



Putting
Children
First

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Darrel Woo, President (Trustee Area 6)
Christina Pritchett, Vice President (Trustee Area 3)
Jay Hansen, Second Vice President (Trustee Area 1)
Ellen Cochrane, (Trustee Area 2)
Gustavo Arroyo, (Trustee Area 4)
Diana Rodriguez, (Trustee Area 5)
Jessie Ryan, (Trustee Area 7)
Asami Saito, Student Member

Thursday, Feb.19, 2015

4:30 p.m. Closed Session

6:30 p.m. Open Session

Serna Center

Community Conference Rooms
5735 47th Avenue
Sacramento, CA 95824

AGENDA

2014/15-16

Allotted Time

4:30 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 - Conference with Legal Counsel – Anticipated Litigation:

- a) Existing litigation pursuant to subdivision (a) of Government Code section 54956.9 (OAH Case No. 2014110501)
- b) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
- c) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, SEIU, Teamsters, UPE, Unrepresented Management

3.3 Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment

- 3.4 Government Code 54957 - Public Employee Performance Evaluation:
a) Superintendent

6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance will be led by the Mandarin Immersion Program, a group of Third grade student from William Land Elementary School. The students will perform two Chinese New Year dances, the Fan Dance and the Handkerchief Dance, after leading the Pledge of Allegiance.

- *Presentation of Certificate by Second Vice President Jay Hansen.*

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

6:45 p.m. **7.0 SPECIAL PRESENTATION**

- 7.1 Approve Resolution #2820: Recognition of National African American History Month (Diana Rodriguez) 15 minute presentation

7:00 p.m. **8.0 PUBLIC COMMENT** 15 minutes

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

7:15 p.m. **9.0 CONSENT AGENDA** 2 minutes

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

9.1 Items Subject or Not Subject to Closed Session:

- 9.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Change Notices and Notices of Completion (Gerardo Castillo, CPA)

- 9.1b Approve Personnel Transactions (Cancy McArn)

- 9.1c Approve Business and Financial Report: Warrants and Checks Issued for the Period of January, 2015 (Gerardo Castillo, CPA)

- 9.1d Approve Resolution #2821: Local Reserves Cap (Darrel Woo)

- 9.1e *Approve Sutter Middle School Field Trip to Ashland, Oregon, March 16 – 18, 2015 (Mary Hardin Young)*
- 9.1f *Approve Albert Einstein Field Trip to Washington D. C., March 27 – 31, 2015 (Mary Hardin Young)*
- 9.1g *Approve Staff Recommendations for Replacement of LCAP Advisory Committee Member (Gabe Ross)*
- 9.1h *Approve Minutes of the January 22, 2015 Board of Education Meeting (José L. Banda)*

10.0 COMMUNICATIONS

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|-----------|------|--|--------------------------------------|
| 7:17 p.m. | 10.1 | Employee Organization Reports: | Information 3 minutes each |
| | | <ul style="list-style-type: none"> ▪ CSA ▪ SCTA ▪ SEIU ▪ Teamsters ▪ UPE | |
| 7:32 p.m. | 10.2 | District Parent Advisory Committees: | Information 3 minutes each |
| | | <ul style="list-style-type: none"> ▪ Community Advisory Committee ▪ District Advisory Council ▪ District English Learner Advisory Committee ▪ Gifted and Talented Education Advisory Committee ▪ Sacramento Council of Parent Teacher Association (PTA) | |
| 7:47 p.m. | 10.3 | Superintendent's Report (José L. Banda) | Information 5 minutes |
| 7:52 p.m. | 10.4 | President's Report (Darrel Woo) | Information 5 minutes |
| 7:57 p.m. | 10.5 | Student Member Report (Asami Saito) | Information 5 minutes |
| 8:02 p.m. | 10.6 | Information Sharing By Board Members | Information 10 minutes |

11.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

- 8:12 p.m. 11.1 *Approve Renewal of the Charter for Oak Park Preparatory Academy (Dr. Sue Lee)* **Action**
5 minute presentation
10 minute discussion
- 8:27 p.m. 11.2 *Approve 2015-2016 Budget Reductions – Restricted Funds (Gerardo Castillo, CPA)* **Action**
5 minute presentation
10 minute discussion
- 8:42 p.m. 11.3 *Monthly Facilities Update (Jim Dobson)* **Information**
10 minute presentation
10 minute discussion
- 9:02 p.m. 11.4 *Arts Education Update (Dr. Iris Taylor and Gayle Carrick)* **Presentation**
15 minute presentation
10 minute discussion

9:27 p.m. **12.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS** **Receive Information**

- 12.1 *Business and Financial Information:*
- *Purchase Order Board Report for the Period of December 15, 2014 through January 14, 2015*
- 12.2 *Head Start/Early Head Start Reports*

9:32 p.m. **13.0 FUTURE BOARD MEETING DATES / LOCATIONS**

- ✓ *March 5, 2015 4:30 p.m. Closed Session; 6:30 p.m. Open Session; Serna Center, 5735 47th Avenue, Community Room; Regular Workshop Meeting*
- ✓ *March 19, 2015 4:30 p.m. Closed Session; 6:30 p.m. Open Session; Serna Center, 5735 47th Avenue, Community Room; Regular Workshop Meeting*

9:35 p.m. **14.0 ADJOURNMENT**

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu