

**Board of Education Members** 

Jay Hansen, (Trustee Area 1) Ellen Cochrane, (Trustee Area 2)

Mai Vang, (Trustee Area 5)

Rachel Halbo, Student Member

Christina Pritchett, (Trustee Area 3)

Jessie Ryan, President, (Trustee Area 7)

Darrel Woo, Vice President, (Trustee Area 6)

Michael Minnick, 2<sup>nd</sup> Vice President, (Trustee Area 4)

# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP AMENDED

Thursday, October 4, 2018

4:30 p.m. Closed Session 6:00 p.m. Open Session

Serna Center

Community Conference Rooms 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

# AGENDA

## 2018/19-7

Allotted Time

## 4:30 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

#### 2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

### 3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

- 3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management
- 3.2 Government Code 54956.9 Conference with Legal Counsel Anticipated Litigation:
   a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
  - *b)* Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9
- 3.3 Government Code 54957 Public Employee Discipline/Dismissal/Release/Reassignment
- 3.4 Government Code 54957 Public Employee Performance Evaluation Title: Superintendent
- 3.5 Education Code Section 35146 The Board will hear staff recommendations on the following student expulsion(s):
  - *a)* Expulsion #1, 2018-19
  - *b) Expulsion #2, 2018-19*

3.6 *Government Code* 54956.8 – *Conference with Real Property Negotiators:* Property: 2718 G Street, Sacramento, CA Agency Negotiator: Superintendent or Designee Negotiating Parties: SCUSD and Mogavero/Bardis Homes Under Negotiation: Price and Terms For Lease/Exchange

#### 6:00 p.m. 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

- 4.1 Broadcast Statement (Student Member Halbo)
- 4.2 The Pledge of Allegiance will be led by Oak Ridge Elementary Shine Students • Presentation of Certificate by President Jessie Ryan
- 6:05 p.m. 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION
- 6:10 p.m. 6.0 **AGENDA ADOPTION**

#### 6:15 p.m. **PUBLIC COMMENT** 7.0

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

#### 8.0 **PUBLIC HEARINGS**

| 6:30 p.m. |     | 8.1         | Public Hearing on Resolution No. 3037: Resolution to Convey<br>Utility Easement Entitlements to the Sacramento Municipal<br>Utilities District for the Central Kitchen (Cathy Allen)  | <b>Information</b><br>5 minute presentation<br>5 minute discussion    |
|-----------|-----|-------------|---|---|
| 6:40 p.m. |     | 8.2         | Public Hearing on 2018-19 Local Control and Accountability<br>Plan (LCAP) Revisions (Vincent Harris and Cathy Morrison)<br>(The revisions are available for public inspection at the<br>reception desk of the Serna Center, 5735 47 <sup>th</sup> Avenue,<br>Sacramento, CA 95824; or on the website: www.scusd.edu/lcap) | <b>Information</b><br>10 minute presentation<br>10 minute discussion  |
| 7:00 p.m. |     | 8. <i>3</i> | Public Hearing and Approval of 2018-19 Adopted Budget<br>Revision (Dr. John Quinto)   | <b>Action</b><br>10 minute presentation<br>15 minute discussion       |
|           | 9.0 | BOA         | RD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVE   | ËS  |
| 7:25 p.m. |     | 9.1         | Credit Recovery Update (Vincent Harris and Christina Espinosa)  | <b>Information</b><br>7 minute presentation<br>7 minute discussion    |
| 7:39 p.m. |     | 9.2         | Constituent Services Report (Stephan Brown)   | <b>Information</b><br>10 minute presentation<br>7 minute discussion   |
| 7:56 p.m. |     | 9.3         | Board Policy (BP) 5145.7 Sexual Harassment<br>(Raoul Bozio and Stephan Brown)   | <b>First Reading</b><br>10 minute presentation<br>5 minute discussion |

15 minutes

minute discussion

### 8:21 p.m. 10.0 CONSENT AGENDA

2 minutes

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

- 10.1 Items Subject or Not Subject to Closed Session:
  - 10.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Dr. John Quinto)
  - 10.1b Approve Personnel Transactions 10/4/18 (Cancy McArn)
  - 10.1c Approve Alice Birney K-8 School Field Trip to Ashland, Oregon October 24-26, 2018 (Dr. Iris Taylor and Tu Moua Carroz)
  - 10.1d Approve C.K. McClatchy High School Field Trip to New York, New York October 11-18, 2018 (Dr. Iris Taylor and Chad Sweitzer)
  - 10.1e Approve Rosemont High School Field Trip to Las Vegas, Nevada October 25-29, 2018 (Dr. Iris Taylor and Chad Sweitzer)
  - 10.1f Approve Staff Recommendations for Expulsion #1, 2018-19 and Expulsion #2, 2018-19 (Doug Huscher and Stephan Brown)
  - 10.1g Approve Revisions to Board Policies (BP) BP 0410 Nondiscrimination in District Programs and Activities; BP 1312.3 Uniform Complaint Procedures; BP 5111 Admission, BP 5111.1 District Residency; BP 5125 Student Records; BP 5145.3 Nondiscrimination/Harassment; BP 5145.4 Anti-Bullying (Raoul Bozio and Stephan Brown)
  - 10.1h Approve Resolution No. 3037: Resolution to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for the Central Kitchen (Cathy Allen)
  - 10.1i Approve Resolution No. 3036 Board Stipends (Jessie Ryan)
  - 10.1j Approve Minutes of the September 20, 2018 Board of Education Meeting (Jorge A. Aguilar)

#### 11.0 COMMUNICATIONS

8:23 p.m.

- 11.1 Employee Organization Reports:
  - SCTA
  - SEIU
  - TCS
  - Teamsters
  - UPE

8:38 p.m.

- 11.2 District Parent Advisory Committees:
  - Community Advisory Committee

*Information* 3 minutes each

Information 3 minutes each

|           |      | Local Control Accountability Plan/Parent Advisory Control   | nmittee                          |
|-----------|------|---|----------------------------------|
| 8:47 p.m. | 11.3 | Superintendent's Report (Jorge A. Aguilar)                  | <b>Information</b><br>5 minutes  |
| 8:52 p.m. | 11.4 | President's Report (Jessie Ryan)                            | <b>Information</b><br>5 minutes  |
| 8:57 p.m. | 11.5 | Student Member Report (Rachel Halbo)                        | <b>Information</b><br>5 minutes  |
| 9:02 p.m. | 11.6 | Information Sharing By Board Members                        | <b>Information</b><br>10 minutes |
| 9:12 p.m. | 11.7 | Board Committee Reports                                     | <b>Information</b><br>5 minutes  |
|           |      | <ul> <li>Board Facilities Committee</li> </ul>              |                                  |
|           |      | <ul> <li>Board Budget Committee</li> </ul>                  |                                  |
|           |      | <ul> <li>Board Governance &amp; Policy Committee</li> </ul> |                                  |
|           |      | <ul> <li>Board Evaluation Committee</li> </ul>              |                                  |

District English Learner Advisory Committee

## 9:17 p.m. 12.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS Receive Information

12.1 Head Start/Early Head Start Reports/Early Head Start Expansion Reports

## 9:19 p.m. 13.0 FUTURE BOARD MEETING DATES / LOCATIONS

- ✓ October 18, 2018 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting
- November 1, 2018, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

## 9:21 p.m. 14.0 ADJOURNMENT

*NOTE:* The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at <u>www.scusd.edu</u>



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.1

Meeting Date: October 4, 2018

## Subject: Public Hearing for Resolution No. 3037 Resolution of Intention to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for the Central Kitchen

- Information Item Only
  - Approval on Consent Agenda
  - Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Facilities Support Services

**Recommendation:** Conduct a Public Hearing on Resolution No. 3032, which declares the District's Intention to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District (SMUD) for the Central Kitchen construction project.

**Background/Rationale:** The District is developing the Central Kitchen and SMUD has jurisdiction over the electrical distribution facilities to serve the Central Kitchen. SMUD requires a utility easement to provide electrical services to the Central Kitchen.

Pursuant to Education Code 17557, the District adopted Resolution No. 3032 at its September 20, 2018 Board of Education Meeting. Resolution No. 3032 declared the District's intention to convey certain District property located at the perimeter of 3101 Redding Avenue, Sacramento, CA 95820, to SMUD for a utility easement.

Pursuant to Education Code 17558, copies of the adopted Resolution No. 3032 are posted in three public places within the District and a Notice of Public hearing was published in the Sacramento Bee on September 27, 2018.

Financial Considerations: None

## **Documents Attached:**

- 1. Notice of Public Hearing
- 2. Executive Summary

Estimated Time of Presentation: 5 minutes

Submitted by: Cathy Allen, Chief Operations Officer

Approved by: Jorge A. Aguilar, Superintendent

#### Sacramento City Unified School District

Compliance with Education Code Article 15 [17556-17561] Dedication of Real Property

## **NOTICE OF PUBLIC HEARING**

The Sacramento City Unified School District hereby gives notice that a Public Hearing will be held as follows:

## **Topic of Hearing:**

## Resolution No. 3032: Resolution of Intention to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for the Central Kitchen

Copies of this resolution may be inspected at:

Serna Educational Center 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

SCUSD Transportation Office 3101 Redding Ave Sacramento, CA 95820

SCUSD Maintenance Office 425 1<sup>st</sup> Ave Sacramento, CA 95818

The Sacramento City Unified School District Governing Board will consider adoption of a Resolution to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for the Central Kitchen

HEARING DATE: Thursday, October 4, 2018

**TIME:** 6:00 p.m.

LOCATION: Serna Educational Center 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

**FOR ADDITIONAL INFORMATION CONTACT:** SCUSD Facilities Support Services Department (916) 643-9233

## **Board of Education Executive Summary**

## **Facilities Support Services**

Public Hearing for Resolution No. 3037 Resolution to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for the Central Kitchen October 4, 2018



## I. Overview/History of Department or Program

General Obligation Bond Measure R passed in 2012 and provided for the development of a Central Kitchen to serve the students of SCUSD. The District is currently in the construction document phase for this project, located at 3101 Redding Avenue. During this phase, the District is working with local jurisdictions to provide necessary infrastructure. The Sacramento Municipal Utilities District (SMUD) has jurisdiction over the electrical distribution facilities that will serve the Central Kitchen. SMUD requires a utility easement to provide electrical services to this facility.

To initiate the process for a utility easement, Education Code 17557 specifies that the District must provide a resolution of its intention to dedicate real property. At the September 20, 2018, Board of Education Meeting, the Governing Board adopted Resolution No. 3032 which declared the District's intention to convey certain District property located at 3101 Redding Ave, Sacramento, CA 95820, to SMUD for a utility easement.

Thereafter, Pursuant to Education Code 17558, copies of Resolution No. 3032 were posted in three public places within the District and a Notice of Public Hearing was published in the Sacramento Bee on September 27, 2018.

II. Driving Governance: Education Code Article 15 §17556-17561

III. Budget: N/A

## **IV. Goals, Objectives and Measures:**

Convey Utility Easement Entitlements to SMUD to provide electrical services to the Central Kitchen.

V. Major Initiatives: N/A

## VI. Results:

The Central Kitchen upon completion will have adequate electrical services provided by SMUD to run its operations.

## VII. Lessons Learned/Next Steps:

N/A

Adopt Resolution No. 3037, which conveys Utility Easement Entitlements to SMUD for the Central Kitchen.

**Facilities Support Services** 



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.2

## Meeting Date: October 4, 2018

# Subject: Public Hearing and Approval of 2018-19 Local Control and Accountability Plan (LCAP) Revisions

- Information Item Only
  - Approval on Consent Agenda
  - Conference (for discussion only)
  - Conference/First Reading (Action Anticipated: \_\_\_\_\_)
  - Conference/Action
- Action
- Public Hearing

**Division**: Superintendent's Office and Continuous Improvement and Accountability Office

**Recommendation:** Approve revisions to the 2018-19 LCAP.

**Background/Rationale:** The LCAP is amended for these reasons: 1) Actions supported by federal funds (Title I) are added to the Local Control and Accountability Plan. These actions are new and were not included in the existing Local Education Agency (LEA) Plan. The district was advised to include these actions and expenditures in the LCAP rather than revise the LEA Plan at this time. 2) The district describes the technical, non-substantive edits requested by Sacramento County Office of Education (SCOE) for the 2018-19 LCAP.

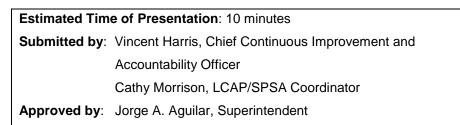
The updated LCAP is posted on the web page: <u>www.scusd.edu/LCAP</u>.

## Financial Considerations: None

**LCAP Goals:** College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

## **Documents Attached:**

- 1. Public Hearing Notice
- 2. Executive Summary
- 3. Edits requested by Sacramento County Office of Education (SCOE)



Sacramento City Unified School District

# **NOTICE OF PUBLIC HEARING**

The Sacramento City Unified School District hereby gives notice that a Public Hearing will be held as follows:

**Topic of Hearing:** 

Approval of 2018-19 Local Control and Accountability Plan (LCAP) Revisions Copies of this document may be inspected at:

> Serna Educational Center 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

HEARING DATE: Thursday, October 4, 2018

TIME: 6:00 p.m.

LOCATION: Serna Educational Center 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

FOR ADDITIONAL INFORMATION CONTACT:

SCUSD LCAP Coordinator (916) 643-9222

Or view the document online at <a href="http://www.SCUSD.EDU/LCAP">www.SCUSD.EDU/LCAP</a>

## **Board of Education Executive Summary**

## Superintendent's Office and

**Continuous Improvement and Accountability Office** Public Hearing on 2018-19 Local Control and Accountability Plan (LCAP) Revisions October 4, 2018

## I. Overview/History of Department or Program

In July 2013, the state Legislature approved a new funding system for all California public schools. This new funding system, Local Control Funding Formula (LCFF), requires that every Local Education Agency (LEA) write a Local Control and Accountability Plan (LCAP).

California's Every Student Succeeds Act (ESSA) State Plan was approved by the U. S. Department of Education on July 12, 2018. The California Department of Education (CDE) and California's local educational agencies are beginning to implement the ESSA requirements.

The ESSA requires LEAs to complete an LEA Plan that addresses required provisions of ESSA programs under which an LEA applies for federal education funds. Within California, the LEAs that apply for ESSA funds are required to complete a Local Control and Accountability Plan (LCAP), LCAP Federal Addendum (Addendum) and the Consolidated Application (ConApp). The LCAP is the primary strategic planning document for each LEA. The LCAP, in conjunction with the Addendum and the ConApp, serves to meet the ESSA LEA Plan requirements. *(California State Board of Education Information Memo, August 18, 2018, Item 01)* 

## II. Driving Governance:

According to California Education Code 52060, on or before July 1, annually, the Governing Board of each school district shall adopt a Local Control and Accountability Plan (LCAP) using a template adopted by the State Board of Education, effective for three years with annual updates. It will include the district's annual goals for all students and for each significant student group in regard to California's eight state priorities and any local priorities, as well as the plans for implementing actions to achieve those goals.

Ed. Code sections 52060(g), 52062, and 52063 specify the minimum requirements for school districts' engagement with the public. A revision of the LCAP must meet these requirements. At minimum, there are two public meetings where the LCAP is shared. The first meeting is a public hearing that allows for recommendations and comments from the public about the LCAP. The second meeting is the adoption meeting.

## III. Budget:

Not applicable.

## IV. Goals, Objectives and Measures:

At the CDE's request, the U. S. Department of Education has allowed the 2018-19 school year to serve as a planning year to develop the ESSA local educational agency plan. This planning year will allow LEAs to meaningfully address specific provisions and prompts within the LCAP Federal Addendum related to improvement activities and other programmatic requirements. The submission date will be on or about July 1, 2019, to better align with the school and district-level planning development process.



## **Board of Education Executive Summary**

## Superintendent's Office and

Continuous Improvement and Accountability Office

Public Hearing on 2018-19 Local Control and Accountability Plan (LCAP) Revisions October 4, 2018

Sacramento City Unified School District

SCUSD staff has noted several recently-enacted actions and services funded by Title I and II are not included in the existing LEA Plan. These actions and the associated funding are added to the LCAP to ensure appropriate transparency and adherence to federal regulations.

The added actions are:

- Item description: Class size reduction to support Mathematics and English Language Arts instruction in 9<sup>th</sup> grade at C.K. McClatchy, Hiram Johnson, John F. Kennedy High School, Luther Burbank and Rosemont High Schools
  - o LCAP Goal: 1.19 (new); Funding Source: Title II
- Item description: Per diem costs for teachers to engage in professional learning for World Languages, Science, Social Science, Visual and Performing Arts, and PE/Health
  - o LCAP Goal 1.2 (modified to add these standards); Funding Source: Title I
- Item description: Plan and implement a Multi-Tiered System of support (MTSS)
  - o LCAP Goal 1.20 (new) Funding Source: Title I

At this time, the district is also providing the list of edits that were made to the plan after the review by the Sacramento County Office of Education. These edits are classified by the County as technical and not substantive, but they were required prior to LCAP approval.

## V. Major Initiatives:

The revised LCAP for 2018-19 maintains the district's four foundational goals.

- College, Career and Life Ready Graduates
- Safe, Emotionally Healthy and Engaged Students
- Family and Community Empowerment
- Operational Excellence

## VI. Results:

The district has reviewed federal expenditures to include description of actions and services not included in the existing LEA Plan; and incorporated technical corrections suggested by SCOE.

## VII. Lessons Learned/Next Steps:

- The revised LCAP for 2018-19 will be heard at the October 4, 2018 Board meeting and adopted at the October 18, 2018 Board meeting. The plan will be forwarded to the Sacramento County Office of Education within five days of adoption.
- The revised Board-adopted LCAP will be posted on the district's website.
- The revised Board-adopted LCAP will be forwarded to the district's Matriculation and Orientation Center for written translation into Spanish, Hmong, Vietnamese, Chinese and Russian, and posted after translation.

| Orig. Pg. #                           | Edits  | New Pg. #                                    |
|---------------------------------------|--|--|
| 4-5                                   | Greatest Needs – Add the words "this criteria led the district to be<br>identified eligible for differentiated assistance during the 2017-18 school<br>year."<br>Revise descriptions to highlight <u>current actions the district is taking</u> to<br>address the areas of need that led to the district's eligibility for<br>differentiated assistance. Suspension rate and academics (SWD, AA, | 5-7  |
|                                       | Foster, Homeless).   |  |
| Annual<br>Update                      | Budgeted and actuals are the same dollar amount, revise estimated<br>actuals to reflect amounts closer to final budget.<br>1.1, 1.3, 1.5, 1.7, 1.8, 1.9, 1.10, 1.11<br>2.1, 2.2, 2.4, 2.8, 2.9, 2.11, 2.12<br>3.1, 3.2, 3.3, 3.5, 3.6  | 21 - 59                                      |
| 14, 16                                | Update AP and IB metrics   | 15, 17                                       |
| 15, 37                                | Update Graduation rate and dropout rate data   | 16   |
| 16, 78                                | ELPI metric<br>Delete "and/or ELPAC, if equated" in Expected column<br>Change 2017-18 description to "Establish new baseline based on spring<br>2018 ELPAC results."<br><u>Pg. 78</u><br>Metric description – change CELDT to ELPAC<br>2017-18 column – delete "and/or ELPAC, if equated"<br>18-19 and 19-20 columns – delete "maintain status or increase change";<br>delete extra period       | 79   |
| 18, 32, 79                            | Explain change to GATE metric – Identification rate instead of participation rate and update in Goals, Actions and Services section  | 19, 34, 81                                   |
| 46, 50                                | Action 2.9 – Explain material difference of 1 <sup>st</sup> budget line in analysis<br>(Expanded Learning Action 2.9)  | 47, 51                                       |
| 50                                    | Action 2.4 – Delete description of material difference   | -  |
| 57-58, 60                             | Actions 3.5 and 3.6 – Estimated actuals based on "invoiced to date<br>amount" instead of estimated actuals projected through end of fiscal<br>year. Revise estimated actual and/or material difference description.  | 58-59 <i>,</i> 62                            |
| 60                                    | Action 3.1 – Material difference explanation states "have not been fully utilized to date." What is the estimated actual amount projected through the end of the fiscal year? Revise estimated actual and/or material difference description.  | 55   |
| 73                                    | Modify ELD PL metric – Professional Learning institute discontinued (see Pg. 32)   | 74   |
| 84, 92, 95-<br>986, 128,<br>130, 134, | Provide more detail in the budgeted expenditures boxes about the grant funds.<br>Actions 1.3, 1.7, 1.8, 2.6, 2.7, 2.8, 2.10, 2.12  | 86, 93, 94-96,<br>123, 125,<br>127, 131, 135 |

Technical corrections from SCOE correspondence. Column on the right was added by SCUSD.

| Orig. Pg. # | Edits   | New Pg. #     |
|-------------|---|---------------|
| 85, 87, 96, | Delete extra Budget References boxes. (May be a DTS glitch.)  | Vendor        |
| 101, 102,   | Actions 1.3, 1.4, 1.8, 1.11, 1.12, 1.13, 1.14, 1.16, 2.2, 2.3, 2.4, 2.5, 2.6,   | corrected.    |
| 104, 105,   | 2.11, 3.2, 3.3, 3.5   |               |
| 108, 120,   |   |               |
| 122, 124,   |   |               |
| 126, 128,   |   |               |
| 138, 151,   |   |               |
| 153, 156    |   |               |
| 103         | Action 1.13 – Delete SWDs above the OR; include required description in the Increased and Improved section                                  | 102           |
| 107, 156,   | Actions 1.16, 3.6, 3.8 – Limited to ELs   | 106, 149, 152 |
| 160         |   |               |
| 110         | Action 1.18 – Complete Students to be Served boxes below the OR;  | 109           |
|             | Delete budget info that has been entered into 17-18. This is a new action in 18-19.   |               |
| 111, 141    | Actions 1.19, 2.14, 2.15 – DTS formatting glitch identified by SCUSD  | n/a           |
| 129, 133,   | Actions 2.7, 2.9, 4.1 – Complete Students to be Serviced below the OR   | 124, 128, 156 |
| 162         |   |               |
| 161         | Delete Priority 5   | n/a           |
| 166         | Add language "describes how they are an effective use of funds"   | 159           |
| 169         | Actions 2.8 and 2.10 description – add "youth in poor communities"  | 162           |
| 170         | Action 4.1 – add "principally directed to unduplicated students"  | 163           |
| 179         | Capital Outlay budgeted is \$5,629,361; Budget has \$5,328,452 in object code 6000. Insufficient funds in the budget to fund these actions. | 172           |

Technical corrections from SCOE correspondence. Column on the right was added by SCUSD.

| Orig. Pg. #                  | Clarifying Questions and Recommendations   | New Page #   |
|------------------------------|--|--|
| 14-15, 77                    | Recommend adding Conditionally Ready to ELA and Math Grade 11  | Done<br>15-16, 78  |
| 18                           | When will data be available for GATE PL metric?  | Included<br>19   |
| 51                           | When do you anticipate the data review of SSC composition will be completed?   | Done<br>52   |
| 52                           | What are your plans to reestablish the CAC?  | Explanation<br>53  |
| Stakeholder<br>Engagement    | All required groups as outlined in statute have been consulted. Student<br>engagement consisted of consulting with Student Advisory Council,<br>Youth Councils, and the school climate survey. Recommend integrating<br>focus groups and/or empathy interviews with student groups and<br>communities experiencing disparate outcomes to understand their<br>perceptions and needs early in the LCAP development process.  | No change to<br>document;<br>plans are<br>underway.            |
| Increased<br>and<br>Improved | \$9.8 million in S&C is distributed to school sites and SSCs determine how<br>best to allocate the funds to meet the needs of unduplicated student<br>groups. The site based actions/services that are funded and provided on<br>schoolwide basis must be included in this section of the LCAP with the<br>required descriptions: <i>How are these expenditures principally directed</i><br><i>to, and an effective use of funds to support the needs of, the</i><br><i>unduplicated student groups?</i> Currently, SCUSD provides examples of<br>how sites are utilizing S&C funds. Recommend developing a process for<br>school leaders to provide required descriptions for site-based<br>expenditures of S&C funds to include in the LCAP in future years. | No change to<br>document;<br>process in<br>planning<br>stages. |



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.3

## Meeting Date: October 4, 2018

## Subject: Public Hearing and Approval of 2018-19 Adopted Budget Revision

- Information Item Only
  - Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division**: Business Services

**<u>Recommendation</u>**: Conduct a public hearing and adopt the proposed 2018-19 Adopted Budget Revision for All Funds by the October 8<sup>th</sup> deadline.

**Background/Rationale:** The Sacramento County Office of Education disapproved the district's adopted budget for the 2018-19 fiscal year. The adopted budget was disapproved because projected deficit spending will leave the district without resources to address the needs of students now and in the future. The County Superintendent is required by law to provide fiscal oversight to ensure the district is meeting the state mandated requirement to maintain 2% in reserve in Fiscal Years 2018-19, 2019-20 and 2020-21. Based on the budget adopted by the district in June, SCOE determined the district will have spent all of their reserves before the end of the 2019-20 school year.

In accordance with Ed Code 42127d, the District has been appointed a Fiscal Advisor. The Fiscal Advisor has been working with the District in order to address the deficiency in the subsequent fiscal year budgets.

Staff has also met with labor partners and has kept them updated on where we are at with the process. Administration is now requesting action to adopt the 2018-2019 adopted budget revision. As indicated at the prior Board meeting, the District must meet the October 8<sup>th</sup> deadline for submitting a revised budget to the Sacramento County Office of Education.

**Financial Considerations:** The proposed budget establishes expenditure authority for all funds.

**LCAP Goal(s)**: Family and Community Empowerment; Operational Excellence

## **Documents Attached**:

- 1. Public Hearing Notice
- 2. Executive Summary
- 3. Proposed 2018-19 Revised Adopted Budget

Estimated Time of Presentation: 10 minutes

Submitted by: Dr. John Quinto, Chief Business Officer

Gloria Chung, Director, Fiscal Services

Approved by: Jorge A. Aguilar, Superintendent

Sacramento City Unified School District

**Business Services Office** 

## NOTICE OF PUBLIC HEARING

Public Hearing and Approval of 2018-19 Adopted Budget Revision

Copies of the plan may be inspected at:

## Serna Education Center 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

The Sacramento City Unified School District Governing Board will adopt the Proposed Fiscal Year 2018-2019 Budget Revision for All Funds at the October 4, 2018 Governing Board Meeting

## **HEARING DATE:**

Thursday, October 4, 2018

## TIME:

6:30 P.M.

## LOCATION:

Serna Center 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

## FOR ADDITIONAL INFORMATION CONTACT:

Business Services (916) 643-9055

## **Board of Education Executive Summary**



**Business Services** 

Public Hearing and Approval of 2018-2019 Adopted Budget Revision October 4, 2018

## I. OVERVIEW/HISTORY:

On June 21<sup>st</sup>, the District Adopted the Proposed Fiscal Year 2018-19 Budget. On June 7th, staff held a Public Hearing on the proposed 2018-19 Budget for All Funds. Staff presented the 2018-19 Allocation of Resources based on community engagement and LCAP Advisory Committee and Budget Committee input. Staff presented the Superintendent recommendations and listened to Board and public comments to adjust the Proposed Budget for FY 2018-19 based on the May Revise Funding. The 2018-19 Adopted Budget is based on the Governor's May Revise and recommendations from SCOE. The recommendations from the Superintendent take into consideration all input from the stakeholders. The Superintendent seriously considered the recommendations made by the LCAP Advisory Committee and the Board of Education.

On August 22, 2018, the Sacramento County Office of Education sent a letter notifying the District the 2018-19 Budget has been disapproved.

On August 29, 2018, staff met with the Sacramento County Office of Education and held a conference call with the Fiscal Crisis & Management Assistance Team (FCMAT) to discuss next steps. The District has been assigned a Fiscal Advisor by the Sacramento County Office of Education. The District has until October 8, 2018 to submit a Board Approved Budget to the County Office for approval.

On September 6, 2018, staff presented the update on the 2018-2019 disapproved budget. Staff is working closely with the Sacramento County Fiscal Advisor and will present a revised budget at the Board meeting on October 4, 2018. The 2018-2019 adopted budget revision must be resubmitted to the Sacramento County Office of Education by October 8, 2018.

## II. Driving Governance:

- Education Code section 42127 requires the Governing Board of each school district to adopt a budget on or before July 1<sup>st</sup>. The budget to be adopted shall be prepared in accordance with Education Code section 42126. The adopted budget shall be submitted to the County Office of Education. The County Office of Education will determine if the district will be able to meet its financial obligations during the fiscal year and ensure a financial plan that will enable the district to satisfy its multi-year financial commitments.
- Per Education Code section 42127 (d), the County Superintendent may assign a fiscal advisor to the District.

## **Board of Education Executive Summary**

## **Business Services**

Public Hearing and Approval of 2018-2019 Adopted Budget Revision October 4, 2018



## III. Budget:

The 2018-19 adopted budget revision will include legislation adopted budget corrections and County Superintendent assigned Fiscal Advisor recommendations.

## IV. Goals, Objectives and Measures:

Present a balanced 2018-19 Adopted Budget by October 8, 2018 which meets the 2% minimum reserve in two subsequent years

## V. Major Initiatives:

- Revise Board Approved 2018-19 budget to the Sacramento County Office of Education by October 8, 2018.
- Work with Sacramento County Fiscal Advisor on mitigation measures for reserve deficiency.

## VI. Results:

Continued review and updates given to the Board, staff, and community will provide information needed to make knowledgeable fiscal decisions and maintain fiscal solvency.

## VII. Lessons Learned/Next Steps:

- Continue to monitor the fiscal health of the district and state.
- Work closely with the Sacramento County Office of Education and Fiscal Advisor.
- FCMAT Fiscal Health Assessment in October.
- Identify and review viable options with labor partners and other stakeholders that the District could adopt to achieve cost savings and long-term financial sustainability and present viable cost savings and/or reductions to the Board on October 4, 2018.

# 2018-2019 Revised Adopted Budget



# **Guiding Principle**

All students graduate with the greatest number of post-secondary choices from the widest array of options.

Board of Education October 4, 2018

## **Sacramento City Unified School District**

## **Board of Education**

Jessie Ryan, President, Area 7 Darrel Woo, Vice President, Area 6 Michael Minnick, 2<sup>nd</sup> Vice President Area 4 Jay Hansen, Area 1 Ellen Cochrane, Area 2 Christina Pritchett, Area 3 Mai Vang, Area 5 Rachel Halbo, Student Board Member

#### Cabinet

Jorge A. Aguilar, Superintendent Cathy Allen, Chief Operations Officer Lisa Allen, Deputy Superintendent Alex Barrios, Chief Communications Officer Vincent Harris, Chief Continuous Improvement and Accountability Officer Elliot Lopez, Chief Information Officer Cancy McArn, Chief Human Resource Officer John Quinto, Ed.D., MPA, Chief Business Officer Iris Taylor, Ed.D., Chief Academic Officer

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## **2018-19 BUDGET OVERVIEW**

## **BUDGET OVERVIEW**

Sacramento City Unified School District financial goal is to maintain the required level of reserve, maximize district revenues and ensure district revenues are used to achieve the educational goals of the district. Based on State's Adopted Budget, these documents reflect the budget for 2018-19 and multi-year projections for 2019-20 and 2020-21.

Sacramento City Unified School District Budget is comprised of three major components: (1) Fund Balance (Ending and Beginning Balance); (2) Revenues; and (3) Expenditures.

Three conditions impact the Sacramento City Unified School District Budget:

- a. Revenue State Budget ↑
- b. Expenditures increases in expenditures  $\uparrow$
- c. Enrollment steady  $\leftrightarrow$

|   | INUAL BUDGET R<br>ly 1, 2018 Budget /  | -   |  |  |  |
|---|--|---|--|--|--|
|   | Insert "X" in applicable boxes:  |   |  |  |  |
| X | This budget was developed using the state-adopted Criteria and Standards. It includes the expenditures necessary to implement the Local Control and Accountability Plan (LCAP) or annual update to the LCAP that will be effective for the budget year. The budget was filed and adopted subsequent to a public hearing by the governing board of the school district pursuant to Education Code sections 33129, 42127, 52060, 52061, and 52062. |   |  |  |  |
| X | recommended re   | eserve for economic uncertainties, at its pu                            | d ending fund balance above the minimum<br>blic hearing, the school district complied with<br>h (2) of subdivision (a) of Education Code |  |  |
|   | Budget available   | e for inspection at:  | Public Hearing:  |  |  |
|   |  | SCUSD - Budget Services<br>October 01, 2018                             | Place:<br>Date:<br>Time:   |  |  |
|   | Adoption Date:   | October 04, 2018  | —  |  |  |
|   | Signed:  |   |  |  |  |
|   |  | Clerk/Secretary of the Governing Board<br>(Original signature required) |  |  |  |
|   | Contact person f   | for additional information on the budget rep                            | orts:  |  |  |
|   | Name:  | Gloria Chung  | Telephone: 916-643-9405  |  |  |
|   | Title:   | Director, Fiscal Services   | E-mail: <u>Gloria@scusd.edu</u>  |  |  |

## **Criteria and Standards Review Summary**

The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be carefully reviewed.

| CRITER | RIA AND STANDARDS        |  | Met | Not<br>Met |
|--------|--------------------------|--|-----|------------|
| 1      | Average Daily Attendance | Budgeted (funded) ADA has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. | х   |            |

Page 1 of 4

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| CRITER | IA AND STANDARDS (continu                       | ued)   | Met | Not<br>Met |
|--------|---|--|-----|------------|
| 2      | Enrollment                                      | Enrollment has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years.  | х   |            |
| 3      | ADA to Enrollment                               | Projected second period (P-2) ADA to enrollment ratio is consistent with<br>historical ratios for the budget and two subsequent fiscal years.  | х   |            |
| 4      | Local Control Funding<br>Formula (LCFF) Revenue | Projected change in LCFF revenue is within the standard for the<br>budget and two subsequent fiscal years.   |     | x          |
| 5      | Salaries and Benefits                           | Projected ratios of total unrestricted salaries and benefits to total<br>unrestricted general fund expenditures are consistent with historical<br>ratios for the budget and two subsequent fiscal years. | х   |            |
| 6a     | Other Revenues                                  | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal years.   |     | x          |
| 6b     | Other Expenditures                              | Projected operating expenditures (e.g., books and supplies, and services and other operating) are within the standard for the budget and two subsequent fiscal years.                                    |     | x          |
| 7      | Ongoing and Major<br>Maintenance Account        | If applicable, required contribution to the ongoing and major<br>maintenance account (i.e., restricted maintenance account) is<br>included in the budget.  | х   |            |
| 8      | Deficit Spending                                | Unrestricted deficit spending, if any, has not exceeded the standard for two or more of the last three fiscal years.   | х   |            |
| 9      | Fund Balance                                    | Unrestricted general fund beginning balance has not been<br>overestimated by more than the standard for two or more of the last<br>three fiscal years.   | х   |            |
| 10     | Reserves  | Projected available reserves (e.g., reserve for economic<br>uncertainties, unassigned/unappropriated amounts) meet minimum<br>requirements for the budget and two subsequent fiscal years.               |     | x          |

| JPPLE | EMENTAL INFORMATION  |  | No | Yes |
|-------|--|--|----|-----|
| S1    | Contingent Liabilities                                     | Are there known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?  | x  |     |
| S2    | Using One-time Revenues<br>to Fund Ongoing<br>Expenditures | Are there ongoing general fund expenditures in excess of one percent of the total general fund expenditures that are funded with one-time resources?   |    | x   |
| S3    | Using Ongoing Revenues<br>to Fund One-time<br>Expenditures | Are there large non-recurring general fund expenditures that are funded with ongoing general fund revenues?  | x  |     |
| S4    | Contingent Revenues  | Are any projected revenues for the budget or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?  | x  |     |
| S5    | Contributions  | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed by more than the standard for the budget or two subsequent fiscal years? |    | x   |

Page 2 of 4

| JPPLE | EMENTAL INFORMATION (con                        |  | No     | Yes             |
|-------|---|--|--------|-----------------|
| S6    | Long-term Commitments                           | Does the district have long-term (multiyear) commitments or debt agreements?   |        | x               |
|       |   | <ul> <li>If yes, have annual payments for the budget or two subsequent<br/>fiscal years increased over prior year's (2017-18) annual<br/>payment?</li> </ul>   |        | x               |
| S7a   | Postemployment Benefits<br>Other than Pensions  | Does the district provide postemployment benefits other than pensions (OPEB)?  |        | x               |
|       |   | <ul> <li>If yes, are they lifetime benefits?</li> </ul>  |        | Х               |
|       |   | <ul> <li>If yes, do benefits continue beyond age 65?</li> </ul>  |        | Х               |
|       |   | <ul> <li>If yes, are benefits funded by pay-as-you-go?</li> </ul>  | Х      |                 |
| S7b   | Other Self-insurance<br>Benefits                | Does the district provide other self-insurance benefits (e.g., workers' compensation)?   |        | х               |
| S8    | Status of Labor                                 | Are salary and benefit negotiations still open for:  |        |                 |
|       | Agreements                                      | Certificated? (Section S8A, Line 1)  | X      |                 |
|       |   | Classified? (Section S8B, Line 1)  | Х      |                 |
|       |   | <ul> <li>Management/supervisor/confidential? (Section S8C, Line 1)</li> </ul>  | Х      |                 |
| S9    | Local Control and<br>Accountability Plan (LCAP) | <ul> <li>Did or will the school district's governing board adopt an LCAP or<br/>approve an update to the LCAP effective for the budget year?</li> </ul>  |        | x               |
|       |   | <ul> <li>Approval date for adoption of the LCAP or approval of an update<br/>to the LCAP:</li> </ul>   | Oct 04 | <b>1</b> , 2018 |
| S10   | LCAP Expenditures                               | Does the school district's budget include the expenditures necessary<br>to implement the LCAP or annual update to the LCAP as described<br>in the Local Control and Accountability Plan and Annual Update<br>Template, Section 3: Actions, Services, and Expenditures? |        | x               |

| DDITIO | ONAL FISCAL INDICATORS                                  |   | No | Yes |
|--------|---|---|----|-----|
| A1     | Negative Cash Flow                                      | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund?  | х  |     |
| A2     | Independent Position<br>Control                         | Is personnel position control independent from the payroll system?  | х  |     |
| A3     | Declining Enrollment                                    | Is enrollment decreasing in both the prior fiscal year and budget year?   |    | x   |
| A4     | New Charter Schools<br>Impacting District<br>Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal year or budget year?  |    | x   |
| A5     | Salary Increases Exceed<br>COLA                         | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? |    | x   |

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#### July 1 Budget FINANCIAL REPORTS 2018-19 Budget School District Certification

| ADDITIC | ONAL FISCAL INDICATORS (c          | ontinued)   | No | Yes |
|---------|------------------------------------|---|----|-----|
| A6      | Uncapped Health Benefits           | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?                       |    | x   |
| A7      | Independent Financial<br>System    | Is the district's financial system independent from the county office system?   |    | х   |
| A8      | Fiscal Distress Reports            | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | х  |     |
| A9      | Change of CBO or<br>Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months?   |    | x   |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT - BUDGET SERVICES

|   | 2018-19 | 2019-20 | 2020-21 |
|---|---------|---------|---------|
| State Statutory COLA  | 2.71%   | 2.57%   | 2.67%   |
| GAP Funding Rate for<br>Local Control Funding<br>Formula (LCFF) | 100%    | -       | -       |
| California Consumer<br>Price Index (CPI)                        | 3.66%   | 3.50%   | 3.23%   |

## **ESTIMATED FINANCIAL PROJECTION FACTORS**

| LCFF ENTITLEMENT FACTORS                      |           |         |         |          |  |  |  |
|---|-----------|---------|---------|----------|--|--|--|
| Entitlement Factors per ADA                   | K-3       | 4-6     | 7-8     | 9-12     |  |  |  |
| 2017-18 Initial Grants                        | \$7,193   | \$7,301 | \$7,518 | \$8,712  |  |  |  |
| COLA at 3.70%                                 | \$266     | \$270   | \$278   | \$322    |  |  |  |
| 2018-19 Base Grants                           | \$7,459   | \$7,571 | \$7,796 | \$9,034  |  |  |  |
|   |           |         |         |          |  |  |  |
| Entitlement Factors per ADA                   | K-3       | 4-6     | 7-8     | 9-12     |  |  |  |
| 2018-19 Base Grants                           | \$7,459   | \$7,571 | \$7,796 | \$9,034  |  |  |  |
| Adjustment Factors                            | 10.4% CSR | -       | -       | 2.6% CTE |  |  |  |
| CSR and CTE amounts                           | \$776     | -       | -       | \$235    |  |  |  |
| 2018-19 Adjusted Base Grants                  | \$8,235   | \$7,571 | \$7,796 | \$9,269  |  |  |  |
|   |           |         |         |          |  |  |  |
| Supplemental Grants (% Adj. Base)             | 20%       | 20%     | 20%     | 20%      |  |  |  |
| Concentration Grants (Above 55%<br>Threshold) | 50%       | 50%     | 50%     | 50%      |  |  |  |

## MULTI-YEAR BUDGET ASSUMPTIONS: 2018-19 THROUGH 2020-21

#### **REVENUES:**

Local Control Funding Formula (LCFF)

- Fiscal Year 2018-19 is funded on 38,649.59 Average Daily Attendance (ADA).
- 2018-19 Local Control Funding Formula (LCFF) ADA is based on greater of prior year or current year ADA. Since SCUSD is in declining enrollment, 2017-18 (prior year) ADA is used for 2018-19.
- Local Control Funding Formula (LCFF) includes, formally Tier III programs, Transportation and TIIG.
- 2019-20 assumes funded on 38,559.59 ADA (prior year ADA).
- 2020-21 assumes funded on 38,469.59 ADA (prior year ADA).

## MULTI-YEAR BUDGET ASSUMPTIONS: 2018-19 THROUGH 2020-21 (Continued)

| Federal Revenues                      | • Federal Revenues assumes flat funding for 2018-19.   |
|---------------------------------------|--|
|                                       | • 2019-20 and 2020-21 are maintained at the 2018-19 funding level.   |
| OTHER STATE REVENUES:                 |  |
| Special Education &<br>Transportation | • Special Education is funded at the same ratio as 2017-18. It reflects the decline in ADA.  |
|                                       | • For 2018-19, 2019-20, and 2020-21 the Special Education and Transportation contribution is fully supported by the unrestricted monies from the General Fund.   |
|                                       | • For 2018-19, 2019-20, and 2020-21 Special Education Transportation Apportionments are maintained.  |
| State Categorical Programs            | • Includes resource funds outside the Local Control Funding Formula (LCFF).  |
| <b>Class Size Reduction</b>           | • 2018-19 and 2019-20 continues K-3 CSR at 24:1.   |
| Lottery                               | • The expected annual funding is projected at \$204 per ADA for 2018-19 (unrestricted \$151 and \$53 restricted) and outlying years.   |
|                                       | • 2018-19 and outlying years include reduction due to Adult Education ADA no longer funded.  |
| LOCAL REVENUES:                       |  |
| Other Local Revenue                   | • Local Revenue assumes a similar level of funding in outlying years as 2018-19. As revenues are approved by the Board, they will be incorporated.   |
| EXPENDITURES:                         |  |
| Certificated Salaries                 | • Certificated staffing for 2018-19 assume full implementation of K-3 Class Size Reduction. Class sizes are as follows:  |
|                                       | <ul> <li>Kindergarten at 24:1</li> <li>Grades 1-3 at 24:1</li> <li>Grades 4-6 at 33:1 (Contract maximum)</li> <li>Grades 7-8 at 31:1 (Contract maximum)</li> <li>Grades 9-12 at 32:1 (Contract maximum)</li> </ul> |
|                                       | • 2018-19 continues additional 75 classroom teachers for implementation of K-3 Class Size Reduction.   |
|                                       | • Salaries commensurate with approved salary schedules and contractual agreements. This includes increases for salary schedule step and column movement less attrition credit.                                     |

## MULTI-YEAR BUDGET ASSUMPTIONS: 2018-19 THROUGH 2020-21 (Continued)

| Classified Salaries                              | • Classified staffing for 2019-20 and 2020-21 are based on 2018-19 staffing levels.  |
|--|--|
|  | • Salaries are commensurate with approved salary schedules and contractual agreements. This includes salary step movement, less attrition credit.  |
| Employee Benefits                                | • For 2018-19 estimated statutory benefits for Certificated staff is 19.46%.   |
|  | • For 2018-19 estimated statutory benefits for Classified staff is 27.48%.   |
|  | • Health benefits are projected to increase approximately 5% for 2019-20 and 2020-21, and will be funded dependent upon negotiated agreements with employee groups.  |
|  | • Post-Retirement Health Benefits are based on 2018-19 participation.<br>The district does not regularly pre-fund the future cost of post-<br>retirement benefits. A negotiated agreement with all bargaining units<br>includes a contribution from employees towards post-retirement<br>benefits. |
| Supplies, Services, Utilities,<br>Capital Outlay | • 2018-19 and outlying years are projected with a 1% increase in utilities.  |
| Indirect Support                                 | • The indirect rate is consistently applied to each program as allowed by law.   |
|  | • The approved rate is 4.83% for 2018-19.  |
| Other Outgo/Transfers/<br>Contributions          | • Contributions to Restricted Programs – The 2018-19 budget and outlying years includes contributions to cover program encroachments from the general unrestricted budget for the Special Education, Routine Restricted Maintenance, and Special Education Transportation programs.                |
|  | • 2018-19 Routine Restricted Maintenance is based over 2% of GF budget.  |
|  | • Routine Restricted Maintenance must be increased to no less than 2% of GF budget by 2018-19 and 3% by 2020-21.   |
|  | • In Lieu Property Taxes are transferred to charter schools.   |
| One-Time Revenues/Expenditures                   | • 2018-19 includes \$7.1 Million one-time discretionary revenue.   |
|  | • 2018-19 includes \$6 Million set aside for Textbook Adoption.  |

## MULTI-YEAR BUDGET ASSUMPTIONS: 2018-19 THROUGH 2020-21 (Continued)

#### **BEGINNING BALANCE/RESERVES:**

| Beginning Balance | • Based on 2017-18 estimated ending fund balance.   |
|-------------------|---|
| Reserves          | • The 2018-19, 2019-20, and 2020-21 projections fund the 2%<br>General Fund Reserve for economic uncertainty as our Board and<br>Superintendent are working with stakeholder (Labor Partners,<br>Community and staff) on identifying and quantifying<br>savings/reduction plan. We have also identified from staff analysis<br>that our unduplicated count is low as compared to sister districts<br>with similar demographics. Staff is working to address deficiency. |
|                   | Starting in 2017 18 announces are prestor than asste and recommend  |

• Starting in 2017-18, expenses are greater than costs and reserves are used to cover the overage.

## **General Fund Definition**

The General Fund is the general operating fund of the District and accounts for all revenues and expenditures of the District not encompassed within other funds. All general tax revenues and other receipts that are not allocated by law or contractual agreement to some other fund are accounted for in this fund. General operating expenditures and the capital improvement costs that are not paid through other funds are paid from the General Fund. The General Fund also contains categorical programs such as the School Improvement Grant, Every Student Succeeds Act (ESSA), After School Education and Safety (ASES), and others.

#### July 1 Budget General Fund Multiyear Projections Unrestricted

|  |                        | 2018-19                              | %                       | l .                                     | %                       |                            |
|--|------------------------|--------------------------------------|-------------------------|---|-------------------------|----------------------------|
|  | Object                 | Budget<br>(Form 01)                  | Change<br>(Cols. C-A/A) | 2019-20<br>Projection                   | Change<br>(Cols. E-C/C) | 2020-21<br>Projection      |
| Description  | Codes                  | (A)                                  | (B)                     | (C)                                     | (D)                     | (E)                        |
| (Enter projections for subsequent years 1 and 2 in Columns C as<br>current year - Column A - is extracted) | nd E;                  |                                      |                         |   |                         |                            |
| A. REVENUES AND OTHER FINANCING SOURCES  |                        |                                      |                         |   |                         |                            |
| 1. LCFF/Revenue Limit Sources  | 8010-8099              | 398,504,903.00                       | 2.46%                   | 408,295,516.00                          | 2.39%                   | 418,039,937.0              |
| 2. Federal Revenues  | 8100-8299              | 0.00                                 | 0.00%                   |   | 0.00%                   |                            |
| <ol> <li>Other State Revenues</li> <li>Other Local Revenues</li> </ol>                                     | 8300-8599<br>8600-8799 | <u>14,678,544.00</u><br>3,769,621.00 | -47.03%<br>0.00%        | 7,775,042.94<br>3,769,621.00            | 2.67%<br>0.00%          | 7,982,636.5<br>3,769,621.0 |
| 5. Other Financing Sources   | 8000-8799              | 3,709,021.00                         | 0.00%                   | 3,709,021.00                            | 0.00%                   | 3,709,021.0                |
| a. Transfers In  | 8900-8929              | 1,903,369.00                         | 2.57%                   | 1,952,285.58                            | 2.67%                   | 2,004,411.6                |
| b. Other Sources   | 8930-8979              | 0.00                                 | 0.00%                   | , | 0.00%                   | ,,                         |
| c. Contributions   | 8980-8999              | (89,134,727.33)                      | 6.48%                   | (94,911,743.82)                         | 7.94%                   | (102,445,887.3             |
| 6. Total (Sum lines A1 thru A5c)   |                        | 329,721,709.67                       | -0.86%                  | 326,880,721.70                          | 0.76%                   | 329,350,718.8              |
| B. EXPENDITURES AND OTHER FINANCING USES   |                        |                                      |                         |   |                         |                            |
| 1. Certificated Salaries   |                        |                                      |                         |   |                         |                            |
| a. Base Salaries   |                        |                                      |                         | 161,291,671.57                          |                         | 161,005,961.5              |
| b. Step & Column Adjustment  |                        |                                      |                         | 1,550,264.98                            |                         | 1,545,657.2                |
| c. Cost-of-Living Adjustment   |                        |                                      |                         |   |                         |                            |
| d. Other Adjustments   |                        |                                      |                         | (1,835,975.00)                          |                         |                            |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)  | 1000-1999              | 161,291,671.57                       | -0.18%                  | 161,005,961.55                          | 0.96%                   | 162,551,618.7              |
| 2. Classified Salaries   |                        |                                      |                         |   |                         |                            |
| a. Base Salaries   |                        |                                      |                         | 43,764,608.99                           |                         | 44,040,865.2               |
| b. Step & Column Adjustment  |                        |                                      |                         | 399,093.24                              |                         | 400,771.8                  |
| c. Cost-of-Living Adjustment   |                        |                                      |                         | ,                                       |                         |                            |
| d. Other Adjustments   |                        |                                      |                         | (122,837.00)                            |                         |                            |
| e. Total Classified Salaries (Sum lines B2a thru B2d)  | 2000-2999              | 43,764,608.99                        | 0.63%                   | 44,040,865.23                           | 0.91%                   | 44,441,637.1               |
| 3. Employee Benefits   | 3000-3999              | 117,076,062.65                       | 5.29%                   | 123,268,842.07                          | 4.41%                   | 128,708,234.1              |
| <ol> <li>Books and Supplies</li> </ol>   | 4000-4999              | 10,593,088.58                        | -2.83%                  | 10,293,598.58                           | 0.00%                   | 10,293,598.5               |
| <ol> <li>5. Services and Other Operating Expenditures</li> </ol>   | 5000-5999              | 27,663,009.12                        | 2.28%                   | 28,293,009.12                           | 2.23%                   | 28,923,009.1               |
| 6. Capital Outlay  | 6000-6999              | 166,698.14                           | 0.00%                   | 166,698.14                              | 0.00%                   | 166,698.1                  |
| 7. Other Outgo (excluding Transfers of Indirect Costs)   | 7100-7299, 7400-7499   | 5,005,046.00                         | 9.23%                   | 5,467,014.00                            | -0.03%                  | 5,465,334.0                |
| 8. Other Outgo - Transfers of Indirect Costs   | 7300-7399              | (4,363,225.33)                       | 9.23%                   | (4,363,225.33)                          | 0.00%                   | (4,363,225.3               |
| -  | 7500-7599              | (4,303,223.33)                       | 0.00%                   | (4,303,223.33)                          | 0.00%                   | (4,303,223.3               |
| 9. Other Financing Uses<br>a. Transfers Out  | 7600-7629              | 2,875,207.00                         | -78.71%                 | 612,178.00                              | 0.00%                   | 612,178.0                  |
| b. Other Uses  | 7630-7699              | 0.00                                 | 0.00%                   | 0.00                                    | 0.00%                   | 012,170.0                  |
| 10. Other Adjustments (Explain in Section F below)   |                        |                                      |                         |   |                         |                            |
| 11. Total (Sum lines B1 thru B10)  |                        | 364,072,166.72                       | 1.29%                   | 368,784,941.36                          | 2.17%                   | 376,799,082.5              |
| C. NET INCREASE (DECREASE) IN FUND BALANCE   |                        |                                      |                         |   |                         |                            |
| (Line A6 minus line B11)   |                        | (34,350,457.05)                      |                         | (41,904,219.66)                         |                         | (47,448,363.7              |
| D. FUND BALANCE  |                        |                                      |                         |   |                         |                            |
| 1. Net Beginning Fund Balance (Form 01, line F1e)  |                        | 60,276,634.54                        |                         | 25,926,177.49                           |                         | (15,978,042.1              |
| 2. Ending Fund Balance (Sum lines C and D1)  |                        | 25,926,177.49                        |                         | (15,978,042.17)                         |                         | (63,426,405.9              |
| <ol> <li>Components of Ending Fund Balance</li> </ol>  |                        | ,,,,,                                |                         | (,)                                     |                         | (00,120,000)               |
|  | 0710 0710              | 5 4 5 000 00                         |                         | 5 4 5 000 00                            |                         | 545,000,0                  |
| a. Nonspendable  | 9710-9719              | 545,000.00                           |                         | 545,000.00                              |                         | 545,000.0                  |
| b. Restricted  | 9740                   |                                      |                         |   |                         |                            |
| c. Committed   | 0770                   | 0.65                                 |                         |   |                         |                            |
| 1. Stabilization Arrangements  | 9750                   | 0.00                                 |                         |   |                         |                            |
| 2. Other Commitments   | 9760                   | 0.00                                 | -                       |   |                         |                            |
| d. Assigned  | 9780                   | 13,009,884.00                        |                         |   |                         |                            |
| e. Unassigned/Unappropriated   |                        |                                      |                         |   |                         |                            |
| 1. Reserve for Economic Uncertainties  | 9789                   | 12,242,256.19                        |                         | 11,306,615.00                           |                         | 11,551,080.0               |
| 2. Unassigned/Unappropriated   | 9790                   | 129,037.30                           |                         | (27,829,657.17)                         |                         | (75,522,485.9              |
| f. Total Components of Ending Fund Balance   |                        |                                      |                         |   |                         |                            |
| (Line D3f must agree with line D2)   |                        | 25,926,177.49                        |                         | (15,978,042.17)                         |                         | (63,426,405.9              |

#### July 1 Budget General Fund Multiyear Projections Unrestricted

| Description   | Object<br>Codes | 2018-19<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2019-20<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2020-21<br>Projection<br>(E) |
|---|-----------------|---------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| E. AVAILABLE RESERVES   |                 |                                       |                                     |                              |                                     |                              |
| 1. General Fund   |                 |                                       |                                     |                              |                                     |                              |
| a. Stabilization Arrangements   | 9750            | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| b. Reserve for Economic Uncertainties   | 9789            | 12,242,256.19                         |                                     | 11,306,615.00                |                                     | 11,551,080.00                |
| c. Unassigned/Unappropriated<br>(Enter reserve projections for subsequent years 1 and 2<br>in Columns C and E; current year - Column A - is extracted.) | 9790            | 129,037.30                            |                                     | (27,829,657.17)              |                                     | (75,522,485.93)              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)   |                 |                                       |                                     |                              |                                     |                              |
| a. Stabilization Arrangements   | 9750            |                                       |                                     |                              |                                     |                              |
| b. Reserve for Economic Uncertainties   | 9789            |                                       |                                     |                              |                                     |                              |
| c. Unassigned/Unappropriated  | 9790            |                                       |                                     |                              |                                     |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)  |                 | 12,371,293.49                         |                                     | (16,523,042.17)              |                                     | (63,971,405.93)              |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments

projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

2019-20 line B1d and B2d, loss of one time funding for Expanded Learning Summer Program.

#### July 1 Budget General Fund Multiyear Projections Restricted

| Restricted  |                        |                                       |                                     |                                |                                     |                                |  |
|---|------------------------|---------------------------------------|-------------------------------------|--------------------------------|-------------------------------------|--------------------------------|--|
| Description   | Object<br>Codes        | 2018-19<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2019-20<br>Projection<br>(C)   | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2020-21<br>Projection<br>(E)   |  |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                        |                                       |                                     |                                |                                     |                                |  |
| current year - Column A - is extracted)                             |                        |                                       |                                     |                                |                                     |                                |  |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                        |                                       |                                     |                                |                                     |                                |  |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099              | 0.00                                  | 0.00%                               |                                | 0.00%                               |                                |  |
| <ol> <li>Federal Revenues</li> <li>Other State Revenues</li> </ol>  | 8100-8299<br>8300-8599 | 53,970,361.00<br>52,537,248.00        | -1.77%<br>-7.28%                    | 53,013,204.00<br>48,710,360.27 | 0.00%                               | 53,013,204.00<br>50,010,926.89 |  |
| 4. Other Local Revenues   | 8600-8799              | 2,924,500.00                          | 0.00%                               | 2,924,500.00                   | 0.00%                               | 2,924,500.00                   |  |
| 5. Other Financing Sources  |                        | ,. ,                                  |                                     | ,. ,                           |                                     | ,, ,,                          |  |
| a. Transfers In   | 8900-8929              | 0.00                                  | 0.00%                               |                                | 0.00%                               |                                |  |
| b. Other Sources  | 8930-8979              | 0.00                                  | 0.00%                               |                                | 0.00%                               |                                |  |
| c. Contributions  | 8980-8999              | 89,134,727.33                         | 8.18%                               | 96,425,489.82                  | 7.86%                               | 104,000,050.40                 |  |
| 6. Total (Sum lines A1 thru A5c)                                    |                        | 198,566,836.33                        | 1.26%                               | 201,073,554.09                 | 4.41%                               | 209,948,681.29                 |  |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                        |                                       |                                     |                                |                                     |                                |  |
| 1. Certificated Salaries  |                        |                                       |                                     |                                |                                     |                                |  |
| a. Base Salaries  |                        |                                       |                                     | 48,884,140.00                  | -                                   | 49,384,523.71                  |  |
| b. Step & Column Adjustment   |                        |                                       |                                     | 800,383.71                     | -                                   | 809,906.19                     |  |
| c. Cost-of-Living Adjustment  |                        |                                       |                                     |                                | _                                   |                                |  |
| d. Other Adjustments  |                        |                                       |                                     | (300,000.00)                   |                                     |                                |  |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999              | 48,884,140.00                         | 1.02%                               | 49,384,523.71                  | 1.64%                               | 50,194,429.90                  |  |
| 2. Classified Salaries  |                        |                                       |                                     |                                |                                     |                                |  |
| a. Base Salaries  |                        |                                       |                                     | 22,373,738.46                  | _                                   | 22,483,061.41                  |  |
| b. Step & Column Adjustment   |                        |                                       |                                     | 224,489.95                     |                                     | 224,830.61                     |  |
| c. Cost-of-Living Adjustment  |                        |                                       |                                     |                                |                                     |                                |  |
| d. Other Adjustments  |                        |                                       |                                     | (115,167.00)                   |                                     | 0.00                           |  |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999              | 22,373,738.46                         | 0.49%                               | 22,483,061.41                  | 1.00%                               | 22,707,892.02                  |  |
| 3. Employee Benefits  | 3000-3999              | 55,033,755.00                         | 4.46%                               | 57,489,221.26                  | 4.46%                               | 60,050,622.37                  |  |
| 4. Books and Supplies   | 4000-4999              | 12,306,281.03                         | -8.02%                              | 11,319,281.03                  | 5.42%                               | 11,932,281.03                  |  |
| 5. Services and Other Operating Expenditures                        | 5000-5999              | 54,348,575.48                         | -1.21%                              | 53,691,418.48                  | 0.00%                               | 53,691,418.48                  |  |
| 6. Capital Outlay   | 6000-6999              | 5,161,755.03                          | -97.20%                             | 144,695.03                     | 0.00%                               | 144,695.03                     |  |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499   | 0.00                                  | 0.00%                               | ,                              | 0.00%                               | ,                              |  |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399              | 2,058,591.33                          | 0.00%                               | 2,058,591.33                   | 0.00%                               | 2,058,591.33                   |  |
| 9. Other Financing Uses   | 1000 1000              | 2,000,071.00                          | 0.0070                              | 2,000,071100                   | 0.0070                              | 2,000,07100                    |  |
| a. Transfers Out  | 7600-7629              | 0.00                                  | 0.00%                               |                                | 0.00%                               |                                |  |
| b. Other Uses   | 7630-7699              | 0.00                                  | 0.00%                               |                                | 0.00%                               |                                |  |
| 10. Other Adjustments (Explain in Section F below)                  |                        |                                       |                                     |                                |                                     |                                |  |
| 11. Total (Sum lines B1 thru B10)                                   |                        | 200,166,836.33                        | -1.80%                              | 196,570,792.25                 | 2.14%                               | 200,779,930.16                 |  |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                          |                        |                                       |                                     |                                |                                     |                                |  |
| (Line A6 minus line B11)  |                        | (1,600,000.00)                        |                                     | 4,502,761.84                   |                                     | 9,168,751.13                   |  |
| D. FUND BALANCE   |                        |                                       |                                     |                                |                                     |                                |  |
| 1. Net Beginning Fund Balance (Form 01, line F1e)                   | l                      | 10,224,116.74                         |                                     | 8,624,116.74                   |                                     | 13,126,878.58                  |  |
| 2. Ending Fund Balance (Sum lines C and D1)                         |                        | 8,624,116.74                          |                                     | 13,126,878.58                  |                                     | 22,295,629.71                  |  |
| 3. Components of Ending Fund Balance                                |                        |                                       |                                     |                                |                                     |                                |  |
| a. Nonspendable   | 9710-9719              | 0.00                                  |                                     |                                | -                                   |                                |  |
| b. Restricted   | 9740                   | 8,624,116.74                          |                                     | 13,126,878.58                  |                                     | 22,295,629.71                  |  |
| c. Committed  |                        |                                       |                                     |                                |                                     |                                |  |
| 1. Stabilization Arrangements                                       | 9750                   |                                       |                                     |                                |                                     |                                |  |
| 2. Other Commitments  | 9760                   |                                       |                                     |                                |                                     |                                |  |
| d. Assigned   | 9780                   |                                       |                                     |                                |                                     |                                |  |
| e. Unassigned/Unappropriated  |                        |                                       |                                     |                                |                                     |                                |  |
| 1. Reserve for Economic Uncertainties                               | 9789                   |                                       |                                     |                                |                                     |                                |  |
| 2. Unassigned/Unappropriated  | 9790                   | 0.00                                  |                                     | 0.00                           |                                     | 0.00                           |  |
| f. Total Components of Ending Fund Balance                          |                        |                                       |                                     |                                |                                     |                                |  |
| (Line D3f must agree with line D2)                                  |                        | 8,624,116.74                          |                                     | 13,126,878.58                  |                                     | 22,295,629.71                  |  |

## July 1 Budget General Fund Multiyear Projections Restricted

|  |                 | Roomotod                              |                                     |                              |                                     |                              |
|--|-----------------|---------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description  | Object<br>Codes | 2018-19<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2019-20<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2020-21<br>Projection<br>(E) |
| E. AVAILABLE RESERVES  |                 |                                       |                                     |                              |                                     |                              |
| 1. General Fund  |                 |                                       |                                     |                              |                                     |                              |
| a. Stabilization Arrangements                                | 9750            |                                       |                                     |                              |                                     |                              |
| b. Reserve for Economic Uncertainties                        | 9789            |                                       |                                     |                              |                                     |                              |
| c. Unassigned/Unappropriated                                 | 9790            |                                       |                                     |                              |                                     |                              |
| (Enter reserve projections for subsequent years 1 and 2      |                 |                                       |                                     |                              |                                     |                              |
| in Columns C and E; current year - Column A - is extracted.) |                 |                                       |                                     |                              |                                     |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)        |                 |                                       |                                     |                              |                                     |                              |
| a. Stabilization Arrangements                                | 9750            |                                       |                                     |                              |                                     |                              |
| b. Reserve for Economic Uncertainties                        | 9789            |                                       |                                     |                              |                                     |                              |
| c. Unassigned/Unappropriated                                 | 9790            |                                       |                                     |                              |                                     |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)         |                 |                                       |                                     |                              |                                     |                              |
| F. ASSUMPTIONS   |                 |                                       |                                     |                              |                                     |                              |

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

2019-20 line B2d, replacing lost grant funds for 1 year only

| Elizer projections for ubaspeer Juen J and 2 in Chauma C and E;<br>corrent year - Chauma A - is extracted)         2.404         408,295,516,00         2.309,4           A. REVENUES AND OTHER PRANCING SOURCES         1.1074         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         5101,234,00         2.009,4         2.009,4         2.009,4         2.009,4         2.009,4         2.009,4         2.009,4         2.009,4         2.009,4         2.009,4         2.009,4         2.00,7         2.155,5         2.275,5         2.275,5         2.275,5         2.215,5         2.21,55,5         2.275,5         2.21,55,5         2.21,55,5         2.21,55,5         2.00,5,7,5         2.21,55,55,55,5         2.00,5,7,5,7,5         2.21,55,5,7,5,5         2.21,55,5,7,5,5         2.21,55,5,7,5,5         2.21,55,5,7,5,5  |   | 01110011  | cted/Restricted     |                         |                 |                         |                 |
|---|---|-----------|---------------------|-------------------------|-----------------|-------------------------|-----------------|
| corrent year         control  | Description   |           | Budget<br>(Form 01) | Change<br>(Cols. C-A/A) | Projection      | Change<br>(Cols. E-C/C) | Projection      |
| A. RUY-DUISS AND OTHER PNANCING SOURCES         98, 504, 903, 00         2.406         488, 255, 516, 00         2.908           2. Federal Revenues         \$100, 8299         \$53, 73, 51, 60         -1.778         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51, 60         -0.098         \$53, 73, 51         -0.098         \$53, 73, 51         -0.098         \$53, 73, 51         -0.098         \$53, 73, 51         -0.018         \$53, 73, 51         -0.018  | (Enter projections for subsequent years 1 and 2 in Columns C and E; |           |                     |                         |                 |                         |                 |
| 1.1.CP3 Research Limit Sources       810.9899       398,541-00.20       2.468       408,205,516.00       2.098       418,019,927.00         3. Other State Revenues       800.8599       67,215.72,20       -1.5564       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       57,903,53,410       2.078       2.004,411,61       6.008       6.013,41,100       2.004       0.006       6.013,41,100       2.004,411,61       6.018       6.018       0.006       6.013,41,100       2.004,411,61       0.006       50,111,100       2.016,111,100       2.016,111,100       2.016,111,100       2.016,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100       2.004,111,100,1100,1100       2.004,111,100,110,100       2.004  | current year - Column A - is extracted)                             |           |                     |                         |                 |                         |                 |
| 2. Federal Revenues         \$3.073.261.00         -1.778         \$5.013.204.00         0.00%         \$5.013.204.00           0. Ober Sume Sevenues         \$5.007.251.00         -1.556%         \$5.068.5021         -2.76%         \$7.993.563.47           4. Oher Local Revenues         \$6.004.121.00         0.00%         6.004.121.00         0.00%         6.004.121.00         0.00%         6.004.121.00         0.00%         6.004.121.00         0.00%         6.004.121.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00         0.00%         0.00   | A. REVENUES AND OTHER FINANCING SOURCES                             |           |                     |                         |                 |                         |                 |
| 3. Oue State Revenues         800 8599         67.215.72.200         1-55.00e         2.67%         2.79% 5.63.121           5. Other Financing Sources         694.121.00         0.00%         6.694.121.00         0.00%         6.694.121.00           5. Other Financing Sources         8930.8979         0.00         0.00%  |   |           | / /                 |                         |                 |                         | / /             |
| 4. Outr Local Revenues         800.8799         6.694,121.00         0.005         6.694,121.00         0.005         6.694,121.00         0.005         6.694,121.00         0.005         6.694,121.00         0.005         6.694,121.00         0.005         6.694,121.00         0.005         6.694,121.00         0.005         5.694,121.00         0.005         5.2678         2.678         2.004,411.61           b. Other Sources         8930.8999         0.00         0.005  |   |           |                     |                         |                 |                         |                 |
| 5. Other Flanking Sources         1903,369.00         2,57%         1952,285,58         2,67%         2,044,11,61           b. Oher Sources         8930,8979         0,00         0,00% <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |   |           |                     |                         |                 |                         |                 |
| a. Transfer In 1900 8929 1903 39079 0.00 0.0098 1,313,7450 0.0098 0.000 0.0098 1,000 0.0098 0.000 0.0098 1,000 0.0098 0.000 0.0098 1,000 0.0098 0.000 0.0098 1,013,7450 0.000 0.0098 0.000 0.0098 1,013,7450 0.000 0.0098 0.000 0.0098 1,013,7450 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.0098 0.000 0.000 0.0008 0.000 0.000 0.0008 0.000 0.000 0.0008 0.000 0.000 0.0008 0.000 0 |   | 8600-8799 | 6,694,121.00        | 0.00%                   | 6,694,121.00    | 0.00%                   | 6,694,121.00    |
| b. Ohr Sources       930.8979       0.00       0.009       0.000       0.009       0.000       0.009       0.000       0.009       0.000       0.009       0.000       0.009       0.000       0.009       0.000 <td></td> <td>8000 8020</td> <td>1 002 260 00</td> <td>2.570</td> <td>1 052 295 59</td> <td>2 670/</td> <td>2 004 411 61</td>  |   | 8000 8020 | 1 002 260 00        | 2.570                   | 1 052 295 59    | 2 670/                  | 2 004 411 61    |
| c. Contributions         8980-8999         0.00         0.000s         1513746.00         2.47%         1.551,1632           6. Total (Sim inks A1 Inn A5)         528.288,546.00         -0.06s         527,954,275.77         2,15s         539,299,400.10           B. EXPENDITURES AND OTHER FINANCING USES         -   |   |           |                     |                         |                 |                         |                 |
| 6. Total (Sum lines A1 hm A5c)         528 238,546.00         -0.005         527 954,275.79         2.158         539.299,400.10           B. EXPENDTUREER NAD OTHER FINANCING USES         -         -         210,175,811.57         -         210,390,485.26           1. Certificated Salaries         -         -         200,075,811.57         -         210,390,485.26         -         0.000           6. Step & Column Adjustment         -         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000         0.000  |   |           |                     |                         |                 |                         |                 |
| B. EVENDTURES AND OTHER FINANCING USES         210.175.811.57         210.390.485.26           1. Certificated Salaries         2.00.175.811.57         210.390.485.26           a. Base Salaries         2.00.00         0.000           c. Cost-of-Living Adjustment         2.01.35.975.00)         0.00           c. Cost-of-Living Adjustment         2.01.35.975.00)         0.00           c. Cost-of-Living Adjustment         0.00         0.01%         2.01.35.975.00)         0.00           c. Cost-of-Living Adjustment         0.01%         2.01.390.485.26         1.12%         2.65.73.926.64           a. Base Salaries         0.00         0.01%         2.01.390.485.26         1.12%         6.65.73.926.64         6.65.73.926.64         6.65.73.926.64         0.94%         6.71.495.591.12         6.65.73.926.64         0.94%         6.71.495.591.12         6.65.23.926.64         0.94%         6.71.495.591.12         6.65.23.926.64         0.94%         6.71.495.591.12         6.65.25%         2.16.12.879.61         2.22.58.79.61         6.5.2%         2.16.12.879.61         2.22.58.79.61         2.22.58.79.61         2.22.58.79.61         6.61.83.47.45         6.65.25%         2.16.12.87.96.0         0.74.85.65.5         2.16.12.87.96.0         0.74.95.53.11.37         0.008         7.04.759.71.49.59.11.53.17.75         2.22.58.79.61 <td< td=""><td></td><td>8980-8999</td><td></td><td></td><td></td><td></td><td></td></td<>   |   | 8980-8999 |                     |                         |                 |                         |                 |
| 1. Certificated Salaries       200,275,811,57       200,275,811,57       200,275,811,57         a. Base Salaries       21,235,763,42       0.00       0.00         c. Oct-of-Living Adjustment       21,235,750,00       0.000         c. Oct-of-Living Adjustments       0.019       210,175,811,57       0.109       210,375,815,57       0.109       210,375,815,57       0.109       210,275,811,57       0.109       210,275,811,57       0.109       210,275,811,57       0.109       210,275,811,57       0.109       210,275,811,57       0.109       210,275,811,57       0.109       210,275,811,57       0.109       210,275,811,57       0.109       200,275,801,30       66,523,926,41       66,523,926,41       66,523,926,64       0.009       0.000 <td></td> <td></td> <td>528,288,540.00</td> <td>-0.00%</td> <td>521,954,215.19</td> <td>2.1370</td> <td>559,299,400.10</td>   |   |           | 528,288,540.00      | -0.00%                  | 521,954,215.19  | 2.1370                  | 559,299,400.10  |
| a. Base Salaries         210.175.811.57         210.390.485.05         2.355.63.42           b. Step & Column Adjustment         2.155.975.001         0.00           c. Oker-Adjustments         2.155.975.001         0.00           c. Oker-Adjustments         2.155.975.001         0.00           c. Total Certificated Salaries (Sum lines B1a thru B1d)         1000-1999         210.175.811.57         0.078         2.21254.048.08           a. Base Salaries         6.138.347.45         6.138.347.45         6.532.926.64         6.018.347.45           b. Step & Column Adjustment         0.00         0.00         0.00         0.00         0.00           c. Cast-of-Living Adjustment         0.00         0.00         0.00         0.00         0.00           c. Total Classified Salaries (Sum lines B2 at thu B20)         200-2999         66.138.47.45         65.32.926.64         0.944, 67.149.539.11           S. Envices and Other Operating Expenditures         5000-5999         22.01.746.400         0.038         6.6.33.47.45         0.058, 6.6.52.92.06.44         0.944, 67.149.539.12           S. Services and Other Operating Expenditures         5000-5999         22.01.746.40         0.038         5.466.73.400         0.038         5.466.73.400         0.038         5.466.7140.00         2.22.57.97.01         7.87.146.81.93.77 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |   |           |                     |                         |                 |                         |                 |
| b. Sup & Columa Adjustment         2,330,648.69         2,330,648.69         2,000         000         0,000  |   |           |                     |                         | 010 175 011 57  |                         | 210 200 485 26  |
| c. Con-of-Living Adjustment         0.00         0.000           d. Oher Adjustment         0.00         0.000         0.000         0.000           c. Total Certificated Statries (Sum lines B1a thru B1d)         1000-1999         210.175.811.57         0.10%         210.390.482.56         1.12%         212.746.048.68           a. Base Salaries         66.138.347.45         66.138.347.45         66.523.926.64         66.523.926.64         66.523.926.64         0.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         0.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         60.000         90.000         60.0138.347.45         66.523.926.64         0.04%         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         67.149.529.12         7.149.529.12         7.149.529.12         7.149.529.12         7.1  |   |           |                     | -                       |                 |                         |                 |
| d. Ober Adjustness         (2,155,975,00)         0.00           e. Total Certificated Salaries (Sam lines B1a thru B1d)         1000-1999         210,175,811.57         0.10%         210,390,485,26         1.12%         212,746,048.88           2. Classified Salaries         66,138,347,45         66,532,926,64         0.000  |   |           |                     | -                       |                 |                         |                 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)       1000-1999       210,175,811,57       0.10%       210,390,485,26       1.12%       212,746,048,68         2. Classified Salaries       66,138,347,45       66,23,926,64       66,23,926,64       66,23,926,64         b. Step & Column Adjustment       66,138,347,45       66,23,926,64       0,000       0,000         c. Cost-of-Living Adjustment       66,138,347,45       0,000       0,000       0,000         c. Total Classified Salaries (Sum lines B2a thru B2d)       2000-2999       66,138,347,45       0,58%       66,523,926,64       0,94%       67,149,529,12         3. Employee Benefits       3000-3999       172,109,817,65       5.02%       180,758,663,33       4.43%       188,758,866,53         4. Books and Supplies       4000-4999       22,899,369,61       -5.62%       12,12,879,61       2.84%       22,22,879,61         5. Services and Other Opening Expenditures       5000-5999       82,011,584,60       -0.03%       81,984,427,60       -0.07%       82,614,427,60       0,07%       82,614,427,60       0,07%       82,614,427,60       0,07%       82,614,427,60       0,07%       82,614,427,60       0,07%       82,614,427,60       0,07%       82,614,427,60       0,07%       82,614,427,60       0,00%       6,345,314,00       0,00%<  |   |           |                     | -                       |                 |                         |                 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $   |   |           |                     |                         |                 |                         |                 |
| a. Base Salaries       66.138,347,45       66.523,926,64         b. Step & Column Adjustment       0.00       625,602.48         c. Cost-of-Living Adjustment       0.00       0.00         d. Other Adjustments       0.00       0.00         c. Total Classified Salaries (Sum lines B2 a thru B2d)       2000-2999       66,138,347,45       0.58%       66,523,926,64       0.94%       67,149,259,12         3. Employee Benefits       3000-3999       172,109,817,65       5.02%       180,758,063,33       4.43%       188,758,858,55         4. Books and Supplies       4000-4999       22,899,369,61       -5.65%       21,612,879,61       2.284       62,542,426,64         5. Services and Other Operating Expenditures       5000,5999       82,011,584,60       -0.03%       81,984,427,60       0.07%       82,614,427,60         7. Other Outgo (excluding Transfers of Indirect Costs       7100-7299,7400,7499       5,050,504,600       9.23%       5,460,014,00       -0.03%       5,463,340,00       0.00%       6,213,403,400       0.00%       6,214,427,60       0.13,393,17       0.00       0.00       0.00       1,393,17       0.00       0.01       1,393,17       0.00       0.00       1,393,17       0.00       0.00       1,393,17       0.00       0.00       1,393,17       0.   |   | 1000-1999 | 210,175,811.57      | 0.10%                   | 210,390,485.26  | 1.12%                   | 212,746,048.68  |
| b. Step & Column Adjustment       623,583.19       623,583.19       0.00         c. Ost-of-Living Adjustment       0.00       0.000       0.000       0.000         c. Ost-of-Living Adjustments       0.00       0.000       0.000       0.000         c. Ost-of-Living Adjustments       0.00-2999       66.138,347.45       0.5898       66.523,926.64       0.9498       67,149,529.12         3. Employee Benefits       3000-3999       172,109,817.65       5.02%       180,758,063.33       4.43%       188,758,856.55         4. Books and Supplies       4000-4999       22,899,369.01       -5.62%       21,612,879.61       2.84%       52,222,5879.61         5. Services and Other Operating Expenditures       5000-5999       82,011,544.60       -0.03%       81,984,427.60       0.77%       82,614,427.60         6. Capital Outlay       6000-6999       5,328,453.17       -94,166       311,393.17       0.0096       311,393.17       0.0095       31,393.17       0.0095       31,393.17       0.0095       31,449.189.758,344.60       0.000       0.000       1,393.17       0.0095       31,493.11       0.0095       1,21,48.400       0.000       1,30,463.400       0.000       1,20,463.400       0.000       1,20,463.400       0.000       1,21,78.00       1,21,78.00   | 2. Classified Salaries  |           |                     |                         |                 |                         |                 |
| c. Cotof-Living Adjustment         0.00         0.00           d. Oher Adjustments         0.00         0.00           c. Total Classified Salaries (Sum lines B2a thru B2d)         2000-2999         66.138.347.45         0.58%         66.523.326.64         0.94%         67.1495.29.12           3. Employce Benefits         3000-3999         172.109.817.65         5.02%         180.758.063.33         4.43%         188.758.856.55           4. Books and Supplies         4000-4999         22.899.3061         -5.62%         21.612.879.61         2.2448         22.225.879.61           5. Services and Other Operating Expenditures         5000-5999         82.011.584.60         -0.03%         81.984.427.60         0.778         82.614.427.00           6. Capital Outlay         6000-6999         5.228.453.17         -94.16%         311.393.17         0.0096         63.13.934.00           9. Other Outgo (excluding Transfers of Indirect Costs)         7100-7199         2.406.434.00         0.0096         (2.304.634.00)         0.009         (2.304.634.00)         0.009         (2.304.634.00)         0.000         (2.304.634.00)         0.000         (2.304.634.00)         0.000         (2.304.634.00)         0.000         (2.304.634.00)         0.000         (2.304.634.00)         0.000         (2.304.634.00)         0.000  | a. Base Salaries  |           |                     | _                       | 66,138,347.45   |                         | 66,523,926.64   |
| d. Other Adjustments         (238,044.00)         0.00           e. Total Classified Statries (Sum lines B2a thru B2d)         2000-2999         66,138,347.45         0.58%         66,523,926,64         0.94%         67,149,529.12           3. Employee Benefits         3000-3999         172,109,817,65         5.02%         21,612,679,61         2.84%         22,225,879,61           5. Services and Other Operating Expenditures         5000-5999         82,011,584.60         -0.03%         81,984,427,60         0.77%         82,614,427,60           6. Capital Outay         6000-6999         5,328,453.17         -94.16%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%         32,394,634,00)         0.00%         311,393,17         0.00%         311,393,17         0.00%         311,393,17         0.00%   | b. Step & Column Adjustment   |           |                     | -                       | 623,583.19      |                         | 625,602.48      |
| c. Total Classified Salaries (Sum lines B2a thru B2d)       2000-2999 $66,138,347,45$ $0.58\%$ $66,523,926,64$ $0.94\%$ $67,149,529,12$ 3. Employee Benefits       3000-3999 $172,108,817,65$ $5.02\%$ $180,758,065,33$ $4.43\%$ $188,758,856,55$ 4. Books and Supplies       4000-4999 $22,899,369,61$ $5.562\%$ $21,612,879,61$ $22,847,817$ $0.03\%$ $81,984,427,60$ $0.77\%$ $82,614,427,60$ 6. Capital Outlay       6000-6999 $52,824,53,17$ $-9.4,16\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $311,393,17$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$ $0.00\%$   | c. Cost-of-Living Adjustment  |           |                     | -                       | 0.00            |                         | 0.00            |
| 3. Employee Benefits       3000-3999       172,109,817.65       5.02%       180,758,063.33       4.43%       188,758,856.55         4. Books and Supplies       4000-4999       22,899,366.61       -5.62%       21,612,879.61       2.84%       22,225,879.61         5. Services and Other Operating Expenditures       5000-5999       82,011,584.60       -0.03%       81,984,427.60       0.77%       82,614,427.60         6. Capital Outlay       6000-6999       5,328,453.17       -9.41.6%       311,393.17       0.00%       311,393.17       0.00%       5,455,334.00         8. Other Outgo (excluding Transfers of Indirect Costs)       7100-7299,7400-7499       5,005,046.00       9.23%       5,467,014.00       -0.03%       5,455,334.00         9. Other Financing Uses       780       7300-7599       2,875,207.00       -78.71%       612,178.00       0.00%       612,178.00         10. Other Adjustments       7600-7629       2,875,207.00       -78.71%       612,178.00       0.00  | d. Other Adjustments  |           |                     |                         | (238,004.00)    |                         | 0.00            |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $   | e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999 | 66,138,347.45       | 0.58%                   | 66,523,926.64   | 0.94%                   | 67,149,529.12   |
| 5. Services and Other Operating Expenditures $5000-5999$ $82.011,584.60$ $-0.03\%$ $81,984,427.60$ $0.77\%$ $82.614,427.60$ 6. Capital Outlay $6000-6999$ $5,328,453.17$ $-94.16\%$ $311,393.17$ $0.00\%$ $311,393.17$ 7. Other Outgo (excluding Transfers of Indirect Costs) $7100-7299,7400-7499$ $5,005,046.00$ $9.23\%$ $5,467,014.00$ $-0.03\%$ $5,465,334.00$ 8. Other Outgo - Transfers of Indirect Costs $7300-7399$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(2,304,$   | 3. Employee Benefits  | 3000-3999 | 172,109,817.65      | 5.02%                   | 180,758,063.33  | 4.43%                   | 188,758,856.55  |
| 5. Services and Other Operating Expenditures $5000-5999$ $82,011,584.60$ $-0.03\%$ $81,984,427.60$ $0.77\%$ $82,614,427.60$ 6. Capital Outlay $6000-6999$ $5,328,453.17$ $-94.16\%$ $311,393.17$ $0.00\%$ $311,393.17$ 7. Other Outgo (excluding Transfers of Indirect Costs) $7100-7299, 7400-7499$ $5,005.046.00$ $9.23\%$ $5,467,014.00$ $-0.03\%$ $5,465,334.00$ 8. Other Outgo - Transfers of Indirect Costs $7300-7399$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(0,00\%$ $(0,00\%$ $(0,00\%$ $(0,00\%$ $(0,00\%$ $(0,00\%$ $(0,00\%$ $(2,304,$  | 4. Books and Supplies   | 4000-4999 | 22,899,369.61       | -5.62%                  | 21,612,879.61   | 2.84%                   | 22,225,879.61   |
| 6. Capital Outlay $6000-6999$ $5,328,453.17$ $-94.16\%$ $311,393.17$ $0.00\%$ $311,393.17$ 7. Other Outgo (excluding Transfers of Indirect Costs) $7100-7299, 7400-7499$ $5,005,046,00$ $9.23\%$ $5,467,014.00$ $-0.03\%$ $5,465,334.00$ 8. Other Outgo - Transfers of Indirect Costs $7300-7399$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $(0.00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00\%$ $(2,304,634.00)$ $(0,00$  | **  |           | 82.011.584.60       | -0.03%                  |                 | 0.77%                   | 82,614,427,60   |
| 7. Other Outgo (excluding Transfers of Indirect Costs)       7100-7299, 7400-7499 $5,005,046.00$ $9.23\%$ $5,467,014.00$ $-0.03\%$ $5,465,334.00$ 8. Other Outgo - Transfers of Indirect Costs       7300-7399 $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $0.00\%$ $(2,304,634.00)$ $(2,304,634.00)$ $(2,304,634.00)$ $(2,304,634.00)$ $(2,304,634.00)$ $(2,304,634.00)$ $(2,304,634.00)$ $(2,304,634.00)$ $(2,$   |   |           |                     |                         |                 |                         |                 |
| 8. Other Outgo - Transfers of Indirect Costs       7300-7399       (2,304,634.00)       0.00%       (2,304,634.00)       0.00%       (2,304,634.00)         9. Other Financing Uses       7600-7629       2,875,207.00       -78.71%       612,178.00       0.00%       60,12,178.00         b. Other Uses       7630-7699       0.00       0.00%       0.00       0.00%       0.000%       0.000         10. Other Adjustments       0.00       0.000       0.000       0.000       0.000       0.000         11. Total (Sum lines B1 thru B10)       564,239,003.05       0.20%       565,355,733.61       2.16%       577,579,012,73         C. NET INCREASE (DECREASE) IN FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         D. FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (2,851,163.59)         1. Net Beginning Fund Balance (Form 01, line F1e)       70,500,751.28       34,550,294.23       (2,851,163.59)         2. Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,29,569.71         1. Stabilization Arrangements       9750       0.00       0.00       0.00       0.000         1. Stabilization Arrangements   |   |           | , , ,               |                         |                 |                         |                 |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |   |           | , , ,               |                         |                 |                         |                 |
| a. Transfers Out       7600-7629       2,875,207.00       -78.71%       612,178.00       0.00%       612,178.00         b. Other Uses       7630-7699       0.00       0.00%       0.00       0.00%       0.00         10. Other Adjustments       0.00       0.00%       0.00       0.00%       0.00       0.00         11. Total (Sum lines B1 thru B10)       564,239,003.05       0.20%       565,355,733.61       2.16%       577,579,012,73         C. NET INCREASE (DECREASE) IN FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         D. FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (2,851,163.59)         1. Net Beginning Fund Balance (Form 01, line F1e)       70,500,751.28       34,550,294.23       (2,851,163.59)         2. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71       (0,00         c. Committed       9760       0.00       0.00       0.00       0.000       0.000         c. Committed       9760       0.000       0.000       0.000       0.000       0.000       0.000       0.000         c. Committed       9780 <t< td=""><td></td><td>1500 1577</td><td>(2,304,034.00)</td><td>0.0070</td><td>(2,504,054.00)</td><td>0.0070</td><td>(2,504,054.00)</td></t<>   |   | 1500 1577 | (2,304,034.00)      | 0.0070                  | (2,504,054.00)  | 0.0070                  | (2,504,054.00)  |
| b. Other Uses       7630-7699       0.00       0.00%       0.00       0.000       0.00         10. Other Adjustments       0.00       0.00       0.00       0.00       0.00         11. Total (Sum lines B1 thru B10)       564.239.003.05       0.20%       555,355,733.61       2.16%       577,579,012.73         C. NET INCREASE (DECREASE) IN FUND BALANCE       (11.64 Å minus line B11)       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         D. FUND BALANCE       70,500,751.28       34,550,294.23       (2,851,163.59)       (41,130,776.22)         1. Net Beginning Fund Balance (Form 01, line F1e)       70,500,751.28       34,550,294.23       (2,851,163.59)       (41,130,776.22)         2. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00       545,000.00       545,000.00       545,000.00       545,000.00       0.0  | 5   | 7600-7629 | 2.875.207.00        | -78.71%                 | 612,178.00      | 0.00%                   | 612,178.00      |
| 10. Other Adjustments       0.00       0.00         11. Total (Sum lines B1 thru B10)       564,239,003.05       0.20%       565,355,733.61       2.16%       577,579,012.73         C. NET INCREASE (DECREASE) IN FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         D. FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         D. FUND BALANCE       70,500,751.28       34,550,294.23       (2,851,163.59)         2. Ending Fund Balance (Sum lines C and D1)       34,550,294.23       (2,851,163.59)       (41,130,776.22)         3. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed       1       13,206,878.58       22,295,629.71       0.00         1. Stabilization Arrangements       9760       0.00       0.00       0.00       0.00         2. Unassigned/Unappropriated       9780       13,009,884.00       0.000       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00  |   |           |                     |                         |                 |                         |                 |
| 11. Total (Sum lines B1 thru B10)       564,239,003.05       0.20%       565,355,733.61       2.16%       577,579,012.73         C. NET INCREASE (DECREASE) IN FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         D. FUND BALANCE       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         1. Net Beginning Fund Balance (Form 01, line F1e)       70,500,751.28       34,550,294.23       (2,851,163.59)         2. Ending Fund Balance (Sum lines C and D1)       34,550,294.23       (2,851,163.59)       (41,130,776.22)         3. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71       (2,295,629.71)         c. Committed       0.00       0.00       0.00       0.00       0.00       0.00         1. Stabilization Arrangements       9760       0.00   |   | 1000 1000 | 0.00                | 0.0070                  |                 | 0.0070                  |                 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE         (35,950,457.05)         (37,401,457.82)         (38,279,612.63)           D. FUND BALANCE         70,500,751.28         34,550,294.23         (2,851,163.59)         (41,130,776.22)           1. Net Beginning Fund Balance (Sum lines C and D1)         34,550,294.23         (2,851,163.59)         (41,130,776.22)           2. Ending Fund Balance (Sum lines C and D1)         34,550,094.23         (2,851,163.59)         (41,130,776.22)           3. Components of Ending Fund Balance         70,500,751.28         34,550,000.00         545,000.00         545,000.00           b. Restricted         9740         8,624,116.74         13,126,878.58         22,295,629.71         6,000         0.000   | 5   |           | 564 239 003 05      | 0.20%                   |                 | 2 16%                   |                 |
| (Line A6 minus line B11)       (35,950,457.05)       (37,401,457.82)       (38,279,612.63)         D. FUND BALANCE       70,500,751.28       34,550,294.23       (2,851,163.59)         1. Net Beginning Fund Balance (Form 01, line F1e)       70,500,751.28       34,550,294.23       (2,851,163.59)         2. Ending Fund Balance (Sum lines C and D1)       34,550,294.23       (2,851,163.59)       (41,130,776.22)         3. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed       1. Stabilization Arrangements       9750       0.00       0.00       0.00         2. Other Commitments       9760       0.00       0.00       0.00       0.00         e. Unassigned/Unappropriated       9780       13,009,884.00       0.00       0.00       0.00         e. Unassigned/Unappropriated       9789       12,242,256.19       11,306,615.00       11,551,080.00       0.00         f. Total Components of Ending Fund Balance       9790       129,037.30       (27,829,657.17)       (75,522,485.93)   |   |           | 504,257,005.05      | 0.2070                  | 505,555,755.01  | 2.10%                   | 511,517,012.15  |
| D. FUND BALANCE       70,500,751.28       34,550,294.23       (2,851,163.59)         2. Ending Fund Balance (Sum lines C and D1)       34,550,294.23       (2,851,163.59)       (41,130,776.22)         3. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed       9750       0.00       0.00       0.00         2. Other Commitments       9760       0.00       0.00       0.00         d. Assigned/Unappropriated       9780       13,009,884.00       0.00       0.00         e. Unassigned/Unappropriated       9789       12,242,256.19       11,306,615.00       11,551,080.00         f. Total Components of Ending Fund Balance       9790       129,037.30       (27,829,657.17)       (75,522,485.93)  |   |           | (35 950 457 05)     |                         | (37 401 457 82) |                         | (38 279 612 63) |
| 1. Net Beginning Fund Balance (Form 01, line F1e)       70,500,751.28       34,550,294.23       (2,851,163.59)         2. Ending Fund Balance (Sum lines C and D1)       34,550,294.23       (2,851,163.59)       (41,130,776.22)         3. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed       13,126,878.58       22,295,629.71       0.00       0.00       0.00         2. Other Committents       9750       0.00       0.00       0.00       0.00         d. Assigned       9780       13,009,884.00       0.00       0.00       0.00         e. Unassigned/Unappropriated       9789       12,242,256.19       11,306,615.00       11,551,080.00         1. Reserve for Economic Uncertainties       9789       12,242,256.19       11,306,615.00       11,551,080.00         2. Unassigned/Unappropriated       9790       129,037.30       (27,829,657.17)       (75,522,485.93)         f. Total Components of Ending Fund Balance       9790       129,037.30       (27,829,657.17)       (75,522,485.93)  |   |           | (55,750,457.05)     |                         | (37,401,437.02) |                         | (50,277,012.05) |
| 2. Ending Fund Balance (Sum lines C and D1)       34,550,294.23       (2,851,163.59)       (41,130,776.22)         3. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00       545,000.00         a. Nonspendable       9710-9719       545,000.00       545,000.00       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed       1       1       13,126,878.58       22,295,629.71         1. Stabilization Arrangements       9750       0.00       0.00       0.00         2. Other Commitments       9760       0.00       0.00       0.00         d. Assigned/Unappropriated       9780       13,009,884.00       0.00       0.00         e. Unassigned/Unappropriated       9789       12,242,256.19       11,306,615.00       11,551,080.00         1. Reserve for Economic Uncertainties       9790       129,037.30       (27,829,657.17)       (75,522,485.93)         f. Total Components of Ending Fund Balance       9790       129,037.30       (27,829,657.17)       (75,522,485.93)   |   |           | 70 500 751 28       |                         | 24 550 204 22   |                         | (2.951.162.50)  |
| 3. Components of Ending Fund Balance       9710-9719       545,000.00       545,000.00         a. Nonspendable       9710-9719       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed   |   |           |                     | -                       |                 |                         |                 |
| a. Nonspendable       9710-9719       545,000.00       545,000.00         b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed       1       1       13,126,878.58       22,295,629.71         1. Stabilization Arrangements       9750       0.00       0.00       0.00         2. Other Commitments       9760       0.00       0.00       0.00         d. Assigned       9780       13,009,884.00       0.00       0.00         e. Unassigned/Unappropriated       1       12,242,256.19       11,306,615.00       11,551,080.00         2. Unassigned/Unappropriated       9790       129,037.30       (27,829,657.17)       (75,522,485.93)         f. Total Components of Ending Fund Balance       9790       129,037.30       (27,829,657.17)       (75,522,485.93)   | -   |           | 54,550,294.25       | -                       | (2,851,105.59)  | •                       | (41,130,770.22) |
| b. Restricted       9740       8,624,116.74       13,126,878.58       22,295,629.71         c. Committed       1       1       13,126,878.58       22,295,629.71         1. Stabilization Arrangements       9750       0.00       0.00       0.00         2. Other Commitments       9760       0.00       0.00       0.00         d. Assigned       9780       13,009,884.00       0.00       0.00         e. Unassigned/Unappropriated       1       Reserve for Economic Uncertainties       9789       12,242,256.19       11,306,615.00       11,551,080.00         2. Unassigned/Unappropriated       9790       129,037.30       (27,829,657.17)       (75,522,485.93)         f. Total Components of Ending Fund Balance   |   | 0710 0710 | 545 000 00          |                         | 545 000 00      |                         | 545 000 00      |
| c. Committed       9750       0.00       0.00       0.00         1. Stabilization Arrangements       9750       0.00       0.00       0.00         2. Other Commitments       9760       0.00       0.00       0.00         d. Assigned       9780       13,009,884.00       0.00       0.00         e. Unassigned/Unappropriated       1. Reserve for Economic Uncertainties       9789       12,242,256.19       11,306,615.00       11,551,080.00         2. Unassigned/Unappropriated       9790       129,037.30       (27,829,657.17)       (75,522,485.93)         f. Total Components of Ending Fund Balance       9700       129,037.30       11,551,080.00       11,551,080.00  |   |           |                     | -                       |                 |                         |                 |
| 1. Stabilization Arrangements       9750       0.00       0.00       0.00         2. Other Commitments       9760       0.00       0.00       0.00         d. Assigned       9780       13,009,884.00       0.00       0.00       0.00         e. Unassigned/Unappropriated       789       12,242,256.19       11,306,615.00       11,551,080.00         1. Reserve for Economic Uncertainties       9780       129,037.30       (27,829,657.17)       (75,522,485.93)         f. Total Components of Ending Fund Balance       970       129,037.30       (27,829,657.17)       (75,522,485.93)   |   | 7770      | 0,027,110.74        | -                       | 15,120,070.50   |                         | 22,273,027.71   |
| 2. Other Commitments       9760       0.00       0.00         d. Assigned       9780       13,009,884.00       0.00       0.00         e. Unassigned/Unappropriated       12,242,256.19       11,306,615.00       11,551,080.00         2. Unassigned/Unappropriated       9790       129,037.30       (27,829,657.17)       (75,522,485.93)         f. Total Components of Ending Fund Balance       0       0       0       0   |   | 9750      | 0.00                |                         | 0.00            |                         | 0.00            |
| d. Assigned     9780     13,009,884.00     0.00     0.00       e. Unassigned/Unappropriated     1   |   |           |                     |                         |                 |                         |                 |
| e. Unassigned/Unappropriated<br>1. Reserve for Economic Uncertainties 9789 12,242,256.19 11,306,615.00 11,551,080.00<br>2. Unassigned/Unappropriated 9790 129,037.30 (27,829,657.17) (75,522,485.93)<br>f. Total Components of Ending Fund Balance  |   |           |                     |                         |                 |                         |                 |
| 1. Reserve for Economic Uncertainties     9789     12,242,256.19     11,306,615.00     11,551,080.00       2. Unassigned/Unappropriated     9790     129,037.30     (27,829,657.17)     (75,522,485.93)       f. Total Components of Ending Fund Balance  | Ū.  |           |                     |                         |                 |                         |                 |
| 2. Unassigned/Unappropriated         9790         129,037.30         (27,829,657.17)         (75,522,485.93)           f. Total Components of Ending Fund Balance   |   | 9789      | 12,242,256.19       |                         | 11,306,615.00   |                         | 11,551,080.00   |
| f. Total Components of Ending Fund Balance  |   |           |                     |                         |                 |                         |                 |
|   |   |           |                     |                         |                 |                         |                 |
|   | (Line D3f must agree with line D2)                                  |           | 34,550,294.23       |                         | (2,851,163.59)  |                         | (41,130,776.22) |

| Description  | Object<br>Codes | 2018-19<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2019-20<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2020-21<br>Projection<br>(E) |
|--|-----------------|---------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| E. AVAILABLE RESERVES  |                 |                                       |                                     |                              |                                     |                              |
| 1. General Fund  |                 |                                       |                                     |                              |                                     |                              |
| a. Stabilization Arrangements  | 9750            | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| b. Reserve for Economic Uncertainties  | 9789            | 12,242,256.19                         |                                     | 11,306,615.00                |                                     | 11,551,080.00                |
| c. Unassigned/Unappropriated   | 9790            | 129,037.30                            |                                     | (27,829,657.17)              |                                     | (75,522,485.93)              |
| d. Negative Restricted Ending Balances   |                 |                                       |                                     |                              |                                     |                              |
| (Negative resources 2000-9999)   | 979Z            |                                       |                                     | 0.00                         |                                     | 0.00                         |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)  |                 |                                       |                                     |                              |                                     |                              |
| a. Stabilization Arrangements  | 9750            | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| b. Reserve for Economic Uncertainties  | 9789            | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| c. Unassigned/Unappropriated   | 9790            | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| 3. Total Available Reserves - by Amount (Sum lines E1a thru E2c)   |                 | 12,371,293.49                         |                                     | (16,523,042.17)              |                                     | (63,971,405.93)              |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c)   |                 | 2.19%                                 |                                     | -2.92%                       |                                     | -11.08%                      |
| F. RECOMMENDED RESERVES  |                 |                                       |                                     |                              |                                     |                              |
| 1. Special Education Pass-through Exclusions   |                 |                                       |                                     |                              |                                     |                              |
| For districts that serve as the administrative unit (AU) of a  |                 |                                       |                                     |                              |                                     |                              |
| special education local plan area (SELPA):   |                 |                                       |                                     |                              |                                     |                              |
|  |                 |                                       |                                     |                              |                                     |                              |
| a. Do you choose to exclude from the reserve calculation   | N               |                                       |                                     |                              |                                     |                              |
| the pass-through funds distributed to SELPA members?   | No              | -                                     |                                     |                              |                                     |                              |
| b. If you are the SELPA AU and are excluding special   |                 |                                       |                                     |                              |                                     |                              |
| education pass-through funds:<br>1. Enter the name(s) of the SELPA(s):   |                 |                                       |                                     |                              |                                     |                              |
| <ol> <li>Special education pass-through funds</li> <li>(Column A: Fund 10, resources 3300-3499 and 6500-6540,</li> </ol> |                 |                                       |                                     |                              |                                     |                              |
|  |                 |                                       |                                     |                              |                                     |                              |
| objects 7211-7213 and 7221-7223; enter projections<br>for subsequent years 1 and 2 in Columns C and E)                   |                 | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| 2. District ADA  |                 |                                       |                                     |                              |                                     |                              |
| Used to determine the reserve standard percentage level on line F3d  |                 |                                       |                                     |                              |                                     |                              |
| (Col. A: Form A, Estimated P-2 ADA column, Lines A4 and C4; enter<br>3. Calculating the Reserves                         | projections)    | 38,487.85                             |                                     | 38,387.56                    |                                     | 38,297.56                    |
| a. Expenditures and Other Financing Uses (Line B11)  |                 | 564,239,003.05                        |                                     | 565,355,733.61               |                                     | 577,579,012.73               |
| b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a  | is No)          | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| c. Total Expenditures and Other Financing Uses<br>(Line F3a plus line F3b)   |                 | 564,239,003.05                        |                                     | 565,355,733.61               |                                     | 577,579,012.73               |
| d. Reserve Standard Percentage Level   |                 |                                       |                                     |                              |                                     |                              |
| (Refer to Form 01CS, Criterion 10 for calculation details)   |                 | 2%                                    |                                     | 2%                           |                                     | 2%                           |
| e. Reserve Standard - By Percent (Line F3c times F3d)  |                 | 11,284,780.06                         |                                     | 11,307,114.67                |                                     | 11,551,580.25                |
| f. Reserve Standard - By Amount  |                 | 11,204,700.00                         |                                     | 11,007,114.07                |                                     | 11,001,000.20                |
|  |                 | 0.00                                  |                                     | 0.00                         |                                     | 0.00                         |
| (Refer to Form 01CS, Criterion 10 for calculation details)   |                 |                                       |                                     |                              |                                     |                              |
| g. Reserve Standard (Greater of Line F3e or F3f)   |                 | 11,284,780.06                         |                                     | 11,307,114.67                |                                     | 11,551,580.25                |
| h. Available Reserves (Line E3) Meet Reserve Standard (Line F3g)   |                 | YES                                   |                                     | NO                           |                                     | NO                           |

|  |                           |      | 201                 | 7-18 Estimated Actua | als                             |                     | 2018-19 Budget    |                                 |                           |
|--|---------------------------|------|---------------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Obj<br>Resource Codes Cod |      | Unrestricted<br>(A) | Restricted<br>(B)    | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES  |                           |      |                     |                      |                                 |                     |                   |                                 |                           |
| 1) LCFF Sources  | 8010-                     | 8099 | 373,353,837.74      | 0.00                 | 373,353,837.74                  | 398,504,903.00      | 0.00              | 398,504,903.00                  | 6.7%                      |
| 2) Federal Revenue   | 8100-                     | 8299 | 0.00                | 49,249,341.22        | 49,249,341.22                   | 0.00                | 53,970,361.00     | 53,970,361.00                   | 9.6%                      |
| 3) Other State Revenue   | 8300-                     | 8599 | 13,566,606.82       | 56,483,823.41        | 70,050,430.23                   | 14,678,544.00       | 52,537,248.00     | 67,215,792.00                   | -4.0%                     |
| 4) Other Local Revenue   | 8600-                     | 8799 | 8,547,611.10        | 3,333,408.25         | 11,881,019.35                   | 3,769,621.00        | 2,924,500.00      | 6,694,121.00                    | -43.7%                    |
| 5) TOTAL, REVENUES   |                           |      | 395,468,055.66      | 109,066,572.88       | 504,534,628.54                  | 416,953,068.00      | 109,432,109.00    | 526,385,177.00                  | 4.3%                      |
| B. EXPENDITURES  |                           |      |                     |                      |                                 |                     |                   |                                 |                           |
| 1) Certificated Salaries   | 1000-                     | 1999 | 146,982,118.19      | 49,161,251.58        | 196,143,369.77                  | 161,291,671.57      | 48,884,140.00     | 210,175,811.57                  | 7.2%                      |
| 2) Classified Salaries   | 2000-                     | 2999 | 41,695,333.91       | 21,866,751.39        | 63,562,085.30                   | 43,764,608.99       | 22,373,738.46     | 66,138,347.45                   | 4.1%                      |
| 3) Employee Benefits   | 3000-                     | 3999 | 105,491,296.96      | 55,348,514.74        | 160,839,811.70                  | 117,076,062.65      | 55,033,755.00     | 172,109,817.65                  | 7.0%                      |
| 4) Books and Supplies  | 4000-                     | 4999 | 11,070,342.96       | 8,077,048.29         | 19,147,391.25                   | 10,593,088.58       | 12,306,281.03     | 22,899,369.61                   | 19.6%                     |
| 5) Services and Other Operating Expenditures   | 5000-                     | 5999 | 24,467,791.93       | 46,581,702.72        | 71,049,494.65                   | 27,663,009.12       | 54,348,575.48     | 82,011,584.60                   | 15.4%                     |
| 6) Capital Outlay  | 6000-                     | 6999 | 580,566.22          | 1,622,262.81         | 2,202,829.03                    | 166,698.14          | 5,161,755.03      | 5,328,453.17                    | 141.9%                    |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-<br>7400-            |      | 5,044,288.70        | 19,288.73            | 5,063,577.43                    | 5,005,046.00        | 0.00              | 5,005,046.00                    | -1.2%                     |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-                     | 7399 | (4,035,764.63)      | 1,999,516.68         | (2,036,247.95)                  | (4,363,225.33)      | 2,058,591.33      | (2,304,634.00)                  | 13.2%                     |
| 9) TOTAL, EXPENDITURES   |                           |      | 331,295,974.24      | 184,676,336.94       | 515,972,311.18                  | 361,196,959.72      | 200,166,836.33    | 561,363,796.05                  | 8.8%                      |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                           |      | 64,172,081.42       | (75,609,764.06)      | (11,437,682.64)                 | 55,756,108.28       | (90,734,727.33)   | (34,978,619.05)                 | 205.8%                    |
| D. OTHER FINANCING SOURCES/USES  |                           |      |                     |                      |                                 |                     |                   |                                 |                           |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-                     | 8929 | 1,719,653.00        | 0.00                 | 1,719,653.00                    | 1,903,369.00        | 0.00              | 1,903,369.00                    | 10.7%                     |
| b) Transfers Out   | 7600-                     | 7629 | 1,248,026.16        | 0.00                 | 1,248,026.16                    | 2,875,207.00        | 0.00              | 2,875,207.00                    | 130.4%                    |
| 2) Other Sources/Uses<br>a) Sources  | 8930-                     | 8979 | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses  | 7630-                     | 7699 | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions   | 8980-                     | 8999 | (77,506,591.67)     | 77,506,591.67        | 0.00                            | (89,134,727.33)     | 89,134,727.33     | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING SOURCES/USE  | S                         |      | (77,034,964.83)     | 77,506,591.67        | 471,626.84                      | (90,106,565.33)     | 89,134,727.33     | (971,838.00)                    | -306.1%                   |

Sacramento City Unified Sacramento County

|  |                |                 | 201                         | 7-18 Estimated Actu | ials                            |                                       | 2018-19 Budget    |                                 |                           |
|--|----------------|-----------------|-----------------------------|---------------------|---------------------------------|---------------------------------------|-------------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes | Unrestricted<br>(A)         | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D)                   | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND                                     |                |                 |                             |                     |                                 |                                       |                   |                                 |                           |
| BALANCE (C + D4)   |                |                 | (12,862,883.41)             | 1,896,827.61        | (10,966,055.80)                 | (34,350,457.05)                       | (1,600,000.00)    | (35,950,457.05)                 | 227.8%                    |
| F. FUND BALANCE, RESERVES  |                |                 |                             |                     |                                 |                                       |                   |                                 |                           |
| 1) Beginning Fund Balance  |                |                 |                             |                     |                                 |                                       |                   |                                 |                           |
| a) As of July 1 - Unaudited  |                | 9791            | 73,139,517.95               | 8,327,289.13        | 81,466,807.08                   | 60,276,634.54                         | 10,224,116.74     | 70,500,751.28                   | -13.5%                    |
| b) Audit Adjustments   |                | 9793            | 0.00                        | 0.00                | 0.00                            | 0.00                                  | 0.00              | 0.00                            | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)                                  |                |                 | 73,139,517.95               | 8,327,289.13        | 81,466,807.08                   | 60,276,634.54                         | 10,224,116.74     | 70,500,751.28                   | -13.5%                    |
| d) Other Restatements  |                | 9795            | 0.00                        | 0.00                | 0.00                            | 0.00                                  | 0.00              | 0.00                            | 0.0%                      |
| e) Adjusted Beginning Balance (F1c + F1d)                              |                |                 | 73,139,517.95               | 8,327,289.13        | 81,466,807.08                   | 60,276,634.54                         | 10,224,116.74     | 70,500,751.28                   | -13.5%                    |
| 2) Ending Balance, June 30 (E + F1e)                                   |                |                 | 60,276,634.54               | 10,224,116.74       | 70,500,751.28                   | 25,926,177.49                         | 8,624,116.74      | 34,550,294.23                   | -51.0%                    |
| Components of Ending Fund Balance<br>a) Nonspendable<br>Revolving Cash |                | 9711            | 225,000.00                  | 0.00                | 225,000.00                      | 225,000.00                            | 0.00              | 225,000.00                      | 0.0%                      |
| ũ  |                |                 |                             |                     |                                 |                                       |                   |                                 |                           |
| Stores   |                | 9712            | 108,722.09                  | 0.00                | 108,722.09                      | 320,000.00                            | 0.00              | 320,000.00                      | 194.3%                    |
| Prepaid Items  |                | 9713            | 12,729.59                   | 0.00                | 12,729.59                       | 0.00                                  | 0.00              | 0.00                            | -100.0%                   |
| All Others   |                | 9719            | 0.00                        | 0.00                | 0.00                            | 0.00                                  | 0.00              | 0.00                            | 0.0%                      |
| b) Restricted  |                | 9740            | 0.00                        | 10,224,116.74       | 10,224,116.74                   | 0.00                                  | 8,624,116.74      | 8,624,116.74                    | -15.6%                    |
| c) Committed<br>Stabilization Arrangements                             |                | 9750            | 0.00                        | 0.00                | 0.00                            | 0.00                                  | 0.00              | 0.00                            | 0.0%                      |
| Other Commitments  |                | 9760            | 0.00                        | 0.00                | 0.00                            | 0.00                                  | 0.00              | 0.00                            | 0.0%                      |
| d) Assigned  |                |                 |                             |                     |                                 |                                       |                   |                                 |                           |
| Other Assignments<br>Textbook Adoption                                 | 0000           | 9780<br>9780    | 39,917,049.86               | 0.00                | 39,917,049.86                   | 13,138,921.30<br>6, <i>000,000.00</i> | 0.00              | 13,138,921.30<br>6,000,000.00   | -67.1%                    |
| Lottery  | 1100           | 9780            |                             |                     |                                 | 129,037.30                            |                   | 129,037.30                      | -                         |
| Education Protection Account   | 1400           | 9780            |                             |                     |                                 | 7,009,884.00                          |                   | 7,009,884.00                    |                           |
| Expanded Learning Summer Program                                       | 0000           | 9780            | 3,000,000.00                |                     | 3,000,000.00                    |                                       |                   |                                 | -                         |
| Textbook Adoption  | 0000           | 9780            | 6,000,000.00                |                     | 6,000,000.00                    |                                       |                   |                                 | -                         |
| Projected Change from State Budget Ade                                 |                | 9780            | 4,156,494.00                |                     | 4,156,494.00                    |                                       |                   |                                 |                           |
| Cover Deficit Spending in Future Years<br>Lottery                      | 0000<br>1100   | 9780<br>9780    | 26,631,518.56<br>129,037.30 |                     | 26,631,518.56<br>129,037.30     |                                       |                   |                                 |                           |
| e) Unassigned/Unappropriated   | 1100           | 9700            | 123,031.30                  |                     | 123,037.30                      |                                       |                   |                                 |                           |
| Reserve for Economic Uncertainties                                     |                | 9789            | 20,013,133.00               | 0.00                | 20,013,133.00                   | 12.242.256.19                         | 0.00              | 12,242,256.19                   | -38.8%                    |
| Unassigned/Unappropriated Amount                                       |                | 9790            | 0.00                        | 0.00                | 0.00                            | 0.00                                  | 0.00              | 0.00                            | 0.0%                      |

|   |                 | 2017                | -18 Estimated Actua | als                             |                     | 2018-19 Budget    |                                 |                           |
|---|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Resource Codes                          | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| G. ASSETS   |                 |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Cash   |                 |                     |                     |                                 |                     |                   |                                 |                           |
| a) in County Treasury                               | 9110            | 67,880,589.10       | 7,169,687.92        | 75,050,277.02                   |                     |                   |                                 |                           |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| b) in Banks   | 9120            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| c) in Revolving Cash Account                        | 9130            | 225,000.00          | 0.00                | 225,000.00                      |                     |                   |                                 |                           |
| d) with Fiscal Agent/Trustee                        | 9135            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| e) Collections Awaiting Deposit                     | 9140            | 154,038.47          | 127,178.16          | 281,216.63                      |                     |                   |                                 |                           |
| 2) Investments                                      | 9150            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 3) Accounts Receivable                              | 9200            | 6,702,541.24        | 1,954,150.30        | 8,656,691.54                    |                     |                   |                                 |                           |
| 4) Due from Grantor Government                      | 9290            | 847,923.45          | 15,463,726.66       | 16,311,650.11                   |                     |                   |                                 |                           |
| 5) Due from Other Funds                             | 9310            | 4,108,551.18        | 8,705.50            | 4,117,256.68                    |                     |                   |                                 |                           |
| 6) Stores   | 9320            | 108,722.09          | 0.00                | 108,722.09                      |                     |                   |                                 |                           |
| 7) Prepaid Expenditures                             | 9330            | 12,729.59           | 0.00                | 12,729.59                       |                     |                   |                                 |                           |
| 8) Other Current Assets                             | 9340            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 9) TOTAL, ASSETS                                    |                 | 80,040,095.12       | 24,723,448.54       | 104,763,543.66                  |                     |                   |                                 |                           |
| H. DEFERRED OUTFLOWS OF RESOURCES                   |                 |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Deferred Outflows of Resources                   | 9490            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED OUTFLOWS                         |                 | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| I. LIABILITIES                                      |                 |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Accounts Payable                                 | 9500            | 19,015,478.38       | 7,899,811.36        | 26,915,289.74                   |                     |                   |                                 |                           |
| 2) Due to Grantor Governments                       | 9590            | 0.00                | 31,956.89           | 31,956.89                       |                     |                   |                                 |                           |
| 3) Due to Other Funds                               | 9610            | 747,982.20          | 250.34              | 748,232.54                      |                     |                   |                                 |                           |
| 4) Current Loans                                    | 9640            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 5) Unearned Revenue                                 | 9650            | 0.00                | 6,567,313.21        | 6,567,313.21                    |                     |                   |                                 |                           |
| 6) TOTAL, LIABILITIES                               |                 | 19,763,460.58       | 14,499,331.80       | 34,262,792.38                   |                     |                   |                                 |                           |
| J. DEFERRED INFLOWS OF RESOURCES                    |                 |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Deferred Inflows of Resources                    | 9690            | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED INFLOWS                          |                 | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| K. FUND EQUITY                                      |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Ending Fund Balance, June 30                        |                 |                     |                     |                                 |                     |                   |                                 |                           |
| (G9 + H2) - (I6 + J2)                               |                 | 60,276,634.54       | 10,224,116.74       | 70,500,751.28                   |                     |                   |                                 |                           |

Sacramento City Unified Sacramento County

| Description Reserver Support State Aid - Current Year<br>Education Protection Account State Aid - Current Year<br>State Aid - Prior Years<br>Tax Relief Subventions<br>Homeowners' Exemptions<br>Timber Yield Tax<br>Other Subventions/In-Lieu Taxes<br>Secured Roll Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Frior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources   | ource Codes  | Object<br>Codes           8011           8012           8019           8021           8022           8041           8042           8043           8044           8045           8047           8048 | Unrestricted<br>(A)<br>233,657,699.00<br>53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27<br>6,719,760.26 | Restricted<br>(B)           0.00 | Total Fund<br>col. A + B<br>(C)<br>233,657,699.00<br>53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24 | Unrestricted<br>(D)<br>259,531,043.00<br>53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00<br>1,781,678.00 | Restricted<br>(E)           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00           0.00 | Total Fund<br>col. D + E<br>(F)<br>259,531,043.00<br>53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00<br>1,781,678.00 | -0.29<br>-100.09<br>0.09<br>0.09<br>0.09<br>0.09                  |
|--|--------------|---|---|---|--|--|---|--|---|
| LCFF SOURCES Principal Apportionment State Aid - Current Year Education Protection Account State Aid - Current Year State Aid - Prior Years Tax Relief Subventions Homeowners' Exemptions Timber Yield Tax Other Subventions/In-Lieu Taxes County & District Taxes Secured Roll Taxes Unsecured Roll Taxes Unsecured Roll Taxes Education Revenue Augmentation Fund (ERAF) Community Redevelopment Funds (SB 617/699/1992) Penalties and Interest from Delinquent Taxes Miscellaneous Funds (EC 41604) Royalties and Bonuses Other In-Lieu Taxes Less: Non-LCFF (50%) Adjustment Subtotal, LCFF Sources LCFF Transfers Unrestricted LCFF Transfers -   |              | 8011<br>8012<br>8019<br>8021<br>8022<br>8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 233,657,699.00<br>53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 233,657,699.00<br>53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24                                    | 259,531,043.00<br>53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 259,531,043.00<br>53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | 11.19<br>-0.29<br>-100.09<br>0.09<br>0.19<br>0.09<br>0.09<br>0.09 |
| Principal Apportionment<br>State Aid - Current Year<br>Education Protection Account State Aid - Current Year<br>State Aid - Prior Years<br>Tax Relief Subventions<br>Homeowners' Exemptions<br>Timber Yield Tax<br>Other Subventions/In-Lieu Taxes<br>County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers - |              | 8012<br>8019<br>8021<br>8022<br>8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24  | 53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | -0.24<br>-100.04<br>0.04<br>0.04<br>0.04<br>0.04<br>0.04          |
| State Aid - Current Year<br>Education Protection Account State Aid - Current Year<br>State Aid - Prior Years<br>Tax Relief Subventions<br>Homeowners' Exemptions<br>Timber Yield Tax<br>Other Subventions/In-Lieu Taxes<br>County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8012<br>8019<br>8021<br>8022<br>8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24  | 53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | -0.29<br>-100.09<br>0.09<br>0.19<br>0.09<br>0.09<br>0.09          |
| Education Protection Account State Aid - Current Year<br>State Aid - Prior Years<br>Tax Relief Subventions<br>Homeowners' Exemptions<br>Timber Yield Tax<br>Other Subventions/In-Lieu Taxes<br>County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bouses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -   |              | 8012<br>8019<br>8021<br>8022<br>8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 53,322,476.00<br>566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24  | 53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 53,190,208.00<br>0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | -0.29<br>-100.09<br>0.09<br>0.09<br>0.09<br>0.09                  |
| Tax Relief Subventions<br>Homeowners' Exemptions<br>Timber Yield Tax<br>Other Subventions/In-Lieu Taxes<br>County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources   |              | 8021<br>8022<br>8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 566,286.00<br>725,933.41<br>15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24   | 0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>725,933.00<br>16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00   | 0.09<br>0.19<br>0.09<br>0.09<br>0.09                              |
| Homeowners' Exemptions<br>Timber Yield Tax<br>Other Subventions/In-Lieu Taxes<br>County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8022<br>8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24   | 16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00   | 0.19<br>0.09<br>0.09<br>0.09                                      |
| Timber Yield Tax<br>Other Subventions/In-Lieu Taxes<br>County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8022<br>8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 15.99<br>0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24   | 16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 16.00<br>0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00   | 0.19<br>0.09<br>0.09<br>0.09                                      |
| Other Subventions/In-Lieu Taxes<br>County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8029<br>8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24  | 0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.0°  |
| County & District Taxes<br>Secured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -   |              | 8041<br>8042<br>8043<br>8044<br>8045<br>8045  | 66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27  | 0.00<br>0.00<br>0.00<br>0.00  | 66,735,179.39<br>2,452,507.34<br>783,033.50<br>1,781,678.24  | 66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.00<br>0.00<br>0.00  | 66,735,179.00<br>2,452,507.00<br>783,033.00  | 0.0 <sup>4</sup><br>0.0 <sup>4</sup><br>0.0 <sup>4</sup>          |
| Secured Roll Taxes<br>Unsecured Roll Taxes<br>Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8042<br>8043<br>8044<br>8045<br>8045  | 2,452,507.34<br>783,033.50<br>1,781,678.24<br>17,559,924.27   | 0.00<br>0.00<br>0.00  | 2,452,507.34<br>783,033.50<br>1,781,678.24   | 2,452,507.00<br>783,033.00   | 0.00  | 2,452,507.00<br>783,033.00   | 0.0 <sup>4</sup>  |
| Prior Years' Taxes<br>Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8043<br>8044<br>8045<br>8047  | 783,033.50<br>1,781,678.24<br>17,559,924.27   | 0.00  | 783,033.50<br>1,781,678.24   | 783,033.00   | 0.00  | 783,033.00   | 0.04  |
| Supplemental Taxes<br>Education Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8044<br>8045<br>8047  | 1,781,678.24<br>17,559,924.27   | 0.00  | 1,781,678.24   |  |   |  |   |
| Location Revenue Augmentation<br>Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -   |              | 8045<br>8047  | 17,559,924.27   |   |  | 1,781,678.00   | 0.00  | 1,781,678.00   |   |
| Fund (ERAF)<br>Community Redevelopment Funds<br>(SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8047  |   | 0.00  |  |  |   |  | 0.0   |
| (SB 617/699/1992)<br>Penalties and Interest from<br>Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              |   | 6,719,760.26  |   | 17,559,924.27  | 17,559,924.00  | 0.00  | 17,559,924.00  | 0.09  |
| Delinquent Taxes<br>Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br><u>Subtotal, LCFF Sources</u><br>LCFF Transfers<br>Unrestricted LCFF Transfers -   |              | 8048  |   | 0.00  | 6,719,760.26   | 6,719,760.00   | 0.00  | 6,719,760.00   | 0.09  |
| Royalties and Bonuses<br>Other In-Lieu Taxes<br>Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              |   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.0%  |
| Less: Non-LCFF<br>(50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8081  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.0%  |
| (50%) Adjustment<br>Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8082  | 10,256.72   | 0.00  | 10,256.72  | 10,257.00  | 0.00  | 10,257.00  | 0.0   |
| Subtotal, LCFF Sources<br>LCFF Transfers<br>Unrestricted LCFF Transfers -  |              |   |   |   |  |  |   |  | 1   |
| LCFF Transfers<br>Unrestricted LCFF Transfers -  |              | 8089  | (5,128.36)  | 0.00  | (5,128.36)   | (5,128.00)   | 0.00  | (5,128.00)   | 0.0   |
| Unrestricted LCFF Transfers -  |              |   | 384,309,621.76  | 0.00  | 384,309,621.76   | 409,484,410.00   | 0.00  | 409,484,410.00   | 6.6   |
|  |              |   |   |   |  |  |   |  | 1   |
| Current Year   |              |   |   |   |  |  |   |  | 1   |
|  | 0000         | 8091  | 0.00  |   | 0.00   | 0.00   |   | 0.00   | 0.0   |
| All Other LCFF Transfers -<br>Current Year   | All Other    | 8091  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.04  |
| Transfers to Charter Schools in Lieu of Property Taxes   | ;            | 8096  | (10,955,784.02)   | 0.00  | (10,955,784.02)  | (10,979,507.00)  | 0.00  | (10,979,507.00)  | 0.29  |
| Property Taxes Transfers   |              | 8097  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.09  |
| LCFF/Revenue Limit Transfers - Prior Years   |              | 8099  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.09  |
| TOTAL, LCFF SOURCES  |              |   | 373,353,837.74  | 0.00  | 373,353,837.74   | 398,504,903.00   | 0.00  | 398,504,903.00   | 6.79  |
| EDERAL REVENUE   |              |   |   |   |  |  |   |  | I   |
| Maintenance and Operations   |              | 8110  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.09  |
| Special Education Entitlement  |              | 8181  | 0.00  | 8,173,293.89  | 8,173,293.89   | 0.00   | 8,247,400.00  | 8,247,400.00   | 0.99  |
| Special Education Discretionary Grants   |              | 8182  | 0.00  | 1,655,805.68  | 1,655,805.68   | 0.00   | 1,488,874.00  | 1,488,874.00   | -10.19  |
| Child Nutrition Programs   |              | 8220  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.04  |
| Donated Food Commodities   |              | 8221  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.0   |
| Forest Reserve Funds   |              | 8260  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.04  |
| Flood Control Funds  |              | 8270  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.04  |
| Wildlife Reserve Funds   |              | 8280  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.04  |
| FEMA   |              | 8281  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.09  |
| Interagency Contracts Between LEAs   |              | 8285  | 0.00  | 2,365.53  | 2,365.53   | 0.00   | 0.00  | 0.00   | -100.09   |
| Pass-Through Revenues from<br>Federal Sources  |              | 8287  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.0%  |
| Title I, Part A, Basic   | 3010         | 8290  |   | 19,702,427.65   | 19,702,427.65  |  | 19,376,825.00   | 19,376,825.00  | -1.79   |
| Title I, Part D, Local Delinquent<br>Programs  | 3025         | 8290  |   | 0.00  | 0.00   |  | 0.00  | 0.00   | 0.09  |
| Title II, Part A, Educator Quality   | 3025<br>4035 | 8290  |   | 2,441,164.86  | 2,441,164.86   |  | 1,950,879.00  | 1,950,879.00   | -20.19  |
| Title III, Part A, Immigrant Education   | -1000        | 0230  |   | 2,771,104.00  | 2,771,104.00   |  | 1,000,070.00  | 1,830,878.00   | -20.17  |
| Program  |              | 8290  |   | 368.18  | 368.18   |  | 84,864.00   | 84,864.00  | 22949.69  |

|   |  |                 | 2017                | 7-18 Estimated Actua | als                             |                     | 2018-19 Budget    |                                 |                           |
|---|--|-----------------|---------------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes   | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)    | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Title III, Part A, English Learner                  |  |                 |                     |                      |                                 |                     |                   |                                 |                           |
| Program   | 4203   | 8290            |                     | 660,058.60           | 660,058.60                      |                     | 854,898.00        | 854,898.00                      | 29.5%                     |
| Public Charter Schools Grant Program (PCSGP)        | 4610   | 8290            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
|   | 3020, 3040, 3041,<br>3045, 3060, 3061,<br>3110, 3150, 3155,<br>3177, 3180, 3181,<br>3185, 4050, 4123,<br>4124, 4126, 4127, |                 |                     |                      |                                 |                     |                   |                                 |                           |
| Other NCLB / Every Student Succeeds Act             | 5510, 5630   | 8290            |                     | 13,227,002.10        | 13,227,002.10                   |                     | 17,102,221.00     | 17,102,221.00                   | 29.3%                     |
| Career and Technical<br>Education                   | 3500-3599  | 8290            |                     | 449,822.00           | 449,822.00                      |                     | 412,464.00        | 412,464.00                      | -8.3%                     |
| All Other Federal Revenue                           | All Other  | 8290            | 0.00                |                      |                                 | 0.00                |                   |                                 |                           |
|   | All Other  | 8290            |                     | 2,937,032.73         | 2,937,032.73                    |                     | 4,451,936.00      | 4,451,936.00                    | 51.6%                     |
|   |  |                 | 0.00                | 49,249,341.22        | 49,249,341.22                   | 0.00                | 53,970,361.00     | 53,970,361.00                   | 9.6%                      |
| OTHER STATE REVENUE                                 |  |                 |                     |                      |                                 |                     |                   |                                 |                           |
| Other State Apportionments                          |  |                 |                     |                      |                                 |                     |                   |                                 |                           |
| ROC/P Entitlement                                   |  |                 |                     |                      |                                 |                     |                   |                                 |                           |
| Prior Years   | 6360   | 8319            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Special Education Master Plan<br>Current Year       | 6500   | 8311            |                     | 21,970,579.00        | 21,970,579.00                   |                     | 21,146,965.00     | 21,146,965.00                   | -3.7%                     |
| Prior Years   | 6500   | 8319            |                     | 9,456.00             | 9,456.00                        |                     | 0.00              | 0.00                            | -100.0%                   |
| All Other State Apportionments - Current Year       | All Other  | 8311            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other State Apportionments - Prior Years        | All Other  | 8319            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Child Nutrition Programs                            |  | 8520            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Mandated Costs Reimbursements                       |  | 8550            | 7,161,306.00        | 0.00                 | 7,161,306.00                    | 8,597,462.00        | 0.00              | 8,597,462.00                    | 20.1%                     |
| Lottery - Unrestricted and Instructional Materials  |  | 8560            | 6,258,936.48        | 2,214,817.42         | 8,473,753.90                    | 6,081,082.00        | 2,134,420.00      | 8,215,502.00                    | -3.0%                     |
| Tax Relief Subventions<br>Restricted Levies - Other |  |                 |                     |                      |                                 |                     |                   |                                 |                           |
| Homeowners' Exemptions                              |  | 8575            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Subventions/In-Lieu Taxes                     |  | 8576            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Pass-Through Revenues from<br>State Sources         |  | 8587            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| After School Education and Safety (ASES)            | 6010   | 8590            |                     | 7,038,376.60         | 7,038,376.60                    |                     | 7,038,377.00      | 7,038,377.00                    | 0.0%                      |
| Charter School Facility Grant                       | 6030   | 8590            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Drug/Alcohol/Tobacco Funds                          | 6650, 6690, 6695   | 8590            |                     | 232,126.57           | 232,126.57                      |                     | 721,260.00        | 721,260.00                      | 210.7%                    |
| California Clean Energy Jobs Act                    | 6230   | 8590            |                     | 4,752,576.00         | 4,752,576.00                    |                     | 0.00              | 0.00                            | -100.0%                   |
| Career Technical Education Incentive                |  |                 |                     | , , , , , , , ,      | , - ,                           |                     |                   |                                 |                           |
| Grant Program                                       | 6387   | 8590            |                     | 332,416.04           | 332,416.04                      |                     | 5,177,095.00      | 5,177,095.00                    | 1457.4%                   |
| American Indian Early Childhood Education           | 7210   | 8590            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Specialized Secondary                               | 7370   | 8590            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Quality Education Investment Act                    | 7400   | 8590            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Common Core State Standards<br>Implementation       | 7405   | 8590            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| All Other State Revenue                             | All Other  | 8590            | 146,364.34          | 19,933,475.78        | 20,079,840.12                   | 0.00                | 16,319,131.00     | 16,319,131.00                   | -18.7%                    |
| TOTAL, OTHER STATE REVENUE                          |  |                 | 13,566,606.82       | 56,483,823.41        | 70,050,430.23                   | 14,678,544.00       | 52,537,248.00     | 67,215,792.00                   | -4.0%                     |

Sacramento City Unified Sacramento County

| 34 67439 0000000  |  |
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|                | F  | 2017   | -18 Estimated Actua   | lls  |  | 2018-19 Budget  |   |  |
|----------------|--|--|---|--|--|---|---|--|
| Resource Codes | Object<br>Codes  | Unrestricted<br>(A)  | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C)  | Unrestricted<br>(D)  | Restricted<br>(E)   | Total Fund<br>col. D + E<br>(F)   | % Diff<br>Column<br>C & F  |
|                |  |  |   |  |  |   |   |  |
|                |  |  |   |  |  |   |   |  |
|                |  |  |   |  |  |   |   |  |
|                |  |  |   |  |  |   |   | 0.0  |
|                |  |  |   |  |  |   |   | 0.0  |
|                |  |  |   |  |  |   |   | 0.0  |
|                | 8618   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8621   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8622   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8625   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                |  |  |   |  |  |   |   |  |
|                | 8629   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8631   | 80,510.17  | 0.00  | 80,510.17  | 47,000.00  | 0.00  | 47,000.00   | -41.6  |
|                | 8632   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8634   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8639   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8650   | 1,920,928.18   | 0.00  | 1,920,928.18   | 1,400,003.00   | 0.00  | 1,400,003.00  | -27.1  |
|                | 8660   | 1,728,039.54   | 0.00  | 1,728,039.54   | 681,112.00   | 0.00  | 681,112.00  | -60.6  |
|                | 8662   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8671   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8672   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8675   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8677   | 1,707,980.76   | 0.00  | 1,707,980.76   | 879,693.00   | 0.00  | 879,693.00  | -48.5  |
|                | 8681   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8689   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8691   | 5,128.36   | 0.00  | 5,128.36   | 5,128.00   | 0.00  | 5,128.00  | 0.0  |
|                | 8697   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8699   | 2,519,238.09   | 3,068,355.04  | 5,587,593.13   | 756,685.00   | 2,924,500.00  | 3,681,185.00  | -34.1  |
|                | 8710   | 0.00   | 265,053.21  | 265,053.21   | 0.00   | 0.00  | 0.00  | -100.0   |
|                | 8781-8783  | 585,786.00   | 0.00  | 585,786.00   | 0.00   | 0.00  | 0.00  | -100.0   |
| 6500           | 8791   |  | 0.00  | 0.00   |  | 0.00  | 0.00  | 0.0'   |
|                |  |  |   |  |  |   |   | 0.0  |
|                |  |  |   |  |  |   |   | 0.0  |
|                |  |  |   |  |  |   |   | 0.0  |
| 6360           | 8792   |  | 0.00  | 0.00   |  | 0.00  | 0.00  | 0.0  |
| 6360           | 8793   |  | 0.00  | 0.00   |  | 0.00  | 0.00  | 0.0  |
| All Other      | 8791   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
| All Other      | 8792   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
| All Other      | 8793   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                | 8799   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.0  |
|                |  | 8,547,611.10   | 3,333,408.25  | 11,881,019.35  | 3,769,621.00   | 2,924,500.00  | 6,694,121.00  | -43.7  |
|                | 6500<br>6500<br>6500<br>6360<br>6360<br>6360<br>6360<br>6360 | Resource Codes         Codes           8615         8615           8616         8617           8618         8617           8621         8621           8622         8623           8623         8623           8634         8634           8632         8634           8662         8634           8662         8662           8662         8662           8662         8662           8662         8662           8662         8662           8662         8662           8662         8662           8662         8661           8662         8661           8662         8662           8662         8671           8662         8671           8662         8671           8663         8691           8691         8697           8692         8691           8693         8691           8694         8697           8695         8710           8691         8710           8650         8791           6500         8791 | Resource Codes         Object<br>Codes         Unrestricted<br>(A)           8615         0.00           8616         0.00           8617         0.00           8618         0.00           8617         0.00           8618         0.00           8621         0.00           8622         0.00           8623         0.00           8624         0.00           8625         0.00           8626         0.00           8631         80,510.17           8632         0.00           8634         80,510.17           8635         1,320,928.18           8660         1,728,039.54           8661         30,00           8652         0.00           8654         0.00           8657         0.00           8671         0.00           8671         0.00           8672         0.00           8673         0.00           8674         0.00           8675         0.00           8671         1,707,980.76           8681         0.00           8697         0.00 | Resource Codes         Object         Unrestricted<br>(A)         Restricted<br>(B)           8615         0.00         0.00           8616         0.00         0.00           8617         0.00         0.00           8618         0.00         0.00           8619         0.00         0.00           8612         0.00         0.00           8621         0.00         0.00           8622         0.00         0.00           8623         0.00         0.00           8624         0.00         0.00           8625         0.00         0.00           8626         0.00         0.00           8627         0.00         0.00           8628         0.00         0.00           8630         1.920,928.18         0.00           8651         1.920,928.18         0.00           8652         0.00         0.00           8651         0.00         0.00           8652         0.00         0.00           8651         1.920,928.18         0.00           8652         0.00         0.00           8651         0.00         0.00      8 | Resource Codes         Object<br>Codes         Unrestricted<br>(A)         Restricted<br>(B)         Total Fund<br>col, A + B           8615         0.00         0.00         0.00           8616         0.00         0.00         0.00           8617         0.00         0.00         0.00           8618         0.00         0.00         0.00           8619         0.00         0.00         0.00           8621         0.00         0.00         0.00           8622         0.00         0.00         0.00           8623         0.00         0.00         0.00           8624         0.00         0.00         0.00           8625         0.00         0.00         0.00           8626         0.00         0.00         0.00           8629         0.00         0.00         0.00           8631         80.510.17         0.00         0.00           8632         0.00         0.00         0.00           8631         1.920.9218         0.00         0.00           8631         1.920.9218         0.00         0.00           8652         0.00         0.00         0.00           8 | Resource Codes         Object<br>Codes         Unrestricted<br>(A)         Restricted<br>(B)         Total Fund<br>(C)         Unrestricted<br>(C)           8615         0.00         0.00         0.00         0.00           8616         0.00         0.00         0.00           8617         0.00         0.00         0.00           8618         0.00         0.00         0.00           8619         0.00         0.00         0.00           8618         0.00         0.00         0.00           8622         0.00         0.00         0.00           8623         0.00         0.00         0.00           8624         0.00         0.00         0.00           8625         0.00         0.00         0.00           8624         0.00         0.00         0.00           8631         0.02         0.00         0.00           8632         0.00         0.00         0.00           8633         0.00         0.00         0.00           8634         0.00         0.00         0.00           8650         1.728.0954         0.00         0.00           8661         0.00         0.00         0.00 | Resource Codes         Object<br>Ocides         Unrestricted<br>(A)         Restricted<br>(B)         Total Area<br>(C)         Unrestricted<br>(C)         Restricted<br>(E)           8615         0.00         0.00         0.00         0.00         0.00           8616         0.00         0.00         0.00         0.00         0.00           8617         0.00         0.00         0.00         0.00         0.00           8618         0.00         0.00         0.00         0.00         0.00           8621         0.00         0.00         0.00         0.00         0.00           8622         0.00         0.00         0.00         0.00         0.00           8623         0.00         0.00         0.00         0.00         0.00           8631         80.510.17         0.00         90.00         0.00         0.00           8633         80.510.17         0.00         1.00         0.00         0.00           8633         80.510.17         0.00         1.00         0.00         0.00           8634         0.00         0.00         0.00         0.00         0.00           8635         0.00         1.272.0324.18         1.400.00 <td< td=""><td>Resource Codes         Object<br/>Code         Unrestricted<br/>(A)         Restricted<br/>(B)         Total Fard<br/>(C)         Unrestricted<br/>(D)         Restricted<br/>(B)           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00</td></td<> | Resource Codes         Object<br>Code         Unrestricted<br>(A)         Restricted<br>(B)         Total Fard<br>(C)         Unrestricted<br>(D)         Restricted<br>(B)           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00         0.00           8         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 |

|  |                              | 201               | 7-18 Estimated Actu | als                             |                     | 2018-19 Budget    |                                 |                           |
|--|------------------------------|-------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Objec<br>Resource Codes Code |                   | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| CERTIFICATED SALARIES  |                              |                   |                     |                                 |                     |                   |                                 |                           |
|  |                              |                   |                     |                                 |                     |                   |                                 |                           |
| Certificated Teachers' Salaries                                | 1100                         | 121,497,989.46    | 30,720,110.30       | 152,218,099.76                  | 133,440,339.00      | 31,072,554.00     | 164,512,893.00                  | 8.19                      |
| Certificated Pupil Support Salaries                            | 1200                         | 6,593,314.33      | 5,742,316.92        | 12,335,631.25                   | 6,758,735.57        | 7,102,184.00      | 13,860,919.57                   | 12.4%                     |
| Certificated Supervisors' and Administrators' Salarie          | ies 1300                     | 17,377,541.25     | 3,755,645.64        | 21,133,186.89                   | 18,985,378.00       | 3,026,577.00      | 22,011,955.00                   | 4.2%                      |
| Other Certificated Salaries                                    | 1900                         | 1,513,273.15      | 8,943,178.72        | 10,456,451.87                   | 2,107,219.00        | 7,682,825.00      | 9,790,044.00                    | -6.4%                     |
| TOTAL, CERTIFICATED SALARIES                                   |                              | 146,982,118.19    | 49,161,251.58       | 196,143,369.77                  | 161,291,671.57      | 48,884,140.00     | 210,175,811.57                  | 7.2%                      |
| CLASSIFIED SALARIES  |                              |                   |                     |                                 |                     |                   |                                 |                           |
| Classified Instructional Salaries                              | 2100                         | 1,526,154.10      | 8,720,473.11        | 10,246,627.21                   | 1,421,919.00        | 9,264,315.00      | 10,686,234.00                   | 4.3%                      |
| Classified Support Salaries                                    | 2200                         | 17,355,284.95     | 7,708,383.81        | 25,063,668.76                   | 17,661,624.00       | 7,594,435.46      | 25,256,059.46                   | 0.89                      |
| Classified Supervisors' and Administrators' Salaries           |                              |                   | 2,821,401.29        | 9,027,712.85                    | 6,392,274.00        | 2,953,504.00      | 9,345,778.00                    | 3.5%                      |
| Clerical, Technical and Office Salaries                        | 2400                         |                   | 1,754,776.88        | 16,608,352.94                   | 15,956,153.99       | 1,780,865.00      | 17,737,018.99                   | 6.8%                      |
| Other Classified Salaries                                      | 2900                         |                   | 861,716.30          | 2,615,723.54                    | 2,332,638.00        | 780,619.00        | 3,113,257.00                    | 19.0%                     |
| TOTAL, CLASSIFIED SALARIES                                     |                              | 41,695,333.91     | 21,866,751.39       | 63,562,085.30                   | 43,764,608.99       | 22,373,738.46     | 66,138,347.45                   | 4.19                      |
| EMPLOYEE BENEFITS  |                              | ,                 |                     |                                 |                     | , , , , , , , ,   |                                 |                           |
|  |                              |                   |                     |                                 |                     |                   |                                 |                           |
| STRS   | 3101-3                       | 102 20,255,036.79 | 21,647,930.44       | 41,902,967.23                   | 26,363,496.00       | 18,647,371.00     | 45,010,867.00                   | 7.4%                      |
| PERS   | 3201-32                      | 202 5,851,210.60  | 3,307,564.08        | 9,158,774.68                    | 7,238,339.06        | 4,086,120.00      | 11,324,459.06                   | 23.6%                     |
| OASDI/Medicare/Alternative                                     | 3301-3                       | 302 5,378,223.75  | 2,443,622.22        | 7,821,845.97                    | 5,686,799.70        | 2,582,167.00      | 8,268,966.70                    | 5.7%                      |
| Health and Welfare Benefits                                    | 3401-34                      | 402 52,323,255.59 | 20,420,267.46       | 72,743,523.05                   | 55,373,528.28       | 21,582,819.00     | 76,956,347.28                   | 5.8%                      |
| Unemployment Insurance   | 3501-3                       | 502 94,390.50     | 35,043.06           | 129,433.56                      | 101,877.01          | 43,883.00         | 145,760.01                      | 12.6%                     |
| Workers' Compensation  | 3601-3                       | 3,197,617.27      | 1,193,100.31        | 4,390,717.58                    | 3,427,838.60        | 1,235,966.00      | 4,663,804.60                    | 6.2%                      |
| OPEB, Allocated  | 3701-3                       | 702 15,330,291.75 | 6,278,400.96        | 21,608,692.71                   | 15,818,263.00       | 6,833,729.00      | 22,651,992.00                   | 4.8%                      |
| OPEB, Active Employees   | 3751-3                       | 752 3,000,000.00  | 0.00                | 3,000,000.00                    | 3,000,000.00        | 0.00              | 3,000,000.00                    | 0.0%                      |
| Other Employee Benefits  | 3901-3                       | 61,270.71         | 22,586.21           | 83,856.92                       | 65,921.00           | 21,700.00         | 87,621.00                       | 4.5%                      |
| TOTAL, EMPLOYEE BENEFITS                                       |                              | 105,491,296.96    | 55,348,514.74       | 160,839,811.70                  | 117,076,062.65      | 55,033,755.00     | 172,109,817.65                  | 7.0%                      |
| BOOKS AND SUPPLIES   |                              |                   |                     |                                 |                     |                   |                                 |                           |
| Approved Textbooks and Core Curricula Materials                | 4100                         | 4,946,294.53      | 1,747,981.48        | 6,694,276.01                    | 1,282,898.00        | 2,168,246.00      | 3,451,144.00                    | -48.49                    |
| Books and Other Reference Materials                            | 4200                         |                   | 174,561.47          | 218,975.71                      | 79,931.00           | 34,593.00         | 114,524.00                      | -47.79                    |
| Materials and Supplies   | 4300                         |                   | 4,403,912.33        | 9,573,012.33                    | 7,905,977.29        | 9,540,056.57      | 17,446,033.86                   | 82.29                     |
| Noncapitalized Equipment                                       | 4400                         |                   | 1,750,593.01        | 2,661,127.20                    | 1,324,282.29        | 563,385.46        | 1,887,667.75                    | -29.1%                    |
| Food   | 4700                         |                   | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, BOOKS AND SUPPLIES                                      | 4700                         | 11,070,342.96     | 8,077,048.29        | 19,147,391.25                   | 10,593,088.58       | 12,306,281.03     | 22,899,369.61                   | 19.6%                     |
| SERVICES AND OTHER OPERATING EXPENDITU                         | URES                         | 11,010,012,00     | 0,017,010.20        | 10,111,001120                   | 10,000,000,000      | 12,000,201100     | 22,000,000.01                   | 10.07                     |
| Subagreements for Services                                     | 5100                         | 1,613,125.39      | 40,500,917.88       | 42,114,043.27                   | 728,500.00          | 42,156,028.00     | 42,884,528.00                   | 1.8%                      |
| Travel and Conferences   | 5200                         |                   | 694,175.60          | 1,143,558.14                    | 359,651.26          | 374,757.39        | 734,408.65                      | -35.8%                    |
| Dues and Memberships   | 5300                         |                   | 10,616.94           | 147,072.84                      | 64,271.00           | 2,400.00          | 66,671.00                       | -554.79                   |
| Insurance  | 5400 - 5                     |                   |                     |                                 |                     | 2,400.00          |                                 | -54.77                    |
| Operations and Housekeeping                                    | 5400 - 5                     | 1,422,948.90      | 175.00              | 1,423,123.90                    | 1,642,410.00        | 0.00              | 1,642,410.00                    | 15.47                     |
| Services   | 5500                         | 9,923,899.19      | 13,426.81           | 9,937,326.00                    | 10,983,201.00       | 7,142.56          | 10,990,343.56                   | 10.6%                     |
| Rentals, Leases, Repairs, and<br>Noncapitalized Improvements   | 5600                         | 1,234,657.56      | 339,384.90          | 1,574,042.46                    | 1,545,616.50        | 299,042.43        | 1,844,658.93                    | 17.2%                     |
| Transfers of Direct Costs                                      | 5710                         |                   | 394,379.17          | 0.00                            | (243,002.00)        | 243,002.00        | 0.00                            | 0.0%                      |
| Transfers of Direct Costs - Interfund                          | 5750                         |                   | (57,238.16)         | (1,406,515.56)                  | (1,395,402.00)      | (53,002.00)       | (1,448,402.00)                  |                           |
|  | 5750                         | (1,343,211.40)    | (37,230.10)         | (1,-00,010.00)                  | (1,050,402.00)      | (33,000.00)       | (1,740,402.00)                  | 3.07                      |
| Professional/Consulting Services and<br>Operating Expenditures | 5800                         | 10,605,068.72     | 4,668,230.37        | 15,273,299.09                   | 12,928,248.36       | 11,291,863.10     | 24,220,111.46                   | 58.6%                     |
|  |                              |                   |                     |                                 |                     |                   |                                 | 1                         |
| Communications   | 5900                         | 825,910.30        | 17,634.21           | 843,544.51                      | 1,049,515.00        | 27,340.00         | 1,076,855.00                    | 27.7%                     |

|  |                 |                 | 2017                | -18 Estimated Actua | als                             |                     | 2018-19 Budget    |                                 |                           |
|--|-----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Resource Codes  | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| CAPITAL OUTLAY   |                 |                 |                     |                     |                                 |                     |                   |                                 |                           |
|  |                 |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Land   |                 | 6100            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Land Improvements  |                 | 6170            | 131,980.42          | 92,896.30           | 224,876.72                      | 90,000.00           | 27,231.03         | 117,231.03                      | -47.9%                    |
| Buildings and Improvements of Buildings  |                 | 6200            | 224,484.17          | 962,657.00          | 1,187,141.17                    | 0.00                | 5,022,060.00      | 5,022,060.00                    | 323.0%                    |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries         |                 | 6300            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Equipment  |                 | 6400            | 195,891.67          | 566,709.51          | 762,601.18                      | 20,117.14           | 112,464.00        | 132,581.14                      | -82.6%                    |
| Equipment Replacement  |                 | 6500            | 28,209.96           | 0.00                | 28,209.96                       | 56,581.00           | 0.00              | 56,581.00                       | 100.6%                    |
| TOTAL, CAPITAL OUTLAY  |                 |                 | 580,566.22          | 1,622,262.81        | 2,202,829.03                    | 166,698.14          | 5,161,755.03      | 5,328,453.17                    | 141.9%                    |
| OTHER OUTGO (excluding Transfers of Indirect   | Costs)          |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Tuition  |                 |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Tuition for Instruction Under Interdistrict<br>Attendance Agreements                       |                 | 7110            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| State Special Schools  |                 | 7130            | 4,013.00            | 0.00                | 4,013.00                        | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools |                 | 7141            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Payments to County Offices   |                 | 7141            | 655,813.96          | 0.00                | 655,813.96                      | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Payments to JPAs   |                 | 7142            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers of Pass-Through Revenues   |                 | /143            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.076                     |
| To Districts or Charter Schools  |                 | 7211            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To County Offices  |                 | 7212            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To JPAs  |                 | 7213            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Special Education SELPA Transfers of Apportion<br>To Districts or Charter Schools          | iments<br>6500  | 7221            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To County Offices  | 6500            | 7222            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To JPAs  | 6500            | 7223            | _                   | 0.00                | 0.00                            | _                   | 0.00              | 0.00                            | 0.0%                      |
| ROC/P Transfers of Apportionments<br>To Districts or Charter Schools                       | 6360            | 7221            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To County Offices  | 6360            | 7222            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To JPAs  | 6360            | 7223            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Other Transfers of Apportionments  | All Other       | 7221-7223       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers  |                 | 7281-7283       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers Out to All Others  |                 | 7299            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Debt Service<br>Debt Service - Interest  |                 | 7438            | 2,184,917.01        | 422.15              | 2,185,339.16                    | 2,626,713.00        | 0.00              | 2,626,713.00                    | 20.2%                     |
| Other Debt Service - Principal   |                 | 7439            | 2,199,544.73        | 18,866.58           | 2,218,411.31                    | 2,378,333.00        | 0.00              | 2,378,333.00                    | 7.2%                      |
| TOTAL, OTHER OUTGO (excluding Transfers of I   | Indirect Costs) |                 | 5,044,288.70        | 19,288.73           | 5,063,577.43                    | 5,005,046.00        | 0.00              | 5,005,046.00                    | -1.2%                     |
| OTHER OUTGO - TRANSFERS OF INDIRECT CC   |                 |                 | 2,211,20010         | .0,200110           | 2,230,01110                     | 2,230,010100        | 0.00              | 2,230,010100                    |                           |
| Transfers of Indirect Costs  |                 | 7310            | (1,999,516.68)      | 1,999,516.68        | 0.00                            | (2,058,591.33)      | 2,058,591.33      | 0.00                            | 0.0%                      |
| Transfers of Indirect Costs - Interfund  |                 | 7350            | (2,036,247.95)      | 0.00                | (2,036,247.95)                  | (2,304,634.00)      | 0.00              | (2,304,634.00)                  | 13.2%                     |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDI   | RECT COSTS      |                 | (4,035,764.63)      | 1,999,516.68        | (2,036,247.95)                  | (4,363,225.33)      | 2,058,591.33      | (2,304,634.00)                  | 13.2%                     |
| TOTAL, EXPENDITURES  |                 |                 | 331,295,974.24      | 184,676,336.94      | 515,972,311.18                  | 361,196,959.72      | 200,166,836.33    | 561,363,796.05                  | 8.8%                      |

|  |                       | 201                 | 7-18 Estimated Actu | als                             |                     | 2018-19 Budget    |                                 |                           |
|--|-----------------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Resource                                       | Object<br>Codes Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| INTERFUND TRANSFERS  |                       |                     | (=)                 |                                 |                     | (_/               | (*)                             |                           |
| INTERFUND TRANSFERS IN                                     |                       |                     |                     |                                 |                     |                   |                                 |                           |
| From: Special Reserve Fund                                 | 8912                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From: Bond Interest and                                    |                       |                     |                     |                                 |                     |                   |                                 |                           |
| Redemption Fund  | 8914                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers In                    | 8919                  | 1,719,653.00        | 0.00                | 1,719,653.00                    | 1,903,369.00        | 0.00              | 1,903,369.00                    | 10.7%                     |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                       | 1,719,653.00        | 0.00                | 1,719,653.00                    | 1,903,369.00        | 0.00              | 1,903,369.00                    | 10.7%                     |
| INTERFUND TRANSFERS OUT                                    |                       |                     |                     |                                 |                     |                   |                                 |                           |
| To: Child Development Fund                                 | 7611                  | 502,295.70          | 0.00                | 502,295.70                      | 2,345,207.00        | 0.00              | 2,345,207.00                    | 366.9%                    |
| To: Special Reserve Fund                                   | 7612                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: State School Building Fund/                            | 7040                  | 0.00                | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.000                     |
| County School Facilities Fund                              | 7613                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: Cafeteria Fund   | 7616                  | 60,771.28           | 0.00                | 60,771.28                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Other Authorized Interfund Transfers Out                   | 7619                  | 684,959.18          | 0.00                | 684,959.18                      | 530,000.00          | 0.00              | 530,000.00                      | -22.6%                    |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                       | 1,248,026.16        | 0.00                | 1,248,026.16                    | 2,875,207.00        | 0.00              | 2,875,207.00                    | 130.4%                    |
| OTHER SOURCES/USES   |                       |                     |                     |                                 |                     |                   |                                 |                           |
| SOURCES  |                       |                     |                     |                                 |                     |                   |                                 |                           |
| State Apportionments                                       | 8031                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Emergency Apportionments                                   | 8931                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds   |                       |                     |                     |                                 |                     |                   |                                 |                           |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings    | 8953                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Sources  |                       |                     |                     |                                 |                     |                   |                                 |                           |
| Transfers from Funds of                                    | 8965                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Lapsed/Reorganized LEAs                                    | 6905                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Long-Term Debt Proceeds<br>Proceeds from Certificates      |                       |                     |                     |                                 |                     |                   |                                 |                           |
| of Participation   | 8971                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds from Capital Leases                               | 8972                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds from Lease Revenue Bonds                          | 8973                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Sources                                | 8979                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (c) TOTAL, SOURCES   |                       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| USES   |                       |                     |                     |                                 |                     |                   |                                 |                           |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         | 7651                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Uses                                   | 7699                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (d) TOTAL, USES  | 1033                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| CONTRIBUTIONS  |                       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Contributions from Unrestricted Revenues                   | 8980                  | (77,506,591.67)     | 77,506,591.67       | 0.00                            | (89,134,727.33)     | 89,134,727.33     | 0.00                            | 0.0%                      |
| Contributions from Restricted Revenues                     | 8990                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (e) TOTAL, CONTRIBUTIONS                                   | 0330                  | (77,506,591.67)     | 77,506,591.67       | 0.00                            | (89,134,727.33)     | 89,134,727.33     | 0.00                            | 0.0%                      |
|  |                       | (11,500,591.07)     | 11,000,081.07       | 0.00                            | (00,134,121.33)     | 03,134,121.33     | 0.00                            | 0.0%                      |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                       | (77,034,964.83)     | 77,506,591.67       | 471,626.84                      | (90,106,565.33)     | 89,134,727.33     | (971,838.00)                    | -306.1%                   |

|   |                |                     | 201                 | 7-18 Estimated Actuals 2018-19 Bud |                                 |                     | 2018-19 Budget    | ıt                              |                           |
|---|----------------|---------------------|---------------------|------------------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Function Codes | Object<br>Codes     | Unrestricted<br>(A) | Restricted<br>(B)                  | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES   |                |                     |                     |                                    |                                 |                     |                   |                                 |                           |
| 1) LCFF Sources   |                | 8010-8099           | 373,353,837.74      | 0.00                               | 373,353,837.74                  | 398,504,903.00      | 0.00              | 398,504,903.00                  | 6.7%                      |
| 2) Federal Revenue  |                | 8100-8299           | 0.00                | 49,249,341.22                      | 49,249,341.22                   | 0.00                | 53,970,361.00     | 53,970,361.00                   | 9.6%                      |
| 3) Other State Revenue  |                | 8300-8599           | 13,566,606.82       | 56,483,823.41                      | 70,050,430.23                   | 14,678,544.00       | 52,537,248.00     | 67,215,792.00                   | -4.0%                     |
| 4) Other Local Revenue  |                | 8600-8799           | 8,547,611.10        | 3,333,408.25                       | 11,881,019.35                   | 3,769,621.00        | 2,924,500.00      | 6,694,121.00                    | -43.7%                    |
| 5) TOTAL, REVENUES  |                |                     | 395,468,055.66      | 109,066,572.88                     | 504,534,628.54                  | 416,953,068.00      | 109,432,109.00    | 526,385,177.00                  | 4.3%                      |
| B. EXPENDITURES (Objects 1000-7999)   |                |                     |                     |                                    |                                 |                     |                   |                                 |                           |
| 1) Instruction  | 1000-1999      |                     | 200,668,900.24      | 125,199,158.04                     | 325,868,058.28                  | 216,864,458.19      | 133,186,622.00    | 350,051,080.19                  | 7.4%                      |
| 2) Instruction - Related Services   | 2000-2999      |                     | 44,855,269.36       | 22,542,148.55                      | 67,397,417.91                   | 52,791,219.47       | 24,358,451.00     | 77,149,670.47                   | 14.5%                     |
| 3) Pupil Services   | 3000-3999      |                     | 23,297,488.85       | 20,075,366.55                      | 43,372,855.40                   | 24,702,539.57       | 21,984,192.00     | 46,686,731.57                   | 7.6%                      |
| 4) Ancillary Services   | 4000-4999      |                     | 2,867,271.17        | 188,791.26                         | 3,056,062.43                    | 3,335,558.00        | 49,931.00         | 3,385,489.00                    | 10.8%                     |
| 5) Community Services   | 5000-5999      |                     | 264,937.31          | 0.00                               | 264,937.31                      | 7,614.53            | 0.00              | 7,614.53                        | -97.1%                    |
| 6) Enterprise   | 6000-6999      |                     | 0.00                | 0.00                               | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 7) General Administration   | 7000-7999      |                     | 20,862,879.72       | 2,498,594.00                       | 23,361,473.72                   | 22,923,440.86       | 2,262,641.33      | 25,186,082.19                   | 7.8%                      |
| 8) Plant Services   | 8000-8999      |                     | 33,434,938.89       | 14,152,989.81                      | 47,587,928.70                   | 35,567,083.10       | 18,324,999.00     | 53,892,082.10                   | 13.2%                     |
| 9) Other Outgo  | 9000-9999      | Except<br>7600-7699 | 5,044,288.70        | 19,288.73                          | 5,063,577.43                    | 5,005,046.00        | 0.00              | 5,005,046.00                    | -1.2%                     |
| 10) TOTAL, EXPENDITURES   |                |                     | 331,295,974.24      | 184,676,336.94                     | 515,972,311.18                  | 361,196,959.72      | 200,166,836.33    | 561,363,796.05                  | 8.8%                      |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHE<br>FINANCING SOURCES AND USES (A5 | R              |                     | 64,172,081.42       | (75,609,764.06)                    | (11,437,682.64)                 | 55,756,108.28       | (90,734,727.33)   | (34,978,619.05)                 | 205.8%                    |
| D. OTHER FINANCING SOURCES/USES   |                |                     |                     |                                    |                                 |                     |                   |                                 |                           |
| 1) Interfund Transfers<br>a) Transfers In   |                | 8900-8929           | 1,719,653.00        | 0.00                               | 1,719,653.00                    | 1,903,369.00        | 0.00              | 1,903,369.00                    | 10.7%                     |
| b) Transfers Out  |                | 7600-7629           | 1,248,026.16        | 0.00                               | 1,248,026.16                    | 2,875,207.00        | 0.00              | 2,875,207.00                    | 130.4%                    |
| 2) Other Sources/Uses   |                | 1000-1029           | 1,240,020.10        | 3.00                               | 1,240,020.10                    | 2,070,207.00        | 3.00              | 2,013,201.00                    | 130.47                    |
| a) Sources  |                | 8930-8979           | 0.00                | 0.00                               | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses   |                | 7630-7699           | 0.00                | 0.00                               | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions  |                | 8980-8999           | (77,506,591.67)     | 77,506,591.67                      | 0.00                            | (89,134,727.33)     | 89,134,727.33     | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING SOURCE  | ES/USES        |                     | (77,034,964.83)     | 77,506,591.67                      | 471,626.84                      | (90,106,565.33)     | 89,134,727.33     | (971,838.00)                    | -306.1%                   |

|  |                |                 | 2017                | 7-18 Estimated Actu | uals                            |                     | 2018-19 Budget    |                                 |                           |
|--|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Function Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)   |                |                 | (12,862,883.41)     | 1,896,827.61        | (10,966,055.80)                 | (34,350,457.05)     | (1,600,000.00)    | (35,950,457.05)                 | 227.8%                    |
| F. FUND BALANCE, RESERVES                                |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited |                | 9791            | 73,139,517.95       | 8,327,289.13        | 81,466,807.08                   | 60,276,634.54       | 10,224,116.74     | 70,500,751.28                   | -13.5%                    |
| b) Audit Adjustments                                     |                | 9793            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)                    |                |                 | 73,139,517.95       | 8,327,289.13        | 81,466,807.08                   | 60,276,634.54       | 10,224,116.74     | 70,500,751.28                   | -13.5%                    |
| d) Other Restatements                                    |                | 9795            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| e) Adjusted Beginning Balance (F1c + F1d)                |                |                 | 73,139,517.95       | 8,327,289.13        | 81,466,807.08                   | 60,276,634.54       | 10,224,116.74     | 70,500,751.28                   | -13.5%                    |
| 2) Ending Balance, June 30 (E + F1e)                     |                |                 | 60,276,634.54       | 10,224,116.74       | 70,500,751.28                   | 25,926,177.49       | 8,624,116.74      | 34,550,294.23                   | -51.0%                    |
| Components of Ending Fund Balance<br>a) Nonspendable     |                | 9711            | 225 000 00          | 0.00                | 225 000 00                      | 225 000 00          | 0.00              | 225 222 22                      | 0.0%                      |
| Revolving Cash   |                |                 | 225,000.00          | 0.00                | 225,000.00                      | 225,000.00          | 0.00              |                                 | 0.0%                      |
| Stores   |                | 9712            | 108,722.09          | 0.00                | 108,722.09                      | 320,000.00          | 0.00              | 320,000.00                      | 194.3%                    |
| Prepaid Items  |                | 9713            | 12,729.59           | 0.00                | 12,729.59                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| All Others   |                | 9719            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Restricted  |                | 9740            | 0.00                | 10,224,116.74       | 10,224,116.74                   | 0.00                | 8,624,116.74      | 8,624,116.74                    | -15.6%                    |
| c) Committed<br>Stabilization Arrangements               |                | 9750            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Commitments (by Resource/Object)                   |                | 9760            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| d) Assigned  |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Other Assignments (by Resource/Object)                   |                | 9780            | 39,917,049.86       | 0.00                | 39,917,049.86                   | 13,138,921.30       | 0.00              | 13,138,921.30                   | -67.1%                    |
| Textbook Adoption  | 0000           | 9780            |                     |                     |                                 | 6,000,000.00        |                   | 6,000,000.00                    | 4                         |
| Lottery  | 1100           | 9780            |                     |                     |                                 | 129,037.30          |                   | 129,037.30                      | -                         |
| Education Protection Account                             | 1400           | 9780            |                     |                     |                                 | 7,009,884.00        |                   | 7,009,884.00                    | -                         |
| Expanded Learning Summer Program                         | 0000           | 9780            | 3,000,000.00        |                     | 3,000,000.00                    |                     |                   |                                 | -                         |
| Textbook Adoption  | 0000           | 9780            | 6,000,000.00        |                     | 6,000,000.00                    |                     |                   |                                 | -                         |
| Projected Change from State Budget Ac                    | 0000           | 9780            | 4,156,494.00        |                     | 4,156,494.00                    |                     |                   |                                 | -                         |
| Cover Deficit Spending in Future Years                   | 0000           | 9780            | 26,631,518.56       |                     | 26,631,518.56                   |                     |                   |                                 | -                         |
| Lottery<br>e) Unassigned/Unappropriated                  | 1100           | 9780            | 129,037.30          |                     | 129,037.30                      |                     |                   |                                 |                           |
| Reserve for Economic Uncertainties                       |                | 9789            | 20,013,133.00       | 0.00                | 20,013,133.00                   | 12,242,256.19       | 0.00              | 12,242,256.19                   | -38.8%                    |
|  |                |                 |                     |                     |                                 |                     |                   |                                 | -38.8%                    |
| Unassigned/Unappropriated Amount                         |                | 9790            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | L                         |

| Resource       | Description                                     | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|----------------|---|------------------------------|-------------------|
| 5640           | Medi-Cal Billing Option                         | 1,372,262.78                 | 1,372,262.78      |
| 6230           | California Clean Energy Jobs Act                | 6,750,363.17                 | 5,150,363.17      |
| 6300           | Lottery: Instructional Materials                | 999,576.26                   | 999,576.26        |
| 7085           | Learning Communities for School Success Program | 299,751.67                   | 299,751.67        |
| 7338           | College Readiness Block Grant                   | 614,682.31                   | 614,682.31        |
| 9010           | Other Restricted Local                          | 187,480.55                   | 187,480.55        |
| Total, Restric | ted Balance                                     | 10,224,116.74                | 8,624,116.74      |

## **Special Revenue Funds Definition**

The Special Revenue Funds are used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specified purposes. This classification includes the Charter Schools, Adult Education, Child Development, Cafeteria and Deferred Maintenance Funds.

| Description  | Resource Codes | Object Codes            | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                         |                              |                   |                       |
|  |                |                         |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099               | 16,549,485.83                | 18,116,054.00     | 9.5%                  |
| 2) Federal Revenue   |                | 8100-8299               | 324,262.57                   | 277,410.00        | -14.4%                |
| 3) Other State Revenue   |                | 8300-8599               | 1,559,458.75                 | 806,972.52        | -48.3%                |
| 4) Other Local Revenue   |                | 8600-8799               | 64,029.26                    | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES   |                |                         | 18,497,236.41                | 19,200,436.52     | 3.8%                  |
| B. EXPENDITURES  |                |                         |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999               | 8,098,191.59                 | 7,174,276.00      | -11.4%                |
| 2) Classified Salaries   |                | 2000-2999               | 1,293,224.21                 | 1,074,328.00      | -16.9%                |
| 3) Employee Benefits   |                | 3000-3999               | 5,530,743.36                 | 6,104,715.68      | 10.4%                 |
| 4) Books and Supplies  |                | 4000-4999               | 644,981.38                   | 531,197.84        | -17.6%                |
| 5) Services and Other Operating Expenditures   |                | 5000-5999               | 2,085,148.87                 | 1,875,103.00      | -10.1%                |
| 6) Capital Outlay  |                | 6000-6999               | 10,768.00                    | 0.00              | -100.0%               |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 10,047.73                    | 0.00              | -100.0%               |
| 9) TOTAL, EXPENDITURES   |                |                         | 17,673,105.14                | 16,759,620.52     | -5.2%                 |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | 824,131.27                   | 2,440,816.00      | 196.2%                |
| D. OTHER FINANCING SOURCES/USES  |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In  |                | 8900-8929               | 239,697.59                   | 300,000.00        | 25.2%                 |
| b) Transfers Out   |                | 7600-7629               | 1,719,653.00                 | 1,903,369.00      | 10.7%                 |
| 2) Other Sources/Uses<br>a) Sources  |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                         | (1,479,955.41)               | (1,603,369.00)    | 8.3%                  |

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (655,824.14)                 | 837,447.00        | -227.7%               |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited                  |                | 9791         | 4,020,811.70                 | 3,364,987.56      | -16.3%                |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 4,020,811.70                 | 3,364,987.56      | -16.3%                |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 4,020,811.70                 | 3,364,987.56      | -16.3%                |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 3,364,987.56                 | 4,202,434.56      | 24.9%                 |
| a) Nonspendable<br>Revolving Cash   |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Items   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 747,179.97                   | 747,179.97        | 0.0%                  |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 2,617,807.59                 | 3,455,254.59      | 32.0%                 |
| Charter Schools   | 0000           | 9780         |                              | 3,455,254.59      |                       |
| Charter Schools   | 0000           | 9780         | 2,617,807.59                 |                   |                       |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 3,318,674.53                 |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury   | /              | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Cash Account                          |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent/Trustee                          |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                       |                | 9140         | 11,235.97                    |                   |                       |
| 2) Investments  |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 24,557.25                    |                   |                       |
| 4) Due from Grantor Government                        |                | 9290         | 186,968.06                   |                   |                       |
| 5) Due from Other Funds                               |                | 9310         | 237,843.49                   |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                | 3040         | 3,779,279.30                 |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              | 3,119,219.30                 |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                | 0100         | 0.00                         |                   |                       |
| I. LIABILITIES  |                |              | 0.00                         |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 236,981.27                   |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 152,513.22                   |                   |                       |
| 4) Current Loans                                      |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 24,797.25                    |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                | 3030         | 414,291.74                   |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              | 414,231.74                   |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                | 3030         | 0.00                         |                   |                       |
| K. FUND EQUITY  |                |              | 0.00                         |                   |                       |
|   |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 3,364,987.56                 |                   |                       |

| Description  | Resource Codes   | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|--|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES   |  |              |                              |                   |                       |
| Principal Apportionment<br>State Aid - Current Year    |  | 8011         | 10,693,087.00                | 16,183,836.00     | 51.3%                 |
| Education Protection Account State Aid - Current Year  |  | 8012         | 2,255,704.00                 | 1,932,218.00      | -14.3%                |
| State Aid - Prior Years                                |  | 8012         | 250,430.83                   | 0.00              | -100.0%               |
| LCFF Transfers   |  | 0013         | 230,430.03                   | 0.00              | -100.076              |
| Unrestricted LCFF Transfers - Current Year             | 0000   | 8091         | 0.00                         | 0.00              | 0.0%                  |
| All Other LCFF Transfers - Current Year                | All Other  | 8091         | 0.00                         | 0.00              |                       |
|  |  |              |                              |                   | 0.0%                  |
| Transfers to Charter Schools in Lieu of Property Taxes |  | 8096         | 3,350,264.00                 | 0.00              | -100.0%               |
| Property Taxes Transfers                               |  | 8097         | 0.00                         | 0.00              | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years             |  | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES                                    |  |              | 16,549,485.83                | 18,116,054.00     | 9.5%                  |
| FEDERAL REVENUE  |  |              |                              |                   |                       |
| Maintenance and Operations                             |  | 8110         | 0.00                         | 0.00              | 0.0%                  |
| Special Education Entitlement                          |  | 8181         | 0.00                         | 0.00              | 0.0%                  |
| Special Education Discretionary Grants                 |  | 8182         | 0.00                         | 0.00              | 0.0%                  |
| Child Nutrition Programs                               |  | 8220         | 0.00                         | 0.00              | 0.0%                  |
| Donated Food Commodities                               |  | 8221         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Contracts Between LEAs                     |  | 8285         | 0.00                         | 0.00              | 0.0%                  |
| Title I, Part A, Basic                                 | 3010   | 8290         | 324,165.77                   | 277,410.00        | -14.4%                |
| Title I, Part D, Local Delinquent                      |  |              |                              |                   |                       |
| Programs   | 3025   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title II, Part A, Educator Quality                     | 4035   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title III, Part A, Immigrant Education<br>Program      | 4201   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title III, Part A, English Learner                     |  |              |                              |                   |                       |
| Program  | 4203   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Public Charter Schools Grant Program (PCSGP)           | 4610<br>3020, 3040, 3041,<br>3045, 3060, 3061,<br>3150, 3155, 3180,<br>3181, 3185, 4124, | 8290         | 0.00                         | 0.00              | 0.0%                  |
|  | 4126, 4127, 5510, 5630   |              | 0.00                         | 0.00              | 0.0%                  |
| Career and Technical Education                         | 3500-3599  | 8290         | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                              | All Other  | 8290         | 96.80                        | 0.00              | -100.0%               |
| TOTAL, FEDERAL REVENUE                                 |  |              | 324,262.57                   | 277,410.00        | -14.4%                |

| <b>.</b>  |                |              | 2017-18           | 2018-19    | Percent    |
|---|----------------|--------------|-------------------|------------|------------|
| Description   | Resource Codes | Object Codes | Estimated Actuals | Budget     | Difference |
| OTHER STATE REVENUE                                   |                |              |                   |            |            |
| Other State Apportionments                            |                |              |                   |            |            |
| Special Education Master Plan<br>Current Year         | 6500           | 8311         | 0.00              | 0.00       | 0.0%       |
| Prior Years   | 6500           | 8319         | 0.00              | 0.00       | 0.0%       |
| All Other State Apportionments - Current Year         | All Other      | 8311         | 0.00              | 0.00       | 0.0%       |
| All Other State Apportionments - Prior Years          | All Other      | 8319         | 0.00              | 0.00       | 0.0%       |
| Child Nutrition Programs                              |                | 8520         | 0.00              | 0.00       | 0.0%       |
| Mandated Costs Reimbursements                         |                | 8550         | 308,442.00        | 0.00       | -100.0%    |
| Lottery - Unrestricted and Instructional Materials    |                | 8560         | 368,308.75        | 330,300.52 | -10.3%     |
| After School Education and Safety (ASES)              | 6010           | 8590         | 0.00              | 0.00       | 0.0%       |
| Charter School Facility Grant                         | 6030           | 8590         | 0.00              | 0.00       | 0.0%       |
| Drug/Alcohol/Tobacco Funds                            | 6690, 6695     | 8590         | 0.00              | 0.00       | 0.0%       |
| California Clean Energy Jobs Act                      | 6230           | 8590         | 237,202.00        | 0.00       | -100.0%    |
| Career Technical Education Incentive<br>Grant Program | 6387           | 8590         | 0.00              | 0.00       | 0.0%       |
| Specialized Secondary                                 | 7370           | 8590         | 0.00              | 0.00       | 0.0%       |
| Quality Education Investment Act                      | 7400           | 8590         | 0.00              | 0.00       | 0.0%       |
| Common Core State Standards                           |                |              |                   |            |            |
| Implementation Funds                                  | 7405           | 8590         | 0.00              | 0.00       | 0.0%       |
| All Other State Revenue                               | All Other      | 8590         | 645,506.00        | 476,672.00 | -26.2%     |
| TOTAL, OTHER STATE REVENUE                            |                |              | 1,559,458.75      | 806,972.52 | -48.3%     |

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| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE  |                |              |                              |                   |                       |
| Sales  |                |              |                              |                   |                       |
| Sale of Equipment/Supplies   |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Sale of Publications   |                | 8632         | 0.00                         | 0.00              | 0.0%                  |
| Food Service Sales   |                | 8634         | 0.00                         | 0.00              | 0.0%                  |
| All Other Sales  |                | 8639         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals   |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 17,651.26                    | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments               |                | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts   |                |              |                              |                   |                       |
| Child Development Parent Fees  |                | 8673         | 0.00                         | 0.00              | 0.0%                  |
| Transportation Fees From   |                |              |                              |                   |                       |
| Individuals  |                | 8675         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Services   |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| All Other Fees and Contracts   |                | 8689         | 0.00                         | 0.00              | 0.0%                  |
| All Other Local Revenue  |                | 8699         | 46,378.00                    | 0.00              | -100.0%               |
| Tuition  |                | 8710         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In   |                | 8781-8783    | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Apportionments  |                |              |                              |                   |                       |
| Special Education SELPA Transfers<br>From Districts or Charter Schools | 6500           | 8791         | 0.00                         | 0.00              | 0.0%                  |
| From County Offices  | 6500           | 8792         | 0.00                         | 0.00              | 0.0%                  |
| From JPAs  | 6500           | 8793         | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers of Apportionments                                      |                |              |                              |                   |                       |
| From Districts or Charter Schools                                      | All Other      | 8791         | 0.00                         | 0.00              | 0.0%                  |
| From County Offices  | All Other      | 8792         | 0.00                         | 0.00              | 0.0%                  |
| From JPAs  | All Other      | 8793         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE   |                |              | 64,029.26                    | 0.00              | -100.0%               |
| TOTAL, REVENUES  |                |              | 18,497,236.41                | 19,200,436.52     | 3.8%                  |

| Description  | Resource Codes Object Cod | 2017-18<br>es Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|---------------------------|---------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                           |                                 |                   |                       |
| Certificated Teachers' Salaries                        | 1100                      | 7,007,103.74                    | 6,221,674.00      | -11.2%                |
| Certificated Pupil Support Salaries                    | 1200                      | 157,176.85                      | 85,689.00         | -45.5%                |
| Certificated Supervisors' and Administrators' Salaries | 1300                      | 746,797.93                      | 776,843.00        | 4.0%                  |
| Other Certificated Salaries                            | 1900                      | 187,113.07                      | 90,070.00         | -51.9%                |
| TOTAL, CERTIFICATED SALARIES                           |                           | 8,098,191.59                    | 7,174,276.00      | -11.4%                |
| CLASSIFIED SALARIES                                    |                           |                                 |                   |                       |
| Classified Instructional Salaries                      | 2100                      | 107,344.32                      | 122,932.00        | 14.5%                 |
| Classified Support Salaries                            | 2200                      | 460,937.67                      | 331,522.00        | -28.1%                |
| Classified Supervisors' and Administrators' Salaries   | 2300                      | 102,328.54                      | 65,869.00         | -35.6%                |
| Clerical, Technical and Office Salaries                | 2400                      | 458,827.99                      | 451,592.00        | -1.6%                 |
| Other Classified Salaries                              | 2900                      | 163,785.69                      | 102,413.00        | -37.5%                |
| TOTAL, CLASSIFIED SALARIES                             |                           | 1,293,224.21                    | 1,074,328.00      | -16.9%                |
| EMPLOYEE BENEFITS                                      |                           |                                 |                   |                       |
| STRS   | 3101-3102                 | 1,782,035.74                    | 1,640,732.00      | -7.9%                 |
| PERS   | 3201-3202                 | 166,888.78                      | 155,165.00        | -7.0%                 |
| OASDI/Medicare/Alternative                             | 3301-3302                 | 215,344.37                      | 186,212.00        | -13.5%                |
| Health and Welfare Benefits                            | 3401-3402                 | 2,454,959.47                    | 3,204,265.00      | 30.5%                 |
| Unemployment Insurance                                 | 3501-3502                 | 4,653.30                        | 4,886.68          | 5.0%                  |
| Workers' Compensation                                  | 3601-3602                 | 156,935.85                      | 138,579.00        | -11.7%                |
| OPEB, Allocated  | 3701-3702                 | 747,223.54                      | 770,358.00        | 3.1%                  |
| OPEB, Active Employees                                 | 3751-3752                 | 0.00                            | 0.00              | 0.0%                  |
| Other Employee Benefits                                | 3901-3902                 | 2,702.31                        | 4,518.00          | 67.2%                 |
| TOTAL, EMPLOYEE BENEFITS                               |                           | 5,530,743.36                    | 6,104,715.68      | 10.4%                 |
| BOOKS AND SUPPLIES                                     |                           |                                 |                   |                       |
| Approved Textbooks and Core Curricula Materials        | 4100                      | 6,616.63                        | 82,723.84         | 1150.2%               |
| Books and Other Reference Materials                    | 4200                      | 3,787.22                        | 12,024.00         | 217.5%                |
| Materials and Supplies                                 | 4300                      | 442,056.24                      | 436,450.00        | -1.3%                 |
| Noncapitalized Equipment                               | 4400                      | 192,521.29                      | 0.00              | -100.0%               |
| Food   | 4700                      | 0.00                            | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                              |                           | 644,981.38                      | 531,197.84        | -17.6%                |

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## July 1 Budget Charter Schools Special Revenue Fund Expenditures by Object

