | OAK RIDGE ELEMENTARY SCHOOL | 5/20/2018 | 6/30/2018 | LOA RTN(PD)5/20/18\I SEP/TERM 6/30/18 |
| MIYAMOTO-MATA | AMY | Q | Teacher, Middle School | WILL C. WOOD MIDDLE SCHOOL | 5/29/2018 | 6/30/2018 | LOA RTN (PD) PDL/HE 5/29/18 |
| ANDERSON | WILLIE | A | Teacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 4/13/2018 | 5/28/2018 | LOA(PD) FMLA/CFRA/HE 4/13-5/28/18 |
| RE-ASSIGN/STATUS CHANGE |  |  |  |  |  |  |  |
| JONES | RHONDA | Q | Teacher, Resource | JOHN BIDWELL ELEMENTARY | 6/1/2018 | 6/30/2018 | STCHG FR . 75 6/1/18 |
| SEPARATE/RESIGN/RETIRE |  |  |  |  |  |  |  |
| EAGAN | JEANNETTE | C | Teacher, Elementary | JOHN CABRILLO ELEMENTARY | 7/1/2017 | 6/15/2018 | SEP/RESIGN RA 6/15/18 |
| RYERSON | JENNIFER | C | Teacher, Elementary | PHOEBE A HEARST BASIC ELEM. | 7/1/2017 | 6/15/2018 | SEP/RESIGN, 6/15/18 |
| CERVANTES | MELISSA | B | Teacher, K-8 | JOHN H. STILL - K-8 | 8/31/2017 | 6/30/2018 | SEP/RESIGNED 6/15/18 |
| HARRIS | ANGELL | A | Teacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 7/1/2017 | 6/30/2018 | SEP/RETIRE 6/30/18 |
| LEE | CYNTHIA | A | Teacher, Elementary | CALEB GREENWOOD ELEMENTARY | 7/1/2017 | 6/15/2018 | SEP/RETIRE, 6/15/18 |
| BURKE | TERENCE | A | Teacher, Spec Ed | JOHN F. KENNEDY HIGH SCHOOL | 7/1/2017 | 6/30/2018 | SEP/RETIRED 6/29/18 |
| JONES | MARY | B | Librarian, Middle School | ALBERT EINSTEIN MIDDLE SCHOOL | 4/27/2018 | 6/30/2018 | SEP/TERM, 6/30/18 |
| STYMEIST | JOSEPH | A | Director III, HS Reform | ACADEMIC ACHIEVEMENT | 7/1/2017 | 6/30/2018 | SEP/RETIRED 6/30/18 |
| DURHAM, JR. | KENNETH | A | Principal, New Innovation Small | NEW TECH HIGH SCHOOL | 7/1/2017 | 6/6/2018 | SEP/RESIGN 6/6/18 |

## Attachment 2: CLASSIFIED 06/21/2018

| NameLast | NameFirst |  | JobClass | PrimeSite | BegDate | EndDate | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amend Leave of Absence |  |  |  |  |  |  |  |
| WALL | REBECCA | B | Health Services Technician | HEALTH SERVICES | 3/16/2018 | 5/4/2018 | AMEND LOA PD FMLA/CFRA 3/16/18-5/4/18 |
| Leave of Absence |  |  |  |  |  |  |  |
| DUDLEY | DANNY | A | Bus Driver | TRANSPORTATION SERVICES | 10/26/2017 | 6/30/2018 | LOA INTERMITTENT FMLA/CFRA 4/30/18-6/30/18 |
| CAJUCOM | PAMELA | A | Spec II Student Support Svcs | INTEGRATED COMMUNITY SERVICES | 5/21/2018 | 6/30/2018 | LOA PD FMLA/CFRA 5/21/18-6/30/18 |
| PADILLA | JOSE | A | Facilities Maint Laborer I | FACILITIES MAINTENANCE | 5/21/2018 | 6/30/2018 | LOA RTN (PD) FMLA/CFRA/HE, 5/21/18 |
| WALL | REBECCA | B | Health Services Technician | HEALTH SERVICES | 5/5/2018 | 6/30/2018 | LOA RTN 5/5/18 |
| DIAZ | JESSICA | B | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 6/16/2018 | 6/30/2018 | LOA RTN 6/16/18 |
| HER | SAI | A | Teacher Assistant, Bilingual | SUSAN B. ANTHONY ELEMENTARY | 5/19/2018 | 6/30/2018 | LOA RTN(PD)CFRA/BABY BONDING 5/19/18 |
| GARCIA | MARIA | A | Instructional Aide | A.WARREN McCLASKEY ADULT | 5/1/2018 | 6/30/2018 | LOA(UNPD)PARENTAL 5/1/18 |
| RE-ASSIGN/STATUS CHANGE |  |  |  |  |  |  |  |
| MEDINA | MELISSA | B | Inst Aid, Spec Ed | C. K. McCLATCHY HIGH SCHOOL | 6/11/2018 | 6/30/2018 | REA FR \#2277/STCHG FR 0.375 |
| CASTANEDA ALFARO | MIGUEL | B | Suprvsr IV, District Grounds | FACILITIES MAINTENANCE | 5/21/2018 | 6/30/2018 | REA/WVG, 5/21/18 |
| HANKINS | JASON | A | Bus Driver | TRANSPORTATION SERVICES | 5/24/2018 | 6/30/2018 | RESCIND TERM/REA/WVGCHG/STCHG 5/14/18 |
| ESTRADA | DESIRAE | A | Bus Driver | TRANSPORTATION SERVICES | 4/17/2018 | 6/30/2018 | STCHG 4/17/18 |
| SEPARATE/RESIGN/RETIRE |  |  |  |  |  |  |  |
| OLIVER | DEBRA | A | Fd Sv Asst III | NUTRITION SERVICES DEPARTMENT | 7/1/2017 | 6/14/2018 | SEP/RESIGN PL 6/14/18 |
| KAUR | OPINDER VEER | B | Inst Aide/Computer Lab Asst | ISADOR COHEN ELEMENTARY SCHOOL | 10/30/2017 | 6/14/2018 | SEP/RESIGN, EFF 6/14/18 |
| HUNT | RANDALL | A | Electrician | FACILITIES MAINTENANCE | 7/1/2017 | 6/8/2018 | SEP/RESIGN, EFF 6/8/18 |
| HERNANDEZ-HERNANDEZ | ELDEN | A | Family Partnership Facilitator | PARENT ENGAGEMENT | 7/1/2017 | 6/15/2018 | SEP/RESIGNED 6/15/18 |
| GARCIA | ALEXANDRIA | R | Youth/Family Mntl HIth Adv | INTEGRATED COMMUNITY SERVICES | 2/1/2018 | 6/22/2018 | SEP/RESIGNED 6/22/18 |
| TIMES | DAWN | A | School Office Manager I | CAROLINE WENZEL ELEMENTARY | 7/1/2017 | 6/26/2018 | SEP/RETIRE 6/26/18 |
| JACOBSON | CURTIS | A | Grounds Equipment Repair | FACILITIES MAINTENANCE | 7/1/2017 | 5/31/2018 | SEP/RETIRE, EFF 5/31/18 |
| CHA | ANGIE | B | Office Tchncn II | JOHN F. KENNEDY HIGH SCHOOL | 8/16/2017 | 5/22/2018 | SEP/TERM 5/22/18 |
| HANKINS | JASON | B | Transportation Scheduler/Disp | TRANSPORTATION SERVICES | 8/10/2017 | 5/23/2018 | SEP/TERM 5/23/18 |
| GREEN | PATRICIA | A | Clerk III | STUDENT SUPPORT AND FAMILY SER | 5/12/2018 | 5/19/2018 | SEP/TERM, 5/19/18 |

## Sacramento City Unified School District <br> SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

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Meeting Date: June 21, 2018
Subject: Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the period of May 2018


Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
$\square$ Conference/Action
Action
Public Hearing
Division: Business Services

Recommendation: Approve attached list of warrants and checks.

Background/Rationale: The detailed list of warrants, checks and electronic transfers issued for the period of May 2018 are available for the Board members upon request.

Financial Considerations: Normal business items that reflect payments from district funds.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

## Documents Attached:

1. Warrants, Checks and Electronic Transfers - May 2018
[^2]Approved by: Jorge A. Aguilar, Superintendent

Sacramento City Unified School District
Warrants, Checks, and Electronic Transfers
May 2018
Account for Operating Expenses

| Document Numbers | Fund |
| :---: | :--- |
| 97-357440-97-358971 | General (01) |
|  | Charter (09) |
|  | Adult Education (11) |
|  | Child Development (12) |
|  | Cafeteria (13) |
|  | Deferred Maintenance (14) |
|  | Building (21) |
|  | Developer Fees (25) |
|  | Mello Roos Capital Proj (49) |
|  | Self Insurance (67/68) |
|  | Payroll Revolving (76) |


| Amount by Fund |  | Total by Account |  |
| :--- | ---: | :--- | :--- |
|  |  |  |  |
| $\$$ | $10,693,010.25$ |  |  |
| $\$$ | $192,308.33$ |  |  |
| $\$$ | $98,123.88$ |  |  |
| $\$$ | $36,878.16$ |  |  |
| $\$$ | $1,264,406.39$ |  |  |
| $\$$ | $16,769.04$ |  |  |
| $\$$ | $1,329,813.17$ |  |  |
| $\$$ | $1,800.00$ |  |  |
| $\$$ | $22,858.82$ |  |  |
| $\$$ | $843,846.94$ |  |  |
|  | $43,342.14$ |  |  |
|  |  | $\$$ | $14,543,157.12$ |
|  |  |  |  |

Alternate Cash Revolving Checks
for Emergency Accounts Payable and Payroll

00001721-00001748
General (01)
Self Insurance (67/68)
Payroll Revolving (76)

| \$ | $10,420.00$ |  |  |
| :--- | ---: | :--- | :--- |
| $\$$ | 133.26 |  |  |
|  | $15,193.41$ |  |  |

Payroll and Payroll Vendor Warrants
97828478-97830596
General (01)
Charter (09)
Adult Education (11)
Child Development (12)
Cafeteria (13)
Building (21)
Payroll Revolving (76)

| $\$$ | $1,265,466.44$ |  |  |
| :--- | ---: | :--- | :--- |
| $\$$ | $48,535.68$ |  |  |
| $\$$ | $17,241.94$ |  |  |
| $\$$ | $114,190.68$ |  |  |
| $\$$ | $132,598.12$ |  |  |
| $\$$ | $2,070.61$ |  |  |
| $\$$ | $4,037,980.35$ |  |  |
|  |  |  |  |
|  |  |  |  |

Payroll ACH Direct Deposit

Transfers for Benefis
Debt Service, and Tax Payments
General (01)
Charter (09)
Adult Education (11)
Child Development (12)
Cafeteria (13)
Building (21)
Self Insurance (67/68)
Payroll Revolving (76)

| $\$$ | $16,205,866.56$ |  |
| :--- | ---: | :--- | :--- |
| $\$$ | $529,103.47$ |  |
| $\$$ | $331,485.31$ |  |
| $\$$ | $824,316.74$ |  |
| $\$$ | $488,185.11$ |  |
| $\$$ | $96,264.63$ |  |
| $\$$ | $26,992.53$ |  |
| $\$$ | $32,232.39$ |  |
|  |  |  |

9700348757-9700348773

General (01)
Payroll Revolving (76)

| $\$$ | $85,612.55$ |  |
| :--- | ---: | :--- |
| $\$$ | $11,700,164.03$ |  |
|  |  | $\$ \quad 11,785,776.58$ |

Total Warrants, Checks, and Electronic Transfers \$ 50,507,210.93

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve New Textbooks for Advanced Placement (AP) Social Science Class: US Government \& Policy



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$ Conference/Action
Action
Public Hearing

## Division: Academic Office/Advanced Placement Department

Recommendation: The Board of Education is requested to approve new textbooks for AP United States Government and Policy.

Background/Rationale: Over the course of the last 3 academic calendars, The College Board has revised the end of course exams for several AP courses resulting in the need for updated texts better aligned to expected course outcomes. Additionally, AP US Government and Policy classes were using a text published in 2009.

AP US Government \& Policy teachers initially met in June of 2017 to begin the textbook review process, however at that time publishers did not have preview materials prepared to address the end of course exam changes. The committee reconvened in May of 2018 to review updated textbooks. As a result of that meeting, the following unanimous recommendation was made:

1. Adopt for AP US Government \& Policy: Edwards et al, Government in America: People, Politics and Policy, AP Edition, 17 th edition, 2018. Pearson. ISBN 9780134586571 with Pearson eText 6 year access

Financial Considerations: AP US Government \& Policy textbook (with 6 year eText) \$84,049.06

LCAP Goal(s): College, Career, and Life Ready Graduates

Documents Attached:
None

## Estimated Time of Presentation: N/A

Submitted by: Iris Taylor, Chief Academic Officer Matt Turkie, Assistant Superintendent, Curriculum and Instruction

Approved by: Jorge A. Aguilar, Superintendent

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Agenda Item 11.1e
Meeting Date: June 21, 2018

## Subject: Approve Textbooks for Advanced Placement (AP) World Languages: Spanish Language \& Culture



> Information Item Only Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$ Conference/Action Action
Public Hearing

Division: Academic Office/Multilingual Education and Advanced Placement Departments

Recommendation: The Board of Education is requested to approve new textbooks for AP Spanish Language \& Culture courses

## Background/Rationale:

AP Spanish Language and Culture is by far the most popular AP World Language course for SCUSD students, offering both native and non-native speakers the opportunities to gain valuable cultural awareness and language fluency. For the 201718 school year, 5 high school sites supported at least 142 students in this course.

In 2013, The College Board revised and updated the AP Spanish Language \& Culture course guide and end of course exam. At that time textbooks were not uniformly adopted for use in District AP Spanish Language classes. Some teachers have been using materials that were last published in 2005, or they rely on a combination of independently developed resources alongside Spanish Level 4 grammar textbooks. Common instructional materials for this course have not previously been adopted.

Beginning in May 2018, AP World Language teachers (Spanish, French, German, Chinese and Latin) met with Academic Office facilitation to make recommendations and collaboratively select updated text resources for use in their courses. As a result of those meetings, the following recommendation was made:

1. Adopt for AP Spanish Language and Culture: Draggett, et al. Temas: AP Spanish Language and Culture. Vista Higher Learning, 2014.
ISBN: 978-1-68005-201-5 with Online Supersite Plus (6 year access)

Financial Considerations: AP Spanish Language \& Culture textbook (with 6 year ebook) \$26,315.75

LCAP Goal(s): College, Career, and Life Ready Graduates

Documents Attached:
None

## Estimated Time of Presentation: N/A

Submitted by: Iris Taylor, Chief Academic Officer
Matt Turkie, Assistant Superintendent
Curriculum and Instruction
Approved by: Jorge A. Aguilar, Superintendent

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve Chinese Supplemental Materials for Dual Immersion Instruction

Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing
Division: Academic Office/Curriculum and Instruction Department
Recommendation: The Board of Education is requested to approve the purchase of new Chinese language arts instructional materials for the Chinese immersion programs at Elder Creek and William Land Elementary Schools.

Background/Rationale: As a part of the district-wide adoption of English Language Arts/English Language Development (ELA/ELD) instructional materials, teachers in the immersion programs have met to review language arts and language development materials in the target language that would complement the Benchmark Advance ELA/ELD instructional materials adopted. Benchmark has a complementary Spanish language arts program (K-6) that has already been adopted for the Spanish immersion programs. This adoption includes both core Spanish language arts materials and supplemental readers that integrate the Spanish language arts with social studies and science. This request is for a comparable purchase of Chinese language arts and supplemental readers for the Chinese immersion programs (K-6).

Currently, the Chinese immersion programs are using materials published last decade that are designed for Chinese world language instruction, not for Chinese immersion instruction. Because Benchmark does not have a comparable Chinese language arts program to what is offered in English and Spanish, the teachers and principals in the Chinese immersion programs along with the coordinators for Multilingual Literacy Department have reviewed additional materials from several vendors to meet their needs.

As a core Chinese language arts and development program, the teachers have recommended purchase of the Better Immersion textbook series for both programs. The Better Immersion series is designed specifically for immersion programs with a supportive, engaging, and rigorous curriculum aligned with Common Core standards for ELA, including integrated, performance tasks and ample collaborative and oral
language activities. The program also includes a wide-range of digital supports and target language assessment for students and teachers to use. Additionally, in the event that we expand the Chinese immersion program into the middle schools in the future, this series has curriculum to support Chinese immersion programs in grades 7-8.

In order to address some of the cultural and linguistic differences for the Cantonese program at Elder Creek, the staff has recommended purchase of the Oxford University Press resources for teaching Cantonese as a foreign language. These materials are also more integrated, rigorous, and engaging than previous materials and highlight topics specific to Cantonese language and culture not captured in the Better Immersion program.

Finally, in order to provide comparable opportunities for social studies and science integration and for small group reading instruction that are included in the Benchmark Advance/Adelante programs for English and Spanish, the Chinese immersion program staff have collected sets of leveled readers and trade books that can be used for literacy and content integration.

It is the recommendation of the Chinese immersion materials committee, by unanimous decision, to adopt the following core and supplemental materials:

1. Chinese Language Arts Core: Better Immersion by Better Chinese
2. Cantonese Supplemental: Oxford University Press
3. Science \& Social Studies Supplemental: Benchmark Education Company
4. Science \& Social Studies Supplemental: China Sprout
5. Chinese Literature Trade Books

## Financial Considerations:

Total: \$158,482.30

1. Better Chinese: $\$ 106,744.04$
2. Oxford University Press: $\$ 15,951.17$
3. Benchmark Education Company: $\$ 28,533.73$
4. China Sprout: $\$ 3,139.18$
5. Chinese Literature Trade Books: $\$ 4,114.18$

LCAP Goal(s): College, Career, and Life Ready Graduates

## Documents Attached:

None

Estimated Time of Presentation: N/A

Submitted by: Iris Taylor, Chief Academic Officer

Approved by: Jorge A. Aguilar, Superintendent

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve Adoption of Materials for Secondary English Learners

 Instruction

Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: )
Conference/Action
Action
Public Hearing

Division: Academic Office/Curriculum and Instruction Deparment

Recommendation: The Board of Education is requested to approve new instructional materials for grades 7-12 English Language Learner Instruction.

Background/Rationale: As a part of the district-wide adoption of English Language Learner secondary Instructional materials, Middle and High school EL teachers met over eight months, beginning last October, reviewing and then piloting new materials to meet the needs of language learners.

It is the recommendation of the ELD materials committee, by unanimous decision, to adopt materials by NatGeo/Cengage:

1. Inside the USA, a ten week program for newcomers, grades 7-12
2. Fundamentals volume 1 \& 2, a next step in instruction for Emerging ELs in middle school
3. Fundamentals, a next step in instruction for Emerging ELs in high school
4. Inside Phonics, for differentiated instruction and needs
5. INSIDE, level A and B, for emerging and expanding ELs in middle school
6. EDGE, level A and B, for emerging and expanding ELs in high school

## Financial Considerations:

## Total: \$402,796.77

Total for all components for middle school: \$120,631.56
Total for all components for high school: \$252,168.39
Total for Newcomer material for middle or high school: \$29,996.82

## LCAP Goal(s): College, Career, and Life Ready Graduates

## Documents Attached:

None

## Estimated Time of Presentation: N/A

Submitted by: Iris Taylor, Chief Academic Officer

Approved by: Jorge A. Aguilar, Superintendent

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Agenda Item 11.1h
Meeting Date: June 21, 2018

## Subject: Approve Supporting Benchmark Advance Materials for SDC Classrooms



Information Item Only
A Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: )
Conference/Action
Action
Public Hearing

Division: Acedemic Office/Curriculum and Instruction Department

Recommendation: The Board of Education is requested to approve purchase of Benchmark Advance's Steps to Advance for SDC grades 1-6 and Striving Readers for SDC Kinder as supporting materials. Additionally, the Board of Education is requested to approve the purchase of "one year packages" of Benchmark Advance Core Materials.

Background/Rationale: Steps to Advance materials are needed as a curricular materials accommodation for SDC classrooms to support students' growth to grade level standards. The Steps to Advance Write-In Student Texts provide gradual steps to complex text. Each week, lessons are designed to scaffold students as they engage with increasingly complex text. The Kinder Striving Readers texts are to support SDC Kinder students with accessible leveled texts to support growth.

Additionally, purchasing the "one year grade level packages" will provide core materials to SDC classrooms with a savings coming from not having to purchase the Benchmark Advance "eight year" subscription pricing curriculum which would result in unused consumables in SDC classrooms. The savings for 57 classrooms is approx. \$78,000.

## Financial Considerations:

Core Benchmark Advance: 1 year classroom packages for \$257,527
Steps to Advance: total is $\mathbf{\$ 4 9 , 7 6 3 . 2 5}$
Kindergarten Striving Readers total is $\mathbf{\$ 1 5 , 0 7 9 . 2 3}$

## LCAP Goal(s):

College, Career, and Life Ready Graduates

## Documents Attached:

None

Estimated Time of Presentation: N/A

Submitted by: Iris Taylor, Chief Academic Officer

Approved by: Jorge A. Aguilar, Superintendent

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Sacramento
City Unified
Agenda Item $\underline{11.1 \mathrm{i}}$

## School District

Meeting Date: June 21, 2018

## Subject: Approve 2018-19 Single Plans for Student Achievement



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading
Conference/Action
Action
Public Hearing
Division: Superintendent's Office and Continuous Improvement and Accountability Office

Recommendation: Approve the 2018-19 Single Plans for Student Achievement.
Background/Rationale: Each school participating in state and federally funded programs, per the Consolidated Application (ConApp), is required to develop or update its SPSA on an annual basis. The stated purpose of the SPSA is to "improve the academic performance of all pupils to the level of performance goals, as established by the Academic Performance Index." (California Education Code 64001)

Financial Considerations: Site plans outline goals and actions that will be supported with state and federal funds, as allocated to each respective site, and evaluated for effectiveness.

LCAP Goal(s): College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

## Documents Attached:

1. Executive Summary
2. Copies of the SPSAs are available for review in the LCAP/SPSA office and at: www.scusd.edu/SPSA.

Estimated Time of Presentation: N/A
Submitted by: Vincent Harris, Chief Continuous Improvement and Accountability Officer Cathy Morrison, LCAP/SPSA Coordinator
Approved by: Jorge A. Aguilar, Superintendent

## Board of Education Executive Summary

## Superintendent's Office and <br> Continuous Improvement and Accountability Office

Approve 2018-19 Single Plans for Student Achievement

## I. Overview/History of Department or Program

The district requires that all schools write a school plan, the Single Plan for Student Achievement (SPSA), and requires that each plan show alignment to the goals of the Local Control and Accountability Plan (LCAP) as well as to the Local Education Agency (LEA) Plan. The SPSAs are reviewed by the LCAP and the State and Federal Programs office to ensure compliance with Title I requirements and adherence to the tenets of the Local Control Funding Formula (LCFF).

## II. Driving Governance:

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code section 64001 requires the district to assure that the SPSA has been prepared in accordance with law; that school site councils have developed and approved the plan; and that the plan is developed with the review, certification and advice of applicable school advisory committees.

Instructions from the Local Control and Accountability Plan (LCAP) template state that schoolspecific goals related to the state and local priorities of the SPSA should be aligned and incorporated with the district's LCAP.

## III. Budget:

Funds included in the SPSA include federal funds (Title I and School Improvement Grant), state funds (LCFF supplemental and concentration), and locally-distributed funds (such as Title I funds provided to Priority Schools).

Some schools receive Title I funds based on the percent of low income students (50\% or more). All schools receive LCFF supplemental and concentration funds, based on a weighted formula of the percent of low income and English learner students enrolled. For the 2018-19 school year, the district has directed sites to distinguish the supplemental and concentration funds that are used for direct services to English learners by using the designation "LCFF EL" in the SPSA.

School sites are empowered with local decision-making authority to direct State and Federal funds to support the goals they have set for their students, although federal funds have some restrictions that are based on the Elementary and Secondary Education Act (ESEA).
IV. Goals, Objectives and Measures:

The Equity, Access, and Social Justice Guiding Principle states "all students are given an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options." This guiding principle demands that data be used to transparently assess

# Board of Education Executive Summary 

## Superintendent's Office and <br> Continuous Improvement and Accountability Office

Approve 2018-19 Single Plans for Student Achievement
students by name, by need, and by inequities, and it serves as the moral call to action to build on the district's foundation while striving for continuous improvement.
V. Major Initiatives:

In a process similar to the LCAP, the SPSA is intended to foster a cycle of continuous improvement, beginning with a defined cycle of data inquiry involving the School Site Council. The SPSA/School Site Council process is cyclical: plan, implement, monitor and adjust. A school site's stakeholders can hold the school accountable for setting the right goals, using resources equitably and wisely, and supporting improvement in educational outcomes for all students.
VI. Results:

Staff recommends that the Board approve the 2017-18 Single Plans for Student Achievement.

## VII. Lessons Learned/Next Steps:

- Upon adoption, the district may release funds for staff, programs and materials as designated in the SPSAs.
- The Board-adopted SPSAs will be translated as required into the languages that meet the threshold for translation at each site.
- Staff will consider a review of the 2019-20 SPSA template with an eye toward potential improvements.


# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

Subject: Approve 2018-2019 Annual Service Plan and Annual Budget Plan for Special Education


Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing

Division: Academic Office/Special Education Department

Recommendation: To approve the SELPA's Annual Service Delivery Plan and the Annual Budget Plan.

Background/Rationale: The SCUSD SELPA Local Plan requires a service plan and budget plan be developed and updated annually. The plans are developed prospectively. The Annual Service Plan describes the full continuum of services provided by the district for students, birth to 22 years of age; including students with low incidence disabilities. The Budget Plan describes those funds received in accordance with EC 56836 and the expenditure of those funds.

The Special Education Department continues to direct its focus towards the improvement of teaching and learning in all programs for students with special needs, as well as outcomes for students, preparing them for college and career.

Financial Considerations: The SCUSD SELPA \$33,807,295 in state and federal funding, $\$ 3,265,457$ for Special Education Transportation and $\$ 73,590,731$ in other grants, entitlements and general funds for a total of \$107,398,026.

LCAP Goal(s): College, Career and Life Ready Graduates; Family and Community Empowerment

## Documents Attached:

1. Annual Service Report
2. Annual Service Descriptions
3. Certification Annual Service Plan
4. Certification Annual Budget Plan

Estimated Time of Presentation: N/A
Submitted by: Iris Taylor, Chief Academic Officer
Becky Bryant, Director
Special Education Department/SELPA
Approved by: Jorge A. Aguilar, Superintendent

| Annual Service Report (001) |  |  |
| :---: | :---: | :---: |
| Site name and type of facility providing service students enrolled in the $I$ | to | Services Provided at this Location |
| Site Name | Type <br> of <br> Facilit | CASEMIS code associated with each service that is provided at the location listed in the left hand column. |
| 0101972 Rosemont High | 10 | $\begin{array}{llllllllllllllllllllll} \hline \mid 330 & \mid & 340 & \mid & 415 & \mid & 425 & 435 & \mid & 436 & \mid & 445 & \mid & 450 & \mid & 510 & \mid & 515 & 530 & 535 & 1 \\ 610 & \mid & 725 & \mid & 820 & \mid & 830 & \mid & 840 & \mid & 855 & \mid & 890 & \mid & 900 & & & & & & & \\ & & \end{array}$ |
| 0108951 Health Professions High | 10 |  |
| 0114546 School of Engineexing \& Sciences | 10 | $\begin{aligned} & \|330\| \\ & 900 \end{aligned}$ |
| 3430865 West Camipus Hiram Johnson | 10 | \| $330\|415\| 445\|535\| 820\|840\| 890 \mid 900$ |
| 3431012 Burbank (Luther) High | 10 |  |
| 3434636 Johnson (Hiram W.) High | 10 |  |
| 3434768 Kennedy (John F.) High | 10 | \| $330\|340\| 415\|425\| 435\|436\| 445\|450\| 510\|515\| 530\|535\|$ 715 \| $720\|725\| 730\|820\| 830\|840\| 850\|860\| 890 \mid 900$. |
| 3435419 McClatchy (C.K.) High | 10 | $\|330\| 415\|425\| 435\|445\| 450\|515\| 525\|535\| 720\|820\| 830 \mid$ 840 \| 850 | $870\|890\| 900$ |
| $3467602$ <br> CSUS, Sacramento | 10 |  |
| 6033765 Winn (A.M.) Elementary | 10 |  |
| 6033807 Harte (Bret) Elementary | 10 | \| $250\|330\| 415\|425\| 445\|450\| c 35$ |
| 6033815 Greenwood (Caleb) Elementary | 10 |  |
| 6033823 Camellia Elementary | 10 | \| 330 | 415 | 450 |
| 6033831 Wenzel (Caroline) Elementary | 10 |  |
| 6033880 Lubin (David) Elementary | 10 |  |
| 6033906 Warren (Earl) Elementary | 10 |  |


| Please ensure that the following are included on this form: (Ages 6-22) |  |
| :--- | :--- |
| 10 -Public Day School School | 20 -Continuation School |
| 19 -Other Public School/Facility | 31 - Community School |
| 24 -Independent Study | 15-Special Education Center/facility |
| 11 -Public Residential School | $22-$ Alternative Work Education |
| 56 - Charter School (operated AS an LEA | $55-$ Charter School (operated as by an LEA |



| Please ensure that the following are included on this form: (Ages 6-22) |  |
| :--- | :--- |
| 10 -Public Day School School | 20 -Continuation School |
| 19-Other Public School/Facility | 31 - Community School |
| 24 -Independent Study | 15-Special Education Center/facility |
| 11 -Public Residential School | 22 - Alternative Work Education |
| 56 - Charter School (operated AS an LEA | 55 - Charter School(operated as by an LEA |



| Please ensure that the following are included on this form: (Ages 6-22) |  |
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| 10-Public Day School School | 20 -Continuation School |
| 19-Other Public School/Eacility | 31 - Community School |
| 24 -Independent Study | 15 -Special Education Center/Facility |
| 11 -Public Residential School | $22-$ Alternative Work Education |
| 56 - Charter School (operated AS an LEA | $55-$ Charter School (operated as by an LEA |

## Annual Service Report (001)



| Please ensure that the following are included on this form: (Ages 6-22) |  |
| :--- | :--- |
| 10 -Public Day School School | 20 -Continuation School |
| 19 -Other Public School/Facility | 31 - Community School |
| 24 -Independent Study | 15-Special Education Center/Facility |
| 11 -Public Residential School | $22-$ Alternative Work Education |
| 56 - Charter School (operated AS an LEA | $55-$ Charter School coperated as by an LEA |


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\end{tabular} Site name and type of $\quad$ Annal |  | Service Report (001) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | Services Provided at this Location |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site Name |  | CASEMIS code associated with each service that is provided at the location listed in the left hand column. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6117097 SCUSD Success Academy K-8 <br> Community Day | 10 | \| 330 | 415 | $510 \mid 515$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5119440 Cesar Chavez Intermediate | 10 | \| 330 | 415 | 450 | 510 | 710 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SACACEL <br> Accelerated Academy | 10 | $\|330\| 4,15$ \| 515 | $820\|830\| 840 \mid 890$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0113209 John Morse Therapeutic Center | 15 | \| $330 \mid 415$ \| $445\|450\| 510\|515\| 525\|535\| 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3430154 American Legion High (Cont.) | 20 | \| 330 | 415 | 515 | $820\|830\| 840\|890\| 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0101295 KIPP Sol Aureus College preparatory | 55 | \| $330\|415\| 450 \mid 515$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0101881 New Technology High | 55 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $0101899 \therefore$ George Washington Carver | 55 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0101907 The Met Sacramento | 55 | \| 330 | 415 | 445 | 450 | $510 \mid 515$ \| 535 | $820\|840\| 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0121665 Yav Pem Suaib Academy Preparing for the Futu | 55 | \| 330 | 340 | 415 | $445 \mid 450$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0131136 New Joseph Bonnheim (NJB) Community Charter | 55 | \| 330 | 415 | 450 | 535 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6033799 Bowling Green Elementary (Char) | 55 | \| $330\|415\| 425\|436\| 445\|450\| 460\|535\| 725\|730\| 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Please ensure that the following are included on this form: (Ages 6-22) |  |
| :--- | :--- |
| lo-Public Day School School | 20 -Continuation School |
| 19-Other Public School/Facility | 31 - Communty School |
| 24 -Independent Study | 15-Special Education Center/Facility |
| 11-Public Residential School | 22 - Alternative Work Education |
| 56- Charter School (operated AS an LEA | 55 - Charter School(operated as by an LEA |


| Other Facility (002) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Site name and type of facility providing services students enrolled in the LE | to | Services Provided at this Location |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site Name |  | CASEMIS code associated with each service that is provided at the location listed in the left hand column. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOMEHOS <br> Individual Instruction | 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0115220 Land Park Academy | 70 | \| $330\|415\| 450\|830\| 850\|890\| 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0127779 • Sierra Foothills Academ | ${ }^{70}$ | \| 330 | 415 | 830 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0131532 <br> Capital Elementary | 70 | \| $330\|415\| 445\|450\| 510\|515\| 535 \mid 725$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6130025 Sierra School -* Lower*. | 70 | \| $330 \mid 415$ \| 425 | 435 | $450\|460\| 510 \mid 515$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6130611 Rancho Learning Center | 70 | \| 330 | 415 | $425\|450\| 510\|515\| 535\|725\| 820\|830\| 840 \mid 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6914246 Odyssey Learning Center, Inc. | 70 | \| $330\|415\| 425\|435\| 445\|450\| 830\|850\| 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6937999 Aldar Academy | 70 | \| 330 | 415 | 425 | 450 | 510 | 515 | 820 | 830 | 840 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6938245 Sierra School- Upper | 70 | \| $330 \mid 415$ \| $425\|435\| 445\|450\| 510\|515\| 720\|725\| 820 \mid 830$$840\|890\| 900$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $7051394 \text { Point Quest Academy }$ | 70 | \| 330 | 415 | 445 | 450 | 510 | 515 | $535\|820\| 830\|840\| 890$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7085590 Northern California preparatory School | 70 | \| $330\|415\| 445\|450\| 510\|515\| 830$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7086846 Guiding Hands, Inc. | 70 | \| 330 | 415 | 445 | 450 | 510 | 515 | 830 | 900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7091481 ABC School - Sacramento | 70 | \| 330 | 340 | 415 | 445 | 450 | 460 | 535 | 900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7099450 CCHAT Center-Sacramento | 70 | \| 330 | 415 | 720 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6112599 Devereux School of Viera | 72 | \| 330 | 415 | 515 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5131106 Heartspring School | 72 | \| 330 | 415 | 425 | 450 | 530 | 535 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Please ensure that the following are included on this form: (Ages 6-22) |  |
| :--- | :--- |
| 30 -Juvenile Court | 40 -Home Instruction |
| 45 -Hospital Facility | 50 -Community College - |
| 51 -Adult Education Program | 70 -Nonpublic Day School |
| $71 / 72-$ Nonpublic Residential | $79-$ Nonpublic Agency |



Sacramento County Jail 32330

| Please ensure that the following are included on this form: (Ages 6-22) |  |
| :--- | :--- |
| 30 -Juvenile Court | 40 -Home Instruction |
| 45 -Hospital Facility | 50 -Community College |
| 51-Adult Education Program | 70 -Nonpublic Day School |
| $71 / 72$ - Nonpublic Residential | 79 - Nonpublic Agency |
|  |  |



| Please ensure that the following are included on this form: (Ages 3-5) |  |
| :--- | :--- |
| 40 Home Instruction/00- No school | 45 Hospital Facility |
| 61 -Head Start Program | 62 - Child Devt. or Child Care |
| State Preschool Program | 64 - Private Preschool |
| 65 -Extended Day Care Program | 11 - Public Residential School |
| 10-Public Day School | 19 -Other Public School/Eacilities |



| Please ensure that the following are included on this form: (Ages 3-5) |  |
| :--- | :--- |
| 40 Home Instruction/00 - No school | 45 Hospital Facility |
| 61 -Head Start Program | 62 - Child Devt. or Child Care |
| State Preschool Program | 64 - Private Preschool |
| 65 -Extended Day Care Program | 11 - Public Residential School |
| 10 -Public Day School | 19 -Other Public School/Facilities |



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| :--- | :--- |
| 40 Home Instruction/00 - No school | 45 Hospital Facility |
| 61 -Head Start Program | 62 - Child Devt. or Child Care |
| State Preschool Program | 64 - Private Preschool |
| 65 -Extended Day Care Program | 11 - Public Residential School |
| 10 -Public Day School | 19 -Other Public School/Facilities |

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SELPA:3412 Sacramento City Unified SELPA LEA:3467439 SACRAMENTO CITY UNIFIED
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| Please ensure that the following are included on this form: (Ages 3-5) |  |
| :--- | :--- |
| 40 Home Instruction/00 - No school | 45 Hospital Facility |
| 61 -Head Start Program | 62 - Child Devt. or Child Care |
| State Preschool Program | 64 - Private Preschool |
| 65 -Extended Day Care Program | 11 - Public Residential School |
| 10-Public Day School | 19 -Other Public School/Facilities |

Infant Services (003)

| Location <br> List the site name and typ providing services to stude in the LEA. | acility nrolled | Services Provided at this Location <br> List the California Special Education Management Information System (CASEMIS) code associated with each service that is provided at the location listed in the left-hand column. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Site Name | Type of Facility | CASEMIS Service Codes (Use of Code 900 requires further explanation) |  |  |  |  |  |  |  |
| Infant Services are provided through an MOU with Sacramento County Office of Education |  | . |  |  |  |  |  |  |  |
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Use these codes to identify the type of facility where Infant Services (ages 0-3) are provided:
$00-$ No School (Ages 0-5 only)


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Customized Service Descriptions

Certification of Annual Service Plan Fiscal Year 2018-19

| 1. Check one, as applicable: [ X ] Single District | [ ] Multiple District [ ] | District/County |
| :---: | :---: | :---: |
| Special Education Local Plan Area (SELPA) Code <br> 3412 | SELPA Name <br> Sacramento City Unified School District | Application Date June 30, 2018 |
| SELPA Address 5735 47 ${ }^{\text {th }}$ Avenue | SELPA City Sacramento | SELPA Zip code 95824 |
| Name SELPA Director (Print) <br> Becky Bryant |  | SELPA Director's Telephone Number $\text { ( } 916 \text { ( 643-9163 }$ |
| 2. Certification by Designated Administrative And Fiscal Agency for This Program (Responsible Local Agency [RLA] or Administrative Unit [AU]) |  |  |
| RLA/AU Name Sacramento City Unified School District | Name/Title of RLA/AU Superintendent (Type) Jorge Aguilar | $\begin{aligned} & \text { RLA/AU Telephone Number } \\ & \left(\begin{array}{cc} 916 & \text { ) } 643-7000 \end{array}\right. \end{aligned}$ |
| RLA/AU Street Address 5735 47 ${ }^{\text {th }}$ Avenue | RLA/AU City Sacramento | RLA/AU Zip code 95824 |

Date of Governing Board Approval
June 21, 2018

## Certification of Approval of Annual Service Plan Pursuant to California Education Code Section 56205(b)

I certify that the Annual Service Plan was developed according to the SELPA's local plan governance and policy making process. Notice of this public hearing was posted in each district within the SELPA at least 15 days prior to the hearing.

The Annual Service Plan was presented for public hearing on June 7, 2018.
Adopted this $\qquad$ day of $\qquad$ , 20 $\qquad$ .

Signed:
RLA/AU Superintendent

For California Department of Education Use Only
Received by the State Superintendent of Public Instruction: Date: $\qquad$ By: $\qquad$

## Certification of Annual Budget Plan

Fiscal Year 2018-19

| 1. Check one, as applicable: [ X ] Single District | [ ] Multiple District | [ ] District/County |
| :---: | :---: | :---: |
| Special Education Local Plan Area (SELPA) Code 3412 | SELPA Name <br> Sacramento City Unified School District | Application Date <br> June 30, 2018 |
| SELPA Address 5735 47 ${ }^{\text {th }}$ Avenue | SELPA City Sacramento, California | $\begin{aligned} & \text { SELPA Zip code } \\ & 95824 \end{aligned}$ |
| Name SELPA Director (Print) |  | SELPA Director's Telephone Number $\text { ( } 916 \text { ) 643-9163 }$ |

2. Certification by Designated Administrative And Fiscal Agency for This Program (Responsible Local Agency/Administrative Unit [RLA/AU])

| RLA/AU Name | Name/Title of RLA/AU Superintendent |
| :--- | :--- | :--- |
| Sacramento City Unified School District |  |$\quad$ Jorge Aguilar | RLA/AU Telephone Number |
| :--- |
| RLA/AU Street Address <br> $573547^{\text {th }}$ Avenue |
| RLA/AU City <br> Sacre of Governing Board Approval <br> June 21, 2018 |

## Certification of Approval of Annual Budget Plan Pursuant to California Education Code Section 56205(b)

I certify that the Annual Budget Plan was developed according to the SELPA's local plan governance and policy making process. Notice of this public hearing was posted in each school within the SELPA at least 15 days prior to the hearing.

The Annual Budget Plan was presented for public hearing on June 7, 2018.
Adopted this $\qquad$ day of $\qquad$ , 20 $\qquad$ .

Signed:
RLA/AU Superintendent

Annual Budget Plan<br>Fiscal Year 2018-19

The Annual Budget Plan shall identify expected expenditures for all items required by this part as listed below. The Standardized Account Code Structure (SACS) codes provide source information from the local educational agency (LEA) reporting.

|  | Reference/Label | Instructions | Estimated <br> Totals |
| :--- | :--- | :--- | :--- |
| A | Funds received in accordance with Chapter 7.2 <br> (commencing with California Education Code <br> [EC] Section 56836) <br> (Special Education Program Funding) | SACS Resource Code <br> 6500 (State), <br> $3300-3499$ (Federal) <br> $6512-6535$ (General <br> Fund) | $\$ 33,807,295$ |
|  | District Contribution |  | $\$ 73,590,731$ |
| B | Administrative costs of the plan | SACS Goal Code 5001 <br> Function 2100 | $\$ 1,829,456$ |
| C | Special Education services to pupils <br> with: (1) severe disabilities, and (2) low- <br> incidence disabilities | SACS Goal Code 5710 | $\$$ |
|  | SACS Goal Code 5730 | $\$ 2,911,533$ |  |
|  | SACS Goal Code 5750 | $\$ 46,588,418$ |  |
| D | Special education services to pupils <br> with non-severe disabilities | SACS Goal Code 5770 | $\$ 37,844,688$ |
| E | Supplemental aids and services to meet the <br> individual needs of pupils placed in regular <br> education classrooms and environments | Any SACS Goal Code <br> with SACS Function <br> Code 11301 | $\$ 4,058,920$ |
| F | Regionalized operations and services, and <br> direct instructional support by program <br> specialists in accordance with Article 6 <br> (commencing with Section 56836.23) of Chapter | SACS Goal Code 5050 | SACS Goal Code 5060 |

[^3]
## For California Department of Education Use Only

Received by the State Superintendent of Public Instruction: Date: $\qquad$ By: $\qquad$

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve Consolidated Application (ConApp) 2018-19 Spring Report



## Information Item Only

Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing

## Division: Academic Office/State and Federal Programs

Recommendation: Approve the Consolidated Application (ConApp) 2018-19 Spring Report.

Background/Rationale: Districts in the State of California are required to submit a Consolidated Application (ConApp) for specified federally funded programs. The application is completed in multiple parts. The ConApp Spring Report identifies the programs for which the district is requesting funding as well as the public and private, non-profit schools that plan to participate in selected federal programs. The request for funding contains assurances that federal regulations will be followed when utilizing the funds. The ConApp also serves as a system for reporting program and fiscal data to CDE about the utilization of federal program funds. Local school boards are required to approve the application for funding page. The District English Learner Advisory Committee (DELAC) reviewed the application on April 26 and May 17, 2018 and provided input pertaining to applicable sections.

Financial Considerations: The report contains requests for Title I, Title II, Title III and Title IV funding for the 2018-19 school year. The district has projected a total of $\$ 20,044,876$ in funding.

LCAP Goal(s): College and Career Ready Students; Safe, Clean and Healthy Schools; and Family \& Community Empowerment

## Documents Attached:

1. Consolidated Application (ConApp) 2018-19 Spring Report
[^4]
## Sacramento City Unified School District

# Consolidated Application 2018-19 Spring Report 

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## Fiscal Year 2016-17

Title II, Part A Fiscal Year Expenditure Report, 24 Months
Title III, Part A English Learner Year to Date Expenditure Report, 24 Months Title III, Part A Immigrant Year to Date Expenditure Report, 24 Months

Fiscal Year 2017-18
Title I, Part A Nonprofit Private School Students Served
Title I, Part A Notification of Authorization of Schoolwide Program
Title II, Part A Fiscal Year Expenditure Report, 12 months
Title III, Part A English Learner Year to Date Expenditure Report 12 months Title III, Part A English Learner Nonprofit Private School Reimbursement
Title III, Part A Immigrant Year to Date Expenditure Report, 12 Months Title III, Part A Immigrant Nonprofit Private School Students Served Homeless Education Policy, Requirements, and Implementation

## Fiscal Year 2018-19

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Protected Prayer Certification
LCAP Federal Addendum Certification
Application for Funding
Nonprofit Private School Consultation
Other ESEA Nonprofit Private School Participation
Title I, Part A Nonprofit Private School Participation
Title III, Part A English Learner Student Program Subgrant Budget
Title III, Part A Immigrant Student Program Subgrant Budget
Substitute System for Time Accounting

## Sacramento City Unified School District

## Consolidated Application 2018-19 Spring Report

Fiscal Year 2016-17

Title II, Part A Fiscal Year Expenditure Report, 24 Months
Title III, Part A English Learner Year to Date Expenditure Report, 24 Months Title III, Part A Immigrant Year to Date Expenditure Report, 24 Months

## 2016-17 Title II, Part A Fiscal Year Expenditure Report, 24 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2016 through June 30, 2018.

## CDE Program Contact:

Melissa Flatt, Teacher and Leader Policy Office,mflatt@cde.ca.gov, 916-324-5689

| 2016-17 Title II, Part A entitlement | $\$ 3,448,548$ |
| :--- | ---: |

Professional Development Expenditures

| Professional development for teachers |  |
| :--- | ---: |
| Professional development for administrators |  |
| Subject matter project |  |
| Other professional development expenditures |  |

## Exams and Test Preparation Expenditures

| Exam fees, reimbursement |  |
| :--- | :--- |
| Test preparation training and or materials |  |
| Other exam and test preparation expenditures |  |

Recruitment, Tralning, and Retaining Expenditures

| Recruitment activities |  |
| :--- | :---: |
| Hiring incentive and or relocation allotment |  |
| National Board Certification and or stipend |  |
| Verification process for special settings (VPSS) |  |
| University course work |  |
| Other recruitment training and retaining expenditures | $\$ 74,598$ |

## Miscellaneous Expenditures

| Class size reduction | $\$ 2,805,317$ |
| :--- | ---: |
| Administrative and indirect costs | $\$ 122,921$ |
| Total funds transferred to Title I, Part A |  |
| Other allowable expenditures or encumbrances | $\$ 3,448,548$ |
| Total expenditures and encumbrances | $\$ 0$ |
| $2016-17$ Unspent Funds | $\$$ |

## 2016-17 Title III English Learner YTD Expenditure Report, 24 Months

A report of year-to-date expenditures by activity. Activity period covered is July 1, 2016 through June $30,2018$.

## CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

## Required and Authorized English Learners Sub-grantee Activities

Required
Section 3115 (c)(1) To increase the English proficiency by providing high-quality language instruction educational programs that are based on scientifically based research demonstrating the effectiveness of the programs. Section 3115 (c)(2) To provide high quality professional development to classroom teachers (including teachers in classroom settings that are not the settings of language instruction educational programs), principals, administrators, and other school or community-based organizational personnel.

## Authorized

(1) Upgrading program objectives and effective instruction strategies.
(2) Improving the instruction program for English learners by identifying acquiring and upgrading curricula, instruction materials, educational software, and assessment procedures.
(3) Providing tutorials and academic or vocational education for English learners and intensified instruction.
(4) Developing and implementing elementary school or secondary school language instruction educational programs that are coordinated with other relevant programs and services.
(5) Improving the English language proficiency and academic achievement of English learners.
(6) Providing community participation programs, family literacy services and parent outreach and training activities to English learners and their families.

| 2016-17 Title III English learner entitlement | $\$ 799,971$ |
| :--- | ---: |
| Object Code - Activity | $\$ 512,981$ |
| $1000-1999$ Certificated personnel salaries | $\$ 24,178$ |
| 2000-2999 Classified personnel salaries | $\$ 228,269$ |
| $3000-3999$ Employee benefits | $\$ 13,595$ |
| $4000-4999$ Books and supplies | $\$ 5,344$ |
| $5000-5999$ Services and other operating expenditures | $\$ 15,604$ |
| Administrative and indirect costs | $\$ 799,971$ |
| Total year-to-date expenditures | $\$ 0$ |
| $2016-17$ Unspent funds |  |

***Warning***
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

## 2016-17 Title III Immigrant YTD Expenditure Report, 24 Months

A report of year-to-date expenditures by activity. Activity period covered is July 1, 2016 through June 30, 2018.

## CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

## Approved Immigrant Sub-grantee Activities

(e) ACTIVITIES BY AGENCIES EXPERIENCING SUBSTANTIAL INCREASES IN IMMIGRANT CHILDREN AND YOUTH-
(1) IN GENERAL-An eligible entity receiving funds under section 3114(d)(1) shall use the funds to pay for activities that provide enhanced instructional opportunities for immigrant children and youth, which may include-
(A) family literacy, parent outreach, and training activities designed to assist parents to become active participants in the education of their children;
(B) support for personnel, including teacher aides who have been specifically trained, or are being trained, to provide services to immigrant children and youth;
(C) provision of tutorials, mentoring, and academic or career counseling for immigrant children and youth (D) identification and acquisition of curricular materials, educational software, and technologies to be used in the program carried out with funds;
(E) basic instruction services that are directly attributable to the presence in the school district involved of immigrant children and youth, including the payment of costs of providing additional classroom supplies, costs of transportation, or such other costs as are directly attributable to such additional basic instruction services;
( $F$ ) other instruction services that are designed to assist immigrant children and youth to achieve in elementary schools and secondary schools in the United States, such as programs of introduction to the educational system and civics education; and
(G) activities, coordinated with community-based organizations, institutions of higher education, private sector entities with expertise in working with immigrants, to assist parents of immigrant children and youth by offering comprehensive community services.

| 2016-17 Title Ill immigrant entitlement | $\$ 61,898$ |
| :--- | ---: |
| Object Code - Activity |  |
| $1000-1999$ Certificated personnel salaries | $\$ 0$ |
| 2000-2999 Classified personnel salaries | $\$ 27,040$ |
| $3000-3999$ Employee benefits | $\$ 6,271$ |
| $4000-4999$ Books and supplies | $\$ 0$ |
| $5000-5999$ Services and other operating expenditures | $\$ 0$ |
| Administrative and indirect costs | $\$ 1,109$ |
| Total year-to-date expenditures | $\$ 34,420$ |
| $2016-17$ Unspent funds | $\$ 27,478$ |

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## Sacramento City Unified School District

## Consolidated Application 2018-19 Spring Report

## Fiscal Year 2017-18

Title I, Part A Nonprofit Private School Students Served Title I, Part A Notification of Authorization of Schoolwide Program Title II, Part A Fiscal Year Expenditure Report, 12 months Title III, Part A English Learner Year to Date Expenditure Report 12 months Title III, Part A English Learner Nonprofit Private School Reimbursement Title III, Part A Immigrant Year to Date Expenditure Report, 12 Months Title III, Part A Immigrant Nonprofit Private School Students Served Homeless Education Policy, Requirements, and Implementation

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## Al-Arqam Islamic School (34 67439 7096852)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

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## 2017-18 Title I, Part A Nonprofit Private School Students Served

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CDE Program Contact:
Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## More Life Christian Academy (34 67439 6149892)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :--- |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## St. Robert Catholic School (34 674396976666 )

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | ---: |
| Grade 1 Student Count | 2 |
| Grade 2 Student Count | 1 |
| Grade 3 Student Count | 3 |
| Grade 4 Student Count | 2 |
| Grade 5 Student Count | 2 |
| Grade 6 Student Count | 6 |
| Grade 7 Student Count | 2 |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

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## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472
Shalom School (34674396904395)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :--- |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472
Presentation of the Blessed Virgin Mary School (3467439 6976492)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count | 2 |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

***Warning***
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## St. Ignatius School (34 67439 6976583)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472
Cristo Rey High School (34 67439 6132963)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :--- |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count | 12 |
| Grade 10 Student Count | 16 |
| Grade 11 Student Count | 20 |
| Grade 12 Student Count |  |

## Students Served Total

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## St. Charles Borromeo (34 674396976567 )

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## St. John Vianney School (34 674396976609 )

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca. gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472
Sacramento Waldorf School (34 67439 6938203)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count | 1 |
| Students Served Total |  |

## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## St. Patrick SUCCEED Academy (34 67439 6976641)

## Students Served Count by Grade

| Kindergarten Student Count | 2 |
| :--- | ---: |
| Grade 1 Student Count | 2 |
| Grade 2 Student Count | 2 |
| Grade 3 Student Count | 2 |
| Grade 4 Student Count | 2 |
| Grade 5 Student Count | 2 |
| Grade 6 Student Count | 3 |
| Grade 7 Student Count | 2 |
| Grade 8 Student Count | 2 |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count | 19 |
| Students Served Total |  |

## ***Warning***

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## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472
St. Philomene (34674396976658)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total |  |

***Warning***
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## 2017-18 Title I, Part A Nonprofit Private School Students Served

This report collects nonprofit private school eligible students served by grade level (receiving Title I, Part A equitable services).