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| Description  | esource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|---------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES  |               |              | Estimated Actuals            | Budget            | Difference            |
| Subagreements for Services   |               | 5100         | 20,000.00                    | 0.00              | -100.0%               |
| Travel and Conferences   |               | 5200         | 46,113.15                    | 912.00            | -98.0%                |
| Dues and Memberships   |               | 5300         | 5,768.00                     | 0.00              | -100.0%               |
| Insurance  |               | 5400-5450    | 350.00                       | 0.00              | -100.0%               |
| Operations and Housekeeping Services   |               | 5500         | 357,293.50                   | 427,587.00        | 19.7%                 |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                          | i             | 5600         | 50,057.10                    | 31,000.00         | -38.1%                |
| Transfers of Direct Costs  |               | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund  |               | 5750         | 1,299,932.21                 | 1,309,552.00      | 0.7%                  |
| Professional/Consulting Services and<br>Operating Expenditures                     |               | 5800         | 302,659.53                   | 93,004.00         | -69.3%                |
| Communications   |               | 5900         | 2,975.38                     | 13,048.00         | 338.5%                |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITU                                      | JRES          |              | 2,085,148.87                 | 1,875,103.00      | -10.1%                |
| CAPITAL OUTLAY   |               |              |                              |                   |                       |
| Land   |               | 6100         | 0.00                         | 0.00              | 0.0%                  |
| Land Improvements  |               | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings  |               | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries |               | 6300         | 0.00                         | 0.00              | 0.0%                  |
| Equipment  |               | 6400         | 10,768.00                    | 0.00              | -100.0%               |
| Equipment Replacement  |               | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |               |              | 10,768.00                    | 0.00              | -100.0%               |

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs)  |                |              |                              |                   |                       |
| Tuition<br>Tuition for Instruction Under Interdistrict<br>Attendance Agreements            |                | 7110         | 0.00                         | 0.00              | 0.0%                  |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools |                | 7141         | 0.00                         | 0.00              | 0.0%                  |
| Payments to County Offices   |                | 7142         | 0.00                         | 0.00              | 0.0%                  |
| Payments to JPAs   |                | 7143         | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers Out  |                |              |                              |                   |                       |
| All Other Transfers  |                | 7281-7283    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers Out to All Others  |                | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest  |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal   |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                                     | sts)           |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS  |                |              |                              |                   |                       |
| Transfers of Indirect Costs  |                | 7310         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Indirect Costs - Interfund  |                | 7350         | 10,047.73                    | 0.00              | -100.0%               |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT CO  | STS            |              | 10,047.73                    | 0.00              | -100.0%               |
| TOTAL, EXPENDITURES  |                |              | 17,673,105.14                | 16,759,620.52     | -5.2%                 |

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  | Resource codes | Object Obdes | L3timated Actual3            | Dudget            | Difference            |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 239,697.59                   | 300,000.00        | 25.2%                 |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 239,697.59                   | 300,000.00        | 25.2%                 |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 1,719,653.00                 | 1,903,369.00      | 10.7%                 |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 1,719,653.00                 | 1,903,369.00      | 10.7%                 |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                                    |                |              |                              |                   |                       |
| Proceeds from Capital Leases                               |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  |                | 1000         | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              | 0.00                         | 0.00              | 0.076                 |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | (1,479,955.41)               | (1,603,369.00)    | 8.3%                  |

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|   |                |                     | 2017-18           | 2018-19        | Percent    |
|---|----------------|---------------------|-------------------|----------------|------------|
| Description   | Function Codes | Object Codes        | Estimated Actuals | Budget         | Difference |
| A. REVENUES   |                |                     |                   |                |            |
| 1) LCFF Sources   |                | 8010-8099           | 16,549,485.83     | 18,116,054.00  | 9.5%       |
| 2) Federal Revenue  |                | 8100-8299           | 324,262.57        | 277,410.00     | -14.4%     |
| 3) Other State Revenue  |                | 8300-8599           | 1,559,458.75      | 806,972.52     | -48.3%     |
| 4) Other Local Revenue  |                | 8600-8799           | 64,029.26         | 0.00           | -100.0%    |
| 5) TOTAL, REVENUES  |                |                     | 18,497,236.41     | 19,200,436.52  | 3.8%       |
| B. EXPENDITURES (Objects 1000-7999)                                     |                |                     |                   |                |            |
|   |                |                     |                   |                |            |
| 1) Instruction  | 1000-1999      |                     | 12,478,567.12     | 11,739,413.52  | -5.9%      |
| 2) Instruction - Related Services                                       | 2000-2999      |                     | 3,168,572.91      | 2,309,924.00   | -27.1%     |
| 3) Pupil Services   | 3000-3999      |                     | 422,227.85        | 310,407.00     | -26.5%     |
| 4) Ancillary Services   | 4000-4999      |                     | 14,746.55         | 1,554.00       | -89.5%     |
| 5) Community Services   | 5000-5999      |                     | 1,609.82          | 0.00           | -100.0%    |
| 6) Enterprise   | 6000-6999      |                     | 0.00              | 0.00           | 0.0%       |
| 7) General Administration   | 7000-7999      |                     | 10,047.73         | 842,137.00     | 8281.4%    |
| 8) Plant Services   | 8000-8999      |                     | 1,577,333.16      | 1,556,185.00   | -1.3%      |
| 9) Other Outgo  | 9000-9999      | Except<br>7600-7699 | 0.00              | 0.00           | 0.0%       |
| 10) TOTAL, EXPENDITURES   |                |                     | 17,673,105.14     | 16,759,620.52  | -5.2%      |
| C. EXCESS (DEFICIENCY) OF REVENUES                                      |                |                     |                   |                |            |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B10) |                |                     | 824,131.27        | 2,440,816.00   | 196.2%     |
| D. OTHER FINANCING SOURCES/USES   |                |                     |                   |                |            |
| 1) Interfund Transfers  |                |                     |                   |                |            |
| a) Transfers In   |                | 8900-8929           | 239,697.59        | 300,000.00     | 25.2%      |
| b) Transfers Out  |                | 7600-7629           | 1,719,653.00      | 1,903,369.00   | 10.7%      |
| 2) Other Sources/Uses<br>a) Sources                                     |                | 8930-8979           | 0.00              | 0.00           | 0.0%       |
| b) Uses   |                | 7630-7699           | 0.00              | 0.00           | 0.0%       |
| 3) Contributions  |                | 8980-8999           | 0.00              | 0.00           | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                  |                |                     | (1,479,955.41)    | (1,603,369.00) | 8.3%       |

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#### July 1 Budget Charter Schools Special Revenue Fund Expenditures by Function

|  |                |              | 2017-18      | 2018-19      | Percent    |
|--|----------------|--------------|--------------|--------------|------------|
| Description  | Function Codes | Object Codes |              | Budget       | Difference |
| E. NET INCREASE (DECREASE) IN FUND                   |                |              |              |              |            |
| BALANCE (C + D4)                                     |                |              | (655,824.14) | 837,447.00   | -227.7%    |
| F. FUND BALANCE, RESERVES                            |                |              |              |              |            |
| 1) Beginning Fund Balance                            |                |              |              |              |            |
| a) As of July 1 - Unaudited                          |                | 9791         | 4,020,811.70 | 3,364,987.56 | -16.3%     |
| b) Audit Adjustments                                 |                | 9793         | 0.00         | 0.00         | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)                |                |              | 4,020,811.70 | 3,364,987.56 | -16.3%     |
| d) Other Restatements                                |                | 9795         | 0.00         | 0.00         | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)            |                |              | 4,020,811.70 | 3,364,987.56 | -16.3%     |
| 2) Ending Balance, June 30 (E + F1e)                 |                |              | 3,364,987.56 | 4,202,434.56 | 24.9%      |
| Components of Ending Fund Balance<br>a) Nonspendable |                |              |              |              |            |
| Revolving Cash                                       |                | 9711         | 0.00         | 0.00         | 0.0%       |
| Stores   |                | 9712         | 0.00         | 0.00         | 0.0%       |
| Prepaid Items  |                | 9713         | 0.00         | 0.00         | 0.0%       |
| All Others   |                | 9719         | 0.00         | 0.00         | 0.0%       |
| b) Restricted  |                | 9740         | 747,179.97   | 747,179.97   | 0.0%       |
| c) Committed   |                | 0750         |              |              | 0.00/      |
| Stabilization Arrangements                           |                | 9750         | 0.00         | 0.00         | 0.0%       |
| Other Commitments (by Resource/Object)               |                | 9760         | 0.00         | 0.00         | 0.0%       |
| d) Assigned  |                |              |              |              |            |
| Other Assignments (by Resource/Object)               |                | 9780         | 2,617,807.59 | 3,455,254.59 | 32.0%      |
| Charter Schools                                      | 0000           | 9780         |              | 3,455,254.59 |            |
| Charter Schools                                      | 0000           | 9780         | 2,617,807.59 |              |            |
| e) Unassigned/Unappropriated                         |                |              |              |              |            |
| Reserve for Economic Uncertainties                   |                | 9789         | 0.00         | 0.00         | 0.0%       |
| Unassigned/Unappropriated Amount                     |                | 9790         | 0.00         | 0.00         | 0.0%       |

| Resource      | Description                      | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|---------------|----------------------------------|------------------------------|-------------------|
| 6230          | California Clean Energy Jobs Act | 404,377.00                   | 404,377.00        |
| 6300          | Lottery: Instructional Materials | 97,208.18                    | 97,208.18         |
| 7338          | College Readiness Block Grant    | 111,680.08                   | 111,680.08        |
| 9010          | Other Restricted Local           | 133,914.71                   | 133,914.71        |
| Total, Restri | icted Balance                    | 747,179.97                   | 747,179.97        |

|  |                |                         | 2017 10                      | 2010 10           | Damant                |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes            | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| A. REVENUES  |                |                         |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299               | 1,879,942.30                 | 673,114.00        | -64.2%                |
| 3) Other State Revenue   |                | 8300-8599               | 1,884,371.25                 | 1,792,827.00      | -4.9%                 |
| 4) Other Local Revenue   |                | 8600-8799               | 4,051,471.60                 | 4,353,279.00      | 7.4%                  |
| 5) TOTAL, REVENUES   |                |                         | 7,815,785.15                 | 6,819,220.00      | -12.8%                |
| B. EXPENDITURES  |                |                         |                              | 01010122000       | . 21078               |
| 1) Certificated Salaries   |                | 1000-1999               | 2,366,532.31                 | 2,201,272.00      | -7.0%                 |
| 2) Classified Salaries   |                | 2000-2999               | 1,677,776.63                 | 1,590,172.00      | -5.2%                 |
| 3) Employee Benefits   |                | 3000-3999               | 2,418,582.80                 | 2,499,992.00      | 3.4%                  |
| 4) Books and Supplies  |                | 4000-4999               | 314,990.85                   | 68,481.00         | -78.3%                |
| 5) Services and Other Operating Expenditures   |                | 5000-5999               | 1,844,230.00                 | 625,106.00        | -66.1%                |
| 6) Capital Outlay  |                | 6000-6999               | 29,003.04                    | 0.00              | -100.0%               |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 77,608.88                    | 64,197.00         | -17.3%                |
| 9) TOTAL, EXPENDITURES   |                |                         | 8,728,724.51                 | 7,049,220.00      | -19.2%                |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | (912,939.36)                 | (230,000.00)      | -74.8%                |
| D. OTHER FINANCING SOURCES/USES  |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In  |                | 8900-8929               | 445,261.59                   | 230,000.00        | -48.3%                |
| b) Transfers Out   |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses<br>a) Sources  |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                         | 445,261.59                   | 230,000.00        | -48.3%                |

| Description                               | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND        |                |              |                              |                   |                       |
| BALANCE (C + D4)                          |                |              | (467,677.77)                 | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                 |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                 |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited               |                | 9791         | 467,677.77                   | 0.00              | -100.0%               |
| b) Audit Adjustments                      |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)     |                |              | 467,677.77                   | 0.00              | -100.0%               |
| d) Other Restatements                     |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d) |                |              | 467,677.77                   | 0.00              | -100.0%               |
| 2) Ending Balance, June 30 (E + F1e)      |                |              | 0.00                         | 0.00              | 0.0%                  |
| Components of Ending Fund Balance         |                |              |                              |                   |                       |
| a) Nonspendable<br>Revolving Cash         |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores                                    |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Items                             |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others                                |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted                             |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed                              |                |              |                              |                   |                       |
| Stabilization Arrangements                |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments                         |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned                               |                |              |                              |                   |                       |
| Other Assignments                         |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| Adult Education Fund                      | 0000           | 9780         |                              | 0.00              |                       |
| Adult Education Fund                      | 0000           | 9780         |                              |                   |                       |
| e) Unassigned/Unappropriated              |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount          |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

|   |                |              | 2017-18           | 2018-19 | Percent    |
|---|----------------|--------------|-------------------|---------|------------|
| Description   | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| G. ASSETS   |                |              |                   |         |            |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 11,551.28         |         |            |
| 1) Fair Value Adjustment to Cash in County Treasury   | /              | 9111         | 0.00              |         |            |
| b) in Banks   |                | 9120         | 0.00              |         |            |
| c) in Revolving Cash Account                          |                | 9130         | 0.00              |         |            |
| d) with Fiscal Agent/Trustee                          |                | 9135         | 0.00              |         |            |
| e) Collections Awaiting Deposit                       |                | 9140         | 0.00              |         |            |
| 2) Investments  |                | 9150         | 0.00              |         |            |
| 3) Accounts Receivable                                |                | 9200         | 168,770.72        |         |            |
| 4) Due from Grantor Government                        |                | 9290         | 349,449.68        |         |            |
| 5) Due from Other Funds                               |                | 9310         | 450,141.20        |         |            |
| 6) Stores   |                | 9320         | 0.00              |         |            |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00              |         |            |
| 8) Other Current Assets                               |                | 9340         | 0.00              |         |            |
| 9) TOTAL, ASSETS                                      |                |              | 979,912.88        |         |            |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                   |         |            |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00              |         |            |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00              |         |            |
| I. LIABILITIES  |                |              |                   |         |            |
| 1) Accounts Payable                                   |                | 9500         | 230,170.20        |         |            |
| 2) Due to Grantor Governments                         |                | 9590         | 563.70            |         |            |
| 3) Due to Other Funds                                 |                | 9610         | 748,178.98        |         |            |
| 4) Current Loans                                      |                | 9640         |                   |         |            |
| 5) Unearned Revenue                                   |                | 9650         | 1,000.00          |         |            |
| 6) TOTAL, LIABILITIES                                 |                |              | 979,912.88        |         |            |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                   |         |            |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00              |         |            |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00              |         |            |
| K. FUND EQUITY  |                |              |                   |         |            |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 0.00              |         |            |

| Description                                   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES                                  |                |              |                              |                   |                       |
| LCFF Transfers                                |                |              |                              |                   |                       |
| LCFF Transfers - Current Year                 |                | 8091         | 0.00                         | 0.00              | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years    |                | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| FEDERAL REVENUE                               |                |              |                              |                   |                       |
| Interagency Contracts Between LEAs            |                | 8285         | 0.00                         | 0.00              | 0.0%                  |
| Career and Technical Education                | 3500-3599      | 8290         | 322,491.00                   | 256,771.00        | -20.4%                |
| All Other Federal Revenue                     | All Other      | 8290         | 1,557,451.30                 | 416,343.00        | -73.3%                |
| TOTAL, FEDERAL REVENUE                        |                |              | 1,879,942.30                 | 673,114.00        | -64.2%                |
| OTHER STATE REVENUE                           |                |              |                              |                   |                       |
| Other State Apportionments                    |                |              |                              |                   |                       |
| All Other State Apportionments - Current Year |                | 8311         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Prior Years  |                | 8319         | 0.00                         | 0.00              | 0.0%                  |
| Pass-Through Revenues from<br>State Sources   |                | 8587         | 0.00                         | 0.00              | 0.0%                  |
| Adult Education Block Grant Program           | 6391           | 8590         | 1,424,043.25                 | 1,277,617.00      | -10.3%                |
| All Other State Revenue                       | All Other      | 8590         | 460,328.00                   | 515,210.00        | 11.9%                 |
| TOTAL, OTHER STATE REVENUE                    |                |              | 1,884,371.25                 | 1,792,827.00      | -4.9%                 |

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales  |                |              |                              |                   |                       |
| Sale of Equipment/Supplies                               |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | (20,228.73)                  | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments |                | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                       |                |              |                              |                   |                       |
| Adult Education Fees                                     |                | 8671         | 2,750,983.35                 | 3,028,279.00      | 10.1%                 |
| Interagency Services                                     |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 1,320,716.98                 | 1,325,000.00      | 0.3%                  |
| Tuition  |                | 8710         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 4,051,471.60                 | 4,353,279.00      | 7.4%                  |
| TOTAL, REVENUES  |                |              | 7,815,785.15                 | 6,819,220.00      | -12.8%                |

|  |                |              | 2017-18           | 2018-19      | Percent    |
|--|----------------|--------------|-------------------|--------------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget       | Difference |
| CERTIFICATED SALARIES                                  |                |              |                   |              |            |
| Certificated Teachers' Salaries                        |                | 1100         | 1,822,749.29      | 1,815,619.00 | -0.4%      |
| Certificated Pupil Support Salaries                    |                | 1200         | 115,782.97        | 115,886.00   | 0.1%       |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 428,000.05        | 269,767.00   | -37.0%     |
| Other Certificated Salaries                            |                | 1900         | 0.00              | 0.00         | 0.0%       |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 2,366,532.31      | 2,201,272.00 | -7.0%      |
| CLASSIFIED SALARIES                                    |                |              |                   |              |            |
| Classified Instructional Salaries                      |                | 2100         | 166,496.41        | 177,708.00   | 6.7%       |
| Classified Support Salaries                            |                | 2200         | 613,763.60        | 586,003.00   | -4.5%      |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 315,197.63        | 260,627.00   | -17.3%     |
| Clerical, Technical and Office Salaries                |                | 2400         | 464,454.52        | 495,488.00   | 6.7%       |
| Other Classified Salaries                              |                | 2900         | 117,864.47        | 70,346.00    | -40.3%     |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 1,677,776.63      | 1,590,172.00 | -5.2%      |
| EMPLOYEE BENEFITS                                      |                |              |                   |              |            |
| STRS   |                | 3101-3102    | 457,391.26        | 491,662.00   | 7.5%       |
| PERS   |                | 3201-3202    | 232,855.42        | 265,826.00   | 14.2%      |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 155,916.74        | 151,020.00   | -3.1%      |
| Health and Welfare Benefits                            |                | 3401-3402    | 1,147,334.76      | 1,175,755.00 | 2.5%       |
| Unemployment Insurance                                 |                | 3501-3502    | 1,977.93          | 1,861.00     | -5.9%      |
| Workers' Compensation                                  |                | 3601-3602    | 67,944.57         | 63,052.00    | -7.2%      |
| OPEB, Allocated  |                | 3701-3702    | 353,977.20        | 349,604.00   | -1.2%      |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00              | 0.00         | 0.0%       |
| Other Employee Benefits                                |                | 3901-3902    | 1,184.92          | 1,212.00     | 2.3%       |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 2,418,582.80      | 2,499,992.00 | 3.4%       |
| BOOKS AND SUPPLIES                                     |                |              |                   |              |            |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00              | 0.00         | 0.0%       |
| Books and Other Reference Materials                    |                | 4200         | 0.00              | 0.00         | 0.0%       |
| Materials and Supplies                                 |                | 4300         | 279,934.72        | 68,481.00    | -75.5%     |
| Noncapitalized Equipment                               |                | 4400         | 35,056.13         | 0.00         | -100.0%    |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 314,990.85        | 68,481.00    | -78.3%     |

| Description Resource Code:   | s Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES  |                |                              |                   |                       |
| Subagreements for Services   | 5100           | 300,981.40                   | 269,647.00        | -10.4%                |
| Travel and Conferences   | 5200           | 18,785.65                    | 0.00              | -100.0%               |
| Dues and Memberships   | 5300           | 5,930.00                     | 0.00              | -100.0%               |
| Insurance  | 5400-5450      | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services   | 5500           | 217,959.36                   | 189,009.00        | -13.3%                |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                                  | 5600           | 39,414.09                    | 36,200.00         | -8.2%                 |
| Transfers of Direct Costs  | 5710           | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund  | 5750           | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures                             | 5800           | 1,260,187.90                 | 130,250.00        | -89.7%                |
| Communications   | 5900           | 971.60                       | 0.00              | -100.0%               |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES   |                | 1,844,230.00                 | 625,106.00        | -66.1%                |
| CAPITAL OUTLAY   |                |                              |                   |                       |
| Land   | 6100           | 0.00                         | 0.00              | 0.0%                  |
| Land Improvements  | 6170           | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings  | 6200           | 0.00                         | 0.00              | 0.0%                  |
| Equipment  | 6400           | 29,003.04                    | 0.00              | -100.0%               |
| Equipment Replacement  | 6500           | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |                | 29,003.04                    | 0.00              | -100.0%               |
| DTHER OUTGO (excluding Transfers of Indirect Costs)  |                |                              |                   |                       |
| Tuition  |                |                              |                   |                       |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools | 7141           | 0.00                         | 0.00              | 0.0%                  |
| Payments to County Offices   | 7142           | 0.00                         | 0.00              | 0.0%                  |
| Payments to JPAs   | 7143           | 0.00                         | 0.00              | 0.09                  |
| Other Transfers Out  |                |                              |                   |                       |
| Transfers of Pass-Through Revenues<br>To Districts or Charter Schools                      | 7211           | 0.00                         | 0.00              | 0.0%                  |
| To County Offices  | 7212           | 0.00                         | 0.00              | 0.0%                  |
| To JPAs  | 7212           | 0.00                         | 0.00              | 0.09                  |
| Debt Service   | 1210           | 0.00                         | 0.00              | 0.0                   |
| Debt Service - Interest  | 7438           | 0.00                         | 0.00              | 0.09                  |
| Other Debt Service - Principal   | 7438           | 0.00                         | 0.00              | 0.09                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                                 | 1700           | 0.00                         | 0.00              | 0.09                  |

# July 1 Budget Adult Education Fund Expenditures by Object

| Description                                      | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS        |                |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund          |                | 7350         | 77,608.88                    | 64,197.00         | -17.3%                |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |                | 77,608.88    | 64,197.00                    | -17.3%            |                       |
| TOTAL, EXPENDITURES                              |                |              | 8,728,724.51                 | 7,049,220.00      | -19.2%                |

#### July 1 Budget Adult Education Fund Expenditures by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN   |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                          |                | 8919         | 445,261.59                   | 230,000.00        | -48.3%                |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                |              | 445,261.59                   | 230,000.00        | -48.3%                |
| INTERFUND TRANSFERS OUT  |                |              |                              |                   |                       |
| To: State School Building Fund/<br>County School Facilities Fund |                | 7613         | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                         |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
|  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs               |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds  |                |              |                              |                   |                       |
| Proceeds from Certificates<br>of Participation                   |                | 8971         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Capital Leases                                     |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                      |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from  |                | 7651         | 0.00                         | 0.00              | 0.09/                 |
| Lapsed/Reorganized LEAs  |                |              |                              | 0.00              | 0.0%                  |
| All Other Financing Uses   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                         |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                           |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS   |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES                              |                |              |                              |                   |                       |
| (a - b + c - d + e)  |                |              | 445,261.59                   | 230,000.00        | -48.3%                |

#### July 1 Budget Adult Education Fund Expenditures by Function

| Description  | Function Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |              |                              |                   |                       |
|  |                |              |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099    | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299    | 1,879,942.30                 | 673,114.00        | -64.2%                |
| 3) Other State Revenue   |                | 8300-8599    | 1,884,371.25                 | 1,792,827.00      | -4.9%                 |
| 4) Other Local Revenue   |                | 8600-8799    | 4,051,471.60                 | 4,353,279.00      | 7.4%                  |
| 5) TOTAL, REVENUES   |                |              | 7,815,785.15                 | 6,819,220.00      | -12.8%                |
| B. EXPENDITURES (Objects 1000-7999)                                  |                |              |                              |                   |                       |
| 1) Instruction   | 1000-1999      |              | 5,293,940.48                 | 3,884,024.00      | -26.6%                |
| 2) Instruction - Related Services                                    | 2000-2999      |              | 1,937,489.12                 | 1,729,290.00      | -10.7%                |
| 3) Pupil Services  | 3000-3999      |              | 715,479.19                   | 727,454.00        | 1.7%                  |
| 4) Ancillary Services  | 4000-4999      |              | 0.00                         | 0.00              | 0.0%                  |
| 5) Community Services  | 5000-5999      |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| 6) Enterprise  | 6000-6999      |              | 0.00                         | 0.00              | 0.0%                  |
| 7) General Administration  | 7000-7999      |              | 77,608.88                    | 64,197.00         | -17.3%                |
| 8) Plant Services  | 8000-8999      | Except       | 704,206.84                   | 644,255.00        | -8.5%                 |
| 9) Other Outgo   | 9000-9999      | 7600-7699    | 0.00                         | 0.00              | 0.0%                  |
| 10) TOTAL, EXPENDITURES  |                |              | 8,728,724.51                 | 7,049,220.00      | -19.2%                |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                |              |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B10)                                |                |              | (912,939.36)                 | (230,000.00)      | -74.8%                |
| D. OTHER FINANCING SOURCES/USES                                      |                |              |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                            |                | 8900-8929    | 445,261.59                   | 230,000.00        | -48.3%                |
| b) Transfers Out   |                | 7600-7629    | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |                | 8030 8070    | 0.00                         | 0.00              | 0.00/                 |
| a) Sources   |                | 8930-8979    | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699    | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999    | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                |              | 445,261.59                   | 230,000.00        | -48.3%                |

#### July 1 Budget Adult Education Fund Expenditures by Function

|   |                |              | 2017-18           | 2018-19 | Percent    |
|---|----------------|--------------|-------------------|---------|------------|
| Description   | Function Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                          |                |              | (467,677.77)      | 0.00    | -100.0%    |
| F. FUND BALANCE, RESERVES   |                |              | ( , ,             |         |            |
| 1) Beginning Fund Balance   |                |              |                   |         |            |
| a) As of July 1 - Unaudited   |                | 9791         | 467,677.77        | 0.00    | -100.0%    |
| b) Audit Adjustments  |                | 9793         | 0.00              | 0.00    | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)   |                |              | 467,677.77        | 0.00    | -100.0%    |
| d) Other Restatements   |                | 9795         | 0.00              | 0.00    | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)                                       |                |              | 467,677.77        | 0.00    | -100.0%    |
| 2) Ending Balance, June 30 (E + F1e)  |                |              | 0.00              | 0.00    | 0.0%       |
| Components of Ending Fund Balance<br>a) Nonspendable                            |                |              |                   |         |            |
| Revolving Cash  |                | 9711         | 0.00              | 0.00    | 0.0%       |
| Stores  |                | 9712         | 0.00              | 0.00    | 0.0%       |
| Prepaid Items   |                | 9713         | 0.00              | 0.00    | 0.0%       |
| All Others  |                | 9719         | 0.00              | 0.00    | 0.0%       |
| b) Restricted   |                | 9740         | 0.00              | 0.00    | 0.0%       |
| c) Committed  |                |              |                   |         |            |
| Stabilization Arrangements  |                | 9750         | 0.00              | 0.00    | 0.0%       |
| Other Commitments (by Resource/Object)  |                | 9760         | 0.00              | 0.00    | 0.0%       |
| <ul> <li>d) Assigned</li> <li>Other Assignments (by Resource/Object)</li> </ul> |                | 9780         | 0.00              | 0.00    | 0.0%       |
| Adult Education Fund  | 0000           | 9780         |                   | 0.00    |            |
| Adult Education Fund  | 0000           | 9780         |                   |         |            |
| e) Unassigned/Unappropriated  |                | 0-00         |                   |         |            |
| Reserve for Economic Uncertainties  |                | 9789         | 0.00              | 0.00    | 0.0%       |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00              | 0.00    | 0.0%       |

| Resource Description      | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|---------------------------|------------------------------|-------------------|
| Total, Restricted Balance | 0.00                         | 0.00              |

|  |                |                         | 2017-18           | 2018-19        | Percent    |
|--|----------------|-------------------------|-------------------|----------------|------------|
| Description  | Resource Codes | Object Codes            | Estimated Actuals | Budget         | Difference |
| A. REVENUES  |                |                         |                   |                |            |
| 1) LCFF Sources  |                | 8010-8099               | 0.00              | 0.00           | 0.0%       |
| 2) Federal Revenue   |                | 8100-8299               | 12,065,918.00     | 11,516,327.00  | -4.6%      |
| 3) Other State Revenue   |                | 8300-8599               | 8,620,556.57      | 8,543,128.00   | -0.9%      |
| 4) Other Local Revenue   |                | 8600-8799               | 2,336,865.64      | 1,887,092.00   | -19.2%     |
| 5) TOTAL, REVENUES   |                |                         | 23,023,340.21     | 21,946,547.00  | -4.7%      |
| B. EXPENDITURES  |                |                         |                   |                |            |
| 1) Certificated Salaries   |                | 1000-1999               | 8,013,571.90      | 7,328,619.00   | -8.5%      |
| 2) Classified Salaries   |                | 2000-2999               | 5,515,147.98      | 5,110,080.00   | -7.3%      |
| 3) Employee Benefits   |                | 3000-3999               | 9,602,345.79      | 9,579,272.00   | -0.2%      |
| 4) Books and Supplies  |                | 4000-4999               | 361,880.86        | 715,012.00     | 97.6%      |
| 5) Services and Other Operating Expenditures   |                | 5000-5999               | 342,929.64        | 566,721.00     | 65.3%      |
| 6) Capital Outlay  |                | 6000-6999               | 0.00              | 0.00           | 0.0%       |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  |                | 7100-7299,<br>7400-7499 | 0.00              | 0.00           | 0.0%       |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 971,347.34        | 992,050.00     | 2.1%       |
| 9) TOTAL, EXPENDITURES   |                |                         | 24,807,223.51     | 24,291,754.00  | -2.1%      |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | (1,783,883.30)    | (2,345,207.00) | 31.5%      |
| D. OTHER FINANCING SOURCES/USES  |                |                         |                   |                |            |
| 1) Interfund Transfers<br>a) Transfers In  |                | 8900-8929               | 502,295.70        | 2,345,207.00   | 366.9%     |
| b) Transfers Out   |                | 7600-7629               | 0.00              | 0.00           | 0.0%       |
| 2) Other Sources/Uses<br>a) Sources  |                | 8930-8979               | 0.00              | 0.00           | 0.0%       |
| b) Uses  |                | 7630-7699               | 0.00              | 0.00           | 0.0%       |
| 3) Contributions   |                | 8980-8999               | 0.00              | 0.00           | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                         | 502,295.70        | 2,345,207.00   | 366.9%     |

|   |                |              | 2017-18           | 2018-19   | Percent    |
|---|----------------|--------------|-------------------|-----------|------------|
| Description   | Resource Codes | Object Codes | Estimated Actuals | Budget    | Difference |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (1,281,587.60)    | 0.00      | -100.0%    |
| F. FUND BALANCE, RESERVES   |                |              |                   |           |            |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited                  |                | 9791         | 1,297,883.25      | 16,295.65 | -98.7%     |
| b) Audit Adjustments  |                | 9793         | 0.00              | 0.00      | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 1,297,883.25      | 16,295.65 | -98.7%     |
| d) Other Restatements   |                | 9795         | 0.00              | 0.00      | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 1,297,883.25      | 16,295.65 | -98.7%     |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 16,295.65         | 16,295.65 | 0.0%       |
| a) Nonspendable<br>Revolving Cash   |                | 9711         | 0.00              | 0.00      | 0.0%       |
| Stores  |                | 9712         | 0.00              | 0.00      | 0.0%       |
| Prepaid Items   |                | 9713         | 0.00              | 0.00      | 0.0%       |
| All Others  |                | 9719         | 0.00              | 0.00      | 0.0%       |
| b) Restricted   |                | 9740         | 0.00              | 0.00      | 0.0%       |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00              | 0.00      | 0.0%       |
| Other Commitments   |                | 9760         | 0.00              | 0.00      | 0.0%       |
| d) Assigned<br>Other Assignments  |                | 9780         | 16,295.65         | 16,295.65 | 0.0%       |
| Child Development Fund  | 0000           | 9780         |                   | 16,295.65 |            |
| Child Development Fund  | 0000           | 9780         | 16,295.65         |           |            |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00              | 0.00      | 0.0%       |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00              | 0.00      | 0.0%       |

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                    |                | 9110         | 1,171,088.07                 |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury | ,              | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Cash Account                        |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent/Trustee                        |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                     |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                      |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                              |                | 9200         | 766,470.90                   |                   |                       |
| 4) Due from Grantor Government                      |                | 9290         | 1,512,497.43                 |                   |                       |
| 5) Due from Other Funds                             |                | 9310         | 10.56                        |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                             |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                    |                |              | 3,450,066.96                 |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                   |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                   |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                         |                |              | 0.00                         |                   |                       |
| I. LIABILITIES                                      |                |              |                              |                   |                       |
| 1) Accounts Payable                                 |                | 9500         | 167,512.38                   |                   |                       |
| 2) Due to Grantor Governments                       |                | 9590         | 366,615.07                   |                   |                       |
| 3) Due to Other Funds                               |                | 9610         | 2,197,260.47                 |                   |                       |
| 4) Current Loans                                    |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue                                 |                | 9650         | 702,383.39                   |                   |                       |
| 6) TOTAL, LIABILITIES                               |                |              | 3,433,771.31                 |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                    |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                    |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                          |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                      |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                        |                |              |                              |                   |                       |
| (G9 + H2) - (I6 + J2)                               |                |              | 16,295.65                    |                   |                       |

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|  |                |              |                              |                   | -                     |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| FEDERAL REVENUE                                    |                |              |                              |                   |                       |
| Child Nutrition Programs                           |                | 8220         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Contracts Between LEAs                 |                | 8285         | 0.00                         | 0.00              | 0.0%                  |
| Title I, Part A, Basic                             | 3010           | 8290         | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                          | All Other      | 8290         | 12,065,918.00                | 11,516,327.00     | -4.6%                 |
| TOTAL, FEDERAL REVENUE                             |                |              | 12,065,918.00                | 11,516,327.00     | -4.6%                 |
| OTHER STATE REVENUE                                |                |              |                              |                   |                       |
| Child Nutrition Programs                           |                | 8520         | 0.00                         | 0.00              | 0.0%                  |
| Child Development Apportionments                   |                | 8530         | 0.00                         | 0.00              | 0.0%                  |
| Pass-Through Revenues from<br>State Sources        |                | 8587         | 0.00                         | 0.00              | 0.0%                  |
| State Preschool                                    | 6105           | 8590         | 7,958,133.16                 | 8,112,975.00      | 1.9%                  |
| All Other State Revenue                            | All Other      | 8590         | 662,423.41                   | 430,153.00        | -35.1%                |
| TOTAL, OTHER STATE REVENUE                         |                |              | 8,620,556.57                 | 8,543,128.00      | -0.9%                 |
|  |                |              | 0,020,000101                 | 0,0.0,.20.00      |                       |
| Other Local Revenue                                |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Food Service Sales                                 |                | 8634         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | (25,491.00)                  | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Inves | stments        | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                 |                |              |                              |                   |                       |
| Child Development Parent Fees                      |                | 8673         | 1,160,637.12                 | 900,000.00        | -22.5%                |
| Interagency Services                               |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| All Other Fees and Contracts                       |                | 8689         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                |                |              |                              |                   |                       |
| All Other Local Revenue                            |                | 8699         | 1,201,719.52                 | 987,092.00        | -17.9%                |
| All Other Transfers In from All Others             |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                         |                |              | 2,336,865.64                 | 1,887,092.00      | -19.2%                |
| TOTAL, REVENUES                                    |                |              | 23,023,340.21                | 21,946,547.00     | -4.7%                 |

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                |              |                              |                   |                       |
| Certificated Teachers' Salaries                        |                | 1100         | 6,379,616.38                 | 5,948,469.00      | -6.8%                 |
| Certificated Pupil Support Salaries                    |                | 1200         | 709,071.75                   | 654,628.00        | -7.7%                 |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 889,021.56                   | 707,119.00        | -20.5%                |
| Other Certificated Salaries                            |                | 1900         | 35,862.21                    | 18,403.00         | -48.7%                |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 8,013,571.90                 | 7,328,619.00      | -8.5%                 |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Instructional Salaries                      |                | 2100         | 2,103,500.75                 | 2,063,298.00      | -1.9%                 |
| Classified Support Salaries                            |                | 2200         | 1,496,468.56                 | 1,293,701.00      | -13.5%                |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 178,749.01                   | 89,167.00         | -50.1%                |
| Clerical, Technical and Office Salaries                |                | 2400         | 944,718.84                   | 907,345.00        | -4.0%                 |
| Other Classified Salaries                              |                | 2900         | 791,710.82                   | 756,569.00        | -4.4%                 |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 5,515,147.98                 | 5,110,080.00      | -7.3%                 |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS   |                | 3101-3102    | 1,576,919.80                 | 1,619,789.00      | 2.7%                  |
| PERS   |                | 3201-3202    | 819,375.09                   | 852,251.00        | 4.0%                  |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 566,808.61                   | 531,219.00        | -6.3%                 |
| Health and Welfare Benefits                            |                | 3401-3402    | 5,073,339.39                 | 5,038,988.00      | -0.7%                 |
| Unemployment Insurance                                 |                | 3501-3502    | 6,783.61                     | 7,378.00          | 8.8%                  |
| Workers' Compensation                                  |                | 3601-3602    | 227,258.31                   | 208,145.00        | -8.4%                 |
| OPEB, Allocated  |                | 3701-3702    | 1,327,635.62                 | 1,307,366.00      | -1.5%                 |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                |                | 3901-3902    | 4,225.36                     | 14,136.00         | 234.6%                |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 9,602,345.79                 | 9,579,272.00      | -0.2%                 |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00                         | 0.00              | 0.0%                  |
| Books and Other Reference Materials                    |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                                 |                | 4300         | 325,839.61                   | 665,512.00        | 104.2%                |
| Noncapitalized Equipment                               |                | 4400         | 36,041.25                    | 49,500.00         | 37.3%                 |
| Food   |                | 4700         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 361,880.86                   | 715,012.00        | 97.6%                 |

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                |              |                              |                   |                       |
| Subagreements for Services                                     |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences   |                | 5200         | 45,280.48                    | 70,000.00         | 54.6%                 |
| Dues and Memberships   |                | 5300         | 459.00                       | 2,500.00          | 444.7%                |
| Insurance  |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                           |                | 5500         | 12,490.10                    | 25,000.00         | 100.2%                |
| Rentals, Leases, Repairs, and Noncapitalized Improvement       | nts            | 5600         | 31,156.38                    | 42,550.00         | 36.6%                 |
| Transfers of Direct Costs                                      |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |                | 5750         | 170,717.70                   | 201,017.00        | 17.7%                 |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 80,302.72                    | 213,869.00        | 166.3%                |
| Communications   |                | 5900         | 2,523.26                     | 11,785.00         | 367.1%                |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND                     | ITURES         |              | 342,929.64                   | 566,721.00        | 65.3%                 |
| CAPITAL OUTLAY   |                |              |                              |                   |                       |
| Land   |                | 6100         | 0.00                         | 0.00              | 0.0%                  |
| Land Improvements  |                | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings                        |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Equipment  |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement  |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              |                              |                   |                       |
| Other Transfers Out  |                |              |                              |                   |                       |
| All Other Transfers Out to All Others                          |                | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest  |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                 |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect            | Costs)         |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund                        |                | 7350         | 971,347.34                   | 992,050.00        | 2.1%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT C                   | OSTS           |              | 971,347.34                   | 992,050.00        | 2.1%                  |
| TOTAL, EXPENDITURES  |                |              | 24,807,223.51                | 24,291,754.00     | -2.1%                 |

| Development   |                |              | 2017-18           | 2018-19      | Percent    |
|---|----------------|--------------|-------------------|--------------|------------|
| Description   | Resource Codes | Object Codes | Estimated Actuals | Budget       | Difference |
| INTERFUND TRANSFERS                                   |                |              |                   |              |            |
| INTERFUND TRANSFERS IN                                |                |              |                   |              |            |
| From: General Fund                                    |                | 8911         | 502,295.70        | 2,345,207.00 | 366.9%     |
| Other Authorized Interfund Transfers In               |                | 8919         | 0.00              | 0.00         | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN                     |                |              | 502,295.70        | 2,345,207.00 | 366.9%     |
| INTERFUND TRANSFERS OUT                               |                |              |                   |              |            |
| Other Authorized Interfund Transfers Out              |                | 7619         | 0.00              | 0.00         | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                    |                |              | 0.00              | 0.00         | 0.0%       |
| OTHER SOURCES/USES                                    |                |              |                   |              |            |
| SOURCES   |                |              |                   |              |            |
| Other Sources   |                |              |                   |              |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs    |                | 8965         | 0.00              | 0.00         | 0.0%       |
| Long-Term Debt Proceeds<br>Proceeds from Certificates |                |              |                   |              |            |
| of Participation                                      |                | 8971         | 0.00              | 0.00         | 0.0%       |
| Proceeds from Capital Leases                          |                | 8972         | 0.00              | 0.00         | 0.0%       |
| All Other Financing Sources                           |                | 8979         | 0.00              | 0.00         | 0.0%       |
| (c) TOTAL, SOURCES                                    |                |              | 0.00              | 0.00         | 0.0%       |
| USES  |                |              |                   |              |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs    |                | 7651         | 0.00              | 0.00         | 0.0%       |
| All Other Financing Uses                              |                | 7699         | 0.00              | 0.00         | 0.0%       |
| (d) TOTAL, USES                                       |                |              | 0.00              | 0.00         | 0.0%       |
| CONTRIBUTIONS   |                |              |                   |              |            |
| Contributions from Unrestricted Revenues              |                | 8980         | 0.00              | 0.00         | 0.0%       |
| Contributions from Restricted Revenues                |                | 8990         | 0.00              | 0.00         | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                              |                |              | 0.00              | 0.00         | 0.0%       |
| TOTAL, OTHER FINANCING SOURCES/USES                   |                |              |                   |              |            |
| (a - b + c - d + e)                                   |                |              | 502,295.70        | 2,345,207.00 | 366.9%     |

| Desciption                                | Function On los |                     | 2017-18           | 2018-19<br>Daulast | Percent    |
|---|-----------------|---------------------|-------------------|--------------------|------------|
| Description                               | Function Codes  | Object Codes        | Estimated Actuals | Budget             | Difference |
| A. REVENUES                               |                 |                     |                   |                    |            |
| 1) LCFF Sources                           |                 | 8010-8099           | 0.00              | 0.00               | 0.0%       |
| 2) Federal Revenue                        |                 | 8100-8299           | 12,065,918.00     | 11,516,327.00      | -4.6%      |
| 3) Other State Revenue                    |                 | 8300-8599           | 8,620,556.57      | 8,543,128.00       | -0.9%      |
| 4) Other Local Revenue                    |                 | 8600-8799           | 2,336,865.64      | 1,887,092.00       | -19.2%     |
| 5) TOTAL, REVENUES                        |                 | 0000 0700           | 23,023,340.21     | 21,946,547.00      | -4.7%      |
|   |                 |                     | 23,023,340.21     | 21,340,347.00      | -4.770     |
| B. EXPENDITURES (Objects 1000-7999)       |                 |                     |                   |                    |            |
| 1) Instruction                            | 1000-1999       |                     | 14,561,945.47     | 14,413,067.00      | -1.0%      |
| 2) Instruction - Related Services         | 2000-2999       |                     | 5,710,745.25      | 5,462,755.00       | -4.3%      |
| 3) Pupil Services                         | 3000-3999       |                     | 2,619,004.23      | 2,544,188.00       | -2.9%      |
| 4) Ancillary Services                     | 4000-4999       |                     | 0.00              | 0.00               | 0.0%       |
| 5) Community Services                     | 5000-5999       |                     | 107,240.31        | 0.00               | -100.0%    |
| 6) Enterprise                             | 6000-6999       |                     | 0.00              | 0.00               | 0.0%       |
| 7) General Administration                 | 7000-7999       |                     | 971,347.34        | 992,050.00         | 2.1%       |
| 8) Plant Services                         | 8000-8999       |                     | 836,940.91        | 879,694.00         | 5.1%       |
| 9) Other Outgo                            | 9000-9999       | Except<br>7600-7699 | 0.00              | 0.00               | 0.0%       |
| 10) TOTAL, EXPENDITURES                   |                 |                     | 24,807,223.51     | 24,291,754.00      | -2.1%      |
| C. EXCESS (DEFICIENCY) OF REVENUES        |                 |                     |                   |                    |            |
| OVER EXPENDITURES BEFORE OTHER            |                 |                     | (4 700 000 00)    | (0.045.007.00)     | 04 50      |
| FINANCING SOURCES AND USES (A5 - B10)     |                 |                     | (1,783,883.30)    | (2,345,207.00)     | 31.5%      |
| D. OTHER FINANCING SOURCES/USES           |                 |                     |                   |                    |            |
| 1) Interfund Transfers<br>a) Transfers In |                 | 8900-8929           | 502,295.70        | 2,345,207.00       | 366.9%     |
| b) Transfers Out                          |                 | 7600-7629           | 0.00              | 0.00               | 0.0%       |
| 2) Other Sources/Uses                     |                 |                     |                   |                    |            |
| a) Sources                                |                 | 8930-8979           | 0.00              | 0.00               | 0.0%       |
| b) Uses                                   |                 | 7630-7699           | 0.00              | 0.00               | 0.0%       |
| 3) Contributions                          |                 | 8980-8999           | 0.00              | 0.00               | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES    |                 |                     | 502,295.70        | 2,345,207.00       | 366.9%     |

|  |                |              |                              |                   | _                     |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Function Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| E. NET INCREASE (DECREASE) IN FUND                   |                |              |                              |                   |                       |
| BALANCE (C + D4)                                     |                |              | (1,281,587.60)               | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                            |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                            |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                          |                | 9791         | 1,297,883.25                 | 16,295.65         | -98.7%                |
| b) Audit Adjustments                                 |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                |                |              | 1,297,883.25                 | 16,295.65         | -98.7%                |
| d) Other Restatements                                |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)            |                |              | 1,297,883.25                 | 16,295.65         | -98.7%                |
| 2) Ending Balance, June 30 (E + F1e)                 |                |              | 16,295.65                    | 16,295.65         | 0.0%                  |
| Components of Ending Fund Balance<br>a) Nonspendable |                |              |                              |                   |                       |
| Revolving Cash                                       |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores   |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Items  |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others   |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted  |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed   |                |              |                              |                   |                       |
| Stabilization Arrangements                           |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments (by Resource/Object)               |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned  |                |              |                              |                   |                       |
| Other Assignments (by Resource/Object)               | 2222           | 9780         | 16,295.65                    | 16,295.65         | 0.0%                  |
| Child Development Fund<br>Child Development Fund     | 0000<br>0000   | 9780<br>9780 | 16,295.65                    | 16,295.65         |                       |
| e) Unassigned/Unappropriated                         |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties                   |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount                     |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Resource Description      | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |  |
|---------------------------|------------------------------|-------------------|--|
| Total, Restricted Balance | 0.00                         | 0.00              |  |

| Description  | December Certes Obies | t Carles          | 2017-18           | 2018-19       | Percent    |
|--|-----------------------|-------------------|-------------------|---------------|------------|
| Description  | Resource Codes Objec  | t Codes           | Estimated Actuals | Budget        | Difference |
| A. REVENUES  |                       |                   |                   |               |            |
| 1) LCFF Sources  | 801                   | 0-8099            | 0.00              | 0.00          | 0.0%       |
| 2) Federal Revenue   | 810                   | 0-8299            | 22,320,550.35     | 23,632,900.00 | 5.9%       |
| 3) Other State Revenue   |                       | 0-8599            | 1,432,825.93      | 1,457,636.00  | 1.7%       |
| 4) Other Local Revenue   |                       | 0-8799            | 1,242,027.30      | 2,010,000.00  | 61.8%      |
| 5) TOTAL, REVENUES   |                       | 0-0133            | 24,995,403.58     | 27,100,536.00 | 8.4%       |
|  |                       |                   | 24,995,405.56     | 27,100,556.00 | 0.4 %      |
| B. EXPENDITURES  |                       |                   |                   |               |            |
| 1) Certificated Salaries   | 100                   | 0-1999            | 0.00              | 0.00          | 0.0%       |
| 2) Classified Salaries   | 2000                  | 0-2999            | 7,324,896.97      | 7,381,166.00  | 0.8%       |
| 3) Employee Benefits   | 3000                  | 0-3999            | 4,488,673.90      | 4,832,827.00  | 7.7%       |
| 4) Books and Supplies  | 4000                  | 0-4999            | 10,883,798.17     | 13,357,310.00 | 22.7%      |
| 5) Services and Other Operating Expenditures   | 500                   | 0-5999            | 279,084.96        | 201,581.00    | -27.8%     |
| 6) Capital Outlay  | 6000                  | 0-6999            | 742,330.45        | 79,265.00     | -89.3%     |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  |                       | 0-7299,<br>0-7499 | 0.00              | 0.00          | 0.0%       |
| 8) Other Outgo - Transfers of Indirect Costs   | 730                   | 0-7399            | 977,244.00        | 1,248,387.00  | 27.7%      |
| 9) TOTAL, EXPENDITURES   |                       |                   | 24,696,028.45     | 27,100,536.00 | 9.7%       |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                       |                   | 299,375.13        | 0.00          | -100.0%    |
| D. OTHER FINANCING SOURCES/USES  |                       |                   |                   |               |            |
| 1) Interfund Transfers<br>a) Transfers In  | 8900                  | 0-8929            | 60,771.28         | 0.00          | -100.0%    |
| b) Transfers Out   | 760                   | 0-7629            | 0.00              | 0.00          | 0.0%       |
| 2) Other Sources/Uses<br>a) Sources  | 893(                  | 0-8979            | 0.00              | 0.00          | 0.0%       |
| b) Uses  | 7630                  | 0-7699            | 0.00              | 0.00          | 0.0%       |
| 3) Contributions   | 898(                  | 0-8999            | 0.00              | 0.00          | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                       |                   | 60,771.28         | 0.00          | -100.0%    |

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| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND  |                |              |                              |                   |                       |
| BALANCE (C + D4)<br>F. FUND BALANCE, RESERVES                                   |                |              | 360,146.41                   | 0.00              | -100.0%               |
| T. TOND BALANCE, RESERVES   |                |              |                              |                   |                       |
| <ol> <li>Beginning Fund Balance</li> <li>a) As of July 1 - Unaudited</li> </ol> |                | 9791         | 10,846,641.93                | 11,206,788.34     | 3.3%                  |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |              | 10,846,641.93                | 11,206,788.34     | 3.3%                  |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                       |                |              | 10,846,641.93                | 11,206,788.34     | 3.3%                  |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance       |                |              | 11,206,788.34                | 11,206,788.34     | 0.0%                  |
| a) Nonspendable<br>Revolving Cash   |                | 9711         | 2,000.00                     | 0.00              | -100.0%               |
| Stores  |                | 9712         | 450,717.64                   | 0.00              | -100.0%               |
| Prepaid Items   |                | 9713         | 650.00                       | 0.00              | -100.0%               |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 10,535,232.84                | 10,987,950.48     | 4.3%                  |
| c) Committed<br>Stabilization Arrangements                                      |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 218,187.86                   | 218,837.86        | 0.3%                  |
| Cafeterial Fund   | 0000           | 9780         |                              | 218,837.86        |                       |
| Cafeteria Fund  | 0000           | 9780         | 218,187.86                   |                   |                       |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties              |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 4,871,760.30                 |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury   | /              | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 406,496.53                   |                   |                       |
| c) in Revolving Cash Account                          |                | 9130         | 2,000.00                     |                   |                       |
| d) with Fiscal Agent/Trustee                          |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                       |                | 9140         | 32,140.94                    |                   |                       |
| 2) Investments  |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 6,865,011.42                 |                   |                       |
| 4) Due from Grantor Government                        |                | 9290         | 749.24                       |                   |                       |
| 5) Due from Other Funds                               |                | 9310         | 75,646.60                    |                   |                       |
| 6) Stores   |                | 9320         | 450,717.64                   |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 650.00                       |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |              | 12,705,172.67                |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00                         |                   |                       |
| I. LIABILITIES  |                |              |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 461,448.25                   |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 1,030,224.54                 |                   |                       |
| 4) Current Loans                                      |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 6,711.54                     |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |              | 1,498,384.33                 |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY  |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 11,206,788.34                |                   |                       |

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# July 1 Budget Cafeteria Special Revenue Fund Expenditures by Object

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| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| Child Nutrition Programs                                 |                | 8220         | 22,320,550.35                | 23,632,900.00     | 5.9%                  |
| Donated Food Commodities                                 |                | 8221         | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                                |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                   |                |              | 22,320,550.35                | 23,632,900.00     | 5.9%                  |
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| Child Nutrition Programs                                 |                | 8520         | 1,424,968.93                 | 1,452,000.00      | 1.9%                  |
| All Other State Revenue                                  |                | 8590         | 7,857.00                     | 5,636.00          | -28.3%                |
| TOTAL, OTHER STATE REVENUE                               |                |              | 1,432,825.93                 | 1,457,636.00      | 1.7%                  |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Food Service Sales                                       |                | 8634         | 965,327.59                   | 1,700,000.00      | 76.1%                 |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 64,019.27                    | 60,000.00         | -6.3%                 |
| Net Increase (Decrease) in the Fair Value of Investments | i              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                       |                |              |                              |                   |                       |
| Interagency Services                                     |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 212,680.44                   | 250,000.00        | 17.5%                 |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 1,242,027.30                 | 2,010,000.00      | 61.8%                 |
| TOTAL, REVENUES  |                |              | 24,995,403.58                | 27,100,536.00     | 8.4%                  |

|  |                |              | 2017-18           | 2018-19       | Percent    |
|--|----------------|--------------|-------------------|---------------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget        | Difference |
| CERTIFICATED SALARIES                                  |                |              |                   |               |            |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00              | 0.00          | 0.0%       |
| Other Certificated Salaries                            |                | 1900         | 0.00              | 0.00          | 0.0%       |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00              | 0.00          | 0.0%       |
| CLASSIFIED SALARIES                                    |                |              |                   |               |            |
| Classified Support Salaries                            |                | 2200         | 6,596,752.94      | 6,616,938.00  | 0.3%       |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 419,725.44        | 432,203.00    | 3.0%       |
| Clerical, Technical and Office Salaries                |                | 2400         | 308,415.44        | 332,025.00    | 7.7%       |
| Other Classified Salaries                              |                | 2900         | 3.15              | 0.00          | -100.0%    |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 7,324,896.97      | 7,381,166.00  | 0.8%       |
| EMPLOYEE BENEFITS                                      |                |              |                   |               |            |
| STRS   |                | 3101-3102    | 21,690.18         | 5,636.00      | -74.0%     |
| PERS   |                | 3201-3202    | 722,405.04        | 889,522.00    | 23.1%      |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 483,746.84        | 508,676.00    | 5.2%       |
| Health and Welfare Benefits                            |                | 3401-3402    | 2,454,716.97      | 2,610,488.00  | 6.3%       |
| Unemployment Insurance                                 |                | 3501-3502    | 3,526.21          | 3,631.00      | 3.0%       |
| Workers' Compensation                                  |                | 3601-3602    | 123,030.36        | 124,002.00    | 0.8%       |
| OPEB, Allocated  |                | 3701-3702    | 677,570.66        | 688,770.00    | 1.7%       |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00              | 0.00          | 0.0%       |
| Other Employee Benefits                                |                | 3901-3902    | 1,987.64          | 2,102.00      | 5.8%       |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 4,488,673.90      | 4,832,827.00  | 7.7%       |
| BOOKS AND SUPPLIES                                     |                |              |                   |               |            |
| Books and Other Reference Materials                    |                | 4200         | 0.00              | 0.00          | 0.0%       |
| Materials and Supplies                                 |                | 4300         | 959,725.00        | 1,155,949.00  | 20.4%      |
| Noncapitalized Equipment                               |                | 4400         | 96,741.81         | 104,057.00    | 7.6%       |
| Food   |                | 4700         | 9,827,331.36      | 12,097,304.00 | 23.1%      |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 10,883,798.17     | 13,357,310.00 | 22.7%      |

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| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      | Nesource codes | Object Codes | Lotinated Actualo            | Dudget            | Difference            |
| Subagreements for Services                                     |                | 5100         | 9,920.00                     | 0.00              | -100.0%               |
| Travel and Conferences   |                | 5200         | 10,101.71                    | 7,300.00          | -27.7%                |
| Dues and Memberships   |                | 5300         | 1,440.00                     | 0.00              | -100.0%               |
| Insurance  |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                           |                | 5500         | 934.30                       | 0.00              | -100.0%               |
| Rentals, Leases, Repairs, and Noncapitalized Improvemer        | nts            | 5600         | 97,316.89                    | 67,188.00         | -31.0%                |
| Transfers of Direct Costs                                      |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |                | 5750         | (64,134.35)                  | (66,167.00)       | 3.2%                  |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 221,935.11                   | 192,820.00        | -13.1%                |
| Communications   |                | 5900         | 1,571.30                     | 440.00            | -72.0%                |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI                    | TURES          |              | 279,084.96                   | 201,581.00        | -27.8%                |
| CAPITAL OUTLAY   |                |              |                              |                   |                       |
| Buildings and Improvements of Buildings                        |                | 6200         | 649,406.55                   | 7,340.00          | -98.9%                |
| Equipment  |                | 6400         | 92,923.90                    | 71,925.00         | -22.6%                |
| Equipment Replacement  |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |                |              | 742,330.45                   | 79,265.00         | -89.3%                |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              |                              |                   |                       |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest  |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                 |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect O          | Costs)         |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund                        |                | 7350         | 977,244.00                   | 1,248,387.00      | 27.7%                 |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT C                   | OSTS           |              | 977,244.00                   | 1,248,387.00      | 27.7%                 |
| TOTAL, EXPENDITURES  |                |              | 24,696,028.45                | 27,100,536.00     | 9.7%                  |

|  |                |              | 2047.40                      | 2040.40           | Demonst               |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| From: General Fund   |                | 8916         | 60,771.28                    | 0.00              | -100.0%               |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 60,771.28                    | 0.00              | -100.0%               |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                                    |                |              |                              |                   |                       |
| Proceeds from Capital Leases                               |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              | 0.00                         | 0.00              | 01070                 |
| Contributions from Unrestricted Devenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Unrestricted Revenues                   |                |              | 0.00                         |                   |                       |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 60,771.28                    | 0.00              | -100.0%               |
|  |                |              | 00,771.20                    | 0.00              | -100.0%               |

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#### July 1 Budget Cafeteria Special Revenue Fund Expenditures by Function

| Description  | Function Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |              |                              |                   |                       |
|  |                |              |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099    | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299    | 22,320,550.35                | 23,632,900.00     | 5.9%                  |
| 3) Other State Revenue   |                | 8300-8599    | 1,432,825.93                 | 1,457,636.00      | 1.7%                  |
| 4) Other Local Revenue   |                | 8600-8799    | 1,242,027.30                 | 2,010,000.00      | 61.8%                 |
| 5) TOTAL, REVENUES   |                |              | 24,995,403.58                | 27,100,536.00     | 8.4%                  |
| B. EXPENDITURES (Objects 1000-7999)                                  |                |              |                              |                   |                       |
| 1) Instruction   | 1000-1999      |              | 0.00                         | 0.00              | 0.0%                  |
| 2) Instruction - Related Services                                    | 2000-2999      |              | 0.00                         | 0.00              | 0.0%                  |
| 3) Pupil Services  | 3000-3999      |              | 23,023,495.46                | 25,835,100.00     | 12.2%                 |
| 4) Ancillary Services  | 4000-4999      |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              | 0.00                         | 0.00              |                       |
| 5) Community Services  | 5000-5999      |              |                              |                   | 0.0%                  |
| 6) Enterprise  | 6000-6999      |              | 0.00                         | 0.00              | 0.0%                  |
| 7) General Administration  | 7000-7999      |              | 977,244.00                   | 1,248,387.00      | 27.7%                 |
| 8) Plant Services  | 8000-8999      | Except       | 695,288.99                   | 17,049.00         | -97.5%                |
| 9) Other Outgo   | 9000-9999      | 7600-7699    | 0.00                         | 0.00              | 0.0%                  |
| 10) TOTAL, EXPENDITURES  |                |              | 24,696,028.45                | 27,100,536.00     | 9.7%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                |              |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B10)                                |                |              | 299,375.13                   | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                      |                |              |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                            |                | 8900-8929    | 60,771.28                    | 0.00              | -100.0%               |
| b) Transfers Out   |                | 7600-7629    | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |                |              |                              |                   |                       |
| a) Sources   |                | 8930-8979    | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699    | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999    | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                |              | 60,771.28                    | 0.00              | -100.0%               |

| Description  | Function Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND                   |                |              |                              |                   |                       |
| BALANCE (C + D4)                                     |                |              | 360,146.41                   | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                            |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                            |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                          |                | 9791         | 10,846,641.93                | 11,206,788.34     | 3.3%                  |
| b) Audit Adjustments                                 |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                |                |              | 10,846,641.93                | 11,206,788.34     | 3.3%                  |
| d) Other Restatements                                |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)            |                |              | 10,846,641.93                | 11,206,788.34     | 3.3%                  |
| 2) Ending Balance, June 30 (E + F1e)                 |                |              | 11,206,788.34                | 11,206,788.34     | 0.0%                  |
| Components of Ending Fund Balance<br>a) Nonspendable |                |              |                              |                   |                       |
| Revolving Cash                                       |                | 9711         | 2,000.00                     | 0.00              | -100.0%               |
| Stores   |                | 9712         | 450,717.64                   | 0.00              | -100.0%               |
| Prepaid Items  |                | 9713         | 650.00                       | 0.00              | -100.0%               |
| All Others   |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted  |                | 9740         | 10,535,232.84                | 10,987,950.48     | 4.3%                  |
| c) Committed   |                | 0750         |                              |                   | 0.00/                 |
| Stabilization Arrangements                           |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments (by Resource/Object)               |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned  |                |              |                              |                   |                       |
| Other Assignments (by Resource/Object)               |                | 9780         | 218,187.86                   | 218,837.86        | 0.3%                  |
| Cafeterial Fund                                      | 0000           | 9780         |                              | 218,837.86        |                       |
| Cafeteria Fund                                       | 0000           | 9780         | 218,187.86                   |                   |                       |
| e) Unassigned/Unappropriated                         |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties                   |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount                     |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Resource      | Description  | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|---------------|--|------------------------------|-------------------|
| 5310          | Child Nutrition: School Programs (e.g., School Lunch, School I | 2,247,155.95                 | 2,699,873.59      |
| 5320          | Child Nutrition: Child Care Food Program (CCFP) Claims-Cen     | 8,261,722.02                 | 8,261,722.02      |
| 5330          | Child Nutrition: Summer Food Service Program Operations        | 26,354.87                    | 26,354.87         |
| Total, Restri | icted Balance  | 10,535,232.84                | 10,987,950.48     |

|  |                   |                       | 2017-18           | 2018-19 | Percent    |
|--|-------------------|-----------------------|-------------------|---------|------------|
| Description  | Resource Codes Ob | ject Codes            | Estimated Actuals | Budget  | Difference |
| A. REVENUES  |                   |                       |                   |         |            |
| 1) LCFF Sources  | 8                 | 010-8099              | 0.00              | 0.00    | 0.0%       |
| 2) Federal Revenue   | 8                 | 100-8299              | 0.00              | 0.00    | 0.0%       |
| 3) Other State Revenue   | 8                 | 300-8599              | 0.00              | 0.00    | 0.0%       |
| 4) Other Local Revenue   | 8                 | 600-8799              | 1,386.00          | 0.00    | -100.0%    |
| 5) TOTAL, REVENUES   |                   |                       | 1,386.00          | 0.00    | -100.0%    |
| B. EXPENDITURES  |                   |                       |                   |         |            |
| 1) Certificated Salaries   | 1                 | 000-1999              | 0.00              | 0.00    | 0.0%       |
| 2) Classified Salaries   | 24                | 000-2999              | 0.00              | 0.00    | 0.0%       |
| 3) Employee Benefits   | 3                 | 000-3999              | 0.00              | 0.00    | 0.0%       |
| 4) Books and Supplies  | 4                 | 000-4999              | 21,348.10         | 0.00    | -100.0%    |
| 5) Services and Other Operating Expenditures   | 5                 | 000-5999              | 52,455.66         | 0.00    | -100.0%    |
| 6) Capital Outlay  | 6                 | 000-6999              | 88,195.61         | 0.00    | -100.0%    |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)  |                   | 100-7299,<br>400-7499 | 0.00              | 0.00    | 0.0%       |
| 8) Other Outgo - Transfers of Indirect Costs   | 7                 | 300-7399              | 0.00              | 0.00    | 0.0%       |
| 9) TOTAL, EXPENDITURES   |                   |                       | 161,999.37        | 0.00    | -100.0%    |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                   |                       | (160,613.37)      | 0.00    | -100.0%    |
| D. OTHER FINANCING SOURCES/USES  |                   |                       |                   |         |            |
| 1) Interfund Transfers<br>a) Transfers In  | 8                 | 900-8929              | 0.00              | 0.00    | 0.0%       |
| b) Transfers Out   | 7                 | 600-7629              | 0.00              | 0.00    | 0.0%       |
| 2) Other Sources/Uses<br>a) Sources  | 8                 | 930-8979              | 0.00              | 0.00    | 0.0%       |
| b) Uses  | 7                 | 630-7699              | 0.00              | 0.00    | 0.0%       |
| 3) Contributions   | 8                 | 980-8999              | 0.00              | 0.00    | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                   |                       | 0.00              | 0.00    | 0.0%       |

|   |                |              | 2017-18      | 2018-19 | Percent    |
|---|----------------|--------------|--------------|---------|------------|
| Description   | Resource Codes | Object Codes |              | Budget  | Difference |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (160,613.37) | 0.00    | -100.0%    |
| F. FUND BALANCE, RESERVES   |                |              |              |         |            |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited                  |                | 9791         | 160,613.37   | 0.00    | -100.0%    |
| b) Audit Adjustments  |                | 9793         | 0.00         | 0.00    | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)                                     |                | 5155         | 160,613.37   | 0.00    | -100.0%    |
| d) Other Restatements   |                | 9795         | 0.00         | 0.00    | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 160,613.37   | 0.00    | -100.0%    |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 0.00         | 0.00    | 0.0%       |
| a) Nonspendable<br>Revolving Cash   |                | 9711         | 0.00         | 0.00    | 0.0%       |
| Stores  |                | 9712         | 0.00         | 0.00    | 0.0%       |
| Prepaid Items   |                | 9713         | 0.00         | 0.00    | 0.0%       |
| All Others  |                | 9719         | 0.00         | 0.00    | 0.0%       |
| b) Restricted   |                | 9740         | 0.00         | 0.00    | 0.0%       |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00         | 0.00    | 0.0%       |
| Other Commitments   |                | 9760         | 0.00         | 0.00    | 0.0%       |
| d) Assigned<br>Other Assignments  |                | 9780         | 0.00         | 0.00    | 0.0%       |
| Deferred Maintenance Fund   | 0000           | 9780         |              |         |            |
| Deferred Maintenance Fund   | 0000           | 9780         | 0.00         |         |            |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00         | 0.00    | 0.0%       |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00         | 0.00    | 0.0%       |

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                    |                | 9110         | 5,383.05                     |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury | ,              | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Cash Account                        |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent/Trustee                        |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                     |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                      |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                              |                | 9200         | 538.00                       |                   |                       |
| 4) Due from Grantor Government                      |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                             |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                             |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                    |                |              | 5,921.05                     |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                   |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                   |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                         |                |              | 0.00                         |                   |                       |
| I. LIABILITIES                                      |                |              |                              |                   |                       |
| 1) Accounts Payable                                 |                | 9500         | 5,383.05                     |                   |                       |
| 2) Due to Grantor Governments                       |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                               |                | 9610         | 538.00                       |                   |                       |
| 4) Current Loans                                    |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue                                 |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                               |                |              | 5,921.05                     |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                    |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                    |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                          |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                      |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                        |                |              |                              |                   |                       |
| (G9 + H2) - (I6 + J2)                               |                |              | 0.00                         |                   |                       |

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES   |                |              |                              |                   |                       |
| LCFF Transfers   |                |              |                              |                   |                       |
| LCFF Transfers - Current Year                                  |                | 8091         | 0.00                         | 0.00              | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years                     |                | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE  |                |              |                              |                   |                       |
| All Other State Revenue  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE  |                |              |                              |                   |                       |
| Other Local Revenue  |                |              |                              |                   |                       |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction |                | 8625         | 0.00                         | 0.00              | 0.0%                  |
| Sales<br>Sale of Equipment/Supplies                            |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 1,386.00                     | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments       | 3              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue  |                |              |                              |                   |                       |
| All Other Local Revenue  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                         |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | 1,386.00                     | 0.00              | -100.0%               |
| TOTAL, REVENUES  |                |              | 1,386.00                     | 0.00              | -100.0%               |

| Description                         | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|-------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES                 |                |              |                              |                   |                       |
| Classified Support Salaries         |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries           |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES          |                |              | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                   |                |              |                              |                   |                       |
| STRS                                |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS                                |                | 3201-3202    | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative          |                | 3301-3302    | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits         |                | 3401-3402    | 0.00                         | 0.00              | 0.0%                  |
| Unemployment Insurance              |                | 3501-3502    | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation               |                | 3601-3602    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                     |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees              |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits             |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS            |                |              | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                  |                |              |                              |                   |                       |
| Books and Other Reference Materials |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies              |                | 4300         | 21,348.10                    | 0.00              | -100.0%               |
| Noncapitalized Equipment            |                | 4400         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES           |                |              | 21,348.10                    | 0.00              | -100.0%               |

|  |              |              | 2017-18           | 2018-19 | Percent    |
|--|--------------|--------------|-------------------|---------|------------|
|  | source Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| SERVICES AND OTHER OPERATING EXPENDITURES                      |              |              |                   |         |            |
| Subagreements for Services                                     |              | 5100         | 0.00              | 0.00    | 0.0%       |
| Travel and Conferences   |              | 5200         | 0.00              | 0.00    | 0.0%       |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      |              | 5600         | 0.00              | 0.00    | 0.0%       |
| Transfers of Direct Costs                                      |              | 5710         | 0.00              | 0.00    | 0.0%       |
| Transfers of Direct Costs - Interfund                          |              | 5750         | 0.00              | 0.00    | 0.0%       |
| Professional/Consulting Services and<br>Operating Expenditures |              | 5800         | 52,455.66         | 0.00    | -100.0%    |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITUR                 | ES           |              | 52,455.66         | 0.00    | -100.0%    |
| CAPITAL OUTLAY   |              |              |                   |         |            |
| Land Improvements  |              | 6170         | 0.00              | 0.00    | 0.0%       |
| Buildings and Improvements of Buildings                        |              | 6200         | 78,826.57         | 0.00    | -100.0%    |
| Equipment  |              | 6400         | 9,369.04          | 0.00    | -100.0%    |
| Equipment Replacement  |              | 6500         | 0.00              | 0.00    | 0.0%       |
| TOTAL, CAPITAL OUTLAY  |              |              | 88,195.61         | 0.00    | -100.0%    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |              |              |                   |         |            |
| Debt Service   |              |              |                   |         |            |
| Debt Service - Interest  |              | 7438         | 0.00              | 0.00    | 0.0%       |
| Other Debt Service - Principal                                 |              | 7439         | 0.00              | 0.00    | 0.0%       |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs      | 6)           |              | 0.00              | 0.00    | 0.0%       |
|  |              |              |                   |         |            |
| TOTAL, EXPENDITURES  |              |              | 161,999.37        | 0.00    | -100.0%    |

|  |                |              | 2017-18 | 2018-19 | Percent    |
|--|----------------|--------------|---------|---------|------------|
| Description  | Resource Codes | Object Codes |         | Budget  | Difference |
| INTERFUND TRANSFERS  |                |              |         |         |            |
| INTERFUND TRANSFERS IN                                     |                |              |         |         |            |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00    | 0.00    | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 0.00    | 0.00    | 0.0%       |
| INTERFUND TRANSFERS OUT                                    |                |              |         |         |            |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00    | 0.00    | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00    | 0.00    | 0.0%       |
| OTHER SOURCES/USES   |                |              |         |         |            |
| SOURCES  |                |              |         |         |            |
| Other Sources  |                |              |         |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00    | 0.00    | 0.0%       |
| Long-Term Debt Proceeds                                    |                |              |         |         |            |
| Proceeds from Capital Leases                               |                | 8972         | 0.00    | 0.00    | 0.0%       |
| All Other Financing Sources                                |                | 8979         | 0.00    | 0.00    | 0.0%       |
| (c) TOTAL, SOURCES   |                |              | 0.00    | 0.00    | 0.0%       |
| USES   |                |              |         |         |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00    | 0.00    | 0.0%       |
| All Other Financing Uses                                   |                | 7699         | 0.00    | 0.00    | 0.0%       |
| (d) TOTAL, USES  |                |              | 0.00    | 0.00    | 0.0%       |
| CONTRIBUTIONS  |                |              | 0.00    | 0.00    | 0.070      |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00    | 0.00    | 0.0%       |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00    | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00    | 0.00    | 0.0%       |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00    | 0.00    | 0.0%       |

| Description   | Function Codes | Object Codes        | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                     |                              |                   |                       |
|   |                |                     |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099           | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299           | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599           | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799           | 1,386.00                     | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES  |                |                     | 1,386.00                     | 0.00              | -100.0%               |
| B. EXPENDITURES (Objects 1000-7999)                                     |                |                     |                              |                   |                       |
|   |                |                     |                              |                   |                       |
| 1) Instruction  | 1000-1999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 2) Instruction - Related Services                                       | 2000-2999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 3) Pupil Services   | 3000-3999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 4) Ancillary Services   | 4000-4999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 5) Community Services   | 5000-5999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 6) Enterprise   | 6000-6999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 7) General Administration   | 7000-7999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 8) Plant Services   | 8000-8999      |                     | 161,999.37                   | 0.00              | -100.0%               |
| 9) Other Outgo  | 9000-9999      | Except<br>7600-7699 | 0.00                         | 0.00              | 0.0%                  |
| 10) TOTAL, EXPENDITURES   |                |                     | 161,999.37                   | 0.00              | -100.0%               |
| C. EXCESS (DEFICIENCY) OF REVENUES                                      |                |                     |                              |                   |                       |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B10) |                |                     | (160,613.37)                 | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES   |                |                     | (100,010.01)                 | 0.00              | 100.070               |
| 1) Interfund Transfers<br>a) Transfers In                               |                | 8900-8929           | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629           | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses   |                |                     |                              |                   |                       |
| a) Sources  |                | 8930-8979           | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699           | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999           | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                  |                |                     | 0.00                         | 0.00              | 0.0%                  |

|  |                |              | 2017-18           | 2018-19 | Percent    |
|--|----------------|--------------|-------------------|---------|------------|
| Description  | Function Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)   |                |              | (160,613.37)      | 0.00    | -100.0%    |
| F. FUND BALANCE, RESERVES  |                |              | (100,010.01)      | 0.00    | 100.070    |
| 1) Beginning Fund Balance  |                |              |                   |         |            |
| a) As of July 1 - Unaudited  |                | 9791         | 160,613.37        | 0.00    | -100.0%    |
| b) Audit Adjustments   |                | 9793         | 0.00              | 0.00    | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)  |                |              | 160,613.37        | 0.00    | -100.0%    |
| d) Other Restatements  |                | 9795         | 0.00              | 0.00    | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)  |                |              | 160,613.37        | 0.00    | -100.0%    |
| <ol> <li>Ending Balance, June 30 (E + F1e)</li> <li>Components of Ending Fund Balance</li> </ol> |                |              | 0.00              | 0.00    | 0.0%       |
| a) Nonspendable  |                |              |                   |         |            |
| Revolving Cash   |                | 9711         | 0.00              | 0.00    | 0.0%       |
| Stores   |                | 9712         | 0.00              | 0.00    | 0.0%       |
| Prepaid Items  |                | 9713         | 0.00              | 0.00    | 0.0%       |
| All Others   |                | 9719         | 0.00              | 0.00    | 0.0%       |
| b) Restricted  |                | 9740         | 0.00              | 0.00    | 0.0%       |
| c) Committed<br>Stabilization Arrangements   |                | 9750         | 0.00              | 0.00    | 0.0%       |
| Other Commitments (by Resource/Object)   |                | 9760         | 0.00              | 0.00    | 0.0%       |
| d) Assigned<br>Other Assignments (by Resource/Object)<br>Deferred Maintenance Fund               | 0000           | 9780<br>9780 | 0.00              | 0.00    | 0.0%       |
| Deferred Maintenance Fund  | 0000           | 9780         | 0.00              |         |            |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties                               |                | 9789         | 0.00              | 0.00    | 0.0%       |
| Unassigned/Unappropriated Amount   |                | 9790         | 0.00              | 0.00    | 0.0%       |

| Resource Description      | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|---------------------------|------------------------------|-------------------|
| T D D .                   |                              |                   |
| Total, Restricted Balance | 0.00                         | 0.00              |

# **Capital Projects Funds Definition**

The Capital Projects Funds are used to account for resources used for the acquisition or construction of capital facilities by the District. This classification includes the Building, Capital Facilities Funds and Capital Project for Blended Components Units.

## July 1 Budget Building Fund Expenditures by Object

|  |                             | 0017 10                      | 0010 10           | Demonst               |
|--|-----------------------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| A. REVENUES  |                             |                              |                   |                       |
| 1) LCFF Sources  | 8010-8099                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   | 8100-8299                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   | 8300-8599                   | 0.00                         | 0.00              | 0.0%                  |
|  |                             |                              |                   |                       |
| 4) Other Local Revenue   | 8600-8799                   | 2,531,861.51                 | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES   |                             | 2,531,861.51                 | 0.00              | -100.0%               |
| B. EXPENDITURES  |                             |                              |                   |                       |
| 1) Certificated Salaries   | 1000-1999                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   | 2000-2999                   | 921,832.31                   | 697,455.00        | -24.3%                |
| 3) Employee Benefits   | 3000-3999                   | 293,039.33                   | 301,024.00        | 2.7%                  |
| 4) Books and Supplies  | 4000-4999                   | 332,851.35                   | 0.00              | -100.0%               |
| 5) Services and Other Operating Expenditures   | 5000-5999                   | 437,676.15                   | 0.00              | -100.0%               |
| 6) Capital Outlay  | 6000-6999                   | 37,141,559.45                | 82,001,521.00     | 120.8%                |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)  | 7100-7299,<br>7400-7499     | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                             | 39,126,958.59                | 83,000,000.00     | 112.1%                |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | (36,595,097.08)              | (83,000,000.00)   | 126.8%                |
| D. OTHER FINANCING SOURCES/USES  |                             |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   | 7600-7629                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 179,572.01                   | 0.00              | -100.0%               |
| b) Uses  | 7630-7699                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   | 8980-8999                   | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 179,572.01                   | 0.00              | -100.0%               |

# July 1 Budget Building Fund Expenditures by Object

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (36,415,525.07)              | (83,000,000.00)   | 127.9%                |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited                  |                | 9791         | 183,598,721.84               | 147,183,196.77    | -19.8%                |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 183,598,721.84               | 147,183,196.77    | -19.8%                |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 183,598,721.84               | 147,183,196.77    | -19.8%                |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 147,183,196.77               | 64,183,196.77     | -56.4%                |
| a) Nonspendable<br>Revolving Cash   |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Items   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 135,591,697.61               | 52,591,697.61     | -61.2%                |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 11,591,499.16                | 11,591,499.16     | 0.0%                  |
| Building Fund   | 0000           | 9780         |                              | 11,591,499.16     |                       |
| Building Fund   | 0000           | 9780         | 11,591,499.16                |                   |                       |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget Building Fund Expenditures by Object

|   |                |              | 2017-18           | 2018-19 | Percent    |
|---|----------------|--------------|-------------------|---------|------------|
| Description   | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| G. ASSETS<br>1) Cash                                  |                |              |                   |         |            |
| a) in County Treasury                                 |                | 9110         | 27,011,469.32     |         |            |
| 1) Fair Value Adjustment to Cash in County Treasury   |                | 9111         | 0.00              |         |            |
| b) in Banks   |                | 9120         | 223.07            |         |            |
| c) in Revolving Cash Account                          |                | 9130         | 0.00              |         |            |
| d) with Fiscal Agent/Trustee                          |                | 9135         | 124,929,860.31    |         |            |
| e) Collections Awaiting Deposit                       |                | 9140         | 0.00              |         |            |
| 2) Investments  |                | 9150         | 0.00              |         |            |
| 3) Accounts Receivable                                |                | 9200         | 606,219.38        |         |            |
| 4) Due from Grantor Government                        |                | 9290         | 0.00              |         |            |
| 5) Due from Other Funds                               |                | 9310         | 0.00              |         |            |
| 6) Stores   |                | 9320         | 0.00              |         |            |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00              |         |            |
| 8) Other Current Assets                               |                | 9340         | 0.00              |         |            |
| 9) TOTAL, ASSETS                                      |                |              | 152,547,772.08    |         |            |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                   |         |            |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00              |         |            |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00              |         |            |
| I. LIABILITIES  |                |              |                   |         |            |
| 1) Accounts Payable                                   |                | 9500         | 5,364,575.31      |         |            |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00              |         |            |
| 3) Due to Other Funds                                 |                | 9610         | 0.00              |         |            |
| 4) Current Loans                                      |                | 9640         | 0.00              |         |            |
| 5) Unearned Revenue                                   |                | 9650         | 0.00              |         |            |
| 6) TOTAL, LIABILITIES                                 |                |              | 5,364,575.31      |         |            |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                   |         |            |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00              |         |            |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00              |         |            |
| K. FUND EQUITY  |                |              |                   |         |            |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 147,183,196.77    |         |            |

## July 1 Budget Building Fund Expenditures by Object

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| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| FEMA   |                | 8281         | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                                      |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE   |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE  |                |              |                              |                   |                       |
| Tax Relief Subventions<br>Restricted Levies - Other            |                |              |                              |                   |                       |
| Homeowners' Exemptions   |                | 8575         | 0.00                         | 0.00              | 0.0%                  |
| Other Subventions/In-Lieu<br>Taxes                             |                | 8576         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE  |                |              |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes               |                |              |                              |                   |                       |
| Other Restricted Levies<br>Secured Roll                        |                | 8615         | 0.00                         | 0.00              | 0.0%                  |
| Unsecured Roll   |                | 8616         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years' Taxes   |                | 8617         | 0.00                         | 0.00              | 0.0%                  |
| Supplemental Taxes   |                | 8618         | 0.00                         | 0.00              | 0.0%                  |
| Non-Ad Valorem Taxes<br>Parcel Taxes                           |                | 8621         | 0.00                         | 0.00              | 0.0%                  |
| Other  |                | 8622         | 0.00                         | 0.00              | 0.0%                  |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction |                | 8625         | 0.00                         | 0.00              | 0.0%                  |
| Penalties and Interest from<br>Delinquent Non-LCFF<br>Taxes    |                | 8629         | 0.00                         | 0.00              | 0.0%                  |
| Sales<br>Sale of Equipment/Supplies                            |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals   |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 2,473,106.47                 | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments       | 3              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue  |                |              |                              |                   |                       |
| All Other Local Revenue  |                | 8699         | 58,755.04                    | 0.00              | -100.0%               |
| All Other Transfers In from All Others                         |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | 2,531,861.51                 | 0.00              | -100.0%               |
| TOTAL, REVENUES  |                |              | 2,531,861.51                 | 0.00              | -100.0%               |

## July 1 Budget Building Fund Expenditures by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES                                      |                |              |                              |                   |                       |
| Classified Support Salaries                              |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries     |                | 2300         | 710,844.29                   | 427,070.00        | -39.9%                |
| Clerical, Technical and Office Salaries                  |                | 2400         | 210,988.02                   | 270,385.00        | 28.2%                 |
| Other Classified Salaries                                |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                               |                |              | 921,832.31                   | 697,455.00        | -24.3%                |
| EMPLOYEE BENEFITS  |                |              |                              |                   |                       |
| STRS   |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS   |                | 3201-3202    | 112,160.79                   | 125,347.00        | 11.8%                 |
| OASDI/Medicare/Alternative                               |                | 3301-3302    | 64,733.04                    | 49,251.00         | -23.9%                |
| Health and Welfare Benefits                              |                | 3401-3402    | 66,593.05                    | 82,487.00         | 23.9%                 |
| Unemployment Insurance                                   |                | 3501-3502    | 457.41                       | 344.00            | -24.8%                |
| Workers' Compensation                                    |                | 3601-3602    | 15,487.02                    | 11,717.00         | -24.3%                |
| OPEB, Allocated  |                | 3701-3702    | 32,823.00                    | 31,248.00         | -4.8%                 |
| OPEB, Active Employees                                   |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                  |                | 3901-3902    | 785.02                       | 630.00            | -19.7%                |
| TOTAL, EMPLOYEE BENEFITS                                 |                |              | 293,039.33                   | 301,024.00        | 2.7%                  |
| BOOKS AND SUPPLIES                                       |                |              |                              |                   |                       |
| Books and Other Reference Materials                      |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                                   |                | 4300         | 158,106.34                   | 0.00              | -100.0%               |
| Noncapitalized Equipment                                 |                | 4400         | 174,745.01                   | 0.00              | -100.0%               |
| TOTAL, BOOKS AND SUPPLIES                                |                |              | 332,851.35                   | 0.00              | -100.09               |
| SERVICES AND OTHER OPERATING EXPENDITURES                |                |              |                              |                   |                       |
| Subagreements for Services                               |                | 5100         | 0.00                         | 0.00              | 0.09                  |
| Travel and Conferences                                   |                | 5200         | 0.00                         | 0.00              | 0.09                  |
| Insurance  |                | 5400-5450    | 0.00                         | 0.00              | 0.0                   |
| Operations and Housekeeping Services                     |                | 5500         | 0.00                         | 0.00              | 0.04                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | ts             | 5600         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs                                |                | 5710         | 0.00                         | 0.00              | 0.09                  |
| Transfers of Direct Costs - Interfund                    |                | 5750         | 0.00                         | 0.00              | 0.09                  |

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## July 1 Budget Building Fund Expenditures by Object

| Description Reso   | ource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|-------------|--------------|------------------------------|-------------------|-----------------------|
| Professional/Consulting Services and   |             |              |                              |                   |                       |
| Operating Expenditures   |             | 5800         | 437,676.15                   | 0.00              | -100.0%               |
| Communications   |             | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURE                                    | S           |              | 437,676.15                   | 0.00              | -100.0%               |
| CAPITAL OUTLAY   |             |              |                              |                   |                       |
| Land   |             | 6100         | 0.00                         | 0.00              | 0.0%                  |
| Land Improvements  |             | 6170         | 9,339,026.44                 | 0.00              | -100.0%               |
| Buildings and Improvements of Buildings  |             | 6200         | 23,651,753.01                | 82,001,521.00     | 246.7%                |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries |             | 6300         | 0.00                         | 0.00              | 0.0%                  |
| Equipment  |             | 6400         | 4,150,780.00                 | 0.00              | -100.0%               |
| Equipment Replacement  |             | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |             |              | 37,141,559.45                | 82,001,521.00     | 120.8%                |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |             |              |                              |                   |                       |
| Other Transfers Out  |             |              |                              |                   |                       |
| All Other Transfers Out to All Others  |             | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service   |             |              |                              |                   |                       |
| Repayment of State School Building Fund<br>Aid - Proceeds from Bonds               |             | 7435         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service - Interest  |             | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal   |             | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                         |             |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES  |             |              | 39,126,958.59                | 83,000,000.00     | 112.1%                |

## July 1 Budget Building Fund Expenditures by Object

| Description                              | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                      |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                   |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In  |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN        |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                  |                |              |                              |                   |                       |
| To: State School Building Fund/          |                |              |                              |                   |                       |
| County School Facilities Fund            |                | 7613         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers Out |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT       |                |              | 0.00                         | 0.00              | 0.0%                  |

# July 1 Budget Building Fund Expenditures by Object

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES  |                |              |                              |                   |                       |
| SOURCES   |                |              |                              |                   |                       |
| Proceeds<br>Proceeds from Sale of Bonds                                   |                | 8951         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings                   |                | 8953         | 179,572.01                   | 0.00              | -100.0%               |
| Other Sources<br>County School Bldg Aid                                   |                | 8961         | 0.00                         | 0.00              | 0.0%                  |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs                        |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds<br>Proceeds from Certificates<br>of Participation |                | 8971         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Capital Leases  |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Lease Revenue Bonds   |                | 8973         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources   |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES  |                |              | 179,572.01                   | 0.00              | -100.0%               |
| USES  |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs                        |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses  |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS   |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                                  |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                                    |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS  |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)                |                |              | 179,572.01                   | 0.00              | -100.0%               |

## July 1 Budget Building Fund Expenditures by Function

| Description                               | Function Codes | Object Codes        | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                               |                |                     |                              |                   |                       |
|   |                |                     |                              |                   |                       |
| 1) LCFF Sources                           |                | 8010-8099           | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue                        |                | 8100-8299           | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue                    |                | 8300-8599           | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue                    |                | 8600-8799           | 2,531,861.51                 | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES                        |                |                     | 2,531,861.51                 | 0.00              | -100.0%               |
| B. EXPENDITURES (Objects 1000-7999)       |                |                     |                              |                   |                       |
|   |                |                     |                              |                   |                       |
| 1) Instruction                            | 1000-1999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 2) Instruction - Related Services         | 2000-2999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 3) Pupil Services                         | 3000-3999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 4) Ancillary Services                     | 4000-4999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 5) Community Services                     | 5000-5999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 6) Enterprise                             | 6000-6999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 7) General Administration                 | 7000-7999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 8) Plant Services                         | 8000-8999      |                     | 39,126,958.59                | 83,000,000.00     | 112.1%                |
| 9) Other Outgo                            | 9000-9999      | Except<br>7600-7699 | 0.00                         | 0.00              | 0.0%                  |
| 10) TOTAL, EXPENDITURES                   |                |                     | 39,126,958.59                | 83,000,000.00     | 112.1%                |
| C. EXCESS (DEFICIENCY) OF REVENUES        |                |                     |                              |                   |                       |
| OVER EXPENDITURES BEFORE OTHER            |                |                     |                              | (82,000,000,00)   | 400.00/               |
|   |                |                     | (36,595,097.08)              | (83,000,000.00)   | 126.8%                |
| D. OTHER FINANCING SOURCES/USES           |                |                     |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In |                | 8900-8929           | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out                          |                | 7600-7629           | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses                     |                |                     |                              |                   |                       |
| a) Sources                                |                | 8930-8979           | 179,572.01                   | 0.00              | -100.0%               |
| b) Uses                                   |                | 7630-7699           | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions                          |                | 8980-8999           | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES    |                |                     | 179,572.01                   | 0.00              | -100.0%               |

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## July 1 Budget Building Fund Expenditures by Function

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| Description   | Function Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND  |                |              |                              |                   |                       |
| BALANCE (C + D4)  |                |              | (36,415,525.07)              | (83,000,000.00)   | 127.9%                |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance   |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 183,598,721.84               | 147,183,196.77    | -19.8%                |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |              | 183,598,721.84               | 147,183,196.77    | -19.8%                |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)   |                |              | 183,598,721.84               | 147,183,196.77    | -19.8%                |
| <ol> <li>Ending Balance, June 30 (E + F1e)</li> <li>Components of Ending Fund Balance</li> <li>a) Nonspendable</li> </ol> |                |              | 147,183,196.77               | 64,183,196.77     | -56.4%                |
| Revolving Cash  |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Items   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 135,591,697.61               | 52,591,697.61     | -61.2%                |
| c) Committed<br>Stabilization Arrangements  |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments (by Resource/Object)  |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments (by Resource/Object)   |                | 9780         | 11,591,499.16                | 11,591,499.16     | 0.0%                  |
| Building Fund<br>Building Fund  | 0000<br>0000   | 9780<br>9780 | 11,591,499.16                | 11,591,499.16     |                       |
| e) Unassigned/Unappropriated  | 0000           | 0100         |                              |                   |                       |
| Reserve for Economic Uncertainties  |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Resource       | Description            | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|----------------|------------------------|------------------------------|-------------------|
| 9010           | Other Restricted Local | 135,591,697.61               | 52,591,697.61     |
| Total, Restric | ted Balance            | 135,591,697.61               | 52,591,697.61     |