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

## Aldar Academy (34 67439 6937999)

## Students Served Count by Grade

| Kindergarten Student Count |  |
| :--- | :---: |
| Grade 1 Student Count |  |
| Grade 2 Student Count |  |
| Grade 3 Student Count |  |
| Grade 4 Student Count |  |
| Grade 5 Student Count |  |
| Grade 6 Student Count |  |
| Grade 7 Student Count |  |
| Grade 8 Student Count |  |
| Grade 9 Student Count |  |
| Grade 10 Student Count |  |
| Grade 11 Student Count |  |
| Grade 12 Student Count |  |
| Students Served Total | 7 |

Consolidated Application Status: Certified
Saved by: Lisa Hayes
Date: 2/8/2018 1:04 PM 2017-18 Title I, Part A Notification of Authorization of Schoolwide Program

This report provides notification to the California Department of Education of a school's eligibility and local board approval to operate under and report as Schoolwide Program

CDE Program Contact:
Sacramento City Unified (34 67439 0000000)
California Department of Education
Franco Rozic, Title I Monitoring and Support Office, frozic@cde.ca.gov, 916-319-0269
Lana Zhou, Title I Policy and Program Guidance Office, Izhou@cde.ca.gov, 916-319-0956
Note:
In order for CDE program staff to have visibility to all SWP authorized schools, it is important to have an Authorized Representative certify this Notification of Authorization data collection after a change is made.
School Name
A. M. Winn Waldorf-Inspired

Abraham Lincoln Elementary
Albert Einstein Middle
Alice Birney Waldorf-Inspired
American Legion High (Continuation)
Arthur A. Benjamin Health Professions High
Bowling Green Elementary
Bret Harte Elementary
C. K. McClatchy High

Caleb Greenwood Elementary
California Middle
Camellia Elementary
Capital City Independent Study
***Warning ${ }^{* * *}$
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and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.
California Department of Education
Consolidated Application
Status: Certified
Saved by: Lisa Hayes
Date: $2 / 8 / 2018$ 1:04 PM

## 2017-18 Title I, Part A Notification of Authorization of Schoolwide Program

This report provides notification to the California Department of Education of a school's eligibility and local board approval to operate under and report as Schoolwide Program

## School Name

Sacramento City Unified (34 67439 0000000)

| This report provides notification to the California Schoolwide Program | artment of Edu | n of a schoo | ligibility and local | ard approval to | rate under and | ort as |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | School Code | Authorized | Local Board Approval Date (ex. 07/30/2017) | Low Income \% | SIG Approval Date (ex. 07/30/2017) | SWP Waiver <br> Approval Date <br> (ex. <br> $07 / 30 / 2017$ ) |
| Caroline Wenzel Elementary | 6033831 | Y | 05/18/2006 | 73.00\% |  |  |
| Cesar Chavez Intermediate | 6119440 | Y | 06/17/2004 | 100.00\% |  |  |
| Crocker/Riverside Elementary | 6034243 | N |  |  |  |  |
| David Lubin Elementary | 6033880 | Y | 04/15/2004 | 50.00\% |  |  |
| Earl Warren Elementary | 6033906 | Y | 11/05/1996 | 100.00\% |  |  |
| Edward Kemble Elementary | 6033914 | Y | 11/05/1996 | 100.00\% |  |  |
| Elder Creek Elementary | 6033930 | Y | 11/05/1996 | 100.00\% |  |  |
| Ethel I. Baker Elementary | 6033948 | Y | 11/05/1996 | 100.00\% |  |  |
| Ethel Phillips Elementary | 6033955 | Y | 11/05/1996 | 100.00\% |  |  |
| Father Keith B. Kenny | 6110662 | Y | 11/05/1996 | 100.00\% |  |  |
| Fern Bacon Middle | 6059307 | Y | 09/19/1997 | 100.00\% |  |  |
| Genevieve Didion | 6096168 | N |  |  |  |  |
| George Washington Carver School of Arts and Science | 0101899 | Y | 07/16/2015 | 43.00\% |  |  |
| Golden Empire Elementary | 6097083 | Y | 06/17/2004 | 68.00\% |  |  |
| H. W. Harkness Elementary | 6033997 | Y | 11/05/1996 | 100.00\% | 11/04/2016 |  |
| Hiram W. Johnson High | 3434636 | Y | 06/27/2004 | 100.00\% | 11/04/2016 |  |
| Hollywood Park Elementary | 6034003 | Y | 01/10/2013 | 100.00\% |  |  |
| Hubert H. Bancroft Elementary | 6034011 | Y | 07/16/2015 | 45.00\% |  |  |
| Isador Cohen Elementary | 6034029 | Y | 04/15/2004 | 100.00\% |  |  |

***Warning***
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This report provides notification to the California Department of Education of a school's eligibility and local board approval to operate under and report as Schoolwide Program

## School Name

## Sacramento City Unified (34 67439 0000000)

California Department of Education

| School Name | School Code | Authorized | Local Board Approval Date (ex. 07/30/2017) | Low Income \% | $\begin{aligned} & \text { SIG Approval } \\ & \text { Date (ex. } \\ & \text { 07/30/2017) } \end{aligned}$ | SWP Waiver Approval Date (ex. 07/30/2017) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| James Marshall Elementary | 6096150 | Y | 04/15/2004 | 73.00\% |  |  |
| John Bidwell Elementary | 6034045 | Y | 07/12/2004 | 100.00\% |  |  |
| John Cabrillo Elementary | 6034052 | Y | 04/15/2004 | 100.00\% |  |  |
| John D. Sloat Elementary | 6034060 | Y | 11/05/1996 | 100.00\% | 11/04/2016 |  |
| John F. Kennedy High | 3434768 | Y | 06/27/2004 | 54.00\% |  |  |
| John H. Still | 6059323 | Y | 11/05/1996 | 100.00\% | 11/04/2016 |  |
| John Morse Therapeutic Center | 0113209 | $Y$ | 01/10/2013 | 100.00\% |  |  |
| Kit Carson International Academy | 6061832 | Y | 09/19/1997 | 100.00\% |  |  |
| Leataata Floyd Elementary | 6034037 | Y | 11/05/1996 | 100.00\% | 11/04/2016 |  |
| Leonardo Da Vinci | 6059315 | N |  |  |  |  |
| Luther Burbank High | 3431012 | Y | 05/09/2000 | 100.00\% |  |  |
| Mark Twain Elementary | 6034136 | Y | 11/05/1996 | 100.00\% |  |  |
| Martin Luther King, Jr. | 6107239 | Y | 01/10/2013 | 75.00\% |  |  |
| Matsuyama Elementary | 6111389 | N |  |  |  |  |
| New Joseph Bonnheim (NJB) Community Charter | 0131136 | Y | 07/16/2015 | 93.00\% |  |  |
| New Technology High | 0101881 | Y | 01/10/2013 | 69.00\% |  |  |
| Nicholas Elementary | 6034169 | Y | 11/05/1996 | 100.00\% |  |  |
| O. W. Erlewine Elementary | 6034177 | Y | 06/17/2004 | 60.00\% |  |  |
| Oak Ridge Elementary | 6034185 | Y | 11/05/1996 | 100.00\% |  |  |

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Consolidated Application Status: Certified
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 Schoolwide Program

## School Name

Sacramento City Sacramento City Unified (34 67439 0000000)
California Department of Education solidated Application
Status: Certified
Saved by: Lisa Hayes
Date: 2/8/2018 1:04 PM

## 2017-18 Title II, Part A Fiscal Year Expenditure Report, 12 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2017 through June 30, 2018.

CDE Program Contact:
Melissa Flatt, Teacher and Leader Policy Office,mflatt@cde.ca.gov, 916-324-5689

| 2017-18 Title II, Part A entitlement | $\$ 1,950,879$ |
| :--- | ---: |

Professional Development Expenditures

| Professional development for teachers |  |
| :--- | ---: |
| Professional development for administrators |  |
| All other professional development expenditures |  |

Recruitment, Training, and Retention Expenditures

| Recruitment activities |  |
| :--- | :---: |
| Training activities | $\$ 8,000$ |
| Retention activities |  |
| All other recruitment, training, and retention expenditures | $\$ 4,407$ |

## Miscellaneous Expenditures

| Class size reduction | $\$ 1,664,707$ |
| :--- | ---: |
| Administrative and indirect costs | $\$ 73,741$ |
| Total funds transferred out of Title II, Part A |  |
| Equitable services for nonprofit private schools |  |
| All other allowable expenditures and encumbrances | $\$ 1,825,296$ |
| Total expenditures and encumbrances | $\$ 125,583$ |
| $2017-18$ Unspent funds |  |

## ***Warning***

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## 2017-18 Title III English Learner YTD Expenditure Report, 12 Months

A report of year-to-date expenditures by activity. Activity period covered is July 1, 2017 through June 30, 2018.

## CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

## Required and Authorized English Learners Sub-grantee Activities

## Required

Section 3115 (c)(1) To increase the English proficiency by providing high-quality language instruction educational programs that are based on scientifically based research demonstrating the effectiveness of the programs.
Section 3115 (c)(2) To provide high quality professional development to classroom teachers (including teachers in classroom settings that are not the settings of language instruction educational programs), principals, administrators, and other school or community-based organizational personnel.

## Authorized

(1) Upgrading program objectives and effective instruction strategies.
(2) Improving the instruction program for English learners by identifying acquiring and upgrading curricula, instruction materials, educational software, and assessment procedures.
(3) Providing tutorials and academic or vocational education for English learners and intensified instruction.
(4) Developing and implementing elementary school or secondary school language instruction educational programs that are coordinated with other relevant programs and services.
(5) Improving the English language proficiency and academic achievement of English learners.
(6) Providing community participation programs, family literacy services and parent outreach and training activities to English learners and their families.
(7) Improving the instruction of English learners, which may include English learners with disabilities. Offering early college high school or dual or concurrent enrollment programs or courses designed to help English learners achieve success in postsecondary education.

| 2017-18 Title III English learner entitlement | $\$ 854,898$ |
| :--- | ---: |
| Transferred-in amount | $\$ 0$ |
| $2017-18$ Total allocation | $\$ 854,898$ |
| Object Code - Activity | $\$ 411,716$ |
| $1000-1999$ Certificated personnel salaries | $\$ 10,162$ |
| $2000-2999$ Classified personnel salaries | $\$ 210,489$ |
| $3000-3999$ Employee benefits | $\$ 2,543$ |
| $4000-4999$ Books and supplies | $\$ 5,270$ |
| $5000-5999$ Services and other operating expenditures | $\$ 0$ |
| Direct administration costs |  |
| (Amount cannot exceed 2\% of the entitlement) | $\$ 12,804$ |
| Indirect costs | $\$ 652,984$ |
| Total year-to-date expenditures | $\$ 201,914$ |
| $2017-18$ Unspent funds |  |

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## 2017-18 Title III English Learner Nonprofit Private School Reimbursement

Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

## The purpose of this data collection is to capture the documentable number of private school English learners who received Titte III services during the reported fiscal

 vear.CDE Program Contact:

| School Name | School Code | Enroliment |
| :--- | :---: | :---: |
| Cristo Rey High School | 6132963 | 379 |
| A 21st Century School | 6138960 | 6 |
| MVP Diamond Academy | 6146195 | 14 |
| Capital Innovations Academy | 6150262 | 20 |
| Capital Christian School | 6902019 | 893 |
| Christian Brothers High School | 6938047 | 1165 |
| St. Francis Catholic High School | 6938252 | 1069 |
| Holy Spirit Parish School | 6976393 | 274 |
| Sacred Heart | 6976542 | 280 |
| St. Francis of Assisi Elementary School | 6976575 | 306 |
| Saint Mary School | 6976625 | 289 |
| St. Patrick SUCCEED Academy | 6976641 | 273 |
| St. Robert Catholic School | 6976666 | 210 |
| Calvary Christian | 6999148 | 5069230 |
| Camellia Waldorf |  | 100 |

## 2017-18 Title III Immigrant YTD Expenditure Report, 12 Months

A report of year-to-date expenditures by activity. Activity period covered is July 1, 2017 through June 30, 2018.
CDE Program Contact:
Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

## Approved Immigrant Sub-grantee Activities

(e) ACTIVITIES BY AGENCIES EXPERIENCING SUBSTANTIAL INCREASES IN IMMIGRANT CHILDREN AND YOUTH-
(1) IN GENERAL-An eligible entity receiving funds under section 3114(d)(1) shall use the funds to pay for activities that provide enhanced instructional opportunities for immigrant children and youth, which may include-
(A) family literacy, parent outreach, and training activities designed to assist parents to become active participants in the education of their children;
(B) support for personnel, including teacher aides who have been specifically trained, or are being trained, to provide services to immigrant children and youth;
(C) provision of tutorials, mentoring, and academic or career counseling for immigrant children and youth
(D) identification and acquisition of curricular materials, educational software, and technologies to be used in the program carried out with funds;
(E) basic instruction services that are directly attributable to the presence in the school district involved of immigrant children and youth, including the payment of costs of providing additional classroom supplies, costs of transportation, or such other costs as are directly attributable to such additional basic instruction services; (F) other instruction services that are designed to assist immigrant children and youth to achieve in elementary schools and secondary schools in the United States, such as programs of introduction to the educational system and civics education; and
(G) activities, coordinated with community-based organizations, institutions of higher education, private sector entities with expertise in working with immigrants, to assist parents of immigrant children and youth by offering comprehensive community services.

| $2017-18$ Title III immigrant entitlement | $\$ 84,864$ |
| :--- | ---: |
| Transferred-in amount | $\$ 0$ |
| $2017-18$ Total allocation | $\$ 84,864$ |
| Object Code - Activity |  |
| $1000-1999$ Certificated personnel salaries | $\$ 0$ |
| $2000-2999$ Classified personnel salaries | $\$ 0$ |
| $3000-3999$ Employee benefits | $\$ 0$ |
| $4000-4999$ Books and supplies | $\$ 0$ |
| $5000-5999$ Services and other operating expenditures | $\$ 0$ |
| Direct administration costs | $\$ 0$ |
| Amount should not exceed 2\% of the entitlement) | $\$ 0$ |
| Indirect costs | $\$ 0$ |
| Total year-to-date expenditures | $\$ 84$ |
| $2017-18$ Unspent funds |  |

## ***Warning***

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California Department of Education
Sacramento City Unified (34 67439 0000000)

## 2017-18 Title III Immigrant Nonprofit Private School Students Served

The purpose of this data collection is to capture the documentable number of private school Immigrant students who received Title III Immigrant services during the reported fiscal vear.

## CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

| School Name | School Code | Enrollment | Flagged for Immigrant Participation | Immigrant Students Served | Participation Explanation (Max 500 char) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cristo Rey High School | 6132963 | 379 | N | 0 |  |
| A 21st Century School | 6138960 | 6 | N | 0 |  |
| MVP Diamond Academy | 6146195 | 14 | N | 0 |  |
| Capital Innovations Academy | 6150262 | 20 | N | 0 |  |
| Capital Christian School | 6902019 | 893 | N | 0 |  |
| Christian Brothers High School | 6938047 | 1165 | N | 0 |  |
| St. Francis Catholic High School | 6938252 | 1069 | N | 0 |  |
| Holy Spirit Parish School | 6976393 | 274 | N | 0 |  |
| Sacred Heart | 6976542 | 280 | N | 0 |  |
| St. Francis of Assisi Elementary School | 6976575 | 306 | N | 0 |  |
| Saint Mary School | 6976625 | 289 | N | 0 |  |
| St. Patrick SUCCEED Academy | 6976641 | 273 | N | 0 |  |
| St. Robert Catholic School | 6976666 | 210 | N | 0 |  |
| Calvary Christian | 6999148 | 50 | $N$ | 0 |  |
| Camellia Waldorf | 7069230 | 100 | $N$ | 0 |  |

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Consolidated Application Status: Certified
Saved by: Lisa Hayes
Date: 6/11/2018 8:47 AM

## 2017-18 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 U.S.C. 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the ESEA. This collection includes monitoring LEAs and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

## CDE Program Contact:

Leanne Wheeler, Coordinated School Health and Safety Office, Iwheeler@cde.ca.gov, 916-319-0383

## Homeless Education Certification

The LEA hereby assures that the LEA has met the following requirements:

1. Designated a staff person as the liaison for homeless children and youths
2. Developed a written policy that supports the enrollment and retention of homeless children and youths in schools of the LEA which:
a) Includes policies and practices to ensure that homeless children and youths are not stigmatized or segregated on the basis of their status as homeless
b) Includes a dispute resolution process
c) Ensures that transportation is provided for a homeless child or youth to and from the school of origin if requested by the parent, guardian or homeless liaison
3. Disseminated public notice of the educational rights of homeless children and youths where such children and youths receive services under the provisions of the Education for Homeless Children and Youths Act.

## Homeless Liaison Contact Information

| Homeless liaison first name | Monica |
| :--- | ---: |
| Homeless liaison last name | McRho |
| Homeless liaison title | Program Coordinator |
| Homeless liaison e-mail address <br> (format: abc@xyz.zyx) | MonicaMc@scusd.edu <br> Homeless liaison telephone number <br> (format: $999-999-9999)$ |
| Homeless liaison telephone extension | $916-277-6892$ |
| Enter the full-time equivalent (FTE) for all personnel directly responsible <br> for the implementation of homeless education <br> (Format: 0.00$)$ | 1.25 |

## Homeless Liaison Training Information

## ***Warning***

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## 2017-18 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 U.S.C. 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the ESEA. This collection includes monitoring LEAs and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

## CDE Program Contact:

Leanne Wheeler, Coordinated School Health and Safety Office, Iwheeler@cde.ca.gov, 916-319-0383

| Has the homeless liaison attended and/or participated in a homeless <br> education liaison training within the last two years | Yes |
| :--- | :---: |
| Has the homeless liaison provided training to the following personnel: | Yes |
| Principals and other school leaders | Yes |
| Attendance officers and registrars | Yes |
| Teachers and instructional assistants | Yes |
| School counselors |  |

## Homeless Education Policy and Requirements

| Does the LEA have a written homeless education policy | Yes |
| :--- | ---: |
| No policy comment |  |
| Provide an explanation why the LEA does not have a homeless education <br> policy. (Maximum 500 characters) | $10 / 18 / 2007$ |
| Date LEA's board approved the homeless education policy | Yes |
| Does the LEA meet the above federal requirements |  |
| Compliance comment <br> Provide an explanation why the LEA does not comply with federal <br> requirements. (Maximum 500 characters) |  |

Title I, Part A Homeless Expenditures

| 2017-18 Title I, Part A entitlement | $\$ 18,645,908$ |
| :--- | ---: |
| 2017-18 Title I, Part A direct or indirect services to homeless children <br> reservation | $\$ 161,872$ |
| Amount of 2017-18 Title I, Part A funds expended or encumbered for direct <br> or indirect services to homeless children | $\$ 162,764$ |
| Homeless services provided | Specific services include assistance <br> in the following areas: school <br> enrollment and attendance support <br> services, records retrieval, school <br> and hygiene supplies, |
| (Maximum 500 characters) | health/immunization referrals, <br> shelter/housing and community <br> referrals, and education support <br> services. |

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## 2017-18 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 U.S.C. 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the ESEA. This collection includes monitoring LEAs and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

## CDE Program Contact:

Leanne Wheeler, Coordinated School Health and Safety Office, Iwheeler@cde.ca.gov, 916-319-0383
No expenditures or encumbrances comment
Provide an explanation why there are no Title I, Part A expenditures or encumbrances for homeless services. (Maximum 500 characters)
***Warning***
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# Sacramento City Unified School District 

## Consolidated Application 2018-19 Spring Report

## Fiscal Year 2018-19

Certification of Assurances
Protected Prayer Certification
LCAP Federal Addendum Certification
Application for Funding
Nonprofit Private School Consultation
Other ESEA Nonprofit Private School Participation
Title I, Part A Nonprofit Private School Participation
Title III, Part A English Learner Student Program Subgrant Budget
Title III, Part A Immigrant Student Program Subgrant Budget
Substitute System for Time Accounting

## 2018-19 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at http://www.cde.ca.gov/fg/aa/co/ca18asstoc.asp.

## CDE Program Contact:

Joy Paull, jpaull@cde.ca.gov, 916-319-0297

## Consolidated Application Certification Statement

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to participate in the monitoring process regarding the use of these funds according to the standards and criteria set forth by the California Department of Education Federal Program Monitoring (FPM) Office. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this form are on file.

| Authorized Representative's Full Name | Jorge Aguilar |
| :--- | ---: |
| Authorized Representative's Signature |  |
| Authorized Representative's Title | Superintendent |
| Authorized Representative Signature Date | $06 / 21 / 2018$ |

***Warning***
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## 2018-19 Protected Prayer Certification

ESSA Section 8524 specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

## CDE Program Contact:

Franco Rozic, Title I Monitoring and Support Office, frozic@cde.ca.gov, 916-319-0269

## Protected Prayer Certification Statement

The LEA hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| The authorized representative agrees to the above statement | Yes |
| :--- | ---: |
| Authorized Representative's Full Name | Jorge Aguilar |
| Authorized Representative Title | Superintendent |
| Authorized Representative Signature Date | $06 / 21 / 2018$ |
| Comment <br> If the LEA is not able to certify at this time an explanation must be provided <br> in the Comment field. (Maximum 500 characters) |  |

## ***Warning***

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# 2018-19 LCAP Federal Addendum Certification 

## CDE Program Contact:

Local Agency Systems Support Office, LCFF@cde.ca.gov, 916-323-5233

Pursuant to Section 1112(Title 20, United States Code, Section 6312) of the Elementary and Secondary Education Act, as amended by the Every Student Succeeds Act (ESSA), a local educational agency (LEA) may receive a subgrant from the State only if the LEA has on file with the State a plan approved by the State educational agency.

Within California, LEAs that apply for ESSA funds are required to complete the Local Control and Accountability Plan (LCAP), the LCAP Federal Addendum Template (Addendum), and the Consolidated Application (ConApp). The LCAP, in conjunction with the Addendum and the ConApp, serve as the ESSA LEA Plan.

In order to apply for funds, the LEA must certify that the completed Addendum will be approved by the local governing board or governing body of the LEA and submitted to the California Department of Education (CDE), and that the LEA will work with the CDE to ensure that the Addendum addresses all required provisions of the ESSA programs for which they are applying for federal education funds.

| County Offices of Education and School Districts Enter the original <br> approval date of the county office of education or school district <br> $2017-18-2019-20 ~ L C A P ~$ | $06 / 21 / 2018$ |
| :--- | ---: |
| Charter Schools Enter the adoption date of the charter school LCAP | $06 / 21 / 2018$ |
| Authorized Representative's Full Name | Jorge Aguilar |
| Authorized Representative's Title | Superintendent |

***Warning***
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## 2018-19 Application for Funding

## CDE Program Contact:

Education Data Office, ConApp@cde.ca.gov, 916-319-0297

## Local Governing Board Approval

The LEA is required to review and receive approval of their Application for Funding selections with their local governing board.

## Date of approval by local governing board

06/21/2018

## District English Learner Advisory Committee (DELAC) Review

Per Title 5 of the California Code of Regulations Section 11308, if your district has more than 50 English learners the district must establish a District English Learner Advisory Committee (DELAC) and involve them in the application for funding for programs that serve English learners.

| DELAC representative's full name | Maria Flores |
| :--- | ---: |
| DELAC review date | 05/24/2018 |
| Meeting minutes web address | http://www.scusd.edu/pod/delac- |
| 2017-2018 |  |
| Please enter the Web address of DELAC review meeting minutes (format |  |
| http://SomeWebsiteName.xxx). If a Web address is not available, the LEA |  |
| must keep the minutes on file which indicates that the application is |  |
| approved by the committee. |  |$\quad$.

## Application for Categorical Programs

To receive specific categorical funds for a school year the LEA must apply for the fund by selecting Yes. Only the categorical funds the LEA is eligible to receive are displayed.

| Title I, Part A (Basic Grant) | Yes |
| :---: | :---: |
| ESSA Sec. 1111et seq. SACS 3010 |  |
| Title II, Part A (Supporting Effective Instruction) | Yes |
| ESEA Sec. 2104 SACS 4035 |  |
| Title III English Learner | Yes |
| ESEA Sec. 3102 SACS 4203 |  |
| Title III Immigrant <br> ESEA Sec. 3102 <br> SACS 4201 |  |
|  |  |
| Title IV, Part A (Student Support) | Yes |
|  | ***Warning*** |
| The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a |  |
| Report Date:6/12/2018 violation of | Page 4 of 6 |

## 2018-19 Application for Funding

CDE Program Contact:
Education Data Office, ConApp@cde.ca.gov, 916-319-0297
ESSA Sec. 1112(b)
SACS 4127
California Department of Education
Sacramento City Unified (34 67439 0000000) Status: Draft
Saved by: Lisa Hayes Wd 8S:४ 8LOZ/EL/9:əəe]
The LEA shall provide, on an equitable basis, special education services or other benefits to eligible children attending a nonprofit private school. CDE Program Contact:
Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948 Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472
The LEA must offer to provide equitable services that address the needs of eligible students attending nonprofit private school and staff under the programs listed below. The enrollment numbers are reported under penalty of perjury by each private school on its annual Private School Affidavit. The information field in the Private Schoo
expected that districts engaged in private school consultation verify the accuracy of
student enrollment data if it is being used for the purpose of providing equitable services.
Note:
Private School's Believed Results of Consultation Allowable Codes
Y1: meaningful consultation occurred
The LEA of residence is responsible for providing Title I, Part A services to all eligible students who reside in the LEA's Title I attendance area but attend a nonprofit private school. This includes students who attend nonprofit private schools outside the LEA's boundaries
Y2: timely and meaningful consultation did not occur
Y3: the program design is not equitable with respect to
Y3: the program design is not equitable with respect to eligible private school children
Y4: timely and meaningful consultation did not occur and the program design is not
equitable with respect to eligible private school children
equitable with respect to eligible private school children

| School Name | School Code | Enrollment | Consultation Occurred | Was <br> Consultation Agreement Met | Signed Written Affirmation on File | Consultation Code | School Added |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 21st Century School | 6138960 | 6 | Y | Y | Y | Y1 | N |

## **Warning***

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) violation of both state and federal law.