## July 1 Budget Capital Facilities Fund Expenditures by Object

|  |                             |                              |                   | _                     |
|--|-----------------------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| A. REVENUES  |                             |                              |                   |                       |
|  |                             |                              |                   |                       |
| 1) LCFF Sources  | 8010-8099                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   | 8100-8299                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   | 8300-8599                   | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue   | 8600-8799                   | 6,499,081.43                 | 2,000,000.00      | -69.2%                |
| 5) TOTAL, REVENUES   |                             | 6,499,081.43                 | 2,000,000.00      | -69.2%                |
| B. EXPENDITURES  |                             |                              |                   |                       |
| 1) Certificated Salaries   | 1000-1999                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   | 2000-2999                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits   | 3000-3999                   | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies  | 4000-4999                   | 11,087.23                    | 0.00              | -100.0%               |
| 5) Services and Other Operating Expenditures                         | 5000-5999                   | 13,562.79                    | 0.00              | -100.0%               |
| 6) Capital Outlay  | 6000-6999                   | 324,383.32                   | 11,300,000.00     | 3383.5%               |
| 7) Other Outgo (excluding Transfers of Indirect Costs)               | 7100-7299,<br>7400-7499     | 1,130,374.00                 | 0.00              | -100.0%               |
| 8) Other Outgo - Transfers of Indirect Costs                         | 7300-7399                   | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                             | 1,479,407.34                 | 11,300,000.00     | 663.8%                |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                             | E 010 674 00                 | (0.200.000.00)    | 205.20/               |
| FINANCING SOURCES AND USES (A5 - B9)                                 |                             | 5,019,674.09                 | (9,300,000.00)    | -285.3%               |
| 1) Interfund Transfers   |                             |                              |                   |                       |
| a) Transfers In  | 8900-8929                   | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   | 7600-7629                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  | 0000 0070                   | 0.00                         | 0.00              | 0.004                 |
| a) Sources   | 8930-8979                   | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  | 7630-7699                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   | 8980-8999                   | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                             | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget Capital Facilities Fund Expenditures by Object

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|   |                |              | 2017-18       | 2018-19        | Percent    |
|---|----------------|--------------|---------------|----------------|------------|
| Description   | Resource Codes | Object Codes |               | Budget         | Difference |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)  |                |              | 5,019,674.09  | (9,300,000.00) | -285.3%    |
| F. FUND BALANCE, RESERVES   |                |              |               |                |            |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited  |                | 9791         | 9,644,267.22  | 14,663,941.31  | 52.0%      |
| b) Audit Adjustments  |                | 9793         | 0.00          | 0.00           | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)   |                |              | 9,644,267.22  | 14,663,941.31  | 52.0%      |
| d) Other Restatements   |                | 9795         | 0.00          | 0.00           | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)   |                |              | 9,644,267.22  | 14,663,941.31  | 52.0%      |
| <ol> <li>Ending Balance, June 30 (E + F1e)</li> <li>Components of Ending Fund Balance</li> <li>a) Nonspendable</li> </ol> |                |              | 14,663,941.31 | 5,363,941.31   | -63.4%     |
| Revolving Cash  |                | 9711         | 0.00          | 0.00           | 0.0%       |
| Stores  |                | 9712         | 0.00          | 0.00           | 0.0%       |
| Prepaid Items   |                | 9713         | 0.00          | 0.00           | 0.0%       |
| All Others  |                | 9719         | 0.00          | 0.00           | 0.0%       |
| b) Restricted   |                | 9740         | 0.00          | 0.00           | 0.0%       |
| c) Committed<br>Stabilization Arrangements  |                | 9750         | 0.00          | 0.00           | 0.0%       |
| Other Commitments   |                | 9760         | 0.00          | 0.00           | 0.0%       |
| d) Assigned<br>Other Assignments  |                | 9780         | 14,663,941.31 | 5,363,941.31   | -63.4%     |
| Capital Facilities Fund   | 0000           | 9780         |               | 5,363,941.31   |            |
| Capital Facilities Fund   | 0000           | 9780         | 14,663,941.31 |                |            |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties  |                | 9789         | 0.00          | 0.00           | 0.0%       |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00          | 0.00           | 0.0%       |

F

## July 1 Budget Capital Facilities Fund Expenditures by Object

| Description   | Pagauras Cadar | Object Calls | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
|   | Resource Codes | Object Codes | Estimated Actuals            | Budget            | Difference            |
| G. ASSETS<br>1) Cash                                |                |              |                              |                   |                       |
| a) in County Treasury                               |                | 9110         | 13,248,125.29                |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury |                | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Cash Account                        |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent/Trustee                        |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                     |                | 9140         | 1,288,033.92                 |                   |                       |
| 2) Investments                                      |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                              |                | 9200         | 131,664.68                   |                   |                       |
| 4) Due from Grantor Government                      |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                             |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                             |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                    |                |              | 14,667,823.89                |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                   |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                   |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                         |                |              | 0.00                         |                   |                       |
| I. LIABILITIES                                      |                |              |                              |                   |                       |
| 1) Accounts Payable                                 |                | 9500         | 3,882.58                     |                   |                       |
| 2) Due to Grantor Governments                       |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                               |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                    |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                 |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                               |                |              | 3,882.58                     |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                    |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                    |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                          |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                      |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                        |                |              |                              |                   |                       |
| (G9 + H2) - (I6 + J2)                               |                |              | 14,663,941.31                |                   |                       |

## July 1 Budget Capital Facilities Fund Expenditures by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE  |                |              |                              |                   |                       |
| Tax Relief Subventions<br>Restricted Levies - Other            |                |              |                              |                   |                       |
| Homeowners' Exemptions   |                | 8575         | 0.00                         | 0.00              | 0.0%                  |
| Other Subventions/In-Lieu<br>Taxes                             |                | 8576         | 0.00                         | 0.00              | 0.09                  |
| All Other State Revenue  |                | 8590         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                         | 0.00              | 0.09                  |
| OTHER LOCAL REVENUE  |                |              |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes               |                |              |                              |                   |                       |
| Other Restricted Levies<br>Secured Roll                        |                | 8615         | 0.00                         | 0.00              | 0.0%                  |
| Unsecured Roll   |                | 8616         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years' Taxes   |                | 8617         | 0.00                         | 0.00              | 0.09                  |
| Supplemental Taxes   |                | 8618         | 0.00                         | 0.00              | 0.09                  |
| Non-Ad Valorem Taxes<br>Parcel Taxes                           |                | 8621         | 0.00                         | 0.00              | 0.0%                  |
| Other  |                | 8622         | 0.00                         | 0.00              | 0.09                  |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction |                | 8625         | 1,748,062.22                 | 0.00              | -100.09               |
| Penalties and Interest from<br>Delinquent Non-LCFF<br>Taxes    |                | 8629         | 0.00                         | 0.00              | 0.09                  |
| Sales<br>Sale of Equipment/Supplies                            |                | 8631         | 0.00                         | 0.00              | 0.09                  |
| Interest   |                | 8660         | 147,220.00                   | 0.00              | -100.09               |
| Net Increase (Decrease) in the Fair Value of Investments       | 3              | 8662         | 0.00                         | 0.00              | 0.0                   |
| Fees and Contracts   |                |              |                              |                   |                       |
| Mitigation/Developer Fees                                      |                | 8681         | 4,758,306.71                 | 2,000,000.00      | -58.0                 |
| Other Local Revenue  |                |              |                              |                   |                       |
| All Other Local Revenue  |                | 8699         | (154,507.50)                 | 0.00              | -100.0                |
| All Other Transfers In from All Others                         |                | 8799         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | 6,499,081.43                 | 2,000,000.00      | -69.2                 |
| TOTAL, REVENUES  |                |              | 6,499,081.43                 | 2,000,000.00      | -69.2                 |

## July 1 Budget Capital Facilities Fund Expenditures by Object

|  |                |              | 2047.40                      | 2010 10           | Deveent               |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| CERTIFICATED SALARIES                                |                |              |                              |                   |                       |
|  |                |              |                              |                   |                       |
| Other Certificated Salaries                          |                | 1900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                         |                |              | 0.00                         | 0.00              | 0.0%                  |
| CLASSIFIED SALARIES                                  |                |              |                              |                   |                       |
| Classified Support Salaries                          |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries |                | 2300         | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries              |                | 2400         | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries                            |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                                    |                |              |                              |                   |                       |
| STRS   |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS   |                | 3201-3202    | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative                           |                | 3301-3302    | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits                          |                | 3401-3402    | 0.00                         | 0.00              | 0.0%                  |
| Unemployment Insurance                               |                | 3501-3502    | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation                                |                | 3601-3602    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                                      |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                               |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                              |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                             |                |              | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                                   |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials      |                | 4100         | 0.00                         | 0.00              | 0.0%                  |
| Books and Other Reference Materials                  |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                               |                | 4300         | 9,191.79                     | 0.00              | -100.0%               |
| Noncapitalized Equipment                             |                | 4400         | 1,895.44                     | 0.00              | -100.0%               |
| TOTAL, BOOKS AND SUPPLIES                            |                | 1 100        | 11,087.23                    | 0.00              | -100.0%               |

## July 1 Budget Capital Facilities Fund Expenditures by Object

|  |                |              | 2017-18           | 2018-19       | Percent    |
|--|----------------|--------------|-------------------|---------------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget        | Difference |
| SERVICES AND OTHER OPERATING EXPENDITURES  |                |              |                   |               |            |
| Subagreements for Services   |                | 5100         | 0.00              | 0.00          | 0.0%       |
| Travel and Conferences   |                | 5200         | 0.00              | 0.00          | 0.0%       |
| Insurance  |                | 5400-5450    | 0.00              | 0.00          | 0.0%       |
| Operations and Housekeeping Services   |                | 5500         | 0.00              | 0.00          | 0.0%       |
| Rentals, Leases, Repairs, and Noncapitalized Improvemen                            | ts             | 5600         | 0.00              | 0.00          | 0.0%       |
| Transfers of Direct Costs  |                | 5710         | 0.00              | 0.00          | 0.0%       |
| Transfers of Direct Costs - Interfund  |                | 5750         | 0.00              | 0.00          | 0.0%       |
| Professional/Consulting Services and<br>Operating Expenditures                     |                | 5800         | 13,562.79         | 0.00          | -100.0%    |
| Communications   |                | 5900         | 0.00              | 0.00          | 0.0%       |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                                       | TURES          |              | 13,562.79         | 0.00          | -100.0%    |
| CAPITAL OUTLAY   |                |              |                   |               |            |
| Land   |                | 6100         | 0.00              | 0.00          | 0.0%       |
| Land Improvements  |                | 6170         | 224,136.32        | 0.00          | -100.0%    |
| Buildings and Improvements of Buildings  |                | 6200         | 100,247.00        | 11,300,000.00 | 11172.2%   |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries |                | 6300         | 0.00              | 0.00          | 0.0%       |
| Equipment  |                | 6400         | 0.00              | 0.00          | 0.0%       |
| Equipment Replacement  |                | 6500         | 0.00              | 0.00          | 0.0%       |
| TOTAL, CAPITAL OUTLAY  |                |              | 324,383.32        | 11,300,000.00 | 3383.5%    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |                |              |                   |               |            |
| Other Transfers Out  |                |              |                   |               |            |
| All Other Transfers Out to All Others  |                | 7299         | 0.00              | 0.00          | 0.0%       |
| Debt Service   |                |              |                   |               |            |
| Debt Service - Interest  |                | 7438         | 930,374.00        | 0.00          | -100.0%    |
| Other Debt Service - Principal   |                | 7439         | 200,000.00        | 0.00          | -100.0%    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C                              | costs)         |              | 1,130,374.00      | 0.00          | -100.0%    |
| TOTAL, EXPENDITURES  |                |              | 1,479,407.34      | 11,300,000.00 | 663.8%     |

## July 1 Budget Capital Facilities Fund Expenditures by Object

| NTERFUND TRANSFERS IN<br>Other Authorized Interfund Transfers In<br>(a) TOTAL, INTERFUND TRANSFERS IN<br>(a) TOTAL, INTERFUND TRANSFERS IN<br>(a) TOTAL, INTERFUND TRANSFERS IN<br>(a) TOTAL, INTERFUND TRANSFERS OUT<br>TO: State Science Building Fund'<br>County School Facilities Fund<br>County School Facilities Fund<br>County School Facilities Fund<br>County School Facilities Fund<br>(b) TOTAL, INTERFUND TRANSFERS OUT<br>TO: State School Facilities Fund<br>County School Facilities<br>SOURCES<br>Proceeds<br>Proceeds<br>Proceeds<br>Proceeds from SaleLease-<br>Proceeds from SaleLease-<br>Proceeds from Capital Leases<br>B971<br>County County School Facilities<br>Control County School Facilities<br>County School Faci | Description  | Pasauras Cadas | Object Code  | 2017-18           | 2018-19<br>Budget | Percent    |
|--|--|----------------|--------------|-------------------|-------------------|------------|
| INTERFUND TRANSFERS IN         000         0.00   | Description  | Resource Codes | Object Codes | Estimated Actuals | Budget            | Difference |
| Other Authorized Interfund Transfers In         919         0.00         0.00         0.00           INTERFUND TRANSFERS OUT         0.00         0.00         0.00         0.00           INTERFUND TRANSFERS OUT         0.00         0.00         0.00         0.00           To: Stars School Building Fund?         7613         0.00         0.00         0.00           Other Authorized Interfund Transfers Out         7619         0.00         0.00         0.00           Other Authorized Interfund Transfers Out         7619         0.00         0.00         0.00           Other Authorized Interfund Transfers Out         7619         0.00         0.00         0.00           Other Authorized Interfund Transfers CUT         0.00         0.00         0.00         0.00           Other Authorized Interfund Transfers Out         0.00         0.00         0.00         0.00           SOURCES         Proceeds         0.00         0.00         0.00         0.00           Proceeds from Salo Lasse-         Proceeds         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00   | INTERFUND TRANSFERS  |                |              |                   |                   |            |
| (a) TOTAL, INTERFUND TRANSFERS IN         0.00         0.00         0.00           INTERFUND TRANSFERS OUT         0.00         0.00         0.00         0.00           To: State School Building Fund'         0.00         0.00         0.00         0.00         0.00           Other Authorized Interfund Transfers Out         7613         0.00         0.00         0.00         0.00           DTOTAL, INTERFUND TRANSFERS OUT         0.00         0.00         0.00         0.00         0.00           SOURCES         0.00         0.00         0.00         0.00         0.00         0.00           Proceeds         0.00         0.00         0.00         0.00         0.00         0.00           Proceeds from Sale/Lesse-         0.00 <td>INTERFUND TRANSFERS IN</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | INTERFUND TRANSFERS IN   |                |              |                   |                   |            |
| INTERFUND TRANSFERS OUT  To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To: State School Building Fund' County School Schlies Fund To:   | Other Authorized Interfund Transfers In  |                | 8919         | 0.00              | 0.00              | 0.0%       |
| To: State School Building Fund'<br>County School Families Fund         7613         0.00         0.00         0.00           Other Authorized Interfund Transfers Out         7619         0.00         0.00         0.00         0.00           (b) TOTAL, INTERFUND TRANSFERS OUT         0.00         0.00         0.00         0.00         0.00           DTHE SOURCESUSES         SOURCES         0.00         0.00         0.00         0.00           Proceeds         Proceeds from SaleLease-<br>Purchase of Land/Buildings         9853         0.00         0.00         0.00           Other Sources         1  | (a) TOTAL, INTERFUND TRANSFERS IN  |                |              | 0.00              | 0.00              | 0.0%       |
| County School Radiilies Fund         7613         0.00         0.00         0.00           Other Authorized Interfund Transfers Out         7619         0.00         0.00         0.00           OTTRAL, INTERFUND TRANSFERS OUT         0.00         0.00         0.00         0.00           SOURCES         0.00         0.00         0.00         0.00           Proceeds         Second String Sale/Lease-         0.00         0.00         0.00           Purchase of LandBuildings         8953         0.00         0.00         0.00           Other Sources         Transfers from Sub/Lease-         900         0.00         0.00           UnopTerm Dubt Proceeds         0.00         0.00         0.00         0.00           Proceeds from Certificates         8971         0.00         0.00         0.00           Orboreds from Certificates         8973         0.00         0.00         0.00           Orboreds from Certificates         8973         0.00         0.00         0.00           Orboreds from Certificates         8973         0.00         0.00         0.00           Proceeds from Certificates         8973         0.00         0.00         0.00           I OTAL, SOURCES         8979 <t< td=""><td>INTERFUND TRANSFERS OUT</td><td></td><td></td><td></td><td></td><td></td></t<>  | INTERFUND TRANSFERS OUT  |                |              |                   |                   |            |
| (b) TOTAL, INTERFUND TRANSFERS OUT         0.00         0.00         0.00           SOURCES         0.00         0.00         0.00           SOURCES         Proceeds         0.00         0.00         0.00           Proceeds from Sale/Lease-         Proceeds         0.00         0.00         0.00           Purchase of Land/Buildings         8953         0.00         0.00         0.00           Other Sources         0.00         0.00         0.00         0.00           Transfers from Funds of Lapsed/Reorganized LEAs         8965         0.00         0.00         0.00           Long-Term Debl Proceeds         0.00         0.00         0.00         0.00         0.00           Proceeds from Carificates         8971         0.00         0.00         0.00         0.00           Of Participation         8973         0.00   |  |                | 7613         | 0.00              | 0.00              | 0.0%       |
| DTHER SOURCES         Image: Control of Contr   | Other Authorized Interfund Transfers Out   |                | 7619         | 0.00              | 0.00              | 0.0%       |
| SOURCES         Image: sources   | (b) TOTAL, INTERFUND TRANSFERS OUT   |                |              | 0.00              | 0.00              | 0.0%       |
| Proceeds         Proceeds from Sale/Lease-<br>Purchase of Land/Buildings         8953         0.00         0.00         0.00           Other Sources         Transfers from Funds of<br>Lapsed/Reorganized LEAs         8965         0.00         0.00         0.00           Cong-Term Deb Proceeds         970         0.00         0.00         0.00         0.00           Proceeds from Capital Leases         8971         0.00         0.00         0.00         0.00           Proceeds from Capital Leases         8972         0.00         0.00         0.00         0.00           Proceeds from Capital Leases         8973         0.00         0.00         0.00         0.00           Proceeds from Lease Revenue Bonds         8973         0.00         0.00         0.00         0.00           All Other Financing Sources         8979         0.00  | OTHER SOURCES/USES   |                |              |                   |                   |            |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings         8953         0.00         0.00         0.00           Other Sources         Images/Reorganized LEAs         8965         0.00         0.00         0.00           Lapsed/Reorganized LEAs         8965         0.00         0.00         0.00         0.00           Long-Term Debt Proceeds         Proceeds from Certificates         0.00         0.00         0.00         0.00           Proceeds from Capital Leases         8972         0.00         0.00         0.00         0.00           Proceeds from Lease Revenue Bonds         8973         0.00         0   | SOURCES  |                |              |                   |                   |            |
| Other Sources         Transfers from Funds of<br>Lapsed/Reorganized LEAs         8965         0.00         0.00         0.0           Long-Term Debt Proceeds         Proceeds from Certificates         0         0.00         0.00         0.00           Proceeds from Certificates         8971         0.00         0.00         0.00         0.00           Proceeds from Capital Leases         8972         0.00         0.00         0.00         0.00           Proceeds from Lease Revenue Bonds         8973         0.00         0.00         0.00         0.00           All Other Financing Sources         8979         0.00         0.00         0.00         0.00           USES         0.00         0.00         0.00         0.00         0.00         0.00           All Other Financing Uses         7699         0.00         0.00         0.00         0.00           All Other Financing Uses         7699         0.00         0.00         0.00         0.00           Contributions from Unrestricted Revenues         8980         0.00         0.00         0.00         0.00           Contributions from Unrestricted Revenues         8990         0.00         0.00         0.00         0.00           Contributions from Restricted Revenues <td>Proceeds from Sale/Lease-</td> <td></td> <td>8953</td> <td>0.00</td> <td>0.00</td> <td>0.04</td>   | Proceeds from Sale/Lease-  |                | 8953         | 0.00              | 0.00              | 0.04       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         8965         0.00         0.00         0.00           Proceeds from Certificates         8971         0.00         0.00         0.00         0.00           Proceeds from Capital Leases         8972         0.00         0.00         0.00         0.00           Proceeds from Capital Leases         8973         0.00         0.00         0.00         0.00           Proceeds from Lease Revenue Bonds         8973         0.00         0.00         0.00         0.00           All Other Financing Sources         8979         0.00         0.0  | -  |                |              |                   |                   |            |
| Proceeds from Certificates<br>of Participation         8971         0.00         0.00         0.00           Proceeds from Capital Leases         8972         0.00         0.00         0.00         0.00           Proceeds from Lease Revenue Bonds         8973         0.00         0.00         0.00         0.00           All Other Financing Sources         8979         0.00         0.00         0.00         0.00           (c) TOTAL, SOURCES         0.00         0.00         0.00         0.00         0.00           USES  | Transfers from Funds of  |                | 8965         | 0.00              | 0.00              | 0.04       |
| Proceeds from Capital Leases         8972         0.00         0.00         0.0           Proceeds from Lease Revenue Bonds         8973         0.00         0.00         0.0           All Other Financing Sources         8979         0.00         0.00         0.0           (c) TOTAL, SOURCES         0.00         0.00         0.00         0.0           USES         0.00         0.00         0.00         0.0           Transfers of Funds from<br>Lapsed/Reorganized LEAs         7651         0.00         0.00         0.0           All Other Financing Uses         7699         0.00         0.00         0.0           (d) TOTAL, USES         0.00         0.00         0.0         0.0           Contributions from Unrestricted Revenues         8980         0.00         0.00         0.0           Contributions from Restricted Revenues         8980         0.00         0.00         0.0           (e) TOTAL, CONTRIBUTIONS         0.00         0.00         0.0         0.0           Contributions from Restricted Revenues         8990         0.00         0.00         0.0           (c) TOTAL, CONTRIBUTIONS         0.00         0.00         0.0         0.0  | Proceeds from Certificates   |                | 8971         | 0.00              | 0.00              | 0.09       |
| Proceeds from Lease Revenue Bonds         8973         0.00  |  |                | 8972         |                   |                   | 0.0        |
| All Other Financing Sources       8979       0.00       0.00       0.00         (c) TOTAL, SOURCES       0.00       0.00       0.00       0.00         USES       Transfers of Funds from<br>Lapsed/Reorganized LEAs       7651       0.00       0.00       0.00         All Other Financing Uses       7699       0.00       0.00       0.00       0.00         (d) TOTAL, USES       0.00       0.00       0.00       0.00       0.00         Contributions from Unrestricted Revenues       8980       0.00       0.00       0.00         Contributions from Restricted Revenues       8990       0.00       0.00       0.00         (e) TOTAL, CONTRIBUTIONS       0.00       0.00       0.00       0.00         rotal, OTHER FINANCING SOURCES/USES       0.00       0.00       0.00       0.00   |  |                |              |                   |                   | 0.0        |
| (c) TOTAL, SOURCES       0.00       0.00       0.00         USES       Transfers of Funds from       0.00       0.00       0.00         Lapsed/Reorganized LEAs       7651       0.00       0.00       0.00         All Other Financing Uses       7699       0.00       0.00       0.00         (d) TOTAL, USES       0.00       0.00       0.00       0.00         CONTRIBUTIONS       0.00       0.00       0.00       0.00         Contributions from Unrestricted Revenues       8980       0.00       0.00       0.00         (e) TOTAL, CONTRIBUTIONS       0.00       0.00       0.00       0.00         rottal, CONTRIBUTIONS       0.00       0.00       0.00       0.00         TOTAL, CONTRIBUTIONS       0.00       0.00       0.00       0.00  |  |                |              |                   |                   | 0.0        |
| USESImage: Constrained LEAs76510.000.000.00All Other Financing Uses76990.000.000.00(d) TOTAL, USES0.000.000.000.00CONTRIBUTIONS0.000.000.000.00Contributions from Unrestricted Revenues89800.000.000.00Contributions from Restricted Revenues89900.000.000.00(e) TOTAL, CONTRIBUTIONS0.000.000.000.00rOTAL, OTHER FINANCING SOURCES/USESImage: Contribution source subscription source   | , and the second s |                |              |                   |                   | 0.09       |
| Lapsed/Reorganized LEAs       7651       0.00       0.00       0.00         All Other Financing Uses       7699       0.00       0.00       0.00         (d) TOTAL, USES       0.00       0.00       0.00       0.00         CONTRIBUTIONS       8980       0.00       0.00       0.00         Contributions from Unrestricted Revenues       8980       0.00       0.00       0.00         (e) TOTAL, CONTRIBUTIONS       8990       0.00       0.00       0.00   |  |                |              | 0.00              | 0.00              | 0.0        |
| All Other Financing Uses76990.000.000.00(d) TOTAL, USES0.000.000.000.00CONTRIBUTIONS89800.000.000.00Contributions from Unrestricted Revenues89800.000.000.00Contributions from Restricted Revenues89900.000.000.00(e) TOTAL, CONTRIBUTIONS0.000.000.000.00COTAL, OTHER FINANCING SOURCES/USESImage: State S  |  |                | 7651         | 0.00              | 0.00              | 0.09       |
| CONTRIBUTIONSImage: State of the  |  |                | 7699         | 0.00              | 0.00              | 0.04       |
| CONTRIBUTIONSImage: State of the  | (d) TOTAL, USES  |                |              |                   |                   | 0.09       |
| Contributions from Restricted Revenues       8990       0.00       0.00       0.00         (e) TOTAL, CONTRIBUTIONS       0.00       0.00       0.00       0.00         TOTAL, OTHER FINANCING SOURCES/USES       Image: Control of the second secon   | CONTRIBUTIONS  |                |              |                   |                   |            |
| (e) TOTAL, CONTRIBUTIONS     0.00     0.00     0.00       TOTAL, OTHER FINANCING SOURCES/USES     Image: Contract of the second se  | Contributions from Unrestricted Revenues   |                | 8980         | 0.00              | 0.00              | 0.0%       |
| FOTAL, OTHER FINANCING SOURCES/USES  | Contributions from Restricted Revenues   |                | 8990         | 0.00              | 0.00              | 0.09       |
|  | (e) TOTAL, CONTRIBUTIONS   |                |              | 0.00              | 0.00              | 0.09       |
|  | TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)   |                |              | 0.00              | 0.00              | 0.09       |

#### July 1 Budget Capital Facilities Fund Expenditures by Function

|   |                |                     | 2017-18      | 2018-19        | Percent    |
|---|----------------|---------------------|--------------|----------------|------------|
| Description   | Function Codes | Object Codes        |              | Budget         | Difference |
| A. REVENUES   |                |                     |              |                |            |
| 1) LCFF Sources   |                | 8010-8099           | 0.00         | 0.00           | 0.0%       |
| 2) Federal Revenue  |                | 8100-8299           | 0.00         | 0.00           | 0.0%       |
| 3) Other State Revenue  |                | 8300-8599           | 0.00         | 0.00           | 0.0%       |
| 4) Other Local Revenue  |                | 8600-8799           | 6,499,081.43 | 2,000,000.00   | -69.2%     |
| 5) TOTAL, REVENUES  |                |                     | 6,499,081.43 | 2,000,000.00   | -69.2%     |
| B. EXPENDITURES (Objects 1000-7999)                                     |                |                     |              |                |            |
| 1) Instruction  | 1000-1999      |                     | 0.00         | 0.00           | 0.0%       |
| 2) Instruction - Related Services                                       | 2000-2999      |                     | 0.00         | 0.00           | 0.0%       |
| 3) Pupil Services   | 3000-3999      |                     | 0.00         | 0.00           | 0.0%       |
| 4) Ancillary Services   | 4000-4999      |                     | 0.00         | 0.00           | 0.0%       |
| 5) Community Services   | 5000-5999      |                     | 0.00         | 0.00           | 0.0%       |
| 6) Enterprise   | 6000-6999      |                     | 0.00         | 0.00           | 0.0%       |
| 7) General Administration   | 7000-7999      |                     | 0.00         | 0.00           | 0.0%       |
| 8) Plant Services   | 8000-8999      |                     | 349,033.34   | 11,300,000.00  | 3137.5%    |
| 9) Other Outgo  | 9000-9999      | Except<br>7600-7699 | 1,130,374.00 | 0.00           | -100.0%    |
| 10) TOTAL, EXPENDITURES   |                |                     | 1,479,407.34 | 11,300,000.00  | 663.8%     |
| C. EXCESS (DEFICIENCY) OF REVENUES                                      |                |                     |              |                |            |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B10) |                |                     | 5,019,674.09 | (9,300,000.00) | -285.3%    |
| D. OTHER FINANCING SOURCES/USES   |                |                     |              |                |            |
| 1) Interfund Transfers<br>a) Transfers In                               |                | 8900-8929           | 0.00         | 0.00           | 0.0%       |
| b) Transfers Out  |                | 7600-7629           | 0.00         | 0.00           | 0.0%       |
| 2) Other Sources/Uses   |                |                     | 0.00         | 0.00           | 0.070      |
| a) Sources  |                | 8930-8979           | 0.00         | 0.00           | 0.0%       |
| b) Uses   |                | 7630-7699           | 0.00         | 0.00           | 0.0%       |
| 3) Contributions  |                | 8980-8999           | 0.00         | 0.00           | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                  |                |                     | 0.00         | 0.00           | 0.0%       |

#### July 1 Budget Capital Facilities Fund Expenditures by Function

| Description  | Function Codes | Object Codes         | 2017-18<br>Estimated Actuals   | 2018-19<br>Budget            | Percent<br>Difference |
|--|----------------|----------------------|--------------------------------|------------------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND   |                |                      |                                |                              |                       |
| BALANCE (C + D4)   |                |                      | 5,019,674.09                   | (9,300,000.00)               | -285.3%               |
| F. FUND BALANCE, RESERVES  |                |                      |                                |                              |                       |
| 1) Beginning Fund Balance  |                |                      |                                |                              |                       |
| a) As of July 1 - Unaudited  |                | 9791                 | 9,644,267.22                   | 14,663,941.31                | 52.0%                 |
| b) Audit Adjustments   |                | 9793                 | 0.00                           | 0.00                         | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)  |                |                      | 9,644,267.22                   | 14,663,941.31                | 52.0%                 |
| d) Other Restatements  |                | 9795                 | 0.00                           | 0.00                         | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)  |                |                      | 9,644,267.22                   | 14,663,941.31                | 52.0%                 |
| <ol> <li>2) Ending Balance, June 30 (E + F1e)</li> <li>Components of Ending Fund Balance</li> <li>a) Nonspendable</li> </ol> |                |                      | 14,663,941.31                  | 5,363,941.31                 | -63.4%                |
| Revolving Cash   |                | 9711                 | 0.00                           | 0.00                         | 0.0%                  |
| Stores   |                | 9712                 | 0.00                           | 0.00                         | 0.0%                  |
| Prepaid Items  |                | 9713                 | 0.00                           | 0.00                         | 0.0%                  |
| All Others   |                | 9719                 | 0.00                           | 0.00                         | 0.0%                  |
| b) Restricted  |                | 9740                 | 0.00                           | 0.00                         | 0.0%                  |
| c) Committed<br>Stabilization Arrangements   |                | 9750                 | 0.00                           | 0.00                         | 0.0%                  |
| Other Commitments (by Resource/Object)   |                | 9760                 | 0.00                           | 0.00                         | 0.0%                  |
| d) Assigned<br>Other Assignments (by Resource/Object)<br>Capital Facilities Fund<br>Capital Facilities Fund                  | 0000<br>0000   | 9780<br>9780<br>9780 | 14,663,941.31<br>14,663,941.31 | 5,363,941.31<br>5,363,941.31 | -63.4%                |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties   |                | 9789                 | 0.00                           | 0.00                         | 0.0%                  |
| Unassigned/Unappropriated Amount   |                | 9790                 | 0.00                           | 0.00                         | 0.0%                  |

| Resource Description      | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|---------------------------|------------------------------|-------------------|
| Total, Restricted Balance | 0.00                         | 0.00              |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

| Description  | Resource Codes Object Codes | 2017-18<br>s Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|-----------------------------|--------------------------------|-------------------|-----------------------|
| A. REVENUES  |                             |                                |                   |                       |
|  |                             |                                |                   |                       |
| 1) LCFF Sources  | 8010-8099                   | 0.00                           | 0.00              | 0.0%                  |
| 2) Federal Revenue   | 8100-8299                   | 0.00                           | 0.00              | 0.0%                  |
| 3) Other State Revenue   | 8300-8599                   | 0.00                           | 0.00              | 0.0%                  |
| 4) Other Local Revenue   | 8600-8799                   | 1,722,257.78                   | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES   |                             | 1,722,257.78                   | 0.00              | -100.0%               |
| B. EXPENDITURES  |                             |                                |                   |                       |
| 1) Certificated Salaries   | 1000-1999                   | 0.00                           | 0.00              | 0.0%                  |
| 2) Classified Salaries   | 2000-2999                   | 0.00                           | 0.00              | 0.0%                  |
| 3) Employee Benefits   | 3000-3999                   | 0.00                           | 0.00              | 0.0%                  |
| 4) Books and Supplies  | 4000-4999                   | 71,583.78                      | 0.00              | -100.0%               |
| 5) Services and Other Operating Expenditures                           | 5000-5999                   | 13,466.81                      | 0.00              | -100.0%               |
| 6) Capital Outlay  | 6000-6999                   | 541,354.99                     | 0.00              | -100.0%               |
| 7) Other Outgo (excluding Transfers of Indirect                        | 7100-7299,                  |                                |                   |                       |
| Costs)   | 7400-7499                   | 0.00                           | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                           | 7300-7399                   | 0.00                           | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                             | 626,405.58                     | 0.00              | -100.0%               |
| C. EXCESS (DEFICIENCY) OF REVENUES                                     |                             |                                |                   |                       |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | 1,095,852.20                   | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES  |                             |                                |                   |                       |
| 1) Interfund Transfers   |                             |                                |                   |                       |
| a) Transfers In  | 8900-8929                   | 0.00                           | 0.00              | 0.0%                  |
| b) Transfers Out   | 7600-7629                   | 0.00                           | 0.00              | 0.0%                  |
| 2) Other Sources/Uses<br>a) Sources                                    | 8930-8979                   | 0.00                           | 0.00              | 0.0%                  |
| b) Uses  | 7630-7699                   | 0.00                           | 0.00              | 0.0%                  |
| 3) Contributions   | 8980-8999                   | 0.00                           | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                 |                             | 0.00                           | 0.00              | 0.0%                  |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | 1,095,852.20                 | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              | 1,000,002.20                 | 0.00              |                       |
| 1) Beginning Fund Balance   |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 2,409,063.03                 | 3,504,915.23      | 45.5%                 |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 2,409,063.03                 | 3,504,915.23      | 45.5%                 |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 2,409,063.03                 | 3,504,915.23      | 45.5%                 |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 3,504,915.23                 | 3,504,915.23      | 0.0%                  |
| a) Nonspendable<br>Revolving Cash   |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| J.  |                |              |                              |                   |                       |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Items   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed  |                |              |                              |                   |                       |
| Stabilization Arrangements  |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 3,504,915.23                 | 3,504,915.23      | 0.0%                  |
| Capital Project Fund for Blended Componen                                 | 0000           | 9780         | -,                           | 3,504,915.23      |                       |
| Capital Project Fund For Blended Componer                                 | 0000           | 9780         | 3,504,915.23                 |                   |                       |
| e) Unassigned/Unappropriated  |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties  |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

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|   |                |              | 2017-18           | 2018-19 | Percent    |
|---|----------------|--------------|-------------------|---------|------------|
| Description   | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| G. ASSETS<br>1) Cash                                  |                |              |                   |         |            |
| a) in County Treasury                                 |                | 9110         | 3,512,683.86      |         |            |
| 1) Fair Value Adjustment to Cash in County Treasury   |                | 9111         | 0.00              |         |            |
| b) in Banks   |                | 9120         | 0.00              |         |            |
| c) in Revolving Cash Account                          |                | 9130         | 0.00              |         |            |
| d) with Fiscal Agent/Trustee                          |                | 9135         | 0.00              |         |            |
| e) Collections Awaiting Deposit                       |                | 9140         | 0.00              |         |            |
| 2) Investments  |                | 9150         | 0.00              |         |            |
| 3) Accounts Receivable                                |                | 9200         | 21,094.00         |         |            |
| 4) Due from Grantor Government                        |                | 9290         | 0.00              |         |            |
| 5) Due from Other Funds                               |                | 9310         | 0.00              |         |            |
| 6) Stores   |                | 9320         | 0.00              |         |            |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00              |         |            |
| 8) Other Current Assets                               |                | 9340         | 0.00              |         |            |
| 9) TOTAL, ASSETS                                      |                |              | 3,533,777.86      |         |            |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                   |         |            |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00              |         |            |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00              |         |            |
| I. LIABILITIES  |                |              |                   |         |            |
| 1) Accounts Payable                                   |                | 9500         | 28,862.63         |         |            |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00              |         |            |
| 3) Due to Other Funds                                 |                | 9610         | 0.00              |         |            |
| 4) Current Loans                                      |                | 9640         | 0.00              |         |            |
| 5) Unearned Revenue                                   |                | 9650         | 0.00              |         |            |
| 6) TOTAL, LIABILITIES                                 |                |              | 28,862.63         |         |            |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                   |         |            |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00              |         |            |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00              |         |            |
| K. FUND EQUITY  |                |              |                   |         |            |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 3,504,915.23      |         |            |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| All Other Federal Revenue                                      |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE   |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE  |                |              |                              |                   |                       |
| Tax Relief Subventions<br>Restricted Levies - Other            |                |              |                              |                   |                       |
| Homeowners' Exemptions   |                | 8575         | 0.00                         | 0.00              | 0.0%                  |
| Other Subventions/In-Lieu<br>Taxes                             |                | 8576         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE  |                |              |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes               |                |              |                              |                   |                       |
| Other Restricted Levies<br>Secured Roll                        |                | 8615         | 0.00                         | 0.00              | 0.0%                  |
| Unsecured Roll   |                | 8616         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years' Taxes   |                | 8617         | 0.00                         | 0.00              | 0.0%                  |
| Supplemental Taxes   |                | 8618         | 0.00                         | 0.00              | 0.0%                  |
| Non-Ad Valorem Taxes<br>Parcel Taxes                           |                | 8621         | 1,685,043.17                 | 0.00              | -100.0%               |
| Other  |                | 8622         | 0.00                         | 0.00              | 0.0%                  |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction |                | 8625         | 0.00                         | 0.00              | 0.0%                  |
| Penalties and Interest from<br>Delinquent Non-LCFF<br>Taxes    |                | 8629         | 0.00                         | 0.00              | 0.0%                  |
| Sales<br>Sale of Equipment/Supplies                            |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals   |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 37,214.61                    | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investment        | s              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue  |                |              |                              |                   |                       |
| All Other Local Revenue  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                         |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | 1,722,257.78                 | 0.00              | -100.0%               |
| TOTAL, REVENUES  |                |              | 1,722,257.78                 | 0.00              | -100.0%               |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

|  |                |              | 2017-18           | 2018-19 | Percent    |
|--|----------------|--------------|-------------------|---------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| CLASSIFIED SALARIES                                      |                |              |                   |         |            |
| Classified Support Salaries                              |                | 2200         | 0.00              | 0.00    | 0.0%       |
| Classified Supervisors' and Administrators' Salaries     |                | 2300         | 0.00              | 0.00    | 0.0%       |
| Clerical, Technical and Office Salaries                  |                | 2400         | 0.00              | 0.00    | 0.0%       |
| Other Classified Salaries                                |                | 2900         | 0.00              | 0.00    | 0.0%       |
| TOTAL, CLASSIFIED SALARIES                               |                |              | 0.00              | 0.00    | 0.0%       |
| EMPLOYEE BENEFITS  |                |              |                   |         |            |
| STRS   |                | 3101-3102    | 0.00              | 0.00    | 0.0%       |
| PERS   |                | 3201-3202    | 0.00              | 0.00    | 0.0%       |
| OASDI/Medicare/Alternative                               |                | 3301-3302    | 0.00              | 0.00    | 0.0%       |
| Health and Welfare Benefits                              |                | 3401-3402    | 0.00              | 0.00    | 0.0%       |
| Unemployment Insurance                                   |                | 3501-3502    | 0.00              | 0.00    | 0.0%       |
| Workers' Compensation                                    |                | 3601-3602    | 0.00              | 0.00    | 0.0%       |
| OPEB, Allocated  |                | 3701-3702    | 0.00              | 0.00    | 0.0%       |
| OPEB, Active Employees                                   |                | 3751-3752    | 0.00              | 0.00    | 0.0%       |
| Other Employee Benefits                                  |                | 3901-3902    | 0.00              | 0.00    | 0.0%       |
| TOTAL, EMPLOYEE BENEFITS                                 |                |              | 0.00              | 0.00    | 0.0%       |
| BOOKS AND SUPPLIES                                       |                |              |                   |         |            |
| Books and Other Reference Materials                      |                | 4200         | 0.00              | 0.00    | 0.0%       |
| Materials and Supplies                                   |                | 4300         | 31,617.26         | 0.00    | -100.0%    |
| Noncapitalized Equipment                                 |                | 4400         | 39,966.52         | 0.00    | -100.09    |
| TOTAL, BOOKS AND SUPPLIES                                |                |              | 71,583.78         | 0.00    | -100.09    |
| SERVICES AND OTHER OPERATING EXPENDITURES                |                |              |                   |         |            |
| Subagreements for Services                               |                | 5100         | 0.00              | 0.00    | 0.09       |
| Travel and Conferences                                   |                | 5200         | 0.00              | 0.00    | 0.09       |
| Insurance  |                | 5400-5450    | 0.00              | 0.00    | 0.09       |
| Operations and Housekeeping Services                     |                | 5500         | 0.00              | 0.00    | 0.04       |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | ts             | 5600         | 0.00              | 0.00    | 0.09       |
| Transfers of Direct Costs                                |                | 5710         | 0.00              | 0.00    | 0.09       |
| Transfers of Direct Costs - Interfund                    |                | 5750         | 0.00              | 0.00    | 0.09       |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

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|  |                |              | 2017-18           | 2018-19 | Percent    |
|--|----------------|--------------|-------------------|---------|------------|
| Description F  | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| Professional/Consulting Services and                                 |                |              |                   |         |            |
| Operating Expenditures   |                | 5800         | 13,466.81         | 0.00    | -100.0%    |
| Communications   |                | 5900         | 0.00              | 0.00    | 0.0%       |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITION                      | URES           |              | 13,466.81         | 0.00    | -100.0%    |
| CAPITAL OUTLAY   |                |              |                   |         |            |
| Land   |                | 6100         | 0.00              | 0.00    | 0.0%       |
| Land Improvements  |                | 6170         | 76,500.00         | 0.00    | -100.0%    |
| Buildings and Improvements of Buildings                              |                | 6200         | 464,854.99        | 0.00    | -100.0%    |
| Books and Media for New School Libraries                             |                |              |                   |         |            |
| or Major Expansion of School Libraries                               |                | 6300         | 0.00              | 0.00    | 0.0%       |
| Equipment  |                | 6400         | 0.00              | 0.00    | 0.0%       |
| Equipment Replacement  |                | 6500         | 0.00              | 0.00    | 0.0%       |
| TOTAL, CAPITAL OUTLAY  |                |              | 541,354.99        | 0.00    | -100.0%    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                  |                |              |                   |         |            |
| Other Transfers Out  |                |              |                   |         |            |
| Transfers of Pass-Through Revenues                                   |                |              |                   |         |            |
| To Districts or Charter Schools                                      |                | 7211         | 0.00              | 0.00    | 0.0%       |
| To County Offices  |                | 7212         | 0.00              | 0.00    | 0.0%       |
| To JPAs  |                | 7213         | 0.00              | 0.00    | 0.0%       |
| All Other Transfers Out to All Others                                |                | 7299         | 0.00              | 0.00    | 0.0%       |
| Debt Service   |                |              |                   |         |            |
| Repayment of State School Building Fund<br>Aid - Proceeds from Bonds |                | 7435         | 0.00              | 0.00    | 0.0%       |
| Debt Service - Interest  |                | 7438         | 0.00              | 0.00    | 0.0%       |
| Other Debt Service - Principal                                       |                | 7439         | 0.00              | 0.00    | 0.0%       |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co               | osts)          |              | 0.00              | 0.00    | 0.0%       |
| TOTAL, EXPENDITURES  |                |              | 626,405.58        | 0.00    | -100.0%    |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

| Description                              | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                      |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                   |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In  |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN        |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                  |                |              |                              |                   |                       |
| To: State School Building Fund/          |                |              |                              |                   |                       |
| County School Facilities Fund            |                | 7613         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers Out |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT       |                |              | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Object

|  |                |              | 2047 49                      | 2018 10           | Dereent               |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Proceeds<br>Proceeds from Sale of Bonds                    |                | 8951         | 0.00                         | 0.00              | 0.0%                  |
| Other Sources  |                |              |                              |                   |                       |
| County School Bldg Aid                                     |                | 8961         | 0.00                         | 0.00              | 0.0%                  |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds<br>Proceeds from Certificates      |                |              |                              |                   |                       |
| of Participation   |                | 8971         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Capital Leases                               |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Lease Revenue Bonds                          |                | 8973         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from                                    |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs                                    |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00                         | 0.00              | 0.0%                  |

#### July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Function

| Description  | Function Codes | Object Codes        | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                     |                              |                   |                       |
|  |                |                     |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099           | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299           | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599           | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue   |                | 8600-8799           | 1,722,257.78                 | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES   |                |                     | 1,722,257.78                 | 0.00              | -100.0%               |
| B. EXPENDITURES (Objects 1000-7999)                                  |                |                     |                              |                   |                       |
| 1) Instruction   | 1000-1999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 2) Instruction - Related Services                                    | 2000-2999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 3) Pupil Services  | 3000-3999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 4) Ancillary Services  | 4000-4999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 5) Community Services  | 5000-5999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 6) Enterprise  | 6000-6999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 7) General Administration  | 7000-7999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 8) Plant Services  | 8000-8999      |                     | 626,405.58                   | 0.00              | -100.0%               |
| 9) Other Outgo   | 9000-9999      | Except<br>7600-7699 | 0.00                         | 0.00              | 0.0%                  |
| 10) TOTAL, EXPENDITURES  | 0000 0000      | 1000 1000           | 626,405.58                   | 0.00              | -100.0%               |
|  |                |                     | 020,403.30                   | 0.00              | -100.078              |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                |                     |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B10)                                |                |                     | 1,095,852.20                 | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                      |                |                     |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                            |                | 8900-8929           | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   |                | 7600-7629           | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |                |                     |                              |                   |                       |
| a) Sources   |                | 8930-8979           | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699           | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999           | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                |                     | 0.00                         | 0.00              | 0.0%                  |

#### July 1 Budget Capital Project Fund for Blended Component Units Expenditures by Function

|   |                |                      | 2017-18                      | 2018-19                      | Percent    |
|---|----------------|----------------------|------------------------------|------------------------------|------------|
| Description   | Function Codes | Object Codes         | Estimated Actuals            | Budget                       | Difference |
| E. NET INCREASE (DECREASE) IN FUND  |                |                      |                              |                              |            |
| BALANCE (C + D4)  |                |                      | 1,095,852.20                 | 0.00                         | -100.0%    |
| F. FUND BALANCE, RESERVES   |                |                      |                              |                              |            |
| 1) Beginning Fund Balance   |                |                      |                              |                              |            |
| a) As of July 1 - Unaudited   |                | 9791                 | 2,409,063.03                 | 3,504,915.23                 | 45.5%      |
| b) Audit Adjustments  |                | 9793                 | 0.00                         | 0.00                         | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)   |                |                      | 2,409,063.03                 | 3,504,915.23                 | 45.5%      |
| d) Other Restatements   |                | 9795                 | 0.00                         | 0.00                         | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)   |                |                      | 2,409,063.03                 | 3,504,915.23                 | 45.5%      |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance   |                |                      | 3,504,915.23                 | 3,504,915.23                 | 0.0%       |
| a) Nonspendable<br>Revolving Cash   |                | 9711                 | 0.00                         | 0.00                         | 0.0%       |
| Stores  |                | 9712                 | 0.00                         | 0.00                         | 0.0%       |
| Prepaid Items   |                | 9713                 | 0.00                         | 0.00                         | 0.0%       |
| All Others  |                | 9719                 | 0.00                         | 0.00                         | 0.0%       |
| b) Restricted   |                | 9740                 | 0.00                         | 0.00                         | 0.0%       |
| c) Committed  |                |                      |                              |                              |            |
| Stabilization Arrangements  |                | 9750                 | 0.00                         | 0.00                         | 0.0%       |
| Other Commitments (by Resource/Object)  |                | 9760                 | 0.00                         | 0.00                         | 0.0%       |
| d) Assigned<br>Other Assignments (by Resource/Object)<br>Capital Project Fund for Blended Componen<br>Capital Project Fund For Blended Componer | 0000<br>0000   | 9780<br>9780<br>9780 | 3,504,915.23<br>3,504,915.23 | 3,504,915.23<br>3,504,915.23 | 0.0%       |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties  |                | 9789                 | 0.00                         | 0.00                         | 0.0%       |
| Unassigned/Unappropriated Amount  |                | 9790                 | 0.00                         | 0.00                         | 0.0%       |

| Resource Description      | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|---------------------------|------------------------------|-------------------|
| Total, Restricted Balance | 0.00                         | 0.00              |

## **Debt Service Funds Definition**

The Debt Service Funds are used to account for the accumulation of resources for, and the payment of, general long-term debt principal, interest, and related costs. This classification includes the Bond Interest and Redemption Fund.

## July 1 Budget Bond Interest and Redemption Fund Expenditures by Object

| Description   | Resource Codes Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|-----------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                             |                              |                   |                       |
|   |                             |                              |                   |                       |
| 1) LCFF Sources   | 8010-8099                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  | 8100-8299                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  | 8300-8599                   | 418,376.00                   | 2,415,601.00      | 477.4%                |
| 4) Other Local Revenue  | 8600-8799                   | 47,047,777.00                | 45,681,140.00     | -2.9%                 |
| 5) TOTAL, REVENUES  |                             | 47,466,153.00                | 48,096,741.00     | 1.3%                  |
| B. EXPENDITURES   |                             |                              |                   |                       |
| 1) Certificated Salaries  | 1000-1999                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  | 2000-2999                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits  | 3000-3999                   | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies   | 4000-4999                   | 0.00                         | 0.00              | 0.0%                  |
| ,   |                             | 0.00                         |                   |                       |
| 5) Services and Other Operating Expenditures                                | 5000-5999                   |                              | 0.00              | 0.0%                  |
| 6) Capital Outlay   | 6000-6999                   | 0.00                         | 0.00              | 0.0%                  |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol> | 7100-7299,<br>7400-7499     | 47,598,088.00                | 49,281,755.00     | 3.5%                  |
| 8) Other Outgo - Transfers of Indirect Costs                                | 7300-7399                   | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                             | 47,598,088.00                | 49,281,755.00     | 3.5%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES  |                             |                              |                   |                       |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9)      |                             | (131,935.00)                 | (1,185,014.00)    | 798.2%                |
| D. OTHER FINANCING SOURCES/USES   |                             |                              |                   |                       |
| 1) Interfund Transfers  |                             |                              |                   |                       |
| a) Transfers In   | 8900-8929                   | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  | 7600-7629                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses<br>a) Sources   | 8930-8979                   | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   | 7630-7699                   | 0.00                         | 0.00              | 0.0%                  |
|   |                             |                              |                   |                       |
| 3) Contributions  | 8980-8999                   | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                      |                             | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget Bond Interest and Redemption Fund Expenditures by Object

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (131,935.00)                 | (1,185,014.00)    | 798.2%                |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited                  |                | 9791         | 44,603,567.50                | 39,273,247.22     | -12.0%                |
| b) Audit Adjustments  |                | 9793         | (3,651,495.25)               | 0.00              | -100.0%               |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 40,952,072.25                | 39,273,247.22     | -4.1%                 |
| d) Other Restatements   |                | 9795         | (1,546,890.03)               | 0.00              | -100.0%               |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 39,405,182.22                | 39,273,247.22     | -0.3%                 |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 39,273,247.22                | 38,088,233.22     | -3.0%                 |
| a) Nonspendable<br>Revolving Cash   |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Items   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 39,273,247.22                | 38,088,233.22     | -3.0%                 |
| Bond Interest and Redemption Fund   | 0000           | 9780         |                              | 38,088,233.22     |                       |
| Bond Interest and Redemption Fund   | 0000           | 9780         | 39,273,247.22                |                   |                       |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget Bond Interest and Redemption Fund Expenditures by Object

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 49,754,401.00                |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury   | /              | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Cash Account                          |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent/Trustee                          |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                       |                | 9140         | 0.00                         |                   |                       |
| 2) Investments  |                | 9150         | 4,160,726.00                 |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 271,994.00                   |                   |                       |
| 4) Due from Grantor Government                        |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                               |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |              | 54,187,121.00                |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00                         |                   |                       |
| I. LIABILITIES  |                |              |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 13,615,905.75                |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                      |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 1,297,968.03                 |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |              | 14,913,873.78                |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY  |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 39,273,247.22                |                   |                       |

# July 1 Budget Bond Interest and Redemption Fund Expenditures by Object

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE   |                |              |                              |                   |                       |
| All Other Federal Revenue   |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE   |                |              |                              |                   |                       |
| Tax Relief Subventions<br>Voted Indebtedness Levies                           |                |              |                              |                   |                       |
| Homeowners' Exemptions  |                | 8571         | 418,376.00                   | 408,829.00        | -2.3%                 |
| Other Subventions/In-Lieu<br>Taxes  |                | 8572         | 0.00                         | 2,006,772.00      | New                   |
| TOTAL, OTHER STATE REVENUE  |                |              | 418,376.00                   | 2,415,601.00      | 477.4%                |
| OTHER LOCAL REVENUE   |                |              |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes<br>Voted Indebtedness Levies |                |              |                              |                   |                       |
| Secured Roll  |                | 8611         | 40,902,336.00                | 44,064,435.00     | 7.7%                  |
| Unsecured Roll  |                | 8612         | 1,488,384.00                 | 1,616,705.00      | 8.6%                  |
| Prior Years' Taxes  |                | 8613         | 392,315.00                   | 0.00              | -100.0%               |
| Supplemental Taxes  |                | 8614         | 1,613,770.00                 | 0.00              | -100.0%               |
| Penalties and Interest from<br>Delinquent Non-LCFF                            |                |              |                              |                   |                       |
| Taxes   |                | 8629         | 8,068.00                     | 0.00              | -100.0%               |
| Interest  |                | 8660         | 1,903,460.00                 | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments                      | 3              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue   |                |              |                              |                   |                       |
| All Other Local Revenue   |                | 8699         | 739,444.00                   | 0.00              | -100.0%               |
| All Other Transfers In from All Others  |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE  |                |              | 47,047,777.00                | 45,681,140.00     | -2.9%                 |
| TOTAL, REVENUES   |                |              | 47,466,153.00                | 48,096,741.00     | 1.3%                  |

F

# July 1 Budget Bond Interest and Redemption Fund Expenditures by Object

| Description   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs)   |                |              |                              |                   |                       |
| Debt Service  |                |              |                              |                   |                       |
| Bond Redemptions                                      |                | 7433         | 0.00                         | 0.00              | 0.0%                  |
| Bond Interest and Other Service<br>Charges            |                | 7434         | 0.00                         | 17,000.00         | New                   |
| Debt Service - Interest                               |                | 7438         | 20,363,088.00                | 20,363,088.00     | 0.0%                  |
| Other Debt Service - Principal                        |                | 7439         | 27,235,000.00                | 28,901,667.00     | 6.1%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | osts)          |              | 47,598,088.00                | 49,281,755.00     | 3.5%                  |
| TOTAL, EXPENDITURES                                   |                |              | 47,598,088.00                | 49,281,755.00     | 3.5%                  |

# July 1 Budget Bond Interest and Redemption Fund Expenditures by Object

-

|  |                |              | 2017-18           | 2018-19 | Percent    |
|--|----------------|--------------|-------------------|---------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| INTERFUND TRANSFERS  |                |              |                   |         |            |
| INTERFUND TRANSFERS IN                                     |                |              |                   |         |            |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00              | 0.00    | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 0.00              | 0.00    | 0.0%       |
| INTERFUND TRANSFERS OUT                                    |                |              |                   |         |            |
| To: General Fund   |                | 7614         | 0.00              | 0.00    | 0.0%       |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00              | 0.00    | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00              | 0.00    | 0.0%       |
| OTHER SOURCES/USES   |                |              |                   |         |            |
| SOURCES  |                |              |                   |         |            |
| Other Sources  |                |              |                   |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Sources                                |                | 8979         | 0.00              | 0.00    | 0.0%       |
| (c) TOTAL, SOURCES   |                |              | 0.00              | 0.00    | 0.0%       |
| USES   |                |              |                   |         |            |
| Transfers of Funds from                                    |                | 7651         | 0.00              | 0.00    | 0.0%       |
| Lapsed/Reorganized LEAs                                    |                |              |                   |         |            |
| All Other Financing Uses                                   |                | 7699         | 0.00              | 0.00    | 0.0%       |
| (d) TOTAL, USES  |                |              | 0.00              | 0.00    | 0.0%       |
| CONTRIBUTIONS  |                |              |                   |         |            |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00              | 0.00    | 0.0%       |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00              | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00              | 0.00    | 0.0%       |
|  |                |              |                   |         |            |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00              | 0.00    | 0.0%       |

# July 1 Budget Bond Interest and Redemption Fund Expenditures by Function

|   |                |                     | 2017-18           | 2018-19        | Percent    |
|---|----------------|---------------------|-------------------|----------------|------------|
| Description   | Function Codes | Object Codes        | Estimated Actuals | Budget         | Difference |
| A. REVENUES   |                |                     |                   |                |            |
| 1) LCFF Sources   |                | 8010-8099           | 0.00              | 0.00           | 0.0%       |
| 2) Federal Revenue  |                | 8100-8299           | 0.00              | 0.00           | 0.0%       |
| 3) Other State Revenue  |                | 8300-8599           | 418,376.00        | 2,415,601.00   | 477.4%     |
| 4) Other Local Revenue  |                | 8600-8799           | 47,047,777.00     | 45,681,140.00  | -2.9%      |
| 5) TOTAL, REVENUES  |                |                     | 47,466,153.00     | 48,096,741.00  | 1.3%       |
| B. EXPENDITURES (Objects 1000-7999)                                     |                |                     |                   |                |            |
| 1) Instruction  | 1000-1999      |                     | 0.00              | 0.00           | 0.0%       |
| 2) Instruction - Related Services                                       | 2000-2999      |                     | 0.00              | 0.00           | 0.0%       |
| 3) Pupil Services   | 3000-3999      |                     | 0.00              | 0.00           | 0.0%       |
| 4) Ancillary Services   | 4000-4999      |                     | 0.00              | 0.00           | 0.0%       |
| 5) Community Services   | 5000-5999      |                     | 0.00              | 0.00           | 0.0%       |
| 6) Enterprise   | 6000-6999      |                     | 0.00              | 0.00           | 0.0%       |
| 7) General Administration   | 7000-7999      |                     | 0.00              | 0.00           | 0.0%       |
| 8) Plant Services   | 8000-8999      |                     | 0.00              | 0.00           | 0.0%       |
| 9) Other Outgo  | 9000-9999      | Except<br>7600-7699 | 47,598,088.00     | 49,281,755.00  | 3.5%       |
| 10) TOTAL, EXPENDITURES   |                |                     | 47,598,088.00     | 49,281,755.00  | 3.5%       |
| C. EXCESS (DEFICIENCY) OF REVENUES                                      |                |                     |                   |                |            |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B10) |                |                     | (131,935.00)      | (1,185,014.00) | 798.2%     |
| D. OTHER FINANCING SOURCES/USES   |                |                     |                   |                |            |
| 1) Interfund Transfers<br>a) Transfers In                               |                | 8900-8929           | 0.00              | 0.00           | 0.0%       |
| b) Transfers Out  |                | 7600-7629           | 0.00              | 0.00           | 0.0%       |
| 2) Other Sources/Uses   |                | 1000 1020           | 0.00              | 0.00           | 0.070      |
| a) Sources  |                | 8930-8979           | 0.00              | 0.00           | 0.0%       |
| b) Uses   |                | 7630-7699           | 0.00              | 0.00           | 0.0%       |
| 3) Contributions  |                | 8980-8999           | 0.00              | 0.00           | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                  |                |                     | 0.00              | 0.00           | 0.0%       |

I

# July 1 Budget Bond Interest and Redemption Fund Expenditures by Function

| Description  | Function Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget              | Percent<br>Difference |
|--|----------------|--------------|------------------------------|--------------------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND   |                |              |                              |                                |                       |
| BALANCE (C + D4)   |                |              | (131,935.00)                 | (1,185,014.00)                 | 798.2%                |
| F. FUND BALANCE, RESERVES  |                |              |                              |                                |                       |
| 1) Beginning Fund Balance  |                |              |                              |                                |                       |
| a) As of July 1 - Unaudited  |                | 9791         | 44,603,567.50                | 39,273,247.22                  | -12.0%                |
| b) Audit Adjustments   |                | 9793         | (3,651,495.25)               | 0.00                           | -100.0%               |
| c) As of July 1 - Audited (F1a + F1b)  |                |              | 40,952,072.25                | 39,273,247.22                  | -4.1%                 |
| d) Other Restatements  |                | 9795         | (1,546,890.03)               | 0.00                           | -100.0%               |
| e) Adjusted Beginning Balance (F1c + F1d)  |                |              | 39,405,182.22                | 39,273,247.22                  | -0.3%                 |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance                  |                |              | 39,273,247.22                | 38,088,233.22                  | -3.0%                 |
| a) Nonspendable<br>Revolving Cash  |                | 9711         | 0.00                         | 0.00                           | 0.0%                  |
| Stores   |                | 9712         | 0.00                         | 0.00                           | 0.0%                  |
| Prepaid Items  |                | 9713         | 0.00                         | 0.00                           | 0.0%                  |
| All Others   |                | 9719         | 0.00                         | 0.00                           | 0.0%                  |
| b) Restricted  |                | 9740         | 0.00                         | 0.00                           | 0.0%                  |
| c) Committed<br>Stabilization Arrangements   |                | 9750         | 0.00                         | 0.00                           | 0.0%                  |
| Other Commitments (by Resource/Object)   |                | 9760         | 0.00                         | 0.00                           | 0.0%                  |
| d) Assigned<br>Other Assignments (by Resource/Object)<br>Bond Interest and Redemption Fund | 0000           | 9780<br>9780 | 39,273,247.22                | 38,088,233.22<br>38,088,233.22 | -3.0%                 |
| Bond Interest and Redemption Fund  | 0000           | 9780         | 39,273,247.22                |                                |                       |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties                         |                | 9789         | 0.00                         | 0.00                           | 0.0%                  |
| Unassigned/Unappropriated Amount   |                | 9790         | 0.00                         | 0.00                           | 0.0%                  |

| Resource       | Description | 2017-18<br>Estimated Actuals | 2018-19<br>Budget |
|----------------|-------------|------------------------------|-------------------|
|                |             |                              |                   |
| Total, Restric | ted Balance | 0.00                         | 0.00              |

# **Proprietary Funds Definition**

Proprietary Funds are used to account for activities that are more business-like than government-like in nature. Business-type activities include those for which a fee is charged to external users or to other organizational units of the LEA, normally on a full cost-recovery basis. Proprietary funds are generally intended to be self-supporting. This classification includes the Self-Insurance fund, which includes the Dental/Vision fund.

# July 1 Budget Self-Insurance Fund Expenses by Object

| Description   | Resource Codes Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|-----------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                             |                              |                   |                       |
|   |                             |                              |                   |                       |
| 1) LCFF Sources   | 8010-8099                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  | 8100-8299                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  | 8300-8599                   | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue  | 8600-8799                   | 16,058,809.10                | 15,305,317.00     | -4.7%                 |
| 5) TOTAL, REVENUES  |                             | 16,058,809.10                | 15,305,317.00     | -4.7%                 |
| B. EXPENSES   |                             |                              |                   |                       |
| 1) Certificated Salaries  | 1000-1999                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  | 2000-2999                   | 296,200.39                   | 345,399.00        | 16.6%                 |
|   |                             |                              | ,                 |                       |
| 3) Employee Benefits  | 3000-3999                   | 150,336.09                   | 223,055.00        | 48.4%                 |
| 4) Books and Supplies   | 4000-4999                   | 10,559.24                    | 41,500.00         | 293.0%                |
| 5) Services and Other Operating Expenses                                    | 5000-5999                   | 13,833,805.97                | 14,695,363.00     | 6.2%                  |
| 6) Depreciation   | 6000-6999                   | 0.00                         | 0.00              | 0.0%                  |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol> | 7100-7299,<br>7400-7499     | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                                | 7300-7399                   | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENSES  |                             | 14,290,901.69                | 15,305,317.00     | 7.1%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES  |                             |                              |                   |                       |
| OVER EXPENSES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9)          |                             | 1,767,907.41                 | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES   |                             |                              |                   |                       |
| 1) Interfund Transfers  |                             |                              |                   |                       |
| a) Transfers In   | 8900-8929                   | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  | 7600-7629                   | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses   | 0000 0070                   | 0.00                         | 0.00              | 0.000                 |
| a) Sources  | 8930-8979                   | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   | 7630-7699                   | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  | 8980-8999                   | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                      |                             | 0.00                         | 0.00              | 0.0%                  |

# July 1 Budget Self-Insurance Fund Expenses by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN<br>NET POSITION (C + D4) |                |              | 1,767,907.41                 | 0.00              | -100.0%               |
| F. NET POSITION  |                |              | 1,767,907.41                 | 0.00              | -100.0%               |
| 1) Beginning Net Position                              |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                            |                | 9791         | 9,862,313.84                 | 11,630,221.25     | 17.9%                 |
| b) Audit Adjustments                                   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                  |                |              | 9,862,313.84                 | 11,630,221.25     | 17.9%                 |
| d) Other Restatements                                  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Net Position (F1c + F1d)         |                |              | 9,862,313.84                 | 11,630,221.25     | 17.9%                 |
| 2) Ending Net Position, June 30 (E + F1e)              |                |              | 11,630,221.25                | 11,630,221.25     | 0.0%                  |
| Components of Ending Net Position                      |                |              |                              |                   |                       |
| a) Net Investment in Capital Assets                    |                | 9796         | 11,630,221.25                | 11,630,221.25     | 0.0%                  |
| b) Restricted Net Position                             |                | 9797         | 0.00                         | 0.00              | 0.0%                  |
| c) Unrestricted Net Position                           |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

# July 1 Budget Self-Insurance Fund Expenses by Object

|  |                |              | 2017-18       | 2018-19 | Percent    |
|--|----------------|--------------|---------------|---------|------------|
| Description  | Resource Codes | Object Codes |               | Budget  | Difference |
| G. ASSETS  |                |              |               |         |            |
| 1) Cash<br>a) in County Treasury                   |                | 9110         | 10,349,432.09 |         |            |
| 1) Fair Value Adjustment to Cash in County Treasur | y              | 9111         | 0.00          |         |            |
| b) in Banks  |                | 9120         | 0.00          |         |            |
| c) in Revolving Cash Account                       |                | 9130         | 0.00          |         |            |
| d) with Fiscal Agent/Trustee                       |                | 9135         | 250,000.00    |         |            |
| e) Collections Awaiting Deposit                    |                | 9140         | 693.32        |         |            |
| 2) Investments                                     |                | 9150         | 0.00          |         |            |
| 3) Accounts Receivable                             |                | 9200         | 1,581,306.61  |         |            |
| 4) Due from Grantor Government                     |                | 9290         | 0.00          |         |            |
| 5) Due from Other Funds                            |                | 9310         | 0.00          |         |            |
| 6) Stores  |                | 9320         | 0.00          |         |            |
| 7) Prepaid Expenditures                            |                | 9330         | 0.00          |         |            |
| 8) Other Current Assets                            |                | 9340         | 0.00          |         |            |
| 9) Fixed Assets                                    |                | 0.110        | 0.00          |         |            |
| a) Land  |                | 9410         | 0.00          |         |            |
| b) Land Improvements                               |                | 9420         | 0.00          |         |            |
| c) Accumulated Depreciation - Land Improvements    |                | 9425         | 0.00          |         |            |
| d) Buildings                                       |                | 9430         | 0.00          |         |            |
| e) Accumulated Depreciation - Buildings            |                | 9435         | 0.00          |         |            |
| f) Equipment                                       |                | 9440         | 0.00          |         |            |
| g) Accumulated Depreciation - Equipment            |                | 9445         | 0.00          |         |            |
| h) Work in Progress                                |                | 9450         | 0.00          |         |            |
| 10) TOTAL, ASSETS                                  |                |              | 12,181,432.02 |         |            |
| H. DEFERRED OUTFLOWS OF RESOURCES                  |                |              |               |         |            |
| 1) Deferred Outflows of Resources                  |                | 9490         | 0.00          |         |            |
| 2) TOTAL, DEFERRED OUTFLOWS                        |                |              | 0.00          |         |            |

# July 1 Budget Self-Insurance Fund Expenses by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| I. LIABILITIES                                       |                |              |                              |                   |                       |
| 1) Accounts Payable                                  |                | 9500         | 547,259.99                   |                   |                       |
| 2) Due to Grantor Governments                        |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                |                | 9610         | 3,950.78                     |                   |                       |
| 4) Current Loans                                     |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue                                  |                | 9650         | 0.00                         |                   |                       |
| 6) Long-Term Liabilities<br>a) Net Pension Liability |                | 9663         | 0.00                         |                   |                       |
| b) Total/Net OPEB Liability                          |                | 9664         | 0.00                         |                   |                       |
| c) Compensated Absences                              |                | 9665         | 0.00                         |                   |                       |
| d) COPs Payable                                      |                | 9666         | 0.00                         |                   |                       |
| e) Capital Leases Payable                            |                | 9667         | 0.00                         |                   |                       |
| f) Lease Revenue Bonds Payable                       |                | 9668         | 0.00                         |                   |                       |
| g) Other General Long-Term Liabilities               |                | 9669         | 0.00                         |                   |                       |
| 7) TOTAL, LIABILITIES                                |                |              | 551,210.77                   |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                     |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                           |                |              | 0.00                         |                   |                       |
| K. NET POSITION                                      |                |              |                              |                   |                       |
| Net Position, June 30<br>(G10 + H2) - (I7 + J2)      |                |              | 11,630,221.25                |                   |                       |

# July 1 Budget Self-Insurance Fund Expenses by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| STRS On-Behalf Pension Contributions                     | 7690           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                  | All Other      | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 98,220.00                    | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments |                | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                       |                |              |                              |                   |                       |
| In-District Premiums/<br>Contributions                   |                | 8674         | 15,960,524.89                | 15,305,317.00     | -4.1%                 |
| All Other Fees and Contracts                             |                | 8689         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 64.21                        | 0.00              | -100.0%               |
| All Other Transfers In from All Others                   |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 16,058,809.10                | 15,305,317.00     | -4.7%                 |
| TOTAL, REVENUES  |                |              | 16,058,809.10                | 15,305,317.00     | -4.7%                 |

# July 1 Budget Self-Insurance Fund Expenses by Object

| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                |              |                              |                   |                       |
| Certificated Pupil Support Salaries                    |                | 1200         | 0.00                         | 0.00              | 0.0%                  |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Support Salaries                            |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 89,215.21                    | 88,643.00         | -0.6%                 |
| Clerical, Technical and Office Salaries                |                | 2400         | 206,985.18                   | 256,756.00        | 24.0%                 |
| Other Classified Salaries                              |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 296,200.39                   | 345,399.00        | 16.6%                 |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS   |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS   |                | 3201-3202    | 43,756.46                    | 61,995.00         | 41.7%                 |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 12,756.95                    | 25,158.00         | 97.2%                 |
| Health and Welfare Benefits                            |                | 3401-3402    | 66,818.18                    | 99,294.00         | 48.6%                 |
| Unemployment Insurance                                 |                | 3501-3502    | 65.09                        | 164.00            | 152.0%                |
| Workers' Compensation                                  |                | 3601-3602    | 2,433.34                     | 5,802.00          | 138.4%                |
| OPEB, Allocated  |                | 3701-3702    | 24,315.87                    | 30,447.00         | 25.2%                 |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                |                | 3901-3902    | 190.20                       | 195.00            | 2.5%                  |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 150,336.09                   | 223,055.00        | 48.4%                 |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Books and Other Reference Materials                    |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                                 |                | 4300         | 10,559.24                    | 26,000.00         | 146.2%                |
| Noncapitalized Equipment                               |                | 4400         | 0.00                         | 15,500.00         | Nev                   |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 10,559.24                    | 41,500.00         | 293.0%                |

# July 1 Budget Self-Insurance Fund Expenses by Object

| Description F   | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENSES                     |                |              |                              |                   |                       |
| Subagreements for Services                                |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences                                    |                | 5200         | 1,300.44                     | 11,000.00         | 745.9%                |
| Dues and Memberships                                      |                | 5300         | 0.00                         | 2,000.00          | New                   |
| Insurance   |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                      |                | 5500         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5              | 5600         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                     |                | 5750         | 0.00                         | 4,000.00          | New                   |
| Professional/Consulting Services and                      |                |              |                              |                   |                       |
| Operating Expenditures                                    |                | 5800         | 13,832,505.53                | 14,678,363.00     | 6.1%                  |
| Communications  |                | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES              | 5              |              | 13,833,805.97                | 14,695,363.00     | 6.2%                  |
| DEPRECIATION  |                |              |                              |                   |                       |
| Depreciation Expense                                      |                | 6900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, DEPRECIATION                                       |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENSES   |                |              | 14,290,901.69                | 15,305,317.00     | 7.1%                  |

# July 1 Budget Self-Insurance Fund Expenses by Object

|  |                |              | 0047.40                      | 0010 10           | Demonst               |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| · · ·  |                | 7031         |                              |                   |                       |
| (d) TOTAL, USES CONTRIBUTIONS                              |                |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00                         | 0.00              | 0.0%                  |

# July 1 Budget Self-Insurance Fund Expenses by Function

| Description   | Function Codes | Object Codes           | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                        |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099              | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299              | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599              | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799              | 16,058,809.10                | 15,305,317.00     | -4.7%                 |
| 5) TOTAL, REVENUES  |                |                        | 16,058,809.10                | 15,305,317.00     | -4.7%                 |
| B. EXPENSES (Objects 1000-7999)                                     |                |                        |                              |                   |                       |
| 1) Instruction  | 1000-1999      |                        | 0.00                         | 0.00              | 0.0%                  |
| 2) Instruction - Related Services                                   | 2000-2999      |                        | 0.00                         | 0.00              | 0.0%                  |
| 3) Pupil Services   | 3000-3999      |                        | 0.00                         | 0.00              | 0.0%                  |
| 4) Ancillary Services   | 4000-4999      |                        | 0.00                         | 0.00              | 0.0%                  |
| 5) Community Services   | 5000-5999      |                        | 0.00                         | 0.00              | 0.0%                  |
| 6) Enterprise   | 6000-6999      |                        | 14,290,901.69                | 15,305,317.00     | 7.1%                  |
| 7) General Administration   | 7000-7999      |                        | 0.00                         | 0.00              | 0.0%                  |
| 8) Plant Services   | 8000-8999      |                        | 0.00                         | 0.00              | 0.0%                  |
| 9) Other Outgo  | 9000-9999      | Except<br>7600-7699    | 0.00                         | 0.00              | 0.0%                  |
| 10) TOTAL, EXPENSES   |                |                        | 14,290,901.69                | 15,305,317.00     | 7.1%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES                                  |                |                        |                              |                   |                       |
| OVER EXPENSES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B10) |                |                        | 1,767,907.41                 | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                     |                |                        |                              |                   |                       |
| 1) Interfund Transfers  |                | 0000 0000              | 0.00                         | 0.00              | 0.00/                 |
| a) Transfers In<br>b) Transfers Out                                 |                | 8900-8929<br>7600-7629 | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses   |                | 1000-1023              | 0.00                         | 0.00              | 0.0%                  |
| a) Sources  |                | 8930-8979              | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699              | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999              | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                              |                |                        | 0.00                         | 0.00              | 0.0%                  |

| Description  | Function Codes | Object Codes | 2017-18<br>Estimated Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN<br>NET POSITION (C + D4) |                |              | 1,767,907.41                 | 0.00              | -100.0%               |
| F. NET POSITION  |                |              | 1,707,907.41                 | 0.00              | -100.078              |
| 1) Beginning Net Position                              |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                            |                | 9791         | 9,862,313.84                 | 11,630,221.25     | 17.9%                 |
| b) Audit Adjustments                                   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                  |                |              | 9,862,313.84                 | 11,630,221.25     | 17.9%                 |
| d) Other Restatements                                  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Net Position (F1c + F1d)         |                |              | 9,862,313.84                 | 11,630,221.25     | 17.9%                 |
| 2) Ending Net Position, June 30 (E + F1e)              |                |              | 11,630,221.25                | 11,630,221.25     | 0.0%                  |
| Components of Ending Net Position                      |                |              |                              |                   |                       |
| a) Net Investment in Capital Assets                    |                | 9796         | 11,630,221.25                | 11,630,221.25     | 0.0%                  |
| b) Restricted Net Position                             |                | 9797         | 0.00                         | 0.00              | 0.0%                  |
| c) Unrestricted Net Position                           |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

|          |             | 2017-18           | 2018-19 |
|----------|-------------|-------------------|---------|
| Resource | Description | Estimated Actuals | Budget  |
|          |             |                   |         |

Total, Restricted Net Position

0.00 0.00

| acramento County                                      | 2017       | 2017-18 Estimated Actuals |            |               | 018-19 Budg | Form        |
|---|------------|---------------------------|------------|---------------|-------------|-------------|
|   | 2017       |                           | Actuals    | Estimated P-2 | Estimated   | Estimated   |
| Description   | P-2 ADA    | Annual ADA                | Funded ADA | ADA           | Annual ADA  | Funded ADA  |
|   |            |                           |            |               |             |             |
| A. DISTRICT<br>1. Total District Regular ADA          |            |                           |            |               |             |             |
| Includes Opportunity Classes, Home &                  |            |                           |            |               |             |             |
| Hospital, Special Day Class, Continuation             |            |                           |            |               |             |             |
| Education, Special Education NPS/LCI                  |            |                           |            |               |             |             |
| and Extended Year, and Community Day                  |            |                           |            |               |             |             |
| School (includes Necessary Small School               |            |                           |            |               |             |             |
| ADA)  | 38,577.85  | 38,577.85                 | 38,673.62  | 38,487.85     | 38,487.85   | 38,577.85   |
| 2. Total Basic Aid Choice/Court Ordered               | 00,011.00  | 00,011.00                 | 00,010.02  | 00,101.00     | 00,107.00   | 00,011.00   |
| Voluntary Pupil Transfer Regular ADA                  |            |                           |            |               |             |             |
| Includes Opportunity Classes, Home &                  |            |                           |            |               |             |             |
| Hospital, Special Day Class, Continuation             |            |                           |            |               |             |             |
| Education, Special Education NPS/LCI                  |            |                           |            |               |             |             |
| and Extended Year, and Community Day                  |            |                           |            |               |             |             |
| School (ADA not included in Line A1 above)            |            |                           |            |               |             |             |
| 3. Total Basic Aid Open Enrollment Regular ADA        |            |                           |            |               |             |             |
| Includes Opportunity Classes, Home &                  |            |                           |            |               |             |             |
| Hospital, Special Day Class, Continuation             |            |                           |            |               |             |             |
| Education, Special Education NPS/LCI                  |            |                           |            |               |             |             |
| and Extended Year, and Community Day                  |            |                           |            |               |             |             |
| School (ADA not included in Line A1 above)            |            |                           |            |               |             |             |
| 4. Total, District Regular ADA                        |            |                           |            |               |             |             |
| (Sum of Lines A1 through A3)                          | 38,577.85  | 38,577.85                 | 38,673.62  | 38,487.85     | 38,487.85   | 38,577.85   |
| 5. District Funded County Program ADA                 |            |                           |            |               |             | 1           |
| a. County Community Schools                           | 39.00      | 43.49                     | 39.00      | 39.00         | 39.00       | 39.00       |
| b. Special Education-Special Day Class                | 30.34      | 31.39                     | 30.34      | 30.34         | 30.34       | 30.34       |
| c. Special Education-NPS/LCI                          |            |                           |            |               |             |             |
| d. Special Education Extended Year                    | 2.40       | 2.40                      | 2.40       | 2.40          | 2.40        | 2.40        |
| e. Other County Operated Programs:                    |            |                           |            |               |             |             |
| Opportunity Schools and Full Day                      |            |                           |            |               |             |             |
| Opportunity Classes, Specialized Secondary<br>Schools |            |                           |            |               |             |             |
| f. County School Tuition Fund                         |            |                           |            |               |             |             |
| (Out of State Tuition) [EC 2000 and 46380]            |            |                           |            |               |             |             |
| g. Total, District Funded County Program ADA          |            |                           |            |               |             |             |
| (Sum of Lines A5a through A5f)                        | 71.74      | 77.28                     | 71.74      | 71.74         | 71.74       | 71.74       |
| 6. TOTAL DISTRICT ADA                                 |            | 11.20                     | ,+         | , 4           | ,           | , , , , , , |
| (Sum of Line A4 and Line A5g)                         | 38,649.59  | 38,655.13                 | 38,745.36  | 38,559.59     | 38,559.59   | 38,649.59   |
| 7. Adults in Correctional Facilities                  | 00,010,000 | 00,000.10                 |            | 00,000.00     | 00,000.00   | 00,0.000    |
| 8. Charter School ADA                                 |            |                           |            |               |             |             |
| (Enter Charter School ADA using                       |            |                           |            |               |             |             |
| Tab C. Charter School ADA)                            |            |                           |            |               |             |             |

|  | 2017-18 Estimated Actuals 201 |            |            |               | 018-19 Budge | 18-19 Budget |  |  |
|--|-------------------------------|------------|------------|---------------|--------------|--------------|--|--|
|  |                               |            |            | Estimated P-2 | Estimated    | Estimated    |  |  |
| Description  | P-2 ADA                       | Annual ADA | Funded ADA | ADA           | Annual ADA   | Funded ADA   |  |  |
| B. COUNTY OFFICE OF EDUCATION                      |                               |            |            |               |              |              |  |  |
| 1. County Program Alternative Education ADA        |                               |            |            |               |              |              |  |  |
| a. County Group Home and Institution Pupils        |                               |            |            |               |              |              |  |  |
| b. Juvenile Halls, Homes, and Camps                |                               |            |            |               |              |              |  |  |
| c. Probation Referred, On Probation or Parole,     |                               |            |            |               |              |              |  |  |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] |                               |            |            |               |              |              |  |  |
| d. Total, County Program Alternative Education     |                               |            |            |               |              |              |  |  |
| ADA (Sum of Lines B1a through B1c)                 | 0.00                          | 0.00       | 0.00       | 0.00          | 0.00         | 0.00         |  |  |
| 2. District Funded County Program ADA              |                               |            |            |               |              |              |  |  |
| a. County Community Schools                        |                               |            |            |               |              |              |  |  |
| b. Special Education-Special Day Class             |                               |            |            |               |              |              |  |  |
| c. Special Education-NPS/LCI                       |                               |            |            |               |              |              |  |  |
| d. Special Education Extended Year                 |                               |            |            |               |              |              |  |  |
| e. Other County Operated Programs:                 |                               |            |            |               |              |              |  |  |
| Opportunity Schools and Full Day                   |                               |            |            |               |              |              |  |  |
| Opportunity Classes, Specialized Secondary         |                               |            |            |               |              |              |  |  |
| Schools  |                               |            |            |               |              |              |  |  |
| f. County School Tuition Fund                      |                               |            |            |               |              |              |  |  |
| (Out of State Tuition) [EC 2000 and 46380]         |                               |            |            |               |              |              |  |  |
| g. Total, District Funded County Program ADA       |                               |            |            |               |              |              |  |  |
| (Sum of Lines B2a through B2f)                     | 0.00                          | 0.00       | 0.00       | 0.00          | 0.00         | 0.00         |  |  |
| 3. TOTAL COUNTY OFFICE ADA                         |                               |            |            |               |              |              |  |  |
| (Sum of Lines B1d and B2g)                         | 0.00                          | 0.00       | 0.00       | 0.00          | 0.00         | 0.00         |  |  |
| 4. Adults in Correctional Facilities               |                               |            |            |               |              |              |  |  |
| 5. County Operations Grant ADA                     |                               |            |            |               |              |              |  |  |
| 6. Charter School ADA                              |                               |            |            |               |              |              |  |  |
| (Enter Charter School ADA using                    |                               |            |            |               |              |              |  |  |
| Tab C. Charter School ADA)                         |                               |            |            |               |              |              |  |  |

|    |  | 2017-            | 18 Estimated      | Actuals         | 2018-19 Budget    |                    | ∋t         |  |
|----|--|------------------|-------------------|-----------------|-------------------|--------------------|------------|--|
|    |  |                  |                   |                 | Estimated P-2     | Estimated          | Estimated  |  |
| De | scription  | P-2 ADA          | Annual ADA        | Funded ADA      | ADA               | Annual ADA         | Funded ADA |  |
| C. | scription<br>CHARTER SCHOOL ADA  |                  |                   |                 |                   |                    |            |  |
|    | Authorizing LEAs reporting charter school SACS financial   |                  |                   |                 |                   |                    |            |  |
|    | Charter schools reporting SACS financial data separately   | from their autho | rizing LEAs in Fu | nd 01 or Fund 6 | 2 use this worksh | eet to report thei | r ADA      |  |
|    | FUND 01: Charter School ADA corresponding to SA  | CS financial da  | ta reported in F  | und 01.         |                   |                    |            |  |
| 1  | Total Charter School Regular ADA   |                  |                   |                 |                   |                    |            |  |
|    | Charter School County Program Alternative  |                  |                   |                 |                   |                    |            |  |
|    | Education ADA  |                  |                   |                 |                   |                    |            |  |
|    | a. County Group Home and Institution Pupils  |                  |                   |                 |                   |                    |            |  |
|    | <ul><li>b. Juvenile Halls, Homes, and Camps</li><li>c. Probation Referred, On Probation or Parole,</li></ul> |                  |                   |                 |                   |                    |            |  |
|    | Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]   |                  |                   |                 |                   |                    |            |  |
|    | d. Total, Charter School County Program  |                  |                   |                 |                   |                    |            |  |
|    | Alternative Education ADA  |                  |                   |                 |                   |                    |            |  |
|    | (Sum of Lines C2a through C2c)   | 0.00             | 0.00              | 0.00            | 0.00              | 0.00               | 0.00       |  |
| 3. | Charter School Funded County Program ADA   |                  |                   |                 |                   |                    |            |  |
|    | <ul><li>a. County Community Schools</li><li>b. Special Education-Special Day Class</li></ul>                 |                  |                   |                 |                   |                    |            |  |
|    | c. Special Education-NPS/LCI   |                  |                   |                 |                   |                    |            |  |
|    | d. Special Education Extended Year   |                  |                   |                 |                   |                    |            |  |
|    | e. Other County Operated Programs:   |                  |                   |                 |                   |                    |            |  |
|    | Opportunity Schools and Full Day   |                  |                   |                 |                   |                    |            |  |
|    | Opportunity Classes, Specialized Secondary<br>Schools  |                  |                   |                 |                   |                    |            |  |
|    | f. Total, Charter School Funded County   |                  |                   |                 |                   |                    |            |  |
|    | Program ADA  |                  |                   |                 |                   |                    |            |  |
|    | (Sum of Lines C3a through C3e)   | 0.00             | 0.00              | 0.00            | 0.00              | 0.00               | 0.00       |  |
| 4. | TOTAL CHARTER SCHOOL ADA   | 0.00             | 0.00              | 0.00            | 0.00              | 0.00               | 0.00       |  |
|    | (Sum of Lines C1, C2d, and C3f)  | 0.00             | 0.00              | 0.00            | 0.00              | 0.00               | 0.00       |  |
|    | FUND 09 or 62: Charter School ADA corresponding  | to SACS financ   | ial data reporte  | d in Fund 09 or | Fund 62           |                    |            |  |
| 5. | Total Charter School Regular ADA   | 1,778.30         | 1,778.30          | 1,778.30        | 1,768.24          | 1,768.24           | 1,768.24   |  |
|    | Charter School County Program Alternative  | ,                | ,                 | ,               | ,                 | ,                  | ,          |  |
|    | Education ADA  |                  |                   |                 |                   |                    |            |  |
|    | a. County Group Home and Institution Pupils  |                  |                   |                 |                   |                    |            |  |
|    | b. Juvenile Halls, Homes, and Camps<br>c. Probation Referred, On Probation or Parole,                        |                  |                   |                 |                   |                    |            |  |
|    | Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]   |                  |                   |                 |                   |                    |            |  |
|    | d. Total, Charter School County Program  |                  |                   |                 |                   |                    |            |  |
|    | Alternative Education ADA  |                  |                   |                 |                   |                    |            |  |
| -  | (Sum of Lines C6a through C6c)   | 0.00             | 0.00              | 0.00            | 0.00              | 0.00               | 0.00       |  |
| 1. | Charter School Funded County Program ADA<br>a. County Community Schools                                      |                  |                   |                 |                   |                    |            |  |
|    | <ul> <li>b. Special Education-Special Day Class</li> </ul>   |                  |                   |                 |                   |                    |            |  |
|    | c. Special Education-NPS/LCI   |                  |                   |                 |                   |                    |            |  |
|    | d. Special Education Extended Year   |                  |                   |                 |                   |                    |            |  |
|    | e. Other County Operated Programs:<br>Opportunity Schools and Full Day                                       |                  |                   |                 |                   |                    |            |  |
|    | Opportunity Schools and Full Day<br>Opportunity Classes, Specialized Secondary                               |                  |                   |                 |                   |                    |            |  |
|    | Schools  |                  |                   |                 |                   |                    |            |  |
|    | f. Total, Charter School Funded County   |                  |                   |                 |                   |                    |            |  |
|    | Program ADA  |                  |                   |                 |                   |                    |            |  |
|    | (Sum of Lines C7a through C7e)   | 0.00             | 0.00              | 0.00            | 0.00              | 0.00               | 0.00       |  |
| ő. | TOTAL CHARTER SCHOOL ADA<br>(Sum of Lines C5, C6d, and C7f)  | 1,778.30         | 1,778.30          | 1,778.30        | 1,768.24          | 1,768.24           | 1,768.24   |  |
| 9. | TOTAL CHARTER SCHOOL ADA   | 1,110.00         | 1,110.30          | 1,770.30        | 1,700.24          | 1,700.24           | 1,700.24   |  |
|    | Reported in Fund 01, 09, or 62   |                  |                   |                 |                   |                    |            |  |
|    | (Sum of Lines C4 and C8)   | 1,778.30         | 1,778.30          | 1,778.30        | 1,768.24          | 1,768.24           | 1,768.24   |  |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the approval of the budget.