## 2018-19 Nonprofit Private School Consultation

The LEA shall provide, on an equitable basis, special education services or other benefits to eligible children attending a nonprofit private school.

| School Name | School Code | Enrollment | Consultation Occurred | Was Consultation Agreement Met | Signed Written Affirmation on File | Consultation Code | School Added |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Al-Arqam Islamic School | 7096852 | 453 | Y | Y | Y | Y1 | $Y$ |
| Aldar Academy | 6937999 | 64 | Y | Y | Y | Y1 | Y |
| Calvary Christian | 6999148 | 50 | Y | Y | Y | Y1 | N |
| Camellia Waldorf | 7069230 | 100 | Y | Y | Y | Y1 | N |
| Capital Christian School | 6902019 | 893 | Y | Y | Y | Y1 | N |
| Capital Innovations Academy | 6150262 | 20 | Y | Y | Y | Y1 | N |
| Christian Brothers High School | 6938047 | 1165 | Y | Y | Y | Y1 | N |
| Courtyard Private School | 6922066 | 107 | Y | Y | Y | Y1 | N |
| Cristo Rey High School | 6132963 | 379 | Y | Y | Y | Y1 | N |
| Holy Spirit Parish School | 6976393 | 274 | Y | Y | Y | Y1 | N |
| More Life Christian Academy | 6149892 | 105 | Y | Y | Y | Y1 | Y |
| MVP Diamond Academy | 6146195 | 14 | Y | Y | Y | Y1 | N |
| Odyssey Learning Center | 6914246 | 81 | Y | Y | Y | Y1 | Y |
| Presentation of the Blessed Virgin Mary School | 6976492 | 247 | Y | Y | Y | Y1 | Y |
| Sacred Heart | 6976542 | 280 | Y | Y | Y | Y1 | N |
| Saint Mary School | 6976625 | 289 | Y | Y | Y | Y1 | N |
| Shalom School | 6904395 | 78 | Y | Y | Y | Y1 | Y |
| St Elizabeth Ann Seton Catholic School | 7100647 | 316 | Y | Y | Y | Y1 | Y |
| St. Charles Borromeo | 6976567 | 157 | Y | Y | Y | Y1 | Y |

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## 2018-19 Nonprofit Private School Consultation

The LEA shall provide, on an equitable basis, special education services or other benefits to eligible children attending a nonprofit private school.

| School Name | School Code | Enrollment | Consultation Occurred | Was Consultation Agreement Met | Signed <br> Written <br> Affirmation on <br> File | Consultation Code | School Added |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| St. Francis Catholic High School | 6938252 | 1069 | Y | Y | Y | Y1 | N |
| St. Francis of Assisi Elementary School | 6976575 | 306 | Y | Y | Y | Y1 | N |
| St. Ignatius School | 6976583 | 328 | Y | Y | Y | Y1 | Y |
| St. John Notre Dame | 6976435 | 305 | Y | Y | Y | Y1 | Y |
| St. John the Evangelist | 6976591 | 169 | Y | Y | Y | Y1 | Y |
| St. John Vianney School | 6976609 | 199 | Y | Y | Y | Y1 | Y |
| St. Mel | 6976633 | 225 | Y | $Y$ | $Y$ | Y1 | Y |
| St. Patrick SUCCEED Academy | 6976641 | 273 | Y | Y | Y | Y1 | N |
| St. Philomene | 6976658 | 132 | Y | Y | Y | Y1 | Y |
| St. Robert Catholic School | 6976666 | 210 | Y | Y | Y | Y1 | N |

California Department of Education
Sacramento City Unified (3467439 0000000)

## 2018-19 Other ESEA Nonprofit Private School Participation

Anie Wilson, Teacher and Leader Policy Office, awilson@cde.ca.gov, 916-445-5669
Title II, Part A Improving Teacher and Principal Quality
The LEA must offer to provide Title II, Part A equitable services that address the
needs of nonprofit private school students, teachers and other educational personnel. The enrollment numbers are reported under penalty of perjury by each private school on its annual Private School Affidavit. The information filed in the Private School
Al acted that districts engaged in private school consultation verify nonprofit status
and the accuracy of student enrollment data if it is being used for the purpose of providing equitable services.
Title III Immigrant and English Learner Student Subgrant Program
On an annual basis, the LEA must consult with all nonprofit private schools within its boundaries, as to whether the private school students and teachers will participate in the Title III English Language Acquisition, Language Enhancement, and Academic Achievement Program. Consultation with appropriate nonprofit private school officials e done during the design and development of programs and before decisions
de that
may not require documentation that poses an administrative barrier that is
inconsistent to their responsibility to ensure equitable participation of private school students and teachers.
School Name

| School Name | School Code | Enrollment | Title II, Part A <br> Participation | Title III <br> Immigrant <br> Participation | Title III <br> English <br> Learner <br> Participation | School <br> Added |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Cristo Rey High School | 6132963 | 379 | Y | Y | Y | N |
| A 21st Century School | 6138960 | 6 | N | N | N | N |
| MVP Diamond Academy | 6146195 | 14 | N | N | N | N |

## "Warning"

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and Raze and federal law.
$F_{3}$ state
The LEA must offer to provide equitable services that address the needs of nonprofit private school students, teachers and other educational personnel under the programs listed below.
Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831
Titlo III Imminrant and Cmalich I aumar Stunant Cuhmentt Denanm

## 2018-19 Other ESEA Nonprofit Private School Participation

The LEA must offer to provide equitable services that address the needs of nonprofit private school students, teachers and other educational personnel under the programs listed below.

| School Name | School Code | Enrollment | Title II, Part A <br> Participation | Title III <br> Immigrant <br> Participation | Title III <br> English <br> Learner <br> Participation | School <br> Added |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Innovations Academy | 6150262 | 20 | N | N | N | N |
| Capital Christian School | 6902019 | 893 | Y | N | N | N |
| Courtyard Private School | 6922066 | 107 | N | N | N | N |
| Christian Brothers High School | 6938047 | 1165 | Y | N | N | N |
| St. Francis Catholic High <br> School | 6938252 | 1069 | Y | N | N | N |
| Holy Spirit Parish School | 6976393 | 274 | Y | N | N | N |
| Sacred Heart | 6976542 | 280 | Y | Y | Y | N |
| St. Francis of Assisi <br> Elementary School | 6976575 | 306 | Y | N | N | N |
| Saint Mary School | 6976625 | 289 | Y | N | N | N |
| St. Patrick SUCCEED <br> Academy | 6976641 | 273 | Y | Y | Y | N |
| St. Robert Catholic School | 6976666 | 210 | Y | Y | N | Y |
| Calvary Christian | 6999148 | 50 | N | N | N | N |
| Camellia Waldorf | 7069230 | 100 | Y | N | N | N |

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and ized access or sharing.
R32
The LEA shall provide, on an equitable basis, special educational services or other benefits to nonprofit private school eligible children.
CDE Program Contact:
Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472
The LEA must offer to provide equitable services that address the needs of eligible
students attending nonprofit private school and staff under the programs listed below.
The enrollment numbers are reported under penalty of perjury by each private school
on its annual Private School Affidavit. The information field in the Private School
Affidavit is not verified, and the CDE takes no position as to its accuracy. It is
expected that districts engaged in private school consultation verify the accuracy of
student enrollment data if it is being used for the purpose of providing equitable
services.
The LEA must offer to provide equitable services that address the needs of eligible
students attending nonprofit private school and staff under the programs listed below.
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services.
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students attending nonprofit private school and staff under the programs listed below.
The enrollment numbers are reported under penalty of perjury by each private school
on its annual Private School Affidavit. The information field in the Private School
Affidavit is not verified, and the CDE takes no position as to its accuracy. It is
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The LEA must offer to provide equitable services that address the needs of eligible
students attending nonprofit private school and staff under the programs listed below.
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on its annual Private School Affidavit. The information field in the Private School
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The LEA must offer to provide equitable services that address the needs of eligible
students attending nonprofit private school and staff under the programs listed below.
The enrollment numbers are reported under penalty of perjury by each private school
on its annual Private School Affidavit. The information field in the Private School
Affidavit is not verified, and the CDE takes no position as to its accuracy. It is
expected that districts engaged in private school consultation verify the accuracy of
student enrollment data if it is being used for the purpose of providing equitable
services.
The LEA must offer to provide equitable services that address the needs of eligible
students attending nonprofit private school and staff under the programs listed below.
The enrollment numbers are reported under penalty of perjury by each private school
on its annual Private School Affidavit. The information field in the Private School
Affidavit is not verified, and the CDE takes no position as to its accuracy. It is
expected that districts engaged in private school consultation verify the accuracy of
student enrollment data if it is being used for the purpose of providing equitable
services.

| School Name | School <br> Code | Enrollment | Participating | Low Income <br> Student <br> Count | School Added |
| :--- | :---: | :---: | :---: | :---: | :---: |
| A 21st Century School | 6138960 | 6 | N |  | N |
| Al-Arqam Islamic School | 7096852 | 453 | Y | 4 | Y |
| Aldar Academy | 6937999 | 64 | Y | 7 | Y |
| Calvary Christian | 6999148 | 50 | N |  | N |
| Camellia Waldorf | 7069230 | 100 | N |  | N |
| Capital Christian School | 6902019 | 893 | N |  | N |
| Capital Innovations Academy | 6150262 | 20 | N |  | N |
| Christian Brothers High School | 6938047 | 1165 | Y | Na | N |
| Courtyard Private School | 6922066 | 107 | N |  | N |
| Cristo Rey High School | 6132963 | 379 | Y | 214 | N |
| Holy Spirit Parish School | 6976393 | 274 | N |  | N |

$$
1203
$$

## School Name

A 21st Century School
Al-Arqam Islamic School
Capital Christian School
Capital Innovations Academy
Courtyard Private School
Holy Spirit Parish School
Report Date:6/13/2018


| 2018-19 Titiel, Part A Nonprofit Private School Participation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| The LEA shall provide, on an equitable basis, special educational services or other benefits to nonprofit private school eligible |  |  |  |  |  |
| School Name | School Code | Enrollment | Participating | Low Income Student Count | School Added |
| Моге Life Christian Academy | 6149892 | 105 | Y | 7 | Y |
| MVP Diamond Academy | 6146195 | 14 | N |  | N |
| Odyssey Learning Center | 6914246 | 81 | N |  | Y |
| Presentation of the Blessed Virgin Mary School | 6976492 | 247 | Y | 5 | Y |
| Sacred Heart | 6976542 | 280 | Y | 11 | N |
| Saint Mary School | 6976625 | 289 | $N$ |  | N |
| Shalom School | 6904395 | 78 | Y | 2 | Y |
| St Elizabeth Ann Seton Catholic School | 7100647 | 316 | Y | 5 | Y |
| St. Charles Borromeo | 6976567 | 157 | Y | 4 | Y |
| St. Francis Catholic High School | 6938252 | 1069 | N |  | N |
| St. Francis of Assisi Elementary School | 6976575 | 306 | Y | 10 | N |
| St. Ignatius School | 6976583 | 328 | Y | 3 | Y |
| St. John Notre Dame | 6976435 | 305 | Y | 5 | Y |
| St. John the Evangelist | 6976591 | 169 | $Y$ | 5 | Y |
| St. John Vianney School | 6976609 | 199 | $Y$ | 5 | Y |
| St. Mel | 6976633 | 225 | Y | 5 | Y |
| St. Patrick SUCCEED Academy | 6976641 | 273 | $Y$ | 50 | N |
| St. Philomene | 6976658 | 132 | Y | 3 | $Y$ |
| St. Robert Catholic School | 6976666 | 210 | Y | 24 | $N$ |

## 2018-19 Title III English Learner Student Program Subgrant Budget

The purpose of this form is to provide a proposed budget for 2018-19 English learner (EL) Student Program Subgrant funds only per the Title III English Learner Students Program requirements (ESSA, Sections 3114, 3115, \& 3116).

## CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

## Estimated Entitlement Calculation

| Estimated English learner per student allocation | $\$ 99.05$ |
| :--- | ---: |
| Estimated English learner student count | 8,900 |
| Estimated English learner entitlement amount | $\$ 881,545$ |

## Note: \$10,000 minimum program eligibility criteria

If the LEA's estimated entitlement amount is less than $\$ 10,000$ it does not meet the minimum program eligibility criteria for direct funding status and requires further action. To receive instructions regarding the consortium application process, please go to the CDE Title III EL Consortium Details Web page at http://www.cde.ca.gov/sp/el/t3/elconsortium.asp.

## Budget

| Professional development activities | $\$ 729,260$ |
| :--- | ---: |
| Program and other authorized activities | $\$ 50,000$ |
| English Proficiency and Academic Achievement | $\$ 80,000$ |
| Parent, family, and community engagement | $\$ 5,000$ |
| Direct administration costs <br> (Amount cannot exceed 2\% of the estimated entitlement) | $\$ 0$ |
| Indirect costs <br> (LEAs can apply approved indirect cost rate to the portion of subgrant that <br> is not reserved for direct administration costs) | $\$ 17,285$ |
| Total budget | $\$ 881,545$ |

[^6]
## 2018-19 Title III Immigrant Student Program Subgrant Budget

The purpose of this form is to provide a proposed budget for 2018-19 Immigrant Student Program Subgrant funds only per the Title III Immigrant Student Program requirements (ESSA, Sections 3114, 3115, \& 3116).

CDE Program Contact:
Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

## Estimated Entitlement Calculation

| Estimated immigrant per student allocation | $\$ 92.35$ |
| :--- | ---: |
| Estimated immigrant student count | 1,120 |
| Estimated immigrant entitlement amount | $\$ 103,432$ |
| $<H 4>$ Note: Eligibility criteria</h4> |  |

An LEA which has 21 or more eligible immigrant students, or has experienced a significant increase of two percent or more in eligible immigrant students enrollment in the current year compared with the average of the two preceding fiscal years, is eligible to apply.

## Budget

| Authorized activities | $\$ 101,404$ |
| :--- | ---: |
| Direct administration costs | $\$ 0$ |
| (Amount should not exceed 2\% of the estimated entitlement) | $\$ 2,028$ |
| Indirect costs |  |
| (LEAs can apply approved indirect cost rate to the portion of subgrant that <br> is not reserved for direct administration costs) | $\$ 103,432$ |
| Total budget | $\$$ |

***Warning***
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

## 2018-19 Substitute System for Time Accounting

This certification may be used by auditors and by CDE oversight personnel when conducting audits and subrecipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the LEA submits and certifies this data collection.

## CDE Program Contact:

Julie Brucklacher, Financial Accountability and Info Srv Office,jbruckla@cde.ca.gov, 916-327-0858

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate. Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the Web at http://www.cde.ca.gov/fg/ac/sa/.

| 2018-19 Request for authorization | Yes |
| :--- | ---: |
| LEA certifies that the following is a full disclosure of any known <br> deficiencies with the substitute system or known challenges with <br> implementing the system <br> (Maximum 500 characters) | There are no known deficiencies. |

***Warning***
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve Resolution No. 3019 Adopting Specifications of the Election Order and for Consolidation with Statewide General Election



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing

Division: Superintendent's Office

Recommendation: Approve Resolution No. 3019 Adopting Specifications of the Election Order and for Consolidation with Statewide General Election.

Background/Rationale: The Board of Education must call for an election on November 6, 2018 for the purpose of electing three board members to represent trustee areas 1, 2, and 6. The nomination period is July 16, 2018 through August 10, 2018 which may be extended to August 15, 2018 if an incumbent does not file a declaration of candidacy. The County of Sacramento, Voter Registration and Elections Office, requests that local public agencies, including school districts, approve their resolutions well in advance, due to the fact that November 6, 2018 is a general election date. This resolution calls for consolidation with other elections in Sacramento County and throughout the state which results in a cost savings to the District. The District, nevertheless, is required to pay its proportionate share of election costs. Candidates prepay the District for their candidate statements printed in the voter pamphlet and any related costs.

Financial Considerations: By law, the District must reimburse the Registrar of Voters for actual costs incurred by the trustee area elections. The cost is calculated by a prorated method set forth in the County's current Election Cost Allocation Procedures.

LCAP Goal(s): Operational Excellence

## Documents Attached:

1. Resolution No. 3019
2. Publication of Notice of Election
3. Notice of District Election

Estimated Time of Presentation: N/A

Submitted by: Jorge A. Aguilar, Superintendent

Approved by: N/A

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

## RESOLUTION NO. 3019

## RESOLUTION ADOPTING SPECIFICATIONS OF THE ELECTION ORDER AND FOR CONSOLIDATION WITH STATEWIDE GENERAL ELECTION

WHEREAS, an election is required to be held on November 6, 2018, within the Sacramento City Unified School District, for the purpose of electing 3 members to the Board of Education for trustee areas 1,2 , and 6 for terms as prescribed by law; and

WHEREAS, a statewide general election will be held within the County of Sacramento on the same day; and

WHEREAS, Elections Code §10403 requires local jurisdictions to file with the Board of Supervisors of the County of Sacramento, with a copy to the Registrar of Voters of the County of Sacramento, a resolution requesting consolidation with a statewide general election.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education requests the Board of Supervisors of Sacramento County to consolidate the District's regularly scheduled general district election for Trustee areas 1, 2, and 6 with the statewide general election to be held on November 6, 2018 for the purpose described herein; and

BE IT FURTHER RESOLVED that all candidates are to prepay the District's costs for candidate statements that are printed in the voter pamphlet and related costs as described in Elections Code section §13307(c) subject to any additional expenses, or refunds, depending on the final actual cost as determined by the Sacramento County Registrar of Voters; and

BE IT FURTHER RESOLVED, that the limitation on the number of words that a candidate may use in his or her candidate's statement shall be 200 words; and

BE IT FURTHER RESOLVED that the District agrees to reimburse the Registrar of Voters for actual election costs incurred, such costs to be calculated by the method set forth in the County's current Election Cost Allocation Procedures; and

BE IT FURTHER RESOLVED that if a tie vote to the Board of Education makes it impossible to determine which of two or more candidates, for the involved trustee area, has been elected to the Board of Education, the winner shall be determined by lot; and

BE IT FURTHER RESOLVED that this resolution, together with the Notice of District Election and Publication of Notice of Election attached herewith, shall be filed with the Sacramento County Board of Supervisors, with a copy to the Sacramento County Registrar of Voters, by the District's Superintendent on or before the time specified by law.

BE IT FURTHER RESOLVED, pursuant to Elections Code section 12112, and Education Code section 5363, the Registrar of Voters is requested to publish the District's notice of election as a combined election notice with other districts; and

BE IT FURTHER RESOLVED that the notice of District election shall be in the form attached to this resolution and may serve in lieu of the notices and related provisions designating the Sacramento County Superintendent of Schools pursuant to Education Code sections 5324 and 5361; and

BE IT FURTHER RESOLVED that the map and boundary descriptions of all of the trustee areas, including trustee areas 1,2 , and 6 , as adjusted in accordance with the federal decennial census by Resolution No. 2676 adopted on September 1, 2011, are hereby certified as being current and effective and that there have been no subsequent or additional boundary changes in the trustee areas; and

BE IT FURTHER RESOLVED that the Superintendent of the District, or his designee, shall be authorized to take all steps necessary to carry out the provisions of this resolution.

PASSED AND ADOPTED by the Sacramento City Unified School District Board of Education on this $21^{\text {st }}$ day of June, 2018 by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

President of the Board of Education
ATTESTED TO:

Jorge A. Aguilar Superintendent
Secretary of the Board of Education

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 11.1m
Meeting Date: June 21, 2018

Subject: Approve Youth Development Men's Leadership Academy Field Trip to Denver, Colorado from July 5-7, 2018


Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
$\square$ Conference/Action
Action
Public Hearing

Division: Deputy Superintendent

Recommendation: Approve Youth Development Men's Leadership Academy Field Trip to Denver, Colorado from July 5, 2018 - July 7, 2018.

Background/Rationale: On July 5, 2018 - July 7, 2018, students in the Youth Development Men's Leadership Academy will travel by commercial airline to Denver, Colorado to attend the Campaign for Black Male Achievement (CBMA) Restoration Retreat.

Financial Considerations: There is no cost to the District. Expenses are being paid by CBMA.

LCAP Goal(s): College and Career Ready Students

## Documents Attached:

1. Out-of-State field trip documents
[^7]Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.


TRANSPORTATION will be provided by: $\square$ Walking $\square$ School Bus - contact Transportation Field Trip Office
$\square$ Charter Bus Company (certified): $\square$ Yes $\square$ No - Check with Field Trip Office
$\square$ Private Vehicle/Parent Driver/Faculty Driver - Complete Volunteer Personal Automobile Use Form for each vehicle and driver, must have fingerprint clearance (check with Human Resources for fingerprint clearances)
$\square$ Public Transportation $\square$ Train $\quad$ Commercial Airline $\square$ Other: $\square$
$\qquad$ Financial Assistance Available? $\quad \square$ Yes $\quad \square$ No Number of students participating: 2


Teachers and Staff Attending:


1. Local Trip (school or charter bus): ( 50 -mile radius) - Submit to Principal for approval. Maintain all documents at site and forward a copy to Segment Administrator.
2. Local Trip: ( 50 -mile radius: driver led, walking trip) - Submit driver led trips to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit walking trips to Principal for approval then forward to Segment Administrator for approval 2 weeks prior to trip.
3. Out-of-Town: (beyond 50 -mile radius) - Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
4. Ovemight Trip: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
5. Trip Involving Swimming or Wading: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
6. Trip Involving Unusual Activities (Water sports or high risk activities such as rafting, snorkeling, rock climbing, skiing, etc.) - Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. This may require Special Event Liability Insurance.
7. Out-of-State/Country: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Must have Superintendent, Board of Education and Risk Management approval prior to trip. Segment Adminislrator will place field trip item on Board Agenda. Trips not submitted to Segment Administrator 6 weeks prior to trip will be considered automatically rejected by the Board of Education.
8. Approved forms will be retumed by Segment Administrator. Maintain a copy of all forms at site for 2 years.

# Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST (RSK-F106B) 

School Name West Campus ___ D
Date May 20, 2018

Teacher's Name Marcus Strother $\qquad$ Room \# $\qquad$ Telephone \# 916-643-7992

Field Trip Destination $\qquad$ Denver, Colorado - July 5-7, 2018

Reason for travel $\qquad$ Provide young men with a healing and restorative experience with nature; and
introduce them to brand new experiences and information. Build intergenerational community between attending cities.

Students will brainstorm the possibility of what an annual healing and restorative experience on the ranch would look like.
Students will interact with other students from Oakland, Baltimore, Louisville, Baton Rouge, Detroit and Milwaukee
List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver for review before signing. Risk management approval required.

Attach a detailed itinerary for each day: $\qquad$ See Attached


## Approvals:



[^8]
## TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District


Prepayment Requested: All checks will be sent to the site/department unless prior arrangements have been made (with AP) to pick up check

Requisition \#
Dollar Amount

Registration Fee
Hotel
Airfare ****
Car Rental ****
**** If airfare or car rental is requested, send a copy of this form to Purchasing, Box 830

Sacramento City Unified School District

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve Luther Burbank High School Field Trip to Washington D.C. July 8-14, 2018



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$ Conference/Action Action
Public Hearing

Division: Academic Office
Recommendation: Approve Luther Burbank High School Field Trip to Washington DC July 8-14, 2018

Background/Rationale: From July 8-14, 2018, a group of 5 students, and one teacher chaperone from Luther Burbank High School will travel via airplane to Washington DC to participate in the IB World Student Conference. Students will have the opportunity to meet and work with other IB students from across the globe. They will develop collaborative projects with other IB students, designed to enrich their IB experience. They will also engage with university faculty from George Washington University.

Financial Considerations: No cost to the district. Expenses paid through fundraising. Financial assistance was made available for students in need.

LCAP Goal(s): College and Career Ready Students

## Documents Attached:

1. Out of State Field Trip Documents
[^9]
# Sacramento City Unified School District <br> FIELD TRIP REQUEST FORM <br> (USE A SEPARATE FORM FOR EACH TRIP) 

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each lype of trip.

$\qquad$ Room \# J3 Telephone \# ${ }^{916-433-5100}$ IB World Student Conference, George Washington University, Washington D.C.
Field Trip Destination $\qquad$
To participate in the IB World Student Conference; students will
Reason for travel have the opportunity to meet and work with other IB students from across the
globe; will also develop collaborative projects with other IB students designed
to enrich their IB experience; will engage with university faculty from GWU.

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver to Risk Management for review before signing. Attach a detailed itinerary for each day


## TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District


# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve 2018-19 Board of Education Meeting Calendar



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
$\square$ Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing

Division: Superintendent's Office

Recommendation: Approve 2018-19 Board of Education Meeting Calendar

Background/Rationale: None

Financial Considerations: None

LCAP Goal(s): Family and Community Empowerment

## Documents Attached:

1. 2018-19 Board of Education Meeting Calendar

Estimated Time of Presentation: N/A
Submitted by: Jorge A. Aguilar, Superintendent
Approved by: N/A

## Sacramento City Unified School District Board of Education Meeting Calendar 2018-2019 School Year

The Board of Education usually meets on the $1^{\text {st }}$ and $3^{\text {rd }}$ Thursdays of the month with Special Meetings called as needed. Meetings are held at the Serna Center Community Room - 5735 47 $^{\text {th }}$ Avenue.

There is no Board Meetings in July and only one meeting in January and April 2019

| August 2, 2018 <br> 4:30 Closed Session 6:00 Open Session | August 16, 2018 <br> 4:30 Closed Session <br> 6:00 Open Session | September 6, 2018 <br> 4:30 Closed Session <br> 6:00 Open Session | September 20, 2018 <br> 4:30 Closed Session <br> 6:00 Open Session |
| :---: | :---: | :---: | :---: |
| October 4, 2018 <br> 4:30 Closed Session 6:00 Open Session | October 18, 2018 <br> 4:30 Closed Session 6:00 Open Session | November 1, 2018 <br> 4:30 Closed Session 6:00 Open Session | November 15, 2018 <br> 4:30 Closed Session 6:00 Open Session |
| December 6, 2018 <br> 4:30 Closed Session 6:00 Open Session Annual Meeting | December 20, 2018 <br> 4:30 Closed Session <br> 6:00 Open Session | January 17, 2019 <br> 4:30 Closed Session 6:00 Open Session | February 7, 2019 <br> 4:30 Closed Session 6:00 Open Session |
| February 21, 2019 <br> 4:30 Closed Session 6:00 Open Session | March 7, 2019 <br> 4:30 Closed Session <br> 6:00 Open Session | March 21, 2019 <br> 4:30 Closed Session 6:00 Open Session | April 4, 2019 <br> 4:30 Closed Session 6:00 Open Session |
| May 2, 2019 <br> 4:30 Closed Session 6:00 Open Session | May 16, 2019 <br> 4:30 Closed Session 6:00 Open Session | June 6, 2019 <br> 4:30 Closed Session 6:00 Open Session | June 20, 2019 <br> 4:30 Closed Session 6:00 Open Session |

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Approve Resolution No. 3018: Resolution Regarding Board Stipends



## Information Item Only

Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing
Division: Board of Education
Recommendation: Approve Resolution No. 3018: Resolution Regarding Board Stipends.

Background/Rationale: Education Code section 35120 fails to define hardship which has led to uncertainty regarding payment of stipends for Board members who may be deserving of payment due to absence resulting from hardship or other duties such as jury duty or performing duties or services for the District at the time of a Board meeting. All stipend payments will be based on an attendance sign-in sheet as well as any Board resolution(s) excusing absences in compliance with law. A Board member who is absent from a meeting may be eligible for payment by reporting the excused absence to the Board Office. A Board resolution will be periodically placed, as needed, on the Board agenda to state that the reason for the absence complies with Education Code section 35120 and shall be reflected in the minutes.

Financial Considerations: None
LCAP Goal(s): Family and Community Empowerment

## Documents Attached:

1. Resolution No. 3018: Resolution Regarding Board Stipends

## Estimated Time of Presentation: N/A

Submitted by: Jessie Ryan, Board President
Approved by: Jorge A. Aguilar, Superintendent

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT <br> BOARD OF EDUCATION 

RESOLUTION NO. 3018

## RESOLUTION REGARDING BOARD STIPENDS

WHEREAS, Education Code section 35120 and Board Bylaw 9250 of the Sacramento City Unified School District ("District") authorize Board members to be paid stipends for meetings they were unable to attend due to illness, hardship or other duties such as jury duty or performing duties or services for the District at the time of a Board meeting; and

WHEREAS, the Board finds that the Board members may be paid, or retain, stipends for meetings they were unable to attend as stated in Attachment A.

NOW, THEREFORE, BE IT RESOLVED by the Sacramento City Unified School District Board of Education which finds and determines as follows:

1. Adopts the foregoing recitals as true and correct;
2. Authorizes stipends for meetings the Board members were unable to attend pursuant to Attachment A; and
3. Incorporates herein by reference Attachment A.

PASSED AND ADOPTED by the Sacramento City Unified School District Board of Education on this $21^{\text {st }}$ day of June, 2018, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Jessie Ryan
President of the Board of Education

ATTESTED TO:

[^10]
## ATTACHMENT A

## RESOLUTION NO. 3018

1. Absence Due to Illness. Stipends are authorized to the following Board member(s) due to illness:
a. Board member Mai Vang for the Board meeting on June 7, 2018.

Sacramento
City Unified School District

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Agenda Item 11.19
Meeting Date: June 21, 2018

Subject: Approve Minutes of the June 7, 2018 Board of Education Meeting


Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing

Division: Superintendent's Office

Recommendation: Approve Minutes of the June 7, 2018 Board of Education Meeting.

Background/Rationale: None

Financial Considerations: None

LCAP Goal(s): Family and Community Empowerment

## Documents Attached:

1. Minutes of the June 7, 2018 Board of Education Regular Meeting
2. Strategic Time Breakdown of June 7, 2018 Meeting Minutes

Estimated Time of Presentation: N/A

Submitted by: Jorge A. Aguilar, Superintendent

Approved by: N/A

Sacramento City Unified School District

# Putting Children First <br> Sacramento City Unified School District <br> BOARD OF EDUCATION MEETING AND WORKSHOP 

## Board of Education Members

Jessie Ryan, President, (Trustee Area 7)
Darrel Woo, Vice President, (Trustee Area 6)
Michael Minnick, Second Vice President (Trustee Area 4)
Jay Hansen, (Trustee Area 1)
Ellen Cochrane, (Trustee Area 2)
Mai Vang, (Trustee Area 5)
Sarah Nguyen, Student Member
Thursday, June 7, 2018
4:30 p.m. Closed Session
6:00 p.m. Open Session
Serna Center
Community Conference Rooms
$573547^{\text {th }}$ Avenue
Sacramento, CA 95824

## Minute <br> 2017/18-24

Allotted Time

### 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

Meeting was called to order at 4:35 p.m.
President Ryan
Vice President Woo
Member Pritchett
$2^{\text {nd }}$ Vice President Minnick
Member Pritchett
Member Cochrane
Absent:
Member Hansen
Member Vang

### 2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

None
Adjourn into closed session.

### 3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.
3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management
3.2 Government Code 54956.9 Conference with Legal Counsel - Anticipated Litigation:
a) Existing litigation pursuant to subdivision (a) of Government Code section 54956.9 (OAH Case No. 2018020890 and 2018030255)
b) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
c) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9
3.3 Government Code 54957 - Public Employee Discipline/Dismissal/Release/Reassignment
3.4 Government Code 54957-Public Employee Performance Evaluation:
a) Superintendent
3.5 Government Code 54957 - Public Employee Appointment
a) Rosa Parks - Principal
3.6 Education Code Section 35146 - The Board will hear staff recommendations on the following student expulsion(s):
a) Expulsion \#13, 2017-18
b) Expulsion \#14, 2017-18
c) Expulsion \#15, 2017-18

### 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

### 4.1 Broadcast Statement (Student Member Nguyen)

4.2 The Pledge of Allegiance was led by Sacramento New Technology Championship in Forestry Challenge winners Francisco Franco Torres, David Candia and Michael Rafanan. Vice President Woo recognized the team. Jessica Parlin from Championship Forestry also presented the winners with an award.

### 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Mr. Aguilar announced with a vote of 5-0 with Members Hansen and Vang absent, Cory Jones has been appointed Principal to Rosa Parks K-8 School.

Jerry Behrens announced with a vote of 5-0 with Members Hansen and Vang absent, OAH Case No. 2018020890 and OAH Case No. 2018030255 were approved.

### 6.0 AGENDA ADOPTION

Agenda was adopted in Memory of John F. Kennedy Teacher, Retter St. John who taught in Sacramento City Unified School District for 47 years. Vice President Woo read a tribute to Ms. Retter.

President Ryan motion to adopt agenda
$2^{\text {nd }}$ Vice President Minnick $2^{\text {nd }}$
Board Unanimous

### 7.0 SPECIAL PRESENTATION

### 7.1 Seal of Biliteracy Recognition (Iris Taylor)

Presented by Vanessa Girard, Director, Multilingual Literacy along with DELAC President Maria Flores. The following are the recipients who were in attendance along with their school sites and language:
Rija Tariq - C.K. McClatchy - Urdu; Sarah Cerda - John F. Kennedy - Spanish ; Dayana Franco - John F.
Kennedy - Spanish; Zachary Gee - John F. Kennedy - Latin; Mariela Medrano - John F. Kennedy - Spanish; Concepcion Morales - John F. Kennedy - Spanish ; Yiliv-Lai Moua - John F. Kennedy - Hmong; Arianna Navarro - John F. Kennedy - Japanese; Honey Xiong - John F. Kennedy - Japanese; Fatima Arriaga Preciado Luther Burbank - Spanish ; Edgar Chavez Godinez - Luther Burbank - Spanish; Ger Vang - Luther Burbank Hmong; Meleny Diaz - School of Engineering - Spanish

### 7.2 District Green Apple Awards Presentation (Cathy Allen and Rachel Chard)

Presented by Rachel Chard, Project Green Specialist. Recipients are:

- Green Operations Staff of the Year - Elizabeth Brown, Will C. Wood Middle School
- Green Educator of the Year - Julie Snider, Rosemont High School
- Green Administrator of the Year - Elizabeth Vigil, Rosemont High School
- Green Team of the Year - Project Green Team, Kit Carson International Academy


### 7.3 2018-2019 Classified Champions Award (Cancy McArn and Christina Villegas)

Presented by Christina Villegas, Director, Human Resources along with SEIU President Karla Faucett and Vice President Mike Breverly. Recipients are Nicole Adams, Clerk III, Rosemont High School; Alma Avalos Mejia, Family Partnership Facilitator, Family and Community Empowerment Department ; Cynthia Ayala, School Office Manager I, Bret Harte Elementary School; Sarah Castro, Office Technician II, Fern Bacon Middle School; Esther Guzman, Custodian, Hiram Johnson High School; William Hendricks, Technology Support Specialist II, Technology Services; Alice Hernandez, School Office Manager III, C.K. McClatchy High School; James Hunter, Custodian, Sam Brannan Middle School; Linda Leou, Instructional Aide, Hubert Bancroft Elementary; Michelle Morrison, Instructional Aide, Hubert H. Bancroft Elementary School; Arwen Renda, School Office Manager II, Fern Bacon Middle School; Juan Romero, Custodian, Hubert H. Bancroft Elementary School; and Becky Sorenson, Food Services/Food Service Assistant III, Hubert H. Bancroft Elementary School - Nutrition Services.

### 7.4 2018-2019 Teacher of the Year (Cancy McArn and Tiffany Smith-Simmons)

Presented by Tiffany Smith-Simmons, Director Human Resources along with SCTA President David Fisher. 2018-2019 Teachers of the Year are Leslie McAfee, Crocker/Riverside Elementary and Brandon Parker Albert Einstein Middle School.
7.5 Approve Resolution No. 3016: In Recognition of LGBTQ+ Pride Month, June 2018 (Michael Minnick) $2^{\text {nd }}$ Vice President Minnick presented the resolution for approval. Doug Huscher, Assistant Superintendent of Student Support Services and Nichole Wofford, Specialist, Student Support Services accepted the resolution plaque.

Public Comment:
Angel Garcia
$2^{\text {nd }}$ Vice President Minnick motion to approve
Member Pritchett $2^{\text {nd }}$
Student Preferential Vote Aye
Board Unanimous

### 8.0 PUBLIC COMMENT

15 minutes
Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to District staff or calendar the issue for future discussion.

1. Enoch Yeung
2. Virginia Tsai
3. Robert Tang
4. Ryan Fong
5. Leya Wu
6. Laurie Lieu
7. Miriya Yeung
8. Isaiah Yeung
9. Amy Banh
10. Cherilyn Dalton
11. Chip Powell
12. Quincy Johnston
13. Renner Jonhston
14. Angela Asch
15. Brianna Kitcher
16. Symphony Edwards
17. Sonya Hendren
18. Kenya Martinez
19. Kense Martinez
20. Angel Garcia
21. Renee Webster Hawkins
22. Melissa Tell
23. Jorge Chavez
24. Carlos Rodriguez Jr.
25. Carlos Rodriguez
26. Alma Lopez

### 9.1 Graduation Taskforce Update (Iris Taylor and Vincent Harris)

Iris Taylor, Chief Academic Officer and Vincent Harris, Chief Continuous Improvement and Accountability Officer along with Darrell White of the Black Parallel School Board presented this information item.

Public Comment:

1. Renee Webster Hawkins
2. Angel Garcia
3. Alex Visaya
4. John Perryman
5. Liz Guillen
6. Lamaia Coleman

Board Comment:
$2^{\text {nd }}$ Vice President Minnick really pleased to be part of the Task Force. Had quite an amazing array of folks at the table both experts in their field and parents. Appreciates all the work all the staff put into ensuring had support needed. Feels like process and system of delving deep into these concerns, in this case graduation, really worked.
President Ryan wants to begin by thanking Task Force members in attendance tonight for tirelessly giving of their time to participate in the fairly extensive process. Wants to thank staff for finding a remarkable caliber of presenters across the state. Some of the best of that they do with the issues presented. This process worked for a variety of reasons, we should be looking at its potential applications for the LCAP. The one night we combined the LCAP parent advisory committee with the Graduation Task Force, what they took away was rich and meaningful. How did we go from 50+ recommendations at the last presentation to this list of suggested proposed recommendations? Is this a culmination of what was prioritized by the Task Force or is this just a sampling based on issue areas costed out? Vincent Harris responds, had the Task Force in two halves. What was saw costed out was the Fall work. It took an extensive time to do the research based practices to do the evaluation. The other list reflects the work with Task Force this Spring. President Ryan wants to make sure to point out these are proposed recommendations not adopted recommendations.

### 10.0 PUBLIC HEARING

### 10.1 2018-2019 Annual Service Plan and Annual Budget Plan for Special Education

Public Hearing (Iris Taylor and Becky Bryant)
Iris Taylor, Chief Academic Officer and Becky Bryant, Director, Special Education presented the public hearing.

Public Comment:
Angel Garcia
John Perryman
Renee Webster Hawkins
Sandra Gagan
Board Comment:
None
10.2 2018-2019 Local Control and Accountability Plan (LCAP)

Public Hearing
(Vincent Harris and Cathy Morrison)
Vincent Harris, Chief Continuous Improvement and Accountability Officer and Cathy Morrison, Coordinator, LCAP/SPSA presented the public hearing.

## Public Comment:

1. Luisa Menchaca
2. Renee Webster Hawkins
3. Angel Garcia
4. Carl Pinkston
5. Darrell White
6. Angela Asch
7. John Perryman
8. Karen Swett
9. Liz Guillen

Board Comment:
None
10.3 Proposed Fiscal Year 2018-2019 Budget for All Funds (The proposed budget is available Public Hearing Monday, June 4 from 9:00 to 5:00 in the Serna Center, Alaska Room) (Gerardo Castillo, CPA and Gloria Chung)
Gerardo Castillo, Chief Business Officer and Gloria Chung, Director, Budget Services presented the public hearing.

Public Comment:

1. John Perryman
2. Karen Swett
3. Liz Guillen
4. Carl Pinkston
5. Lamaia Coleman

Board Comment:
President Ryan in reviewing Board packet prior to the meeting, found this to be a very sobering presentation. It was a reality check in many ways. Recognized there is no way we can compensate our teachers for their value, celebrated after we came to a contract. However, in looking at what we are seeing as potentially two years out finding ourselves dipping below a $2 \%$ reserve and running the risk of potential state receivership, one question was how do we validate or disprove this fiscal analysis so we are informed in making budget decisions. Will be looking to Superintendent, to the leadership of the Cabinet and outside counsel to better understand how we meet the fiscal challenges before us and the obligations that we have. There will be a Special Board Learning Session on this topic of budget on June $14^{\text {th }}$.

### 11.0 CONSENT AGENDA

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

### 11.1 Items Subject or Not Subject to Closed Session:

11.1 a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Gerardo Castillo, CPA)
11.1b Approve Personnel Transactions 6/7/18 (Cancy McArn)
11.1c Approve Sutter Middle School Field Trip to Washington D.C. and New York June 16-21, 2018 (Iris Taylor and Mary Hardin Young)
11.1d Approve Staff Recommendations for Expulsions \#13, 2017-18;\#14, 2017-18 and \#15, 2017-18 (Lisa Allen, Doug Huscher and Stephan Brown)
11.1e Approve Board Policy (BP) 5145.13: Immigration Enforcement Activities (Nathaniel Browning)
11.1f Approve Revisions to Board Policy (BP) 5145.31: Transgender and Gender Non-Conforming (Victoria Flores)
11.1 g Approve Proposed Revisions to Board Policy (BP) 6163.4 Student Use of Technology (Elliot Lopez)
11.1h Approve Proposed Revisions to Board Policy (BP) 6162.7 Use of Technology in Instruction (Elliot Lopez)
11.1i Approve Updates to Board Policy (BP) 3280: Sale, Lease, Rental of District Owned Real Property (Nathaniel Browning)
11.1j Approve Minutes of the May 17, 2018 Board of Education Meeting (Jorge A. Aguilar)

Public Comment:
John Perryman on 11.1f
$2^{\text {nd }}$ Vice President Minnick motion to approve
Member Pritchett $2^{\text {nd }}$
Student Preferential Vote Aye
Board Unanimous

### 12.0 COMMUNICATIONS

### 12.1 Employee Organization Reports:

- SCTA -David Fisher
- SEIU -N/A
- TCS-N/A
- Teamsters -N/A
- $U P E-\mathrm{N} / \mathrm{A}$


### 12.2 District Parent Advisory Committees:

- Community Advisory Committee -N/A
- District English Learner Advisory Committee -N/A
- Local Control Accountability Plan/Parent Advisory Committee -Frank DeYoung, Toni Tinker and Cathy Horiuchi.


### 12.3 Superintendent's Report

Would like to congratulate again the 2018-19 Teachers of the Year Leslie McAfee from Crocker/Riverside and Brandon Parker from Albert Einstein. They will now go on to represent the district later this summer for the Sacramento County Teacher of Year which will be named in August. Also wants to congratulate all of the teachers that were honored last week at the Teachers' Appreciation Gala. Wonderful opportunity to reflect on the tremendous impact that teachers have on. Each Board member also named a teacher from their trustee area for special honors. In Area 1 Member Hansen recognized Mr. Michael Davis, C.K. McClatchy; Area 2 Member Cochrane recognized Ms. Chloe Williams, David Lubin, Area 3 Member Pritchett recognized Mr. Matt Naumann, Rosemont; Area $42^{\text {nd }}$ Vice President Minnick recognized Ms. Alanna Butterworth, Camellia Basic; Area 5 Member Vang recognized Ms. Allison McCart, John Morse; Area 6 Vice President Woo recognized Ms. Nancy Katindoy, School of Engineering and Sciences; Area 7 President Ryan recognized Ms. Brooke Sasser, Ethel I. Baker. Also wants to thank Sacrament Unified Foundation, Sacramento City Teachers Association and several other sponsors that made the gala happen. Wants to remind community and families that our graduations are all live streamed. On June $18^{\text {th }}$ our Expended Learning Programs will start. It's a short but intensive program. Also wants to give a special thank you to all of our families who have supported our students in so many ways. Applauds Mayor Steinberg and his goal to making Sacramento the model of inclusive economic growth for the nation, the city that actually starts to reverse the divide between rich and poor through education and job creation. Finally, appreciates the opportunity to serve the students and families of newly adopted home of Sacramento. Enjoy the summer and keep reading and learning.
12.4 President's Report

Wants to plug the phone banking for the Extended Learning Summer Program. Proud to say that daughter is participating in it and will also be part of the phone banking efforts but welcomes time and volunteerism this Saturday [6/9/18] or next week. As we near the end of another school year, wants to take the opportunity to offer a sincere thank you to the thousands of educators and support staff that pour their energy, their creativity, their compassion and commitment to service into our children each and every day. You are unsung heroes who choose these professions, not for the pay, but because of a belief that you can make a difference in a student's life. when we say it takes a village to raise a child, you knowingly nod because you are helping to raise our children. You arrive early, stay late, wipe tears, build character, instill in our daughters and sons a sense of intellectual curiosity and limitless possibility. The work you do is sometimes thankless but you persevere. You choose to care to even the most difficult times in hopes that your word and action will not only lift student achievement but impact a students' life. you are the teachers, administrators, cafeteria workers, janitors, nurses, social workers, district personnel, community partners and parent volunteers that choose to invest your time and unwavering commitment to students' success. There are no words to adequately thank you but please know that the Board of Education see you and all that you do. Have a wonderful summer.

### 12.5 Student Member Report

The year is coming to a close. The Seniors are graduating, the Juniors and everyone else are working on studying for finals. Student Advisory Council has been really busy with elections and appointment of new members. Out of thirteen high schools, there are eight different ones being represented at meetings.

### 12.6 Information Sharing By Board Members

Member Cochrane come to Board meetings driving up $65^{\text {th }}$ Street, when looking left on $65^{\text {th }}$ Street at Hiram Johnson High School, the field is being torn up and is being repaired. We are going to have a new look on that campus and that type of visual snapshot means a lot the community and it means the world for the students. Hiram Johnson is getting a step by step progression into improvement. Very happy about it.
$2^{\text {nd }}$ Vice President Minnick thanks Member Cochrane for mentioning the Hiram Johnson field. Drove by and saw bulldozers, very excited. Really excited to sit in and watch the speeches of the candidates for the new Student Board Member. Exciting to watch and watch the process as they elected their new representative. Thrilled to see that elected person sat up here for part of the meeting tonight. When looking at the LGBTQ Pride Resolution, this is Pride Month and this is coming up on Pride Weekend. We will be out in the parade this Sunday morning with an SCUSD banner and a bunch of parents and students and teachers.
Vice President Woo wants to give a shot out to the Law Academy Students at Hiram Johnson. They participated in budgeting yesterday. Had the opportunity to attend the $10^{\text {th }}$ anniversary of Closing the Gap, a nonprofit which serves to help fund other nonprofits helping to close the gap in our underserved communities.

### 12.7 Board Committee Reports

- Board Facilities Committee-N/A
- Board Budget Committee-N/A
- Board Governance \& Policy Committee-N/A
- Board Evaluation Committee -N/A
13.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS

Receive Information
President Ryan received information.

### 13.1 Business and Financial Information: <br> - Enrollment and Attendance Report for Month 8 Ending April 20, 2018

$\checkmark$ June 21, 2018 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, $573547^{\text {th }}$ Avenue, Community Room, Regular Workshop Meeting

### 15.0 ADJOURNMENT

Student Member Nguyen motion to adjourn
Member Pritchett $2^{\text {nd }}$
Board Unanimous
Meeting adjourned 9:48 p.m.

Jorge A. Aguilar, Superintendent/Board Secretary

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at $573547^{\text {th }}$ Avenue at the Front Desk Counter and on the District's website at www.scusd.edu

June 7, 2018 Board Meeting Strategic Breakdown


■ Student Success ■ Operational Excellence ■ Human Resources ■ Community Engagement

The SCUSD Board of Education has set a goal to focus on Student Success for no less than 33\% of each meeting. This is a recap of each category of time spent at the June 7, 2018 meeting.

Definitions:
Student Success encompasses any Board agenda item the involves the academic, social, emotional, and related outcomes of students.
Operational Excellence incorporates Board items that cover operations, budget, customer service, program efficiencies, and similar topics.
Human Resources entails any topic related to employee relations, collective bargaining agreements, and other similar Board items.
Community Engagement includes any Board item that include community group communications items, public comment, sharing from Board Members and the Superintendent, and other similar topics.

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Business and Financial Information



Information Item Only
Approval on Consent Agenda
$\square$ Conference (for discussion only)
$\square$ Conference/First Reading (Action Anticipated: $\qquad$ Conference/Action
Action
Public Hearing
Division: Business Services

Recommendation: Receive business and financial information.

## Background/Rationale:

- Purchase Order Board Report for the Period of March 15, 2018 through April 14, 2018
- Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for March 1, 2018 through April 30, 2018

Financial Considerations: Reflects standard business information.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

## Documents Attached:

1. Purchase Order Board Report for the Period of March 15, 2018 through April 14, 2018
2. Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for March 1, 2018 through April 30, 2018

## Estimated Time: N/A

Submitted by: Gerardo Castillo, CPA, Chief Business Officer
Approved by: Jorge A. Aguilar, Superintendent

Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

| $\begin{gathered} \text { PO } \\ \text { Number } \end{gathered}$ | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B18-00767 | SACRAMENTO CHINESE COMMUNITY | VARIOUS PROGRAM SUPPLIES 2017-18 FY | YOUTH DEVELOPMENT | 01 | 20,000.00 |
| B18-00768 | DELTA WIRELESS INC | SERVICE AND PARTS AS NEEDED FOR ELECTRONICS SHOP | FACILITIES MAINTENANCE | 01 | 1,450.00 |
| B18-00769 | HUNTERS SERVICES | TREATMENT AND ELIMINATION OF UNDERGROUND PESTS | FACILITIES MAINTENANCE | 01 | 2,500.00 |
| B18-00770 | Andrea McFetridge | FEDERAL SHARE 1/26/181/25/19 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,479.00 |
| B18-00771 | ANITA JAIN | FEDERAL PROPORTIONMENT 2017-18 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,479.00 |
| B18-00772 | Deshawana Miller | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 2,200.00 |
| B18-00773 | Aqua Perfect LLC | WATER DISPENSER-PARENT PARTICIPATION RESOURCE CNTR | FERN BACON MIDDLE SCHOOL | 01 | 500.00 |
| B18-00774 | SIGNATURE REPROGRAPHICS | 0139-409 H.W. HARKNESS OUTDOOR-BLUEPRINT SERV | FACILITIES SUPPORT SERVICES | 01 | 100.00 |
| B18-00775 | SIGNATURE REPROGRAPHICS | 0557-429 SES <br> CTEIG-BLUEPRINTING SERV | CAREER \& TECHNICAL PREPARATION | 01 | 250.00 |
| B18-00776 | CONTINENTAL ATHLETIC SUPPLY | RECONDITION FOOTBALL UNIFORM | LUTHER BURBANK HIGH SCHOOL | 01 | 5,350.00 |
| B18-00777 | AMADOR STAGE LINES INC | LSJ ACADEMY FIELD TRIPS | LUTHER BURBANK HIGH SCHOOL | 01 | 4,500.00 |
| B18-00778 | SIGNATURE REPROGRAPHICS | 0010-409 AM WINN ASPHALT-BLUEPRINTING SERV | FACILITIES SUPPORT SERVICES | 21 | 100.00 |
| B18-00779 | HOME DEPOT | HOME DEPOT - SUPPLIES | PARKWAY ELEMENTARY SCHOOL | 01 | 500.00 |
| B18-00780 | BENJAMIN and ALYSON LUNETTA | SETTLEMENT PAYMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 17,625.00 |
| CHB18-00423 | U S BANK/SCUSD | SUPPLIES TO ENHANCE CURRICULUM AND PEDAGOGY | C. K. McCLATCHY HIGH SCHOOL | 01 | 3,301.48 |
| CHB18-00424 | OFFICE DEPOT | OFFICE DEPOT SUPPLEMENTAL INSTRUCTIONAL SUPPLIES | NICHOLAS ELEMENTARY SCHOOL | 01 | 10,000.00 |
| CHB18-00425 | OFFICE DEPOT | CREATED FOR INSTUCTIONAL SUPPLIES | FATHER K.B. KENNY - K-8 | 01 | 500.00 |
| CHB18-00426 | U S BANK/SCUSD | CAL CARD ACCT 3439 - STMT DATE 2-16-17 | RISK MANAGEMENT | 01 | 200.00 |
| CHB18-00427 | US BANK - SCUSD CAL CARD | CAL CARD STMT 1-8-18 WELLNESS FAIR 12/31/17 | RISK MANAGEMENT | 01 | 467.71 |
| CHB18-00428 | OFFICE DEPOT | OFFICE DEPOT SUPPLEMENTAL INSTRUCTIONAL SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 2,000.00 |
| CHB18-00429 | RAY MORGAN - SCUSD | CANON COPIERS - HIRAM JOHNSON (MAIN) | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,441.61 |

*** See the last page for criteria limiting the report detail.
The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and

Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

|  | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CS18-00391 | ENVISION EDUCATION, INC DBA EN VISION LEARNING PARTNERS | SERVICE AGREEMENT - <br> ENVISION | ACADEMIC ACHIEVEMENT | 01 | 35,200.00 |
| CS18-00392 | CALIFORNIANS FOR JUSTICE EDUCA TIONAL FUND | COMMUNITY OUTREACH EVENT AT CKM 3/12/18 | YOUTH DEVELOPMENT | 01 | 1,080.00 |
| CS18-00393 | CENTER FOR FATHERS \& FAMILIES | SPORTS LEAGUE | H.W. HARKNESS ELEMENTARY | 01 | 2,000.00 |
| CS18-00394 | THE WRITE TOOLS LLC | TEACHER <br> TRAINING-PREPARING FOR WRITING, STATE TEST | CAMELLIA BASIC ELEMENTARY | 01 | 3,250.00 |
| CS18-00395 | ROBERTS FAMILY DEVELOPMENT CTR | FREEDOM SCHOOL SUMMER PROGRAMMING 2018 | YOUTH DEVELOPMENT | 01 | 374,493.00 |
| CS18-00396 | ROSE FAMILY CREATIVE EMPOWERME NT CENTER | FREEDOM SCHOOL SUMMER PROGRAMMING 2018 | YOUTH DEVELOPMENT | 01 | 307,664.00 |
| CS18-00397 | VISION 2000 EDUCATIONAL FOUNDA TION | VISION 2000 SUMMER INSTITUTE 2018 | YOUTH DEVELOPMENT | 01 | 116,621.80 |
| CS18-00398 | ESCAPE TECHNOLOGY INC | ESCAPE PROFESSIONAL SERVICES - CUSTOM DEVELOPMENT | INFORMATION SERVICES | 01 | 10,375.00 |
| CS18-00399 | MAD SCIENCE OF SACRAMENTO VALL EY | MAD SCIENCE CLASSES | WILLIAM LAND ELEMENTARY | 01 | 11,544.00 |
| CS18-00400 | JESSE ARORA STRUCTURED SPORTS DEVELOPMENT | CONTRACT FOR STUCTURED SPORTS DEVELOPMENT PROGRAM | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 12,078.00 |
| CS18-00401 | NEWS \& REVIEW ACCTS RECEIVABLE DEPT | DASHBOARD PUBLICATION | COMMUNICATIONS OFFICE | 01 | 14,191.00 |
| CS18-00402 | SACRAMENTO CHINESE COMMUNITY | KINDER AFTER SCHOOL PROGRAM | WOODBINE ELEMENTARY SCHOOL | 01 | 6,678.00 |
| CS18-00403 | MIDDLEBURY INSTITUTE OF INTERN ATIONAL STUDIES | ON CAMPUS TEACHER TRAINING WORKSHOPS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 12,000.00 |
| CS18-00404 | SCHOLARS TUTORING CENTER | SCHOLARS TUTORING CENTER | GEO WASHINGTON CARVER | 09 | 5,940.00 |
| CS18-00405 | STORM PROGRAM LLC | STRUCTURED EXTRA CURRICULAR; ALL STUDENTS K-6 | JOHN BIDWELL ELEMENTARY | 01 | 6,000.00 |
| CS18-00406 | LAURA FISH | LAURA FISH PRESCHOOL TRAINING APRIL 2018 | CHILD DEVELOPMENT PROGRAMS | 12 | 4,914.94 |
| CS18-00407 | SCI CONSULTING GROUP | LEVY ADMINISTRATION SERVICES | FACILITIES SUPPORT SERVICES | 01 | 13,500.00 |
| CS18-00408 | JLSC EDUCATIONAL TOUR BUS INC | 2018 COME <br> TOGETHER-JOHN LENNON ED TOUR BUS | INFORMATION SERVICES | 01 | 15,000.00 |
| CS18-00409 | NEWS AND REVIEW ACCTS RECEIVAB LE DEPT | BUDGET PUBLICATION | COMMUNICATIONS OFFICE | 01 | 21,098.50 |
| CS18-00410 | HOFFECKER BURGESS CONSULTING | GEORGE HOFFECKER | GEO WASHINGTON CARVER | 09 | 15,000.00 |
| CS18-00411 | SCHOLAR ATHLETES <br> GLOBALLY EMER GING INC | CONSULTING/ SUPPORTARCHITECTS OF HOPE | YOUTH DEVELOPMENT | 01 | 10,000.00 |