# **CRITERIA AND STANDARDS**

### 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

|   | Percentage Level | D     | District ADA |       |   |  |
|---|------------------|-------|--------------|-------|---|--|
|   | 3.0%             | 0     | to           | 300   | · |  |
|   | 2.0%             | 301   | to           | 1,000 |   |  |
|   | 1.0%             | 1,001 | and          | over  |   |  |
| District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 38,488           | ]     |              |       |   |  |
| District's ADA Standard Percentage Level:                         | 1.0%             | ]     |              |       |   |  |

# 1A. Calculating the District's ADA Variances

DATA ENTRY: For the Third, Second, and First Prior Years, enter Estimated Funded ADA in the Original Budget Funded ADA column; enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the Third, Second, and First Prior Years. All other data are extracted.

| Fiscal Year                 | Original Budget<br>Funded ADA<br>(Form A, Lines A4 and C4) | Estimated/Unaudited Actuals<br>Funded ADA<br>(Form A, Lines A4 and C4) | ADA Variance Level<br>(If Budget is greater<br>than Actuals, else N/A) | Status  |
|-----------------------------|--|--|--|---------|
| Third Prior Year (2015-16)  | (i onin i) Endo i i and o i)                               |  |  | Clarado |
| District Regular            | 38,925   | 38,904   |  |         |
| Charter School              |  | <i>,</i>   |  |         |
| Total ADA                   | 38,925   | 38,904   | 0.1%   | Met     |
| Second Prior Year (2016-17) |  |  |  |         |
| District Regular            | 38,837   | 38,913   |  |         |
| Charter School              |  |  |  |         |
| Total ADA                   | 38,837   | 38,913   | N/A  | Met     |
| First Prior Year (2017-18)  |  |  |  |         |
| District Regular            | 38,686   | 38,674   |  |         |
| Charter School              |  | 0  |  |         |
| Total ADA                   | 38,686   | 38,674   | 0.0%   | Met     |
| Budget Year (2018-19)       |  |  |  |         |
| District Regular            | 38,578   |  |  |         |
| Charter School              | 0  |  |  |         |
| Total ADA                   | 38,578   |  |  |         |

# 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for the first prior year.

Explanation: (required if NOT met)

1b. STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for two or more of the previous three years.

Explanation: (required if NOT met)

# 2. CRITERION: Enrollment

STANDARD: Projected enrollment has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

|   | Percentage Level | D     | District ADA |       |  |
|---|------------------|-------|--------------|-------|--|
| _   | 3.0%             | 0     | to           | 300   |  |
|   | 2.0%             | 301   | to           | 1,000 |  |
|   | 1.0%             | 1,001 | and          | over  |  |
| District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 38,488           | ]     |              |       |  |
| District's Enrollment Standard Percentage Level:                  | 1.0%             | ]     |              |       |  |
| ing the District's Enrollment Variances                           |                  | 4     |              |       |  |

# 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Enter data in the Enrollment, Budget, column for all fiscal years and in the Enrollment, CBEDS Actual column for the First Prior Year; all other data are extracted or calculated. CBEDS Actual enrollment data preloaded in the District Regular lines will include both District Regular and Charter School enrollment. Districts will need to adjust the District Regular enrollment lines and the Charter School enrollment lines accordingly. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

|                             |           |              | Enrollment Variance Level |        |
|-----------------------------|-----------|--------------|---------------------------|--------|
|                             | Enrollmen | it           | (If Budget is greater     |        |
| Fiscal Year                 | Budget    | CBEDS Actual | than Actual, else N/A)    | Status |
| Third Prior Year (2015-16)  |           |              |                           |        |
| District Regular            | 40,605    | 41,027       |                           |        |
| Charter School              |           |              |                           |        |
| Total Enrollment            | 40,605    | 41,027       | N/A                       | Met    |
| Second Prior Year (2016-17) |           |              |                           |        |
| District Regular            | 40,603    | 41,079       |                           |        |
| Charter School              |           |              |                           |        |
| Total Enrollment            | 40,603    | 41,079       | N/A                       | Met    |
| First Prior Year (2017-18)  |           |              |                           |        |
| District Regular            | 40,940    | 40,855       |                           |        |
| Charter School              |           |              |                           |        |
| Total Enrollment            | 40,940    | 40,855       | 0.2%                      | Met    |
| Budget Year (2018-19)       |           | · · ·        |                           |        |
| District Regular            | 40,610    |              |                           |        |
| Charter School              |           |              |                           |        |
| Total Enrollment            | 40,610    |              |                           |        |

## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Enrollment has not been overestimated by more than the standard percentage level for the first prior year.

| Explanation:          |   |
|-----------------------|---|
| (required if NOT met) | ) |

1b. STANDARD MET - Enrollment has not been overestimated by more than the standard percentage level for two or more of the previous three years.

Explanation: (required if NOT met)

# 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the budget year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

#### 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: All data are extracted or calculated. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

|                             | P-2 ADA<br>Estimated/Unaudited Actuals   | Enrollment<br>CBEDS Actual    | Historical Ratio     |
|-----------------------------|--|-------------------------------|----------------------|
| Fiscal Year                 | (Form A, Lines A4 and C4)                | (Criterion 2, Item 2A)        | of ADA to Enrollment |
| Third Prior Year (2015-16)  |  |                               |                      |
| District Regular            | 38,837                                   | 41,027                        |                      |
| Charter School              |  | 0                             |                      |
| Total ADA/Enrollment        | 38,837                                   | 41,027                        | 94.7%                |
| Second Prior Year (2016-17) |  |                               |                      |
| District Regular            | 38,737                                   | 41,079                        |                      |
| Charter School              |  |                               |                      |
| Total ADA/Enrollment        | 38,737                                   | 41,079                        | 94.3%                |
| First Prior Year (2017-18)  |  |                               |                      |
| District Regular            | 38,578                                   | 40,855                        |                      |
| Charter School              | 0  |                               |                      |
| Total ADA/Enrollment        | 38,578                                   | 40,855                        | 94.4%                |
|                             |  | Historical Average Ratio:     | 94.5%                |
|                             |  |                               |                      |
| Distric                     | t's ADA to Enrollment Standard (historio | cal average ratio plus 0.5%): | 95.0%                |

# 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Enter data in the Estimated P-2 ADA column for the two subsequent years. Enter data in the Enrollment column for the two subsequent years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund only, for all fiscal years. All other data are extracted or calculated.

|                               | Estimated P-2 ADA         | Enrollment             |                            |        |
|-------------------------------|---------------------------|------------------------|----------------------------|--------|
|                               | Budget                    | Budget/Projected       |                            |        |
| Fiscal Year                   | (Form A, Lines A4 and C4) | (Criterion 2, Item 2A) | Ratio of ADA to Enrollment | Status |
| Budget Year (2018-19)         |                           |                        |                            |        |
| District Regular              | 38,488                    | 40,610                 |                            |        |
| Charter School                | 0                         |                        |                            |        |
| Total ADA/Enrollment          | 38,488                    | 40,610                 | 94.8%                      | Met    |
| 1st Subsequent Year (2019-20) |                           |                        |                            |        |
| District Regular              | 38,398                    | 40,610                 |                            |        |
| Charter School                |                           |                        |                            |        |
| Total ADA/Enrollment          | 38,398                    | 40,610                 | 94.6%                      | Met    |
| 2nd Subsequent Year (2020-21) |                           |                        |                            |        |
| District Regular              | 38,308                    | 40,610                 |                            |        |
| Charter School                |                           |                        |                            |        |
| Total ADA/Enrollment          | 38,308                    | 40,610                 | 94.3%                      | Met    |

#### 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the budget and two subsequent fiscal years.

Explanation: (required if NOT met)

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#### **CRITERION: LCFF Revenue** 4.

STANDARD: Projected local control funding formula (LCFF) revenue for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population, plus the district's gap funding or cost-of-living adjustment (COLA)<sup>1</sup> and its economic recovery target payment, plus or minus one percent.

For basic aid districts, projected LCFF revenue has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected LCFF revenue has not changed from the prior fiscal year amount by more than the district's gap funding or COLA1 and its economic recovery target payment, plus or minus one percent.

Districts that are already at or above their LCFF target funding as described in Education Code Section 42238.03(d) receive no gap funding. These districts have a COLA applied to their LCFF target, but their year-over-year revenue increase might be less than the statutory COLA due to certain local factors and components of the funding formula.

#### 4A. District's LCFF Revenue Standard

Indicate which standard applies:

LCFF Revenue

Basic Aid

Necessary Small School

The District must select which LCFF revenue standard applies. LCFF Revenue Standard selected: LCFF Revenue

## 4A1. Calculating the District's LCFF Revenue Standard

DATA ENTRY: Enter LCFF Target amounts for the budget and two subsequent fiscal years. Enter data in Step 1a for the two subsequent fiscal years. All other data is extracted or calculated. Enter data for Steps 2a through 2d. All other data is calculated.

#### **Projected LCFF Revenue**

| Yes |
|-----|
|     |

If Yes, then COLA amount in Line 2b2 is used in Line 2e Total calculation. If No, then Gap Funding in Line 2c is used in Line 2e Total calculation. Note: For 2018-19 transitional year, both COLA and Gap will be included in Line 2e Total calculation.

1st Subsequent Year

(2019-20)

|                                       |                         | (201013)                 | (2013 20)                        | (2020 21)                        |
|---------------------------------------|-------------------------|--------------------------|----------------------------------|----------------------------------|
| LCFF Target (Reference Only)          |                         | 398,504,902.00           | 408,295,516.00                   | 418,039,937.00                   |
| Step 1 - Change in Population         | Prior Year<br>(2017-18) | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
| a. ADA (Funded)                       |                         |                          |                                  |                                  |
| (Form A, lines A6 and C4)             | 38,745.36               | 38,649.59                | 38,559.59                        | 38,469.59                        |
| b. Prior Year ADA (Funded)            |                         | 38,745.36                | 38,649.59                        | 38,559.59                        |
| c. Difference (Step 1a minus Step 1b) |                         | (95.77)                  | (90.00)                          | (90.00)                          |
| d. Percent Change Due to Population   |                         |                          |                                  |                                  |
| (Step 1c divided by Step 1b)          |                         | -0.25%                   | -0.23%                           | -0.23%                           |

**Budget Year** 

(2018-19)

Step 2 - Change in Funding Level 373,014,199.00 a. Prior Year LCFF Funding 398,504,902.00 408,295,516.00 COLA percentage (if district is at target) 3.70% b1. 2.57% b2. COLA amount (proxy for purposes of this 0.00 14,744,681.37 10,493,194.76 criterion) Gap Funding (if district is not at target) C. Economic Recovery Target Funding d. (current year increment) 23,321,191.00 23,32<u>1,191.00</u> 14,744,681.37 Total (Lines 2b2 or 2c, as applicable, plus Line 2d) 10,493,194.76 e. f. Percent Change Due to Funding Level (Step 2e divided by Step 2a) 6.25% 3.70% 2.57% Step 3 - Total Change in Population and Funding Level (Step 1d plus Step 2f) 6.00% 3.47% 2.34% LCFF Revenue Standard (Step 3, plus/minus 1%): 5.00% to 7.00% 2.47% to 4.47% 1.34% to 3.34%

2nd Subsequent Year

(2020-21)

# 4A2. Alternate LCFF Revenue Standard - Basic Aid

DATA ENTRY: If applicable to your district, input data in the 1st and 2nd Subsequent Year columns for projected local property taxes; all other data are extracted or calculated.

#### Basic Aid District Projected LCFF Revenue

|  | Prior Year<br>(2017-18)                    | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|--|--|--------------------------|----------------------------------|----------------------------------|
| Projected Local Property Taxes<br>(Form 01, Objects 8021 - 8089) | 96,763,160.76                              | 96,763,159.00            |                                  |                                  |
| Percent Change from Previous Year                                | Basic Aid Standard<br>(percent change from | N/A                      | N/A                              | N/A                              |
|  | previous year, plus/minus 1%):             | N/A                      | N/A                              | N/A                              |

# 4A3. Alternate LCFF Revenue Standard - Necessary Small School

DATA ENTRY: All data are extracted or calculated.

#### Necessary Small School District Projected LCFF Revenue

|   | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
|---|-------------|---------------------|---------------------|
|   | (2018-19)   | (2019-20)           | (2020-21)           |
| Necessary Small School Standard                                       |             |                     |                     |
| (Gap Funding or COLA, plus Economic Recovery Target Payment, Step 2f, |             |                     |                     |
| plus/minus 1%):   | N/A         | N/A                 | N/A                 |
|   |             |                     |                     |

#### 4B. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Enter data in the 1st and 2nd Subsequent Year columns for LCFF Revenue; all other data are extracted or calculated.

|  | Prior Year<br>(2017-18)         | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|--|---------------------------------|--------------------------|----------------------------------|----------------------------------|
| LCFF Revenue                             |                                 |                          |                                  |                                  |
| (Fund 01, Objects 8011, 8012, 8020-8089) | 383,743,335.76                  | 409,484,410.00           | 415,785,559.00                   | 425,512,638.00                   |
| District's Pr                            | ojected Change in LCFF Revenue: | 6.71%                    | 1.54%                            | 2.34%                            |
|  | LCFF Revenue Standard:          | 5.00% to 7.00%           | 2.47% to 4.47%                   | 1.34% to 3.34%                   |
|  | Status:                         | Met                      | Not Met                          | Met                              |
|  |                                 |                          |                                  |                                  |

# 4C. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected change in LCFF revenue is outside the standard in one or more of the budget or two subsequent fiscal years. Provide reasons why the projection(s) exceed the standard(s) and a description of the methods and assumptions used in projecting LCFF revenue.

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Explanation: (required if NOT met) BASC calculator used in conjunction with State Adopted budget and projected COLA. Factors in declining ADA.

# 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

# 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: All data are extracted or calculated.

|                             | Estimated/Unaudited Actuals - Unrestricted<br>(Resources 0000-1999)   |                              | Ratio                                 |                                  |
|-----------------------------|---|------------------------------|---------------------------------------|----------------------------------|
|                             | Salaries and Benefits   | Total Expenditures           | of Unrestricted Salaries and Benefits |                                  |
| Fiscal Year                 | (Form 01, Objects 1000-3999)  | (Form 01, Objects 1000-7499) | to Total Unrestricted Expenditures    |                                  |
| Third Prior Year (2015-16)  | 265,639,953.31  | 292,595,339.11               | 90.8%                                 |                                  |
| Second Prior Year (2016-17) | 285,047,901.25  | 314,545,462.26               | 90.6%                                 |                                  |
| First Prior Year (2017-18)  | 294,168,749.06  | 331,295,974.24               | 88.8%                                 |                                  |
|                             |   | Historical Average Ratio:    | 90.1%                                 |                                  |
|                             |   | Budget Year<br>(2018-19)     | 1st Subsequent Year<br>(2019-20)      | 2nd Subsequent Year<br>(2020-21) |
| District's                  | ct's Reserve Standard Percentage<br>(Criterion 10B, Line 4):<br>s Salaries and Benefits Standard<br>age ratio, plus/minus the greater |                              | 2.0%                                  | 2.0%                             |
| of 3% or the district       | s reserve standard percentage):   | 87.1% to 93.1%               | 87.1% to 93.1%                        | 87.1% to 93.1%                   |
|                             |   |                              |                                       |                                  |

# 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYP exists, Unrestricted Salaries and Benefits, and Total Unrestricted Expenditures data for the 1st and 2nd Subsequent Years will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

| Budget - Unrestricted<br>(Resources 0000-1999) |                              |                              |                                       |        |
|--|------------------------------|------------------------------|---------------------------------------|--------|
|  | Salaries and Benefits        | Total Expenditures           | Ratio                                 |        |
|  | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000-7499) | of Unrestricted Salaries and Benefits |        |
| Fiscal Year                                    | (Form MYP, Lines B1-B3)      | (Form MYP, Lines B1-B8, B10) | to Total Unrestricted Expenditures    | Status |
| Budget Year (2018-19)                          | 322,132,343.21               | 361,196,959.72               | 89.2%                                 | Met    |
| st Subsequent Year (2019-20)                   | 328,315,668.85               | 368,172,763.36               | 89.2%                                 | Met    |
| 2nd Subsequent Year (2020-21)                  | 335,701,490.06               | 376,186,904.57               | 89.2%                                 | Met    |

5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the budget and two subsequent fiscal years.

Explanation: (required if NOT met)

#### **CRITERION: Other Revenues and Expenditures** 6.

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating), for any of the budget year or two subsequent fiscal years, have not changed from the prior fiscal year amount by more than the percentage change in population and the funded cost-of-living adjustment (COLA) plus or minus ten percent.

For each major object category, changes that exceed the percentage change in population and the funded COLA plus or minus five percent must be explained.

## 6A. Calculating the District's Other Revenues and Expenditures Standard Percentage Ranges

DATA ENTRY: All data are extracted or calculated.

|   | Budget Year      | 1st Subsequent Year | 2nd Subsequent Year |
|---|------------------|---------------------|---------------------|
| F   | (2018-19)        | (2019-20)           | (2020-21)           |
| <ol> <li>District's Change in Population and Funding Level</li> </ol> |                  |                     |                     |
| (Criterion 4A1, Step 3):  | 6.00%            | 3.47%               | 2.34%               |
| 2. District's Other Revenues and Expenditures                         |                  |                     |                     |
| Standard Percentage Range (Line 1, plus/minus 10%):                   | -4.00% to 16.00% | -6.53% to 13.47%    | -7.66% to 12.34%    |
| 3. District's Other Revenues and Expenditures                         |                  |                     |                     |
| Explanation Percentage Range (Line 1, plus/minus 5%):                 | 1.00% to 11.00%  | -1.53% to 8.47%     | -2.66% to 7.34%     |

#### 6B. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range (Section 6A, Line 3)

DATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year data for each revenue and expenditure section will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

|   |  |  | Percent Change                  | Change Is Outside            |
|---|--|--|---------------------------------|------------------------------|
| Object Range / Fiscal Year  |  | Amount                                 | Over Previous Year              | Explanation Range            |
| •   | , Objects 8100-8299) (Form MYP, Line A2)   |  |                                 |                              |
| First Prior Year (2017-18)  |  | 49,249,341.22                          | 0.500/                          |                              |
| Budget Year (2018-19)   |  | 53,970,361.00                          | 9.59%                           | No                           |
| 1st Subsequent Year (2019-20)   |  | 53,013,204.00                          | -1.77%                          | Yes                          |
| 2nd Subsequent Year (2020-21)   |  | 53,013,204.00                          | 0.00%                           | No                           |
| Explanation:<br>(required if Yes)   | 2017-18 and 2018-19 Federal Revenue includes S   | SIG funds and carryover.               |                                 |                              |
| Other State Revenue (Fund   | d 01, Objects 8300-8599) (Form MYP, Line A3)   |  |                                 |                              |
| First Prior Year (2017-18)  |  | 70,050,430.23                          |                                 |                              |
| Budget Year (2018-19)   |  | 67,215,792.00                          | -4.05%                          | Yes                          |
| 1st Subsequent Year (2019-20)   |  | 56,485,403.21                          | -15.96%                         | Yes                          |
| 2nd Subsequent Year (2020-21)   |  | 57,993,563.47                          | 2.67%                           | No                           |
| Explanation:<br>(required if Yes)<br>Other Local Revenue (Fund<br>First Prior Year (2017-18)<br>Budget Year (2018-19) | d 01, Objects 8600-8799) (Form MYP, Line A4)   | 11,881,019.35<br>6,694,121.00          | -43.66%                         | Yes                          |
| 1st Subsequent Year (2019-20)   |  | 6,694,121.00                           | 0.00%                           | No                           |
| 2nd Subsequent Year (2020-21)   |  | 6,694,121.00                           | 0.00%                           | No                           |
| Explanation:<br>(required if Yes)   | 2017-18 Local Revenue includes one-time funds r  | eceived late in the year and will carr | yover to 2018-19.               |                              |
| Books and Supplies (Fund  | 01, Objects 4000-4999) (Form MYP, Line B4)   |  |                                 |                              |
| First Prior Year (2017-18)  |  | 19,147,391.25                          |                                 |                              |
| Budget Year (2018-19)   |  | 22,899,369.61                          | 19.60%                          | Yes                          |
| 1st Subsequent Year (2019-20)   |  | 21,612,879.61                          | -5.62%                          | Yes                          |
| 2nd Subsequent Year (2020-21)   |  | 22,225,879.61                          | 2.84%                           | No                           |
| Explanation:<br>(required if Yes)   | 2017-18 Books and Supplies includes one-time dis 2019-20 budget does not include one-time funds. | scretionary funds. 2018-19 Adopted     | Budget includes a lesser amount | of one-time funds. Projected |

Budget Year (2018-19)

1st Subsequent Year (2019-20)

2nd Subsequent Year (2020-21)

Not Met

Met

Met

# Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYP, Line B5)

| First Prior Year (2017-18)    | 71,049,494.65 |        |     |
|-------------------------------|---------------|--------|-----|
| Budget Year (2018-19)         | 82,011,584.60 | 15.43% | Yes |
| 1st Subsequent Year (2019-20) | 81,984,427.60 | -0.03% | No  |
| 2nd Subsequent Year (2020-21) | 82,614,427.60 | 0.77%  | No  |
|                               |               |        |     |

Explanation: (required if Yes) 2018-19 Incresaing support for students with disabilities

# 6C. Calculating the District's Change in Total Operating Revenues and Expenditures (Section 6A, Line 2)

#### DATA ENTRY: All data are extracted or calculated.

|  |                                     | Percent Change     |         |
|--|-------------------------------------|--------------------|---------|
| Object Range / Fiscal Year   | Amount                              | Over Previous Year | Status  |
| Total Federal, Other State, and Other Local Revenue (Criterion 6B)                                 |                                     |                    |         |
| First Prior Year (2017-18)   | 131,180,790.80                      |                    |         |
| Budget Year (2018-19)  | 127,880,274.00                      | -2.52%             | Met     |
| 1st Subsequent Year (2019-20)  | 116,192,728.21                      | -9.14%             | Not Met |
| 2nd Subsequent Year (2020-21)  | 117,700,888.47                      | 1.30%              | Met     |
| Total Books and Supplies, and Services and Other Operating Expenditu<br>First Prior Year (2017-18) | res (Criterion 6B)<br>90,196,885.90 |                    |         |

104,910,954.21

103,597,307.21

104,840,307.21

16.31%

-1.25%

1.20%

# 6D. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6B if the status in Section 6C is not met; no entry is allowed below.

1a. STANDARD NOT MET - Projected total operating revenues have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanatior<br>Federal Rever                                    |  |
|---|--|
| (linked from 6<br>if NOT met                                    |  |
| Explanation<br>Other State Rev<br>(linked from 6<br>if NOT met  | venue<br>6B  |
| Explanation<br>Other Local Rev<br>(linked from 6<br>if NOT met  | venue<br>6B  |
| projected change, d   | IET - Projected total operating expenditures have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the lescriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating expenditures within the ntered in Section 6A above and will also display in the explanation box below. |
| Explanation<br>Books and Sup<br>(linked from 6<br>if NOT met    | oplies     2019-20 budget does not include one-time funds.       6B     6B   |
| Explanation<br>Services and Oth<br>(linked from 6<br>if NOT met | er Exps<br>6B  |

# 7. CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

# Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: The Proposition 51 school facility program requires the district to deposit a minimum amount equal to or greater than three percent of the total general fund expenditures and other financing uses for that fiscal year (as EC Section 17070.75 read on January 1, 2015).

For all other school facility programs, AB 104 (Chapter 13, Statutes of 2015, effective January 1, 2016) requires the district to deposit into the account, for the 2017-18 to 2019-20 fiscal years, a minimum that is the greater of the following amounts:

- A. The lesser of three percent of the total general fund expenditures and other financing uses for that fiscal year or the amount that the district deposited into the account for the 2014-15 fiscal year; or
- B. Two percent of the total general fund expenditures and other financing uses for that fiscal year.

# 7A. District's School Facility Program Funding

Indicate which School Facility Program funding applies:

Proposition 51 Only

Proposition 51 and All Other School Facility Programs

All Other School Facility Programs Only

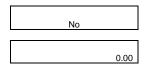
Funding Selection: All Other School Facility Programs Only

#### 7B. Calculating the District's Required Minimum Contribution

DATA ENTRY: Click the appropriate Yes or No button for special education local plan area (SELPA) administrative units (AUs); all other data are extracted or calculated. If standard is not met, enter an X in the appropriate box and enter an explanation, if applicable.

Note: If "Proposition 51 and All Other School Facility Programs" is selected, then Line 2 will be used to calculate the required minimum contribution.

- a. For districts that are the AU of a SELPA, do you choose to exclude revenues that are passed through to participating members of the SELPA from the OMMA/RMA required minimum contribution calculation?
  - b. Pass-through revenues and apportionments that may be excluded from the OMMA/RMA calculation per EC Section 17070.75(b)(2)(D) (Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)



2. Proposition 51 Required Minimum Contribution

| a. Budgeted Expenditures                         |                |                      |                                    |        |
|--|----------------|----------------------|------------------------------------|--------|
| and Other Financing Uses                         |                |                      |                                    |        |
| (Form 01, objects 1000-7999)                     | 564,239,003.05 |                      |                                    |        |
| b. Plus: Pass-through Revenues                   |                | 3% Required          | Budgeted Contribution <sup>1</sup> |        |
| and Apportionments                               |                | Minimum Contribution | to the Ongoing and Major           |        |
| (Line 1b, if line 1a is No)                      | 0.00           | (Line 2c times 3%)   | Maintenance Account                | Status |
| <ul> <li>c. Net Budgeted Expenditures</li> </ul> |                |                      |                                    |        |
| and Other Financing Uses                         | 564,239,003.05 | 16,927,170.09        | 12,207,044.00                      | N/A    |

3. All Other School Facility Programs Required Minimum Contribution

| a. Budgeted Expenditures<br>and Other Financing Uses |                |                           |                               |                      |
|--|----------------|---------------------------|-------------------------------|----------------------|
| (Form 01, objects 1000-7999)                         | 564,239,003.05 | 3% of Total Current Year  |                               |                      |
| b. Plus: Pass-through Revenues                       |                | General Fund Expenditures |                               |                      |
| and Apportionments                                   |                | and Other Financing Uses  | Amount Deposited <sup>1</sup> | Lesser of:           |
| (Line 1b, if line 1a is No)                          | 0.00           | (Line 3c times 3%)        | for 2014-15 Fiscal Year       | 3% or 2014-15 amount |
| c. Net Budgeted Expenditures                         |                |                           |                               |                      |
| and Other Financing Uses                             | 564,239,003.05 | 16,927,170.09             | 9,292,258.00                  | 9,292,258.00         |

#### 2018-19 July 1 Budget General Fund School District Criteria and Standards Review

| d. Required Minimum Contribution   | 2% of Total Current Year General<br>Fund Expenditures and Other<br>Financing Uses<br>(Line 3c times 2%) | Required Minimum<br>Contribution/<br>Greater of: Lesser of 3% or<br>2014-15 amount or 2% |
|--|---|--|
|  | 11,284,780.06   | 11,284,780.06  |
|  | Budgeted Contribution <sup>1</sup><br>to the Ongoing and Major  |  |
|  | Maintenance Account   | Status   |
| e. OMMA/RMA Contribution   | 12,207,044.00   | Met  |
|  | <sup>1</sup> Fund 01, Resource 8150, Objects 8900-  | 8999   |
| 4. Required Minimum Contribution   | 11,284,780.06   |  |
| If standard is not met, enter an X in the box that best describes why the minimum required contribution was not made:  |   |  |
| Not applicable (district does not participate in the Leroy F. Greene<br>Exempt (due to district's small size [EC Section 17070.75 (b)(2)(E<br>Other (explanation must be provided) |   |  |

Explanation: (required if NOT met and Other is marked)

# 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves<sup>1</sup> as a percentage of total expenditures and other financing uses<sup>2</sup> in two out of three prior fiscal years.

#### 8A. Calculating the District's Deficit Spending Standard Percentage Levels

| DATA | ENTRY: All data are extracted or calculated.                      |                  |                   |                  |
|------|---|------------------|-------------------|------------------|
|      |   | Third Prior Year | Second Prior Year | First Prior Year |
|      | _   | (2015-16)        | (2016-17)         | (2017-18)        |
| 1.   | District's Available Reserve Amounts (resources 0000-1999)        |                  |                   |                  |
|      | a. Stabilization Arrangements                                     |                  |                   |                  |
|      | (Funds 01 and 17, Object 9750)                                    | 0.00             | 0.00              | 0.00             |
|      | b. Reserve for Economic Uncertainties                             |                  |                   |                  |
|      | (Funds 01 and 17, Object 9789)                                    | 18,763,133.00    | 20,013,133.00     | 0.00             |
|      | c. Unassigned/Unappropriated                                      |                  |                   |                  |
|      | (Funds 01 and 17, Object 9790)                                    | 0.00             | 0.00              | 20,013,133.00    |
|      | d. Negative General Fund Ending Balances in Restricted            |                  |                   |                  |
|      | Resources (Fund 01, Object 979Z, if negative, for each of         |                  |                   |                  |
|      | resources 2000-9999)  | 0.00             | 0.00              | 0.00             |
|      | e. Available Reserves (Lines 1a through 1d)                       | 18,763,133.00    | 20,013,133.00     | 20,013,133.00    |
| 2.   | Expenditures and Other Financing Uses                             |                  |                   |                  |
|      | a. District's Total Expenditures and Other Financing Uses         |                  |                   |                  |
|      | (Fund 01, objects 1000-7999)                                      | 475,125,587.04   | 493,892,482.98    | 517,220,337.34   |
|      | b. Plus: Special Education Pass-through Funds (Fund 10, resources |                  |                   |                  |
|      | 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)         |                  |                   | 0.00             |
|      | c. Total Expenditures and Other Financing Uses                    |                  |                   |                  |
|      | (Line 2a plus Line 2b)  | 475,125,587.04   | 493,892,482.98    | 517,220,337.34   |
| 3.   | District's Available Reserve Percentage                           |                  |                   |                  |
|      | (Line 1e divided by Line 2c)                                      | 3.9%             | 4.1%              | 3.9%             |
|      | Districtly Definition of the Other dead Descentions I would       |                  |                   |                  |
|      | District's Deficit Spending Standard Percentage Levels            | 1.00/            | 4.407             | 4.00/            |
|      | (Line 3 times 1/3):   | 1.3%             | 1.4%              | 1.3%             |

<sup>1</sup>Available reserves are the unrestricted amounts in the Stabilization Arrangement, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

#### 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: All data are extracted or calculated.

| Net Change in   | Total Unrestricted Expenditures   | Deficit Spending Level   |   |
|-----------------|---|--|---|
|                 | 0   | C C  | Status  |
|                 |   | N/A  | Met   |
| 4,770,279.06    | 315,746,226.34  | N/A  | Met   |
| (12,862,883.41) | 332,544,000.40  | 3.9%   | Not Met   |
| (34,350,457.05) | 364,072,166.72  |  |   |
|                 | Unrestricted Fund Balance<br>(Form 01, Section E)<br>28,042,465.84<br>4,770,279.06<br>(12,862,883.41) | Unrestricted Fund Balance<br>(Form 01, Section E)         and Other Financing Uses<br>(Form 01, Objects 1000-7999)           28,042,465.84         294,355,399.11           4,770,279.06         315,746,226.34           (12,862,883.41)         332,544,000.40 | Unrestricted Fund Balance<br>(Form 01, Section E)         and Other Financing Uses<br>(Form 01, Objects 1000-7999)         (If Net Change in Unrestricted Fund<br>Balance is negative, else N/A)           28,042,465.84         294,355,399.11         N/A           4,770,279.06         315,746,226.34         N/A           (12,862,883.41)         332,544,000.40         3.9% |

# 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in two or more of the three prior years.

Explanation: (required if NOT met) 2017-18 Fund Balance reserves used to cover deficit spending.

# 9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

|  | Percentage Level <sup>1</sup>  | [                            | District ADA |         |
|--|--|------------------------------|--------------|---------|
|  | 1.7%   | 0                            | to           | 300     |
|  | 1.3%   | 301                          | to           | 1,000   |
|  | 1.0%   | 1,001                        | to           | 30,000  |
|  | 0.7%   | 30,001                       | to           | 400,000 |
|  | 0.3%   | 400,001                      | and          | over    |
|  | <sup>1</sup> Percentage levels equate to a rate  | of deficit spending which wo |              |         |
| District Estimated P-2 ADA (Form A, Lines A6 and | <sup>1</sup> Percentage levels equate to a rate<br>economic uncertainties over a three | of deficit spending which wo |              |         |

DATA ENTRY: Enter data in the Original Budget column for the First, Second, and Third Prior Years; all other data are extracted or calculated.

|  | Unrestricted General Fund Beginning Balance <sup>2</sup><br>(Form 01, Line F1e, Unrestricted Column) |                                   | Beginning Fund Balance<br>Variance Level |        |
|--|--|-----------------------------------|--|--------|
| Fiscal Year                              | Original Budget  | Estimated/Unaudited Actuals       | (If overestimated, else N/A)             | Status |
| Third Prior Year (2015-16)               | 26,345,804.00  | 40,326,773.05                     | N/A                                      | Met    |
| Second Prior Year (2016-17)              | 56,035,061.48  | 68,369,238.89                     | N/A                                      | Met    |
| First Prior Year (2017-18)               | 70,999,739.85  | 73,139,517.95                     | N/A                                      | Met    |
| Budget Year (2018-19) (Information only) | 60,276,634.54  |                                   |  |        |
|  | <sup>2</sup> Adjusted beginning balance, inclu   | uding audit adjustments and other | restatements (objects 9791-9795)         |        |

## 9B. Comparison of District Unrestricted Beginning Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted general fund beginning fund balance has not been overestimated by more than the standard percentage level for two or more of the previous three years.

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Explanation: (required if NOT met)

# 10. CRITERION: Reserves

STANDARD: Available reserves<sup>1</sup> for any of the budget year or two subsequent fiscal years are not less than the following percentages or amounts<sup>2</sup> as applied to total expenditures and other financing uses<sup>3</sup>:

DATA ENTRY: Budget Year data are extracted. If Form MYP exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level            | D       | istrict ADA |         |  |
|-----------------------------|---------|-------------|---------|--|
| 5% or \$67,000 (greater of) | 0       | to          | 300     |  |
| 4% or \$67,000 (greater of) | 301     | to          | 1,000   |  |
| 3%                          | 1,001   | to          | 30,000  |  |
| 2%                          | 30,001  | to          | 400,000 |  |
| 1%                          | 400,001 | and         | over    |  |

<sup>1</sup> Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

<sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

No

|  | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|--|--------------------------|----------------------------------|----------------------------------|
| District Estimated P-2 ADA (Budget Year, Form A, Lines A4 and C4.<br>Subsequent Years, Form MYP, Line F2, if available.) | 38,488                   | 38,388                           | 38,298                           |
| District's Reserve Standard Percentage Level:  | 2%                       | 2%                               | 2%                               |

### 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYP exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

- Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?
- 2. If you are the SELPA AU and are excluding special education pass-through funds:
  - a. Enter the name(s) of the SELPA(s):

1.

|  | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|--|--------------------------|----------------------------------|----------------------------------|
| <ul> <li>b. Special Education Pass-through Funds<br/>(Fund 10, resources 3300-3499 and 6500-6540,<br/>artistate 7044 2042 and 72020</li> </ul> | 0.00                     | 0.00                             | 0.00                             |
| objects 7211-7213 and 7221-7223)   | 0.00                     | 0.00                             | 0.00                             |

#### 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 and 2 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

|    |  | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|----|--|--------------------------|----------------------------------|----------------------------------|
| 1. | Expenditures and Other Financing Uses                          |                          |                                  |                                  |
|    | (Fund 01, objects 1000-7999) (Form MYP, Line B11)              | 564,239,003.05           | 565,355,733.61                   | 577,579,012.73                   |
| 2. | Plus: Special Education Pass-through                           |                          |                                  |                                  |
|    | (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)       | 0.00                     | 0.00                             | 0.00                             |
| 3. | Total Expenditures and Other Financing Uses                    |                          |                                  |                                  |
|    | (Line B1 plus Line B2)   | 564,239,003.05           | 565,355,733.61                   | 577,579,012.73                   |
| 4. | Reserve Standard Percentage Level                              | 2%                       | 2%                               | 2%                               |
| 5. | Reserve Standard - by Percent                                  |                          |                                  |                                  |
|    | (Line B3 times Line B4)  | 11,284,780.06            | 11,307,114.67                    | 11,551,580.25                    |
| 6. | Reserve Standard - by Amount                                   |                          |                                  |                                  |
|    | (\$67,000 for districts with 0 to 1,000 ADA, else 0)           | 0.00                     | 0.00                             | 0.00                             |
| 7. | District's Reserve Standard<br>(Greater of Line B5 or Line B6) | 11,284,780.06            | 11,307,114.67                    | 11,551,580.25                    |

# 10C. Calculating the District's Budgeted Reserve Amount

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 through 7 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

|    | e Amounts<br>tricted resources 0000-1999 except Line 4):   | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|----|--|--------------------------|----------------------------------|----------------------------------|
| 1. | General Fund - Stabilization Arrangements  | (2010-13)                | (2019-20)                        | (2020-21)                        |
| 1. | (Fund 01, Object 9750) (Form MYP, Line E1a)  | 0.00                     |                                  |                                  |
| 2  | General Fund - Reserve for Economic Uncertainties  | 0.00                     |                                  |                                  |
| ۷. | (Fund 01, Object 9789) (Form MYP, Line E1b)  | 12.242.256.19            | 11,306,615.00                    | 11,551,080.00                    |
| 3. | General Fund - Unassigned/Unappropriated Amount  | 12,242,230.13            | 11,500,013.00                    | 11,551,000.00                    |
| з. |  | 100 007 00               | (07.000.057.47)                  | (75 500 405 00)                  |
| 4  | (Fund 01, Object 9790) (Form MYP, Line E1c)<br>General Fund - Negative Ending Balances in Restricted Resources | 129,037.30               | (27,829,657.17)                  | (75,522,485.93)                  |
| 4. | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999)   |                          |                                  |                                  |
|    | (Form MYP, Line E1d)   | 0.00                     | 0.00                             | 0.00                             |
| 5. | Special Reserve Fund - Stabilization Arrangements  | 0.00                     | 0.00                             | 0.00                             |
| 5. | (Fund 17, Object 9750) (Form MYP, Line E2a)  | 0.00                     |                                  |                                  |
| 6. | Special Reserve Fund - Reserve for Economic Uncertainties  | 0.00                     |                                  |                                  |
| 0. | (Fund 17, Object 9789) (Form MYP, Line E2b)  | 0.00                     |                                  |                                  |
| 7. | Special Reserve Fund - Unassigned/Unappropriated Amount  | 0.00                     |                                  |                                  |
| 7. | (Fund 17, Object 9790) (Form MYP, Line E2c)  | 0.00                     |                                  |                                  |
| 8. | District's Budgeted Reserve Amount   | 0.00                     |                                  |                                  |
| 0. | •  | 10.071.000.40            | (10 500 040 47)                  | (02.074.405.02)                  |
| 9. | (Lines C1 thru C7)<br>District's Budgeted Reserve Percentage (Information only)                                | 12,371,293.49            | (16,523,042.17)                  | (63,971,405.93)                  |
| 9. | (Line 8 divided by Section 10B, Line 3)  | 2.19%                    | -2.92%                           | -11.08%                          |
|    | District's Reserve Standard  | 2.1970                   | -2.52 /0                         | -11.0878                         |
|    |  | 11 284 780 06            | 11 207 114 67                    | 11 551 590 25                    |
|    | (Section 10B, Line 7):   | 11,284,780.06            | 11,307,114.67                    | 11,551,580.25                    |
|    | Status:  | Met                      | Not Met                          | Not Met                          |

# 10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected available reserves are below the standard in one or more of the budget or two subsequent fiscal years. Provide reasons for reserves falling below the standard and what plans and actions are anticipated to be taken to increase reserves to, or above, the standard.

Explanation:

(required if NOT met)

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# SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.

# S1. Contingent Liabilities

- 1a. Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?
- 1b. If Yes, identify the liabilities and how they may impact the budget:

No

Yes

No

No

# S2. Use of One-time Revenues for Ongoing Expenditures

- 1a. Does your district have ongoing general fund expenditures in the budget in excess of one percent of the total general fund expenditures that are funded with one-time resources?
- 1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:

Our Board and Superintendent are assessing the viability of a budgeting allocation methodology that focuses greater attention on the use of metrics that result in increased student achievement while eliminating the structural deficit.

#### S3. Use of Ongoing Revenues for One-time Expenditures

- 1a. Does your district have large non-recurring general fund expenditures that are funded with ongoing general fund revenues?
- 1b. If Yes, identify the expenditures:

## S4. Contingent Revenues

- 1a. Does your district have projected revenues for the budget year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?
- 1b. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

#### S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the budget year and two subsequent fiscal years. Provide an explanation if contributions have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether contributions are ongoing or one-time in nature.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years. Provide an explanation if transfers have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether transfers are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

**District's Contributions and Transfers Standard:** 

-10.0% to +10.0% -\$20,000 to +\$20,000

or

#### S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: For Contributions, enter data in the Projection column for the 1st and 2nd Subsequent Years. Contributions for the First Prior Year and Budget Year will be extracted. For Transfers In and Transfers Out, enter data in the First Prior Year. If Form MYP exists, the data will be extracted for the Budget Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Budget Year, 1st and 2nd subsequent Years. Click the appropriate button for item 1d; all other data will be calculated.

| Description / Fiscal Year                           | Projection                          | Amount of Change | Percent Change | Status  |
|---|-------------------------------------|------------------|----------------|---------|
| 1a. Contributions, Unrestricted General Fund (Fund  | 01 Resources 0000-1999 Object 8980) |                  |                |         |
| First Prior Year (2017-18)                          | (77,506,591.67)                     |                  |                |         |
| Budget Year (2018-19)                               | (89,134,727.33)                     | 11,628,135.66    | 15.0%          | Not Met |
| 1st Subsequent Year (2019-20)                       | (94,911,743.82)                     | 5,777,016.49     | 6.5%           | Met     |
| 2nd Subsequent Year (2020-21)                       | (102,445,887.38)                    | 7,534,143.56     | 7.9%           | Met     |
| 1b. Transfers In, General Fund *                    |                                     |                  |                |         |
| First Prior Year (2017-18)                          | 1,502,069.00                        |                  |                |         |
| Budget Year (2018-19)                               | 1,903,369.00                        | 401,300.00       | 26.7%          | Not Met |
| 1st Subsequent Year (2019-20)                       | 1,952,285.58                        | 48,916.58        | 2.6%           | Met     |
| 2nd Subsequent Year (2020-21)                       | 2,004,411.61                        | 52,126.03        | 2.7%           | Met     |
| 1c. Transfers Out, General Fund *                   |                                     |                  |                |         |
| First Prior Year (2017-18)                          | 2,333,397.12                        |                  |                |         |
| Budget Year (2018-19)                               | 2,875,207.00                        | 541,809.88       | 23.2%          | Not Met |
| 1st Subsequent Year (2019-20)                       | 612,178.00                          | (2,263,029.00)   | -78.7%         | Not Met |
| 2nd Subsequent Year (2020-21)                       | 612,178.00                          | 0.00             | 0.0%           | Met     |
|   |                                     |                  |                |         |
| 1d. Impact of Capital Projects                      |                                     |                  |                |         |
| Do you have any capital projects that may impact th | e general fund operational budget?  |                  | No             |         |

\* Include transfers used to cover operating deficits in either the general fund or any other fund.

#### S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for item 1d.

NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed by more than the standard for one or more of the budget 1a. or subsequent two fiscal years. Identify restricted programs and amount of contribution for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution.

|                            | Negotiated bargaining agreements exceed projected revenues. Contributions to Special Education will be used to cover deficit spending. Also includes one time funds for summer 2018 expanded learning summer program. |
|----------------------------|---|
| OT MET - The projected tra | -<br>nsfers in to the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify the amount(s)  |

1b N transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timelines, for reducing or eliminating the transfers.

Explanation: (required if NOT met) Increasing statuatory costs and negotiated agreements have increased costs.

1c. NOT MET - The projected transfers out of the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify the amount(s) transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating the transfers.

Explanation: (required if NOT met) Negotiated bargaining agreements exceed projected revenues. Contributions to Child Development will be used to cover deficit spending. The Board and Superintendnet will take action to reduce spending in 2019-20.

1d. NO - There are no capital projects that may impact the general fund operational budget.

Project Information: (required if YES)

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#### S6. Long-term Commitments

Identify all existing and new multiyear commitments1 and their annual required payments for the budget year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also explain how any decrease to funding sources used to pay long-term commitments will be replaced.

<sup>1</sup> Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

#### S6A. Identification of the District's Long-term Commitments

DATA ENTRY: Click the appropriate button in item 1 and enter data in all columns of item 2 for applicable long-term commitments; there are no extractions in this section.

1. Does your district have long-term (multiyear) commitments? (If No, skip item 2 and Sections S6B and S6C)

Yes

2. If Yes to item 1, list all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in item S7A.

|                               | # of Years | SACS Fund and                  | SACS Fund and Object Codes Used For: |                    |  |
|-------------------------------|------------|--------------------------------|--------------------------------------|--------------------|--|
| Type of Commitment            | Remaining  | Funding Sources (Revenues)     | Debt Service (Expenditures)          | as of July 1, 2018 |  |
| Capital Leases                | 2          | General Fund/Various Resources |                                      | 32,452             |  |
| Certificates of Participation |            |                                |                                      |                    |  |
| General Obligation Bonds      | 29         | BIRF                           | Buildings                            | 487,612,966        |  |
| Supp Early Retirement Program |            |                                |                                      |                    |  |
| State School Building Loans   |            |                                |                                      |                    |  |
| Compensated Absences          |            | Various Funds/Sources          | Vacation Earned                      | 5,936,694          |  |

Other Long-term Commitments (do not include OPEB):

| Lease Revenue Bonds   | 22 | Developer Fees/General Fund Unrestricted | Buildings | 65,565,000  |
|-----------------------|----|--|-----------|-------------|
| Net Pension Liability |    | State Funding Sources                    | Pension   | 405,079,000 |
|                       |    |  |           |             |
|                       |    |  |           |             |
| -                     |    |  |           |             |
| TOTAL:                |    |  |           | 964,226,112 |

| The state of the s | Prior Year<br>(2017-18)<br>Annual Payment | Budget Year<br>(2018-19)<br>Annual Payment | 1st Subsequent Year<br>(2019-20)<br>Annual Payment | 2nd Subsequent Year<br>(2020-21)<br>Annual Payment |
|--|---|--|--|--|
| Type of Commitment (continued)   | (P & I)                                   | (P & I)                                    | (P & I)  | (P & I)  |
| Capital Leases   | 69,312                                    | 30,393                                     | 2,867  |  |
| Certificates of Participation  |   |  |  |  |
| General Obligation Bonds   | 47,598,089                                | 54,364,276                                 | 44,008,126   | 41,926,601   |
| Supp Early Retirement Program  |   |  |  |  |
| State School Building Loans  |   |  |  |  |
| Compensated Absences   |   |  |  |  |
| Other Long-term Commitments (continued):   |   |  |  |  |
| Lesse Revenue Bonds  | 5 466 824                                 | 5 462 444                                  | 5 467 014  | 5 /65 33/  |

| Has total annual payment incre | eased over prior year (2017-18)? | Yes        | No         | No         |
|--------------------------------|----------------------------------|------------|------------|------------|
| Total Annual Payments:         | 53,134,225                       | 59,857,113 | 49,478,007 | 47,391,935 |
|                                |                                  |            |            |            |
|                                |                                  |            |            |            |
|                                |                                  |            |            |            |
| Net Pension Liability          |                                  |            |            |            |
| Lease Revenue Bonds            | 5,466,824                        | 5,462,444  | 5,467,014  | 5,465,334  |

#### S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

1a. Yes - Annual payments for long-term commitments have increased in one or more of the budget or two subsequent fiscal years. Explain how the increase in annual payments will be funded.

| The General Fund will pay a portion of the Lease Revenue bonds, increasing over two subsequent years. The Bond Interest and Redemption Fund will |
|--|
| cover the other increases in annual payments due to the sale of Measure Q and R Bonds.   |
|  |
|  |
|  |
|  |
|  |

#### S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in item 1; if Yes, an explanation is required in item 2.

1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?

2.

No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment annual payments.

No

Explanation: (required if Yes)

0

#### S7. Unfunded Liabilities

Estimate the unfunded liability for postemployment benefits other than pensions (OPEB) based on an actuarial valuation, if required, or other method; identify or estimate the actuarially determined contribution (if available); and indicate how the obligation is funded (pay-as-you-go, amortized over a specific period, etc.).

Estimate the unfunded liability for self-insurance programs such as workers' compensation based on an actuarial valuation, if required, or other method; identify or estimate the required contribution; and indicate how the obligation is funded (level of risk retained, funding approach, etc.).

#### S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other than Pensions (OPEB)

DATA ENTRY: Click the appropriate button in item 1 and enter data in all other applicable items; there are no extractions in this section except the budget year data on line 5b.

| 1. | Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 2-5) | Yes |
|----|--|-----|
| 2. | For the district's OPEB:<br>a. Are they lifetime benefits?   | Yes |
|    | b. Do benefits continue past age 65?   | Yes |

c. Describe any other characteristics of the district's OPEB program including eligibility criteria and amounts, if any, that retirees are required to contribute toward their own benefits:

The district provides post-employment health care benefits for certain retiree groups depending on hire/retirement date. The majority of the certificated retiree's health plans are paid 100% by the District. Classified and Management employees havevarying medical retirement benefits based on hire date. Classified and Management with hire dates after 1996 have limited district contributions.

- 3. a. Are OPEB financed on a pay-as-you-go, actuarial cost, or other method?
  - b. Indicate any accumulated amounts earmarked for OPEB in a self-insurance or governmental fund

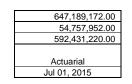
Other
Self-Insurance Fund
O

- 4. OPEB Liabilities
  - a. Total OPEB liability
  - b. OPEB plan(s) fiduciary net position (if applicable)
  - c. Total/Net OPEB liability (Line 4a minus Line 4b)
  - d. Is total OPEB liability based on the district's estimate
  - or an actuarial valuation?
  - e. If based on an actuarial valuation, indicate the date of the OPEB valuation

#### 5. OPEB Contributions

- a. OPEB actuarially determined contribution (ADC), if available, per actuarial valuation or Alternative Measurement Method
- b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund) (funds 01-70, objects 3701-3752)
- c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)

d. Number of retirees receiving OPEB benefits



| Budget Year   | 1st Subsequent Year | 2nd Subsequent Year |  |
|---------------|---------------------|---------------------|--|
| (2018-19)     | (2019-20)           | (2020-21)           |  |
|               |                     |                     |  |
|               |                     |                     |  |
| 56,770,807.00 | 56,770,807.00       | 56,770,807.00       |  |
|               |                     |                     |  |
| 28,829,785.00 | 28,971,064.00       | 28,971,064.00       |  |
| 16,500,000.00 | 16,500,000.00       | 16,500,000.00       |  |
| 3,114         | 3,114               | 3,114               |  |

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| S7B. I | 7B. Identification of the District's Unfunded Liability for Self-Insurance Programs   |   |                                |        |  |  |  |
|--------|---|---|--------------------------------|--------|--|--|--|
| DATA   | ENTRY: Click the appropriate b  | utton in item 1 and enter data in all other applicable items; there   | are no extractions in this se  | ction. |  |  |  |
| 1.     | 1. Does your district operate any self-insurance programs such as workers' compensation,<br>employee health and welfare, or property and liability? (Do not include OPEB, which is<br>covered in Section S7A) (If No, skip items 2-4) Yes |   |                                |        |  |  |  |
| 2.     | 2. Describe each self-insurance program operated by the district, including details for each such as level of risk retained, funding approach, basis for valuation (district's estimate or actuarial), and date of the valuation:         |   |                                |        |  |  |  |
|        |   | The District has established a Self-insurance fund to account fo<br>and contract with a third party administrator for benefits process<br>maintain lower costs. |                                |        |  |  |  |
| 3.     | Self-Insurance Liabilities<br>a. Accrued liability for self-ins<br>b. Unfunded liability for self-in  |   | 15,305,317.00<br>15,305,317.00 |        |  |  |  |

4.

Self-Insurance Contributions a. Required contribution (funding) for self-insurance programs b. Amount contributed (funded) for self-insurance programs

| Budget Year   | 1st Subsequent Year | 2nd Subsequent Year |
|---------------|---------------------|---------------------|
| (2018-19)     | (2019-20)           | (2020-21)           |
| 15,305,317.00 | 15,305,317.00       | 15,305,317.00       |
| 15,305,317.00 | 15,305,317.00       | 15,305,317.00       |

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#### S8. Status of Labor Agreements

Analyze the status of all employee labor agreements. Identify new labor agreements, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

#### If salary and benefit negotiations are not finalized at budget adoption, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent.

#### S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|   |  | Prior Year (2nd Interim)<br>(2017-18)                                      |                           | et Year<br>8-19) |           | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|---|--|--|---------------------------|------------------|-----------|----------------------------------|----------------------------------|
|   | r of certificated (non-management)<br>e-equivalent (FTE) positions                                   | 2,244.0  |                           | 2,263.0          |           | 2,263.0                          | 2,263.0                          |
| Certific<br>1.  | ated (Non-management) Salary and Ber<br>Are salary and benefit negotiations settled                  | -  |                           | Yes              |           | ]                                |                                  |
|   |  | the corresponding public disclosure filed with the COE, complete question  |                           |                  |           |                                  |                                  |
|   | If Yes, and<br>have not be   | the corresponding public disclosure<br>een filed with the COE, complete qu | documents<br>estions 2-5. |                  |           |                                  |                                  |
| If No, identify the unsettled negotiations including any prior year unsettled negotiations and then complete questions 6 and 7. |  |  |                           |                  |           |                                  | 7.                               |
|   |  |  |                           |                  |           |                                  |                                  |
| <u>Negotia</u><br>2a.   | <u>ations Settled</u><br>Per Government Code Section 3547.5(a)                                       | , date of public disclosure board me                                       | eting:                    | Dec 07, 2        | 017       | ]                                |                                  |
| 2b.   | Per Government Code Section 3547.5(b)<br>by the district superintendent and chief bu<br>If Yes, date | -  | ation:                    | Yes<br>Dec 07, 2 | 017       |                                  |                                  |
| 3.  | Per Government Code Section 3547.5(c) to meet the costs of the agreement?                            |  |                           | Yes              |           |                                  |                                  |
| 4.  | If Yes, date<br>Period covered by the agreement:   | e of budget revision board adoption:<br>Begin Date:                        |                           | Dec 07, 2        | End Date: | ]                                |                                  |
| 5.  | Salary settlement:   |  | -                         | et Year<br>8-19) |           | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|   | Is the cost of salary settlement included in projections (MYPs)?                                     | n the budget and multiyear   | (201                      | 0-19)            |           | (2019-20)                        | (2020-21)                        |
|   | Total cost o   | One Year Agreement<br>of salary settlement                                 |                           |                  |           |                                  |                                  |
|   |  | n salary schedule from prior year<br>or                                    |                           |                  |           |                                  |                                  |
|   | Total cost of  | Multiyear Agreement<br>of salary settlement                                |                           |                  |           |                                  |                                  |
|   |  | n salary schedule from prior year text, such as "Reopener")                |                           |                  |           |                                  |                                  |
|   | Identify the   | source of funding that will be used  | to support multiy         | ear salary commi | tments:   |                                  |                                  |
|   |  |  |                           |                  |           |                                  |                                  |

| Negoti   | ations Not Settled  |                          |                                  |                                  |
|----------|---|--------------------------|----------------------------------|----------------------------------|
| 6.       | Cost of a one percent increase in salary and statutory benefits   |                          | ]                                |                                  |
|          |   | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
| 7.       | Amount included for any tentative salary schedule increases   |                          |                                  |                                  |
|          |   |                          |                                  |                                  |
|          |   | Budget Year              | 1st Subsequent Year              | 2nd Subsequent Year              |
| Certifi  | cated (Non-management) Health and Welfare (H&W) Benefits  | (2018-19)                | (2019-20)                        | (2020-21)                        |
| 1.       | Are costs of H&W benefit changes included in the budget and MYPs?                                       |                          |                                  |                                  |
| 2.       | Total cost of H&W benefits  |                          |                                  |                                  |
| 3.       | Percent of H&W cost paid by employer  |                          |                                  |                                  |
| 4.       | Percent projected change in H&W cost over prior year  |                          |                                  |                                  |
| Certifi  | cated (Non-management) Prior Year Settlements   |                          | ]                                |                                  |
|          | y new costs from prior year settlements included in the budget?   |                          |                                  |                                  |
|          | If Yes, amount of new costs included in the budget and MYPs   |                          |                                  |                                  |
|          | If Yes, explain the nature of the new costs:  |                          |                                  |                                  |
|          |   |                          |                                  |                                  |
|          |   |                          |                                  |                                  |
|          |   |                          |                                  |                                  |
|          |   |                          |                                  |                                  |
|          |   | Budget Year              | 1st Subsequent Year              | 2nd Subsequent Year              |
| Certifi  | cated (Non-management) Step and Column Adjustments  | (2018-19)                | (2019-20)                        | (2020-21)                        |
| 4        | Are stor 9 column adjustments included in the budget and MVDs2  |                          |                                  |                                  |
| 1.<br>2. | Are step & column adjustments included in the budget and MYPs?<br>Cost of step & column adjustments     |                          |                                  |                                  |
| 3.       | Percent change in step & column over prior year   |                          |                                  |                                  |
|          |   |                          |                                  |                                  |
|          |   | Budget Year              | 1st Subsequent Year              | 2nd Subsequent Year              |
| Certifi  | cated (Non-management) Attrition (layoffs and retirements)  | (2018-19)                | (2019-20)                        | (2020-21)                        |
| 1.       | Are savings from attrition included in the budget and MYPs?   |                          |                                  |                                  |
|          |   |                          |                                  |                                  |
| 2.       | Are additional H&W benefits for those laid-off or retired employees<br>included in the budget and MYPs? |                          |                                  |                                  |

Certificated (Non-management) - Other List other significant contract changes and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

| S8B. (   | Cost Analysis of District's L                                   | abor Agre  | ements - Classified (Non-mai   | nagement) Em      | ployees          |                             |                 |                                  |
|--|---|--|--|-------------------|------------------|-----------------------------|-----------------|----------------------------------|
| DATA ENTRY: Enter all applicable data items; there are no extractions in this section. |   |  |  |                   |                  |                             |                 |                                  |
|  |   |  | Prior Year (2nd Interim)<br>(2017-18)  | Budge<br>(201     | t Year<br>3-19)  | 1st Subsequen<br>(2019-20)  |                 | 2nd Subsequent Year<br>(2020-21) |
| Numbe<br>FTE po  | r of classified (non-management<br>sitions                      | t)   | 1,196.2  |                   | 1,202.0          |                             | 1,202.0         | 1,202.0                          |
| Classif<br>1.  |   | ions settled<br>If Yes, and t<br>have been f               | -  | ons 2 and 3.      | Yes              |                             |                 |                                  |
|  |   | lf No, identii   | y the unsettled negotiations includi   | ng any prior year | unsettled negoti | ations and then complete    | questions 6 and | 7.                               |
| <u>Neqotia</u><br>2a.  | ations Settled<br>Per Government Code Section<br>board meeting: | 3547.5(a),   | date of public disclosure  |                   | Feb 01, 2        | 018                         |                 |                                  |
| 2b.  | Per Government Code Section<br>by the district superintendent a | nd chief bu  | -  | ation:            | Yes<br>Feb 01, 2 | 018                         |                 |                                  |
| 3.   | Per Government Code Section<br>to meet the costs of the agreer  | ment?  | was a budget revision adopted of budget revision board adoption:   |                   | Yes<br>Mar 15, 2 | 018                         |                 |                                  |
| 4.   | Period covered by the agreeme                                   | ent:   | Begin Date:  |                   | E                | ind Date:                   |                 |                                  |
| 5.   | Salary settlement:  |  |  | Budge<br>(201     | t Year<br>8-19)  | 1st Subsequent<br>(2019-20) |                 | 2nd Subsequent Year<br>(2020-21) |
|  | Is the cost of salary settlement projections (MYPs)?            | included in  | the budget and multiyear   |                   |                  | , , ,                       |                 |                                  |
|  | -   | % change ir<br>Total cost o<br>% change ir<br>(may enter t | One Year Agreement<br>f salary settlement<br>or<br>Multiyear Agreement<br>f salary settlement<br>a salary settlement<br>a salary schedule from prior year<br>ext, such as "Reopener")<br>source of funding that will be used | to support multiy | ear salary commi | tments:                     |                 |                                  |
|  |   |  |  |                   |                  |                             |                 |                                  |
| Negotia  | ations Not Settled  |  |  | <b></b>           |                  | 1                           |                 |                                  |
| 6.   | Cost of a one percent increase                                  | in salary a  | nd statutory benefits  |                   |                  | J                           |                 |                                  |
| 7  | Amount included for any testat                                  | ive salary a   |  | Budge<br>(201     | t Year<br>8-19)  | 1st Subsequen<br>(2019-20)  |                 | 2nd Subsequent Year<br>(2020-21) |
| 7.   | Amount included for any tentat                                  | ive saldi y S  |  | L                 |                  | 1                           |                 |                                  |

| Classified (Non-management) Health and Welfare (H&W) Benefits  |   | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|--|---|--------------------------|----------------------------------|----------------------------------|
| 1.   | Are costs of H&W benefit changes included in the budget and MYPs? |                          |                                  |                                  |
| 2.   | Total cost of H&W benefits  |                          |                                  |                                  |
| 3.   | Percent of H&W cost paid by employer                              |                          |                                  |                                  |
| 4.   | Percent projected change in H&W cost over prior year              |                          |                                  |                                  |
| Classified (Non-management) Prior Year Settlements   |   |                          | ]                                |                                  |
| Are any new costs from prior year settlements included in the budget?<br>If Yes, amount of new costs included in the budget and MYPs<br>If Yes, explain the nature of the new costs: |   |                          |                                  |                                  |

| Classified (Non-management) Step and Column Adjustments  | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
|--|--------------------------|----------------------------------|----------------------------------|
| <ol> <li>Are step &amp; column adjustments included in the budget and MYPs?</li> <li>Cost of step &amp; column adjustments</li> <li>Percent change in step &amp; column over prior year</li> </ol> |                          |                                  |                                  |
| Classified (Non-management) Attrition (layoffs and retirements)  | Budget Year<br>(2018-19) | 1st Subsequent Year<br>(2019-20) | 2nd Subsequent Year<br>(2020-21) |
| 1. Are savings from attrition included in the budget and MYPs?   |                          |                                  |                                  |
| <ol><li>Are additional H&amp;W benefits for those laid-off or retired employees<br/>included in the budget and MYPs?</li></ol>   |                          |                                  |                                  |

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Classified (Non-management) - Other List other significant contract changes and the cost impact of each change (i.e., hours of employment, leave of absence, bonuses, etc.):

| S8C.  | Cost Analysis of District's Labor Agr                          | eements - Management/Superv                                    | visor/Confidential Employees          |                                       |                                  |
|-------|--|--|---------------------------------------|---------------------------------------|----------------------------------|
| DATA  | ENTRY: Enter all applicable data items; the                    | re are no extractions in this section.                         |                                       |                                       |                                  |
|       |  | Prior Year (2nd Interim)<br>(2017-18)                          | Budget Year<br>(2018-19)              | 1st Subsequent Year<br>(2019-20)      | 2nd Subsequent Year<br>(2020-21) |
|       | er of management, supervisor, and<br>ential FTE positions      | 269.8  | 268.0                                 | 268.                                  |                                  |
| Mana  | gement/Supervisor/Confidential                                 |  |                                       |                                       |                                  |
| -     | and Benefit Negotiations                                       |  |                                       |                                       |                                  |
| 1.    | · · · · , · · · · · · · · · · · · · · ·                        |  | Yes                                   |                                       |                                  |
|       | li Yes, com  | plete question 2.  |                                       |                                       |                                  |
|       | If No, identi  | fy the unsettled negotiations includir                         | ng any prior year unsettled negotiati | ions and then complete questions 3 ar | nd 4.                            |
|       |  |  |                                       |                                       |                                  |
|       |  |  |                                       |                                       |                                  |
| Negot | If n/a, skip t<br>iations Settled                              | the remainder of Section S8C.                                  |                                       |                                       |                                  |
| 2.    | Salary settlement:   |  | Budget Year<br>(2018-19)              | 1st Subsequent Year<br>(2019-20)      | 2nd Subsequent Year<br>(2020-21) |
|       | Is the cost of salary settlement included in                   | the budget and multiyear                                       | N .                                   |                                       |                                  |
|       | projections (MYPs)?<br>Total cost c                            | of salary settlement   | Yes<br>1,083,337                      | No                                    | No 0                             |
|       |  | ,  | .,,                                   |                                       | -                                |
|       | % change i<br>(may enter                                       | n salary schedule from prior year<br>text, such as "Reopener") | 2.7%                                  | 0.0%                                  | 0.0%                             |
| Negot | iations Not Settled  |  |                                       |                                       |                                  |
| 3.    | Cost of a one percent increase in salary a                     | nd statutory benefits  |                                       |                                       |                                  |
|       |  |  | Budget Year<br>(2018-19)              | 1st Subsequent Year<br>(2019-20)      | 2nd Subsequent Year<br>(2020-21) |
| 4.    | Amount included for any tentative salary s                     | schedule increases   |                                       |                                       |                                  |
|       | gement/Supervisor/Confidential<br>n and Welfare (H&W) Benefits |  | Budget Year<br>(2018-19)              | 1st Subsequent Year<br>(2019-20)      | 2nd Subsequent Year<br>(2020-21) |
| 1.    | Are costs of H&W benefit changes include                       | ed in the budget and MYPs?                                     |                                       |                                       |                                  |
| 2.    | Total cost of H&W benefits                                     | <u>.</u>   |                                       |                                       |                                  |
| 3.    | Percent of H&W cost paid by employer                           |  |                                       |                                       |                                  |
| 4.    | Percent projected change in H&W cost ov                        | ver prior year   |                                       |                                       |                                  |
|       | gement/Supervisor/Confidential<br>and Column Adjustments       |  | Budget Year<br>(2018-19)              | 1st Subsequent Year<br>(2019-20)      | 2nd Subsequent Year<br>(2020-21) |
| 1.    | Are step & column adjustments included i                       | n the budget and MYPs?   |                                       |                                       |                                  |
| 2.    | Cost of step and column adjustments                            | -  |                                       |                                       |                                  |
| 3.    | Percent change in step & column over pri                       | or year  |                                       |                                       |                                  |
| Mana  | gement/Supervisor/Confidential                                 |  | Budget Year                           | 1st Subsequent Year                   | 2nd Subsequent Year              |
| Other | Benefits (mileage, bonuses, etc.)                              |  | (2018-19)                             | (2019-20)                             | (2020-21)                        |

- 1. Are costs of other benefits included in the budget and MYPs?
- 2. Total cost of other benefits
- 3. Percent change in cost of other benefits over prior year

|   | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
|---|-------------|---------------------|---------------------|
| _ | (2018-19)   | (2019-20)           | (2020-21)           |
|   |             |                     |                     |
|   |             |                     |                     |
|   |             |                     |                     |
|   |             |                     |                     |

#### S9. Local Control and Accountability Plan (LCAP)

Confirm that the school district's governing board has adopted an LCAP or an update to the LCAP effective for the budget year.

DATA ENTRY: Click the appropriate Yes or No button in item 1, and enter the date in item 2.

1. Did or will the school district's governing board adopt an LCAP or approve an update to the LCAP effective for the budget year?

2. Approval date for adoption of the LCAP or approval of an update to the LCAP.

#### S10. LCAP Expenditures

Confirm that the school district's budget includes the expenditures necessary to implement the LCAP or annual update to the LCAP.

DATA ENTRY: Click the appropriate Yes or No button.

Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template, Section 3: Actions, Services and Expenditures?

Yes Oct 04, 2018

Yes

#### ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A1 through A9 except item A3, which is automatically completed based on data in Criterion 2.

| A1.    | Do cash flow projections shown egative cash balance in the        | v that the district will end the budget year with a general fund?  | No   |
|--------|---|--|--|
| A2.    | Is the system of personnel po                                     | sition control independent from the payroll system?  | No   |
| A3.    |   | oth the prior fiscal year and budget year? (Data from the<br>d actual column of Criterion 2A are used to determine Yes or No)                    | Yes  |
| A4.    | Are new charter schools oper<br>enrollment, either in the prior   | ating in district boundaries that impact the district's<br>fiscal year or budget year?   | Yes  |
| A5.    | or subsequent years of the ag                                     | bargaining agreement where any of the budget<br>reement would result in salary increases that<br>ojected state funded cost-of-living adjustment? | Yes  |
| A6.    | Does the district provide unca<br>retired employees?              | pped (100% employer paid) health benefits for current or   | Yes  |
| A7.    | Is the district's financial system                                | n independent of the county office system?   | Yes  |
| A8.    | Does the district have any rep<br>Code Section 42127.6(a)? (If    | No   |  |
| A9.    | Have there been personnel cl<br>official positions within the las | Yes  |  |
| When p | providing comments for addition                                   | al fiscal indicators, please include the item number applicable to each c  | omment.                                      |
|        | Comments:<br>(optional)   | A9. New Chief Business Officer, Dr. John Quinto, joined the District on  | August 27, 2018, replacing Gerardo Castillo. |

#### End of School District Budget Criteria and Standards Review

# CASH FLOW REPORT FORTHCOMING



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1

Meeting Date: October 4, 2018

#### Subject: Credit Recovery Update

Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: \_\_\_\_\_) Conference/Action Action Public Hearing

**Division:** Continuous Improvement and Accountability

**<u>Recommendation</u>**: Receive information student groups most at risk on a variety of district outcome indicators with a focus on African American and other at-risk student groups.

**Background/Rationale:** This presentation serves as an update on the efforts being made to support students getting back on track for graduation and A-G via a credit recovery business process. The Credit Recovery Business Process depends on cross departmental collaboration and will serve also as an update on some lessons learned from the 2017-2018 academic year.

#### Financial Considerations: None

LCAP Goal(s): College, Career and Life Ready Graduates

#### **Documents Attached:**

1. Executive Summary

 Estimated Time of Presentation: 7 minutes

 Submitted by:
 Vincent Harris, Chief Continuous Improvement

 and Accountability

 Approved by:
 Jorge A. Aguilar, Superintendent

**Board of Education Executive Summary Continuous Improvement and Accountability Office** Credit Recovery Business Process Overview October 4, 2018

Sacramento City Unified School District

#### I. Overview/History of Department or Program

Sacramento City Unified School District's (SCUSD) Equity, Access, and Social Justice Guiding Principle is to ensure every student has an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options. Graduation serves as the foundation of achieving the guiding principle. Ideally, we expect all students to graduate within 4 years and demonstrate the competencies to be eligible for a college or university of their choice whether they attend or not. However, we know that some population of students struggle to graduate and so the guiding principle calls out the importance of intervening on their behalf. The district's credit recovery program provides the mechanism to do so. This report serves as a review of the Credit Recovery Business Process as we enter year two of implementation.

A key component to an effective and equity centered credit recovery program is to ensure that it operates with fidelity throughout the district no matter which school a student attends. Standard work processes ensure this fidelity. During the 2017-2018 academic year we launched a credit recovery standard work process with mixed results. We learned that standard work processes require a tremendous amount of cross departmental collaboration and a great deal of discipline in order for effective implementation. Using an improvement mindset, we identified three key areas to focus on as we enter the 2018-2019 academic year.

- There is a recognized need for the development of appropriate communication protocols across departments.
- More intentional professional learning is needed for stakeholders responsible for components within a comprehensive business process.
- Fidelity in the implementation and monitoring of business processes and related deadlines is also needed.

In response to the needs above, the Credit Recovery Business Process was shared with the Instructional Assistant Superintendents in mid-September to ensure there was a solid understanding and expectations were made clear in an effort to better support sites. The Credit Recovery Business Process was shared with Counselors and Mentor teachers on 9/20. It is critical for all stakeholders involved to understand the role they play in the implementation of such a process as each step is interdependent. From an accountability perspective, articulated measures of success have been developed and have been assigned a review date. The timeliness of the reviews are critical as often times a student's graduation is dependent on their success in this course(s). We believe that it is through a disciplined approach in the implementation of the Credit Recovery Business Process that we will see more students actualize our guiding principle.

**Board of Education Executive Summary Continuous Improvement and Accountability Office** Credit Recovery Business Process Overview October 4, 2018

Sacramento City Unified School District

#### **II. Driving Governance:**

The overarching governance is the Equity, Access and Social Justice Guiding principle which states that *all students will have an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options*.

#### III. Budget:

The online platform used for credit recovery is Accelerate Education whose contract costs the district \$270,600 annually for a total of 1,500 student seats. During the 2017-2018 academic year a mentor teacher was hired to support students in the online credit recovery courses which amounted to a total cost of \$73, 570.77. A grand total of \$344,170.77 was expended during the 2017-2018 academic year.

#### **IV. Goals, Objectives and Measures:**

The district has developed and/or identified several measures to assess if its efforts to impact the academic achievement are resulting in improvements:

#### Articulated Measures of Success

- Number and percentage of Subject Borderline and Off -Track students (A-G and Graduation Status) identified to take an online credit recovery course by 10/5/18
- Number and percentage of students scheduled in credit recovery in Accelerated Ed (Vendor) and appropriately scheduled in Infinite Campus using online course codes by 09/28/18
- Number and percentage of students with an attendance rate less than 50% in an online credit recovery course (check in dates: (10/12/18, 11/2/18, 12/7/18)
- Number and percentage of students with less than 50% of the credit recovery course completed by (10/12/18, 11/2/18, 12/7/18)
- Number and percentage of students who were identified, registered, and completed an online credit recovery course by 1/25/18
- Number and percentage of A-G Subject Borderline and Off- Track students who are On Track for A-G as a result of taking an online credit recovery course and have submitted a college application to UC/CSU by 11/30/2018

#### V. Major Initiatives:

- 1) Counselor Meetings
- 2) Meetings with Matt Niblock or his weekly report
- 3)
- VI. Results:
  - Pending



#### VII. Lessons Learned/Next Steps:

- There is a recognized need for the development of appropriate communication protocols across departments
- More intentional professional learning is needed for stakeholders responsible for components within a comprehensive business process
  - Provide Counselors with course selection strategies based on a student's profile and unique academic needs
- Fidelity in the implementation and monitoring of business processes and related deadlines is also needed
- Enhance the teacher best practice guide to include more strategies around getting students engaged in the course curriculum
- Share articulated measure of success milestones broadly across the system
- Build intervention plans where sites are struggling with either scheduling students or students are struggling to complete credit recovery courses



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.2

#### Meeting Date: October 4, 2018

#### Subject: Constituent Services Report

- Information Item Only
  - Approval on Consent Agenda
  - Conference (for discussion only)
    - Conference/First Reading (Action Anticipated: \_\_\_\_\_)
  - Conference/Action
- Action
  - Public Hearing

**Division:** Deputy Superintendent's Office

**<u>Recommendation</u>**: Receive information and updates from the Constituent Services Office.

**Background/Rationale:** The Board of Education and Superintendent are committed to ensuring that District staff is accountability for helping constituents receive the services they request in a timely manner. As a result of this commitment, the Constituent Services Office was established in 2017 to assist with ensuing information and requests are fulfilled. The CSO plays a leading role in resolving any conflicts with constituents, school sites, and district departments.

#### Financial Considerations: None

**LCAP Goal(s)**: College, Career and Life Ready Graduates, Safe, Emotionally Healthy and Engaged Students, Family and Community Empowerment Operational Excellence

#### **Documents Attached:**

1. Executive Summary

#### Estimated Time of Presentation: 10 minutes

Submitted by: Stephan Brown, Director

Approved by: Jorge A. Aguilar Superintendent

## **Board of Education Executive Summary**

**Constituent Services** Constituent Services Report October 4, 2018



#### I. Overview/History of Department or Program

The Governing Board and the Superintendent are committed to ensuring that management take responsibility for helping constituents receive the services they request and in a timely many. The SCUSD CSO was established in 2017 to play a leading role in ensuring our constituents request for assistance and information are fulfilled.

The purpose of the presentation is to provide and update to the Board on CSO activities from mid July 2018 through September 2018.

#### **II. Driving Governance:**

The Board of Education develops policies and initiatives that support Operational Excellence across the District as outlined in the Strategic Plan and Local Control Accountability Plan. The Board of Education also realizes that its role in appropriate constituent service is to facilitate management's ability to resolve problems efficiently and effectively without becoming personally involved in solving problems or handling management issues.

#### III. Budget:

N/A

#### **IV. Goals, Objectives and Measures:**

The policy update is consistent with the district's commitment to receive complaints and requests and respond in a timely manner.

- 1. Facilitate Complaint Resolution
- 2. Support School Sites and Department
- 3. Identify, Track and Report Trends
- 4. Develop and Propose Ideas for Goal Achievement

#### V. Major Initiatives:

- 1. Quarterly Report to Board
- 2. Strengthen Communication with Constituents
- 3. Provide Timely Information to Constituents

#### VI. Results:

Informational

#### VII. Lessons Learned/Next Steps:

Policies that ensure District responses to constituent interest and complaints ensure transparency and awareness of the importance for public confidence.



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.3

#### Meeting Date: October 4, 2018

#### Subject: Board Policy (BP) 5145.7 Sexual Harassment

Information Item Only

- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: October 18, 2018)
- Conference/Action
- Action
  - Public Hearing

**Division**: Legal Services

**Recommendation:** Approval of the revised policy 5145.7 on October 18, 2018.

**Background/Rationale:** The Governing Board is committed to maintaining a safe learning environment that is free from harassment and discrimination. Revisions to Board Policy ("BP") 5145.7, Student Sexual Harassment, are designed to ensure the continuing compliance with state and federal law that will result in maintaining safe learning environments for all students of the District. In creating the proposed revised BP, District staff worked collaboratively with the community to make improvements. Improvements to the BP include clarification on what constitutes sexual harassment and the complaint investigation responsibilities of the District as well as improved trainings for staff and students on the subject.

#### Financial Considerations: None

**LCAP Goal(s):** Safe, Emotionally Healthy and Engaged Students

#### **Documents Attached:**

- 1. Executive Summary
- 2. BP 5145.7 Red line version
- 3. BP 5145.7 Clean version

#### Estimated Time of Presentation: 10 minutes

Submitted by: Raoul Bozio, In-House Counsel

Stephan Brown, Director II

Approved by: Jorge A. Aguilar, Superintendent

## **Board of Education Executive Summary**

Legal Services Board Policy (BP) 5145.7 Sexual Harassment



#### I. Overview/History of Department or Program

The Governing Board is committed to maintaining a safe learning environment that is free from harassment and discrimination. Revisions to Board Policy ("BP") 5145.7, Student Sexual Harassment, are designed to ensure the continuing compliance with state and federal law that will result in maintaining safe learning environments for all students of the District. In creating the proposed revised BP, District staff worked collaboratively with the community to make improvements. Substantial input was provided from a number of interested groups and individuals, including District students, and the civil rights firm Equal Rights Advocates.

The proposed revisions make a number of important improvements to the BP, including:

- Clearly defining sexual harassment under state and federal law, and providing examples of prohibited conduct. The revised policy sends a clear and unambiguous message that students do not have to endure sexual harassment.
- Strongly encouraging all persons (students, staff, and parents) to report any incidents of sexual harassment of which they may become aware. The policy contains detailed information about the District's procedure for investigating complaints, including the formal procedures of the uniform complaint policy. The policy designates a school site Title IX administrator and the District Title IX Officer to conduct investigations, and directs that investigation procedures will be further detailed in the administrative regulation.
- Clarifying that incidents involving students off campus including cyber harassment/online/social media activity – also may require actions be taken by site administration to ensure that no hostile environment occurs on campus and that students maintain their rights to an education free from harassment.
- Detailing training for District administration, staff, and students regarding rights to be free from harassment and discrimination and the process for submitting and investigating complaints.
- Outlining recordkeeping and audit procedures.

#### **II. Driving Governance:**

The Board prohibits, sexual harassment targeted at any student by any person pursuant to UNITED STATES CODE, TITLE 42, Sections 2000d & 2000e et seq. Title VI & Title VII, Civil Rights

## **Board of Education Executive Summary**

Legal Services Board Policy (BP) 5145.7 Sexual Harassment



Act of 1964, and California Education Code Sections 200-262.4, Prohibition of discrimination on the basis of sex.

#### III. Budget:

No appreciable impact.

IV. Goals, Objectives and Measures:

This policy update is consistent with the District's emphasis on providing a safe and secure school environment, and providing the District's community with full notice of complaint rights and procedures.

#### V. Major Initiatives:

Safe, Emotionally Healthy and Engaged Students Operational Excellence

VI. Results:

Proposed Revised Board Policy 5145.7

#### VII. Lessons Learned/Next Steps:

Policies relating to student rights to be free from harassment and discrimination should continue to be frequently reviewed and updated, and include community input.

## Sacramento City USD Board Policy

Sexual Harassment

BP 5145.7 **Students** 

The Governing Board is committed to maintaining a <u>safe</u> learning environment that is free of harassment <u>and</u> <u>discrimination</u>. The Board prohibits, at school or at school-sponsored or school-related activities, sexual harassment targeted at any student by any person. The Board also prohibits retaliatory behavior or action against any person who reports, <del>files</del>submits a complaint or testifies about, or otherwise supports a complainant in alleging sexual harassment. the unlawful sexual harassment of any student by any employee, student, or other person at school or at any school related activity.

The District strongly encourages any student who feels that they are being or have been sexually harassed on school grounds or at a school-sponsored or school-related activity by another student or an adult, or who have experienced off-campus sexual harassment, including cyber harassment/on-line/social media activity and/or sexual violence, that has a continuing effect on campus, to immediately contact their teacher, the principal, or any other available school employee. Any district employee who receives a report or observes an incident of sexual harassment shall notify the principal, Site Designated Title IX Administrator or a District Title IX Compliance Officer. Once notified, the Site Designated Title IX Administrator or District Title IX Compliance Officer shall take the steps to promptly investigate and address the allegation, as specified in the accompanying administrative regulation. District and site personnel shall take immediate steps to intervene when safe to do so when she or he witnesses an act of discrimination, harassment, intimidation, retaliation, and/or bullying. While the district has promulgated a written complaint form, there is no requirement that the reporting student provide their complaint in writing in order for an investigation to occur.

(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 5131 - Conduct)
(cf. 5131.2 - Bullying)
(cf. 5137 - Positive School Climate)
(cf. 5141.4 - Child Abuse Prevention and Reporting)
(cf. 5145.3 - Nondiscrimination/Harassment)
(cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Instruction)

Students shall be informed that they should immediately contact a staff member if they feel they are being harassed <u>by a fellow student</u>, <del>or staff member</del>, or other person. <u>District and site <u>Ss</u>taff shall promptly report complaints of sexual harassment to the <u>Site Designated Title IX Administrator or the District Title IX</u> <u>Compliance Officer designated in AR 5145.7 and AR 1312.3</u>. <u>District and site <u>Ss</u>taff shall similarly report any such incidents they may observe, even if the harassed student has not complained.</u></u>

The Superintendent through the District Title IX Compliance Officer shall take appropriate actions to reinforce the District's sexual harassment policy.

Prohibited sexual harassment includes, but is not limited to, sexual violence, unwelcome sexual advances,

requests for sexual favors, and other verbal, visual or physical conduct of a sexual nature made against another person of the same or opposite sex in the educational setting, under any of the following conditions: (Education Code 212.5; 5 CCR 4916)

1. Submission to the conduct is explicitly or implicitly made a term or condition of an individual's academic status or progress.

2. Submission to or rejection of the conduct by an individual is used as the basis for academic decisions affecting the individual.

3. The conduct has the purpose or effect of having a negative impact on the individual's academic performance, or of creating an intimidating, hostile or offensive educational environment. The conduct is sufficiently severe, persistent, pervasive or objectively offensive, so as to create a hostile or abusive educational or working environment or to limit the individual's ability to participate in or benefit from an education program or activity.

4. Submission to or rejection of the conduct by the individual is used as the basis for any decision affecting the student regarding benefits and services, honors, programs, or activities available at or through any District program or activity.-

(cf. 5131 - Conduct) (cf. 5131.2 - Bullying) (cf. 5137 - Positive School Climate) (cf. 5145.3 - Nondiscrimination/Harassment) (cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Instruction)

Types of conduct which are prohibited in the District and which may constitute sexual harassment include, but are not limited to:

- 1. Unwelcome leering, sexual flirtations, or propositions
- 2. Sexual slurs, ,-epithets, threats, verbal abuse, derogatory comments or sexually degrading descriptions
- 3. Graphic verbal comments about an individual's body, or overly personal conversation

4. Sexual jokes, derogatory posters, notes, stories, cartoons, drawings, pictures or obscene gestures, or computer-generated images of a sexual nature

- 5. Spreading sexual rumors
- 6. Teasing or sexual remarks about students enrolled in a predominantly single-sex class
- 7. Massaging, grabbing, fondling, stroking, or brushing the body
- 8. Touching an individual's body or clothes in a sexual way

9. Impeding or blocking movements or any physical interference with school activities when directed at an individual on the basis of sex or gender identity or expression

- 10. Displaying sexually suggestive objects
- 11. Sexual assault, sexual battery, sexual violence, or sexual coercion
- 12. Electronic communications containing comments, words, or images described above

Any prohibited conduct that occurs off campus or and outside of school-related or school-sponsored programs or activities will be regarded as sexual harassment in violation of District policy if it has a continuing effect on or creates a hostile school environment for the complainant or victim of the conduct.

## Instruction/Information

The Superintendent or designee<u>and District Title IX Compliance Officer</u> shall ensure that students receive age-appropriate information related to sexual harassment. Students shall be assured that they need not endure any form of sexual behavior or communication, including harassment because of sexual orientation. They shall further be assured that they need not endure, for any reason, any harassment which impairs the educational environment or a student's emotional well being at school. Such instruction and information shall include:

1. What acts and behavior constitute sexual harassment, including the fact that sexual harassment could occur between people of the same sex and could involve sexual violence;

2. A clear message that students do not have to endure sexual harassment under any circumstance;

3. That any and all students are encouraged to immediately report observed incidents of sexual harassment even where the alleged victim of the harassment has not complained;

4. A clear message that student safety is the District's primary concern, and that any separate rule violation involving an alleged victim or any other person reporting a sexual harassment incident will be addressed separately and will not affect the manner in which the sexual harassment complaint will be received, investigated, or resolved;

5. A clear message that, regardless of a complainant's noncompliance with the writing, timeline, or other formal filing requirements of a uniform complaint, every sexual harassment allegation that involves a student, whether as the complainant, respondent, or victim of the harassment, shall be investigated and prompt action shall be taken to stop any harassment, prevent recurrence, and address any continuing effect on students;

| 6.        | Information about the District's procedure for investigating complaints and the person(s) to whom a |
|-----------|---|
| report of | of sexual harassment should be made;  |

7. Information about the rights of students and parents/guardians to file a civil or criminal complaint, as applicable, including the right to file a civil or criminal complaint while the District investigation of a sexual harassment complaint is ongoing; and

8. A clear message that, when needed, the District will take interim measures to ensure a safe school environment for a student who is the complainant or victim of sexual harassment and/or other students during an investigation and that, to the extent possible, when such interim measures are taken, they shall not disadvantage the complainant or victim of the alleged harassment. The District Title IX Compliance Officer shall receive training and shall oversee appropriate trainings for District staff, including management as well as certificated and non-certificated staff. Each Site Designated Title IX Administrator shall receive initial and on-going training, as appropriate, to carry out their duties.

(cf. 5131.5 - Vandalism, Theft and Graffiti)
(cf. 5137 - Positive School Climate)
(cf. 5141.41 - Child Abuse Prevention)
(cf. 5145.3 - Nondiscrimination/Harassment)
(cf. 6142.1 - Family Life/Sex Education)

Complaint Process and Disciplinary Actions

Sexual harassment complaints by and against students shall be investigated and resolved in accordance with law, this policy, Administrative Regulation 5145.7, and the District's Uniform Complaint Pprocedures specified in BP and AR 1312.3. Principals and Site Designated Title IX Administrators are responsible for notifying students and parents/guardians that complaints of sexual harassment can be filed under BP/AR 1312.3, and where to obtain a copy of the procedures.

#### (cf. 1312.3 - Uniform Complaint Procedures)

The <u>principal or designeeSite Designated Title IX Administrator</u> shall <u>promptly</u> investigate any report of the sexual harassment of a student\_<u>pursuant to the processes outlined in AR 5145.7</u>. Upon verifying that sexual harassment occurred, they shall ensure that appropriate action is promptly taken to end the harassment, address its effects on the person subjected to the harassment, and prevent any further instances of the harassment. In addition, the student may file a formal complaint with the <u>Superintendent or designeeDistrict's Title IX</u> <u>Compliance Officer</u> in accordance with the <u>districtDistrict's Uu</u>niform <u>C</u>eomplaint <u>P</u>procedures.

#### (cf. 1312.3 - Uniform Complaint Procedures)

Upon investigation of a sexual harassment complaint, aAny student found to have engaged in sexual harassment or sexual violence in violation of this policy shall be subject to appropriate disciplinary and/or other corrective action or interventions. For students in grades K-3, this disciplinary action shall depend on the maturity of the students and the circumstances involved. For students in grades 4 through 12, the disciplinary action may include suspension and/or expulsion, provided that, in imposing such discipline, the entire circumstances of the incident(s) shall be taken into account. Students in grades K-3 may not be suspended or recommended for expulsion pursuant to Education Code 48900.2, however appropriate restorative discipline and/or other corrective actions will be provided based upon the totality of the circumstances involved.

#### (cf. 5144 - Discipline)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

<u>Upon investigation of a sexual harassment complaint, a</u>Any employee who engages in, permits or fails to report sexual harassment or sexual violence toward any student shall be subject to appropriate disciplinary action up to and including dismissal in accordance with law and the applicable collective bargaining agreement. District personnel shall take immediate steps to intervene when safe to do so when she or he witnesses an act of discrimination, harassment, intimidation, retaliation, or bullying. In addition, criminal or civil charges may be brought against the alleged harasser; sexual harassment also may be considered a

violation of laws relating to child abuse.

(cf. 4118 - Suspension/Disciplinary Action)
(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
(cf. 4119.11/4219.11/4319.11 - Sexual Harassment)
(cf. 5141.4 - Child Abuse Reporting Procedures)

(cf. 1312.3 - Uniform Complaint Procedures)

The <u>districtDistrict</u> prohibits retaliatory behavior against any complainant or any participant in the complaint process. Information related to a complaint of sexual harassment shall be <u>kept</u> confidential to the extent possible, and individuals involved in the investigation of such a complaint shall not discuss related information outside the investigation process.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/ Privileged Information)

Record-Keeping

The District's Title IX Compliance Officer shall maintain a record of all reported cases of sexual harassment to enable the District to monitor, address, and prevent repetitive harassing behavior in District schools.