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ESCAPE ONLINE authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CS18-00412 | CENTER FOR FATHERS \& FAMILIES | FAMILY LIT/HEALTH \& WELLNESS WORKSHOPS | YOUTH DEVELOPMENT | 01 | 5,000.00 |
| CS18-00413 | NAN HAI CO INC | ICHINESE READING PROGRAM | WILLIAM LAND ELEMENTARY | 01 | 5,118.84 |
| CS18-00414 | SACRAMENTO COUNTY OFFICE OF ED K12 CURRICULUM \& INSTRUCTION | SCOE PROFESSIONAL DEVELOPMENT | WOODBINE ELEMENTARY SCHOOL | 01 | 22,000.00 |
| CS18-00415 | SACRAMENTO CHINESE COMMUNITY | SAC CHINESE - AFTER SCHOOL PROGRAM 2 | AMERICAN LEGION HIGH SCHOOL | 01 | 6,500.00 |
| CS18-00416 | THIRD EYE BISON | N.S. Staff Prof Dev Training | NUTRITION SERVICES DEPARTMENT | 13 | 4,200.00 |
| CS18-00417 | FOUNDATION FOR CALIFORNIA COMM UNITY COLLEGES | Service Agreement with CCGI | ACADEMIC OFFICE | 01 | 50,343.00 |
| CS18-00418 | DIANE GOETTLICHER | WALDORF SEMINAR FOR TEACHERS PAINTING | AREA ASSITANT SUPERINTENDENTS | 01 | 400.00 |
| CS18-00419 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | STAFF TRAININGS SCOE MOU 17-18 | EDWARD KEMBLE ELEMENTARY | 01 | 28,400.00 |
| CS18-00420 | CAPITOL TECH SOLUTIONS | CAPITOL TECH SOLUTIONS | CAPITAL CITY SCHOOL | 01 | 2,000.00 |
| CS18-00421 | NATIONAL ANALYTICAL LAB INC | 0525-409 JOHN F KENNEDY GYM FLOOR-TESTING | FACILITIES SUPPORT SERVICES | 01 | 475.00 |
| CS18-00422 | CROWE HORWATH LLP | ANNUAL AUDITING SERVICES, YEAR ENDED 6/30/18 | INTERNAL AUDIT | 01 | 101,000.00 |
| CS18-00423 | CITY OF REFUGE SACRAMENTO | CITY OF REFUGE SHINE PROGRAM 201718 | AMERICAN LEGION HIGH SCHOOL | 01 | 5,000.00 |
| CS18-00424 | ESCAPE TECHNOLOGY INC | ESCAPE - CUSTOM S/W DEVELOPMENT - CHANGE IN BANK | INFORMATION SERVICES | 01 | 562.50 |
| CS18-00425 | READING PARTNERS | Additional tutoring for students below grade level | BRET HARTE ELEMENTARY SCHOOL | 01 | 10,000.00 |
| CS18-00426 | CORE INC | 2 DAYS FOLLOW UP SIPPS SUPPORT | WOODBINE ELEMENTARY SCHOOL | 01 | 4,620.00 |
| CS18-00427 | PEOPLE REACHING OUT | SUPPLEMENTAL PROVIDER 2017-18 | YOUTH DEVELOPMENT | 01 | 23,500.00 |
| CS18-00428 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME MEMBERSHIP | ELDER CREEK ELEMENTARY SCHOOL | 01 | 10,350.00 |
| CS18-00429 | HEIDI BEKEBREDE | FIRST GRADE CERAMICS | MATSUYAMA ELEMENTARY SCHOOL | 01 | 610.00 |
| CS18-00430 | INFINITE CAMPUS INC | CUSTOM SERVICE: DATA RESTORE | INFORMATION SERVICES | 01 | 500.00 |
| CS18-00431 | CASEY LIPKA | MUSIC APPRECIATION CLASSES | CROCKER/RIVERSIDE ELEMENTARY | 01 | 8,000.00 |
| CS18-00432 | UC BERKELEY COLLEGE AND CAREER ACADEMY | CONTRACT - CCASN-SCUSD <br> - CCPT-HIRAM JOHNSON | ACADEMIC ACHIEVEMENT | 01 | 15,000.00 |
| CS18-00433 | ATHALIA CHAMBERLAIN | SCHOLARSHIP WORKSHOPATHALIA CHAMBERLAIN | INDIAN EDUCATON | 01 | 1,200.00 |

*** See the last page for criteria limiting the report detail.

Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-02788 | NWN CORPORATION | HP LAPTOP FOR AP | ELDER CREEK ELEMENTARY SCHOOL | 01 | 1,095.89 |
| P18-03035 | SCHOLASTIC INC SCHOLASTIC MAGA ZINES | BOOKS FOR THE APPLE BAG (HOME BASE PROGRAM) | CHILD DEVELOPMENT PROGRAMS | 12 | 720.86 |
| P18-03072 | APPLE INC | Macbook Air | MULTILINGUAL EDUCATION DEPT. | 01 | 1,107.04 |
| P18-03159 | AMAZON CAPITAL SERVICES | TOOL KIT FOR PLANT MANAGER | H.W. HARKNESS ELEMENTARY | 01 | 127.06 |
| P18-03322 | SANBORN \& ASSOCIATES INC | $\begin{aligned} & \text { JCBA - BOOKS FOR } \\ & \text { CLASSROOM } \end{aligned}$ | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 649.50 |
| P18-03386 | OFFICE DEPOT | HAND CART FOR ACADEMIC OFFICE | ACADEMIC OFFICE | 01 | 53.61 |
| P18-03568 | PROFESSIONAL EDUCATIONAL DISTR IBUTORS | COURT REPORTING BOOKS | NEW SKILLS \& BUSINESS ED. CTR | 11 | 416.00 |
| P18-03704 | TUAN DUONG | CAMERA SCHOOL EVENTS AND DISPLAY OF ACHIEVEMENTS | WILL C. WOOD MIDDLE SCHOOL | 01 | 649.49 |
| P18-03706 | US BANK - SCUSD CAL CARD | SUPPLIES FOR PARENT MEETINGS/EVENTS | PARENT ENGAGEMENT | 01 | 51.79 |
| P18-03743 | RISO PRODUCTS OF SACRAMENTO | INK/MASTERS EZ RISO | BG CHACON ACADEMY | 09 | 204.73 |
| P18-03744 | DEPARTMENT OF GENERAL SERVICES | 0525-409 JOHN F KENNEDY GYM FLOOR-DSA START FEES | FACILITIES SUPPORT SERVICES | 01 | 20,700.00 |
| P18-03745 | OFFICE DEPOT | AP FILING CABINET | WOODBINE ELEMENTARY SCHOOL | 01 | 64.94 |
| P18-03746 | OFFICE DEPOT | CLASSROOM EASEL PADS | WOODBINE ELEMENTARY SCHOOL | 01 | 210.87 |
| P18-03747 | OFFICE DEPOT | HIGHLIGHTER ELA CLASS SUPPLIES | ENGINEERING AND SCIENCES HS | 01 | 132.01 |
| P18-03748 | OFFICE DEPOT | ENGLISH SUPPLIES - FALL | AMERICAN LEGION HIGH SCHOOL | 01 | 1,404.82 |
| P18-03749 | FASTSIGNS ELK GROVE | TREAT AS CONFIRMING | MARTIN L. KING JR ELEMENTARY | 01 | 4,274.72 |
| P18-03751 | US BANK - SCUSD CAL CARD | RENEWAL: STUDENT <br> TRACKER HS - 1/1/18 - 12/31/18 | RESEARCH \& EVALUATION SERVICES | 01 | 3,825.00 |
| P18-03752 | OVERDRIVE INC | Electronic Libraby | THE MET | 09 | 1,000.00 |
| P18-03753 | HANNIBAL'S CATERING | Staff New Semester Meeting and lunchen | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 899.89 |
| P18-03754 | EcoRise Youth Innovations dba EcoRise | MATERIALS AND TRAINING FOR PROJECT GREEN | FACILITIES MAINTENANCE | 01 | 1,790.00 |
| P18-03755 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | REC HEALTH PERMIT SWIMMING POOL ANNUAL FEE | C. K. McCLATCHY HIGH SCHOOL | 01 | 490.00 |
| P18-03756 | AMADOR STAGE LINES INC | BUS FOR FIELDTRIP TO CAMELLIA BASIC ELEM. | SUSAN B. ANTHONY ELEMENTARY | 01 | 900.36 |
| P18-03757 | MARY ALVAREZ- JETT | JETT REIMBURSEMENT | EDWARD KEMBLE ELEMENTARY | 01 | 1,202.72 |

*** See the last page for criteria limiting the report detail.

| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | ESCAPE ONLINE |
| :--- | :---: | :---: |
| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved |  |
| and that payment be authorized upon delivery and acceptance of the items ordered. |  |

Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-03758 | LUNCH BOX EXPRESS | LUNCH CLASSIFIED NEO 10/27/2017 | HUMAN RESOURCE SERVICES | 01 | 653.73 |
| P18-03759 | APPLIED LANDSCAPE MAT INC | 0010-424 A.M. WINN ECOLANDSCAPING-BARK | FACILITIES SUPPORT SERVICES | 25 | 4,871.25 |
| P18-03760 | SAC CITY MIDDLE SCHOOL ATHLETI C LEAGUE | basketball league fees | JOHN H. STILL - K-8 | 01 | 1,100.00 |
| P18-03761 | PAULA SOLOMON | OAH EVALUATION J.M. | SPECIAL EDUCATION DEPARTMENT | 01 | 6,000.00 |
| P18-03762 | PROJECT LEAD THE WAY | PARTICIPATION FEE | HUBERT H BANCROFT ELEMENTARY | 01 | 750.00 |
| P18-03763 | EE ATHLETICS LEAGUE | REGISTRATION FEES FOR BASKETBALLTEAM COHEN | ISADOR COHEN <br> ELEMENTARY SCHOOL | 01 | 400.00 |
| P18-03764 | JOHNSON CONTROLS INC | 0520-418 HIRAM JOHNSON CORE HVAC-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 13,498.00 |
| P18-03765 | HASTIE'S CAPITOL SAND \& GRAVEL | JF KENNEDY/BURBANK DIRT FOR BASEBALL FIELDS | FACILITIES MAINTENANCE | 01 | 4,994.22 |
| P18-03766 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | HEALTH PERMIT JFK CULINARY ARTS PRGM | CAREER \& TECHNICAL PREPARATION | 01 | 686.00 |
| P18-03767 | KOMBAT SOCCER INC | JV SOCCER JERSEYS -UNIFORMS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 503.36 |
| P18-03768 | KOMBAT SOCCER INC | SOCCER UNIFORM PRINTING | JOHN F. KENNEDY HIGH SCHOOL | 01 | 433.00 |
| P18-03769 | RHIANNON WHITE-ANDREWS | LAPTOP REPAIR | SEQUOIA ELEMENTARY SCHOOL | 01 | 469.00 |
| P18-03770 | RUDERMAN AND KNOX LLP | LEGAL FEES FOR <br> SETTLEMENT AGREEMENT | ADMIN-LEGAL COUNSEL | 01 | 9,250.00 |
| P18-03771 | ACCO BRANDS USA LLC | GBC LAMINATOR REPAIR | FATHER K.B. KENNY - K-8 | 01 | 200.00 |
| P18-03772 | DEPARTMENT OF GENERAL SERVICES | 0807-418 02-105866 <br> JFK-REOPEN FILE FOR CERT | FACILITIES SUPPORT SERVICES | 21 | 750.00 |
| P18-03773 | HASTIE'S CAPITOL SAND AND GRAV EL | DECOMPOSED GRANITE FOR SOFTBALL FIELD | SAM BRANNAN MIDDLE SCHOOL | 01 | 446.61 |
| P18-03774 | GARRETT KIRKLAND | KIRKLAND - REIMB - REVIVE THE PRIDE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 328.12 |
| P18-03775 | MSI- MECHANICAL SYSTEMS | 0520-418 HIRAM JOHNSON CORE HVAC-HVAC UNIT | FACILITIES SUPPORT SERVICES | 21 | 7,370.00 |
| P18-03776 | ELLIS BUEHLER MAKUS LLP | LEGAL SERVICES | ADMIN-LEGAL COUNSEL | 01 | 8,301.00 |
| P18-03777 | American Floor Mats | CUSTOM SCHOOL AREA RUGS FOR OFFICE | JOHN BIDWELL <br> ELEMENTARY | 01 | 3,507.24 |
| P18-03778 | DOWNEY BRAND LLP | LEGAL SERVICES | ADMIN-LEGAL COUNSEL | 01 | 9,395.20 |
| P18-03779 | CORDOVA HIGH SCHOOL FOREIGN LA NGUAGE DEPT | WOOD FOR PICNIC TABLES AND CHICKEN COOP | A. M. WINN - K-8 | 01 | 3,814.35 |
| P18-03780 | INTERNATIONAL BACCALAUREATE | IB EXAM FEE 2017-2018 | LUTHER BURBANK HIGH SCHOOL | 01 | 129,741.00 |
| P18-03781 | SACRAMENTO BEE SUBSCRIPTION AC COUNTING | FACILITIES JOB ADVERTISEMENT | FACILITIES MAINTENANCE | 01 | 557.00 |
| P18-03782 | MSI- MECHANICAL SYSTEMS | 0122-401 FRUITRIDGE HEAT PUMP-REPLAC HEAT PUMPS | FACILITIES MAINTENANCE | 21 | 14,640.00 |

*** See the last page for criteria limiting the report detail.

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| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-03783 | ELIZABETH VILLANUEVA | FOOD FOR DREAMERS COLLEGE TOUR - UC BERKELEY | LUTHER BURBANK HIGH SCHOOL | 01 | 401.35 |
| P18-03784 | KNOX COMPANY | PADLOCKS PER FIRE MARSHALL (PURCHASING) | BUILDINGS \& GROUNDS/OPERATIONS | 01 | 321.52 |
| P18-03785 | CITY OF SACRAMENTO REVENUE DIV ISION | YOUTH SOCCER MARCH 1 2018 | ENGINEERING AND SCIENCES HS | 01 | 27.00 |
| P18-03786 | TRIMARK ECONOMY RESTAURANT FIX TURES | FOOD PROCESSOR FOR WEST CAMPUS KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 1,266.53 |
| P18-03787 | TRIMARK ECONOMY RESTAURANT FIX TURES | FOOD WARMERS FOR JFK HS KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 3,965.20 |
| P18-03788 | US BANK - SCUSD CAL CARD | AMTRAK-FIELD TRIP TO S. FRANCISCO | LUTHER BURBANK HIGH SCHOOL | 01 | 2,200.00 |
| P18-03789 | US BANK - SCUSD CAL CARD | LIVESTREAM HARDWARE FOR BOARD AND COMMUNITY MTGS | INFORMATION SERVICES | 01 | 13,699.29 |
| P18-03790 | US BANK - SCUSD CAL CARD | COLLEGE GOING/INTERSHIP FIELDTRIP | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 68.00 |
| P18-03791 | SIERRA NEVADA JOURNEYS SOUTHSI DE SCHOOL ANNEX | FIELD TRIP TO SIERRA NEVADA JOURNEY 4TH GRADE | BG CHACON ACADEMY | 09 | 540.00 |
| P18-03792 | STATE WATER RESOURCES CONTROL BOARD | 0570-416 AMER LEGION CORE ACADEMIC-SWRCB | FACILITIES SUPPORT SERVICES | 21 | 484.00 |
| P18-03793 | Jeff or Tina Bennett | FEDERAL PROPORTIONMENT 2016-17 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,020.00 |
| P18-03794 | WESTERN PSYCHOLOGICAL SERVICES | ADOS TRAINING MTRLS | SPECIAL EDUCATION DEPARTMENT | 01 | 1,357.45 |
| P18-03795 | KENDRICK BOILER WORKS INC | BOILER TESTING, VARIOUS SITES - HVAC SHOP | FACILITIES MAINTENANCE | 01 | 13,950.00 |
| P18-03796 | REFRIGERATION SUPPLIES DIST IN | SERNA MTRL'S NEEDED TO FAILING HVAC UNITS | FACILITIES MAINTENANCE | 01 | 12,396.49 |
| P18-03797 | REFRIGERATION SUPPLIES DIST IN | SAC HIGH MTRL'S NEEDED TO FAILING HVAC UNITS | FACILITIES MAINTENANCE | 01 | 2,287.37 |
| P18-03798 | STATE WATER RESOURCES CONTROL BOARD | 0810-428 NUTRITION SERV CNTR-SWRCB FEES | FACILITIES SUPPORT SERVICES | 21 | 526.00 |
| P18-03799 | STATE WATER RESOURCES CONTROL BOARD | 0844-428 TRANSP SERV RELOC-SWRCB FEES | FACILITIES SUPPORT SERVICES | 21 | 610.00 |
| P18-03800 | HARLAND TECHNOLOGY SERVICES | MAINTENANCE SERVICES FOR SCANTRON MACHINE RENEWAL | ROSEMONT HIGH SCHOOL | 01 | 766.00 |
| P18-03801 | CORY JONES | REIMB PRINCIPAL FOR SUPPL CLSRM BOOKS | EARL WARREN ELEMENTARY SCHOOL | 01 | 397.10 |
| P18-03802 | UC REGENTS CPER | FOOD ON BERKELEY FIELD TRIP - COOP | SUTTER MIDDLE SCHOOL | 01 | 1,500.00 |
| P18-03803 | ALL WEST COACHLINES INC | COLLEGE VISIT-CHICO STATE | ROSEMONT HIGH SCHOOL | 01 | 1,152.00 |
| P18-03804 | ERNEST PACKAGING SOLUTIONS | Boxes for K-12 Lib/Curriculum Warehouse Move | LIBRARY/TEXTBOOK SERVICES | 01 | 892.61 |
| P18-03805 | THE REGENTS OF THE U.C. CASHIE RS OFFICE | FIELD TRIP BF-12 \& BF-16 UC DAVIS | BG CHACON ACADEMY | 09 | 150.00 |

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| PO |  |  |  |  | Account |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-03806 | OUT OF THE SHELL YANGS | 6432 MANDARIN CHICKEN | NUTRITION SERVICES | 13 | 9,782.85 |
|  | 5TH TAS TE | 5/25/2018 | DEPARTMENT |  |  |
| P18-03807 | FARMINGTON FRESH | 6551 FRESH SLICED APPLES | NUTRITION SERVICES | 13 | 11,927.50 |
|  |  | 3/16/2018 | DEPARTMENT |  |  |
| P18-03808 | FOOD 4 THOUGHT LLC | 6552 FRESH TANGELOS | NUTRITION SERVICES | 13 | 5,887.50 |
|  |  | 4/19/2018 | DEPARTMENT |  |  |
| P18-03809 | THE CREST THEATRE | CONFIRMING GRAD FACILITY | KIT CARSON INTL ACADEMY | 01 | 2,100.00 |
|  |  | RENTAL CONTRACT |  |  |  |
| P18-03810 | PAPER DIRECT | AWARDS PAPER | JOHN D SLOAT BASIC | 01 | 515.06 |
|  |  |  | ELEMENTARY |  |  |
| P18-03811 | MINORS IN NEED OF | HMONG CAMP CALENDARS | SUSAN B. ANTHONY | 01 | 2,526.56 |
|  | RESETTLEMENT |  | ELEMENTARY |  |  |
| P18-03812 | CALIFORNIA DEPT OF | LRNG FOUNDTN V2 \& CURRI | CHILD DEVELOPMENT | 12 | 2,016.92 |
|  | EDUCATION A CCOUNTING | FRAMEWORK V3 - | PROGRAMS |  |  |
|  | OFFICE | LAURIE\&DORS |  |  |  |
| P18-03813 | M-F ATHLECTIC COMPANY | BATONS FOR TRACK | SUTTER MIDDLE SCHOOL | 01 | 41.34 |
|  | INC |  |  |  |  |
| P18-03814 | HMONG ABC | HMONG BOOKS FOR | SUSAN B. ANTHONY | 01 | 3,505.32 |
|  |  | CLASSROOMS | ELEMENTARY |  |  |
| P18-03815 | S\&S WORLDWIDE INC | PLAYGROUND EQUIPMENT | JOHN D SLOAT BASIC | 01 | 186.10 |
|  |  |  | ELEMENTARY |  |  |
| P18-03816 | C-STEM FINANCE OFFICER | ROBO PLAY REGISTRATION | ALBERT EINSTEIN MIDDLE | 01 | 1,280.00 |
|  | UC DAVI S C-STEM CENTER |  | SCHOOL |  |  |
| P18-03817 | RIVER CITY THEATRE CO | ADMISSION FOR PLAY / | H.W. HARKNESS | 01 | 413.00 |
|  |  | KINDERGARTEN | ELEMENTARY |  |  |
| P18-03818 | BENCHMARK EDUCATION | BENCHMARK ORDER | WOODBINE ELEMENTARY | 01 | 8,387.21 |
|  | COMPANY |  | SCHOOL |  |  |
| P18-03819 | RJ COOPER AND | IPAD CASES (REHFELD) | SP ED - TECHNOLOGIST | 01 | 506.59 |
|  | ASSOCIATES |  |  |  |  |
| P18-03820 | SCHOLASTIC INC | BOOKS FOR 3RD GRADE / | H.W. HARKNESS | 01 | 380.81 |
|  |  | ROBERTS | ELEMENTARY |  |  |
| P18-03821 | FOLLETT SCHOOL | H.W. Harkness Library 2018 | LIBRARY SERVICES | 01 | 12,154.36 |
|  | SOLUTIONS |  |  |  |  |
| P18-03822 | OFFICE DEPOT | ROOM 1 PRINTER | WOODBINE ELEMENTARY | 01 | 442.19 |
|  |  |  | SCHOOL |  |  |
| P18-03823 | SKIPS MUSIC INC | SKIP'S MUSIC | SUSAN B. ANTHONY | 01 | 1,144.66 |
|  |  |  | ELEMENTARY |  |  |
| P18-03824 | SCHOOL SPECIALTY | STUDENTS BRUSHES AND | WASHINGTON ELEMENTARY | 01 | 253.02 |
|  | EDUCATION DAN A | PAINT FOR ART CLASS | SCHOOL |  |  |
|  | MCADAMS TERRITORY MGR |  |  |  |  |
| P18-03825 | US BANK - SCUSD CAL | RM 14 CLASSROOM | JOHN D SLOAT BASIC | 01 | 119.10 |
|  | CARD | TEACHER SUPP-TARGET | ELEMENTARY |  |  |
| P18-03826 | ZYTECH SOLUTIONS INC | Chromebook Repair | NEW TECH | 09 | 125.00 |
| P18-03827 | CDW-G | DOCUMENT CAMERA FOR | ROSEMONT HIGH SCHOOL | 01 | 1,080.34 |
|  |  | CLASSROOM |  |  |  |
| P18-03828 | CDW-G | SOFTWARE - | CHARLES A. JONES SKILLS | 11 | 80.33 |
|  |  | ADMINISTRATIVE SUPPLIES | CENTER |  |  |
| P18-03829 | AAA GARMENT LETTERING | UNIFORM SHIRTS FOR | NUTRITION SERVICES | 01 | 1,726.24 |
|  |  | WAREHOUSE DRIVERS | DEPARTMENT |  |  |

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| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-03830 | BRAINPOP | BRAINPOP JR. FOR KINDER | H.W. HARKNESS | 01 | 175.00 |
|  |  | MS. MICHEL'S CLASS | ELEMENTARY |  |  |
| P18-03831 | BRAINPOP | BRAINPOP | FERN BACON MIDDLE | 01 | 690.00 |
|  |  | SUBSCRIPTION-READ 180 | SCHOOL |  |  |
| P18-03832 | CROWN LIFT TRUCKS | Hand Pallet Truck for Library Services | ACADEMIC OFFICE | 01 | 430.92 |
| P18-03833 | CDW-G | DOCUMENT CAMERA FOR | EARL WARREN | 01 | 358.56 |
|  |  | CLASSROOM USE | ELEMENTARY SCHOOL |  |  |
| P18-03834 | CDW-G | LASER PRINTER \& CARE | DEPUTY SUPERINTENDENT | 01 | 664.04 |
|  |  | PACK SUPPORT |  |  |  |
| P18-03835 | ALL WEST COACHLINES INC | TRANSPORTATION FOR CJA | JOHN F. KENNEDY HIGH | 01 | 1,404.00 |
|  |  | FOR 3-7-18 | SCHOOL |  |  |
| P18-03836 | OPEN ROAD INTEGRATED MEDIA, IN C. | READING BOOKS FOR ELA | WILL C. WOOD MIDDLE | 01 | 3,155.14 |
|  |  | DEPARTMENT | SCHOOL |  |  |
| P18-03837 | FOLLETT SCHOOL SOLUTIONS | LIBRARY - SRCF GRANT | KIT CARSON INTL ACADEMY | 01 | 776.14 |
|  |  |  |  |  |  |
| P18-03838 | FOLLETT SCHOOL SOLUTIONS | LIBRARY 2017-2018 | KIT CARSON INTL ACADEMY | 01 | 2,073.29 |
|  |  |  |  |  |  |
| P18-03839 | SCHOOLS IN LLC | HEADPHONES FOR | FERN BACON MIDDLE | 01 | 838.00 |
|  |  | CHROMEBOOKS-SUPPLEME | SCHOOL |  |  |
|  |  | NTAL MATERIALS |  |  |  |
| P18-03840 | SCHOLASTIC INC | PURCHASED SCHOLASTIC | CALEB GREENWOOD | 01 | 1,571.79 |
|  |  | NEWS FOR PRIMARY | ELEMENTARY |  |  |
|  |  | GRADES |  |  |  |
| P18-03841 | GOPHER SPORTS | EQUIPMENT FOR | FERN BACON MIDDLE SCHOOL | 01 | 915.70 |
|  |  | PE-SUPPLEMENTAL |  |  |  |
|  |  | MATERIALS |  |  |  |
| P18-03842 | DICK BLICK CUSTOMER <br> \#12751501 | ROLLER | ACADEMIC ACHIEVEMENT | 01 | 340.61 |
|  |  | DISPENSER/HMS/HIRAM/TCE/ |  |  |  |
|  |  | BLIC |  |  |  |
| P18-03843 | AMADOR STAGE LINES INC | FIELDTRIP JERRY HUANG @ | CAREER \& TECHNICAL | 01 | 636.71 |
|  |  | SNTHS- APR 6, SCC | PREPARATION |  |  |
| P18-03844 | ALL WEST COACHLINES INC | ALL WEST BUSES FOR | SUTTER MIDDLE SCHOOL | 01 | 4,470.29 |
|  |  | ASHLAND - ZARATE |  |  |  |
| P18-03845 | CDW GOVERNMENT | TV FOR ROOM 20 | JOHN D SLOAT BASIC ELEMENTARY | 01 | 92.76 |
|  |  |  |  |  |  |
| P18-03846 | NWN CORPORATION | TECHNOLOGY FOR | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,946.11 |
|  |  | CLASSROOM |  |  |  |
| P18-03847 | RAPID INFORMATION DESTRUCTION SERVICES | SERNA CLEAN UP DAYS SUMMER 2018 | BUSINESS SERVICES | 01 | 1,035.00 |
|  |  |  |  |  |  |
| P18-03848 | RAPID INFORMATION DESTRUCTION SERVICES | RECORDS REVIEW \& PURGE AT WAREHOUSE ON REDDING AV | BUSINESS SERVICES | 01 | 1,595.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| P18-03849 | CDW-G | CLASSROOM PROJECTORS | ALBERT EINSTEIN MIDDLESCHOOL | 01 | 4,764.08 |
|  |  |  |  |  |  |
| P18-03850 | AMAZON CAPITAL SERVICES | PURCHASE OF | SUCCESS ACADEMY | 01 | 289.01 |
|  |  | THERAPEUTIC ITEMS FOR |  |  |  |
|  |  | SCHOOL COUNSELOR |  |  |  |
| P18-03851 | AMAZON CAPITAL SERVICES | PRIVACY PARTITIONS ETC / KINDER/ ELDRED | H.W. HARKNESS | 01 | 300.10 |
|  |  |  | ELEMENTARY |  |  |

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| PO |  |  |  | Account |
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| Number | Vendor Name | Lescription | Amount |  |

*** See the last page for criteria limiting the report detail.
The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and

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| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-03877 | SUPPLY WORKS | CUSTODIAL SUPPLIES | LUTHER BURBANK HIGH SCHOOL | 01 | 1,868.67 |
| P18-03878 | SUPPLY WORKS | CUSTODIAN SUPPLIES | ROSEMONT HIGH SCHOOL | 01 | 7,678.09 |
| P18-03879 | SUPPLY WORKS | ESY SUPPLIES (JOHN MORSE) | SPECIAL EDUCATION DEPARTMENT | 01 | 342.04 |
| P18-03880 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | KIT CARSON INTL ACADEMY | 01 | 793.33 |
| P18-03881 | SUPPLY WORKS | TREAT AS CONFIRMING | MARTIN L. KING JR ELEMENTARY | 01 | 183.05 |
| P18-03882 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 990.16 |
| P18-03883 | NETOP TECH INC | SOFTWARE FOR <br> CLASSROOM MANAGEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 527.18 |
| P18-03884 | HUBERT COMPANY LLC | VINYL DISH APRONS FOR HJ KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 79.03 |
| P18-03885 | DON LEE FARMS | 6554 PANCAKE PUPS 4/19/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 15,128.64 |
| P18-03886 | QUAGWIRE TECHNOLOGIES LLC | FIBER OPTIC CABLES | INFORMATION SERVICES | 01 | 516.42 |
| P18-03887 | DWIGHT TAYLOR SR | BACKDROP FOR PBIS DIGITAL MEDIA | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 212.39 |
| P18-03888 | JUNIOR LIBRARY GUILD | SUPPLEMENTAL SUPPLIES SUPPORT \& ENHANCE CURRICULUM | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,961.61 |
| P18-03890 | TRIMARK ECONOMY RESTAURANT FIX TURES | GRILL PLATES FOR COMBI OVEN | NUTRITION SERVICES DEPARTMENT | 13 | 1,451.09 |
| P18-03891 | SKILLS USA CALIFORNIA | LAW ACAD - CA LEADERSHIP SKILLS CONF | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 640.00 |
| P18-03892 | COLLEGIATE DESIGNS | SHIRTS FOR ROBOTICS PARTICIPANTS | EARL WARREN ELEMENTARY SCHOOL | 01 | 457.74 |
| P18-03893 | OFFICE DEPOT | Medical Science 11 Classroom Materials | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 453.62 |
| P18-03894 | FOLLETT SCHOOL SOLUTIONS | PURCHASING BOOKS TO SUPPORT STUDENT READING | CALIFORNIA MIDDLE SCHOOL | 01 | 1,105.71 |
| P18-03895 | DICK BLICK CUSTOMER <br> \#12751501 | Art Classroom Student Supplies | CALIFORNIA MIDDLE SCHOOL | 01 | 62.43 |
| P18-03896 | DEMCO INC | LABEL PROTECTORS FOR LIBRARY BOOKS | WILL C. WOOD MIDDLE SCHOOL | 01 | 65.11 |
| P18-03897 | DEMCO INC | DEMCO | LEATAATA FLOYD ELEMENTARY | 01 | 133.82 |
| P18-03898 | STONEWARE INC | PURCHASE OF SOFTWARE LICENSE | SUCCESS ACADEMY | 01 | 1,140.00 |
| P18-03899 | RENAISSANCE LEARNING, INC | RENEWAL SUBSCRIPTION FOR READING PROGRAM | CALIFORNIA MIDDLE SCHOOL | 01 | 6,484.90 |
| P18-03900 | OFFICE DEPOT | HEADPHONES FOR TESTING PURPOSES | HOLLYWOOD PARK ELEMENTARY | 01 | 1,341.22 |
| P18-03901 | OFFICE DEPOT | PRINTER FOR CLASSROOM | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 121.77 |

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ESCAPE ONLINE authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-03926 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | AP ORDER LAKESHORE | WOODBINE ELEMENTARY SCHOOL | 01 | 328.90 |
| P18-03927 | US BANK - SCUSD CAL CARD | YARD DUTY SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 40.59 |
| P18-03928 | DELTA WIRELESS INC | Delta Wireless, Motorola 2way radio CP200D Package | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 2,007.23 |
| P18-03929 | DELTA WIRELESS INC | PURCHASE WALKIE TALKIE SCHOOL CLASS, PRINCIPAL | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 1,644.35 |
| P18-03930 | BRITE INC/ US MARKERBOARD | PEREZ - OUTDOOR DISPLAY | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,055.98 |
| P18-03931 | MICHAEL'S <br> TRANSPORTATION | TRANSPORTATION FOR FIELD TRIP - DROTTS/FRY | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,018.25 |
| P18-03932 | APPLE INC | IPAD FOR PRE-K PROGRAM | SPECIAL EDUCATION DEPARTMENT | 01 | 141.22 |
| P18-03933 | WESTERN PSYCHOLOGICAL SERVICES | CAAP-2 KIT \& COMPONENTS | SPECIAL EDUCATION DEPARTMENT | 01 | 702.55 |
| P18-03934 | OWLPELLETS.COM ROBERT YOUNT | OWL PELLETS FOR SCI PROJECT-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 314.66 |
| P18-03935 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | BOOK LAKESHORE-MATH MANIPULATIVES | PARKWAY ELEMENTARY SCHOOL | 01 | 121.47 |
| P18-03936 | PROGRESSIVE BUSINESS PUBLICATI ONS | SUPERVISORS SAFETY <br> BULLETIN SUBSCRIPTION | RISK MANAGEMENT | 01 | 295.00 |
| P18-03937 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | STUDENT LEARNING TABLES | JOHN BIDWELL ELEMENTARY | 01 | 991.57 |
| P18-03938 | $\begin{aligned} & \text { SCHOOL SPECIALTY } \\ & \text { EDUCATION DAN A } \\ & \text { MCADAMS TERRITORY MGR } \end{aligned}$ | MANUAL COLLATOR FOR OFFICE \& TEACHERS | H.W. HARKNESS ELEMENTARY | 01 | 96.74 |
| P18-03939 | PATON GROUP | ROLAND TRUEVIS FORMAT PRINTER-HJHS | CAREER \& TECHNICAL PREPARATION | 01 | 14,672.86 |
| P18-03940 | AMADOR STAGE LINES INC | JCBA - FIELD TRIP TO SAC CITY COLLEGE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 735.70 |
| P18-03941 | NASCO | REFERENCE P17-03481 BAL DUE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 233.73 |
| P18-03942 | ALL WEST COACHLINES INC | BUS FOR BERKELEY <br> TRIP-COOPERMAN | SUTTER MIDDLE SCHOOL | 01 | 5,129.40 |
| P18-03943 | SCHOOL DATEBOOKS, INC | For Parents and student classroom communication | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 617.72 |
| P18-03944 | STENOGRAPH CORPORATION | INSTRUCTIONAL SUPPLIES COURT REPORTING | NEW SKILLS \& BUSINESS ED. CTR | 11 | 3,031.00 |
| P18-03945 | PATON GROUP | UNIVERSAL LASER VLS3.50 STAFFORD @RHS | CAREER \& TECHNICAL PREPARATION | 01 | 19,532.55 |
| P18-03946 | AMAZON CAPITAL SERVICES | Hand wipes | MARK TWAIN ELEMENTARY SCHOOL | 01 | 65.76 |
| P18-03947 | AMAZON CAPITAL SERVICES | Air Hockey Table - positive achievment recognition | EARL WARREN <br> ELEMENTARY SCHOOL | 01 | 964.00 |

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| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-03948 | SCHOOL SPECIALTY | MAGNETS \& FARM KIT FOR | PETER BURNETT | 01 | 424.87 |
|  | EDUCATION DAN A | KINDER SCIENCE | ELEMENTARY |  |  |
|  | MCADAMS TERRITORY MGR |  |  |  |  |
| P18-03949 | PITNEY BOWES INC | PURCHASE POWER | NICHOLAS ELEMENTARY SCHOOL | 01 | 20.87 |
| P18-03950 | OFFICE DEPOT | Office use carts and Printer | ACADEMIC OFFICE | 01 | 188.73 |
| P18-03951 | OFFICE DEPOT | School Ink Stamp for Books | CAPITAL CITY SCHOOL | 01 | 42.10 |
| P18-03952 | BOOKS EN MORE | PRINT READING | CAREER \& TECHNICAL | 01 | 2,033.44 |
|  |  | CONDTRUCTION | PREPARATION |  |  |
|  |  | BOOKS-WATSON |  |  |  |
| P18-03953 | COLLEGE BOARD | PSAT - OCT 11, 2017 - | LUTHER BURBANK HIGH | 01 | 2,128.00 |
|  |  | CONFIRMING COMPLETED | SCHOOL |  |  |
|  |  | ORDER |  |  |  |
| P18-03954 | HARTMAN PUBLISHING | CNA/FOR CLASSROOM USE | NEW SKILLS \& BUSINESS | 11 | 77.63 |
|  |  |  | ED. CTR |  |  |
| P18-03955 | EAI EDUCATION | CALCULATORS TO | C. K. McCLATCHY HIGH | 01 | 16,534.38 |
|  |  | INCREASE PROFICIENCY IN | SCHOOL |  |  |
|  |  | MATH |  |  |  |
| P18-03956 | B STREET THEATRE | B STREET THEATRE | WOODBINE ELEMENTARY | 01 | 588.00 |
|  |  |  | SCHOOL |  |  |
| P18-03957 | FARMINGTON FRESH | 6556 FRESH SLICED APPLES | NUTRITION SERVICES | 13 | 10,815.00 |
|  |  | $3 / 27 / 2018$ | DEPARTMENT |  |  |
| P18-03958 | AMAZON CAPITAL SERVICES | HEADPHONES / KINDER / MS. | H.W. HARKNESS | 01 | 745.56 |
|  |  | ELRED | ELEMENTARY |  |  |
| P18-03959 | HOME CAMPUS CARTY WEB | SOFTWARE LICENSE | LUTHER BURBANK HIGH | 01 | 968.84 |
|  | STRATEGI ES |  | SCHOOL |  |  |
| P18-03960 | AMAZON CAPITAL SERVICES | EXTERNAL CD/DVD DRIVE / | H.W. HARKNESS | 01 | 34.10 |
|  |  | MICHEL / KINDER | ELEMENTARY |  |  |
| P18-03961 | ALL WEST COACHLINES INC | U.C BERKELEY | ENGINEERING AND | 01 | 2,457.60 |
|  |  |  | SCIENCES HS |  |  |
| P18-03962 | GOODHEART-WILLCOX | JCBA ACADEMY | HIRAM W. JOHNSON HIGH | 01 | 7,015.50 |
|  | PUBLISHER | CURRICULUM | SCHOOL |  |  |
| P18-03963 | DELTA EDUCATION | FOSS SCIENCE KITS | NICHOLAS ELEMENTARY | 01 | 24,777.49 |
|  |  |  | SCHOOL |  |  |
| P18-03964 | CENTER FOR THE | SIPPS intervention curriculum | TAHOE ELEMENTARY | 01 | 2,865.56 |
|  | COLLABORATIVE C |  | SCHOOL |  |  |
|  | LASSROOM |  |  |  |  |
| P18-03965 | MYSTERY SCIENCE INC | PURCHASE SCIENCE | ABRAHAM LINCOLN | 01 | 99.00 |
|  |  | COMPUTER PROGRAM | ELEMENTARY |  |  |
| P18-03966 | U S BANK/SCUSD | PORTABLE GRIDDLE FOR | NUTRITION SERVICES | 13 | 3,031.00 |
|  |  | ROSEMONT KITCHEN | DEPARTMENT |  |  |
| P18-03967 | AMAZON CAPITAL SERVICES | PURCHASE OF | SUCCESS ACADEMY | 01 | 222.03 |
|  |  | THERAPEUTIC MATERIALS |  |  |  |
| P18-03968 | RENAISSANCE LEARNING, | RENAISSANCE | LEATAATA FLOYD | 01 | 3,440.00 |
|  | INC |  | ELEMENTARY |  |  |
| P18-03969 | AMAZON CAPITAL SERVICES | VN AND NA-INSTRUCTIONAL | NEW SKILLS \& BUSINESS | 11 | 487.93 |
|  |  | SUPPLIES | ED. CTR |  |  |
| P18-03970 | NETOP TECH INC | MEDIA PRODUCTION | CAREER \& TECHNICAL | 01 | 973.00 |
|  |  | MANAGEMENT SOFTWARE | PREPARATION |  |  |

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| :--- | :--- | :--- | :--- | :--- | :--- |
| Amount |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-03995 | NWN CORPORATION | CHROMEBOOKS SUPPORT COMMONCORE,RESEARCH \& LITERACY | C. K. McCLATCHY HIGH SCHOOL | 01 | 10,526.44 |
| P18-03996 | ALL WEST COACHLINES INC | transportation | JOHN H. STILL - K-8 | 01 | 2,377.80 |
| P18-03997 | ANIXTER DISTRIBUTION | SAFETY GATE ON CAMPUS | CALIFORNIA MIDDLE SCHOOL | 01 | 1,711.83 |
| P18-03998 | ANIXTER DISTRIBUTION | Locks for the campus security | CALIFORNIA MIDDLE SCHOOL | 01 | 614.39 |
| P18-03999 | B \& H PHOTO | CAMERA, ADAPTER, LENS FOR VIS. COMM. PRGMS | CAREER \& TECHNICAL PREPARATION | 01 | 10,473.62 |
| P18-04000 | DECKER INC | CHAIR LEG PADS FOR CLASSROOMS | SUTTER MIDDLE SCHOOL | 01 | 786.82 |
| P18-04001 | A-1 TRADING CO | PROMOTIONAL/MARKETING HIRAM JOHNSON | ACADEMIC ACHIEVEMENT | 01 | 1,258.41 |
| P18-04002 | BARCO PRODUCTS COMPANY | FRAMES FOR RECESS BENCHES | H.W. HARKNESS ELEMENTARY | 01 | 1,635.29 |
| P18-04003 | NORTHSTAR AV | PROJECTOR BULB | SUSAN B. ANTHONY ELEMENTARY | 01 | 124.49 |
| P18-04004 | NWN CORPORATION | KINDER CLASSROOM COMPUTERS | SUSAN B. ANTHONY ELEMENTARY | 01 | 12,172.35 |
| P18-04005 | MCKESSON MEDICAL SURGICAL CO | MA-PRGRAM SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 3,242.09 |
| P18-04006 | ERIC ARMIN INC EDUCATIONAL PRO DUCTS DIVISION | COURT REPORTINSTRUCTIONAL SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 294.98 |
| P18-04007 | Gaumard Scientific | NURSING <br> PROGRAM-INSTRUCTIONAL <br> SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 149.40 |
| P18-04008 | ELSEVIER INC | MA PRGM-BOOKSTORE | NEW SKILLS \& BUSINESS ED. CTR | 11 | 6,055.35 |
| P18-04009 | GUITAR CENTER | JCBA - SOUND SYSTEM | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 998.02 |
| P18-04010 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLIES TO ENCOURAGE READING AND LANGUAGE SKILLS | HOLLYWOOD PARK ELEMENTARY | 01 | 176.69 |
| P18-04011 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INSTRUCTIONAL MATERIALS | H.W. HARKNESS ELEMENTARY | 01 | 293.39 |
| P18-04012 | NORTHSTAR AV | LCD PROJECTOR BULBS | KIT CARSON INTL ACADEMY | 01 | 259.80 |
| P18-04013 | NORTHSTAR AV | LCD LAMPS | LUTHER BURBANK HIGH SCHOOL | 01 | 2,424.80 |
| P18-04014 | RISO PRODUCTS OF SACRAMENTO | RISO SEPARATOR | EDWARD KEMBLE ELEMENTARY | 01 | 535.84 |
| P18-04015 | MCKESSON MEDICAL SURGICAL CO | MA-PRGRAM SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 270.63 |
| P18-04016 | SUPPLY WORKS | CUSTODIAL SUPPLIES | JOHN CABRILLO ELEMENTARY | 01 | 905.46 |
| P18-04017 | POCKET NURSE | NURSING <br> PROGRAM-INSTRUCTIONAL SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 1,431.48 |

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| P18-04018 | SELWAY MACHINE TOOL COMPANY | GREENE@ JFK- HIGH SPEED MACHINING NGC | CAREER \& TECHNICAL PREPARATION | 01 | 11,312.59 |
| P18-04019 | WESTERN OPTICAL SUPPLY | OPTICAL PROGRAM - <br> CLASSROOM SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 193.49 |
| P18-04020 | THE HILSINGER CO DBA HILCO | OPTICAL INSTRUCTIONAL | NEW SKILLS \& BUSINESS ED. CTR | 11 | 1,038.99 |
| P18-04021 | SCHOOLMATE INC | STUDENT <br> PLANNERS/AGENDAS | THEODORE JUDAH ELEMENTARY | 01 | 535.30 |
| P18-04022 | SCHOOL NURSE SUPPLY INC | TOOTH BOXES | EARL WARREN ELEMENTARY SCHOOL | 01 | 16.72 |
| P18-04023 | SCHOOL SPECIALTY <br> EDUCATION DAN A <br> MCADAMS TERRITORY MGR | SUPPLIES FOR CLASSROOM <br> LIFE SKILLS AND <br> FUNCTIONS | HOLLYWOOD PARK ELEMENTARY | 01 | 462.44 |
| P18-04024 | SUPPLY WORKS | HAND SANITIZER-STUDENT HEALTH \& HYGIENE | KIT CARSON INTL ACADEMY | 01 | 146.44 |
| P18-04025 | SILVERADO STAGES INC | HMS - FIELD TRIP TRANSPORTION | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,721.82 |
| P18-04026 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 814.58 |
| P18-04027 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | CESAR CHAVEZ INTERMEDIATE | 01 | 998.42 |
| P18-04028 | POSITIVE PROMOTIONS | MH BULLYING ITEMS | INTEGRATED COMMUNITY SERVICES | 01 | 695.02 |
| P18-04029 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | E.D. CLASS MTRLS (BRANGACCIO) | SPECIAL EDUCATION DEPARTMENT | 01 | 227.31 |
| P18-04030 | NWN CORPORATION | PILOT CHARGERS | WOODBINE ELEMENTARY SCHOOL | 01 | 2,736.02 |
| P18-04031 | ALL WEST COACHLINES INC | COLLEGE VISIT-UC MERCED | ROSEMONT HIGH SCHOOL | 01 | 2,800.00 |
| P18-04032 | CDW-G | PRINTERS FOR CLASSROOMS | ROSEMONT HIGH SCHOOL | 01 | 841.54 |
| P18-04033 | APPLE INC | IPADS for Student Use \& Tech Instruction | CAPITAL CITY SCHOOL | 01 | 995.02 |
| P18-04034 | APPLE INC | APPLE CART REPLACEMENT | ROSEMONT HIGH SCHOOL | 01 | 13,165.12 |
| P18-04035 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | PLANS ROOM MONITOR | FACILITIES SUPPORT SERVICES | 01 | 1,817.03 |
| P18-04036 | CDW-G | CLASSROOM PROJECTOR | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 529.34 |
| P18-04037 | CDW-G | PROJECTOR / MRS. KING | H.W. HARKNESS ELEMENTARY | 01 | 529.34 |
| P18-04038 | CDW-G | PROJECTOR FOR CLASSROOM TEACHER | ENGINEERING AND SCIENCES HS | 01 | 601.40 |
| P18-04039 | CDW-G | PRINTERS/TONER/INK | NICHOLAS ELEMENTARY SCHOOL | 01 | 7,971.41 |
| P18-04040 | CDW-G | CISCO TRANSCEIVERS FOR NETWORKING PROJECT | INFORMATION SERVICES | 01 | 1,583.16 |
| P18-04041 | CDW-G | PROJECTORS FOR SCHOOL | MATSUYAMA ELEMENTARY SCHOOL | 01 | 1,188.59 |

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| P18-04042 | SCHOLASTIC INC | CHECK FOR SCHOLASTIC | JAMES W MARSHALL | 01 | 500.00 |
|  |  | BOOK FAIR | ELEMENTARY |  |  |
| P18-04043 | NWN CORPORATION | CHROMEBOOKS FOR | YOUTH DEVELOPMENT | 01 | 5,914.72 |
|  |  | STUDENTS |  |  |  |
| P18-04045 | JUNIOR LIBRARY GUILD | BOOKS FOR STUDENTS | ROSA PARKS MIDDLE | 01 | 327.77 |
|  |  |  | SCHOOL |  |  |
| P18-04046 | GOLD DISCOVERY PARK | FIELD TRIP 4TH COLOMA | BG CHACON ACADEMY | 09 | 582.00 |
|  | ASSOC |  |  |  |  |
| P18-04047 | OFFICE DEPOT | STUDENT SUPPORT | WOODBINE ELEMENTARY | 01 | 588.75 |
|  |  | CENTER OFFICE DEPOT | SCHOOL |  |  |
| P18-04048 | OFFICE DEPOT | Materials student activities in | HEALTH PROFESSIONS | 01 | 355.16 |
|  |  | classroom | HIGH SCHOOL |  |  |
| P18-04049 | OFFICE DEPOT | Medical Science 12 classroom | HEALTH PROFESSIONS | 01 | 256.71 |
|  |  | materials | HIGH SCHOOL |  |  |
| P18-04050 | OFFICE DEPOT | Classroom materials for Math | HEALTH PROFESSIONS | 01 | 345.99 |
|  |  | Classroom | HIGH SCHOOL |  |  |
| P18-04051 | OXFORD UNIVERSITY | ESL PROGRAM SUPPLIES | NEW SKILLS \& BUSINESS | 11 | 397.32 |
|  | PRESS |  | ED. CTR |  |  |
| P18-04052 | A-1 TRADING CO | WOODBINE SPIRIT GEAR | WOODBINE ELEMENTARY | 01 | 359.82 |
|  |  |  | SCHOOL |  |  |
| P18-04053 | CHILD'S WORLD C/O SARAH | LIBRARY BOOKS CHILDS | WOODBINE ELEMENTARY | 01 | 2,882.43 |
|  | GROSS | WORLD | SCHOOL |  |  |
| P18-04054 | ABDO PUBLISHING COMPANY C/O SA RAH GROSS | LIBRARY BOOKS ABDO | WOODBINE ELEMENTARY | 01 | 1,937.13 |
|  |  |  | SCHOOL |  |  |
|  |  |  |  |  |  |
| P18-04055 | CAPSTONE PRESS INC | LIBRARY BOOKS CAPSTONE | WOODBINE ELEMENTARY | 01 | 4,698.93 |
|  |  |  | SCHOOL |  |  |
| P18-04056 | BARNES \& NOBLE | STUDENT SUPPORT | WOODBINE ELEMENTARY | 01 | 94.13 |
|  | BOOKSTORE | CENTER SUPPLIES | SCHOOL |  |  |
| P18-04057 | BARNES \& NOBLE | CLASSROOM RESOURCE | LUTHER BURBANK HIGH | 01 | 1,084.65 |
|  | BOOKSTORE | BOOKS | SCHOOL |  |  |
| P18-04058 | LEARNING A-Z | RAZ KIDS 1-YEAR / AMBER | H.W. HARKNESS | 01 | 119.02 |
|  |  | MICHEL / KINDER | ELEMENTARY |  |  |
| P18-04059 | DANIELSEN CO INC | 6557 APPLESAUCE 4/11/2018 | NUTRITION SERVICES | 13 | 1,985.76 |
|  |  |  | DEPARTMENT |  |  |
| P18-04060 | SHANNON'S IMPERIAL | 6558 BREAD STICKS/BUNS/ | NUTRITION SERVICES | 13 | 12,141.69 |
|  | BRAND | ROLLS 4/9/2018 | DEPARTMENT |  |  |
| P18-04061 | SUNWEST FOODS INC | 6559 HAWAIIAN STYLE RICE | NUTRITION SERVICES | 13 | 3,636.00 |
|  |  | 4/18/2018 | DEPARTMENT |  |  |
| P18-04062 | SAC CITY MIDDLE SCHOOL | SOCCER FEES INVOICE | KIT CARSON INTL ACADEMY | 01 | 1,700.00 |
|  | ATHLETI C LEAGUE | BOYS \& GIRLS 2017-2018 |  |  |  |
| P18-04063 | WEST COAST ARBORISTS | J Still removal of trees | JOHN H. STILL - K-8 | 01 | 4,284.00 |
|  | INC | IN QUAD AREA |  |  |  |
| P18-04064 | ROURKE PUBLISHING C/O | LIBRARY BOOKS ROURKE | WOODBINE ELEMENTARY | 01 | 2,722.51 |
|  | SARAH GR OSS |  | SCHOOL |  |  |
| P18-04065 | ROSEN | LIBRARY BOOKS ROSEN | WOODBINE ELEMENTARY | 01 | 3,307.68 |
|  | PUBLISHING/POWER KIDS |  | SCHOOL |  |  |
|  | C/ O SARAH GROSS |  |  |  |  |
| P18-04066 | PERMA-BOUND INC | UNPAID TAX FROM TROY | MATSUYAMA ELEMENTARY | 01 | 35.66 |
|  |  | BOOKS | SCHOOL |  |  |

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| P18-04067 | US BANK - SCUSD CAL | DUNNAGE RACK FOR ROSA | NUTRITION SERVICES | 13 | 210.67 |
|  | CARD | PARKS KITCHEN | DEPARTMENT |  |  |
| P18-04068 | AMAZON CAPITAL SERVICES | ESL PROGRAM SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 138.39 |
| P18-04069 | AMAZON CAPITAL SERVICES | MH BULLYING ITEMS | INTEGRATED COMMUNITY SERVICES | 01 | 275.45 |
| P18-04070 | AMAZON CAPITAL SERVICES | MICROPHONE FOR CLASSROOMS | H.W. HARKNESS ELEMENTARY | 01 | 45.08 |
| P18-04071 | AMAZON CAPITAL SERVICES | HEADPHONES-AMAZON | PARKWAY ELEMENTARY SCHOOL | 01 | 425.61 |
| P18-04074 | AFM ENVIRONMENTAL INC | 0525-409 JOHN F KENNEDY GYM FLOOR-DEMO | FACILITIES SUPPORT SERVICES | 01 | 62,700.00 |
| P18-04075 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | FINAL BALANCE FOR SCHOOL SLY PARK TRIP | OAK RIDGE ELEMENTARY SCHOOL | 01 | 14,110.00 |
| P18-04076 | AMS.NET INC FREMONT BANK | 431 ERATE 21 WIRELESS EQUIPMENT | INFORMATION SERVICES | 21 | 2,760,764.00 |
| P18-04077 | CDW-G C/O PAT HEIN | SCANNERS- FOR THE HR DEPT/FINGERPRINT OFFICE | HUMAN RESOURCE SERVICES | 01 | 1,093.73 |
| P18-04078 | CDW-G | CLASSROOM MONITORS | JAMES W MARSHALL ELEMENTARY | 01 | 325.93 |
| P18-04079 | NWN CORPORATION | HP CHROMEBOOKS AND CHARGING CART - FRY \#2 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 12,562.39 |
| P18-04080 | CHASE CALDWELL | Reimburse Chase Caldwell for Laser Pointer Remote | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 48.69 |
| P18-04081 | WARDS NATURAL SCIENCE INC CONT RACT \#010410-999 | Medical Science 9 Classroom Materials | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 728.41 |
| P18-04082 | KNOX COMPANY | LOCKS FOR SCHOOL | SUTTER MIDDLE SCHOOL | 01 | 219.76 |
| P18-04083 | JOHNSTONE SUPPLY INC | HVAC-INSTRUCTIONAL SUPPLIES | NEW SKILLS \& BUSINESS ED. CTR | 11 | 5,832.26 |
| P18-04084 | B \& H PHOTO | CAMCORDER, LENS, SUPPLIES- JOHN HULL | CAREER \& TECHNICAL PREPARATION | 01 | 5,337.56 |
| P18-04085 | DEMCO INC | LIBRARY SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 301.89 |
| P18-04086 | JOSTENS INC | JOSTENS 2017 | AMERICAN LEGION HIGH SCHOOL | 01 | 3,973.66 |
| P18-04087 | WELLS FARGO BANK CORP TRUST WF 8113 | APPLE CARTS LEASE PAYOFF INVOICE | ROSEMONT HIGH SCHOOL | 01 | 19,288.73 |
| P18-04088 | HANNIBAL'S CATERING | MEALS FOR I-3 TRAINING 3/12-14/18 | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,404.38 |
| P18-04089 | HANNIBAL'S CATERING | MEAL FOR PARENT MEETING HELD 2/8/18 | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,336.43 |
| P18-04090 | HANNIBAL'S CATERING | LUNCH FOR PRIN/ADMIN/COUNSELORS 8/21/17 | ACADEMIC OFFICE | 01 | 1,735.48 |
| P18-04091 | HANNIBAL'S CATERING | MEAL FOR MEETING HELD 3/14/18 | SUSAN B. ANTHONY ELEMENTARY | 01 | 714.32 |