(cf. 3580 - District Records)

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination on the basis of sex 200-240 Prohibition of discrimination on the basis of sex, especially: 212.5 Sexual harassment 212.6 Sexual harassment policy 230 Particular practices prohibited 48900 Grounds for suspension or expulsion 48900.2 Additional grounds for suspension or expulsion; sexual harassment 48904 Liability of parent/guardian for willful student misconduct 48980 Notice at beginning of term CIVIL CODE 51.9 Liability for sexual harassment; business, service and professional relationships 1714.1 Liability of parents/guardians for willful misconduct of minor UNITED STATES CODE, TITLE 20 1681-1688 Title IX, 1972 Education Act Amendments **UNITED STATES CODE, TITLE 42** 2000d & 2000e et seq. Title VI & Title VII, Civil Rights Act of 1964 as amended Franklin v. Gwinnet County Schools -(1992) 112 S. Ct. 1028 Doe v. Petaluma City School District District (1995, 9th Cir.) 54 F.3d 1447 Donovan v. Poway Unified School District, (2008) 167 Cal.App.4th 567 Gebser v. Lago Vista Independent School District, (1998) 524 U.S. 274 Clyde K. v. Puyallup School DistrictDistrict #3 (1994) 35 F.3d 1396 Oona R.-S. etc. v. Santa Rosa City Schools et al (N.D. Cal. 1995) 890 F.Supp. 1452 Patricia H. v. Berkeley Unified School District District (N.D. Cal. 1993) 830 F.Supp. 1288 Rosa H. v. San Elizario Ind. School District District, 887 F. Supp. 140, 143 (W.D. Tex. 1995) Davis v. Monroe County Board of Education (1999) 526 U.S. 629(1996, 11th Cir.) 74 F.3d 1186– Kelson v. City of Springfield, Oregon (1985, 9th Cir.) 767 F.2d 651

CSBA PUBLICATIONS Providing a Safe, Nondiscriminatory School Environment for Transgender and Gender-Nonconforming Students, Policy Brief, February 2014 Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011 U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Q&A on Campus Sexual Misconduct, September 2017 Examples of Policies and Emerging Practices for Supporting Transgender Students, May 2016 Dear Colleague Letter: Title IX Coordinators, April 2015 Sexual Harassment: It's Not Academic, September 2008 Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, January 2001 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT<br/>adopted: November 16, 1998Sacramento, Californiarevised: April 15, 2002revised: 2018

# Sacramento City USD Board Policy

**Sexual Harassment** 

#### BP 5145.7 **Students**

The Governing Board is committed to maintaining a safe learning environment that is free of harassment and discrimination. The Board prohibits, at school or at school-sponsored or school-related activities, sexual harassment targeted at any student by any person. The Board also prohibits retaliatory behavior or action against any person who reports, submits a complaint or testifies about, or otherwise supports a complainant in alleging sexual harassment.

The District strongly encourages any student who feels that they are being or have been sexually harassed on school grounds or at a school-sponsored or school-related activity by another student or an adult, or who have experienced off-campus sexual harassment, including cyber harassment/on-line/social media activity and/or sexual violence, that has a continuing effect on campus, to immediately contact their teacher, the principal, or any other available school employee. Any district employee who receives a report or observes an incident of sexual harassment shall notify the principal, Site Designated Title IX Administrator or a District Title IX Compliance Officer. Once notified, the Site Designated Title IX Administrator or District Title IX Compliance Officer shall take the steps to promptly investigate and address the allegation, as specified in the accompanying administrative regulation. District and site personnel shall take immediate steps to intervene when safe to do so when she or he witnesses an act of discrimination, harassment, intimidation, retaliation, and/or bullying. While the district has promulgated a written complaint form, there is no requirement that the reporting student provide their complaint in writing in order for an investigation to occur.

- (cf. 0410 Nondiscrimination in District Programs and Activities)
- (cf. 1312.1 Complaints Concerning District Employees)
- (cf. 5131 Conduct)
- (cf. 5131.2 Bullying)
- (cf. 5137 Positive School Climate)
- (cf. 5141.4 Child Abuse Prevention and Reporting)
- (cf. 5145.3 Nondiscrimination/Harassment)
- (cf. 6142.1 Sexual Health and HIV/AIDS Prevention Instruction)

Students shall be informed that they should immediately contact a staff member if they feel they are being harassed by a fellow student, staff member, or other person. District and site staff shall promptly report complaints of sexual harassment to the Site Designated Title IX Administrator or the District Title IX Compliance Officer designated in AR 5145.7 and AR 1312.3. District and site staff shall similarly report any such incidents they may observe, even if the harassed student has not complained.

The Superintendent through the District Title IX Compliance Officer shall take appropriate actions to reinforce the District's sexual harassment policy.

Prohibited sexual harassment includes, but is not limited to, sexual violence, unwelcome sexual advances, requests for sexual favors, and other verbal, visual or physical conduct of a sexual nature made against another person of the same or opposite sex in the educational setting, under any of the following conditions: (Education Code 212.5; 5 CCR 4916)

1. Submission to the conduct is explicitly or implicitly made a term or condition of an individual's academic status or progress.

2. Submission to or rejection of the conduct by an individual is used as the basis for academic decisions affecting the individual.

3. The conduct has the purpose or effect of having a negative impact on the individual's academic performance, or of creating an intimidating, hostile or offensive educational environment. The conduct is sufficiently severe, persistent, pervasive or objectively offensive, so as to create a hostile or abusive educational or working environment or to limit the individual's ability to participate in or benefit from an education program or activity.

4. Submission to or rejection of the conduct by the individual is used as the basis for any decision affecting the student regarding benefits and services, honors, programs, or activities available at or through any District program or activity.

(cf. 5131 - Conduct)
(cf. 5131.2 - Bullying)
(cf. 5137 - Positive School Climate)
(cf. 5145.3 - Nondiscrimination/Harassment)
(cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Instruction)

Types of conduct which are prohibited in the District and which may constitute sexual harassment include, but are not limited to:

1. Unwelcome leering, sexual flirtations, or propositions

2. Sexual slurs, epithets, threats, verbal abuse, derogatory comments or sexually degrading descriptions

3. Graphic verbal comments about an individual's body, or overly personal conversation

4. Sexual jokes, derogatory posters, notes, stories, cartoons, drawings, pictures or obscene gestures, or computer-generated images of a sexual nature

5. Spreading sexual rumors

6. Teasing or sexual remarks about students enrolled in a predominantly single-sex class

7. Massaging, grabbing, fondling, stroking, or brushing the body

8. Touching an individual's body or clothes in a sexual way

9. Impeding or blocking movements or any physical interference with school activities when directed at an individual on the basis of sex or gender identity or expression

- 10. Displaying sexually suggestive objects
- 11. Sexual assault, sexual battery, sexual violence, or sexual coercion
- 12. Electronic communications containing comments, words, or images described above

Any prohibited conduct that occurs off campus and outside of school-related or school-sponsored programs or activities will be regarded as sexual harassment in violation of District policy if it has a continuing effect on or creates a hostile school environment for the complainant or victim of the conduct.

#### Instruction/Information

The Superintendent and District Title IX Compliance Officer shall ensure that students receive age-appropriate information related to sexual harassment. Such instruction and information shall include:

1. What acts and behavior constitute sexual harassment, including the fact that sexual harassment could occur between people of the same sex and could involve sexual violence;

2. A clear message that students do not have to endure sexual harassment under any circumstance;

3. That any and all students are encouraged to immediately report observed incidents of sexual harassment even where the alleged victim of the harassment has not complained;

4. A clear message that student safety is the District's primary concern, and that any separate rule violation involving an alleged victim or any other person reporting a sexual harassment incident will be addressed separately and will not affect the manner in which the sexual harassment complaint will be received, investigated, or resolved;

5. A clear message that, regardless of a complainant's noncompliance with the writing, timeline, or other formal filing requirements of a uniform complaint, every sexual harassment allegation that involves a student, whether as the complainant, respondent, or victim of the

harassment, shall be investigated and prompt action shall be taken to stop any harassment, prevent recurrence, and address any continuing effect on students;

6. Information about the District's procedure for investigating complaints and the person(s) to whom a report of sexual harassment should be made;

7. Information about the rights of students and parents/guardians to file a civil or criminal complaint, as applicable, including the right to file a civil or criminal complaint while the District investigation of a sexual harassment complaint is ongoing; and

8. A clear message that, when needed, the District will take interim measures to ensure a safe school environment for a student who is the complainant or victim of sexual harassment and/or other students during an investigation and that, to the extent possible, when such interim measures are taken, they shall not disadvantage the complainant or victim of the alleged harassment. The District Title IX Compliance Officer shall receive training and shall oversee appropriate trainings for District staff, including management as well as certificated and non-certificated staff. Each Site Designated Title IX Administrator shall receive initial and ongoing training, as appropriate, to carry out their duties.

(cf. 5131.5 - Vandalism, Theft and Graffiti)
(cf. 5137 - Positive School Climate)
(cf. 5141.41 - Child Abuse Prevention)
(cf. 5145.3 - Nondiscrimination/Harassment)
(cf. 6142.1 - Family Life/Sex Education)

Complaint Process and Disciplinary Actions

Sexual harassment complaints by and against students shall be investigated and resolved in accordance with law, this policy, Administrative Regulation 5145.7, and the District's Uniform Complaint Procedures specified in BP and AR 1312.3. Principals and Site Designated Title IX Administrators are responsible for notifying students and parents/guardians that complaints of sexual harassment can be filed under BP/AR 1312.3, and where to obtain a copy of the procedures.

(cf. 1312.3 - Uniform Complaint Procedures)

The Site Designated Title IX Administrator shall promptly investigate any report of the sexual harassment of a student pursuant to the processes outlined in AR 5145.7. Upon verifying that sexual harassment occurred, they shall ensure that appropriate action is promptly taken to end the harassment, address its effects on the person subjected to the harassment, and prevent any further instances of the harassment. In addition, the student may file a formal complaint with the District's Title IX Compliance Officer in accordance with the District's Uniform Complaint Procedures.

(cf. 1312.3 - Uniform Complaint Procedures)

Upon investigation of a sexual harassment complaint, any student found to have engaged in sexual harassment or sexual violence in violation of this policy shall be subject to appropriate disciplinary and/or other corrective action or interventions. For students in grades 4 through 12, the disciplinary action may include suspension and/or expulsion, provided that, in imposing such discipline, the entire circumstances of the incident(s) shall be taken into account. Students in grades K-3 may not be suspended or recommended for expulsion pursuant to Education Code 48900.2, however appropriate restorative discipline and/or other corrective actions will be provided based upon the totality of the circumstances involved.

(cf. 5144 – Discipline)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

Upon investigation of a sexual harassment complaint, any employee who engages in, permits or fails to report sexual harassment or sexual violence toward any student shall be subject to appropriate disciplinary action up to and including dismissal in accordance with law and the applicable collective bargaining agreement. District personnel shall take immediate steps to intervene when safe to do so when she or he witnesses an act of discrimination, harassment, intimidation, retaliation, or bullying. In addition, criminal or civil charges may be brought against the alleged harasser; sexual harassment also may be considered a violation of laws relating to child abuse.

(cf. 4118 - Suspension/Disciplinary Action)
(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
(cf. 4119.11/4219.11/4319.11 - Sexual Harassment)
(cf. 5141.4 - Child Abuse Reporting Procedures)

(cf. 1312.3 - Uniform Complaint Procedures)

The District prohibits retaliatory behavior against any complainant or any participant in the complaint process. Information related to a complaint of sexual harassment shall be kept confidential to the extent possible, and individuals involved in the investigation of such a complaint shall not discuss related information outside the investigation process.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/ Privileged Information)

#### **Record-Keeping**

The District's Title IX Compliance Officer shall maintain a record of all reported cases of sexual harassment to enable the District to monitor, address, and prevent repetitive harassing behavior in District schools.

(cf. 3580 - District Records)

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination on the basis of sex 212.5 Sexual harassment 212.6 Sexual harassment policy 48900 Grounds for suspension or expulsion 48900.2 Additional grounds for suspension or expulsion; sexual harassment 48904 Liability of parent/guardian for willful student misconduct 48980 Notice at beginning of term CIVIL CODE 51.9 Liability for sexual harassment; business, service and professional relationships 1714.1 Liability of parents/guardians for willful misconduct of minor **UNITED STATES CODE, TITLE 20** 1681-1688 Title IX, 1972 Education Act Amendments **UNITED STATES CODE, TITLE 42** 2000d & 2000e et seq. Title VI & Title VII, Civil Rights Act of 1964 as amended Franklin v. Gwinnet County Schools (1992) 112 S. Ct. 1028 Doe v. Petaluma City School District (1995, 9th Cir.) 54 F.3d 1447 Donovan v. Poway Unified School District, (2008) 167 Cal.App.4th 567 Gebser v. Lago Vista Independent School District, (1998) 524 U.S. 274 Oona R.-S. etc. v. Santa Rosa City Schools et al (N.D. Cal. 1995) 890 F.Supp. 1452 Patricia H. v. Berkeley Unified School District (N.D. Cal. 1993) 830 F.Supp. 1288 Davis v. Monroe County Board of Education (1999) 526 U.S. 629CSBA PUBLICATIONS Providing a Safe, Nondiscriminatory School Environment for Transgender and Gender-Nonconforming Students, Policy Brief, February 2014 Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011 U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Q&A on Campus Sexual Misconduct, September 2017 Examples of Policies and Emerging Practices for Supporting Transgender Students, May 2016 Dear Colleague Letter: Title IX Coordinators, April 2015 Sexual Harassment: It's Not Academic, September 2008 Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, January 2001 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov

U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

adopted: November 16, 1998 Sacramento, California revised: April 15, 2002 revised: 2018



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.4

### Meeting Date: October 4, 2018

#### <u>Subject</u>: Approve Lease/Exchange Agreement with Mogavero/Bardis Homes for Old Marshall School

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
  - Public Hearing

**Division:** Facilities Support Services

**Recommendation:** Approve Ground Lease/Exchange Agreement.

**Background/Rationale:** In November of 2016, Sacramento City Unified School District's Board of Education directed District staff to begin negotiations with a potential developer for the Old Marshall School site in Midtown.

Mogavero Architects and Bardis Homes submitted a proposal to renovate the 113-yearold school into 16 to 20 condominium units and to build two new structures on the site, each housing 16 condominiums.

**Financial Considerations:** If approved, the Agreement will generate rental income which will be a nominal amount until construction of the condominium units and commercial/retail occurs.

LCAP Goal(s): Family and Community Empowerment

#### **Documents Attached:**

1. Executive Summary

Estimated Time of Presentation: 5 minutes

Submitted by: Cathy Allen, Chief Operations Officer

Approved by: Jorge A. Aguilar, Superintendent

# **Board of Education Executive Summary**

# **Facilities Support Services**

Approve Lease/Exchange Agreement with Mogavero/Bardis Homes for Old Marshall School October 4, 2018



#### I. Overview/History of Department or Program

In November of 2016, Sacramento City Unified School District's Board of Education directed District staff to begin negotiations with a potential developer for the Old Marshall School site in Midtown.

Mogavero Architects and Bardis Homes submitted a proposal to renovate the 113-year-old school into condominium units and to construct new buildings on the site providing for approximately 35 to 50 for-sale condominiums.

The District has been negotiating with the development team of Mogavero/Bardis for the development of the Old Marshall school site. Assuming a proposed final draft ground lease/exchange agreement is available for the Board and the public to review and consider for approval, it will be presented in open session at the Board meeting on October 4, 2018.

#### II. Driving Governance:

BP 7150 Education Code §17385 et seq. Education Code §17400-17429 et seq.

#### III. Budget

Final terms and conditions will be determined in Closed Session and shared and discussed in Open Session on October 4, 2018.

#### **IV. Goals, Objectives and Measures:**

Allow for public comment on negotiated lease terms and conditions. Reasons must be considered to support approval.

V. Major Initiatives: N/A

# VI. Results:

SCUSD Board to either approve or disapprove the Draft Lease/Exchange Agreement with Mogavero/Bardis.

#### VII. Lessons Learned/Next Steps:

Execute appropriate documents if applicable.



# Sacramento SACRAMENTO CITY UNIFIED SCHOOL DISTRICT City Unified BOARD OF EDUCATION

Agenda Item 10.1a

Meeting Date: October 4, 2018

Subject: Approval of Grants, Entitlements, and Other Income Agreements Ratification of Other Agreements Approval of Bid Awards Approval of Declared Surplus Materials and Equipment Change Notices Notices of Completion



Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: \_\_\_\_\_) Conference/Action Action Public Hearing

**Division**: Business Services

**Recommendation:** Recommend approval of items submitted.

# Background/Rationale: None

Financial Considerations: See attached.

**LCAP Goal(s)**: College, Career and Life Ready Graduates; Safe, Emotionally Healthy, Engaged Students; Operational Excellence

#### **Documents Attached:**

- 1. Grants, Entitlements, and Other Income Agreements
- 2. Expenditure and Other Agreements
- 3. Notices of Completion Facilities Projects

Estimated Time of Presentation: N/A Submitted by: Dr. John Quinto, Chief Business Officer Jessica Sulli, Contract Specialist

Approved by: Jorge A. Aguilar, Superintendent

# **GRANTS, ENTITLEMENTS AND OTHER INCOME AGREEMENTS – REVENUE**

| Contractor  | New Grant   | Amount  |
|---|---|---|
| NUTRITION SERVICES  |   |   |
| California Department of Education<br>A19-00028   | <ul><li>☐ Yes</li><li>⊠ No, received grant in 2017/18</li></ul>   | \$61,313<br>No Match  |
| 10/1/18 – 6/30/19: Fresh Fruit and Vege<br>an additional free fresh fruit or vegetabl<br>(and not part of) the School Breakfast<br>students about nutrition and making heal<br>Elementary and John Still K-8.   | le snack to students during the schoo<br>Program and National School Lunc   | l day as a supplement to<br>h Program; and teaches  |
| YOUTH DEVELOPMENT   |   |   |
| California Department of Education<br>A19-00029   | <ul> <li>☐ Yes</li> <li>☑ No, received grant in 2017/18</li> </ul>  | \$7,038,377<br>33% Match  |
| 7/1/18-6/30/19: One After School Educa<br>educational and enrichment elements for<br>programs, as well as recreational and you<br>at 50 program sites. \$6,761,987 for Afte   | cusing on activities that reinforce and c<br>uth development. ASES grant provides   | omplement the academic<br>funding for programming   |
|   |   | ¢4,000,500  |
| California Department of Education<br>A19-00030   | <ul> <li>□ Yes</li> <li>☑ No, received grant in 2017/18</li> </ul>  | \$1,829,500<br>No Match   |
| 7/1/18 – 6/30/19: Two 21st Century Co<br>After School Safety and Enrichment<br>educational and literacy elements focus<br>programs, as well as recreational and y<br>students served at elementary school site<br>These programs compliment the After S | for Teens (ASSETs) Grants. Progr<br>sing on activities that reinforce and co<br>routh development. Programs provide<br>es, summer enrichment and before sch | am components include<br>omplement the academic<br>expansion of number of<br>ool programs at two sites. |
| 21 <sup>st</sup> CCLC funding of \$604,500 is used a Leataata Floyd and Martin Luther King,   |   | el Phillips, Isador Cohen,  |
| ASSETs funding of \$1,225,000 is used<br>Luther Burbank, Rosemont, Hiram John   |   |   |
| California Department of Education  |   | \$20,000  |
| A19-00031   | $\square$ No, received grant in 2017/18   | No Match  |
| 7/1/18 – 6/30/19: One ASSETs - Fami<br>Burbank High School.   | ly Literacy Grant provides for family li  | teracy program at Luther  |
| California Department of Education A19-00032  | □ Yes<br>⊠ No, received grant in 2017/18  | \$100,000<br>No Match   |
| 7/1/18 – 6/30/19: One 21st Century K-8 g<br>Enrichment for Teens (ASSETs) grants<br>Chavez, Health Professions, Luther Bu<br>exposure, equitable access and participa   | provide funds for supplementing the curbank and Hiram Johnson. Funds an   | ore grant funds at Cesar<br>re to be used to provide  |
|   |   |   |

# EXPENDITURE AND OTHER AGREEMENTS

#### Description Contractor Amount SAFE SCHOOLS City of Sacramento 7/1/18 - 6/30/20: Two-year agreement with the City of Year One: **Police Department** Sacramento Police Department to assign eight (8) City \$1,473,235 SA19-00215 Police Officers and one (1) Supervising Sergeant to provide security services at various District school Year Two: campuses. The Police Officers, also known as "School \$1,514,066 Resource Officers" (SROs), will maintain a highly visible and open presence on each campus to encourage Total: positive student interaction. Each officer will closely \$2,987,301 monitor the various functions within the school and youth General community and work with staff in identifying problem Funds areas with a focus on long-term solutions. SROs may respond to any campus where security is required. Six SROs will be assigned to American Legion, C.K. McClatchy, Hiram Johnson, John F. Kennedy, Luther Burbank, and Rosemont High Schools; two SROs will be floaters for all other school sites. YOUTH DEVELOPMENT Boys & Girls Club 8/1/18 - 6/30/19: Develop, maintain and sustain \$168,805 After School SA19-00191 programs that offer expanded learning programming at Education & Safety Edward Kemble and Teichert Branch community site. and Title I Funds Center for Fathers & 8/1/18 - 6/30/19: Develop, maintain and sustain the \$524,182 21<sup>st</sup> Century Before & After School Programs at Fr. Keith B. Kenny, Families Community Learning SA19-00192 H.W. Harkness and Isador Cohen and New Joseph Center: After School

Bonnheim Schools. City of Sacramento 8/1/18 - 6/30/19: Develop, maintain and sustain **Teen Services** programs that offer expanded learning programming at SA19-00193

Sam Brannan Middle School

**Rose Family Creative** 8/1/18 - 6/30/19: Develop, maintain and sustain \$653,559 After School **Empowerment Center** programs that offer expanded learning programming at Education & Safety SA19-00188 John Still K-8 School, Parkway and Susan B. Anthony and LCFF S&C Funds Elementary Schools, Luther Burbank High School and Phoenix Park community site.

Leaders for Tomorrow 8/1/18 - 6/30/19: Develop, maintain and sustain SA19-00194 programs that offer expanded learning programming at John Sloat Elementary and LCFF S&C Funds

New Hope Community 8/1/18 - 6/30/19: Develop, maintain and sustain Development Corp. programs that offer expanded learning programming at SA19-00196 Hollywood Park, Sol Aureus after school programs, and William Land before school program.

\$126.023 After School Education & Safety

Education & Safety

Education & Safety

Funds

Funds

\$139,230 After School

\$249.308 After School Education & Safety and LCFF S&C Funds

| Roberts Family<br>Development Center<br>SA19-00190              | 8/1/18 – 6/30/19: Develop, maintain and sustain<br>programs that offer expanded learning programming at<br>Leataata Floyd Elementary School.   | \$214,930<br>21 <sup>st</sup> Century<br>Community Learning<br>Center and After<br>School Education &<br>Safety Funds          |
|---|--|--|
| Target Excellence<br>SA19-00189                                 | 8/1/18 – 6/30/19: Develop, maintain and sustain<br>programs that offer expanded learning programming at<br>Bret Harte, Cesar Chavez, Elder Creek, Ethel I. Baker,<br>James Marshall, Mark Twain, and Oak Ridge<br>Elementary Schools and Rosa Parks K-8 School.  | \$1,291,583<br>21 <sup>st</sup> Century<br>Community Learning<br>Center; After School<br>Education & Safety;<br>LCFF S&C Funds |
| Sacramento Chinese<br>Community Service<br>Center<br>SA19-00195 | 8/1/18 – 6/30/19: Develop, maintain and sustain<br>programs that offer expanded learning programming at<br>A.M. Winn, Abraham Lincoln, Albert Einstein, Bowling<br>Green, California, Camellia Basic, Caroline Wenzel,<br>David Lubin, Earl Warren, Ethel Phillips, Fern Bacon,<br>Golden Empire, Hubert H. Bancroft, John Bidwell, John<br>Cabrillo, Kit Carson International Academy, Martin<br>Luther Jr., Nicholas, O.W. Erlewine, Oak Park<br>Preparatory Academy, Pacific, Peter Burnett, Pony<br>Express, St. Hope Public School 7, Tahoe, Theodore<br>Judah, Will C. Wood, William Land, Woodbine, Arthur A.<br>Benjamin Health Professions, Rosemont, American<br>Legion, C.K. McClatchy, Hiram Johnson, John F.<br>Kennedy, and Sacramento Charter High. | \$4,392,285<br>21 <sup>st</sup> Century<br>Community Learning<br>Center; After School<br>Education & Safety;<br>LCFF S&C Funds |

# **NOTICES OF COMPLETION – FACILITIES PROJECTS**

Contract work is complete and Notices of Completion may be executed.

#### Contractor

Takehara Landscape, Inc.

Project Earl Warren, John Bidwell & Tahoe ES Irrigation Improvements Completion Date 9/20/18

| Gerardo Castillo, Chief Business Officer     FY     PCA     Vendor<br>Number     Suffix       Sacramento City Unified School District     18     14968     6743     01       Sacramento, CA 95824     18     14968     6743     01       Attention     STANDARDIZED ACCOUNT<br>CODE STRUCTURE     COUNTY       Diana Flores     Resource<br>Code     Revenue<br>Object Code     Sacramento<br>o  |                   | AME AND ADDRE          |  |   | 1.10.24   | CDE   | GRAN                                    | NT NUMBER   | <b>2</b>     |
|--|-------------------|------------------------|--|---|---|---|---|---|--------------|
| 20 Box 246870<br>Borrameto, CA 95824       18       14968       6743       01         Starrameto, CA 95824       STANDARDIZED ACCOUNT<br>CODE STRUCTURE       COUNTY<br>COUNTY<br>CODE STRUCTURE       COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COU | Gerardo Cas       | stillo, Chief Business | Officer  |   | FY  | PC  | A                                       | the second se | Suffix       |
| Bacramento, CA 95824         STANDARDIZED ACCOUNT<br>CODE STRUCTURE         COUNTY           Diana Flores         Resource         Revenue         Sacramento,<br>Object Code         Sacramento,<br>over an over a structure         Sacramento,<br>over a structure         Sacramento,  |                   |                        |  |   | 18  | 149   | 68                                      | 6743  | 01           |
| Data Piones         CODE STRUCTURE         COUNT T           Program Office         Resource         Revenue         Sacramen           Original/Prior         5370         8220         INDEX           Ame of Grant Program         5370         8220         INDEX           GRANT         Original/Prior         Amendment         Total         Amend.         Starting<br>Date         Date           DETAILS         Visional/Prior         Amendment         Total         Amend.         Starting<br>Date         Date           CFDA         Federal Grant         Federal Grant Name         Federal Agency         Date           Number         Number         Federal Grant Name         Federal Agency         USDA           Dear Chief Business Officer Castillo:         Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.         USDA           Dear Chief Business Officer Castillo:         Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.         USDA           Dear Chief Business Officer Castillo:         Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.         Sacramended accordingly.           Please return the original, signed Grant Award Notification (AO-400) within 10 days to:         Sauncarae Gas, Analyst         Nutritin Service Solvision </td <td></td> <td>, CA 95824</td> <td></td> <td>_</td> <td></td> <td></td> <td></td> <td>CCOLINT</td> <td>1</td>   |                   | , CA 95824             |  | _   |   |   |   | CCOLINT   | 1            |
| Instruction         Code         Object Code         o           Felephone         5370         8220         INDEX           Name of Grant Program         0190         0190           resh Fruit and Vegetable Program         0190         Award         Award         Award         Ending           DETAILS         Original/Prior         Amendments         Amount         Total         Amend.         Award         Ending         Date         Date<  |                   | 6                      |  |   | C   | ODE ST  | RUCT                                    | TURE  |              |
| 316-277-6712       010       0100         Vame of Grant Program<br>resh Fruit and Vegetable Program       0190         GRANT<br>DETAILS       Original/Prior<br>Amendments       Amendment<br>Amount       Total       Amend.<br>No.       Award<br>Starting<br>Date       Award<br>Marding<br>Date         CFDA<br>Number       Federal Grant<br>Number       Federal Grant Name       Federal Agency         10.582       7CA310CA1       Fresh Fruit and Vegetable Program       USDA         Dear Chief Business Officer Castillo:       Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       USDA         Dear Chief Business Officer Castillo:       Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       USDA         Dear Chief Business Officer Castillo:       Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       USDA         Dear Chief Business Officer Castillo:       Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       USDA         Dear Chief Business Officer Castillo:       Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       Starting Jamica   | •                 |                        |  |   | The second se | Contraction of the second s |   |   |              |
| Name of Grant Program       0190         resh Fruit and Vegetable Program       Total       Amend. No.       Award Starting Date       Award Ending Date         GRANT DETAILS       \$61,313.05       \$61,313.05       0       10-1-18       6-30-19         \$61,313.05       \$61,313.05       0       10-1-18       6-30-19         CFDA Number       Federal Grant Number       Federal Grant Name       Federal Agency         10.582       7CA310CA1       Fresh Fruit and Vegetable Program       USDA         Dear Chief Business Officer Castillo:       Impleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       USDA         Dear Chief Business Officer Castillo:       Impleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       USDA         Please return the original, signed Grant Award Notification (AO-400) within 10 days to:       Sauncerae Gans, Analyst Nutrition Services Division California Department of Education Contact       Job Title Analyst Telephone         Stanneerae Gans       Job Title Analyst CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS       Date Mayst Nugust 8, 2018         California Department of Education of Public Instruction or Designee August 8, 2018       CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS         On behalf of the grantee named above, 1 accept this grant award. I have read the applicable certifications, assurances, terms, and conditions ident   | Telephone         | 2                      |  |   | 53  | 370   |   | 8220  | INDEX        |
| GRANT<br>DETAILS         Original/Prior<br>Amendments         Amendment<br>Amount         Total         Amend.<br>No.         Award<br>Starting<br>Date         Award<br>Ending<br>Date           CFDA<br>Number         \$61,313.05         0         10-1-18         6-30-19           CFDA<br>Number         Federal Grant         Federal Grant Name         Federal Agency           10.582         7CA310CA1         Fresh Fruit and Vegetable Program         USDA           Dear Chief Business Officer Castillo:         Iam pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.         USDA           This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer<br>the funding upon which this award is based, this award will be amended accordingly.         Sauncerae Gans, Analyst<br>Nutrition Services Division<br>California Department of Education Contact         Job Title<br>Analyst           California Department of Education Contact         Job Title<br>Analyst         Telephone<br>916-323-6775           Signature of the State Superintendent of Public Instruction or Designee<br>> 1om Iotloffice Agent         Date           CETTIFICATION OF ACCEPTANCE OF GRANT REQUIREMEnts         Date           On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications,<br>assurances, terms, and conditions identified on the grant application (for grants with an application process)<br>in this document or both; and I agree to comply with all requirements as a condition of funding.  | Name of Gr        | ant Program            | am   |   |   |   |   |   | 0190         |
| \$61,313.05       \$61,313.05       0       10-1-18       6-30-19         CFDA<br>Number       Federal Grant<br>Number       Federal Grant Name       Federal Agency         10.582       7CA310CA1       Fresh Fruit and Vegetable Program       USDA         Dear Chief Business Officer Castillo:       Image: Comparison of the second program       USDA         I am pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.       USDA         This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, this award will be amended accordingly.         Please return the original, signed Grant Award Notification (AO-400) within 10 days to:       Sauncerae Gans, Analyst Nutrition Services Division California Department of Education 1430 N Street, Suite 4503 Sacramento, CA 95814-5901         California Department of Education Contact       Job Title Analyst Division         Sauncerae Gans       Image: Comparison of Logitable Comparison of Designee         Signature of the State Superintendent of Public Instruction or Designee       Date CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS         On behalf of the grante named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application of funding.         Printed Name of Authorized Agent       Title         John Quinto       Telephone         P   | GRANT             | Original/Prior         | Amendment  | Tot   | al  | and the second second   | d.                                      | Starting  | Ending       |
| Number         Number         redefail Grant Raine         redefail Grant Raine           10.582         7CA310CA1         Fresh Fruit and Vegetable Program         USDA           Dear Chief Business Officer Castillo:         Image: State S   | DETAILS           | \$61,313.05            |  | \$61,3 <i>1</i>   | 13.05   | 0   |   | 10-1-18   | 6-30-19      |
| Dear Chief Business Officer Castillo:         I am pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.         This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, this award will be amended accordingly.         Please return the original, signed Grant Award Notification (AO-400) within 10 days to:         Sauncerae Gans, Analyst         Nutrition Services Division         California Department of Education         1430 N Street, Suite 4503         Sacramento, CA 95814-5901         California Department of Education Contact         Signature of the State Superintendent of Public Instruction or Designee         Image: Im  |                   |                        | Fede   | ral Grant I   | Name  | 1. 2017 - 20<br>12. 14: 14: 1   |   | Federal A   | Agency       |
| I am pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program. This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, this award will be amended accordingly. Please return the original, signed Grant Award Notification (AO-400) within 10 days to: Sauncerae Gans, Analyst Nutrition Services Division California Department of Education Contact Sauncerae Gans E-mail Address Sgans@cde.ca.gov Signature of the State Superintendent of Public Instruction or Designee CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application of funding. Printed Name of Authorized Agent John Quinto E-mail Address john-quinto@scusd.edu   |                   | 7CA310CA1              | Fresh Fruit a  | and Vegeta  | ble Prog  | ram   |   | USE   | A            |
| I am pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program. This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, this award will be amended accordingly. Please return the original, signed Grant Award Notification (AO-400) within 10 days to: Sauncerae Gans, Analyst Nutrition Services Division California Department of Education Contact Sauncerae Gans E-mail Address Sgans@cde.ca.gov Signature of the State Superintendent of Public Instruction or Designee CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application of funding. Printed Name of Authorized Agent John Quinto E-mail Address john-quinto@scusd.edu   | Dear Chief F      | Rusiness Officer Cas   | stillo:  |   |   |   |   |   |              |
| California Department of Education Contact       Job Title         Sauncerae Gans       Analyst         E-mail Address       916-323-6775         signature of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         Image: Margin Source of the State Superintendent of Public Instruction or Designee       Date         August 8, 2018       Source of the State Superintendent of Public Instruction or Designee       Date         August 8, 2018       Image: Source of the State Superintendent of Public Instruction of Designee       Image: Source of the State St   | Please relui      |                        | Sauncera<br>Nutrition S<br>California Dep<br>1430 N St | e Gans, Ar<br>Services Di<br>artment of<br>treet, Suite | nalyst<br>vision<br>Educatio<br>4503  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |              |
| Sauncerae Gans       Analyst         E-mail Address       916-323-6775         Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Signature of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.         Printed Name of Authorized Agent       Title         John Quinto       Chief Business Officer         E-mail Address       916-643-9055         john-quinto@scusd.edu       916-643-9055   |                   |                        |  | o, CA 9581  |   |   |   |   |              |
| E-mail Address       Telephone         sgans@cde.ca.gov       916-323-6775         Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Margin of the State Superintendent of Public Instruction or Designee       Date         Image: Margin of the State Superintendent of Public Instruction or Designee       Date         Image: Margin of the State Superintendent of Public Instruction or Designee       Date         Image: Margin of State Superintendent of Public Instruction or Designee       Date         Image: Margin of State Superintendent of Public Instruction or Designee       Date         Image: Margin of State Superintendent of Public Instruction or Designee       Date         Image: Margin of State Superintendent of Public Instruction or Designee       Date         Image: Margin of State Superintendent of Public Instruction or Designee       Date         On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.         Printed Name of Authorized Agent       Title         John Quinto       Chief Business Officer         E-mail Address       916-643-9055         john-quinto@scusd.edu       916-643-9055  |                   |                        | cation Contact   |   |   | е   |   |   |              |
| sgans@cde.ca.gov       916-323-6775         Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Certification of Designee       August 8, 2018         CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS       Date         On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) of in this document or both; and I agree to comply with all requirements as a condition of funding.         Printed Name of Authorized Agent       Title         John Quinto       Chief Business Officer         E-mail Address       916-643-9055   |                   |                        |  |   | Analyst   |   | Telen                                   | hone  |              |
| Signature of the State Superintendent of Public Instruction or Designee       Date         Image: Mage: Mage   |                   |                        |  |   |   |   |   |   |              |
| Image: Maguat 8, 2018         CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS         On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) of in this document or both; and I agree to comply with all requirements as a condition of funding.         Printed Name of Authorized Agent       Title         John Quinto       Chief Business Officer         E-mail Address       916-643-9055   | Signature         | of the State Superin   | ntendent of Public I                                   | nstructior  | n or Desi   | gnee  | Date                                    |   |              |
| CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS         On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) of in this document or both; and I agree to comply with all requirements as a condition of funding.         Printed Name of Authorized Agent       Title         John Quinto       Chief Business Officer         E-mail Address       Telephone         john-quinto@scusd.edu       916-643-9055   |                   | Tonlatison             |  |   |   |   | 1                                       |   |              |
| assurances, terms, and conditions identified on the grant application (for grants with an application process) of<br>in this document or both; and I agree to comply with all requirements as a condition of funding.<br>Printed Name of Authorized Agent<br>John Quinto<br>E-mail Address<br>john-quinto@scusd.edu<br>John Quinto   |                   | CERTIFIC               | ATION OF ACCEPT  | ANCE OF   | GRANT   | REQUIR  | EMEN                                    | NTS   |              |
| in this document or both; and I agree to comply with all requirements as a condition of funding.         Printed Name of Authorized Agent       Title         John Quinto       Chief Business Officer         E-mail Address       916-643-9055         john-quinto@scusd.edu       Ptione  | assurances        | terms and conditions   | ons identified on the                                  | grant appli   | cation (fo  | r grants '  | with a                                  | n application   | i process) ( |
| Printed Name of Authorized Agent     Title       John Quinto     Chief Business Officer       E-mail Address     916-643-9055       john-quinto@scusd.edu     Ptotot   | in t              | his document or bot    | h; and I agree to con                                  | nply with al  | l requirer  | nents as  | a con                                   | dition of fund  | ding.        |
| E-mail Address     Telephone       john-quinto@scusd.edu     916-643-9055  | <b>Printed Na</b> | me of Authorized A     |  |   | Title   |   |   |   |              |
| john-quinto@scusd.edu 916-643-9055   |                   |                        |  |   | Chief   |   |   |   |              |
| Joini-duintoescusu.eud   |                   |                        |  |   |   |   |   |   |              |
| Signature 9/21/18  |                   | uinto@scusd.edu        | ~?~~   | 1   |   |   |   | / 1   |              |
| (national states)  | Signature         | -1 -                   | 5  |   |   |   | Sale                                    | 2/21/1  | 8            |
|  |                   | frand                  | /  |   |   |   |   |   |              |
|  | 1/                | · WI · · · · · · ·     |  |   |   |   |   |   |              |

# SEP 13 2018

OFFICE OF THE SUPERIMIENDENT

|   | vard Notificatio   |   |   |   | CDE  | GRAI                      | OFFICE OF THE                                     | SUPPRINTEN<br>RINGEN GENOLITIKE |
|---|--|---|---|---|--|---------------------------|---|---------------------------------|
| Jorge Aguila  | r, Superintendent  |   |   | FY  | PC   |                           | Vendor  | Suffix                          |
| Sacramento<br>P.O. Box 24   |  |   |   | a secure  | New Office                                   |                           | Number  | A 2012                          |
|   | , CA 95824-6870  |   |   | 18  | 239  | 39                        | 67439   | EZ                              |
| Attention   | ,  |   |   |   |  |                           | CCOUNT  | COUNTY                          |
|   | earning Programs C   | oordinator  |   |   | ODE ST                                       |                           |   | COONT                           |
| Program Of  |  |   |   | Reso<br>Co  |  |                           | evenue<br>iect Code                               | 34                              |
| Expanded Lo<br>Telephone  | earning Office   |   |   |   |  | Obj                       |   |                                 |
| (916) 643-90  | 000  |   |   | 60  | 10   |                           | 8590  | INDEX                           |
|   | ant Program<br>Education and Safe  | ty Grant (ASES)   |   |   |  |                           |   | 0150                            |
| GRANT   | Original/Prior<br>Amendments   | Amendment<br>Amount   | Tota  | l   | Ameno<br>No.                                 | 1.                        | Award<br>Starting<br>Date                         | Award<br>Ending<br>Date         |
| DETAILO   | \$7,038,376.60   |   | \$7,038,3   | 76.60   |  |                           | 7/1/2018  | 6/30/2019                       |
|   |  |   |   |   | -  | _                         |   |                                 |
| CFDA<br>Number  | Federal Grant<br>Number  | Fede  | eral Grant N  | ame   |  |                           | Federal   | Agency                          |
| Number<br>I am pleased<br>(ASES).                                   | Number   | /ou have been funde   | ed for the Aft  | er Schoo  |  |                           | nd Safety G                                       | rant                            |
| Number<br>I am pleased<br>(ASES).<br>This award is                  | Number   | you have been fund  | ed for the Aft  | er Schoo<br>le Legisla  | ature take                                   | es act                    | nd Safety Gr                                      | rant                            |
| Number<br>I am pleased<br>(ASES).<br>This award is<br>the funding u | Number   | you have been funde<br>pon the availability<br>rd is based, then thi  | ed for the Aft<br>of funds. If th<br>s award will t   | er Schoo<br>le Legisla<br>be amen   | ature take                                   | es act                    | nd Safety Gr                                      | rant                            |
| Number<br>I am pleased<br>(ASES).<br>This award is<br>the funding u | Number   | you have been funde<br>opon the availability<br>rd is based, then thi<br>d Grant Award Notif<br>a Maestas, Associa<br>Expanded<br>California Dep<br>1430 N S              | ed for the Aft<br>of funds. If th<br>s award will t<br>ication (AO-4<br>ite Governme<br>Learning Div  | er Schoo<br>le Legisla<br>be amen<br>-00) to:<br>-<br>ental Pro<br>ducation<br>3400                           | ature take<br>ded acco<br>gram An            | es act<br>ording          | nd Safety Gr                                      | rant                            |
| Number  | Number<br>d to inform you that y<br>s made contingent u<br>upon which this awa<br>n the original, signed<br>Veronic  | you have been funde<br>upon the availability<br>rd is based, then thi<br>d Grant Award Notif<br>a Maestas, Associa<br>Expanded<br>California Dep<br>1430 N S<br>Sacrament | ed for the Aft<br>of funds. If th<br>s award will t<br>ication (AO-4<br>ite Governme<br>Learning Div<br>partment of E<br>treet, Room 3<br>o, CA 95814 | er Schoo<br>be Legisla<br>be amen<br>00) to:<br>00) to:<br>ental Pro<br>vision<br>ducation<br>3400<br>-5901   | ature taki<br>ded acco                       | es act<br>ording          | nd Safety Gr                                      | rant                            |
| Number  | Number<br>d to inform you that y<br>s made contingent u<br>upon which this awa<br>n the original, signed<br>Veronic  | you have been funde<br>upon the availability<br>rd is based, then thi<br>d Grant Award Notif<br>a Maestas, Associa<br>Expanded<br>California Dep<br>1430 N S<br>Sacrament | ed for the Aft<br>of funds. If th<br>s award will t<br>ication (AO-4<br>ite Governme<br>Learning Div<br>bartment of E<br>treet, Room 3<br>o, CA 95814 | er Schoo<br>be Legisla<br>be amen<br>00) to:<br>ental Pro<br>vision<br>ducation<br>3400<br>-5901<br>Job Title | ature tako<br>ded acco<br>gram An            | es act<br>ording<br>alyst | nd Safety Gi<br>tion to reduc<br>lly.             | rant                            |
| Number  | Number<br>d to inform you that y<br>s made contingent u<br>upon which this awa<br>n the original, signed<br>Veronic<br><b>Department of Educ</b><br>aestas | you have been funde<br>upon the availability<br>rd is based, then thi<br>d Grant Award Notif<br>a Maestas, Associa<br>Expanded<br>California Dep<br>1430 N S<br>Sacrament | ed for the Aft<br>of funds. If th<br>s award will t<br>ication (AO-4<br>ite Governme<br>Learning Div<br>bartment of E<br>treet, Room 3<br>o, CA 95814 | er Schoo<br>be Legisla<br>be amen<br>00) to:<br>ental Pro<br>vision<br>ducation<br>3400<br>-5901<br>Job Title | ature tako<br>ded acco<br>gram An<br>gram An | es act<br>ording<br>alyst | nd Safety G<br>tion to reduc<br>ly.<br>al Program | rant                            |

September 6, 2018 Im Imaleson CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications,

assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

| Printed Name of Authorized Agent | Title     |    |
|----------------------------------|-----------|----|
| E-mail Address                   | Telephone | _  |
| Signature<br>▶                   | Date      | i. |

SEP 132018

OFFICE OF THE SUPERINTENDENT Sagramento City Unified School District

California Department of Education Fiscal Administrative Services Division AO-400 (REV: 09/2014)

#### Grant Award Notification

►

Signature

| GRANTEE                 | NAME AND ADDRE                                   | ESS                 |                        |          | CDE C        | <b>GRANT N</b>  | IUMBE              | R                       |
|-------------------------|--|---------------------|------------------------|----------|--------------|-----------------|--------------------|-------------------------|
|                         | ar, Superintendent                               |                     |                        | FY       | PC           |                 | endor<br>Imber     | Suffix                  |
| PO Box 246              | 2  |                     |                        | 18       | 1434         |                 | 7439               | 1A                      |
| Attention               | I Coordinator                                    |                     |                        |          | DARDIZE      |                 |                    | COUNTY                  |
| Program O<br>Expanded L | ffice<br>.earning/After Schoo                    | ol Office           |                        |          | ource<br>ode | Rever<br>Object |                    | 34                      |
| Telephone<br>916-643-90 | 00   |                     |                        | 41       | 24           | 829             | 0                  | INDEX                   |
|                         | r <mark>ant Program</mark><br>y Community Learni | ng Centers - Core   |                        |          |              |                 |                    | 0150                    |
| GRANT                   | Original/Prior<br>Amendments                     | Amendment<br>Amount | Tota                   |          | Amend<br>No. |                 | ard<br>ting<br>ite | Award<br>Ending<br>Date |
| 1-1-1-14                | \$438,000.00                                     |                     | \$438,00               | 0.00     |              | 7/1/2           | 2018               | 6/30/2019               |
| CFDA<br>Number          | Federal Grant<br>Number                          | Fede                | eral Grant N           | ame      |              | Fe              | ederal             | Agency                  |
| 84.287C                 | S287C180005                                      | 21st Century C      | ommunity Le<br>Program | arning C | Centers      | U.S.            | Dept. of           | fEducation              |

I am pleased to inform you that you have been funded for the 21st Century Community Learning Centers -Core.

The grant is from July 1, 2018, through June 30, 2023. The grant may be reviewed after one year based on the federal allocation. Grant Award Notifications are sent annually. This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Expanded Learning Division California Department of Education 1430 N Street, Suite 3400 Sacramento, CA 95814-5901 Job Title **California Department of Education Contact** Associate Governmental Program Analyst Veronica Maestas Telephone E-mail Address 916-319-0540 vmaestas@cde.ca.gov Signature of the State Superintendent of Public Instruction or Designee Date September 6, 2018 m Imlaleson CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications. assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding. Printed Name of Authorized Agent Title Telephone E-mail Address

Date

RECEIVED

# SEP 132018

California Department of Education Fiscal Administrative Services Division AO-400 (REV. 09/2014)

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#### OFFICE OF THE SUPERINTENDENT Sacramento City Unified School District

| GRANTEE  | NAME AND ADDRE   | ESS   |  |  | CDE C   | GRANT N   | NUMBE  | R   |
|--|--|---|--|--|---|---|--|---|
| Jorge Aquila   | ar, Superintendent   |   |  | EV   | PCA   | V   | /endor   | Suffix  |
|  | City Unified   |   |  | FY   | PC/   | N   | lumber   | Sumx  |
| PO Box 246   |  |   |  | 10   | 1434  | 0 6   | 67439  | 0A  |
| Sacramento   | , CA 95824-6870  |   |  | 18   | 1434  |   | 07439  | UA  |
| Attention  | I Coordinator  |   |  |  | DARDIZE   |   | and the second s   | COUNTY  |
| Program O  |  |   |  | Reso   |   | Reve  |  |   |
|  | earning/After Schoo  | ol Office   |  | Co   | State of the second        | Object  | · · · · · · · · · · · · · · · · · · ·  | 34  |
| <b>Telephone</b><br>916-643-90   |  |   |  | 41   | 24  | 829   | 90   | INDEX   |
|  | r <mark>ant Program</mark><br>y Community Learni   | ing Centers - Core  | 3  |  |   |   |  | 0150  |
| GRANT  | Original/Prior<br>Amendments   | Amendment<br>Amount   | Tota   | al   | Amend<br>No.  | Sta   | vard<br>irting<br>ate  | Award<br>Ending<br>Date   |
|  | \$166,500.00   |   | \$166,50   | 00.00  |   | 7/1/  | /2018  | 6/30/2019   |
| CFDA<br>Number   | Federal Grant<br>Number  | Fed   | leral Grant N  |  |   | F   | ederal /   | Agency  |
| 84.287C  | S287C180005  | 21st Century C  | Community Le<br>Program  | earning C  | enters  | U.S.  | Dept. of   | f Education   |
| Core.<br>The grant is<br>federal alloc<br>availability c   | d to inform you that<br>from July 1, 2018, t<br>cation. Grant Award<br>of funds. If the Legisl   | hrough June 30, 20<br>Notifications are se<br>lature takes action   | ded for the 2<br>023. The gran<br>ent annually.<br>to reduce or  | it may be<br>This awa  | reviewed  | after on<br>e conting   | ne year b<br>gent upo  | based on the  |
| Core.<br>The grant is<br>federal alloc<br>availability c<br>based, then  | from July 1, 2018, t<br>cation. Grant Award<br>of funds. If the Legisl<br>this award will be a   | hrough June 30, 20<br>Notifications are se<br>lature takes action t<br>mended accordingl  | ded for the 2<br>023. The gran<br>ent annually.<br>to reduce or<br>ly.   | it may be<br>This awai<br>defer the  | reviewed  | after on<br>e conting   | ne year b<br>gent upo  | based on the  |
| Core.<br>The grant is<br>federal alloc<br>availability c<br>based, then  | from July 1, 2018, t<br>ation. Grant Award<br>of funds. If the Legisl  | hrough June 30, 20<br>Notifications are se<br>lature takes action t<br>mended accordingl<br>d Grant Award Not   | ded for the 2<br>D23. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-   | nt may be<br>This awa<br>defer the<br>400) to:   | reviewed  | after on<br>e conting   | ne year b<br>gent upo  | based on the  |
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| Core.<br>The grant is<br>federal alloc<br>availability c<br>based, then<br>Please retur  | from July 1, 2018, t<br>cation. Grant Award<br>of funds. If the Legisl<br>this award will be a<br>rn the original, signe   | hrough June 30, 20<br>Notifications are se<br>lature takes action t<br>mended accordingl<br>d Grant Award Not<br>Expanded<br>California De<br>1430 N S<br>Sacramen  | ded for the 2<br>023. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-<br>d Learning Di<br>partment of E<br>Street, Suite<br>nto, CA 95814   | at may be<br>This awar<br>defer the<br>400) to:<br>vision<br>Educatior<br>3400<br>4-5901   | reviewed<br>rd is mad<br>funding u  | after on<br>e conting   | ne year b<br>gent upo  | based on the  |
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| Core.<br>The grant is<br>federal alloc<br>availability of<br>based, then<br>Please retur<br>Please retur<br>California I<br>Veronica M<br>E-mail Add<br>vmaestas@<br>Signature of                                      | The state Superior of CERTIFIC   | hrough June 30, 20<br>Notifications are se<br>lature takes action t<br>mended accordingl<br>ed Grant Award Not<br>Expanded<br>California De<br>1430 N S<br>Sacramen<br>cation Contact   | ded for the 2<br>D23. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-<br>d Learning Di<br>partment of E<br>Street, Suite<br>nto, CA 95814<br><b>c Instruction</b>   | at may be<br>This awar<br>defer the<br>400) to:<br>Vision<br>Education<br>3400<br>4-5901<br><b>Job Title</b><br>Associate<br><b>or Desig</b><br><b>GRANT F</b>                             | reviewed<br>rd is mad<br>funding u<br>Governr<br>Governr<br>gnee D<br>So<br>REQUIRE                                   | after on<br>e conting<br>pon which<br>nental Pr<br>elephone<br>16-319-0<br>ate<br>eptembe<br>MENTS  | Program .<br>Program .<br>Program .<br>Program .<br>Program .<br>Program .   | ased on th<br>in the<br>ward is<br>Analyst                                    |
| Core.<br>The grant is<br>federal alloc<br>availability of<br>based, then<br>Please retur<br>Please retur<br>California I<br>Veronica M<br>E-mail Add<br>vmaestas@<br>Signature of<br>On behali                         | from July 1, 2018, to<br>cation. Grant Award<br>of funds. If the Legisl<br>this award will be a<br>rn the original, signe<br>Department of Edu<br>aestas<br>ress<br>ocde.ca.gov<br>of the State Superin<br>CERTIFIC<br>f of the grantee nam  | hrough June 30, 20<br>Notifications are se<br>lature takes action f<br>mended according<br>ad Grant Award Not<br>Expanded<br>California De<br>1430 N S<br>Sacramen<br>cation Contact<br>ntendent of Public<br>ATION OF ACCEP<br>and above, 1 accept                             | ded for the 2<br>D23. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-<br>d Learning Di<br>partment of E<br>Street, Suite<br>to, CA 95814<br><b>: Instruction</b><br><b>TANCE OF (</b><br><i>this grant aw</i>   | at may be<br>This awar<br>defer the<br>400) to:<br>vision<br>Education<br>3400<br>4-5901<br>Job Title<br>Associate<br>or Desig<br>GRANT F<br>vard. I har                                   | reviewed<br>rd is made<br>funding u<br>Governr<br>Gnee D<br>So<br>REQUIRE<br>ve read th                               | after on<br>e conting<br>pon which<br>nental Pr<br>elephone<br>16-319-0<br>ate<br>eptembe<br>MENTS<br>ne applica                                      | Program A<br>Program A<br>DS40<br>Program A<br>DS40  | ased on the<br>ward is<br>Analyst<br>8  |
| Core.<br>The grant is<br>federal alloc<br>availability of<br>based, then<br>Please retur<br>California I<br>Veronica M<br>E-mail Add<br>vmaestas@<br>Signature of<br>On behali<br>assurance                            | from July 1, 2018, to<br>cation. Grant Award<br>of funds. If the Legisl<br>this award will be a<br>rn the original, signe<br>Department of Edu<br>aestas<br>ress<br>ocde.ca.gov<br>of the State Superin<br>CERTIFIC<br>f of the grantee nam<br>s, terms, and condit  | hrough June 30, 20<br>Notifications are se<br>lature takes action f<br>mended accordingl<br>ed Grant Award Not<br>Expanded<br>California De<br>1430 N S<br>Sacramen<br>cation Contact<br>ntendent of Public<br>ATION OF ACCEP<br>red above, I accept<br>ions identified on th   | ded for the 2<br>D23. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-<br>d Learning Di<br>partment of E<br>Street, Suite<br>ato, CA 95814<br>c Instruction<br>TANCE OF (<br>this grant aw<br>ne grant appli   | at may be<br>This award<br>defer the<br>400) to:<br>ivision<br>ducation<br>3400<br>4-5901<br>Job Title<br>Associate<br>or Desig<br>GRANT F<br>vard. I hav<br>ication (fo                   | reviewed<br>rd is mad<br>funding u<br>Governr<br>Governr<br>gnee D<br>So<br>REQUIRE<br>ve read th<br>or grants u      | after on<br>e conting<br>pon which<br>pon which<br>pon which<br>elephone<br>16-319-0<br>ate<br>eptembe<br>MENTS<br>me applications<br>with an a       | Program<br>be year b<br>ch this a<br>Program<br>be<br>b540<br>er 6, 201<br>cable cer<br>applicatio   | ased on the<br>ward is<br>Analyst<br>8<br><i>tifications</i> ,<br>on process) |
| Core.<br>The grant is<br>federal alloc<br>availability of<br>based, then<br>Please retur<br>California I<br>Veronica M<br>E-mail Add<br>vmaestas@<br>Signature of<br>On behalt<br>assurance<br>or in                   | from July 1, 2018, to<br>cation. Grant Award<br>of funds. If the Legisl<br>this award will be a<br>rn the original, signe<br>Department of Edu<br>aestas<br>ress<br>ocde.ca.gov<br>of the State Superin<br>CERTIFIC<br>f of the grantee nam  | hrough June 30, 20<br>Notifications are se<br>lature takes action t<br>mended accordingl<br>ed Grant Award Not<br>Expanded<br>California De<br>1430 N S<br>Sacramen<br>cation Contact<br>ATION OF ACCEP<br>red above, I accept<br>ions identified on th<br>th; and I agree to c | ded for the 2<br>D23. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-<br>d Learning Di<br>partment of E<br>Street, Suite<br>to, CA 95814<br><b>: Instruction</b><br><b>TANCE OF O</b><br><i>this grant aw</i><br><i>this grant appli-</i><br><i>comply with a</i> | at may be<br>This award<br>defer the<br>400) to:<br>ivision<br>ducation<br>3400<br>4-5901<br>Job Title<br>Associate<br>or Desig<br>GRANT F<br>vard. I hav<br>ication (fo                   | reviewed<br>rd is mad<br>funding u<br>Governr<br>Governr<br>gnee D<br>So<br>REQUIRE<br>ve read th<br>or grants u      | after on<br>e conting<br>pon which<br>pon which<br>pon which<br>elephone<br>16-319-0<br>ate<br>eptembe<br>MENTS<br>me applications<br>with an a       | Program<br>be year b<br>ch this a<br>Program<br>be<br>b540<br>er 6, 201<br>cable cer<br>applicatio   | Analyst<br><i>tifications, on process</i>                                     |
| Core.<br>The grant is<br>federal alloc<br>availability of<br>based, then<br>Please retur<br>California I<br>Veronica M<br>E-mail Add<br>vmaestas@<br>Signature of<br>On behalt<br>assurance<br>or in                   | b from July 1, 2018, to<br>cation. Grant Award<br>of funds. If the Legisl<br>this award will be a<br>rn the original, signe<br>Department of Edu<br>aestas<br>ress<br>ocde.ca.gov<br>of the State Superin<br>CERTIFIC<br>f of the grantee nam<br>s, terms, and condit<br>this document or bo<br>me of Authorized A | hrough June 30, 20<br>Notifications are se<br>lature takes action t<br>mended accordingl<br>ed Grant Award Not<br>Expanded<br>California De<br>1430 N S<br>Sacramen<br>cation Contact<br>ATION OF ACCEP<br>red above, I accept<br>ions identified on th<br>th; and I agree to c | ded for the 2<br>D23. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-<br>d Learning Di<br>partment of E<br>Street, Suite<br>to, CA 95814<br><b>: Instruction</b><br><b>TANCE OF O</b><br><i>this grant aw</i><br><i>this grant appli-</i><br><i>comply with a</i> | at may be<br>This award<br>defer the<br>400) to:<br>ivision<br>Education<br>3400<br>4-5901<br>Job Title<br>Associate<br>or Desig<br>GRANT F<br>vard. I hav<br>ication (for<br>Il requirent | reviewed<br>funding u<br>funding u<br>gnee D<br>so<br>REQUIRE<br>ve read th<br>or grants u<br>ments as                | after on<br>e conting<br>pon which<br>pon which<br>pon which<br>elephone<br>16-319-0<br>ate<br>eptembe<br>MENTS<br>me applications<br>with an a       | Program A<br>Program A<br>Progra | Analyst<br>tifications,<br>on process)  |
| Core.<br>The grant is<br>federal alloc<br>availability of<br>based, then<br>Please return<br>California I<br>Veronica M<br>E-mail Add<br>vmaestas@<br>Signature of<br>On behaling<br>assurance<br>or in<br>Printed Nat | b from July 1, 2018, to<br>cation. Grant Award<br>of funds. If the Legisl<br>this award will be a<br>rn the original, signe<br>Department of Edu<br>aestas<br>ress<br>ocde.ca.gov<br>of the State Superin<br>CERTIFIC<br>f of the grantee nam<br>s, terms, and condit<br>this document or bo<br>me of Authorized A | hrough June 30, 20<br>Notifications are se<br>lature takes action t<br>mended accordingl<br>ed Grant Award Not<br>Expanded<br>California De<br>1430 N S<br>Sacramen<br>cation Contact<br>ATION OF ACCEP<br>red above, I accept<br>ions identified on th<br>th; and I agree to c | ded for the 2<br>D23. The gran<br>ent annually.<br>to reduce or<br>ly.<br>ification (AO-<br>d Learning Di<br>partment of E<br>Street, Suite<br>to, CA 95814<br><b>: Instruction</b><br><b>TANCE OF O</b><br><i>this grant aw</i><br><i>this grant appli-</i><br><i>comply with a</i> | at may be<br>This award<br>defer the<br>400) to:<br>ivision<br>Education<br>3400<br>4-5901<br>Job Title<br>Associate<br>or Desig<br>GRANT F<br>vard. I hav<br>ication (for<br>Il requirent | reviewed<br>rd is made<br>funding u<br>ge Governr<br>gnee D<br>So<br>REQUIRE<br>ve read th<br>or grants u<br>nents as | after on<br>e conting<br>pon which<br>pon which<br>enter<br>alephone<br>(6-319-0<br>ate<br>eptembe<br>MENTS<br>me applica<br>with an a<br>a condition | Program A<br>Program A<br>Progra | Analyst<br><i>tifications, on process</i>                                     |

SEP 132018

California Department of Education **Fiscal Administrative Services Division** AO-400 (REV. 09/2014)

#### OFFICE OF THE SUPERINTENDENT Sacramento City Unified School District

CDE GRANT NUMBER

**Grant Award Notification** GRANTEE NAME AND ADDRESS

| ON ANTEL I                      | ANIL AND ADDIL                        | .00                 |               |                                 | ODLC         |                           | -11                     |
|---------------------------------|---------------------------------------|---------------------|---------------|---------------------------------|--------------|---------------------------|-------------------------|
| Jorge Aguila<br>Sacramento      | ar, Superintendent<br>City Unified    | 2                   |               | FY                              | PCA          | Vendor<br>Number          | Suffix                  |
| P.O. Box 24<br>Sacramento       | 6870<br>, CA 95824-6870               |                     |               | 18                              | 1453         | 5 67439                   | 1A                      |
| Attention                       | Coordinator                           |                     |               | Contraction with Name and State | DARDIZE      | D ACCOUNT<br>UCTURE       | COUNTY                  |
| Program Of<br>After School      | <b>fice</b><br>Program Office         |                     |               | 1.5.7.2.8                       | ource<br>ode | Revenue<br>Object Code    | 34                      |
| <b>Telephone</b><br>916-643-900 | 00                                    |                     |               | 41                              | 24           | 8290                      | INDEX                   |
|                                 | ant Program<br>/ High School After \$ | School Safety and E | nrichment fo  | r Teens,                        | Core.        |                           | 0150                    |
| GRANT<br>DETAILS                | Original/Prior<br>Amendments          | Amendment<br>Amount | Tota          | i                               | Amend<br>No. | Award<br>Starting<br>Date | Award<br>Ending<br>Date |
|                                 | \$975,000.00                          |                     | \$975,00      | 0.00                            |              | 07/01/2018                | 06/30/2019              |
| CFDA                            | Federal Grant<br>Number               | Fede                | eral Grant Na | ame                             |              | Federal                   | Agency                  |
| Number                          | Number                                |                     |               |                                 |              |                           |                         |

I am pleased to inform you that you have been funded for the 21st Century High School After School Safety and Enrichment for Teens program.

The grant is from July 1, 2018 through June 30, 2023. The grant may be reviewed after one year based on the federal allocation. Grant Award Notifications are sent annually. This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Expanded Learning Division California Department of Education 1430 N Street, Suite 3400 Sacramento, CA 95814-5901

| California Department of Education Contact                      | Job Title           |                          |
|---|---------------------|--------------------------|
| Veronica Maestas  | Associate Gove      | rnmental Program Analyst |
| E-mail Address  |                     | Telephone                |
| vmaestas@cde.ca.gov   |                     | 916-319-0540             |
| Signature of the State Superintendent of Public Instruction     | n or Designee       | Date                     |
| · Tom Tonlakson   |                     | August 31, 2018          |
| CERTIFICATION OF ACCEPTANCE OF                                  | <b>GRANT REQUIR</b> | REMENTS                  |
| On behalf of the grantee named above, I accept this grant a     |                     |                          |
| assurances, terms, and conditions identified on the grant appli |                     |                          |
| in this document or both; and I agree to comply with al         | l requirements as   | a condition of funding.  |
| Printed Name of Authorized Agent                                | Title               |                          |
|   |                     |                          |
| E-mail Address  |                     | Telephone                |
|   |                     |                          |
| Signature   |                     | Date                     |
| e ▶ 15 × 1  |                     |                          |

SEP 132018

California Department of Education Fiscal Administrative Services Division AO-400 (REV. 09/2014)

#### OFFICE OF THE SUPERINTENDENT Sacramento City Unified School District

Grant Award Notification

| <b>GRANTEE</b>             | NAME AND ADDRE                        | SS                            |                | ALC: N      | CDE G         | RANT NUMBE                | R                       |
|----------------------------|---------------------------------------|-------------------------------|----------------|-------------|---------------|---------------------------|-------------------------|
| Jorge Aguila<br>Sacramento | r, Superintendent                     |                               |                | FY          | PCA           | Vendor<br>Number          | Suffix                  |
| P.O. Box 24                | 6870                                  |                               |                | 18          | 1453          |                           | 9A                      |
|                            | , CA 95824-6870                       |                               |                |             |               |                           | 0/1                     |
| Attention<br>After School  | Coordinator                           |                               |                |             | DARDIZE       | D ACCOUNT<br>UCTURE       | COUNTY                  |
| Program Of<br>After School | <b>fice</b><br>Program Office         |                               |                |             | ource<br>ode  | Revenue<br>Object Code    | 34                      |
| Telephone<br>916-643-900   | )0                                    |                               |                | 41          | 24            | 8290                      | INDEX                   |
|                            | ant Program<br>/ High School After \$ | School Safety and E           | nrichment for  | Teens,      | Core.         |                           | 0150                    |
| GRANT                      | Original/Prior<br>Amendments          | Amendment<br>Amount           | Total          | 2-11<br>101 | Amend.<br>No. | Award<br>Starting<br>Date | Award<br>Ending<br>Date |
| 11 2. 11                   | \$250,000.00                          |                               | \$250,000      | 0.00        |               | 07/01/2018                | 06/30/2019              |
| CFDA<br>Number             | Federal Grant<br>Number               | Fede                          | eral Grant Na  | me          |               | Federal                   | Agency                  |
| 84.287C                    | S287C180005                           | 21 <sup>st</sup> Century Comm | unity Loorning | Contors     | Drogram       | U. S. Dept. d             | f Education             |

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Expanded Learning Division California Department of Education 1430 N Street, Suite 3400 Sacramento, CA 95814-5901

| Job Title          |  |
|--------------------|--|
| Associate Gove     | ernmental Program Analyst  |
|                    | Telephone  |
|                    | 916-319-0540   |
| n or Designee      | Date   |
|                    | August 31, 2018  |
| <b>GRANT REQUI</b> | REMENTS  |
| ward. I have read  | the applicable certifications,   |
|                    | with an application process) or  |
| l requirements as  | s a condition of funding.  |
| Title              |  |
|                    |  |
|                    | Telephone  |
|                    |  |
|                    | Date   |
|                    |  |
|                    | Associate Gove<br>or Designee<br>GRANT REQUI<br>ward. I have read<br>cation (for grants<br>I requirements as |

California Department of Education Fiscal Administrative Services Division AO-400 (REV. 09/2014)

# RECEIVED

SEP 132018

| GRANTEE N   | NAME AND ADDRE  | :55  |   | ALC: NOT THE REAL PROPERTY OF  | CDEO   |   | <b>ITTNUMBE</b>   |  |
|---|---|--|---|--|--|---|---|--|
|   | r, Superintendent   |  |   | FY   | PC   | Sacram  | Vendor  | Suffix   |
| Sacramento  |   |  |   |  |  | 12.011  | Number  |  |
| P.O. Box 24   | 6870<br>, CA 95824-6870   |  |   | 18   | 1460   | )4  | 67439   | 9A   |
| Attention   | , CA 93024-0070   |  |   | STAN   | DARDIZE  |   | CCOUNT  |  |
|   | Coordinator   |  |   |  | ODE STR  |   |   | COUNTY   |
| Program Of  |   |  |   |  | ource  |   | evenue  | 24   |
| -   | Program Office  |  |   | Co   | de   | Obje  | ect Code  | 34   |
| Telephone   |   |  |   | 11   | 24   |   | 8290  | INDEX  |
| 916-643-900   | 00  |  |   | 41   | 24   |   | 0290  | MULA   |
|   | ant Program   |  |   |  |  |   |   | 0150   |
| 21st Century  | High School After   | School Safety and En   | richment f  | for Teens,   | Family Li  | iterac  | у   | 0100   |
| GRANT   | Original/Prior<br>Amendments  | Amendment<br>Amount  | То  | tal  | Amend<br>No.   |   | Award<br>Starting<br>Date   | Award<br>Ending<br>Date  |
|   | \$20,000.00   |  | \$20,0  | 00.00  |  | 07  | 7/01/2018   | 06/30/2019   |
| CFDA<br>Number  | Federal Grant<br>Number   | Fede   | ral Grant   |  | 7 /12  |   | Federal   | Agency   |
| 84.287C   | S287C180005   | 21 <sup>st</sup> Century Commu   | unity Learni  | ing Centers  | Program  | U   | . S. Dept. c  | of Education   |
| and Énrichm<br>The grant is<br>federal alloc<br>availability o<br>based, then   | nent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be ar   | nrough June 30, 2023<br>Notifications are sent<br>ature takes action to<br>mended accordingly.   | . The grar<br>annually.<br>reduce or  | nt may be<br>This awar<br>defer the  | reviewed<br>d is made  | after<br>e cont   | one year ba<br>ingent upoi  | ased on the<br>n the   |
| and Énrichm<br>The grant is<br>federal alloc<br>availability o<br>based, then   | nent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be ar   | am.<br>nrough June 30, 2023<br>Notifications are sent<br>ature takes action to<br>mended accordingly.<br>d Grant Award Notific<br>Expanded L<br>California Depa<br>1430 N Str  | . The grar<br>annually.<br>reduce or<br>cation (AO<br>cearning D<br>artment of<br>reet, Suite   | nt may be<br>This awar<br>defer the<br>-400) to:<br>Division<br>Educatior<br>3400  | reviewed<br>d is made<br>funding u   | after<br>e cont   | one year ba<br>ingent upoi  | ased on the<br>n the   |
| and Énrichm<br>The grant is<br>federal alloc<br>availability o<br>based, then   | nent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be ar   | am.<br>nrough June 30, 2023<br>Notifications are sent<br>ature takes action to<br>mended accordingly.<br>d Grant Award Notific<br>Expanded L<br>California Depa  | . The grar<br>annually.<br>reduce or<br>cation (AO<br>cearning D<br>artment of<br>reet, Suite   | nt may be<br>This awar<br>defer the<br>-400) to:<br>Division<br>Educatior<br>3400  | reviewed<br>d is made<br>funding u   | after<br>e cont   | one year ba<br>ingent upoi  | ased on the<br>n the   |
| and Énrichm<br>The grant is<br>federal alloc<br>availability o<br>based, then<br>Please retur<br><b>California E</b>  | ent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be an<br>n the original, signe<br>Department of Educ   | am.<br>nrough June 30, 2023<br>Notifications are sent<br>ature takes action to<br>mended accordingly.<br>d Grant Award Notific<br>Expanded L<br>California Depa<br>1430 N Sti<br>Sacramento  | . The grar<br>annually.<br>reduce or<br>cation (AO<br>cearning D<br>artment of<br>reet, Suite   | nt may be<br>This awar<br>defer the<br>-400) to:<br>Division<br>Education<br>3400<br>4-5901<br><b>Job Title</b>  | reviewed<br>d is made<br>funding u   | after<br>e cont<br>pon w  | one year ba<br>ingent upor<br>/hich this av   | ased on the<br>n the<br>ward is  |
| and Enrichm<br>The grant is<br>federal alloc<br>availability o<br>based, then<br>Please retur<br><b>California E</b><br>Veronica Ma   | nent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be an<br>n the original, signe<br>Department of Educ<br>aestas  | am.<br>nrough June 30, 2023<br>Notifications are sent<br>ature takes action to<br>mended accordingly.<br>d Grant Award Notific<br>Expanded L<br>California Depa<br>1430 N Sti<br>Sacramento  | . The grar<br>annually.<br>reduce or<br>cation (AO<br>cearning D<br>artment of<br>reet, Suite   | nt may be<br>This awar<br>defer the<br>-400) to:<br>Division<br>Education<br>3400<br>4-5901<br><b>Job Title</b>  | reviewed<br>d is made<br>funding u<br>funding u<br>e Governi   | after<br>e cont<br>pon w  | one year ba<br>ingent upor<br>/hich this av   | ased on the<br>n the<br>ward is  |
| and Enrichm<br>The grant is<br>federal alloc<br>availability o<br>based, then<br>Please retur<br>California E<br>Veronica Ma<br>E-mail Add  | nent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be an<br>n the original, signe<br>Department of Educ<br>aestas<br>ress  | am.<br>nrough June 30, 2023<br>Notifications are sent<br>ature takes action to<br>mended accordingly.<br>d Grant Award Notific<br>Expanded L<br>California Depa<br>1430 N Sti<br>Sacramento  | . The grar<br>annually.<br>reduce or<br>cation (AO<br>cearning D<br>artment of<br>reet, Suite   | nt may be<br>This awar<br>defer the<br>-400) to:<br>Division<br>Education<br>3400<br>4-5901<br><b>Job Title</b>  | reviewed<br>d is made<br>funding u<br>funding u<br>e Governi   | after<br>e cont<br>pon w<br>menta   | one year ba<br>ingent upor<br>hich this av<br>hich this av  | ased on the<br>n the<br>ward is  |
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# SEP 132018

California Department of Education Fiscal Administrative Services Division AO-400 (REV. 09/2014)

OFFICE OF THE SUPERINTENDENT Secremento City Unified School District

| GRANTEE N  | RANTEE NAME AND ADDRESS   |  |   |   |   |   | GRANT NUMBER   |  |
|--|---|--|---|---|---|---|--|--|
|  | r, Superintendent   | ×  |   | FY  | PO  | :A  | Vendor   | Suffix   |
| Sacramento   |   |  |   |   |   |   | Number   |  |
| P.O. Box 246870  |   |  |   | 18  | 146   | 603   | 67439  | 1A   |
| Sacramento, CA 95824-6870<br>Attention<br>After School Coordinator   |   |  |   |   | DADDI   | ZED ACCOUNT   |  |  |
|  |   |  |   |   | ODE ST  |   |  | COUNTY   |
|  |   |  |   |   | Resource  |   | Revenue  | and the second second second   |
| Program Office<br>After School Program Office  |   |  |   |   | Code  |   | ject Code  | 34   |
| Telephone  |   |  |   |   |   |   |  |  |
| 916-643-9000   |   |  |   |   | 4124  |   | 8290   | INDEX  |
|  | ant Program   |  |   |   |   |   | ÷  | 0150   |
|  | High School After   | School Safety and E  | Enrichment  | for Teens,  | Equitab   | le Ac   | cess   | 0150   |
| GRANT<br>DETAILS   | Original/Prior<br>Amendments  | Amendment<br>Amount  | Amendment Total   |   | Amend   |   | Award<br>Starting<br>Date  | Award<br>Ending<br>Date  |
|  | \$50,000.00   |  | \$50,0  | 00.00   |   |   | 07/01/2018   | 06/30/2019   |
| CFDA<br>Number   | Federal Grant<br>Number   | Fed  | eral Grant  | Name  |   |   | Federal  | Agency   |
| 84.287C  | S287C180005   | 21 <sup>st</sup> Century Comr  | nunitv Learn  | ina Centers   | Program   | 1   | U.S.Dept.c   | of Education   |
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| and Enrichm<br>The grant is<br>federal alloc<br>availability o<br>based, then  | ent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I   | am.<br>nrough June 30, 202<br>Notifications are ser<br>ature takes action to<br>nended accordingly<br>d Grant Award Notif  | 23. The grai<br>ht annually.<br>o reduce or<br>/.   | nt may be<br>This awar<br>defer the f<br>9-400) to:   | revieweo<br>d is mac  | l afte<br>le coi  | r one year ba<br>ntingent upoi   | ased on the<br>n the   |
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| and Enrichm<br>The grant is<br>federal alloca<br>availability of<br>based, then<br>Please return<br>Please return<br><b>California D</b><br>Veronica Ma<br><b>E-mail Adda</b><br>vmaestas@<br><b>Signature o</b>                   | ent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be ar<br>n the original, signed<br>estas<br>ress<br>cde.ca.gov<br>f the State Superir  | am.<br>nrough June 30, 202<br>Notifications are ser<br>ature takes action to<br>mended accordingly<br>d Grant Award Notif<br>Expanded<br>California De<br>1430 N S<br>Sacramen<br>cation Contact   | 23. The gran<br>of annually.<br>oreduce or<br>/.<br>fication (AO<br>I Learning I<br>partment of<br>Street, Suite<br>to, CA 958  | nt may be<br>This awar<br>defer the f<br>-400) to:<br>Division<br>Education<br>3400<br>14-5901<br>Job Title<br>Associate  | reviewed<br>d is mad<br>funding<br>e<br>e Govern<br>nee   | afte<br>e cor<br>upon<br>felep<br>916-3<br>Date   | er one year bantingent upor<br>which this av<br>which this av  | ased on the<br>n the<br>ward is  |
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| and Enrichm<br>The grant is<br>federal alloca<br>availability of<br>based, then<br>Please return<br>Please return<br>Veronica Ma<br>E-mail Adda<br>vmaestas@<br>Signature of   | ress<br>cde.ca.gov  | am.<br>nrough June 30, 202<br>Notifications are ser<br>ature takes action to<br>mended accordingly<br>d Grant Award Notif<br>Expanded<br>California Dep<br>1430 N S<br>Sacramen<br>cation Contact  | 23. The gran<br>of annually.<br>or reduce or<br>fication (AO<br>I Learning I<br>partment of<br>Street, Suite<br>to, CA 958<br>Instruction   | nt may be<br>This awar<br>defer the f<br>p-400) to:<br>Division<br>Education<br>3400<br>14-5901<br>Job Title<br>Associate<br>n or Desig   | reviewed<br>d is mad<br>unding<br>e Govern<br>nee   | nmen<br>Felep<br>216-3<br>Date<br>Augu  | er one year bantingent upor<br>which this av<br>tal Program<br><b>bhone</b><br>319-0540<br>st 31, 2018<br><b>NTS</b>                             | ased on the<br>n the<br>ward is<br>Analyst   |
| and Enrichm<br>The grant is<br>federal alloca<br>availability of<br>based, then<br>Please return<br>Please return<br>California D<br>Veronica Ma<br>E-mail Addu<br>vmaestas@<br>Signature of<br>On behalt<br>assurances,           | rent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be ar<br>n the original, signed<br>restas<br>ress<br>cde.ca.gov<br>f the State Superin<br>CERTIFIC  | am.<br>rough June 30, 202<br>Notifications are ser<br>ature takes action to<br>mended accordingly<br>d Grant Award Notif<br>Expanded<br>California De<br>1430 N S<br>Sacrament<br>cation Contact<br>Attendent of Public<br>ATION OF ACCEPT<br>red above, I accept<br>ons identified on the     | 23. The grain<br>thannually.<br>oreduce or<br>fication (AO<br>Learning E<br>partment of<br>Street, Suite<br>to, CA 958<br>Instruction<br>Instruction<br>TANCE OF<br>this grant a<br>grant appli | nt may be<br>This awar<br>defer the f<br>-400) to:<br>Division<br>Education<br>3400<br>14-5901<br>Job Title<br>Associate<br><b>or Desig</b><br><b>GRANT R</b><br>ward. I hav<br>cation (for | reviewed<br>d is mad<br>unding<br>e Govern<br>e Govern<br>nee<br>   | afte<br>e cor<br>upon<br>felep<br>916-3<br>Date<br>Augu<br>EMEI<br>he ap<br>vith a        | er one year bantingent upon<br>which this av<br>tal Program<br><b>ohone</b><br>319-0540<br>st 31, 2018<br>NTS<br>oplicable cert<br>n application | ased on the<br>n the<br>ward is<br>Analyst<br><i>tifications,</i><br>n process) or |
| and Enrichm<br>The grant is<br>federal alloca<br>availability of<br>based, then<br>Please return<br>Please return<br>California D<br>Veronica Ma<br>E-mail Adda<br>vmaestas@<br>Signature of<br>On behalf<br>assurances,<br>in the | tent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisli<br>this award will be ar<br>n the original, signed<br>estas<br>ress<br>cde.ca.gov<br>f the State Superir<br><u>f fundation</u><br><u>CERTIFIC</u><br>f of the grantee nam<br>terms, and condition                       | am.<br>arough June 30, 202<br>Notifications are ser<br>ature takes action to<br>mended accordingly<br>d Grant Award Notif<br>Expanded<br>California Del<br>1430 N S<br>Sacrament<br>cation Contact<br>ATION OF ACCEPT<br>red above, I accept<br>ons identified on the<br>n; and I agree to cor | 23. The grain<br>thannually.<br>oreduce or<br>fication (AO<br>Learning E<br>partment of<br>Street, Suite<br>to, CA 958<br>Instruction<br>Instruction<br>TANCE OF<br>this grant a<br>grant appli | nt may be<br>This awar<br>defer the f<br>-400) to:<br>Division<br>Education<br>3400<br>14-5901<br>Job Title<br>Associate<br><b>or Desig</b><br><b>GRANT R</b><br>ward. I hav<br>cation (for | reviewed<br>d is mad<br>unding<br>e Govern<br>e Govern<br>nee<br>   | afte<br>e cor<br>upon<br>felep<br>916-3<br>Date<br>Augu<br>EMEI<br>he ap<br>vith a        | er one year bantingent upon<br>which this av<br>tal Program<br><b>ohone</b><br>319-0540<br>st 31, 2018<br>NTS<br>oplicable cert<br>n application | ased on the<br>n the<br>ward is<br>Analyst<br><i>tifications,</i><br>n process) or |
| and Enrichm<br>The grant is<br>federal alloca<br>availability of<br>based, then<br>Please return<br>Please return<br>California D<br>Veronica Ma<br>E-mail Adda<br>vmaestas@<br>Signature of<br>On behalt<br>assurances,<br>in the | tent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl<br>this award will be ar<br>n the original, signed<br>estas<br>ress<br>cde.ca.gov<br>f the State Superin<br><u>CERTIFIC</u><br>f of the grantee nam<br>terms, and condition<br>is document or both<br>ne of Authorized A | am.<br>arough June 30, 202<br>Notifications are ser<br>ature takes action to<br>mended accordingly<br>d Grant Award Notif<br>Expanded<br>California Del<br>1430 N S<br>Sacrament<br>cation Contact<br>ATION OF ACCEPT<br>red above, I accept<br>ons identified on the<br>n; and I agree to cor | 23. The grain<br>thannually.<br>oreduce or<br>fication (AO<br>Learning E<br>partment of<br>Street, Suite<br>to, CA 958<br>Instruction<br>Instruction<br>TANCE OF<br>this grant a<br>grant appli | nt may be<br>This awar<br>defer the f<br>-400) to:<br>Division<br>Education<br>3400<br>14-5901<br>Job Title<br>Associate<br><b>GRANT R</b><br>ward. I hav<br>cation (for                    | reviewed<br>d is mad<br>unding<br>unding<br>e Govern<br>e Govern<br>nee<br>SEQUIR<br>/e read a<br>grants w<br>ents as | afte<br>e cor<br>upon<br>felep<br>216-3<br>Date<br>Augu<br><i>EMEI</i><br>he ap<br>vith a | er one year bantingent upon<br>which this av<br>tal Program<br><b>ohone</b><br>319-0540<br>st 31, 2018<br>NTS<br>oplicable cert<br>n application | ased on the<br>n the<br>ward is<br>Analyst<br><i>tifications,</i><br>n process) or |

# SEP 132018

California Department of Education Fiscal Administrative Services Division AO-400 (REV. 09/2014)

#### OFFICE OF THE SUPERINTENDENT Sacramento City Unified School District

| GRANTEE NAME AND ADDRESS  |   |   |  |                     | CDE G                                  | RANT NUMBE                        | R                       |  |
|---|---|---|--|---------------------|--|-----------------------------------|-------------------------|--|
|   | orge Aguilar, Superintendent<br>Sacramento City Unified                                       |   |  |                     |  | Vendor<br>Number                  | Suffix                  |  |
| P.O. Box 246870   |   |   |  |                     | 1460;                                  |                                   | 9A                      |  |
| Sacramento, CA 95824-6870                                       |   |   |  | 18                  |  |                                   | 37                      |  |
| Attention<br>After School Coordinator                           |   |   |  |                     | STANDARDIZED ACCOUNT<br>CODE STRUCTURE |                                   |                         |  |
| Program Office<br>After School Program Office                   |   |   |  | Resource<br>Code    |  | Revenue<br>Object Code            | 34                      |  |
| <b>Telephone</b><br>916-643-900                                 | lephone 4124  |   |  |                     | 8290                                   | INDEX                             |                         |  |
|   | ant Program<br>/ High School After :  | School Safety and E   | Inrichment for                                     | Teens,              | Equitable                              | Access                            | 0150                    |  |
| GRANT<br>DETAILS  | ANT Amendments Amount Tot   |   | Total  | I Amend.<br>No.     |  | Award<br>Starting<br>Date         | Award<br>Ending<br>Date |  |
|   | \$25,000.00   |   | \$25,000.  | 0.00                |  | 07/01/2018                        | 06/30/2019              |  |
| CFDA<br>Number  | Federal Grant<br>Number   | Fede  | eral Grant Na                                      | me                  |  | Federal Agency                    |                         |  |
| 84.287C   | S287C180005   | 21 <sup>st</sup> Century Comm   | nunity Learning                                    | Centers             | Program                                | U. S. Dept.                       | t. of Education         |  |
| and Énrichm<br>The grant is<br>federal alloca<br>availability o | ent for Teens progr<br>from July 1, 2018 th<br>ation. Grant Award I<br>f funds. If the Legisl | you have been funde<br>am.<br>nrough June 30, 202<br>Notifications are sen<br>ature takes action to<br>mended accordingly | 3. The grant n<br>at annually. Th<br>reduce or del | hay be i<br>is awar | reviewed a<br>d is made                | fter one year b<br>contingent upc | based on the            |  |
| Please return   | n the original, signe   | d Grant Award Notif   | ication (AO-40                                     | 0) to:              |  |                                   |                         |  |
|   |   | Expanded  |  |                     |  |                                   |                         |  |

| Expanded Learning D   | Division           |                           |
|---|--------------------|---------------------------|
| California Department of  | Education          |                           |
| 1430 N Street, Suite  | 3400               |                           |
| Sacramento, CA 9581   | 4-5901             |                           |
| California Department of Education Contact                      |                    |                           |
| Veronica Maestas  | Associate Gove     | ernmental Program Analyst |
| E-mail Address  |                    | Telephone                 |
| vmaestas@cde.ca.gov   |                    | 916-319-0540              |
| Signature of the State Superintendent of Public Instruction     | n or Designee      | Date                      |
| · Tom Tonlateson  |                    | August 31, 2018           |
| CERTIFICATION OF ACCEPTANCE OF                                  | <b>GRANT REQUI</b> | REMENTS                   |
| On behalf of the grantee named above, I accept this grant a     |                    |                           |
| assurances, terms, and conditions identified on the grant appli |                    |                           |
| in this document or both; and I agree to comply with all        | l requirements as  | s a condition of funding. |
| Printed Name of Authorized Agent                                | Title              |                           |
|   |                    |                           |
| E-mail Address  |                    | Telephone                 |
|   |                    |                           |
| Signature   |                    | Date                      |
| →   |                    | - 4                       |

California Department of Education Fiscal Administrative Services Division AO-400 (REV. 09/2014)

SEP 132018

| Grant Award Notification GRANTEE NAME AND ADDRESS  |   |  |  |  |   |   |  |   |  |
|--|---|--|--|--|---|---|--|---|--|
|  | ar, Superintendent  | 0  |  |  | 1   | Vanda   |  |   |  |
|  | o City Unified  |  |  | FY   | PC/   |   | umber  | Suffix  |  |
| PO Box 24  |   |  |  | 18   | 4.470   |   |  | 4.6   |  |
| Sacramento, CA 95824-6870<br>Attention<br>After School Coordinator   |   |  |  |  | 1476  |   | 67439  | 1A  |  |
|  |   |  |  |  |   | ED ACCOUNT<br>RUCTURE   |  | COUNTY  |  |
|  |   |  |  |  | ource   |   |  |   |  |
| Program Office<br>Expanded Learning/After School Office<br>Telephone   |   |  |  |  | de  | Revenue<br>Object Code  |  | 34  |  |
|  |   |  |  |  | 1.17  | Object code   |  |   |  |
| 916-643-90   |   | 41   | 24   | 8290   |   | INDEX   |  |   |  |
|  | rant Program  |  |  |  |   |   |  | 0450  |  |
|  | ry Community Learn  | ing Centers - Equita   | able Access  |  |   |   |  | 0150  |  |
| GRANT  | Original/Prior  | Amendment  | Tota   |  | Amend   | and the second second   | vard<br>rting  | Award<br>Ending   |  |
| DETAILS  | Amendments  | Amount   |  |  | No.   |   | ate  | Date  |  |
| 1  | \$25,000.00   |  | \$25,00  | 0.00   |   | 7/1/  | 2018   | 6/30/2019   |  |
| CFDA<br>Number   | Federal Grant<br>Number   | Fede   | eral Grant N   | lame   |   | F   | ederal /   | Agency  |  |
| 84.287C  | S287C180005   | 21st Century Co  | ommunity Le<br>Program   | earning (  | Centers   | U.S.  | Dept. o  | f Education   |  |
| Equitable A<br>The grant is<br>the federal<br>availability<br>based, ther  | -   | vard Notifications ar<br>slature takes action<br>amended according   | 023. The gra<br>e sent annu<br>to reduce or<br>ly.   | ant may b<br>ally. This<br>r defer th  | be reviewe<br>s award is<br>le funding  | ed after o<br>made c  | one year<br>ontinger   | based on<br>tupon the   |  |
| Equitable A<br>The grant is<br>the federal<br>availability<br>based, ther  | access.<br>s from July 1, 2018,<br>allocation. Grant Aw<br>of funds. If the Legis<br>n this award will be a   | through June 30, 20<br>vard Notifications ar<br>slature takes action<br>amended according<br>ed Grant Award Not<br>Expanded<br>California Dep  | 023. The gra<br>e sent annu<br>to reduce or<br>ly.<br>ification (AC<br>Learning D<br>partment of l   | ant may b<br>lally. This<br>r defer th<br>D-400) to<br>ivision<br>Educatio   | e reviewe<br>s award is<br>e funding  | ed after o<br>made c  | one year<br>ontinger   | based on<br>tupon the   |  |
| Equitable A<br>The grant is<br>the federal<br>availability<br>based, ther  | access.<br>s from July 1, 2018,<br>allocation. Grant Aw<br>of funds. If the Legis<br>n this award will be a   | through June 30, 20<br>vard Notifications an<br>slature takes action<br>amended according<br>ed Grant Award Not<br>Expanded<br>California Dep<br>1430 N S  | 023. The gra<br>e sent annu<br>to reduce or<br>ly.<br>ification (AC<br>Learning D  | ant may b<br>ally. This<br>r defer th<br>D-400) to<br>ivision<br>Educatio<br>3400  | e reviewe<br>s award is<br>e funding  | ed after o<br>made c  | one year<br>ontinger   | based on<br>tupon the   |  |
| Equitable A<br>The grant is<br>the federal<br>availability<br>based, ther<br>Please retu   | Access.<br>s from July 1, 2018,<br>allocation. Grant Aw<br>of funds. If the Legis<br>n this award will be a<br>arn the original, signe  | through June 30, 20<br>vard Notifications an<br>slature takes action<br>amended according<br>ed Grant Award Not<br>Expanded<br>California Dep<br>1430 N S<br>Sacrament   | 023. The gra<br>e sent annu<br>to reduce or<br>ly.<br>ification (AC<br>Learning D<br>partment of l<br>street, Suite<br>to, CA 95814  | ant may b<br>lally. This<br>r defer th<br>D-400) to<br>ivision<br>Educatio<br>3400<br>4-5901   | be reviewe<br>s award is<br>le funding<br>:<br>n  | ed after o<br>made c  | one year<br>ontinger   | based on<br>tupon the   |  |
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| Equitable A<br>The grant is<br>the federal<br>availability<br>based, ther<br>Please retu<br><b>California</b><br>Veronica M  | Access.<br>s from July 1, 2018,<br>allocation. Grant Aw<br>of funds. If the Legis<br>n this award will be a<br>urn the original, signe<br>Department of Edu<br>laestas  | through June 30, 20<br>vard Notifications an<br>slature takes action<br>amended according<br>ed Grant Award Not<br>Expanded<br>California Dep<br>1430 N S<br>Sacrament   | 023. The gra<br>e sent annu<br>to reduce or<br>ly.<br>ification (AC<br>Learning D<br>partment of l<br>street, Suite<br>to, CA 9581   | ant may b<br>ally. This<br>r defer th<br>D-400) to<br>ivision<br>Educatio<br>3400<br>4-5901<br><b>Job Titl</b>   | e reviewe<br>s award is<br>e funding<br>:<br>n<br>n<br>e<br><u>e</u> <u>Govern</u>  | ed after o<br>made co<br>upon wh  | one year<br>ontinger<br>hich this  | based on<br>ht upon the<br>award is   |  |
| Equitable A<br>The grant is<br>the federal<br>availability<br>based, ther<br>Please retu<br>California<br>Veronica M<br>E-mail Ado<br>vmaestas(  | Access.<br>s from July 1, 2018,<br>allocation. Grant Aw<br>of funds. If the Legis<br>n this award will be a<br>urn the original, signe<br>Department of Edu<br>Maestas<br>dress<br>Dcde.ca.gov  | through June 30, 20<br>vard Notifications an<br>slature takes action<br>amended according<br>ed Grant Award Not<br>Expanded<br>California Dep<br>1430 N S<br>Sacrament   | 023. The gra<br>e sent annu<br>to reduce or<br>ly.<br>ification (AC<br>Learning D<br>partment of l<br>street, Suite<br>to, CA 9581   | ant may b<br>lally. This<br>r defer th<br>D-400) to<br>ivision<br>Educatio<br>3400<br>4-5901<br>Job Title<br>Associat  | e reviewe<br>s award is<br>le funding<br>:<br>n<br>e<br>e Govern  | mental F<br>Telepho<br>916-319  | one year<br>ontinger<br>hich this  | based on<br>ht upon the<br>award is   |  |
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# AGREEMENT FOR PEACE OFFICER ASSIGNMENT

THIS AGREEMENT ("Agreement") is entered into as of \_\_\_\_\_\_, 2018, by and between the CITY OF SACRAMENTO, a municipal corporation ("City"), and the SACRAMENTO CITY UNIFIED SCHOOL DISTRICT, a local public entity ("District"), The City and the District hereinafter may be referred to collectively as the "Parties" or in the singular as "Party," as the context requires.