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| P18-04092 | LINMOORE FENCING AND IRON WORK S | 0530-418 LBURBANK ROD IRON FENCE <br> REPAIR/REPLACE | FACILITIES MAINTENANCE | 21 | 7,695.00 |
| P18-04093 | STEWART SIGNS | ML KING MARQUEE | MARTIN L. KING JR ELEMENTARY | 01 | 18,201.16 |
| P18-04094 | STUDEBAKER BROWN ELECTRIC INC | ML KING MARQUEE INSTALLATION | MARTIN L. KING JR ELEMENTARY | 01 | 6,959.11 |
| P18-04095 | JM ENVIRONMENTAL INC | WATER DAMAGE @ CB WIRE ELEMENTARY | FACILITIES MAINTENANCE | 14 | 7,400.00 |
| P18-04096 | NASCO | SUPPLEMENTAL (GILBERT) | BG CHACON ACADEMY | 09 | 175.76 |
| P18-04097 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | PURCHASE OF EQUIPMENT FOR SECURITY PURPOSES | SUCCESS ACADEMY | 01 | 787.71 |
| P18-04098 | CALIFORNIA ACADEMY OF SCIENCES c/o CONTACT CENTER | CA ACADEMY OF SCIENCES TICKETS | WOODBINE ELEMENTARY SCHOOL | 01 | 597.00 |
| P18-04099 | CONFERENCE MICROPHONES | TRANSLATION SUPPORT EQUIPMENT | SUSAN B. ANTHONY ELEMENTARY | 01 | 5,356.21 |
| P18-04100 | REALLY GOOD STUFF | STUDENT SUPPORT CENTER REALLY GOOD STUFF | WOODBINE ELEMENTARY SCHOOL | 01 | 700.13 |
| P18-04101 | WESTERN PSYCHOLOGICAL SERVICES | PSYCH EVAL FORMS | SPECIAL EDUCATION DEPARTMENT | 01 | 19,302.43 |
| P18-04102 | GBC GENERAL BINDING CORP | MAINTENANCE AGREEMENT FOR LAMINATOR | GOLDEN EMPIRE ELEMENTARY | 01 | 454.27 |
| P18-04103 | THE REGENTS OF THE U.C. CASHIE RS OFFICE | MESA/ROBOTIC MATERIAL TO FURTHER ACCESS COMMONCORE | CALIFORNIA MIDDLE SCHOOL | 01 | 724.48 |
| P18-04104 | GBC GENERAL BINDING CORP | SERVICE CONTRACT 4/4/18-4/3/19 LAMINATOR | CALIFORNIA MIDDLE SCHOOL | 01 | 472.16 |
| P18-04105 | DICK BLICK CUSTOMER \#12751501 | ART MATERIALS FOR PUBLICATIONS CLASS | SUTTER MIDDLE SCHOOL | 01 | 55.98 |
| P18-04107 | EAN SERVICES LLC | ENTERPRISE PAYMENT RENTAL VANS - ROSEMONT | ACADEMIC ACHIEVEMENT | 01 | 104.17 |
| P18-04108 | BULK OFFICE SUPPLY BOX-ODC OFF ICE PRODUCTS INC. | COMPUTER MICE FOR 3RD GRADE | H.W. HARKNESS ELEMENTARY | 01 | 674.95 |
| P18-04109 | NWN CORPORATION | PRINTER FOR WORK STATION-ROXANNE FINDLAY | HUMAN RESOURCE SERVICES | 01 | 318.26 |
| P18-04110 | NWN CORPORATION | CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY | FERN BACON MIDDLE SCHOOL | 01 | 10,243.88 |
| P18-04111 | NWN CORPORATION | CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY | FERN BACON MIDDLE SCHOOL | 01 | 10,433.11 |
| P18-04112 | NWN CORPORATION | CHROMEBOOKS SUPPORT COMMONCORE,RESEARCH \& LITERACY | C. K. McCLATCHY HIGH SCHOOL | 01 | 10,493.31 |
| P18-04113 | SELWAY MACHINE TOOL COMPANY | 5-AXIS VERTICAL <br> MACHINING-JFK- R. GREENE | CAREER \& TECHNICAL PREPARATION | 01 | 123,601.10 |
| P18-04114 | SELWAY MACHINE TOOL COMPANY | CNC LATHE MACHINE -JFK- <br> R. GREENE | CAREER \& TECHNICAL PREPARATION | 01 | 53,064.19 |

*** See the last page for criteria limiting the report detail.
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ESCAPE ONLINE authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-04115 | NWN CORPORATION | DESKTOP FOR COMPUTER LABS | ROSEMONT HIGH SCHOOL | 01 | 5,544.26 |
| P18-04116 | NWN CORPORATION | COURT <br> REPORTING-TECHNOLOGY | NEW SKILLS \& BUSINESS ED. CTR | 11 | 1,427.11 |
| P18-04117 | FARMINGTON FRESH | 6560 FRESH SLICED APPLES 4/6/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 11,927.50 |
| P18-04118 | PAPE MATERIAL HANDLING BOBCAT WEST | DOUBLE REACH LIFT FOR WAREHOUSE/FREEZER | NUTRITION SERVICES DEPARTMENT | 13 | 47,509.36 |
| P18-04119 | B \& H РНОТО | Canon EOS Rebel T6i Vdo Crtr Kit w/18-55mm Lens, + | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 11,351.10 |
| P18-04120 | PANERA BREAD COMPANY | NUTRITION/WAREHOUSE TEAM MTNG - CATERING 3/27/18 | NUTRITION SERVICES DEPARTMENT | 13 | 334.12 |
| P18-04121 | BARCO PRODUCTS COMPANY | BENCH | ROSA PARKS MIDDLE SCHOOL | 01 | 771.47 |
| P18-04122 | US BANK - SCUSD CAL CARD | ED ELDRIDGE - INTERNAL SSD | RESEARCH \& EVALUATION SERVICES | 01 | 135.30 |
| P18-04123 | US BANK - SCUSD CAL CARD | VU RYTE DOC HOLDERS VUR-2060 | RISK MANAGEMENT | 67 | 583.47 |
| P18-04124 | RACO INDUSTRIES LLC | ELA K-6 New Adoption Barcodes | LIBRARY SERVICES | 01 | 457.49 |
| P18-04126 | NWN CORPORATION | PRINTERS TO ENHANCE SPECIAL PROGRAMS | CALIFORNIA MIDDLE SCHOOL | 01 | 1,127.97 |
| P18-04127 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS | JOHN CABRILLO ELEMENTARY | 01 | 1,428.90 |
| P18-04128 | NWN CORPORATION | Laptop for Coordinator | CHILD DEVELOPMENT PROGRAMS | 12 | 1,095.90 |
| P18-04129 | NWN CORPORATION | STUDENT CHROMEBOOKS | JOHN MORSE THERAPEUTIC | 01 | 2,494.35 |
| P18-04131 | NWN CORPORATION | Classroom Replacement Computers | CALIFORNIA MIDDLE SCHOOL | 01 | 18,945.71 |
| P18-04132 | NWN CORPORATION | LAPTOPS FOR TEACHERS | JAMES W MARSHALL ELEMENTARY | 01 | 19,726.01 |
| P18-04133 | NWN CORPORATION | HP LAPTOPS FOR ENROLLMENT | ENROLLMENT CENTER | 01 | 4,164.96 |
| P18-04134 | APPLE INC | APPLE INC | LEATAATA FLOYD ELEMENTARY | 01 | 27,831.67 |
| P18-04135 | APPLE COMPUTER INC K-12 EDUCAT ION | LAPTOPS FOR SCHOOL/TEACHERS | SUTTER MIDDLE SCHOOL | 01 | 10,916.18 |
| P18-04136 | RISO PRODUCTS OF SACRAMENTO | INSTRUCTIONAL SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 265.21 |
| P18-04137 | AMADOR STAGE LINES INC | CHARTER BUS FOR <br> SOFTBALL CHID\#76546 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 991.31 |
| P18-04138 | SCHOOLDUDE.COM | SOFTWARE PROGRAMS | FACILITIES SUPPORT SERVICES | 01 | 45,910.69 |
| P18-04139 | SMILE MAKERS ATTN: NICKI $-N L$ | Nursing Supplies | TAHOE ELEMENTARY SCHOOL | 01 | 81.14 |
| P18-04140 | PREMIER AGENDAS INC NATIONAL S ALES SUPPORT | PREMIER STUDENT AGENDAS | TAHOE ELEMENTARY SCHOOL | 01 | 969.83 |
| P18-05397 | STUDEBAKER BROWN ELECTRIC INC | 0525-429 JFK CTEIG <br> RENOVATION-CONST SERV | CAREER \& TECHNICAL PREPARATION | 01 | 76,670.00 |
| *** See the last page for criteria limiting the report detail. |  |  |  |  |  |
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Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

| PO <br> Number | Vendor Name | Description | Location | Fund | Account Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P18-05400 | AM STEPHENS | 0010-409 A.M. WINN | FACILITIES SUPPORT | 21 | 472,386.00 |
|  | CONSTRUCTION CO | ASPHALT-CONST SERV | SERVICES |  |  |
| P18-05404 | SAENZ LANDSCAPE | 0108-401 ETHEL I BAKER | FACILITIES SUPPORT | 21 | 93,391.10 |
|  | CONSTRUCTION | IRRI IMPROV-CONST SERV | SERVICES |  |  |
| P18-05468 | DK ENTERPRISES INC | 0101-409 SUSAN B. | FACILITIES SUPPORT | 21 | 515,012.00 |
|  | KINGS ROOFI NG | ANTHONY ROOF | SERVICES |  |  |
|  |  | REPLAC-CONST SERV |  |  |  |
| P18-05469 | DK ENTERPRISES INC | 0560-409 MET SAC | FACILITIES SUPPORT | 21 | 456,888.00 |
|  | KINGS ROOFI NG | ROOF-CONST SERVICES | SERVICES |  |  |
| TB18-00023 | TEXTBOOK WAREHOUSE | TE Stage and the School | CURRICULUM \& PROF | 01 | 57.43 |
|  | LLC |  | DEVELOP |  |  |
|  |  | Total Number of POs | 466 | Total | 7,332,636.88 |

Fund Recap

| Fund | Description | PO Count | Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 399 | 2,770,187.30 |
| 09 | Charter School | 11 | 26,888.32 |
| 11 | Adult Education | 17 | 24,564.38 |
| 12 | Child Development | 4 | 8,748.62 |
| 13 | Cafeteria | 18 | 145,279.44 |
| 14 | Deferred Maintenance | 1 | 7,400.00 |
| 21 | Building Fund | 14 | 4,344,114.10 |
| 25 | Developer Fees | 1 | 4,871.25 |
| 67 | Self Insurance | 1 | 583.47 |
|  |  | Total | 7,332,636.88 |

*** See the last page for criteria limiting the report detail.
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## ESCAPE ONLINE

 authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.|  | New PO Amount | Fund/ Object | Description | Change Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B18-00013 | 2,500.00 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts |  | 1,500.00 |
| B18-00086 | 29,000.00 | 01-5540 | General Fund/Waste Removal |  | 6,000.00 |
| B18-00087 | . 00 | 01-4320 | General Fund/Non-Instructional Materials/Su |  | 500.00- |
| B18-00093 | . 00 | 01-4320 | General Fund/Non-Instructional Materials/Su |  | 500.00- |
| B18-00096 | . 00 | 01-4320 | General Fund/Non-Instructional Materials/Su |  | 500.00- |
| B18-00377 | . 00 | 01-4320 | General Fund/Non-Instructional Materials/Su |  | 1,000.00- |
| B18-00389 | . 00 | 01-5800 | General Fund/Other Contractual Expenses |  | 1,000.00- |
| B18-00398 | 509.88 | 01-4320 | General Fund/Non-Instructional Materials/Su |  | 990.12- |
| B18-00418 | 2,300.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 500.00 |
| B18-00441 | 8,231.82 | 01-4320 | General Fund/Non-Instructional Materials/Su |  | 1,000.00 |
| B18-00497 | 822.57 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 77.43- |
| B18-00499 | 2,153.86 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 3.14- |
| B18-00510 | 83,151.00 | 01-5800 | General Fund/Other Contractual Expenses |  | 15,608.00 |
| B18-00512 | 13,500.00 | 01-5100 | General Fund/Subagreements for Services abo |  | 1,500.00 |
| B18-00513 | 175,000.00 | 01-5800 | General Fund/Other Contractual Expenses |  | 25,000.00 |
| B18-00591 | 1,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 500.00 |
| B18-00609 | 14,000.00 | 01-5832 | General Fund/Transportation-Field Trips |  | 9,000.00 |
| B18-00662 | 1,080.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 83.43- |
| B18-00755 | 8,100.00 | 01-5832 | General Fund/Transportation-Field Trips |  | 3,600.00 |
| B18-00766 | 768.31 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 150.00 |
| CHB18-00068 | 7,000.00 | 09-4310 | Charter School/Instructional Materials/Suppli |  | 1,000.00 |
| CHB18-00152 | 38,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 5,500.00 |
| CHB18-00164 | 25,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 10,000.00 |
| CHB18-00208 | 2,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su |  | 500.00 |
| CHB18-00237 | 6,175.00 | 09-4320 | Charter School/Non-Instructional Materials/Su |  | 3,175.00 |
| CHB18-00271 | 5,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 1,000.00 |
| CHB18-00275 | 13,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 3,000.00 |
| CHB18-00276 | 2,081.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 831.00 |
| CHB18-00277 | 1,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 500.00 |
| CHB18-00299 | 11,100.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 2,100.00 |
| CHB18-00306 | 13,479.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 4,000.00 |
| CHB18-00340 | 17,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 5,000.00 |
| CHB18-00356 | 16,558.39 | 01-5610 | General Fund/Equipment Rental |  | 1,441.61- |
| CHB18-00367 | 13,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 7,000.00 |
| CHB18-00397 | 2,100.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 500.00 |
| CHB18-00407 | 2,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 1,000.00 |
| CHB18-00417 | 8,300.00 | 01-4310 | General Fund/Instructional Materials/Suppli |  | 1,000.00 |
| CS17-00369 | 5,038.63 | 01-5800 | General Fund/Other Contractual Expenses |  | 3,038.63 |
| CS18-00129 | 42,815.00 | 01-5100 | General Fund/Subagreements for Services abo |  | 1,760.00 |
| *** See the last page for criteria limiting the report detail. |  |  |  |  |  |
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Includes Purchase Orders dated 03/15/2018-04/14/2018 ***

PO Changes (continued)

|  | New PO Amount | Fund/ Object | Description | Change Amount |
| :---: | :---: | :---: | :---: | :---: |
| CS18-00140 | 16,600.00 | 09-5800 | Charter School/Other Contractual Expenses | 600.00 |
| CS18-00157 | 22,992.00 | 01-5800 | General Fund/Other Contractual Expenses | 10,000.00 |
| CS18-00158 | 69,480.00 | 01-5100 | General Fund/Subagreements for Services abo | 30,000.00 |
| CS18-00167 | 54,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 14,000.00 |
| CS18-00191 | 205,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 100,000.00 |
| CS18-00215 | 18,450.00 | 21-6280 | Building Fund/Construction Testing | 17,825.00 |
| CS18-00296 | 828.00 | 01-5800 | General Fund/Other Contractual Expenses | 322.00 |
| CS18-00297 | 2,047.00 | 01-5800 | General Fund/Other Contractual Expenses | 1,564.00 |
| CS18-00324 | 2,576.00 | 01-5800 | General Fund/Other Contractual Expenses | 2,070.00 |
| CS18-00382 | 5,685.00 | 21-6280 | Building Fund/Construction Testing | 4,910.00 |
| N18-00002 | 185,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 35,000.00 |
| N18-00015 | 135,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 35,000.00 |
| N18-00016 | 800,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 275,000.00 |
| N18-00018 | 1,820,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 183,229.81 |
| N18-00029 | 132,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 32,000.00 |
| N18-00030 | 1,100,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 350,000.00 |
| N18-00035 | 1,780,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 780,000.00 |
| N18-00053 | 2,200,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 1,000,000.00 |
| P18-01902 | 92.16 | 01-4310 | General Fund/Instructional Materials/Suppli | 37.98 |
| P18-02869 | 40.17 | 01-4310 | General Fund/Instructional Materials/Suppli | . 00 |
| P18-03264 | 3,125.30 | 01-4310 | General Fund/Instructional Materials/Suppli | 159.99- |
| P18-03380 | 1,011.20 | 01-5832 | General Fund/Transportation-Field Trips | 1,011.20- |
| P18-03559 | 440.82 | 01-4310 | General Fund/Instructional Materials/Suppli | 169.33- |
| P18-03739 | 322.20 | 01-4310 | General Fund/Instructional Materials/Suppli | 3.48- |
| P18-04073 | 84,258.60 | 01-5800 | General Fund/Other Contractual Expenses | 2.73- |
|  |  |  | Total PO P18-03739 | $6.21-$ |
|  |  | 01-6170 | General Fund/Land Improvement | 4,340.00- |
|  |  |  | Total PO Changes | 2,975,038.96 |

Information is further limited to: $\quad($ Minimum Amount $=(999,999.99))$

## Sacramento City Unified School District

Date: June 21, 2018
To: Jorge A. Aguilar, Superintendent
From: Gerardo Castillo, Chief Business Officer
Subject: REPORT ON CONTRACTS WITHIN THE EXPENDITURE LIMITATIONS SPECIFIED IN PCC 20111

The following contracts were issued March 1, 2018 through April 30, 2018

SERVICE AGREEMENTS

| REGISTER NO. |  | DESCRIPTION | AMOUNT |  |
| :--- | :--- | :--- | :--- | ---: |
| SA18-00048 | School Services of <br> California | $1 / 1 / 18-12 / 31 / 18:$ Legislative advocacy <br> services. | \$30,000 <br> General Funds |  |
| SA18-00195 | Foundation for <br> California <br> Community <br> Colleges | $7 / 1 / 17-6 / 30 / 18:$ California College Guidance <br> Initiative middle school and high school licenses <br> for the California Colleges website. | \$50,343 <br> Title I Funds |  |
| SA18-00409 | Sharp Architecture | $1 / 12 / 18-$ Completion of Services: Inspection <br> services for the Sutter HVAC Replacement <br> project. | \$20,000 <br> SA18-00421 | Softfile |


| SA18-00460 | Sacramento News <br> \& Review | Publication of 8-page school finance information <br> in Sacramento News \& Review and the <br> Sacramento Bee. | \$21,099 <br> General Funds |
| :--- | :--- | :--- | :--- | ---: |
| SA18-00482 | Sacramento <br> County Office of <br> Education | 2/15/18-6/30/18: Provide professional <br> development, lesson study and training support <br> at Woodbine Elementary School. | \$22,000 <br> Title I Funds |
| SA18-00488 | People Reaching <br> Out | 9/15/17-6/30/18: Provide supplemental <br> enrichment services at Golden Empire <br> Elementary, Martin Luther King K8 School, and <br> Kennedy and Rosemont High Schools. | \$23,50021st Century <br> and After School <br> Education \& Safety <br> Funds |
| S18-00061 | TLC Child \& Family <br> Services | Master Contract for Non-Public School or <br> Agency Services for the 2017/18 school year. | \$94,000 <br> Special Education <br> Funds |

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

Meeting Date: June 21, 2018

## Subject: Head Start / Early Head Start I Early Head Start Expansion Reports



Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: $\qquad$
Conference/Action
Action
Public Hearing
Division: Academic Office / Child Development

## Recommendation: None

Background/Rationale: The Office of Head Start, under the auspices of the U.S. Department of Health and Human Services/Administration for Children and Families, mandates that all Head Start/Early Head Start governing entities receive specified reports related to the operational and fiduciary status of the program. These reports must include information and/or a status update in the followings areas: budget, credit card usage, USDA meals/snacks, enrollment, and program updates or summaries, if applicable. Attached, are essential monthly reports for Board members' review.

Financial Considerations: None
LCAP Goal(s): College and Career Ready; Family and Community Empowerment

## Documents Attached:

1. Head Start/Early Head Start Monthly Report Summary
2. Child Development April 2018 Fiscal Report - HS/EHS Basic
3. Child Development April 2018 Fiscal Report - HS/EHS T/TA
4. Child Development May 2018 Fiscal Report - CCP Basic
5. Child Development May 2018 Fiscal Report - CCP T/TA
[^11]
## Attachment 1 <br> Head Start / Early Head Start <br> Monthly Report Summary <br> June 2018

## Budget Reports

HS, EHS April 2018
CCP May 2018
USDA Meals and Snacks for April 2018

|  | Breakfast | Lunch | Snack am | Snack pm |
| :--- | :---: | :---: | :---: | :---: |
| Early Head Start | 807 | 851 | NA | 467 |
| Head Start Part-day | 3133 | 827 | 3139 | 776 |
| Head Start Wrap | 9720 | 8312 | NA | 7480 |
| Full-day Collaboration | 3272 | 3478 | NA | 2124 |

## Credit Card Statements

April 2018:
\$ 107.21 - Refreshments for Policy Committee Meeting
\$ 79.77 - Supplies for Parent Workshop
March 2018:
\$ 49.64 - Refreshments for Policy Committee Meeting
\$ 37.83 - Supplies for Parent Workshop

## Enrollment Report for May 2018

| Head Start Enrollment |  |
| :--- | :---: |
| Funded Enrollment | 1139 |
| Actual Enrollment | 1094 |
| Percentage of Actual Attendance | $84 \%$ |


| Early Head Start Enrollment |  |
| :--- | ---: |
| Funded Enrollment | 152 |
| Actual Enrollment | 154 |
| Percentage of Actual Attendance | $83 \%$ |


| Early Head Start Expansion Enrollment |  |
| :--- | ---: |
| Funded Enrollment | 40 |
| Actual Enrollment | 45 |
| Percentage of Actual Attendance | $73 \%$ |

## Disabilities Report for May 2018

Head Start 129
Early Head Start 14
EHS Expansion 6

## Attachment 2

## SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815
R5210


## Attachment 3

## SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815
R5212
Month:
April 1-April 30, 2018
Agreement No.: 18C5551S0

## Delegate: $\quad$ SCUSD - Child Development Department <br> Remit to address: General Accounting Department - 802A

Program: $\square$ PA 22 HS BASIC
$x$ PA 20 BASIC T/TA
R5212

5735 47th AvenuePA 25 EHS

SACRAMENTO, CA 95824PA 26 EHS T/TA
OTHER


## Attachment 4

## SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815
R5213


## Attachment 5 <br> SETA MONTHLY FISCAL REPORT <br> 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5216


File: R5216 17-18.xls

Attachment 6
CHILD DEVELOPMENT DEPARTMENT SETA MONTHLY FISCAL REPORT

R5211


R5211. August16-17

## SUBSIDIZED SLOTS

How many subsidized slots are you contractually obligated to retain? 8

How many subsidized slots do you currently have?

If the number of current subsidized slots is less than the contractual obligation, then you must submit the "Subsidy Loss Reimbursment Claim Form" to receive a reimbursement for the lost subsidy.

## Attachment 7

## CHILLD DEVELOPMENT DEPARTMENT <br> SETA MONTHLY FISCAL REPORT <br> R5221

| Month: | May 1 - May 31, 2018 |
| :--- | :--- |
| Delegate: | SACRAMENTO CITY UNIFIED SCHOOL DISTRICT |
| Remit to address: GENERAL ACCOUNTING DEPARTMENT - 802A |  |
|  | 5735 47TH AVENUE |
|  |  |
|  |  |
|  |  |

Agreement No.: $\qquad$
Program: $\square$ PA 3125 EHS-CCP BASIC R5211
X PA 3120 EHS-CCP T/TA R5221

$\square$


| Gerardo Castillo | 6/4/2018 | Shelagh Ferguson | 916.643 .7878 |
| :--- | :--- | :--- | ---: | :---: |
| Chief Business Officer - Authorzed Signature | Date | Prepared By | Phone |

R.5221.16-17

## SUBSIDIZED SLOTS

How many subsidized slots are you contractually obligated to retain? 8

How many subsidized slots do you currently have?

If the number of current subsidized slots is less than the contractual obligation, then you must submit the "Subsidy Loss Reimbursment Claim Form" to receive a reimbursement for the lost subsidy.


[^0]:    Jorge A. Aguilar, Secretary, Board of Education Sacramento City Unified School District

[^1]:    * Preliminary, subject to change.

[^2]:    Estimated Time: N/A
    Submitted by: Gerardo Castillo, CPA, Chief Business Officer
    Amari Watkins, Director, Accounting Services

[^3]:    ${ }^{1}$ Function Activity Classification can be found http://www.cde.ca.gov/be/ag/ag/yr08/mar08item24a6.doc

[^4]:    Estimated Time of Presentation: N/A
    Submitted by: Vincent Harris, Chief of Continuous Improvement and Accountability Lisa Hayes, Director, State \& Federal Programs

    Approved by: Jorge A. Aguilar, Superintendent

[^5]:    **Warning"**

[^6]:    ***Warning***
    The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

[^7]:    Estimated Time of Presentation: N/A
    Submitted by: Lisa Allen, Deputy Superintendent
    Doug Huscher, Assistant Superintendent
    Approved by: Jorge A. Aguilar, Superintendent

[^8]:    Board Approval Date

[^9]:    Estimated Time of Presentation: N/A
    Submitted by: Iris Taylor, Chief Academic Officer
    Tu Moua-Carroz, Instructional Assistant Superintendent
    Approved by: Jorge A. Aguilar, Superintendent

[^10]:    Jorge A. Aguilar
    Secretary of the Board of Education

[^11]:    Estimated Time of Presentation: N/A
    Submitted by: Iris Taylor, Chief Academic Officer Jacquie Bonini, Director, Child Development

    Approved by: Jorge A. Aguilar, Superintendent