#### RECITALS

The City and the District have entered into this Agreement with reference to the following facts and circumstances:

- A. The District desires to enter into an agreement with City for the continuation of the assignment of City Police Officers to provide security services at various District school campuses.
- B. The Parties intend that the City Police Officers assigned to the District will provide a school-based protective services security team.
- C. The parties intend that during the summer vacation period, the City Police Officers will be reassigned from the District school campuses to the City except as needed to provide security services at District school campuses during summer school sessions.

#### AGREEMENT

# NOW, THEREFORE, BASED UPON THE FOREGOING RECITALS WHICH THE PARTIES AGREE TO BE TRUE AND CORRECT, IT IS MUTUALLY AGREED AS FOLLOWS:

# 1. STATEMENT OF INTENT AND RULE OF CONSTRUCTION

By entering into this Agreement, the Parties intend not to violate or cause a violation of the terms of collective bargaining or other labor agreements to which either may be a party, nor the policies, rules and regulations governing the employees of either Party hereto. If any provision of this Agreement is inconsistent with such collective bargaining or other labor agreements, or of such policies, rules and regulations, then the applicable provisions of such collective bargaining or other labor agreements, and of such policies, rules and regulations shall take precedence for purposes of the construction and interpretation of this Agreement.

# 2. <u>TERM</u>

This Agreement shall be effective from July 1, 2018 through June 30, 2020, unless sooner terminated pursuant to the provisions of this Agreement.

# 3. SCOPE OF WORK

City agrees to assign eight (8) officers (collectively, the "Police Officers") as the minimum staffing level under this Agreement. The Police Officers shall work under the supervision of a Supervising Sergeant assigned to the Youth Services Unit. The Police Officers shall be selected by a panel consisting of representatives of the City of Sacramento Police Department and District personnel (the "Joint Panel"). The Police Officers, as selected by the Joint Panel, will be assigned by the City to the District for the term of this Agreement, unless any one or more of them are replaced by other officers selected by the Joint Panel.

The Police Officers assigned to the District shall provide foot, vehicle, and bike patrol and other security protection services on school campuses as agreed upon by the Parties. The Police Officers may issue citations or make arrests for crimes, write reports, and other related duties. Notwithstanding the foregoing, the Police Officers may pursue a criminal suspect if they witness a crime in progress. The Police Officers shall perform other specific tasks as agreed upon between the Parties, provided the Police Officers shall perform tasks beyond the authority vested in them pursuant to applicable law. The Police Officers shall be authorized to take control of crisis situations pursuant to the policies and procedures of the Sacramento Police Department. A general description of the Basic Functions of the Police Officers is attached hereto as Exhibit A and incorporated herein by this reference.

# 4. PEACE OFFICER ASSIGNMENTS

All Police Officers assigned to the District shall be limited to on-duty officers selected by the Joint Panel. All Police Officers shall attend training related to school safety, threat management, implicit bias, trauma-informed practices, and other school related training after being selected. All Police Officers shall meet the requirements of Education Code section 38001.5 unless a court of competent jurisdiction determines that said statute does not apply to the Police Officers. A Police Officer may be reassigned to another assignment upon the recommendation of a superintendent or designee and the approval of the Supervising Sergeant, which approval shall not be unreasonably withheld. If such reassignment results in a Police Officer being removed from a District assignment, the City shall make all reasonable efforts to expeditiously replace said officer. The Supervising Sergeant and the Police Officers shall have full authority to act to discharge their law enforcement duties pursuant to the policies and practices of the Sacramento Police Department. If circumstances permit, District personnel shall be consulted with respect to the handling of certain situations, provided that nothing in this Agreement shall restrict the discretion of the Supervising Sergeant and the Police Officers in their law enforcement activities.

The City shall retain the full responsibility and authority to direct and control the activities of the Police Officers and supervise and discipline the Police Officers in accordance with the collective bargaining agreement between the City and the Sacramento Police Officers

Association then in effect. Notwithstanding the foregoing, the Police Officers shall collaborate with the District relating to any event or activity which may involve a Police Officer assigned to the District, including, without limitation, conferring with any student, parent, faculty and school administrator. If a problem arises concerning the performance of duties by a Police Officer, the principal or his/her designee shall state such concerns in writing directed to the District's Director of Safe School or his or her designee. The Director of Safe Schools shall address the concerns with the Supervising Sergeant.

The Police Officers shall be afforded reasonable time to address collective bargaining agreement issues affecting the officers, provided that said officers shall use reasonable efforts to schedule such activity so as not to cause an unreasonable interruption of service to his or her school assignment.

The City shall retain the right to approve requests for sick leave, vacation, or other absences. In the event that a Police Officer will be absent for a period longer than one (1) week while on an approved sick leave of absence or approved time off (whether leave time, parental leave, vacation time, CTO, or other arrangement is utilized to accomplish such leave), the District may choose to have an additional officer assigned, or to use one of the other eight police officers to staff the temporary vacancy, provided, however, that the one (1) week period referenced above shall be extended to two (2) weeks if the facts and circumstances at the time of an absence are such that the Supervising Sergeant is not given reasonable prior notice that an Officer's absence would exceed one (1) week. Said replacement officers, in the sole judgment of the City, shall be qualified to perform services hereunder. The City will attempt in good faith if possible not to schedule more than one officer out on leave or vacation at the same time.

City agrees that during the District summer vacation period the Police Officers will be reassigned from District school campuses to the City except as needed to provide security services at District school campuses during summer school sessions. During the time periods when the Police Officers are reassigned to the City, the District will not be billed for their services.

# 5. SUPERVISING SERGEANT ASSIGNMENT

The Police Officers' supervising sergeant (the "Supervising Sergeant") shall have direct supervision and control over the Police Officers assigned to the District. The Supervising Sergeant, at the District's request, shall also assist and advise the District with respect to public safety and protection issues. The Supervising Sergeant will coordinate with the City Police Department and, if appropriate, the County Sheriff's Department, regarding the investigation of crimes reported on District facilities, and may conduct investigations as requested by the District.

The Supervising Sergeant has overall supervision of the Citywide School Resource Officer Program and as such is complementary to this agreement. If a problem arises concerning the performance of duties by the Supervising Sergeant, the Director of Safe School's or his/her designee shall state such concerns in writing directed to the Police Lieutenant in charge of the Police Youth Services Division. The Supervising Sergeant shall be reassigned from duties under this Agreement either upon the reasonable request of the District or upon the mutual consent of the District and City.

# 6. PLACE, TIME AND HOUR OF ASSIGNMENT

The Police Officers assigned to the District shall report to the Supervising Sergeant at a location determined by the City and Superintendent or his/her designee. The schedule for City Police Officer duties for the District shall be as designated by the Supervising Sergeant in consultation with the Superintendent or his/her designee. The work schedules of the Police Officers shall be subject to the restrictions of the collective bargaining agreements between the City and the Sacramento Police Officers' Association then in effect. The District or Supervising Sergeant may request the Police Officers to work overtime during any given week, subject to the provisions of applicable collective bargaining agreements, Fair Labor Standards Act, and other applicable laws and policies. The District will only be responsible for payment of overtime that results directly from campus activity, or is previously authorized by the District. The overtime compensation to be paid to the Police Officers are set forth in the table set forth in Exhibit B which is attached hereto and incorporated herein by this reference.

# 7. VEHICLES, EQUIPMENT, AND TRAINING

Except as otherwise provided in this Agreement, the City shall furnish all equipment which may be required to support the Police Officers assigned to the District under this Agreement; in the event the City is required to provide new, additional, or replacement equipment, the District shall reimburse the City for actual replacement cost(s). In addition, the City shall furnish each Police Officer with a vehicle which is equipped and maintained pursuant to City standards and policies, equipment for the vehicles, and maintenance for the vehicles. The City shall charge the District for the vehicles, equipment for the vehicles, and maintenance for the vehicles at the rates set forth in Exhibit B which is attached hereto and incorporated herein by this reference. The District shall not acquire any legal interest in the vehicles or the equipment for the vehicles furnished by the City by virtue of this Agreement.

The District shall make available, a school campus, for the purpose of providing training to the Police Officers, so long as this does not cause an unreasonable interruption of school services or excessive associated costs. The District shall cover all associated fees for opening and closing the facility and any associated janitorial costs.

The District shall be responsible for providing threat assessment and other school safety related training for the Police Officers and Sergeant assigned to the District. These training expenses should be reflected in the annual budget and account for course costs, travel, lodging and per diem.

# 8. ADHERENCE TO THE DISTRICT RULES

At all times during the performance of this Agreement, the Police Officers shall adhere and obey all of the District's rules and regulations pertaining to the District's operations of its schools, unless otherwise authorized by the Superintendent or his/her designee or unless such compliance is not practicable due to exigent circumstances.

Police officers are required by California Peace Officer's Standards and Training to be fingerprinted and obtain Department of Justice clearance. Sacramento police officers are held to stringent standards throughout their careers and shall be immediately removed from duty in the capacity of a school resource officer by the City if they engage in behavior that would preclude them from working at a school.

Consistent with the City of Sacramento's policies and the State of California's Values Act, SRO's do not enforce federal immigration law. As stated in the District's "Safe Haven/Immigration Enforcement Policy," BP 5145.13, SRO's will not participate in immigration enforcement efforts with federal authorities in their roles as SRO's and on District sites or properties. SROs, who learn of information related to student's or their family member's actual or perceived immigration status or place of birth, even if voluntarily offered by the parent, guardian, or student, must keep that information confidential and, therefore, shall not record or distribute that information at any time unless otherwise required by law

#### 9. CONSIDERATION

The District agrees to pay the City for the services provided under this Agreement pursuant to the rates set forth in Exhibit B, which is attached hereto and incorporated herein by reference. The Parties may amend this Agreement in response to changes to collective bargaining agreements resulting in increases or decreases to the rates set forth in Exhibit B, pursuant to Section 21 of this Agreement.

The salary and benefit rate set forth in Exhibit B is based on the costs of full-time, on-duty officers, inclusive of summer school, exclusive of the District's summer break when the some or all of the Police Officers are reassigned from the District school campuses to the City. The costs in the salary and benefit rate include the straight time costs for sick leave, vacation, holidays, retirement, insurance, Medicare, workers compensation, and incentives.

The Overtime rate set forth in Exhibit B is set at one and one-half times the hourly base salary rate, plus workers compensation, unemployment costs and Medicare. The overtime costs for the police services shall be billed for the actual number of hours worked by the Police Officers.

Unplanned overtime costs resulting from duties directly related to the School Resource Officer Program will be billed to the District. Any overtime costs billed to the District for planned extracurricular school activities will be agreed upon in negotiation between the District and the Sacramento Police Department.

The Fleet Maintenance rate set forth in Exhibit B includes the annual cost to operate and maintain a vehicle plus fuel costs, inclusive of summer school, exclusive of the District's

summer break when the Police Officers are reassigned from the District school campuses to the City.

The District represents and warrants that as of the commencement of the term of this Agreement, it has duly appropriated funds to pay its obligations hereunder or that it will during the term hereof use its best efforts to obtain appropriation of sufficient funds to discharge its obligations hereunder.

#### 10. METHOD OF PAYMENT

City shall invoice the District and detail the separate charges for the services of each Police Officer and the vehicle costs in accordance with Exhibit B, and the terms of this Agreement. The total estimated invoice amounts for the years covered by this Agreement are set forth in Exhibit B.

The District will be invoiced on a trimester basis and payment of each approved invoice shall be made by the District within thirty (30) calendar days after receipt of an invoice. Invoices will be submitted for payment in accordance with the following schedule and dates:

| Trimester Invoicing Schedule       |
|------------------------------------|
| August 1, 2018 – December 31, 2018 |
| January 1, 2019 – March 31, 2019   |
| April 1, 2019 – July 31, 2019      |
| August 1, 2019 – December 31, 2019 |
| January 1, 2020 – March 31, 2020   |
| April 1, 2020 – July 31, 2020      |

All invoices and payments shall be made in arrears. If the District disputes any item on an invoice for reasonable cause, the District may deduct that disputed item from the payment, but shall not delay payment for the undisputed portions. The amounts and reasons for such deductions shall be documented to City within thirty (30) calendar days after receipt of invoice by the District. The District shall assign a sequential reference number to each deduction. Within fifteen (15) days after the date the District submits documentation of any deduction taken, the Parties shall meet and confer in a good faith attempt to resolve the dispute over the invoice. In the event that Parties are unable to resolve such dispute only with respect to a dispute concerning the invoice statement, the Parties shall submit the dispute to an independent mutually-agreed upon arbitrator. Said arbitrator shall resolve the dispute based upon a reasonable interpretation of this Agreement, the subject invoice, the documentation provided by the District, and such other information deemed by said arbitrator to be relevant to the dispute. The arbitrator may resolve the dispute by way of mediation or binding decision.

Unless otherwise agreed, payment against invoice shall be delivered by first class mail through the facilities of the U.S. Post Office, postage prepaid, addressed to the applicable Party in the manner set forth in Section 19.

# 11. INDEPENDENT CONTRACTOR

In the performance of services under this Agreement, the City, the Police Officers shall act as independent contractors and not as employees of the District. Nothing herein shall be construed or deemed to create the relationship of employer/employee or principal/agent as between the District and the Police Officers assigned under this Agreement. Directions issued by the District to the Police Officers only relates to the objectives to be achieved and not the actual means to accomplish such objectives. City shall assume responsibility for federal and state income tax withholding for their employees, including but not limited to the Federal Income Tax (FIT), State Income Tax (SIT), Federal Insurance Contributions Act (FICA), State Unemployment Insurance (SUI), and State Disability Insurance (SDI), and any other deductions from income that City is required to make as the employer of the Police Officers.

#### 12. <u>NO JOINT VENTURE</u>

This Agreement shall not create among the Parties a joint venture, partnership, joint powers authority, or any other relationship of association.

#### 13. WORKERS' COMPENSATION

The District's responsibility for compensation under this Agreement shall be limited to the provisions of Section 9 and to the salary rates of compensation as set forth in Exhibit B, and the District shall not be responsible for providing workers' compensation insurance or any other protective insurance coverage or employment benefit that is based upon the relationship of employer and employee.

#### 14. INDEMNITY

District shall assume the defense of and indemnify and hold harmless City from and against all actions or claims against City, its officers, agents or employees from any and all loss, including attorneys' fees, sustained by City by virtue of any damages to any person(s), firm or corporation who may be injured by or to any property that may be damaged arising out of the performance of this Agreement, except for actions or claims alleged to have occurred in full, or in part, as a result of active negligence by the City, its officers, agents or employees and except for actions or claims alleging dangerous conditions of City property which arise out of the acts or failure to act by the City, its officers, agents or employees which are not created by a District employee or District invitee.

City shall assume the defense of and indemnify and hold harmless District from and against all actions or claims against District, its officers, agents or employees from any and all loss, including attorneys' fees, sustained by District by virtue of any damages to any person(s), firm or corporation who may be injured by or to any property that may be damaged arising out of the performance of this Agreement, except for actions or claims alleged to have occurred in full, or in part, as a result of active negligence by the District, its officers, agents or employees and except for actions or claims alleging dangerous

condition of District property which arise out of the acts or failure to act by the District, its officers, agents or employees which are not created by a City employee or City invitee.

The indemnification provisions contained in this Agreement include but are not limited to any violation of applicable law, ordinance, regulation or rule, including where the claim, loss, damage, charge or expense was caused by deliberate, willful, or criminal acts of either party to this Agreement, or any of their agents, officers or employees or their performance under the terms of this Agreement.

It is the intent of the parties that where negligence or responsibility for injury or damages is determined to have been shared, principles of comparative negligence will be followed and each party shall bear the proportionate cost of any loss, damage, expense and liability attributable to that party's negligence.

Each party shall establish procedures to notify the other party, where appropriate, of any claims, administrative actions or legal actions with respect to any of the matters described in this indemnification section. The parties shall cooperate in the defense of such actions brought by others with respect to the matters covered in this agreement. Nothing set forth in this Agreement shall establish a standard of care for or create any legal rights for any person not a party to this Agreement.

The indemnity provisions of this Agreement shall survive the expiration or earlier termination of this Agreement.

#### 15. INSURANCE

<u>**City Insurance.**</u> City, at its sole cost and expense and for the full term of this Agreement shall obtain and maintain at least all of the following minimum insurance requirements. All or a portion of the required insurance may be satisfied through the use of a self-insurance program or pooled insurance, if any. The City may show satisfactory proof by way of a letter from the City's Risk Manager or designee of self-insurance, or pooled insurance if any.

A. Comprehensive General Liability

A policy with a minimum limit of not less than \$2,000,000 combined single limit per occurrence for bodily injury and property damage, providing at least all of the following minimum coverages:

- 1) Premises Operations
- 2) Blanket Contractual
- 3) Personal Injury
- B. Workers' Compensation and Employers' Liability

A policy written in accordance with the laws of the State of California and providing coverage for any and all employees of the City.

- This policy shall provide coverage for Workers' Compensation (Coverage A) with statutory limits.
- 2) This policy shall also provide coverage of \$100,000 Employers' Liability (Coverage B).
- C. Comprehensive Business Auto

A policy with a minimum of not less than \$2,000,000 combined single limit per occurrence for bodily injury and property damage. Coverage shall be applicable (without deductibles) to any and all leased, owned, hired, or non-owned vehicles used in pursuit of any of the activities associated with this agreement.

D. Special Provisions

The foregoing requirements as to the types and limits of insurance coverage to be maintained by City, and any approval of said insurance by the District, or its insurance consultant(s) are not intended to and shall not in any manner limit or qualify the liabilities and obligations otherwise assumed by City pursuant to this Agreement, including but not limited to, the provisions concerning indemnification.

**District Insurance.** District, at its sole cost and expense and for the full term of this Agreement shall obtain and maintain at least all of the following minimum insurance requirements. All or a portion of the required insurance may be satisfied through the use of a self-insurance program. The District may show satisfactory proof by way of a letter from the District's Risk Manager or designee of self-insurance, or pooled insurance, if any.

A. Comprehensive General Liability

A policy with a minimum limit of not less than \$2,000,000 combined single limit per occurrence for bodily injury and property damage, providing at least all of the following minimum coverages:

- 1) Premises Operations
- 2) Blanket Contractual
- 3) Personal Injury
- B. Workers' Compensation and Employers' Liability

A policy written in accordance with the laws of the State of California and providing coverage for any and all employees of the District.

- 1) This policy shall provide coverage for Workers' Compensation (Coverage A) with statutory limits.
- 2) This policy shall also provide coverage of \$100,000 Employers' Liability (Coverage B).
- C. Comprehensive Business Auto

A policy with a minimum of not less than \$2,000,000 combined single limit per occurrence for bodily injury and property damage. Coverage shall be applicable (without deductibles) to any and all leased, owned, hired, or non-owned vehicles used in pursuit of any of the activities associated with this agreement.

D. Special Provisions

The foregoing requirements as to the types and limits of insurance coverage to be maintained by District, and any approval of said insurance by the City, or its insurance consultant(s) are not intended to and shall not in any manner limit or qualify the liabilities and obligations otherwise assumed by District pursuant to this Agreement, including but not limited to, the provisions concerning indemnification.

All insurance requirements shall be met by all parties prior to the commencement of any of the activities required of the parties under this Agreement.

# 16. <u>HEALTH AND SAFETY</u>

City shall comply with all applicable Federal, state and local requirements pertaining to health and safety protection of the Police Officers.

# 17. TERMINATION

Either Party shall have the right to terminate this Agreement at any time by giving a written notice of termination to the other Party. The other Party shall have the right to specify the effective date of such termination, which, however, shall not be less than fifteen (15) days after the date of said notice. If either Party gives such notice of termination to the other Party, the other Party shall immediately cease rendering Services pursuant to this Agreement. In the event of such termination. City shall be paid for its services performed to the effective date of such termination. The foregoing notwithstanding, neither of the Parties waives their right to recover damages against the other for breach of this Agreement, including, without limitation, any amount necessary to compensate one Party for all detriment proximately caused by the other Party's failure to perform its obligations hereunder or which in the ordinary course of things would be likely to result therefrom.

#### 18. THIRD PARTY OBLIGATIONS

City shall be solely liable to third parties with whom it enters into contracts to effectuate the purposes of this Agreement. City shall pay directly such parties for all amounts due under said arrangement. The Parties specifically do not intend to enter into this Agreement for the benefit of any person or entity that is not a named party hereto.

# 19. <u>NOTICES</u>

Any written communication required during the administration of this Agreement, including notice of termination or cancellation, shall be addressed to the respective Party as follows:

- TO DISTRICT: Sacramento City Unified School District Jorge Aguilar, Superintendent 5735 47<sup>th</sup> Ave, Sacramento, CA 95824 Phone: (916) 643-7400
- TO CITY: Sacramento Police Department ATTN: Captain Kathy Lester 5770 Freeport Blvd., Suite 100 Sacramento, CA 95822 Phone: (916) 808-0822 Fax: (916) 808-0818

Any Party who desires to change its address for notice may do so by giving notice as set forth herein.

#### 20. <u>NON-WAIVER</u>

Waiver of any breach or default hereunder shall not constitute a continuing waiver or a waiver of any subsequent breach either of the same or of another provision of this Agreement.

#### 21. MODIFICATION

No waiver, alteration, modification, or termination of this Agreement shall be valid unless made in writing and duly signed by the Parties hereof.

#### 22. <u>COUNTERPARTS</u>

This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute but one and the same instrument.

#### 23. CAPTIONS

The headings or captions to the sections of this Agreement are not a part of the Agreement and shall have no effect upon the construction or interpretation of any part thereof.

#### 24. <u>SEVERABILITY</u>

If any term, covenant, or condition of this Agreement is held by a court of competent jurisdiction to be invalid, the remainder of this Agreement shall remain in full force and effect.

# 25. <u>AMBIGUITIES</u>

Each of the Parties has carefully reviewed this Agreement and has agreed to each term of this Agreement. No ambiguity shall be presumed to be construed against either Party.

# 26. SUCCESSORS AND ASSIGNS

All rights of each Party under this Agreement shall inure to the benefit of its successors in interest and assigns; all obligations and burdens assumed under this Agreement by each Party shall bind the successors in interest and assigns of each Party.

# 27. <u>GOVERNING LAW</u>

The interpretation and enforcement of this Agreement shall be governed by the laws of the State of California, the state in which the Agreement is signed. The Parties agree that venue for any legal action concerning any dispute arising under this Agreement shall be a court of competent jurisdiction located in Sacramento County, California.

# 28. INTEGRATION

This Agreement embodies the entire agreement of the Parties in relation to the scope of services herein described, and no other agreement or understanding verbal or otherwise, exists between the Parties.

# 29. PERSONNEL AND OTHER CONFIDENTIAL RECORDS

The District acknowledges that the Police Officers are subject to the California Public Safety Officers Bill of Rights (Government Code sections 3300, et seq.) The District shall not take any action that may lead to punitive action against the Police Officers, but shall address its concerns to the City for handling consistent with the Public Safety Officers Bill of Rights.

Personnel records, including records concerning the performance of the Police Officers, together with complaints made against the Police Officers are confidential pursuant to Evidence Code section 832.7 and Evidence Code sections 1043 and 1046, and the District shall not disclose such records. Any request for disclosure of such records shall be treated as a request for disclosure of confidential records pursuant to the following paragraph.

Each Party shall not disclose records received from the other Party, which has been designated as confidential, including Student or Pupil Records pursuant to FERPA, 20 U.S.C. Section 1232g, and California Education Code Section 49060 et seq. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request,

including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

#### 30. DISPUTE RESOLUTION

With respect to any breach or dispute arising under this Agreement, the Parties shall meet and attempt, in good faith and in using their best and reasonable efforts, to resolve the same Should the Parties be unable to resolve any dispute arising under this Agreement or mutually agree to an alternative dispute resolution method, the provisions of Section 27 above would apply.

#### 31. <u>AUTHORITY</u>

The signers of this Agreement have the capacity and are authorized to execute this Agreement as the representatives of their respective Parties, and to bind said Parties to the terms hereof. This Agreement is subject to the approval by the each Party's governing body.

The Parties have entered into this Agreement as of the day and year first hereinabove appearing.

# CITY OF SACRAMENTO, a municipal corporation

By:

Howard Chan City Manager

Attest:

CITY CLERK

Approved as to Form:

By:

DEPUTY CITY ATTORNEY

SACRAMENTO UNIFIED SCHOOL DISTRICT, a local public agency

By:

John Quinto, Chief Business Officer

# SCHOOL RESOURCE OFFICER

#### **BASIC FUNCTION**

The School Resource Officer (SRO) will work closely with school staff in identifying specific problems and focus on long-term solutions. The SRO will establish and maintain regular and consistent contact with the school administration and respond to any school safety issues. This relationship will provide for comprehensive and immediate accessibility to police resources.

#### **REPRESENTATIVE DUTIES**

The SRO will maintain a highly visible and open presence on each campus to encourage positive student interaction. Each officer will closely monitor the various functions within the school and youth community. The SRO should also be present at any school function when there is a reasonable likelihood that the function has the potential for violence or criminal activity. It is recommended that each officer develop a service-relationship with the principals of the local feeder schools. Additionally, offcampus duties may include picking up truants and transporting them back to campus, and networking (Community Oriented Policing) with community businesses and neighbors. Officers, while working on duty in the capacity as a peace officer, will be considered authorized chaperones for school related trips, competitions, and other related school activities.

The SRO will work closely with any conflict resolution or truancy program at each site. They may participate in conflict resolution, restorative justice, and crime awareness. In addition, as appropriate, and when not in conflict with their duties to enforce criminal laws, the SRO may utilize restorative practices when engaging with students to the extent appropriate in their experience and judgment. The SRO shall be provided training opportunities in restorative justice, implicit bias, and trauma-informed strategies as appropriate.

The SRO will coordinate with the Safe School Director to establish a schedule of presentations and training to students, school staff, and parents, as requested, on school safety and crime prevention issues. They will act as a coordinator for presentation requests outside of the officer's expertise.

The SRO will act as an intelligence gatherer and liaison officer for the school site and the Police Department and will bridge the gap between community and school related law enforcement problems. The officer will work on prevention, intervention, and suppression of all the drug and/or gang activity occurring in and around the schools.

The SRO should follow-up on investigations of crimes that occur on or near the school campuses when possible. The officer should endeavor to identify physical changes in the environment that may reduce crime in and around the school.

The SRO will have the capabilities for rapid, mutual-aid support from other government agencies. They will assist the school administration from other government agencies. They will assist the school administration in developing school policies that address

EXHIBIT A

crime and recommend procedural changes. The SRO will read and analyze their school's Emergency Preparedness plan.

The SRO will solve conflicts among youth groups within the school environment. They will operate under the philosophy of community-oriented policing and problem solving on school campuses and surrounding neighborhoods.

There are three (3) times that have been determined as "critical" at the high school campuses. These times are: before school, during lunch, and after school. Therefore, the Officer's presence on the campus during these times is essential. Exceptions to this may include an emergency call to another school or an emergency in the nearby community.

#### SCHOOL RESOURCE SERGEANT

The supervising Sergeant's role in the SRO program is extremely important. The District will rely on this Sergeant to communicate the needs of the District to the Officers. Additionally, the Sergeant will share the Officer's needs and concerns with the District liaison. The following is a list of the areas where the Sergeant can assist the District:

Coordinate with the Director of Safe Schools to meet and become acquainted with school administrators.

Collaborate with the Director of Safe Schools on strategic development and needed training of SROs.

Consult with Director of Safe Schools regarding the need for SPD special units on nonemergency situations.

Initiate and coordinate any needed training for officers or and assist in the development of safety bulletins for the schools.

Coordinate summer training for the officers and school staff.

Provide input and oversight on school safety issues and incidents.

Consult with the Director of Safe Schools as to the performance of the SROs.

Coordinate grievance procedures with the Director of Safe Schools.

#### Exhibit B

#### Sacramento City Unified School District

|                       | Title           |       |         |                   |            | Year 1            |                     |                   | Year 2            |                   | Total             |
|-----------------------|-----------------|-------|---------|-------------------|------------|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------|
|                       |                 | Title |         | Rate <sup>3</sup> | Quantity   | Aug - Dec<br>2018 | Jan - Mar<br>2019   | Apr - Jun<br>2019 | Aug - Dec<br>2019 | Jan - Mar<br>2020 | Apr - Jun<br>2020 |
| Salary & Benefits 1   |                 |       |         |                   |            |                   |                     |                   |                   |                   |                   |
|                       | Police Officer  | \$    | 157,305 | 8                 | 429,161    | 314,610           | 314,610             | 442,035           | 324,048           | 324,048           | 2,148,513         |
|                       | Police Sergeant | \$    | 208,536 | 1                 | 71,116     | 52,134            | 52,134              | 73,250            | 53,698            | 53,698            | 356,030           |
|                       |                 |       |         |                   | 500,277    | 366,744           | 366,744             | 515,285           | 377,746           | 377,746           | 2,504,543         |
| Overtime <sup>2</sup> |                 |       |         |                   |            |                   | specific en se such |                   |                   |                   |                   |
|                       | Police Officer  | \$    | 73.70   | 1,700             | 50,116     | 37,587            | 37,587              | 51,619            | 38,715            | 38,715            | 254,339           |
|                       | Police Sergeant | \$    | 97.53   | 20                | 780        | 585               | 585                 | 804               | 603               | 603               | 3,960             |
|                       |                 |       |         |                   | 50,896     | 38,172            | 38,172              | 52,423            | 39,317            | 39,317            | 258,298           |
| Fleet Maintenance     | Police Vehicle  | \$    | 15,600  | 9                 | 47,880     | 35,100            | 29,250              | 47,880            | 35,100            | 29,250            | 224,460           |
|                       | •               |       |         | TOTAL             | \$ 599,053 | \$ 440,016        | \$ 434,166          | \$ 615,588        | \$ 452,164        | \$ 446,314        | \$ 2,987,301      |

1 - Estimated 3% increase effective 7/1/19.

2 - Estimated rate increase of 3% effective 7/1/19. Number of overtime hours is an average of actual overtime hours worked in fiscal year 2016/17 plus 75 extra hours. Actual overtime expenses will vary depending on the actual number of overtime hours worked.

3 - Salary & Benefits is an annual, full year Officer rate. Overtime is an hourly rate. Fleet Maintenance is an anuual rate.

#### AGREEMENT FOR SERVICES

#### Between

#### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And Boys and Girls Clubs of Greater Sacramento

The Sacramento City Unified School District ("District") and the Boys and Girls Clubs (BGC) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

#### RECITALS

WHEREAS, the District desires to engage Boys and Girls Clubs of Sacramento to develop, maintain and sustain programs that offer support services to Edward Kemble Elementary and Ethel I Baker Elementary programs and recreational activities supporting the After School Education and Safety (ASES) expanded learning programs at Edward Kemble and at BGC Teichert Branch sites during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. BGC shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. BGC shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse BGC for direct services not to exceed **\$168,805.00** be made in installments upon receipt of properly submitted invoices. Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

MOU SCUSD & BGC

| Program                          | School Name   | Contract Amount | Attendance<br>Target Days<br>(180) |  |  |
|----------------------------------|---------------|-----------------|------------------------------------|--|--|
| ASES                             | Edward Kemble | \$104,005.00    | 83                                 |  |  |
| District Funds –<br>After School | Ethel I Baker | \$64,800.00     | 60                                 |  |  |
| Total Amount                     |               | \$168,805.00    |                                    |  |  |

The final installment shall not be invoiced by BGC or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, BGC shall provide documentation of **\$25,320.75** as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, BGC and each of BGC employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, BGC shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. BGC will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the BGC to the District.

Fingerprinting Requirements. BGC agrees that any employee it provides to District shall be subject E. to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, BGC shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. BGC shall obtain subsequent arrest service from DOJ for ongoing notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification from DOJ, BGC shall within 24 hours notify District of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education Code, BGC agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement. Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

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F. <u>Confidential Records and Data.</u> Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, *et seq.*, and California Education Code Section 49060, *et seq.* BGC shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

H. Indemnity. BGC agrees to indemnify and hold harmless the District and its successors, assigns, trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by BGC and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. BGC has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the

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work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between BGC and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between BGC and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

# IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

# **DISTRICT:**

By:

John Quinto Chief Business Officer Sacramento City Unified School District Date

**AGENCY NAME:** By: Authorized Sign; Print Name: Title:

8/29/18

Date

Sacramento City Unified School District and Boys and Girls Clubs of Greater Sacramento: Attachment A

#### DISTRICT shall;

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- 3. Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- 4. Meet monthly with the PROGRAM MANAGER of BGC to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- 8. Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, BGC site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

Boys and Girls Clubs shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- 2. Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by BGC and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. BGC shall maintain 85% or above of targeted attendance for the school site for the entire year.
- 8. Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. BGC shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.

13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- 18. Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- 19. Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

#### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- 3. Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

#### **District Expectations for Expanded Learning Programs:**

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21<sup>st</sup> CCLC programs must remain open until 6:00 PM
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, c-mails ctc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
  - b. Prepared and ready at least 1 hour prior to start of programming
  - c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement

- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - 7. Review the School Accountability Report Card for your school site. This information is posted on the district's website at http://www.scusd.edu/post/2016-2017-school-accountability-report-cards
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- All 21<sup>st</sup> Century Community Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of students served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and Boys & Girls Club ("Service Provider") on August 1, 2018.

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

WHEREAS, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- 4. Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all

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provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
  - 7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the

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effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. . In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.
- IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

SCUSD Representative

Kuly Key Boys & Girls Club

Chief Information Officer

*CEO* [Title] *Q-4-18* [DATE]

[DATE]

#### AGREEMENT FOR SERVICES

#### Between

### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And Center for Fathers and Families

The Sacramento City Unified School District ("District") and the Center for Fathers and Families (CFF) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

### **RECITALS**

WHEREAS, the District desires to engage Center for Fathers and Families to develop, maintain and sustain programs that offer support services to **Father Keith B. Kenny, H.W. Harkness, Isador Cohen and New Joseph Bonnheim Elementary** programs and recreational activities supporting the After School Education and Safety (ASES), 21<sup>st</sup> Century Community Learning Centers expanded learning programs at the above mentioned school during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. CFF shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. CFF shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse CFF for direct services not to exceed **\$524,181.83** be made in installments upon receipt of properly submitted invoices. Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

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| Program                           | School Name           | Contract Amount | Attendance<br>Target Days<br>(180) |
|-----------------------------------|-----------------------|-----------------|------------------------------------|
| ASES                              | Father Keith B. Kenny | \$129,483.90    | 103                                |
| ASES                              | H.W. Harkness         | \$121,246.13    | 97                                 |
| ASES                              | Isador Cohen          | \$104,422.50    | 83                                 |
| 21 <sup>st</sup> CLC After School | Isador Cohen          | \$34,425.00     | 30                                 |
| 21" CLC Before School             | Isador Cohen          | \$30,600.00     | 40                                 |
| ASES                              | New Joseph Bonnheim   | \$104,004.30    | 83                                 |
| Total Amount                      |                       | \$524,181.83    |                                    |
|                                   |                       |                 |                                    |

The final installment shall not be invoiced by CFF or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, CFF shall provide documentation of \$78,627.27 as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, CFF and each of CFF employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, CFF shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. CFF will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the CFF to the District.

E. <u>Fingerprinting Requirements</u>. CFF agrees that any employee it provides to District shall be subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, CFF shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. CFF shall obtain subsequent arrest service from DOJ for on-going notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification from DOJ, CFF shall within 24 hours notify District of such a subsequent arrest notification Code, CFF agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to

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adhere to the terms of this provision is grounds for termination of the Agreement. Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

F. <u>Confidential Records and Data.</u> Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, *et seq.*, and California Education Code Section 49060, *et seq.* CFF shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

Indemnity. CFF agrees to indemnify and hold harmless the District and its successors, assigns, H. trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by CFF and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. CFF has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

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I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between CFF and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between CFF and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

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IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

# DISTRICT:

By:

John Quinto Chief Business Officer Sacramento City Unified School District Date

AGENCY N By: Authorized Signature CARLO Print Name: Ĺ Title: 6

4/31/18 Date

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Sacramento City Unified School District and Center for Fathers and Families: Attachment A

DISTRICT shall:

12.022

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to
  operate the Expanded Learning program.
- Meet monthly with the PROGRAM MANAGER of CENTER FOR FATHERS AND FAMILIES to identify program needs, assistance, and successes.
- Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, CFF site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

Center for Fathers and Families shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- 2. Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by CFF and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. CFF shall maintain 85% or above of targeted attendance for the school site for the entire year.
- Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. CFF shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

#### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

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## Sacramento City Unified School District and Center for Fathers and Families Program Expectations Attachment B

# District Expectations for Expanded Learning Programs:

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - Encouraging youth civic engagement c.
  - d. Incorporating character education

2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:

- a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - **Communication** Protocol c.
  - d. Medical Protocol
  - Early Release/Late Arrival Policy e.
  - Program Hours Requirement: 15 hours per week for After School (ASES and 21st CCLC programs must f. remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - Field Trip Requirements Including having a certificated district employee or agency/district employee who i. has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - Regular and clear communication with parents via newsletters, phone calls, e-mails etc. c.
  - Checking district (Outlook) email regularly d.
- Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
    - b. Prepared and ready at least 1 hour prior to start of programming

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- c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement
- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - 7. Review the School Accountability Report Card for your school site. This information is posted on the
  - district's website at http://www.scusd.edu/post/2016-2017-school-accountability-report-cards .
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- 9. All programs must assess the need for family literacy services among adult family members of student served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

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#### Attachment C - Data Sharing Agreement

This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and Center for Fathers and Families ("Service Provider") on August 1, 2018.

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

**WHEREAS**, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all MOU SCUSD & CENTER FOR FATHERS AND FAMILIES 2018-19 YDSS

provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and

7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the MOU SCUSD & CENTER FOR FATHERS AND FAMILIES 2018-19 YDSS Page 2 of 3

effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.

IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

SCUSD Representative

Chief Information Officer

Center for Fathers and Families

[Title]

[DATE]

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### AGREEMENT FOR SERVICES

#### Between

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And

City of Sacramento, Teen Services

The Sacramento City Unified School District ("District") and the City of Sacramento, Teen Services (CITY OF SAC) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

## RECITALS

WHEREAS, the District desires to engage City of Sacramento, Teen Services to develop, maintain and sustain programs that offer support services to **Sam Brannan Middle School** program and recreational activities supporting the After School Education and Safety (ASES), 21<sup>st</sup> Century Community Learning Centers expanded learning programs at the above mentioned school during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. CITY OF SAC shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. CITY OF SAC shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse CITY OF SAC for direct services not to exceed **\$139,230.00** be made in installments upon receipt of properly submitted invoices.

Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to

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provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

Breakdown:

| Program      | School Name | Contract Amount | Attendance<br>Target Days<br>(180) |
|--------------|-------------|-----------------|------------------------------------|
| ASES         | Sam Brannan | \$139,230.00    | 111                                |
| Total Amount |             | \$139,230.00    |                                    |

The final installment shall not be invoiced by CITY OF SAC or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, CITY OF SAC shall provide documentation of **\$20,884.50** as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, CITY OF SAC and each of CITY OF SAC employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, CITY OF SAC shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. CITY OF SAC will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the CITY OF SAC to the District.

E. <u>Fingerprinting Requirements</u>. CITY OF SAC agrees that any employee it provides to District shall be subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, CITY OF SAC shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. CITY OF SAC shall obtain subsequent arrest service from DOJ for on-going notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education. If an employee is disqualified from working for District pursuant to the requirements of the california from notification that the previous employee has been disqualified. Failure to adhere to the terms of this

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provision is grounds for termination of the Agreement. Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

F. <u>Confidential Records and Data.</u> Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, *et seq.*, and California Education Code Section 49060, *et seq.* CITY OF SAC shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

Indemnity. CITY OF SAC agrees to indemnify and hold harmless the District and its successors, H. assigns, trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by CITY OF SAC and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. CITY OF SAC has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

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I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between CITY OF SAC and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between CITY OF SAC and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

# IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

# **DISTRICT:**

By:

John Quinto Chief Business Officer Sacramento City Unified School District

AGENCY NAME:

By:

Authorized Signature

Date

Date

----

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Sacramento City Unified School District and City of Sacramento, Teen Services: Attachment A

#### DISTRICT shall:

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- 3. Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- 4. Meet monthly with the PROGRAM MANAGER of CITY OF SACRAMENTO, TEEN SERVICES to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- 8. Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, CITY OF SAC site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

City of Sacramento, Teen Services shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- 2. Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by CITY OF SAC and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. CITY OF SAC shall maintain 85% or above of targeted attendance for the school site for the entire year.
- 8. Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- Develop special activities or field trips for the sites individually and collectively. CITY OF SAC shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

#### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

#### **District Expectations for Expanded Learning Programs:**

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21<sup>st</sup> CCLC programs must remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, e-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
    - b. Prepared and ready at least 1 hour prior to start of programming
  - c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement

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- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - 7. Review the School Accountability Report Card for your school site. This information is posted on the district's website at <a href="http://www.scusd.edu/post/2016-2017-school-accountability-report-cards">http://www.scusd.edu/post/2016-2017-school-accountability-report-cards</a> .
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- 9. All 21<sup>st</sup> Century Community Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of students served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

#### Attachment C - Data Sharing Agreement

This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and City of Sacramento, Teen Services ("Service Provider") on August 1, 2018.

**WHEREAS**, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

WHEREAS, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all
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provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
- 7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the MOU SCUSD & CITY OF SACRAMENTO, TEEN SERVICES
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effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. . In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.
- IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

SCUSD Representative

City of Sacramento, Teen Services

Chief Information Officer

Recreation Superintendent [Title]

[DATE]

[DATE]

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#### AGREEMENT FOR SERVICES

#### Between

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And Rose Family Creative Empowerment Center

The Sacramento City Unified School District ("District") and the Rose Family Creative Empowerment Center (RFCEC) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

#### RECITALS

WHEREAS, the District desires to engage Rose Family Creative Empowerment Center to develop, maintain and sustain programs that offer support services to John Still K-8, Luther Burbank High School, Parkway Elementary, Susan B. Anthony and Phoenix Park Community Center programs and recreational activities supporting the After School Education and Safety (ASES), 21<sup>st</sup> Century ASSETs and Community Learning Centers expanded learning programs at the above mentioned program sites during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. RFCEC shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. RFCEC shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse RFCEC for direct services not to exceed \$653,558.91 be made in installments upon receipt of properly submitted invoices. Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to

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provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

| Program             | School/Site Name                 | Contract Amount | Attendance<br>Target Days<br>(180) |
|---------------------|----------------------------------|-----------------|------------------------------------|
| ASES                | John Still K-8                   | \$162,200.16    | 129                                |
| 21st Century ASSETs | Luther Burbank High<br>School    | \$110,000.00    | 250                                |
| ASES                | Parkway Elementary               | \$115,769.75    | 92                                 |
| ASES                | Susan B. Anthony<br>Elementary   | \$179,189.00    | 143                                |
| District Funds      | Phoenix Park Community<br>Center | \$86,400.00     | 80                                 |
| Total Amount        |                                  | \$653,558.91    |                                    |

The final installment shall not be invoiced by RFCEC or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, RFCEC shall provide documentation of **\$98,034.00** as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, RFCEC and each of RFCEC employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, RFCEC shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. RFCEC will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the RFCEC to the District.

E. <u>Fingerprinting Requirements</u>. RFCEC agrees that any employee it provides to District shall be subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, RFCEC shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. RFCEC shall obtain subsequent arrest service from DOJ for on-going notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification from DOJ, RFCEC shall within 24 hours notify District of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education Code, RFCEC agrees to provide a

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replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement. Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

F. <u>Confidential Records and Data.</u> Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, *et seq.*, and California Education Code Section 49060, *et seq.* RFCEC shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

H. Indemnity. RFCEC agrees to indemnify and hold harmless the District and its successors, assigns, trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by RFCEC and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. RFCEC has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall

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survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

I. <u>Nondiscrimination</u> It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between RFCEC and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between RFCEC and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

**DISTRICT:** 

By:

John Quinto Chief Business Officer Sacramento City Unified School District

AGENCY NAME:

| By: Jachie Rose<br>Authorized Signature |                                       |
|---|---------------------------------------|
| Print Name: JACKie Rose                 | -                                     |
| Title: Director/CEO                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

8 31 118 Date

Date

Sacramento City Unified School District and Rose Family Creative Empowerment Center: Attachment A

DISTRICT shall:

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- 3. Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- 4. Meet monthly with the PROGRAM MANAGER of ROSE FAMILY CREATIVE EMPOWERMENT CENTER to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education.'curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- 8. Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, RFCEC site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

Rose Family Creative Empowerment Center shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- 2. Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by RFCEC and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. RFCEC shall maintain 85% or above of targeted attendance for the school site for the entire year.
- 8. Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. RFCEC shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- 18. Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- 19. Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

#### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- 3. Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

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### District Expectations for Expanded Learning Programs:

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21<sup>st</sup> CCLC programs must remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children'youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, e-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
  - b. Prepared and ready at least 1 hour prior to start of programming
  - c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement

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- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
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WHEREAS, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- 4. Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all MOU SCUSD & ROSE FAMILY EMPOWERMENT CENTER 2018-19 YDSS Page 1 of 3

provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
- 7.3Assist the LEA in notifying affected users, affected parents, and legal guardians of the<br/>unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the<br/>MOU SCUSD & ROSE FAMILY EMPOWERMENT CENTER<br/>Page 2 of 32018-19YDSS

effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.
- IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

SCUSD Representative

Chief Information Officer

Rose Family Empowerment Center

Director ICED [Title] 9/6/180 [DATE]

[DATE]

# AGREEMENT FOR SERVICES

### Between

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And Leaders of Tomorrow

The Sacramento City Unified School District ("District") and the Leaders of Tomorrow (LOT) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

### RECITALS

WHEREAS, the District desires to engage Leaders of Tomorrow to develop, maintain and sustain programs that offer support services to John Sloat Elementary program and recreational activities supporting the After School Education and Safety (ASES), 21<sup>st</sup> Century Community Learning Centers expanded learning programs at the above mentioned school during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. LOT shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. LOT shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse LOT for direct services not to exceed \$126,022.50 be made in installments upon receipt of properly submitted invoices. Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

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Breakdown:

| Program                          | School Name | Contract Amount | Attendance<br>Target Days<br>(180) |
|----------------------------------|-------------|-----------------|------------------------------------|
| ASES                             | John Sloat  | \$104,422.50    | 83                                 |
| District Funds –<br>After School | John Sloat  | \$21,600.00     | 20                                 |
| Total Amount                     |             | \$126,022.50    |                                    |

The final installment shall not be invoiced by LOT or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, LOT shall provide documentation of \$18,903.38 as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, LOT and each of LOT employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, LOT shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. LOT will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the LOT to the District.

Fingerprinting Requirements. LOT agrees that any employee it provides to District shall be subject E. to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, LOT shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. LOT shall obtain subsequent arrest service from DOJ for ongoing notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification from DOJ, LOT shall within 24 hours notify District of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education Code, LOT agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disgualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement. Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

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F. <u>Confidential Records and Data</u>. Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, et seq., and California Education Code Section 49060, et seq. LOT shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement</u>. The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

Indemnity. LOT agrees to indemnify and hold harmless the District and its successors, assigns, H. trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by LOT and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. LOT has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the

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work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between LOT and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between LOT and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

DISTRICT:

**AGENCY NAME:** 

By:

John Quinto Chief Business Officer Sacramento City Unified School District Date

By: Authorized Signature Print Name: Butst betss. Title: Cenard Ventors. Zecarve Disedor.

Date

Sacramento City Unified School District and Leaders of Tomorrow: Attachment A

### DISTRICT shall:

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to
  operate the Expanded Learning program.
- Meet monthly with the PROGRAM MANAGER of LEADERS OF TOMORROW to identify program needs, assistance, and successes.
- Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, LOT site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

Leaders of Tomorrow shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the
  agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by LOT and
  adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available
  funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. LOT shall maintain 85% or above of targeted attendance for the school site for the entire year.
- 8. Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. LOT shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- 18. Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- 3. Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

# **District Expectations for Expanded Learning Programs:**

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21<sup>st</sup> CCLC programs must remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, e-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
  - b. Prepared and ready at least 1 hour prior to start of programming
  - c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement

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- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - 7. Review the School Accountability Report Card for your school site. This information is posted on the district's website at <a href="http://www.scusd.edu/post/2016-2017-school-accountability-report-cards">http://www.scusd.edu/post/2016-2017-school-accountability-report-cards</a>.
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- All 21<sup>st</sup> Century Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of student served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

# Attachment C - Data Sharing Agreement

This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and Leaders for Tomorrow ("Service Provider") on August 1, 2018.

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

**WHEREAS**, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- Service Provider shall not use any information in a Pupil Record for any purpose other than those
  required or specifically permitted by the Technology Services Agreement. For the purposes of this
  Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil
  that is maintained by the LEA or acquired directly from the pupil through the use of instructional
  software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records
  does not include de-identified information (information that, on its own or in aggregate, cannot be
  used to identify an individual pupil) used by the third party (1) to improve educational products for
  adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of
  the operator's products in the marketing of those products; or (3) for the development and
  improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- 4. Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all

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provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
  - 7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the

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effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.

IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

SCUSD Representative

**Chief Information Officer** 

Leaders for Tomorrow

Elocetive To [Title]

[DATE]

# AGREEMENT FOR SERVICES

# Between

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And New Hope Community Development Corporation

The Sacramento City Unified School District ("District") and the New Hope Community Development Corporation (NHCDC) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

# **RECITALS**

WHEREAS, the District desires to engage New Hope Community Development Corporation to develop, maintain and sustain programs that offer support services to **Sol Aureus College Preparatory, Hollwood Park and William Land (Before School)** programs and recreational activities supporting the After School Education and Safety (ASES) expanded learning programs at the above mentioned school sites during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. NHCDC shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. NHCDC shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse NHCDC for direct services not to exceed **\$249,308.10** be made in installments upon receipt of properly submitted invoices. Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

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| Program        | School Name                       | Contract Amount | Attendance<br>Target Days<br>(180) |
|----------------|-----------------------------------|-----------------|------------------------------------|
| ASES           | Sol Aureus College<br>Preparatory | \$100,245.60    | 80                                 |
| ASES           | Hollywood Park                    | \$104,422.50    | 83                                 |
| District Funds | William Land<br>(Before School)   | \$44,640.00     | 62                                 |
| Total Amount   |                                   | \$249,308.10    |                                    |

The final installment shall not be invoiced by NHCDC or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, NHCDC shall provide documentation of **\$37,396.22** as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, NHCDC and each of NHCDC employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, NHCDC shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. NHCDC will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the NHCDC to the District.

E. <u>Fingerprinting Requirements</u>. NHCDC agrees that any employee it provides to District shall be subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, NHCDC shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. NHCDC shall obtain subsequent arrest service from DOJ for on-going notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education Code, NHCDC agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement.

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Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

F. <u>Confidential Records and Data</u>. Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, *et seq.*, and California Education Code Section 49060, *et seq.* NHCDC shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

Indemnity. NHCDC agrees to indemnify and hold harmless the District and its successors, H. assigns, trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by NHCDC and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. NHCDC has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

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I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between NHCDC and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between NHCDC and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

# IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

# **DISTRICT:**

By:

John Quinto Chief Business Officer Sacramento City Unified School District

AGENCY NAME:

| By:     | Enoch Yeung<br>Dix: Ch-rench Yeung E-enoch@gmall.com<br>Reason: I am approving this document<br>Location: Sacrameto<br>Date: 2016-09-11 10:50:00 | 9-11-18 |
|---------|--|---------|
| -       | Authorized Signature   | Date    |
| Print N | ame: Enoch Yeung   |         |

Title: Executive Director

Date

Sacramento City Unified School District and New Hope Community Development Corporation: Attachment A

### DISTRICT shall:

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- 3. Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- 4. Meet monthly with the PROGRAM MANAGER of NEW HOPE COMMUNITY DEVELOPMENT CORPORATION to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- 8. Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, NHCDC site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

New Hope Community Development Corporation shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- 2. Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by NHCDC and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. NHCDC shall maintain 85% or above of targeted attendance for the school site for the entire year.
- 8. Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. NHCDC shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- 18. Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- 19. Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- 3. Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

# District Expectations for Expanded Learning Programs:

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21<sup>st</sup> CCLC programs must remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, e-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
    - b. Prepared and ready at least 1 hour prior to start of programming
    - c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement

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- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - 7. Review the School Accountability Report Card for your school site. This information is posted on the district's website at <a href="http://www.scusd.edu/post/2016-2017-school-accountability-report-cards">http://www.scusd.edu/post/2016-2017-school-accountability-report-cards</a>.
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- 9. All 21<sup>st</sup> Century Community Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of student served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and New Hope Community Development Corp. ("Service Provider") on August 1, 2018.

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

**WHEREAS**, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- 4. Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all

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provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
  - 7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the

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effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
  - 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
    - 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.

IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

| Enoch | Digitally signed by Encch Yeung<br>DN: CN=Encch Yeung,<br>E=encchy@gmail.com              |
|-------|---|
| Yeung | Reason: I am approving this document<br>Location: Sacramento<br>Date: 2018-09-19 10:56:21 |

New Hope Community Development Corp.

SCUSD Representative

Chief Information Officer

Executive Director [Title]

[DATE]

9/19/18 [DATE]

### AGREEMENT FOR SERVICES

### Between

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And Roberts Family Development Center

The Sacramento City Unified School District ("District") and the Roberts Family Development Center (RFDC) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

## RECITALS

WHEREAS, the District desires to engage Roberts Family Development Center to develop, maintain and sustain programs that offer support services to Leataata Floyd Elementary programs and recreational activities supporting the After School Education and Safety (ASES), 21<sup>st</sup> Century Community Learning Centers expanded learning programs at the above mentioned school during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

# NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

### A. Roles and Responsibilities.

i. RFDC shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. RFDC shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse RFDC for direct services not to exceed **\$214,929.81** be made in installments upon receipt of properly submitted invoices. Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

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| Program                               | School Name    | Contract Amount | Attendance<br>Target Days<br>(180) |
|---------------------------------------|----------------|-----------------|------------------------------------|
| ASES                                  | Leataata Floyd | \$104,004.81    | 83                                 |
| 21 <sup>st</sup> CLC After<br>School  | Leataata Floyd | \$95,625.00     | 83                                 |
| 21 <sup>st</sup> CLC Before<br>School | Leataata Floyd | \$15,300.00     | 20                                 |
| Total Amount                          |                | \$214,929.81    |                                    |

The final installment shall not be invoiced by RFDC or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, RFDC shall provide documentation of \$32,239.47 as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, RFDC and each of RFDC employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, RFDC shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. RFDC will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the RFDC to the District.

E. <u>Fingerprinting Requirements</u>. RFDC agrees that any employee it provides to District shall be subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, RFDC shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. RFDC shall obtain subsequent arrest service from DOJ for on-going notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification from DOJ, RFDC shall within 24 hours notify District of such a subsequent arrest notification. If an employee is disqualified from working for Di strict pursuant to the requirements of the California Education Code, RFDC agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement.

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Agency will provide the District with livescan contact information to receive alerts when livescans are .complete.

F. <u>Confidential Records and Data.</u> Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, et seq., and California Education Code Section 49060, et seq. RFDC shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

Indemnity. RFDC agrees to indemnify and hold harmless the District and its successors, assigns, H. trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by RFDC and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. RFDC has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

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I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between RFDC and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between RFDC and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

**DISTRICT:** 

By:

John Quinto Chief Business Officer Sacramento City Unified School District Date

AGENCY NAME: Roberts Family Development Center

Leur L. Ma By: Authorized Signature

7/29/0018 Date

Print Name: Derrell Roberts

Title: CEO/ Co-Founder

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Sucramento City Unified School District and Roberts Family Development Center: Altachment A

DISTRICT shall:

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- 3. Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- 4. Meet monthly with the PROGRAM MANAGER of ROBERTS FAMILY DEVELOPMENT CENTER to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- 8. Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, RFDC site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

Roberts Family Development Center shall:

- 1. Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the 2. agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by RFDC and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- Provide an "End of Year" Report on status of all outcomes and objectives. 5
- 6. Maintain and provide to the District monthly attendance and program activities records.
- RFDC shall maintain 85% or above of targeted attendance for the school site for the entire year. 7.
- Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and 8. other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. RFDC shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14: Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- 18. Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- 19. Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

#### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- 3. Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrators to identify program needs, successes and assistance.

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## **District Expectations for Expanded Learning Programs:**

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21st CCLC programs must remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - e. Regular and clear communication with parents via newsletters, phone calls, c-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
  - b. Prepared and ready at least 1 hour prior to start of programming
  - c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement

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- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - 7. Review the School Accountability Report Card for your school site. This information is posted on the district's website at <a href="http://www.scusd.edu/post/2016-2017-school-accountability-report-cards">http://www.scusd.edu/post/2016-2017-school-accountability-report-cards</a> .
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- 9. All 21<sup>st</sup> Century Community Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of student served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

## Attachment C - Data Sharing Agreement

This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and Roberts Family Development Center ("Service Provider") on August 1, 2018.

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

**WHEREAS**, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- 4. Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all MOU SCUSD & ROBERTS FAMILY DEVELOPMENT CENTER 2018-19 YDSS Page 1 of 3

provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
- 7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the MOU SCUSD & ROBERTS FAMILY DEVELOPMENT CENTER 2018-19 YDSS

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effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.

IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

SCUSD Representative

CEO/Co-Founder

[Title]

[DATE]

9/07/2018 [DATE]

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eut

Roberts Family Development Center

Chief Information Officer

# AGREEMENT FOR SERVICES

## Between

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And Target Excellence

The Sacramento City Unified School District ("District") and the Target Excellence (TE) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

## RECITALS

WHEREAS, the District desires to engage Target Excellence to develop, maintain and sustain programs that offer support services to **Bret Harte Elementary**, **Cesar Chavez Intermediate**, **Elder Creek Elementary**, **Ethel I Baker Elementary**, **James Marshall Elementary**, **Oak Ridge Elementary**, **Mark Twain Elementary and Rosa Parks K-8** programs and recreational activities supporting the After School Education and Safety (ASES), 21<sup>st</sup> Century Community Learning Centers expanded learning programs at the above mentioned program sites during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. TE shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. TE shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse TE for direct services not to exceed \$1,291,583.05 be made in installments upon receipt of properly submitted invoices.

Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to

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provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

| Program                            | School Name    | Contract Amount | Attendance<br>Target Days<br>(180) |
|------------------------------------|----------------|-----------------|------------------------------------|
| ASES                               | Bret Harte     | \$121,130.10    | 97                                 |
| District Funds – After<br>School   | Bret Harte     | \$21,600.00     | 20                                 |
| District Funds – Before<br>School  | Bret Harte     | \$19,440.00     | 27                                 |
| ASES                               | Cesar Chavez   | \$104,422.50    | 83                                 |
| 21 <sup>st</sup> CCLC After School | Cesar Chavez   | \$34,425.00     | 30                                 |
| 21 <sup>st</sup> Before School     | Cesar Chavez   | \$30,600.00     | 40                                 |
| ASES                               | Elder Creek    | \$263,357.72    | 210                                |
| District Funds – After<br>School   | Elder Creek    | \$54,000.00     | 50                                 |
| ASES                               | Ethel I Baker  | \$112,428.23    | 90                                 |
| District Funds – After<br>School   | Ethel I Baker  | \$21,600        | 20                                 |
| District Funds Before<br>School    | Ethel I Baker  | \$25,200        | 35                                 |
| ASES -                             | James Marshall | \$104,422.50    | 83                                 |
| ASES                               | Mark Twain     | \$104,422.50    | 83                                 |
| ASES                               | Oak Ridge      | \$113,704.50    | 91                                 |
| ASES                               | Rosa Parks     | \$139,230.00    | 111                                |
| District Funds – After<br>School   | Rosa Parks     | \$21,600.00     | 20                                 |
| Fotal Amount                       |                | \$1,291,583.05  |                                    |

Breakdown:

The final installment shall not be invoiced by TE or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, TE shall provide documentation of **\$193,737.45** as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, TE and each of TE employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, TE shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. TE will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District

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shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the TE to the District.

E. <u>Fingerprinting Requirements</u>. TE agrees that any employee it provides to District shall be subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, TE shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. TE shall obtain subsequent arrest service from DOJ for on-going notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification from DOJ, TE shall within 24 hours notify District of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education Code, TE agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement. Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

F. <u>Confidential Records and Data.</u> Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, *et seq.*, and California Education Code Section 49060, *et seq.* TE shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

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Indemnity. TE agrees to indemnify and hold harmless the District and its successors, assigns, H. trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by TE and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. TE has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between TE and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between TE and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

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O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

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IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

# **DISTRICT:**

By:

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John Quinto Chief Business Officer Sacramento City Unified School District

AGENCY NAME: By: Authorized Signature Print Name: <u>Angela Love</u> Title: Executive Director

D

Date

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## DISTRICT shall:

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- 3. Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- 4. Meet monthly with the PROGRAM MANAGER of TARGET EXCELLENCE to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- 8. Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, TE site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

## Target Excellence shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- 2. Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by TE and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. TE shall maintain 85% or above of targeted attendance for the school site for the entire year.
- 8. Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. TE shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- 18. Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- 19. Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

## School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- 3. Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

### **District Expectations for Expanded Learning Programs:**

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21<sup>st</sup> CCLC programs must remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, e-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
  - b. Prepared and ready at least 1 hour prior to start of programming
  - c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement

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- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - 7. Review the School Accountability Report Card for your school site. This information is posted on the district's website at <a href="http://www.scusd.edu/post/2016-2017-school-accountability-report-cards">http://www.scusd.edu/post/2016-2017-school-accountability-report-cards</a>.
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- 9. All 21<sup>st</sup> Century Community Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of students served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

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## Attachment C - Data Sharing Agreement

This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and Target Excellence ("Service Provider") on August 1, 2018.

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

WHEREAS, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- 4. Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all

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provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupil-generated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
  - 7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the

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effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.
- IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

arget Excellence

SCUSD Representative

Chief Information Officer

[DATE]

## AGREEMENT FOR SERVICES

#### Between

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And Sacramento Chinese Community Service Center

The Sacramento City Unified School District ("District") and the Sacramento Chinese Community Service Center (SCCSC) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on August 1<sup>st</sup>, 2018 ("Effective Date") with respect to the following recitals:

# RECITALS

WHEREAS, the District desires to engage Sacramento Chinese Community Service Center to develop, maintain and sustain programs that offer support services to A.M.Winn K-8, Abraham Lincoln Elementary, Albert Einstein Middle, Bowling Green Elementary, California Middle, Camellia Basic Elementary, Caroline Wenzel Elementary, David Lubin Elementary, Earl Warren Elementary, Ethel Phillips Elementary, Fern Bacon Middle, Golden Empire Elementary, Hubert H. Bancroft Elementary, John Bidwell Elementary, John Cabrillo Elementary, Kit Carson International Academy, Martin Luther Jr., K-8, Nicholas Elementary, O.W. Erlewine Elementary, Oak Park Preparatory Academy, Pacific Elementary, Peter Burnett Elementary, Pony Express Elementary, St. Hope Public School 7, Tahoe Elementary, Theodore Judah Elementary, Will C. Wood Middle, William Land Elementary, Woodbine Elementary, Arthur A. Benjamin Health Professions High, Rosemont High, American Legion High, C.K. McClatchy High, Hiram Johnson High, John F. Kennedy High, and Sacramento Charter High programs and recreational activities supporting the After School Education and Safety (ASES), 21st Century Community Learning Centers expanded learning programs at the above mentioned school during the school year 2018-2019. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students; and deter tobacco, alcohol and other drug use; and

## NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

A. Roles and Responsibilities.

i. SCCSC shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website);

ii. SCCSC shall adhere to scope of services outlined in SCUSD Contract Terms and Conditions

iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B, below. District shall provide and coordinate space and location of all District-

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sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications.

B. <u>Payment</u>. For provision of services pursuant to this Agreement, and meeting required attendance target, or a minimum of 85% of said target based on 180 days, District shall reimburse SCCSC for direct services not to exceed \$4,392,285.40 be made in installments upon receipt of properly submitted invoices.

Within one month of commencement of the services outlined in this Agreement, the Provider shall provide documentation supporting that it is able to meet 85% of the required target attendance. Failure to provide evidence of meeting 85% of target attendance may result in the immediate termination of the Agreement. In the event of termination, payment will not be initiated for any services not rendered.

| Program                           | School Name             | Contract Amount | Attendance<br>Target Days<br>(180) |
|-----------------------------------|-------------------------|-----------------|------------------------------------|
| ASES                              | A.M. Winn K-8           | \$121,130.10    | 97                                 |
| District Funds – Before<br>School | A.M. Winn K-8           | \$21,600.00     | 30                                 |
| ASES                              | Abraham Lincoln         | \$104,422.50    | 83                                 |
| ASES                              | Albert Einstein         | \$113,080.29    | 90                                 |
| ASES                              | Bowling Green           | \$104,886.60    | 84                                 |
| District Fund – After<br>School   | Bowling Green           | \$75,600.00     | 70                                 |
| ASES                              | California Middle       | \$139,090.77    | 111                                |
| ASES                              | Camellia Basic          | \$104,422,50    | 83                                 |
| ASES                              | Caroline Wenzel         | \$104,004.81    | 83                                 |
| ASES                              | David Lubin             | \$77,005.33     | 61                                 |
| ASES                              | Earl Warren             | \$104,422.50    | 83                                 |
| District Funds – After<br>School  | Earl Warren             | \$43,200.00     | 40                                 |
| District Funds – Before<br>School | Earl Warren             | \$25,200.00     | 35                                 |
| ASES                              | Ethel Phillips          | \$104,422.50    | 83                                 |
| 21st Century CLC                  | Ethel Phillips          | \$34,425.00     | 30                                 |
| ASES                              | Fein Bacon              | \$139,230.00    | 111                                |
| ASES                              | Golden Empire           | \$104,422.50    | 83                                 |
| District Funds – After<br>School  | Golden Empire           | \$32,400.00     | 30                                 |
| ASES                              | Hubert H. Bancroft      | \$90,221.04     | 72                                 |
| ASES                              | John Bidwell            | \$104,422.50    | 83                                 |
| District Funds – After<br>School  | John Bidwell            | \$21,600.00     | 20                                 |
| ASES                              | John Cabrillo           | \$104,422.50    | 83                                 |
| ASES                              | Kit Carson              | \$89,854.17     | 72                                 |
| ASES                              | Martin Luther King, Jr. | \$104,422.50    | 83                                 |
| 21st Century CLC                  | Martin Luther King, Jr. | \$96,390.00     | 83                                 |

Breakdown:

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| Total Amount                      |  | \$4,392,285.40 |     |
|-----------------------------------|--|----------------|-----|
| 21st Century ASSETs               | Sacramento Charter High                  | \$110,000.00   | 200 |
| 21st Century ASSETs               | Rosemont                                 | \$110,000.00   | 250 |
| District Funds – After<br>School  | John F. Kennedy                          | \$75,000.00    | 200 |
| 21st Century ASSETs               | Hiram Johnson                            | \$110,000.00   | 250 |
| District Funds - After<br>School  | C.K. McClatchy                           | \$75,000.00    | 200 |
| 21st Century ASSETs               | Arthur A. Benjamin Health<br>Professions | \$61,305.00    | 75  |
| 21 <sup>St</sup> Century ASSETs   | American Legion                          | \$55,641.00    | 50  |
| ASES                              | Woodbine                                 | \$104,422.50   | 83  |
| District Funds – After<br>School  | William Land                             | \$81,000.00    | 75  |
| ASES                              | William Land                             | \$120,294.72   | 96  |
| ASES                              | Will C Wood                              | \$139,230.00   | 111 |
| ASES                              | Theodore Judah                           | \$104,422.50   | 83  |
| District Funds – Before<br>School | Tahoe                                    | \$25,200.00    | 35  |
| ASES                              | Tahoe                                    | \$104,422.50   | 83  |
| ASES                              | St. Hope Public School 7                 | \$139,230.00   | 111 |
| ASES                              | Pony Express                             | \$104,422.50   | 83  |
| District Funds – Before<br>School | Peter Burnett                            | \$25,200.00    | 35  |
| District Funds – After<br>School  | Peter Burneet                            | \$21,600.00    | 20  |
| School<br>ASES                    | Peter Burnett                            | \$126,560.07   | 101 |
| School<br>District Funds – Before | Pacific                                  | \$25,200.00    | 35  |
| District Funds – After            | Pacific                                  | \$54,000.00    | 50  |
| ASES                              | Pacific                                  | \$106,510.95   | 85  |
| ASES                              | Oak Park Prep. Academy                   | \$37,592.10    | 30  |
| ASES                              | O.W. Erlewine                            | \$104,422.50   | 83  |
| District Funds – Before<br>School | Nicholas                                 | \$25,200.00    | 35  |
| District Funds – After<br>School  | Nicholas                                 | \$75,600.00    | 70  |
| ASES                              | Nicholas                                 | \$106,510.95   | 85  |

The final installment shall not be invoiced by SCCSC or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, SCCSC shall provide documentation of **\$658,842.81** as in-kind match (15% of the contract amount) to the District.

C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, SCCSC and each of SCCSC employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.

D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, SCCSC shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. SCCSC will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the SCCSC to the District.

Fingerprinting Requirements. SCCSC agrees that any employee it provides to District shall be Ε. subject to the fingerprinting and TB requirements set forth in the California Education Code. Pursuant to Education Code Section 45125.1, SCCSC shall certify in writing to the District that neither the employer nor any of its employees who are required to have their fingerprints submitted to the Department of Justice and who may come in contact with pupils have been convicted of a felony as defined in Section 45122.1. Contractor will provide a complete list to the District of all employees cleared by the DOJ who will provide services under this Agreement. SCCSC shall obtain subsequent arrest service from DOJ for on-going notification regarding an individual whose fingerprints were submitted pursuant to Section 45125.1. Upon receipt of such a subsequent arrest notification from DOJ, SCCSC shall within 24 hours notify District of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education Code, SCCSC agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement. Agency will provide the District with livescan contact information to receive alerts when livescans are complete.

F. <u>Confidential Records and Data.</u> Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, *et seq.*, and California Education Code Section 49060, *et seq.* SCCSC shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.

G. <u>Period of Agreement</u>. The term of this Agreement shall be from August 1, 2018, through June 30, 2019. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the District to liability to others for personal injury or property damage; or (c) the Contractor is adjudged as bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

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Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

Indemnity. SCCSC agrees to indemnify and hold harmless the District and its successors, assigns, H. trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by SCCSC and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. SCCSC has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

I. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. Contractor agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.

J. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.

K. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

L. <u>Assignment</u>. This Agreement is made by and between SCCSC and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.

M. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between SCCSC and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive MOU SCUSD & SCCSC 2018-19 YDSS Page 5 of 11

the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.

N. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.

O. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.

P. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.

Q. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

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IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate.

**DISTRICT:** 

By:

John Quinto Chief Business Officer Sacramento City Unified School District

AGENCY NAME: Authorized Signature By:

Date

9-4-18 Date

Print Name: <u>Henry Kloczkowski</u> Title: <u>Executive Pirector</u>

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Sacramento City Unified School District and Sacramento Chinese Community Service Center: Attachment A

#### DISTRICT shall:

- 1. Provide support for program evaluation
- 2. Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- 3. Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- 4. Meet monthly with the PROGRAM MANAGER of SACRAMENTO CHINESE COMMUNITY SERVICE CENTER to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- 7. Help recruit students into the program and provide the program access to parents of participating students.
- Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- 9. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, SCCSC site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.
- 14. Assist with the coordination of field trips and special events by coordinating with the SCUSD transportation department.

#### Sacramento Chinese Community Service Center shall:

- Provide a comprehensive Expanded Learning academic, enrichments and recreation program to include at least one hour of homework and tutoring assistance daily (includes all instructional days) from school closure until 6:00 PM (15 hours per week) at designated schools. Program elements shall also include other educational and enrichment/recreational activities, alcohol, tobacco and other drug education and prevention activities that are aligned to YDSS goals.
- 2. Work closely with school sites and District to keep student enrollment and daily attendance as close to and within the agreed upon parameter as outline in the grant award. Student days of attendance will be monitored by SCCSC and adjustments made to ensure that the program maximizes all funding reimbursements not to exceed available funding.
- 3. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders.
- 4. Follow the Expanded Learning Procedural Manual.
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.
- 7. SCCSC shall maintain 85% or above of targeted attendance for the school site for the entire year.
- 8. Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or field trips for the sites individually and collectively. SCCSC shall obtain prior parental permission for students' participation in District sponsored field trips and excursions, and obtain prior permission from the school site Principal or designee.
- 11. Attend and provide monthly reports at designed Partnership meetings, monthly PROVIDER AGENCY meetings, monthly PROGRAM MANAGERS meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside service providers contracted by the District to provide after school services at school sites.
- 13. Communicate progress of project/partnership development on a timely and consistent manner to the District.

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- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time PROGRAM MANAGER per program that is employed until end of contract 6/30/19 and sufficient staffing to maintain a 20:1 student/staff ratio.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- 19. Meeting with the PROGRAM MANAGER and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by both parties.

#### School Site shall:

- 1. Designate a school staff person to work directly with the PROGRAM MANAGER for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- 3. Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- 5. Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- 6. Provide space for the program to operate, including office space for the PROGRAM MANAGER, classroom space for classes and activities, and storage space for program supplies/materials.
- 7. Help coordinate custodial and storage needs of the program.
- 8. Meet monthly or as needed with the PROGRAM MANAGER, district liaison, site liaison and/or site administrator to identify program needs, successes and assistance.

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Sacramento City Unified School District and Sacramento Chinese Community Service Center Program Expectations Attachment B

#### **District Expectations for Expanded Learning Programs:**

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The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming Service Providers regarding District expectations.

- 1. Service Providers and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. Service Providers and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e, Early Release/Late Arrival Policy
  - f. Program Hours Requirement: 15 hours per week for After School (ASES and 21<sup>st</sup> CCLC programs must remain open until 6:00 PM); 7.5 hours per week for Before School Programming (Program must start at least 1.5 hours before the start of the regular day.
  - g. District Disciplinary Protocol
  - h. SCUSD Wellness Policy
  - i. Field Trip Requirements Including having a certificated district employee or agency/district employee who has acquired Activity Supervisor Clearance Certificate (ASCC).
- 3. Service Providers will maintain an environment that is physically and emotionally safe for children/youth and staff at all times. This includes:
  - a. Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times (excluding restroom breaks)
  - b. 20:1 student/staff ratio (Student to staff ratio during field trips should be according to the Field Trip guidelines.
  - c. Clear, positively stated program rules and expectations.
  - d. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, Service Providers and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, e-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:
  - a. Easily identifiable to parents and school staff by wearing badges in plain view while on duty
  - b. Prepared and ready at least 1 hour prior to start of programming

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- c. Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement
- 6. In order to support academic achievement, Service Providers/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - Review the School Accountability Report Card for your school site. This information is posted on the district's website at <u>http://www.scusd.edu/post/2016-2017-school-accountability-report-cards</u>.
- 8. Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- 9. All 21st Century Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of students served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- 10. Area representatives will evaluate Expanded Learning programming based on student participation, adherence to the above mentioned guidelines, and on the analysis of the various assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- 12. Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations.

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## Attachment C - Data Sharing Agreement

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This Data Sharing Agreement is entered into between Sacramento City Unified School District ("LEA") and Sacramento Chinese Community Center ("Service Provider") on August 1, 2018.

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584", currently found in Education Code section 49073.1), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), and the Family Educational Rights and Privacy Act ("FERPA");

WHEREAS, Education Code Section 49073.1 requires, in part, that any agreement entered into, renewed or amended after August 1, 2018 between a local education agency and a third-party service provider must include certain terms; and

WHEREAS, the LEA and the Service Provider desire to have the Technology Services Agreement and the services comply with Education Code Section 49073.1.;

NOW, THEREFORE, for good and valuable consideration, the Parties agree as follows:

- 1. Service Provider shall not use any information in a Pupil Record for any purpose other than those required or specifically permitted by the Technology Services Agreement. For the purposes of this Agreement, a "Pupil Record" or Pupil Records" include any information directly related to a pupil that is maintained by the LEA or acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil Records does not include de-identified information (information that, on its own or in aggregate, cannot be used to identify an individual pupil) used by the third party (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products; or (3) for the development and improvement of educational sites, services, or applications.
- 2. All Pupil Records obtained by Service Provider from LEA continue to be the property of and under control of the LEA. The LEA retains exclusive control over student and staff data, including determining who may access data and how it may be used for legitimate authorized purposes.
- 3. Service Provider shall provide a means by which its employees, when so authorized, can search and export Pupil Records through reasonable procedures such that the LEA can respond to a parent, legal guardian or eligible student who seeks to review personally identifiable information on the pupil's records or correct erroneous information. Service Provider shall provide procedures for the transfer of pupil-generated content to an account, format or medium designated by the LEA.
- 4. Service Provider may not distribute Pupil Records to any third party without LEA's express written consent or as permitted by the Agreement, unless required by law. Unless permitted by the Agreement, use of subcontractors and subcontractor access to Pupil Records must be approved in writing by the LEA. Service Provider will ensure that approved subcontractors adhere to all MOU SCUSD & SACRAMENTO CHINESE COMMUNITY CENTER 2018-19 YDSS Page 1 of 3

provisions of the Technical Services Agreement and this Agreement. Provider ensures that any subcontractor or subprocessor that it engages to process, store or access Pupil Records has adequate technical security and organizational measures in place to keep Pupil Records secure and to comply with the terms of the Technical Services Agreement and this Agreement

- 5. Service Provider shall take actions to ensure the security and confidentiality of Pupil Records, including but not limited to designating and training responsible individuals on ensuring the security and confidentiality of Pupil Records.
  - 5.1 Service Provider shall maintain all data obtained or generated pursuant to the Agreement in a secure computer environment and not copy, reproduce or transmit data obtained pursuant to the Agreement except as necessary to fulfill the purpose of the original request. Service Provider shall warrant that security measures are in place to help protect against loss, misuse and alteration of the data under Service Provider's control. When the Service or data are accessed using a supported web browser, Secure Socket Layer ("SSL") or equivalent technology protects information, using both server authentication and data encryption to help ensure that data are safe, secure and available to only authorized users. Service Provider shall host content pursuant to the Service in a secure server environment that uses firewalls and other advanced technology to prevent interference or access from outside intruders. Where applicable, the Service will require unique account identifiers, usernames and passwords that must be entered each time a client or user signs on.
- 6. Notwithstanding section 6.1 below, Service Provider certifies that Pupil Records shall not be retained or available to the Service Provider or any such third party that the Service Provider has contracted with for the purpose of providing the Service following the completion of the terms of the Technology Services Agreement. Service Provider shall destroy or return to the LEA all Pupil Records obtained pursuant to the Technology Services Agreement when such Pupil Records are no longer required for the Service, or within a reasonable period of time. Nothing in this Agreement authorizes the Service Provider to maintain personally identifiable data beyond the time period reasonably needed to complete the disposal of Pupil Records following the Service.
  - 6.1 Service Provider may retain a specific pupil's records in the event that that pupil chooses to establish or maintain an account with the Service Provider for the purpose of storing pupilgenerated content, either by retaining possession and control of their own pupil-generated content or by transferring pupil-generated content to a personal account.
- 7. Upon becoming aware of any unlawful or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider, Service Provider will take the following measures:
  - 7.1 Promptly notify the LEA of the suspected or actual incident. This typically will occur within 24 hours of confirmation of the incident;
  - 7.2 Promptly investigate the incident and provide LEA with detailed information regarding the incident, including the identity of affected Pupil Records and Users; and
- 7.3 Assist the LEA in notifying affected users, affected parents, and legal guardians of the unauthorized access to Pupil Records and of commercially reasonable steps to mitigate the MOU SCUSD & SACRAMENTO CHINESE COMMUNITY CENTER 2018-19 YDSS

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effects and to minimize any damage resulting from the incident. Service Provider shall be responsible for all costs associated with providing said notifications and the costs of commercially reasonable remedies in response to a data breach or unauthorized access to Pupil Records stored on equipment used by Service Provider or in facilities used by Service Provider. Service Provider shall have obtained a sufficient cyber-liability insurance policy that provides for a number of potential remedies, such as credit monitoring for affected parties, fraud coverage, crisis management communications coverage, business interruption coverage, and data restoration coverage, among others.

- 8. The terms and conditions of the Technology Services Agreement and any addenda are incorporated herein by reference. This Agreement shall govern the treatment of student records in order to comply with the privacy protections, including those found in FERPA and Education Code Section 49073.1. In the event there is a conflict between the terms of this Agreement and the Technology Services Agreement or any other agreement or contract document(s) pertaining to the Technology Services Agreement, the terms of this Agreement shall apply. Notwithstanding the above statement, all other provisions of the Technology Services Agreement shall remain unaffected.
- 9. The term of this Agreement shall expire on the termination date stated in the Technology Services Agreement or in any addenda to such Technology Services Agreement, whichever controls.
- 10. Neither LEA nor Service Provider may modify or amend the terms of this Agreement without mutual written consent.

IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

SCUSD Representative

Sacramento Chinese Community Center

**Chief Information Officer** 

Executive Director [Title]

9-7-18 [DATE]

[DATE]

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## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1b

### Meeting Date: October 4, 2018

### Subject: Approve Personnel Transactions 10/4/18

Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: \_\_\_\_\_) Conference/Action Action

Public Hearing

**Division:** Human Resources Services

**Recommendation:** Approve Personnel Transactions

Background/Rationale: None

Financial Considerations: None

LCAP Goal(s): Safe, Clean and Healthy Schools

#### **Documents Attached:**

- 1. Certificated Personnel Transactions Dated October 4, 2018
- 2. Classified Personnel Transactions Dated October 4, 2018

Estimated Time of Presentation: N/A

Submitted by: Cancy McArn, Chief Human Resources Officer

Approved by: Jorge A Aguilar, Superintendent

#### Attachment 1: CERTIFICATED 10/4/2018

| EMPLOY/RE-EMPLOY         AMY         0         Teacher, Elementary Spec Subj         A. M. WINN - K-8         9/12/2018         6/30/2019         EMPLOY PROB 174 / 18           CLIFTON         RHIANNA B         Counseior, High School         A. M. WINN - K-8         9/12/2018         6/30/2019         EMPLOY PROB 194/18           CLIFTON         RHIANNA B         Counseior, High School         AMERICAN LEGION HIGH SCHOOL         9/4/2018         6/30/2019         EMPLOY PROB 194/18           CLIFTON         RHIANNA B         Counseior, High School         AMERICAN LEGION HIGH SCHOOL         9/4/2018         6/30/2019         EMPLOY PROB 194/18           DOWD         RACHELLE B         Teacher, Elementary Spec Subj         ELDER CREEK ELEMENTARY SCHOOL         9/4/2018         6/30/2019         EMPLOY PROB 194/18           HUYNH         BOUNTHIENE B         Teacher, Risource, Special Ed.         HEALTH PROFESSIONS HIGH SCHOOL         8/1/7/2018         6/30/2019         EMPLOY PROB 19/17/18           RIZZO         BREANNA B         Teacher, High School         HEALTH PROFESSIONS HIGH SCHOOL         8/30/2018         6/30/2019         EMPLOY PROB 18/30/18           RIZZO         BRANNA B         Teacher, High School         C. K. MCCLATCHY HIGH SCHOOL         8/30/2018         6/30/2019         EMPLOY PROB1 8/30/18           VAUGHANWEGONER         <  |
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| VAUGHANBECHTOLDKERRYATeacher, High SchoolC. K. McCLATCHY HIGH SCHOOL9/14/201810/1/2018LOA (PD) FMLA/CFRA/BB Y12/21/8-4/4/19BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM12/22/20184/4/2019LOA (PD) FMLA/CFRA/BA BY 12/22/18-4/4/19BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM10/12/2018LOA (PD) FMLA/CFRA/BA BY 12/22/18-4/4/19BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM4/5/20195/2/2019LOA (UNPD) PC/-HE 10/12-12/21/18BOLTZCASSANDRA ATeacher, FlementaryNEW JOSEPH BONNHEIM4/5/20195/2/2019LOA (UNPD) PC/-HE 10/12-12/21/18BUNZDANATeacher, Middle SchoolSUTTER MIDDLE SCHOOL9/1/201810/2/2018LOA (PD) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT10/9/20181/24/2019LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT8/30/2018LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19CHANGSEEATeacher, ElementarySUSAN B. ANTHONY ELEMENTARY9/22/20186/30/2019LOA AMEND (PD) 1/25/19CHANGSEEATeacher, ElementarySUSAN B. ANTHONY ELEMENTARY9/22/20186/30/2019LOA (PD) FMLA/CFRA/BB 9/22/28/18CHANGSEEATeacher, Resource, Special Ed.SUSAN B. ANTHONY ELEMENTARY9/22/2018LOA (PD) FMLA/CFRA/BB 9/22/28/18CHA   |
| BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM12/22/20184/4/2019LOA (PD)FMLA/CFRA/BABY 12/22/18-4/4/19BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM10/12/201812/21/2018LOA (PD)PDI/LA/CFRA/BABY 12/22/18-4/4/19BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM10/12/201812/21/2018LOA (PD)PDI/HE 10/12-12/21/18BUNZDANATeacher, Middle SchoolSUTTER MIDDLE SCHOOL9/1/201810/28/2018LOA (NPD)PC 4/5/19-5/2/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT10/9/201811/24/2019LOA AMEND (PD)FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT10/2/201810/8/2018LOA AMEND (PD) HE//PDL 8/30/18-10/8/18CHARGSEEATeacher, ElementarySUSAN B. ANTHONY ELEMENTARY9/29/20186/30/2019LOA AMEND RPD 1/25/19CHANGSEEATeacher, ElementarySUSAN B. ANTHONY ELEMENTARY9/22/2018LOA (PD) FMLA/CFRA/BB 9/29/18CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY9/22/201810/2/2019LOA (PD) FMLA/CFRA/BB 9/22-28/18CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY9/22/201810/2/2019LOA (PD) FMLA/CFRA/BB 9/22-18/18CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY9/22/2018LOA (PD) FMLA/C   |
| BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM10/12/201812/21/2018LOA (PD) PDL/HE 10/12-12/21/18BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM4/5/20195/2/2019LOA (IVPD) PC 4/5/19-5/2/19BUNZDANATeacher, Middle SchoolSUTTER MIDDLE SCHOOL9/1/201810/28/2019LOA (UNPD) PC 4/5/19-5/2/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT10/9/20181/24/2019LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT8/30/201810/8/2018LOA AMEND (PD) HE/PDL 8/30/18-10/8/18CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT1/2/2/196/30/2019LOA AMEND (PD) HE/PDL 8/30/18-10/8/18CHARGSEEATeacher, ElementarySUSAN B. ANTHONY ELEMENTARY9/22/20186/30/2019LOA AMEND (PD) FMLA/CFRA/BB 9/29/18CHANGSEEATeacher, Resource, Special Ed.ABRAHAM LINCOLN ELEMENTARY9/22/20189/28/2018LOA (PD) FMLA/CFRA/BB 9/2-28/18CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY9/22/20182/20/2019LOA (PD) FMLA/CFRA/BB 9/11-2/20/19CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY11/1/20182/20/2019LOA (PD) FMLA/CFRA/BB 11/1-2/20/19  |
| BOLTZCASSANDRA ATeacher, ElementaryNEW JOSEPH BONNHEIM4/5/20195/2/2019LOA (UNPD) PC 4/5/19-5/2/19BUNZDANATeacher, Middle SchoolSUTTER MIDDLE SCHOOL9/1/201810/28/2018LOA (DV) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT10/9/201810/8/2018LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT8/30/201810/8/2018LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT8/30/2018LOA AMEND (PD) HE/PDL 8/30/18-10/8/18CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT1/2/2019G/30/2019LOA AMEND (RT) (PD) 1/25/19CHANGSEEATeacher, ElementarySUSAN B. ANTHONY ELEMENTARY9/2/2018G/30/2019LOA (PD) FMLA/CFRA/BB 9/29/18CHANGSEEATeacher, Resource, Special Ed.ABRAHAM LINCOLN ELEMENTARY9/2/20189/2/2018LOA (PD) FMLA/CFRA/BB 9/22-28/18CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY1/1/20182/20/2019LOA (PD) FMLA/CFRA/BB 11/1-2/20/19CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY11/1/20182/20/2019LOA (PD) FMLA/CFRA/BB 11/1-2/20/19  |
| BUNZDANATeacher, Middle SchoolSUTTER MIDDLE SCHOOL9/1/201810/28/2018LOA (PD) FMLA/CFRA/HE 9/1/18CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT10/9/201811/24/2019LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT8/30/201810/8/2018LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19CARTERKATHERINE ALang. Speech & Hearing SpecistSPECIAL EDUCATION DEPARTMENT8/30/201810/8/2018LOA AMEND (PD) HL/PDL 8/30/18-10/8/18CHANGSEEATeacher, ElementarySUSAN B. ANTHONY ELEMENTARY9/29/20186/30/2019LOA RTN (PD) FMLA/CFRA/BB 9/29/18CHANGSEEATeacher, Resource, Special Ed.ABRAHAM LINCOLN ELEMENTARY9/22/20189/28/2018LOA (PD) FMLA/CFRA/BB 9/22-28/18CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY11/1/20182/20/2019LOA (PD) FMLA/CFRA/BB 9/11/-2/20/19CHRISTENSENMEAGHAN ATeacher, Resource, Special Ed.SEQUOIA ELEMENTARY SCHOOL11/1/20182/20/2019LOA (PD) FMLA/CFRA/BB 11/1-2/20/19   |
| CARTER         KATHERINE         A         Lang. Speech & Hearing Specist         SPECIAL EDUCATION DEPARTMENT         10/9/2018         1/24/2019         LOA ÀMÉND (PD) FMLA/CFRA/BB 10/9/18-1/24/19           CARTER         KATHERINE         A         Lang. Speech & Hearing Specist         SPECIAL EDUCATION DEPARTMENT         8/30/2018         10/8/2018         LOA ÀMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19           CARTER         KATHERINE         Lang. Speech & Hearing Specist         SPECIAL EDUCATION DEPARTMENT         10/9/2018         10/8/2018         LOA AMEND (PD) FMLA/CFRA/BB 10/9/18-1/24/19           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/29/2018         6/30/2019         LOA AMEND (PD) FMLA/CFRA/BB 9/29/18           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/22/2018         6/30/2019         LOA (PD) FMLA/CFRA/BB 9/29/18           CHRISTENSEN         MEAGHAN         Teacher, Resource, Special Ed.         ABRAHAM LINCOLN ELEMENTARY         9/22/2018         9/28/2018         LOA (PD) FMLA/CFRA/BB 9/29/18           CHRISTENSEN         MEAGHAN         Teacher, Resource, Special Ed.         SEQUOIA ELEMENTARY         1/1/2018         2/20/2019         LOA (PD) FMLA/CFRA/BB 11/1-2/20/19   |
| CARTER         KATHERINE         Lang. Speech & Hearing Specist         SPECIAL EDUCATION DEPARTMENT         8/30/2018         10/8/2018         LOA AMEND (PD) HE/PDL 8/30/18-10/8/18           CARTER         KATHERINE         Lang. Speech & Hearing Specist         SPECIAL EDUCATION DEPARTMENT         1/125/2019         6/30/2019         LOA AMEND (PD) HE/PDL 8/30/18-10/8/18           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/29/2018         6/30/2019         LOA AMEND (PD) 1/12/5/19           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/22/2018         6/30/2019         LOA (PD) FML/A/CFRA/BB 9/22/218           CHRISTENSEN         MEAGHAN         Teacher, Resource, Special Ed.         ABRAHAM LINCOLN ELEMENTARY         9/22/2018         2/20/2019         LOA (PD) FML/A/CFRA/BB 9/22-28/18           CHRISTENSEN         MEAGHAN         Teacher, Resource, Special Ed.         SEQUOIA ELEMENTARY         1/1/2018         2/20/2019         LOA (PD) FML/A/CFRA/BB 1/1/-2/20/19   |
| CARTER         KATHERINE         A         Lang. Speech & Hearing Specist         SPECIAL EDUCATION DEPARTMENT         1/25/2019         6/30/2019         LOA AMEND RTN (PD) 1/25/19           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/29/2018         6/30/2019         LOA AMEND RTN (PD) 1/25/19           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/29/2018         6/30/2019         LOA (PD) FMLA/CFRA/BB 9/29/18           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/22/2018         9/28/2018         LOA (PD) FMLA/CFRA/BB 9/22-28/18           CHRISTENSEN         MEAGHAN A         Teacher, Resource, Special Ed.         ABRAHAM LINCOLN ELEMENTARY         1/1/2018         2/20/2019         LOA (PD) FMLA/CFRA/BB 1/1-2/20/19           CHRISTENSEN         MEAGHAN A         Teacher, Resource, Special Ed.         SEQUOIA ELEMENTARY SCHOOL         1/1/2018         2/20/2019         LOA (PD) FMLA/CFRA/BB 1/1-2/20/19   |
| CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/29/2018         6/30/2019         LOA RTN (PD ) FMLA/CFRA/BB 9/29/18           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/22/2018         6/30/2019         LOA RTN (PD ) FMLA/CFRA/BB 9/29/18           CHANG         SEE         A         Teacher, Elementary         SUSAN B. ANTHONY ELEMENTARY         9/22/2018         JOA (PD ) FMLA/CFRA/BB 9/22-28/18           CHRISTENSEN         MEAGHAN         Teacher, Resource, Special Ed.         ABRAHAM LINCOLN ELEMENTARY         1/1/2018         2/20/2019         LOA (PD) FMLA/CFRA/BB 1/1-2/20/19           CHRISTENSEN         MEAGHAN         A         Teacher, Resource, Special Ed.         SEQUOIA ELEMENTARY SCHOOL         11/1/2018         2/20/2019         LOA (PD) FMLA/CFRA/BB 1/1-2/20/19  |
| CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. ABRAHAM LINCOLN ELEMENTARY 11/1/2018 2/20/2019 LOA (PD) FMLA/CFRA/BB 11/1-2/20/19<br>CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. SEQUOIA ELEMENTARY SCHOOL 11/1/2018 2/20/2019 LOA (PD) FMLA/CFRA/BB 11/1-2/20/19  |
| CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. SEQUOIA ELEMENTARY SCHOOL 11/1/2018 2/20/2019 LOA (PD) FMLA/CFRA/BB 11/1-2/20/19  |
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| CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. ABRAHAM LINCOLN ELEMENTARY 2/26/2018 6/30/2018 LOA AMEND (PD) PDL/HE 2/26-6/30/18<br>CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. SEQUOIA ELEMENTARY SCHOOL 2/26/2018 6/30/2018 LOA AMEND (PD) PDL/HE 2/26-6/30/18  |
| CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. ABRAHAM LINCOLN ELEMENTARY 70/1/2018 LO3 AVIEND (PD) PDLHE 2/2-69/30/18<br>CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. ABRAHAM LINCOLN ELEMENTARY 71/2018 LO3 AVIEND (PD) PDLHE 2/1-10/31/18   |
| CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. SEQUOIA ELEMENTARY ////2016 10/31/2016 LOA AMEND (PD) PDLHE //1-10/31/16<br>CHRISTENSEN MEAGHAN A Teacher, Resource, Special Ed. SEQUOIA ELEMENTARY SCHOOL 7/1/2018 10/31/2018 LOA AMEND (PD) PDLHE //1-10/31/18  |
| DISANTIS MICHAEL 0 Teacher, Elementary NEW JOSEPH BONNHEIM 9/22/2017 17/2018 LOA AMEND (UNPD) ADMIN 9/22/17-17/18  |
| DIXSON RACHELLE A Teacher, Spec Ed SPECIAL EDUCATION DEPARTMENT 10/12/2018 6/14/2019 LOA (UNPD) PC 10/12-6/14/19   |
| DIXSON RACHELLE A Teacher, Spec Ed SPECIAL EDUCATION DEPARTMENT 9/26/2018 9/30/2018 LOA EXT (UNPD) FMLA/CFRA, 9/26-30/18   |
| DIXSON RACHELLE A Teacher, Spec Ed SPECIAL EDUCATION DEPARTMENT 10/11/2018 10/11/2018 LOA EXT RTN (UNPD) FMLA/CFRA, 10/1-11/18   |
| ELY MARCI A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 8/30/2018 11/2/2018 LOA (PD) FMLA/CFRA/HE, 8/30/18-11/2/18  |
| ELY MARCI A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 11/3/2018 12/3/2018 LOA (UNPD) FMLA/CFRA/HE, 11/3-12/3/18   |
| LEE XYLINA 0 Teacher, Elementary ELDER CREEK ELEMENTARY SCHOOL 8/30/2018 6/30/2019 LOA (UNPD) ADMIN -CRED 8/30/18  |
| LEE XYLINA 0 Teacher, Elementary ELDER CREEK ELEMENTARY SCHOOL 6/18/2018 6/30/2018 LOA RTN (PD) PDL/HE 6/18/18   |
| MERCADO MEGAN A Teacher, Elementary CALEB GREENWOOD ELEMENTARY 7/1/2018 6/30/2019 LOA RTN (PD) FMLA/CFRA/BB 7/1/18 PAYTON RACQUEL B Teacher, Parent/Preschool Ed CHILD DEVELOPMENT PROGRAMS 11/5/2018 2/13/2019 LOA (PD) FMLA/CFRA/BB 11/5-2/13/19   |
| PAYTON RACQUEL B Teacher, Parent/Preschool Ed CHILD DEVELOPMENT PROGRAMS 11/5/2018 2/13/2019 LOA (PD) FMLA/CFRA/BB 11/5-2/13/19<br>YANG LINDA 0 Counselor, High School LUTHER BURBANK HIGH SCHOOL 8/30/2018 6/30/2019 LOA RTN (UNPD) ADMIN 8/30/18   |
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| CHAFFIN TYLER B Teacher, High School HIRAM W. JOHNSON HIGH SCHOOL 8/1/2018 8/15/2018 STCHG/SAL SCH CHG 8/1/18 DEMARS THERESA Q Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 STCHG TO LTA (A)/TR 7/1/18  |
| DEMARS I HERCESA Q Leacher, Elementary HUBERT H BANCKOFT ELEMENTARY ////2018 03/0/2019 STCHG TO LERM LTA (// 17 ///18<br>JONES RORY R Teacher, High School LUTHER BURBANK HIGH SCHOOL 7/1/2018 6/30/2019 STCHG TO PERM LTA (8) & .80, 7/1-6/30/19  |
| KADRIE AMBER C Counselor, Middle School SAM BRANNAN MIDLE SCHOOL 7/1/2016 6/30/2019 STCHO FOR DB 2/TR FR MET 7/1/183   |
| MARTINEZ LEISE R Assistant Principal High Sch STUDENT SUPPORT AND FAMILY SER 7/1/2018 6/30/2019 REATR/STCHG TO LTA (B), 7/1-6/30/19  |
| RAMOS EVELYN A Teacher, High School LUTHER BURBANK HIGH SCHOOL 7/1/2018 6/30/2019 STCHG 7/1/18   |
| ROGERS TYLER A Teacher, Elementary Spec Subj CROCKER/RIVERSIDE ELEMENTARY 8/22/2018 6/30/2019 STCHG 8/22/18  |
| SCRIPA ANGELA Q Teacher, Middle School SUTTER MIDDLE SCHOOL 7/1/2018 6/30/2019 STCHG/ERI 7/1/18  |
| STOECKL JILL B Teacher, Middle School ALBERT EINSTEIN MIDDLE SCHOOL 9/17/2018 6/30/2019 STCHG 9/17/18  |
| SUMMERS TIA A Teacher, High School ROSEMONT HIGH SCHOOL 8/30/2018 6/30/2019 STCHG 8/30/18  |
| SUMMERS         TIA         Q         Teacher, High School         CAREER & TECHNICAL PREPARATION         8/30/2018         6/30/2019         STCHG PERM LTA (B) 8/30/18           URIBES         GRACIELA         B         Teacher, Elementary         HOLLYWOOD PARK ELEMENTARY         9/29/2018         6/30/2019         STCHG TO PROB1 9/29/18  |
| UKIDES GRADIELA B Teaulet, Elementality HOLLTWOOD PARK ELEMENTART 9/29/2016 0/30/2019 STOTIG TO PROBE 9/29/16  |
| SEPARATE / RESIGN / RETIRE   |
| HAMLIN NICOLE A Training Specialist, High School REASSIGNED 7/1/2018 8/24/2018 SEP/RESIGN 8/24/18  |
| COOKSEY         CAITLIN         0         Teacher, Spec Ed         SEQUOIA ELEMENTARY SCHOOL         7/1/2018         8/29/2018         SEP/RESIGN 8/29/18           LUCERO         MIKE         0         Teacher, Elementary         SUCCESS ACADEMY         8/30/2018         9/5/2018         SEP/RESIGN 9/5/18  |
| MANAH LISA A Teacher, Elementary HOLLYWOOD PARK ELEMENTARY 7/1/2018 9/28/2018 SEP/RESIGN 9/28/18   |
| SPURLOCK ROBERT A Teacher, Middle School ALBERT EINSTEIN MIDDLE SCHOOL 7/1/2018 S12/2016 SEP/RETIRES/GN 9/14/18  |
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| WATSON         DEBORAH         A         Teacher, High School         ROSEMONT HIGH SCHOOL         8/30/2018         6/30/2019         TR FR CAREER TECH PREP, 8/30/18           AHMADZAI         ZOLAIKHA         A         Teacher, Elementary         BG CHACON ACADEMY         7/1/2018         6/30/2019         TR FR CESAR CHAVEZ 7/1/18  |
| ARIWADZAI 20LAINRA A Teacher, Middle School ALBERT EINSTEIN MIDDLE SCHOOL 9/24/2018 10/10/2018 TR FR J. BID/VELL, 9/24/18  |
| PARKER BRYAN A Teacher, Elementary Spec Subj SEQUOIA ELEMENTARY SCHOOL 5/2/2019 10/10/2019 1T, 7/1/18  |
|  |

#### Attachment 2: CLASSIFIED 10/4/2018

| NameLast         | NameFirst | JobPer | n JobClass                      | PrimeSite                      | BegDate   | EndDate    | Comment                    |
|------------------|-----------|--------|---------------------------------|--------------------------------|-----------|------------|----------------------------|
| EMPLOY/RE-EMPLOY |           |        |                                 |                                |           |            |                            |
| AGUILERA         | SHERYL    | В      | Noon Duty                       | GENEVIEVE DIDION ELEMENTARY    | 8/30/2018 | 6/30/2019  | EMPLOY PROB1 8/30/18       |
| ALANIZ           | NATALIE   | В      | Inst Aid, Spec Ed               | FERN BACON MIDDLE SCHOOL       | 9/4/2018  | 6/30/2019  | EMPLOY PROB 9/4/18         |
| ALCALA           | NAVIL     | В      | Clerk II                        | HOLLYWOOD PARK ELEMENTARY      | 8/28/2018 | 6/30/2019  | EMPLOY PROB 8/28/18        |
| ALFARO           | SAMUEL    | В      | Custodian                       | EDWARD KEMBLE ELEMENTARY       | 9/12/2018 | 6/30/2019  | EMPLOY PROB 9/12/18        |
| AMANFOR          | BRITTANY  | B      | Educational Assistant           | JOHN MORSE THERAPEUTIC         | 9/20/2018 | 6/30/2019  | EMPLOY PROB 9/20/18        |
| ANDRADE          | JOANNE    | В      | Noon Duty                       | MATSUYAMA ELEMENTARY SCHOOL    | 8/30/2018 | 6/30/2019  | EMPLOY PROB1 8/30/18       |
| BAILEY           | SARA      | B      | Inst Aid, Spec Ed               | A. M. WINN - K-8               | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| BRASHEAR         | STACY     | B      | Noon Duty                       | LEONARDO da VINCI ELEMENTARY   | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| BROWN            | MICHELE   | B      | Noon Duty                       | GENEVIEVE DIDION ELEMENTARY    | 8/30/2018 | 6/30/2019  | EMPLOY PROB1 8/30/18       |
| BUI              | HIEN      | В      | Child Care Attendant, Chld Dev  | CHILD DEVELOPMENT PROGRAMS     | 2/13/2018 | 6/30/2018  | EMPLOY PROB 2/13/18        |
| CHARLES          | LETICIA   | В      | Morning Duty                    | BRET HARTE ELEMENTARY SCHOOL   | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| CHARLES          | LETICIA   | В      | Noon Duty                       | BRET HARTE ELEMENTARY SCHOOL   | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| COLOZZI          | LEA       | В      | Morning Duty                    | CROCKER/RIVERSIDE ELEMENTARY   | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| COLOZZI          | LEA       | В      | Noon Duty                       | CROCKER/RIVERSIDE ELEMENTARY   | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| CRUZ             | MONICA    | В      | Noon Duty                       | ALICE BIRNEY WALDORF - K-8     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 1 8/30/18      |
| DE LA CRUZ       | MARISSA   | В      | Child Care Attendant, Chld Dev  | CHILD DEVELOPMENT PROGRAMS     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| DOBBINS          | ELIJAH    | В      | Customer Service Specialist     | HUMAN RESOURCE SERVICES        | 6/20/2018 | 6/30/2018  | EMPLOY PROB 1 6/20/18      |
| DOBBINS          | ELIJAH    | В      | Customer Service Specialist     | HUMAN RESOURCE SERVICES        | 7/1/2018  | 6/30/2019  | EMPLOY PROB 1 6/20/18      |
| DONOHUE          | DANIELLE  | В      | Child Care Attendant, Child Dev | CHILD DEVELOPMENT PROGRAMS     | 10/2/2017 | 6/30/2018  | EMPLOY PROB 10/2/17        |
| DRUCKER          | KATHERINE | В      | Morning Duty                    | ALICE BIRNEY WALDORF - K-8     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 1 8/30/18      |
| DRUCKER          | KATHERINE | В      | Noon Duty                       | ALICE BIRNEY WALDORF - K-8     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 1 8/30/18      |
| ELLIOTT          | MARILYN   | В      | Noon Duty                       | ISADOR COHEN ELEMENTARY SCHOOL | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| ERAZO GRAMAJO    | MELSI     | В      | Child Care Attendant, Chld Dev  | CHILD DEVELOPMENT PROGRAMS     | 5/21/2018 | 6/30/2018  | EMPLOY PROB 5/21/18        |
| FARINA           | REGIS     | В      | Noon Duty                       | MATSUYAMA ELEMENTARY SCHOOL    | 8/30/2018 | 6/30/2019  | EMPLOY PROB1 8/30/18       |
| FUGINA           | BRIAN     | В      | Electrician                     | FACILITIES MAINTENANCE         | 9/14/2018 | 6/30/2019  | EMPLOY PROB1 9/14/18       |
| GARCIA           | VANESSA   | В      | Instructional Aide              | TAHOE ELEMENTARY SCHOOL        | 9/12/2018 | 10/31/2018 | REEMPL FR 39MO RR 9/12/18  |
| GARCIA           | GUADALUPE | В      | Clerk I                         | NEW JOSEPH BONNHEIM            | 9/10/2018 | 6/30/2019  | REEMPL PROB 9/10/18        |
| HALL             | MARY      | В      | Morning Duty                    | ALICE BIRNEY WALDORF - K-8     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 1 8/30/18      |
| HALL             | MARY      | В      | Noon Duty                       | ALICE BIRNEY WALDORF - K-8     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 1 8/30/18      |
| HERR             | EMILY     | В      | Spec II Student Support Svcs    | ELDER CREEK ELEMENTARY SCHOOL  | 9/24/2018 | 6/30/2019  | EMPLOY PROB 1 9/24/18      |
| JINGLES          | JOHNNAE   | В      | Fd Sv Asst I                    | NUTRITION SERVICES DEPARTMENT  | 8/30/2018 | 6/30/2019  | EMPLOY PROB1 8/30/18       |
| KNIGHT           | HANNAH    | В      | Inst Aid, Spec Ed               | OAK RIDGE ELEMENTARY SCHOOL    | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/19        |
| KNIGHT           | HANNAH    | Q      | Inst Aid, Spec Ed               | OAK RIDGE ELEMENTARY SCHOOL    | 8/30/2018 | 6/30/2019  | EMPLOY PROB LTA (A) 8/30/1 |
| LAL              | SINDHULA  | В      | Noon Duty                       | LEONARDO da VINCI ELEMENTARY   | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/2018      |
| LANDRUM          | PATRICK   | В      | Inst Aid, Spec Ed               | HEALTH PROFESSIONS HIGH SCHOOL | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| LOVRIN           | DALE      | В      | Parent Advisor                  | GOLDEN EMPIRE ELEMENTARY       | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| LOVRIN           | DALE      | В      | Instructional Aide              | GOLDEN EMPIRE ELEMENTARY       | 8/30/2018 | 6/30/2019  | REEMPL PROB 8/30/18        |
| LUO              | JIE       | В      | Child Care Attendant, Chld Dev  | CHILD DEVELOPMENT PROGRAMS     | 4/26/2018 | 6/30/2018  | EMPLOY PROB 4/26/18        |
| MARK             | STEPHANIE | В      | Noon Duty                       | GENEVIEVE DIDION ELEMENTARY    | 8/30/2018 | 6/30/2019  | EMPLOY PROB1 8/30/18       |
| MARTINEZ         | DIANA     | В      | Noon Duty                       | NEW JOSEPH BONNHEIM            | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| MARTINEZ PEREZ   | VERONICA  | В      | Noon Duty                       | BRET HARTE ELEMENTARY SCHOOL   | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| MORENO           | AARON     | В      | Customer Service Specialist     | EMPLOYEE COMPENSATION          | 8/28/2018 | 6/30/2019  | EMPLOY PROB 8/28/18        |
| NAVARRO          | MARIA     | Ā      | Teacher Assistant, Bilingual    | EDWARD KEMBLE ELEMENTARY       | 7/1/2018  | 6/30/2019  | REEMPL FR 39MO RR 7/1/18   |
| NGAI             | ERIC      | В      | Child Care Attendant, Child Dev | CHILD DEVELOPMENT PROGRAMS     | 5/25/2018 | 6/30/2018  | EMPLOY PROB 5/25/18        |
| PAGLIAROLI       | KRISTY    | В      | Child Care Attendant, Child Dev | CHILD DEVELOPMENT PROGRAMS     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| PEREZ            | ANA       | В      | Noon Duty                       | SUSAN B. ANTHONY ELEMENTARY    | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| PRUNTY           | NANETTE   | В      | Morning Duty                    | SUSAN B. ANTHONY ELEMENTARY    | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| PRUNTY           | NANETTE   | В      | Noon Duty                       | SUSAN B. ANTHONY ELEMENTARY    | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| RAGSTER          | WILLIE    | В      | Inst Aid, Spec Ed               | KIT CARSON INTL ACADEMY        | 8/30/2018 | 6/30/2019  | REEMPLOY PROB1 8/30/18     |
| RAYSON           | KAMRYN    | В      | Noon Duty                       | BRET HARTE ELEMENTARY SCHOOL   | 9/20/2018 | 6/30/2019  | EMPLOY PROB 9/20/18        |
| RIFFEL           | JAMES     | В      | Noon Duty                       | EARL WARREN ELEMENTARY SCHOOL  | 8/30/2018 | 6/30/2019  | EMPLOY PROB1 8/30/18       |
| RISCHER          | SAMANTHA  | В      | Clerk II                        | MARK TWAIN ELEMENTARY SCHOOL   | 9/17/2018 | 6/30/2019  | EMPLOY PROB 9/17/18        |
| RODRIGUEZ        | MARISSA   | Ā      | Child Care Attendant, Chld Dev  | CHILD DEVELOPMENT PROGRAMS     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| ROMERO           | ROBERTO   | В      | Noon Duty                       | ALICE BIRNEY WALDORF - K-8     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 1 8/30/18      |
| SALAMANCA        | VANIKKA   | В      | Child Care Attendant, Chld Dev  | CHILD DEVELOPMENT PROGRAMS     | 8/30/2018 | 6/30/2019  | EMPLOY PROB 8/30/18        |
| SANCHEZ          | JULIA     | В      | Fd Sv Asst I                    | NUTRITION SERVICES DEPARTMENT  | 9/17/2018 | 6/30/2019  | EMPLOY PROB 1 9/17/18      |
|                  |           | -      |                                 |                                |           |            |                            |

| NameLast                   | NameFirst                      | JobPerm | JobClass  | PrimeSite  | BegDate                | EndDate                 | Comment   | I |
|----------------------------|--------------------------------|---------|---|--|------------------------|-------------------------|---|---|
|                            |                                |         |   |  |                        |                         |   |   |
| SCOTT                      | CECELIA                        | B<br>B  | Clerk III   | SAM BRANNAN MIDDLE SCHOOL  | 9/14/2018              | 6/30/2019               | EMPLOY PROB 1 9/14/18   |   |
| SOTO HERNANDEZ             | LESLIE                         | В       | Child Care Attendant, Child Dev                           | CHILD DEVELOPMENT PROGRAMS                                       | 8/30/2018              | 6/30/2019               | EMPLOY PROB 8/30/18   |   |
| TAMAYO                     | LILIANA                        |         | Child Care Attendant, Child Dev                           | CHILD DEVELOPMENT PROGRAMS                                       | 8/30/2018              | 6/30/2019               | EMPLOY PROB 8/30/18   |   |
| TELLEZ VASQUEZ             | TEREZA                         | B<br>B  | Child Care Attendant, Chid Dev                            | CHILD DEVELOPMENT PROGRAMS                                       | 8/30/2018              | 6/30/2019               | EMPLOY PROB 8/30/18   |   |
| THOMSEN<br>VANG            | SOPHIA<br>KENNETH              | в<br>В  | Morning Duty  | ALICE BIRNEY WALDORF - K-8                                       | 8/30/2018              | 6/30/2019               | EMPLOY PROB 1 8/30/18<br>EMPLOY PROB 8/30/18                          |   |
|                            |                                | в<br>В  | Noon Duty   | SUSAN B. ANTHONY ELEMENTARY                                      | 8/30/2018              | 6/30/2019               |   |   |
| VASQUEZ                    | SHAUN                          | в<br>В  | Noon Duty   | EARL WARREN ELEMENTARY SCHOOL                                    | 8/30/2018              | 6/30/2019               | EMPLOY PROB1 8/30/18  |   |
| VELASQUEZ<br>VELASQUEZ     | BLANCA                         | в<br>В  | Morning Duty<br>Noon Duty                                 | SEQUOIA ELEMENTARY SCHOOL  | 8/30/2018              | 6/30/2019               | EMPLOY PROB1 8/30/18  |   |
|                            |                                | в<br>В  |   | EARL WARREN ELEMENTARY SCHOOL                                    | 8/30/2018              | 6/30/2019               | EMPLOY PROB1 8/30/18  |   |
| YU CHIU<br>YU CHIU         | WAI SAM ANNIE<br>WAI SAM ANNIE | в<br>В  | Instructional Aide  | H.W. HARKNESS ELEMENTARY   | 9/10/2018              | 1/31/2019               | REEMPL FR 39 MO RR 9/10/18  |   |
|                            |                                | В       | Instructional Aide  | H.W. HARKNESS ELEMENTARY   | 2/1/2019               | 6/30/2019               | REEMPL FR 39 MO RR 9/10/18  |   |
| ZEPEDA                     | MARIA                          |         | Morning Duty  | NEW JOSEPH BONNHEIM  | 8/30/2018              | 6/30/2019               | EMPLOY PROB 8/3018  |   |
| ZEPEDA                     | MARIA                          | B<br>B  | Noon Duty   |  | 8/30/2018              | 6/30/2019               | EMPLOY PROB 8/3018  |   |
| NGAI                       | ERIC                           | В       | Child Care Attendant, Chld Dev                            | CHILD DEVELOPMENT PROGRAMS                                       | 7/1/2018               | 5/31/2019               | EMPLOY PROB 5/25/18   |   |
| LEAVES<br>AMEY             | DARRELL                        | •       | Cabaal Diant One Manual                                   | HUBERT H BANCROFT ELEMENTARY                                     | 9/1/2018               | 6/30/2019               |   |   |
|                            |                                | A<br>B  | School Plant Ops Mngr I                                   |  |                        |                         | LOA RTN (PD) FMLA/CFRA/HE, 9/1/18                                     |   |
| CRUSTO<br>DIAZ             | ARLENE                         | в<br>В  | Custodian<br>Fd Sv Asst I                                 | PETER BURNETT ELEMENTARY   | 9/10/2018              | 9/25/2018               | LOA EXT (PD) FMLA/CFRA/HE 9/10-9/25/18                                |   |
|                            | JESSICA<br>TRACY               |         |   | NUTRITION SERVICES DEPARTMENT                                    | 8/30/2018              | 12/31/2018              | LOA PA (UNPD) 8/30/18-6/30/19   |   |
| DRAKE<br>HOROWITZ          | DAVID                          | A       | Interp for the Deaf<br>Network Spec III                   | SPECIAL EDUCATION DEPARTMENT                                     | 9/7/2018               | 2/20/2019<br>6/30/2019  | LOA (PD) HE, 9/7/18-2/20/19<br>LOA RTN (PD) FMLA/CFRA/FAM MEM, 9/6/18 |   |
| PHILLIPS                   | TARA                           | A<br>A  | Network Spec III<br>Nut Svc Inv Con Fac                   | INFORMATION SERVICES<br>NUTRITION SERVICES DEPARTMENT            | 9/6/2018<br>10/9/2018  | 6/30/2019<br>11/20/2018 |   |   |
| PHILLIPS                   |                                | A       |   |  |                        |                         | LOA (PD) FMLA/HE 10/9-11/20/18  |   |
| PHILLIPS                   | TARA                           | А       | Nutrition Svcs Pgm Tech                                   | NUTRITION SERVICES DEPARTMENT                                    | 10/9/2018              | 11/20/2018              | LOA (PD) FMLA/HE 10/9-11/20/18  |   |
| SEPARATE / RESIGN / RETIRE |                                | •       | Instructional Aida  |  | 7/4/0040               | C/20/204                |   |   |
| BOYER                      | BRUCE                          | A       | Instructional Aide  | WILL C. WOOD MIDDLE SCHOOL                                       | 7/1/2018               |                         | 9 STCHG 7/1/18  |   |
| BOYER                      | BRUCE                          | A       | Campus Monitor  | WILL C. WOOD MIDDLE SCHOOL                                       | 7/1/2018               |                         | 9 STCHG 7/1/18  |   |
| DE YOUNG                   | KYLE<br>DAV//D                 | A       | Campus Monitor  | FERN BACON MIDDLE SCHOOL   | 7/1/2018               |                         | 9 STCHG 7/1/18  |   |
| DELAROSA                   |                                | A<br>B  | Bus Driver  | TRANSPORTATION SERVICES  | 9/17/2018              |                         | 9 STCHG 9/17/18   |   |
| ELLIOTT                    | MARILYN                        |         | Morning Duty<br>Bus Driver                                | ISADOR COHEN ELEMENTARY SCHOOL                                   | 8/30/2018              |                         | 9 STCHG 8/30/18   |   |
| GALVEZ<br>GARTON           | JOSE                           | A<br>A  | Bus Driver<br>Bus Driver                                  | TRANSPORTATION SERVICES  | 9/17/2018              |                         | 9 STCHG 9/17/18   |   |
| HERNANDEZ                  | WILLIAM<br>JOSEPH              |         | Bus Driver<br>Bus Driver                                  | TRANSPORTATION SERVICES  | 9/17/2018              |                         | 9 STCHG 9/17/18   |   |
|                            |                                | A       |   | TRANSPORTATION SERVICES  | 9/17/2018              |                         | 9 STCHG 9/17/18   |   |
| HITE<br>LUC                | PATRICIA                       | A       | Instructional Aide  | PARKWAY ELEMENTARY SCHOOL  | 7/1/2018               |                         | 9 REA/STCHG/TR 7/1/18   |   |
| MARTIN                     | DAT                            | A<br>A  | Bus Driver  | TRANSPORTATION SERVICES  | 9/17/2018<br>9/17/2018 |                         | 9 STCHG 9/17/18   |   |
| OLIVARES                   | CEDRIC                         | A       | Bus Driver  | TRANSPORTATION SERVICES  |                        |                         | 9 STCHG 9/17/18   |   |
|                            | MOISES                         | B       | Inst Aid, Spec Ed   | HEALTH PROFESSIONS HIGH SCHOOL                                   | 7/17/2018              |                         | 8 REA/STCHG 7/17/18   |   |
| RAMIREZ<br>RILEY           | STEVEN<br>PATSY                | B       | School Plant Ops Mngr II<br>Delegated Behind-the-Whl Trnr | ROSA PARKS MIDDLE SCHOOL<br>TRANSPORTATION SERVICES              | 9/24/2018<br>9/5/2018  |                         | 8 REA/STCHG/TR 9/24/18<br>9 REA/STCHG PROB1 9/5/18                    |   |
| SANCHEZ                    | BARBARA                        | A       | Bus Driver  | TRANSPORTATION SERVICES  | 9/17/2018              |                         | 9 STCHG 9/17/18   |   |
| SINGH                      | VEER                           | B       | Delegated Behind-the-Whl Trnr                             |  |                        |                         |   |   |
| TORRES                     | ROXANNE                        | A       | Instructional Aide  | TRANSPORTATION SERVICES<br>WILL C. WOOD MIDDLE SCHOOL            | 8/28/2018<br>7/1/2018  |                         | 9 REA 8/28/18<br>9 STCHG 7/1/18                                       |   |
| TORRES                     | ROXANNE                        | A       | Campus Monitor  | WILL C. WOOD MIDDLE SCHOOL                                       | 7/1/2018               |                         | 9 STCHG 7/1/18<br>9 STCHG 7/1/18                                      |   |
| WADE                       | ADAM                           | A       | Bus Driver  | TRANSPORTATION SERVICES  | 9/24/2018              |                         | 9 STCHG 7/1/18<br>9 STCHG 9/24/18                                     |   |
|                            |                                | B       |   |  |                        |                         |   |   |
| WAKEFIELD<br>WAKEFIELD     | SELINA<br>SELINA               | В       | Mgmt Information Tech<br>Mgmt Information Tech            | STUDENT SUPPORT AND FAMILY SER<br>STUDENT SUPPORT AND FAMILY SER | 8/30/2018<br>9/1/2018  |                         | 8 REA/STCHG, 8/30/18<br>9 REA/STCHG, 8/30/18                          |   |
|                            |                                |         |   |  |                        |                         |   |   |
| WELCH                      | REGINA                         | A       | Bus Driver  | TRANSPORTATION SERVICES  | 9/17/2018              |                         | 9 STCHG 9/17/18   |   |
| WRIGHT                     | KIMIKO                         | A<br>B  | Inst Aid, Spec Ed   | WASHINGTON ELEMENTARY SCHOOL                                     | 7/1/2018               |                         | 9 STCHG 7/1/18  |   |
| BROWN                      | CHARMAINE                      | в       | Adm & Family Svcs Tech                                    | ENROLLMENT CENTER  | 9/1/2018               | o/30/201                | 9 REA/STCHG PROB1 9/1/18  |   |
| TRANSFER                   |                                |         |   |  | = // /06               | 0/00/07-1               |   |   |
| SHORT                      | STACEY                         | A       | Inst Aid, Spec Ed   | HIRAM W. JOHNSON HIGH SCHOOL                                     | 7/1/2018               |                         | 9 TR FR SPEC ED 7/1/18  |   |
| BROWN                      | CHARMAINE                      | В       | Adm & Family Svcs Tech                                    | ENROLLMENT CENTER  | 9/1/2018               | 6/30/201                | 9 TR FR UNASSIGNED  |   |

Page 2 of 2



### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1c

Meeting Date: October 18, 2018

## Subject: Approve Alice Birney K-8 School Field Trip to Ashland, Oregon October 24-26, 2018

Information Item Only

Approval on Consent Agenda

Conference (for discussion only)

Conference/First Reading (Action Anticipated: \_\_\_\_\_) Conference/Action

Action

Public Hearing

**Division:** Academic Office

**<u>Recommendation</u>**: Approve Alice Birney K-8 School Field Trip to Ashland, OR October 24-26, 2018

**Background/Rationale:** From October 24-26, 2018, a group of 19 students, one teacher chaperone, and four parent chaperones from Alice Birney K-8 School will travel via private vehicles to Ashland, Oregon, to participate in the Ashland Shakespeare Festival. Students will have the opportunity to attend theater workshops and plays to complement their study of Shakespeare and Renaissance literature at school. They will be staying in the dorms at Southern Oregon university.

**Financial Considerations:** No cost to the district. Expenses paid through class funds and school fundraising. Financial assistance was made available for students in need.

**LCAP Goal(s)**: College, Career and Life Ready Graduates

### Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation: N/A

Submitted by: Dr. Iris Taylor, Chief Academic Officer

Tu Moua Carroz, Instructional Assistant Superintendent

Approved by: Jorge A. Aguilar, Superintendent

### Sacramento City Unified School District FIELD TRIP REQUEST FORM (USE A SEPARATE FORM FOR EACH TRIP)

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.

| School Name Alice Birney Public Waldorf EK-8 S   | School                     | Date 09   | /09                                   | /18                    |
|--|----------------------------|---|---------------------------------------|------------------------|
| Teacher's Name Felipe Ferraz   | F                          | Room #22  | Telephon                              | <sub>e#</sub> 395-4510 |
|  |                            |   | Fax # <u>433</u>                      |                        |
| Field Trip Destination Ashland Shakespeare Festiv  | al & Souther               | n Oregon Un   | iversity, Ash                         | iland, OR              |
| Local-50 mile radius (bus/walking) Local-50 mi<br>(forward directly to Field Trip Office)  | ile radius (driver l       | ed trips) 🔳 O   | ut-of-Town (Bey                       | /ond 50 mile radius)   |
| Overnight Out-of-State/Country Route I-5 north to Ashland  | 📋 Involving Sw             | imming or Wadii   | ng 🗌 Unu                              | sual Activities        |
| Educational nature of field Irip/excursion_To learn about  | ıt Shakespear              | re and the the  | eatre, see pl                         | ays                    |
| and attend workshops   |                            |   |                                       |                        |
| Depart Date 10 /24 /18 Time 6 am am/pm   | Return                     | n Date 10 / 26  | 3 <u>  18 _</u> Time                  | 1:30 pm am/pm          |
|  | No - Cł                    | neck with Field T<br>er Personal Auto   | rip Office<br>mobile Use For          | m for each vehicle     |
| Funding Source Class Funds   | Financial Ass              | istance Available   | e? 🔳 Yes                              | No                     |
| Number of students participating: <u>19</u>  |                            |   |                                       |                        |
| Adult Chaperones/Drivers: DRIVER   |                            |   |                                       | DRIVER                 |
| 1) Eva Ginnell yes no  | 1                          | and the second se | X y                                   | es 🗌 no                |
| 3) Jeanette Link yes no  | 4) Rosie Yacoub            |   | Ху                                    | es 🗌 no                |
| Teachers and Staff Attending:<br>1) Felipe Ferraz ves x.no<br>3) ves no<br>Principal Approval<br>Risk Management Approval (Unusual Activities)<br>Segment Administrator Approval | 2)<br>4)<br>Chan The       | Date 7/<br>Date 9/<br>Date  | yes<br>yes<br>11/18<br>110<br>9.12.18 | no                     |
| Distribution, Refer to the Field Trip Information Form FSK 106F for the forms an   | nd distribution required ( | for each Inp  |                                       |                        |
|  |                            |   |                                       |                        |

Local Trip (school or charter bus) (50 reile radius) - submit to Principal for approval. Maintain all documents at site and forward a copy to Segment Administrator Local Trip (50 mile radius' driver led, waking trip) - Stamit driver led trips to Principal for approval then forward to Segment Administrator for approval to Principal for approval to Principal for approval to trip. Submit waking trips to Principal for approval then forward to Segment Administrator for approval 2 weeks prior to trip Quit-of-Town: (beyond 50 mile radius) - Submit to Principal for approval then forward to Segment Administrator for approval to trip. 2

3

Overnight Trip: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to the 4 5 Trip Involving Swimming or Wading: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip

6 Trip Involving Unusual Activities (Water sports or high risk activities such as ralling, snorkeling, rock climbing, skiing, etc.) - Schriet to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. This may require Special Event Liability Insurance.

Out-of-State/Country Subral to Principal for approval then forward to Segment Administrator for approval 6 works prior to tinp. Must have Superintendent, Board of Education and Risk Management approval prior to trip. Segment Administrator will place field trip tem on Board Agenda. Trips not submitted to Segment Administrator 6 weeks prior to trip will be considered automatically rejected by the Beard of Education

<sup>8</sup> Approved forms will be returned by Segment Administrator. Maintain a copy of all forms at site for 2 years.

Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

Print Form

Submit by Email

Alice Birney Public Waldorf EK-8 School Date 9/10/18 Teacher's Name Luiz-Felipe Ferraz Room # 22 Telephone #916-395-4510 Field Trip Destination Shakespeare Festival/Southern Oregon University, Ashland, OR Reason for travel To learn more about Shakespeare and the theatre, see plays, and attend workshops.

Attach a detailed itinerary for each day: See attached

Signed

Approvals: Seg Administrator Supermuendent

Board Approval Date

## TRAVEL REQUEST FORM (ACC-F014) Sacramento City Unified School District

| Request to Attend:<br>Conterence/Workshop<br>Class Field Trip<br>Business Meeting | Conterence/Workshop Professional Development<br>Class Field Trip X Class Field Trip<br>Business Meeting Continued Education Credits Earned |   |                         | complete<br>Payable     | Instructions: This form must be<br>completed and received in Accounts<br>Payable at least 30 days prior to the<br>proposed trip- 60 days if out-of-stale.<br>REQ // N/A |                            |  |
|---|--|---|-------------------------|-------------------------|---|----------------------------|--|
| School/Department Alico Birney Wa   | Idorf-Inspired eK School   |   |                         |                         | Date  | Sep 8, 2014                |  |
| Date(6) of Event 10/24/18-10/26/18  |  | Location Ashland                                  | OR;                     |                         |   |                            |  |
| Event Title (attach brochure)   | lass Field Trip to Shakes  | peare Festival and Soul                           | hern Oregon Univ        | ersily in Ashla         | ind, OR   |                            |  |
| Students will attend 'These Purpose'  | ter Workshops and Plays  | to compliment our stud                            | of Shakespeare          | and Renaissa            | nce Litoraturo  | 7                          |  |
| '(what value does this activity give stu  | dents, attendeos, stall, dep   | artment/site or communi                           | (y7)                    |                         |   |                            |  |
| How does this travel align with the Di  | strict's strategic plan?   | idents will attend Theat<br>naissance Literature. | r Workshops and         | Plays to comp           | aliment our stu   | kly of Shakespeare and     |  |
| How will this activity/event be used a  | nd shared? Students wi   | ill attend Theater Works                          | nops and Plays Ic       | compliment s            | tudy of Shake   | speare & Renaissance.      |  |
| Name of Attendee(s)<br>(attach sheet for additional a                             | ttendees)  | Position  | Substitute N<br>(Y/N)** | lo: of Days<br>Required |   | dgel Code<br>substitutu)   |  |
| Luiz-Felipe Ferraz  | Classic  | xom Teacher, 8th grade                            |                         |                         |   |                            |  |
|   |  |   | No                      |                         |   |                            |  |
|   |  |   | No                      |                         |   |                            |  |
|   |  |   | No                      |                         |   |                            |  |
| "IF A SUBSTITUTEAS NEEDED, S  | END A COPY OF THIS   | FORM TO PERSONNE                                  |                         |                         |   | endees Attached            |  |
| Approvals: ecce   | ele M  |   |                         |                         | ul attendees  |                            |  |
| Meghelle Ho   | mg   | 9/11  | 18 N/                   | A R<br>Meals inc        | tegistration F  | ee *** 0.00                |  |
| Principa Department Head Sign   | aturo_winni ekabe  | Date  | 0                       |                         | 100   | ) I                        |  |
| Chainet Invel or Designer arous   | ature  | 9.12.   | D                       | odging                  |   | 1                          |  |
|   | nure   | Daio<br>5 · C                                     | 618 =                   | FRISEU(DATIS)           | 9   |                            |  |
| Chief Busiliass officer Signature   |  | Оню   |                         | egis                    |   |                            |  |
| 4 dest  |  | 2)19  |                         | 111-14-25               |   |                            |  |
| Superintendent of Designee Sup  | nature   | Date  |                         | TOTAL                   | 5. 0.00   |                            |  |
| Care qurical  | Budgat Corlets)  |   |                         |                         |   |                            |  |
| Ceneral Funki/Unrcollioted  |  |   |                         |                         |   |                            |  |
| In King no 15 are beloded in the  | cost of registration, bor  | ringhy bligach i Bu                               | akfast                  | (unk)                   |   |                            |  |
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## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1d

Meeting Date: October 4, 2018

### <u>Subject</u>: Approve C. K. McClatchy High School Field Trip to New York, New York October 11-18, 2018

**Division:** Academic Office

**<u>Recommendation</u>**: Approve C. K. McClatchy High School Field Trip to New York, NY from October 11, 2081 to October 15, 2018

**Background/Rationale:** On October 11, 2018 a group of two students, one parent chaperone and one adult chaperone from C. K. McClatchy High School will travel via commercial airline to New York, NY to participate in a debate tournament at The Bronx School of Science in New York.

Financial Considerations: No cost to the district.

**LCAP Goal(s)**: College, Career and Life Ready Graduates

### Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation: N/A

Submitted by: Dr. Iris Taylor, Chief Academic Officer

Chad Sweitzer, Instructional Assistant Superintendent

Approved by: Jorge A. Aguilar, Superintendent

### Sacramento City Unified School District FIELD TRIP REQUEST FORM

(USE A SEPARATE FORM FOR EACH TRIP)

| Parent Permission Form is required for each student field trip. See below reference distribution School Name <u>CK McClatchy</u><br>8/27/18 Date   | on section for details concerning each type of trip.  |
|--|---|
| Teacher's NameStephen GoldbergRoom #   | Telephone # 9167120782  |
|  | Fax # <u>9165512196</u>   |
| Field Trip Destination Bronx School of Science   | T. T. T. I.   |
| Local-50 mile radius (bus/walking) Local-50 mile radius (driver led trips)<br>(forward directly to Field Trip Office)  | X Out-of-Town (Beyond 50 mile radius)   |
| X Overnight Out-of-State/Country Involving Swimming  | •   |
| Route Fly from Sacramento to New York John F. Kennedy airport, shuttle to  | hotel, bus and subway to Bronx School of  |
| Science  | i jingingingingingi kang sa                                 |
| Educational nature of field trip/excursion Debate tournament   |   |
| Depart Date <u>10 / 11 / 18 Time 10:00 am</u> am/pm Return I<br>pm_am/pm   | Date10/15/_18Time_10:33   |
|  | Trip Office<br>al Automobile Use Form for each vehicle<br>ces for fingerprint clearances)<br>r: |
| Funding SourceCKM Debate Boosters No   | _ Financial Assistance Available? X Yes   |
| Number of students participating: 2  |   |
| Adult Chaperones/Drivers: DRIVER   | DRIVER  |
| 1) Ginger Spurlock         yes         X no         2)           3)         yes         no         4)  | yes no yes no   |
| Teachers and Staff Attending:  |   |
| 1)         Stephen Goldberg         yes         X no         2)           3)          yes         no         4)  | yes no  |
|  | Date 9/10/193   |
| Their management of proval (of double in the provide of the provid | Dare 91,7118  |
| Segment Administrator Approval   | Date 9-14-78  |

Distribution: Refer to the Field Trip Information Form RSK 106F for the forms and distribution required for each trip:

Local Trip (school or charter bus): (50-mile radius) - Submit to Principal for approval. Maintain all documents at site and forward a copy to Segment Administrator. Local Trip: (50-mile radius: driver led, walking trip) – Submit driver led trips to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit driver led trips to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit driver led trips to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Out-of-Town: (beyond 50-mile radius) – Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. 2.

3.

4.

5.

Overnight Trip: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Trip Involving Swimming or Wading: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Trip Involving Unusual Activities (Water sports or high risk activities such as rafting, snorkeling, rock climbing, skling, etc.) - Submit to Principal for approval then forward to 6, Segment Administrator for approval 6 weeks prior to trip. This may require Special Event Liability insurance.

Out-of-State/Country: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Must have Superintendent, Board of Education and 7. Risk Management approval prior to trip. Segment Administrator will place field trip item on Board Agenda. Trips not submitted to Segment Administrator 6 weeks prior to trip will be considered automatically rejected by the Board of Education.

8. Approved forms will be returned by Segment Administrator. Maintain a copy of all forms at site for 2 year

| OUT-OF-STATE   | ity Unified School District<br>OR OUT-OF-COUNTRY<br>EL REQUEST  |
|--|---|
| School Name<br>CK McClatchy<br>Teacher's Name<br>Stephen Goldberg<br>Field Trip Destination<br>Reason for travel<br>Debate tourn |   |
| rock climbing skiing etc.) as a special t  | r high risk activities (examples: rafting, snorkeling,<br>barent waiver may be required. Submit copy of<br>for review before signing. Attach a detailed |
| Approvals:<br>Principal<br>Risk Management Dept.<br>Segment Administrator<br>Superintendent<br>                                  | <u>A, 10, 18</u><br>Date<br><u>9, 17, 18</u><br>Date<br><u>9, 19, 18</u><br>Date<br>Date  |

## TRAVEL REQUEST FORM (ACC-F014) Sacramento City Unified School District

| Business Meeting     Continued Education Credits Earned     REQ #   |
|---|
|   |
| School/Department C. K. McClatchy Date 9-13-18  |
| Date(s) of Event 10-11-18 to 10-15-18 Location The Bronx School of Science-New York   |
| Event Title (attach brochure) Debate Tournament   |
| Debate Tournament Purpose*  |
| *(what value does this activity give students, attendees, staff, department/site or community?)   |
| How does this travel align with the District's strategic plan? College and career ready students  |
| How will this activity/event be used and shared?<br>Name of Attendee(s)<br>(attach sheet for additional attendees)<br>Position<br>Substitute No. of Days<br>(Y/N)* * Required<br>(for substitute) |
| Stephen Goldberg Debate Coach No  |
| No No   |
| No No   |
|   |
|   |
| **IF A SUBSTITUTE IS NEEDED, SEND A COPY OF THIS FORM TO PERSONNEL, BOX 770 Additional Attendees Attached   |
| Approvals:       9/13/18       District cost for all attendees (estimate)         Vm       Registration Fee ***       0.00         Meals included?       Meals included?                          |
| Principal/Department Head Signature & Print Name Date Date BF LF DF   |
| Cabinet Level or Designed Signature Date / Lodging  |
| 9/4/17 Transportation   |
| Chief Business Officer Signature Date Meals   |
| 91918 Other   |
| Superintendent or Designee Signature Date   |
| TOTAL \$ 0.00   |
| Categorical Budget Code(s): n/a \$  |
| General Fund/Unrestricted \$  |
| ***If any meals are included in the cost of registration, how many of each: Breakfast Lunch Dinner  |
| Prepayment Requested: All checks will be sent to the site/department unless prior arrangements have been made (with AP) to pick up check  |
| Requisition # Dollar Amount   |
| Registration Fee  |
| Hotel   |
| Airfare ****  |
| Car Rental ****   |
| **** If airfare or car rental is requested, send a copy of this form to Purchasing, Box 830   |
| Rev.F 3-22-11 ACC-F014 Page   |



### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1e

Meeting Date: October 4, 2018

## Subject: Approve Rosemont High School Field Trip to Las Vegas, Nevada October 25-29, 2018

**Division:** Academic Office

**<u>Recommendation</u>**: Approve Rosemont High School Field Trip to Las Vegas, NV from October 25, 2081 to October 29, 2018

**Background/Rationale:** On October 25, 2018 a group of six students, two parent chaperones and one adult chaperone from Rosemont High School will travel via private vehicle to Las Vegas, NV to participate in The Meadows Tournament at The Meadows School in Las Vegas, NV.

Financial Considerations: No cost to the district.

**LCAP Goal(s)**: College, Career and Life Ready Graduates

### Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation: N/A

Submitted by: Dr. Iris Taylor, Chief Academic Officer

Chad Sweitzer, Instructional Assistant Superintendent

Approved by: Jorge A. Aguilar, Superintendent

#### Sacramento City Unified School District FIELD TRIP REQUEST FORM (USE A SEPARATE FORM FOR EACH TRIP)

| Parent Permission Form is required for each student field trip. See below refer   | ence distribution section for de | etails concerning each type of trip.     |
|---|----------------------------------|--|
| School Name Rosemont High School  | Date_10                          | , 25-29 , 2018                           |
| Teacher's Name Stephen Goldberg   | Room #                           | Telephone #712-0782                      |
| Field Trip Destination Meadows School, Las Vegas, NV  |                                  | Fax #                                    |
| Local-50 mile radius (bus/walking) Local-50 mile radius (d<br>(forward directly to Fleid Trip Office)   |                                  |  |
| See Attached Map/Directions   | ng Swimming or Wading            | Unusual Activities                       |
| Educational nature of field trip/excursionThe Meadows Tourna  | ament                            |  |
|   |                                  |  |
| Depart Date   | Return Date 10 / 29              | / <u>18</u> Time_ <u>4:00am/pm</u>       |
| <ul> <li>Charter Bus Company (certified): Yes N</li> <li>Private Vehicle/Parent Driver/Faculty Driver - Complete Vo<br/>and driver, must have fingerprint clearance (check with Hu</li> <li>Public Transportation Train Commercial A</li> </ul> | man Resources for finger         | Office<br>bile Use Form for each vehicle |
|   | al Assistance Available?         | Yes No                                   |
| Number of students participating:   |                                  |  |
| Adult Chaperones/Drivers: DRIVER  |                                  | DRIVER                                   |
| 1) Mark Hernandez wyes no 2)<br>3) Laura Nielsen wyes no 4)   |                                  | yes no<br>yes no                         |
| Teachers and Staff Attending:   |                                  |  |
| 1) Stephen Goldberg yes no 2)<br>3) yes no 4)<br>Brinsipal Approval   | Date //                          | yesno<br>yesno<br>2%//\$                 |
| Principal Approval (Unusual Activities)   | Star Date 97                     | P  |
| Segment Administrator Approval  | Date_9-00                        | 278                                      |

Distribution: Refer to the Field Trip information Form RSK 106F for the forms and distribution required for each trip;

- Local Trip (school or charter bus): (50-mile radius) Submit to Principal for approval. Maintain all documents at site and forward a copy to Segment Administrator.
   Local Trip: (50-mile radius: driver led, walking trip) Submit driver led trips to Principal for approval then forward to Segment Administrator for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit driver led, walking trips to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
   Out-of-Town: (beyond 50-mile radius) Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
   Overnight Trip: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
   Trip Involving Swimming or Wading: Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
   Trip Involving Unusual Activities (Water sports or high risk activities such as rafting, snorkeling, rock elimbing, ekiling, etc.) Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip.
   Trip Involving Unusual Activities (Water sports or high risk activities such as rafting, snorkeling, rock elimbing, ekiling, etc.) Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. Submit to Principal for approval then forward to Segment Administrator for approval 6 weeks prior to trip. considered automatically rejected by the Board of Education.

Approved forms will be returned by Segment Administrator. Maintain a copy of all forms at site for 2 years. 8.

### Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

| Rosemont High School                 | ol                            | Date | 10 / 25-29 / 2018                      |  |
|--------------------------------------|-------------------------------|------|--|--|
|                                      | Room #<br>hool, Las Vegas, NV | Tel  | ephone #_(916) 712-078                 |  |
| Debate Tourname<br>Reason for travel | ent                           |      |  |  |
|                                      | 70                            |      |  |  |
|                                      |                               |      | a a sa a a a a a a a a a a a a a a a a |  |

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver to Risk Management for review before signing. Attach a detailed itinerary for each day

| Signed Heacher  |                         |
|---|-------------------------|
| Approvals:  |                         |
| Pahainal II Auchenter   | <u>5128_118</u><br>Date |
| Principal Musad   | 9,7,10                  |
| Risk Management Dept.   | Date                    |
| in they   | 910118                  |
| Segment Administrator   | Date                    |
| - in the second | 9/11/18                 |
| Superintendent  | Date                    |
|   |                         |

Board Approval Date

# TRAVEL REQUEST FORM (ACC-F014) Sacramento City Unified School District

| Request to Attend:                                    | Purpose for Attendir                 | ng:  | Instructions: This form must be<br>completed and received in Accounts<br>Payable at least 30 days prior to the |
|---|--------------------------------------|--|--|
| IX Conference/Workshop                                | I Professional Develop               | ment   | proposed trip- 60 days if out-of-state.  |
| J⊠ Business Meeting                                   | Continued Education                  | Credits Earned                                 | REQ #  |
| School/Department Rosemont High                       | School                               |  | Date 8/24/2018   |
| Date(s) of Event 10/25/2018-10/29/                    | 2018 Location                        | Meadows School, Las Vega                       | s, NV  |
| Event Title (attach brochure)                         | leadows Tournament                   |  |  |
| Debate Tournament                                     |                                      |  |  |
| Purpose*  |                                      | 1. 11  |  |
|   |                                      | of extracurricular programming                 |  |
| How does this travel align with the Di                |                                      |  |  |
| How will this activity/event be used a                |                                      |  |  |
| Name of Attendee(s)<br>(attach sheet for additional a | Positi                               | on Substitute No<br>(Y/N)** R                  | equired (for substitute)   |
| Mark A. Hernandez Sr.                                 | Executive Directo                    |  |  |
|   |                                      | No   | Additional Attendees Attached  |
|   | SEND A COPY OF THIS FORM TO          |  |  |
| Approvals:  | churt                                | 8/ 30/18                                       | ct cost for all attendees (estimate)<br>Registration Fee *** 0<br>Meals included? NO                           |
| Principal/Department Head Sign                        | hature & Print Name                  |  |  |
| Chille  | Y                                    | <u>9-10-18</u><br>Date Lo<br><u>9/12/18</u> Tr | dging 0  |
| Cabinet Level or Designee Sign                        | ature                                | Date   | ansportation 0   |
| Chief Business Office Signatur                        | A                                    | Data   |  |
| Childr Edishess Childer Cignater                      |                                      | 9/11/11/                                       |  |
| Superintendent or Designee Sig                        | nature                               | Date Ot  | her 0  |
|   |                                      |  | TOTAL  |
| Categorical   | Budget Code(s):                      |  | \$ <u>0</u>  |
| General Fund/Unrestricted                             | -                                    |  | \$ 0   |
| ***If any meals are included in the                   | e cost of registration, how many of  | each: Breakfast                                | Lunch Dinner   |
| Prepayment Requested: All cher                        | cks will be sent to the site/departm | ent unless prior arrangements                  | have been made (with AP) to pick up check  |
|   | Requisition                          | # Do   | ollar Amount   |
| Registration Fee                                      |                                      |  |  |
| Hotel   |                                      |  |  |
| Airfare ****  |                                      |  |  |
| Car Rental ****                                       |                                      |  |  |
| **** If airfare or car rental is requ                 | uested, send a copy of this form     | to Purchasing, Box 830                         |  |
| Rev.F 3-22-11   |                                      | ACC-F014                                       | Page 1 of 1  |



### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1f

Meeting Date: October 4, 2018

# <u>Subject</u>: Approve Staff Recommendations for Expulsion #1, 2018-19 and #2, 2018-19

Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: \_\_\_\_\_) Conference/Action Action Public Hearing

**Division:** Student Hearing and Placement Department

**<u>Recommendation</u>**: Approve staff recommendation for Expulsion #1, 2018-19 and #2, 2018-19

Background/Rationale: None

Financial Considerations: None

**LCAP Goal(s)**: College, Career and Life Ready Graduates

Documents Attached: None

Estimated Time of Presentation: N/A Submitted by: Doug Huscher, Assistant Superintendent, Student Support Services Stephan Brown, Director II Approved by: Jorge A. Aguilar, Superintendent



### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1g

Meeting Date: October 4, 2018

<u>Subject</u>: Approve Revisions to: Board Policies (BP) BP 0410 Nondiscrimination in District Programs and Activities; BP 1312.3 Uniform Complaint Procedures; BP 5111 Admission; BP 5111.1 District Residency; BP 5125 Student Records; BP 5145.3 Nondiscrimination/Harassment; BP 5145.4 Anti-Bullying



Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated:) Conference/Action Action Public Hearing

**Division:** Legal Services

**Recommendation:** Approval of the revised policies (BP 0410, BP 1312.3, BP 5111, BP 5111.1, BP 5125, BP 5145.3 and BP 5145.4)

**Background/Rationale:** The Governing Board is committed to maintaining a safe learning environment that is free from harassment and discrimination and respects the rights of all students and families. Revisions to numerous SCUSD Board policies are required in order to comply with new California laws, including updated Education Code Sections 220 and 234.1, which mandate that a student's and/or family's Immigration Status must be included within the list of protected classifications for which discrimination is prohibited. Each of the policies in this packet require update to comply with this requirement, and other numerous changes to state law.

### Financial Considerations: None

**LCAP Goal(s)**: Safe, Emotionally Healthy and Engaged Students

#### **Documents Attached:**

- 1. Redline versions of: BP 0410, BP 1312.3, BP 5111, BP 5111.1, BP 5125, BP 5145.3 and BP 5145.4
- 2. Clean versions of: BP 0410, BP 1312.3, BP 5111, BP 5111.1, BP 5125, BP 5145.3 and BP 5145.4

Estimated Time of Presentation: N/A

Submitted by: Raoul Bozio, In-House Counsel

Stephan Brown, Director II

Approved by: Jorge A. Aguilar, Superintendent

## Sacramento City USD Board Policy

Nondiscrimination In District Programs And Activities

### BP 0410

### Philosophy, Goals, Objectives and Comprehensive Plans

The Governing Board is committed to equal opportunity for all individuals in-<u>education district</u> <u>programs and activities</u>. District programs and activities shall be free from discrimination based on race, color, ancestry, national origin, <u>immigration status</u>, ethnic group identification, <u>ethnicity</u>, age, religion, marital <u>status</u>, <u>or-pregnancy</u>, parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, <u>or-gender</u> expression, or genetic information; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics.

(cf. 4030 - Nondiscrimination in Employment)

- (cf. 4032 Reasonable Accommodation)
- (cf. 4119.11/4219.11/4319.11 Sexual Harassment)
- (cf. 4161.8/4261.8/4361.8 Family Care and Medical Leave)
- (cf. 5131.2 Bullying)
- (cf. 5145.3 Nondiscrimination/Harassment)
- (cf. 5145.7 Sexual Harassment)
- (cf. 5146 Married/Pregnant/Parenting Students)
- (cf. 6145.2 Athletic Competition)
- (cf. 6164.4 Identification of Individuals for Special Education)
- (cf. 6164.6 Identification and Education under Section 504)
- (cf. 6178 Vocational Education)
- (cf. 6200 Adult Education)

All individuals shall be treated equitably in the receipt of district and school services. Personally identifiable information collected in the implementation of any district program, including, but not limited to, student and family information for the free and reduced-price lunch program, transportation, or any other educational program, shall be used only for the purposes of the program, except when the Superintendent or designee authorizes its use for another purpose in accordance with law. Resources and data collected by the district shall not be used, directly or by others, to compile a list, registry, or database of individuals based on race, gender, sexual orientation, religion, ethnicity, national origin, or immigration status or any other category identified above.

(cf. 3540 - Transportation) (cf. 3553 - Free and Reduced Price Meals) (cf. 5145.13 - Response to Immigration Enforcement)

District programs and activities shall also be free of any racially derogatory or discriminatory school or athletic team names, mascots, or nicknames.

Annually, the Superintendent or designee shall review district programs and activities to ensure the removal of any barrier that may unlawfully prevent an individual or group in any of the protected

categories stated above from accessing district programs and activities, including the use of facilities. He/she shall take prompt, reasonable actions to remove any identified barrier. The Superintendent or designee shall report his/her findings and recommendations to the Board after each review.

### (cf. 1330 - Use of Facilities)

Pursuant to 34 CFR 104.8 and 34 CFR 106.9, the Superintendent or designee shall notify students, parents/guardians, employee organizations and sources of referral and applicants for admission and employment, about the district's policy on nondiscrimination and related complaint procedures. Such notification shall be included in each announcement, bulletin, catalog, handbook or application form, or other materials distributed to these groups. (34 CFR 104.8, 106.9) the annual parental notification distributed pursuant to Education Code 48980 and, as applicable, in announcements, bulletins, catalogs, handbooks, application forms, or other materials distributed by the district. to these groups and, as applicable, to the public. As appropriate, such The notification shall also be posted on the district's web site and, when available, district-supported social media and shall be posted in district schools and offices, including staff lounges, student government meeting rooms, and other prominent locations as appropriateand shall be posted on the district's web site and, shall be posted on the district's web site and shall be posted on the district's web site and shall be posted on the district's web site and shall be posted on the district's web site and shall be posted on the district's web site and shall be posted on the district's web site and shall be posted on the district's web site and shall be posted on the district's web site and shall be posted on the district's web site and, when available, district-supported social media, when available, district-supported social media.

(cf. 1113 - District and School Web Sites)(cf. 1114 - District-Sponsored Social Media)(cf. 4112.9/4212.9/4312.9 - Employee Notifications)(cf. 5145.6 - Parental Notifications)

In addition, the annual parental notification shall inform parents/guardians of their children's right to a free public education regardless of immigration status or religious beliefs, including information on educational rights issued by the California Attorney General. Alternatively, such information may be provided through any other cost-effective means determined by the Superintendent or designee. (Education Code 234.7)

An individual filing a complaint of discrimination shall not be subjected to acts of retaliation for the purpose of interfering with any right secured by federal or state law. This includes acts of intimidation, threats, coercion, or discrimination.

(cf. 1312.3 - Uniform Complaint Procedures)
(cf. 4031 - Complaints Concerning Discrimination in Employment)
(cf. 4112.9/4212.9/4312.9 - Employee Notifications)
(cf. 5145.6 - Parental Notifications)

The district's nondiscrimination policy and related informational materials shall be published in a format that parents/guardians can understand. In addition, when 15 percent or more of a school's students speak a single primary language other than English, those materials shall be translated into that other language.

Access for Individuals with Disabilities

District programs and facilities, viewed in their entirety, shall be in compliance with the Americans with Disabilities Act and any implementing standards and/or regulations. <u>When structural changes to existing district facilities are needed to provide individuals with disabilities access to programs, services, activities, or facilities, the Superintendent or designee shall develop a transition plan that sets</u>

forth the steps for completing the changes.

(cf. 6163.2 - Animals At School)(cf. 7110 - Facilities Master Plan)(cf. 7111 - Evaluating Existing Buildings)

The Superintendent or designee shall ensure that the district provides appropriate auxiliary aids and services when necessary to afford individuals with disabilities equal opportunity to participate in or enjoy the benefits of a service, program, or activity. These aids and services may include, but are not limited to, qualified interpreters or readers, assistive listening devices, <u>assistive technologies or other</u> modifications to increase accessibility to district and school web site, notetakers, written materials, taped text, and Braille or large print materials.\_

(cf. 6020 - Parent Involvement)

Individuals with disabilities shall notify the Superintendent or principal if they have a disability that requires special assistance or services. Reasonable notification should be given prior to the school-sponsored function, program, or meeting.

(cf. 9320 - Meetings and Notices)(cf. 9322 - Agenda/Meeting Materials)

The individuals identified in AR 1312.3 - Uniform Complaint Procedures as the employee responsible for coordinating the district's response to complaints and for complying with state federal civil rights laws is hereby designated as the district's ADA coordinator. He/she shall receive and address requests for accommodation submitted by individuals with disabilities, and shall investigate and resolve complaints regarding their access to district programs, services, activities, or facilities.

Lead Compliance Officer Chief Human Resource Officer 5735 - 47th Avenue Sacramento, CA 95824 (916) 643-7474

Compliance Officer for Claims of Student-to-Student Discrimination or Harassment Director of Student Hearing and Placement 5735 - 47th Avenue Sacramento, CA 95824 (916) 643-9425

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination <u>48980 Parental notification</u> 48985 Notices to parents in language other than English 51007 Legislative intent: state policy GOVERNMENT CODE <u>8310.3 California Religious Freedom Act</u> 11000 Definitions

11135 Nondiscrimination in programs or activities funded by state

11138 Rules and regulations

12900-12996 Fair Employment and Housing Act

54953.2 Brown Act compliance with Americans with Disabilities Act

PENAL CODE

422.55 Definition of hate crime

422.6 Interference with constitutional right or privilege

CODE OF REGULATIONS, TITLE 5

4600-46<u>70</u>87 Uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1400-1482 Individuals with Disabilities in Education Act

1681-1688 Discrimination based on sex or blindness, Title IX

2301-2415 Carl D. Perkins Vocational and Applied Technology Act

6311 State plans

6312 Local education agency plans

UNITED STATES CODE, TITLE 29

794 Section 504 of the Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000d-7 Title VI, Civil Rights Act of 1964

2000e-2000e-17 Title VII, Civil Rights Act of 1964 as amended

2000h-2000h-6 Title IX

12101-12213 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 28

35.101-35.190 Americans with Disabilities Act

36.303 Auxiliary aids and services

CODE OF FEDERAL REGULATIONS, TITLE 34

100.1-100.13 Nondiscrimination in federal programs, effectuating Title VI

104.1-104.39 Section 504 of the Rehabilitation Act of 1973

106.1-106.61 Discrimination on the basis of sex, effectuating Title IX, especially:

106.9 Dissemination of policy

Management Resources:

CSBA PUBLICATIONS

Providing a Safe, Nondiscriminatory School Environment for Transgender and

Gender-Nonconforming Students, Policy Brief, February 2014

Interim Guidance Regarding Transgender Students, Privacy, and Facilities, September 27, 2013 Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011

CALIFORNIA OFFICE OF THE ATTORNEY GENERAL PUBLICATIONS

Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Immigration Issues, April 2018

CALIFORNIA DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING PUBLICATIONS California Law Prohibits Workplace Discrimination and Harassment

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS

Examples of Policies and Emerging Practices for Supporting Transgender Students, May 2016

Dear Colleague Letter: Title IX Coordinators, April 2015

Dear Colleague Letter, May 26, 2011

Dear Colleague Letter: Harassment and Bullying, October 2010

Notice of Non-Discrimination, Fact Sheet, August 2010 Dear Colleague Letter: Electronic Book Readers, June 29, 2010 Notice of Non-Discrimination, January 1999 Protecting Students from Harassment and Hate Crime, January 1999 Nondiscrimination in Employment Practices in Education, August 1991 U.S. DEPARTMENT OF JUSTICE PUBLICATIONS 2010 ADA Standards for Accessible Design, September 2010 Accessibility of State and Local Government Websites to People with Disabilities, June 2003 WORLD WIDE WEB CONSORTIUM PUBLICATIONS Web Content Accessibility Guidelines, December 2008 WEB SITES WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov Safe Schools Coalition: http://www.casafeschools.org Pacific ADA Center: http://www.adapacific.org U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr U.S. Department of Justice, Civil Rights Division, Americans with Disabilities Act:

http://www.ada.gov

#### Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

adopted:November 16, 1998Sacramento, Californiarevised:November 5, 2001Sacramento, Californiarevised:August 16, 2007Fevised:revised:January 8, 2015Sacramento, California

## Sacramento City USD Board Policy Uniform Complaint Procedures

### BP 1312.3 Community Relations

The Governing Board recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages early resolution of complaints whenever possible. To resolve complaints which may require a more formal process, the Board adopts the uniform system of complaint processes specified in 5 CCR 4600-4670 and the accompanying administrative regulation.

The district's uniform complaint procedures (UCP) shall be used to investigate and resolve the following complaints:

1. Any complaint alleging district violation of applicable state or federal law or regulations governing adult education programs, after school education and safety programs, agricultural vocational education, American Indian education centers and early childhood education program assessments, bilingual education, peer assistance and review programs for teachers migrant education, career technical and technical education and training programs, child care and development programs, child nutrition programs, special education programs, consolidated categorical aid programs, compensatory education, Economic Impact Aid, English learner programs, federal education programs in Title I-VII, migrant education, Regional Occupational Centers and Programs, school safety plans, special education programs, State Preschool Programs, Tobacco-Use Prevention Education programs, Every Student Succeeds Act / No Child Left Behind, tobacco - use prevention education, Agricultural Vocational Education,

American Indian Education Centers and Early Childhood Education Program Assessments, Bilingual Education, California peer assistance and review programs for teachers, Career technical and technical education, career technical and technical training, Career technical education, Economic impact aid, School Safety Plans, State Preschool, and any other district-implemented program which is listed in Education Code 64000(a) (5-CCR 4610).\_

(cf. 3553 - Free and Reduced Price Meals)

(cf. 3555 - Nutrition Program Compliance)

(cf. 5141.4 - Child Abuse Prevention and Reporting)

- (cf. 5148 Child Care and Development)
- (cf. 5148.2 Before/After School Programs)
- (cf. 6159 Individualized Education Program)
- (cf. 6171 Title I Programs)
- (cf. 6174 Education for English Language Learners)
- (cf. 6175 Migrant Education Program)
- (cf. 6178 Career Technical Education)
- (cf. 6178.1 Work-Based Learning)
- (cf. 6178.2 Regional Occupational Center/Program)
- (cf. 6200 Adult Education)
- 2. Any complaint alleging the occurrence of unlawful discrimination (such as discriminatory harassment,

intimidation, or bullying) against any student, employee, or other person participating in district programs and activities, including, but not limited to, those programs or activities funded directly by or that receive or benefit from any state financial assistance, based on the person's actual or perceived characteristics of race or ethnicity, color, ancestry, nationality, national origin, <u>immigration status</u>, ethnic group identification, age, religion, marital <u>status</u>, pregnancy, or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, gender expression, or genetic information, or any other characteristic identified in Education Code 200 or 220, Government Code 11135, or Penal Code 422.55, or based on his/her association with a person or group with one or more of these actual or perceived characteristics (5 CCR 4610)

(cf. 0410 - Nondiscrimination in District Programs and Activities)(cf. 5145.3 - Nondiscrimination/Harassment)(cf. 5145.7 - Sexual Harassment)

3. Any complaint alleging district noncompliance with the requirement to provide reasonable accommodation to a lactating student on school campus to express breast milk, breastfeed an infant child, or address other breastfeeding-related needs of the student (Education Code 222)

(cf. 5146 - Married/Pregnant/Parenting Students)

4. Any complaint alleging district noncompliance with the prohibition against requiring students to pay fees, deposits, or other charges for participation in educational activities (5 CCR 4610)

(cf. 3260 - Fees and Charges)(cf. 3320 - Claims and Actions Against the District)

5. Any complaint alleging district noncompliance with legal requirements related to the implementation of the local control and accountability plan (Education Code 52075)

If the district finds merit in pupil fees, LCAP, and/or a Course Period without Educational Content complaint, the district shall provide a remedy. Specifically, in Course Period without Education Content the remedy shall go to the affected pupil. In LCAP and pupil fee complaints, the remedy shall go to all affected pupils, parents and guardians, which in the case of pupil fees, also includes reasonable efforts by the district to ensure full reimbursement to all affected pupils, parents and guardians subject to procedures established through regulations adopted by the Board.

(cf. 0460 - Local Control and Accountability Plan)

6. Any complaint, by or on behalf of any student who is a foster youth, alleging district noncompliance with any legal requirement applicable to the student regarding placement decisions, the responsibilities of the district's educational liaison to the student, the award of credit for coursework satisfactorily completed in another school or district, school transfer, or the grant of an exemption from Board-imposed graduation requirements (Education Code 48853, 48853.5, 49069.5, 51225.1, 51225.2)

(cf. 6173.1 - Education for Foster Youth)

7. Any complaint, by or on behalf of a homeless student as defined in 42 USC 11434a, <u>a former juvenile</u> court school student, or a child of a military family as defined in Education Code 49701 who transfers into the <u>district after his/her second year of high school</u>, alleging district noncompliance with any requirement applicable to the student regarding the award of credit for coursework satisfactorily completed in another school

or district or the grant of an exemption from Board-imposed graduation requirements (Education Code 51225.1, 51225.2)

(cf. 6173 - Education for Homeless Children)

8. Any complaint alleging district noncompliance with the requirements of Education Code 51228.1 and 51228.2 that prohibit the assignment of a student in grades 9-12 to a course without educational content for more than one week in any semester or to a course the student has previously satisfactorily completed, without meeting specified conditions- (Education Code 51228.3)

### (cf. 6152 Class Assignment)

9. Any complaint alleging district noncompliance with the physical education instructional minutes requirement for students in elementary school (Education Code 51210, 51223)

(cf. 6142.7 - Physical Education and Activity)

10. Any complaint alleging retaliation against a complainant or other participant in the complaint process or anyone who has acted to uncover or report a violation subject to this policy

11. Any other complaint as specified in a district policy

The Board recognizes that alternative dispute resolution (ADR) can, depending on the nature of the allegations, offer a process to reach a resolution to the complaint that is acceptable to all parties. ADR such as mediation may be offered to resolve complaints that involve more than one student and no adult. However, mediation shall not be offered or used to resolve any complaint involving sexual assault or where there is a reasonable risk that a party to the mediation would feel compelled to participate. The Superintendent or designee shall ensure that the use of ADR is consistent with state and federal laws and regulations.

The district shall protect all complainants from retaliation. In investigating complaints, the confidentiality of the parties involved shall be protected as required by law. As appropriate for any complaint alleging retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the Superintendent or designee shall keep confidential the identity of the complainant and/or the subject of the complaint if he/she is different from the complainant, as long as the integrity of the complaint process is maintained.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information)
(cf. 5125 - Student Records)
(cf. 9011 - Disclosure of Confidential/Privileged Information)

When an allegation that is not subject to the UCP is included in a UCP complaint, the district shall refer the non-UCP allegation to the appropriate staff or agency and shall investigate and, if appropriate, resolve the UCP-related allegation(s) through the district's UCP.

The Superintendent or designee shall provide training to district staff to ensure awareness and knowledge of

current law and related requirements, including the steps and timelines specified in this policy and the accompanying administrative regulation.

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

The Superintendent or designee shall maintain records of all UCP complaints and the investigations of those complaints in accordance with applicable law and district policy.

(cf. 3580 - District Records)

Non-UCP Complaints

The following complaints shall not be subject to the district's UCP but shall be referred to the specified agency: (5 CCR 4611)

1. Any complaint alleging child abuse or neglect shall be referred to the County Department of Social Services, the County Protective Services Division, and the appropriate law enforcement agency.

2. Any complaint alleging health and safety violations by a child development program shall, for licensed facilities, be referred to Department of Social Services and shall, for licensing-exempt facilities, be referred to the appropriate Child Development regional administrator.

3. Any complaint alleging employment discrimination shall be sent to the California Department of Fair-Employment and Housing and the compliance officer shall notify the complainant by first class mail of the transfer.

<u>34.</u> Any complaint alleging fraud shall be referred to the California Department of Education.

Any complaint alleging employment discrimination or harassment shall be investigated and resolved by the district in accordance with the procedures specified in AR 4030 - Nondiscrimination in Employment.

In addition, the district's Williams Uniform Complaint Procedures, AR 1312.4, shall be used to investigate and resolve any complaint related to sufficiency of textbooks or instructional materials, emergency or urgent facilities conditions that pose a threat to the health or safety of students or staff, or teacher vacancies and misassignments. (Education Code 35186)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination 8200-8498 Child care and development programs 8500-8538 Adult basic education 18100-18203 School libraries 32289 School safety plan, uniform complaint procedures 35186 Williams uniform complaint procedures 48985 Notices in language other than English 49010-49013 Student fees 49060-49079 Student records 49490-49590 Child nutrition programs 49701 Interstate Compact on Educational Opportunity for Military Children 51210 Courses of study grades 1-6 51223 Physical education, elementary schools 51225.1-51225.2 Foster youth, homeless children, and former juvenile court school students, and military-connected students; course credits; graduation requirements 51226-51226.1 Career technical education 51228.1-51228.3 Course periods without educational content 52060-52077 Local control and accountability plan, especially 52075 Complaint for lack of compliance with local control and accountability plan requirements 52160-52178 Bilingual education programs 52300-52490 Career technical education 52500-52616.24 Adult schools 52800-52870 School-based program coordination 54400-54425 Compensatory education programs 54440-54445 Migrant education 54460-54529 Compensatory education programs 56000-56867 Special education programs 59000-59300 Special schools and centers 64000-64001 Consolidated application process GOVERNMENT CODE 11135 Nondiscrimination in programs or activities funded by state 12900-12996 Fair Employment and Housing Act PENAL CODE 422.55 Hate crime; definition 422.6 Interference with constitutional right or privilege CODE OF REGULATIONS, TITLE 5 3080 Application of section 4600-4687 Uniform complaint procedures 4900-4965 Nondiscrimination in elementary and secondary education programs 7301-7372 Title V rural and low-income school programs 12101-12213 Title II equal opportunity for individuals with disabilities UNITED STATES CODE, TITLE 29 794 Section 504 of Rehabilitation Act of 1973 **UNITED STATES CODE, TITLE 20** 1221 Application of laws 1232g Family Educational Rights and Privacy Act 1681-1688 Title IX of the Education Amendments of 1972 6301-6577 Title I basic programs 6801-6871 Title III language instruction for limited English proficient and immigrant students 7101-7184 Safe and Drug-Free Schools and Communities Act 7201-7283g Title V promoting informed parental choice and innovative programs **UNITED STATES CODE, TITLE 42** 2000d-2000e-17 Title VI and Title VII Civil Rights Act of 1964, as amended 2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964 6101-6107 Age Discrimination Act of 1975 CODE OF FEDERAL REGULATIONS, TITLE 28

35.107 Nondiscrimination on basis of disability; complaints

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.67 Family Educational Rights and Privacy

100.3 Prohibition of discrimination on basis of race, color or national origin

104.7 Designation of responsible employee for Section 504

106.8 Designation of responsible employee for Title IX

106.9 Notification of nondiscrimination on basis of sex

110.25 Notification of nondiscrimination on the basis of age

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Sample UCP Board Policies and Procedures

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS

Dear Colleague Letter: Title IX Coordinators, April 2015

Questions and Answers on Title IX and Sexual Violence, April 2014

Dear Colleague Letter: Bullying of Students with Disabilities, August 2013

Dear Colleague Letter: Sexual Violence, April 2011

Dear Colleague Letter: Harassment and Bullying, October 2010

Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, January 2001

WEB SITES

CSBA: http://www.csba.org

California Department of Education: http://www.cde.ca.gov

U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr

#### Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

adopted:November 16, 1998Sacramento, Californiarevised:June 7, 2007Sacramento, Californiarevised:October 6, 2011Sacramento, Californiarevised:May 2, 2013Sacramento, Californiarevised:June 19, 2014Sacramento, Californiarevised:November 20, 2014Sacramento, Californiarevised:November 3, 2016Sacramento, California

Revised: June 15, 2017 Revised: 2018

## Sacramento City USD Board Policy

Admission

BP 5111 Students

The Governing Board believes that all children should have the opportunity to receive educational services. Staff shall encourage parents/guardians to enroll all school-aged children in school. The Superintendent or designee shall inform parents/guardians of children seeking admission to a district school at any grade level about admission requirements and shall assist them with enrollment procedures.

(cf. 5111.1 - District Residency)

- (cf. 5111.11 Residency of Students with Caregiver)
- (cf. 5111.12 Residency Based on Parent/Guardian Employment)
- (cf. 5111.13 Residency for Homeless Children)
- (cf. 5116.1 Intradistrict Open Enrollment)
- (cf. 5117 Interdistrict Attendance)
- (cf. 5119 Students Expelled from Other Districts)
- (cf. 5141.22 Infectious Diseases)
- (cf. 5141.3 Health Examinations)
- (cf. 5141.31 Immunizations)

The Superintendent or designee may admit to the ninth grade only those students who have graduated from eighth grade or who are recommended in writing by their eighth grade principal as capable of profiting from high school instruction.

All appropriate staff shall receive training on district admission policies and procedures, including information regarding the types of documentation that can and cannot be requested.

The district's enrollment application shall include information about the health care options and enrollment assistance available to families within the district. The district shall not discriminate against any child for not having health care coverage and shall not use any information relating to a child's health care coverage or his/her interest in learning about health care coverage in any manner that would harm the child or his/her family. (Education Code 49452.9)

Verification of Admission Eligibility

Before enrolling any child in a district school, the Superintendent or designee shall verify the child's age, residency, immunization, and other applicable eligibility criteria specified in law, the accompanying administrative regulation, or other applicable Board policy or administrative regulation.

(cf. 5111.1 - District Residency) (cf. 5125 - Student Records) (cf. 5141.3 - Health Examinations) (cf. 5141.31 - Immunizations) (cf. 5141.32 - Health Screening for School Entry)

The district shall not inquire into or request documentation of a student's social security number or the last four digits of the social security number or the citizenship or immigration status of the student or his/her family members. (Education Code 234.7, 49076.7),

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5145.13 - Response to Immigration Enforcement) (cf. 5145.3 - Nondiscrimination/Harassment)

However, such information may be collected when required by state or federal law or to comply with requirements for special state or federal programs. In any such situation, the information shall be collected separately from the school enrollment process and the Superintendent or designee shall explain the limited purpose for which the information is collected. Enrollment in a district school shall not be denied on the basis of any such information of the student or his/her parents/guardians obtained by the district, or the student's or parent/guardian's refusal to provide such information to the district.

School registration information shall list all possible means of documenting a child's age for grades K-1 as authorized by Education Code 48002 or otherwise prescribed by the Board. Any alternative document allowed by the district shall be one that all persons can obtain regardless of immigration status, citizenship status, or national origin and shall not reveal information related to citizenship or immigrant status.

The Superintendent or designee shall immediately enroll ensure that the enrollment of a homeless student, foster youth, student who has had contact with the juvenile justice system, or a child of a military family regardless of outstanding fees or fines owed to the child's student's last school, lack of clothing normally required by the school, such as school uniforms, or for his/her inability to produce previous academic, medical, or other records normally required for enrollment. (Education Code 48645.5, 48850, 48852.7, 48853.5, 49701; 42 USC 11432)

(cf. 6173 - Education for Homeless Children) (cf. 6173.1 - Education for Foster Youth) Legal Reference:

EDUCATION CODE

234.7 Student protections relating to immigration and citizenship status 46600 Agreements for admission of pupils desiring interdistrict attendance 48000 Minimum age of admission (kindergarten) 48002 Evidence of minimum age required to enter kindergarten or first grade 48010 Minimum age of admission (first grade) 48011 Admission from kindergarten or other school; minimum age 48050-48053 Nonresidents 48200 Children between ages of 6 and 18 years (compulsory full-time education) 49076 Access to records by persons without written consent or under judicial order 49408 Information of use in emergencies 48645.5 Enrollment of former juvenile court school students 48850-48859 Educational placement of homeless and foster vouth 48645.5 Enrollment of former juvenile court school students 49076.7 Student records; data privacy; social security numbers 49452.9 Health care coverage options and enrollment assistance 49700-49704 49703 Education of children of military families HEALTH AND SAFETY CODE 120325-120380 Education and child care facility immunization requirements 121475-121520 Tuberculosis tests for pupils CODE OF REGULATIONS, TITLE 5 200 Promotion from kindergarten to first grade 201 Admission to high school CODE OF REGULATIONS, TITLE 17 6000-6075 School attendance immunization requirements **UNITED STATES CODE, TITLE 42** 11431-11435 McKinney Homeless Assistance Act Management Resources: CDE MANAGEMENT ADVISORIES 0900.90 Changes in law concerning eligibility for admission to kindergarten

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT adopted: November 16, 1998 Sacramento, California reviewed: April 15, 2002 revised: 2018

## Sacramento City USD Board Policy

**District Residency** 

BP 5111.1 **Students** 

The Governing Board desires to admit all students who reside within district boundaries or who fulfill the district residency requirements through other means as allowed by law. The Superintendent or designee shall develop procedures to facilitate the receipt and verification of students' proof of residency.

(cf. 5116 - School Attendance Boundaries)

The Superintendent or designee shall annually notify parents/guardians of all existing attendance options available in the district, including, but not limited to, all options for meeting residency requirements for school attendance. (Education Code 48980)

(cf. 5116.1 - Intradistrict Open Enrollment) (cf. 5117 - Interdistrict Attendance) (cf. 5145.6 - Parental Notifications)

The Superintendent or designee shall require parents/guardians to provide documentation of the student's residency upon admission to a district school. A copy of the document or written statement offered as verification of residency shall be maintained in the student's mandatory permanent record. (5 CCR 432)

(cf. 5111 - Admission) (cf. 5125 - Student Records)

When establishing a student's residency for enrollment purposes, the Superintendent or designee shall not inquire into <u>the a student's</u> citizenship or immigration status <u>of a student or their family members</u>. No student seeking residency shall be denied enrollment based on race, religion, ethnicity, gender, gender identity, gender expression, sexual orientation, parental income, scholastic achievement, or any of the individual characteristics set forth in Education Code 220.

A student's enrollment may be denied when the submitted documentation is insufficient to establish district residency. In any such case, the Superintendent or designee shall notify the parent/guardian in writing, including specific reasons for the denial.

Investigation of Residency

When the Superintendent or designee reasonably believes that a student's parent/guardian has provided false or unreliable evidence of residency, he/she may make reasonable efforts to determine that the student meets district residency requirements. An investigation may be initiated when the Superintendent or designee is able to identify specific, articulable facts supporting the belief that the parent/guardian has provided false or unreliable evidence of residency. (Education Code 48204.1, 48204.2)

The Superintendent or designee may assign a trained district employee to conduct the investigation. The investigation may include the examination of records, including public records, and/or interviews of persons who may have knowledge of the student's residency.

The investigation shall not include the surreptitious collection of photographic or videographic images of persons or places subject to the investigation. However, the use of technology is not prohibited if done in open and public view. (Education Code 48204.2)

Any employee engaged in the investigation shall truthfully identify himself/herself as an investigator to individuals contacted or interviewed during the course of the investigation. (Education Code 48204.2)

Appeal of Enrollment Denial

If the Superintendent or designee, upon investigation, determines that a student does not meet district residency requirements and denies the student's enrollment in the district, he/she shall provide the student's parent/guardian an opportunity to appeal that determination. (Education Code 48204.2)

The Superintendent or designee shall send the student's parent/guardian written notice specifying the basis for the district's determination. This notice shall also inform the parent/guardian that he/she may, within 10 school days, appeal the decision and provide new evidence of residency.

The burden shall be on the parent/guardian to show why the district's determination to deny enrollment should be overruled. (Education Code 48204.2)

A student who is currently enrolled in the district shall be allowed to remain in attendance at his/her school pending the results of the appeal. A student who is not currently enrolled in the district shall not be permitted to attend any district school unless his/her appeal is successful.

In an appeal to the Superintendent's designee of a determination that district residency requirements were not met, the Superintendent's designee shall review any evidence provided by the parent/guardian or obtained during the district's investigation and shall make a decision within 10 school days of receipt of the parent/guardian's request for the appeal. The Superintendent's designee's decision shall be final.

Enrollment Not Requiring District Residency

When approved by the Board and the appropriate agency, the district may enroll students from other countries who are in the United States on an F-1 visa or are participating in an international exchange program under the sponsorship of a government-approved agency.

(cf. 5111.2 - Nonresident Foreign Students) (cf. 6145.6 - International Exchange)

The district may enroll a nonresident student living in an adjoining state or foreign country in accordance with Education Code 48050-48052.

District residency is not required for enrollment in a regional occupational center or program if there are openings in the program or class. (Education Code 52317)

(cf. 6178.2 - Regional Occupational Center/Program)

Legal Reference:

#### EDUCATION CODE

220 Prohibition of discrimination 234.7 Student protections relating to immigration and citizenship status 35160.5 Intradistrict open enrollment 35351 Assignment of students to particular schools 46600-46611 Interdistrict attendance permits 48050-48054 Nonresidents 48200-48208 Compulsory education law, especially: 48204 Residency requirements 48204.1-48204.2 Evidence of residency 48300-48316 Student attendance alternatives, school district of choice program 48350-48361 Open Enrollment Act transfers 48852.7 Education of homeless students; immediate enrollment 48853.5 Education of foster youth; immediate enrollment 48980 Notifications at beginning of term 52317 Regional occupational program, admission of persons including nonresidents FAMILY CODE 6550-6552 Caregivers GOVERNMENT CODE 6205-6210 Confidentiality of residence for victims of domestic violence CODE OF REGULATIONS, TITLE 5 432 Retention of student records **UNITED STATES CODE, TITLE 8** 1229c Immigration and Nationality Act **UNITED STATES CODE, TITLE 42** 11431-11435 McKinney-Vento Homeless Assistance Act COURT DECISIONS Katz v. Los Gatos-Saratoga Joint Union High School District, (2004) 117 Cal.App.4th 47 Plyler v. Doe, 457 U.S. 202 (1982)

Management Resources: **CSBA PUBLICATIONS** Legal Guidance Regarding International Student Exchange Placement Organizations, April 2014 OFFICE FOR CIVIL RIGHTS, U.S. DEPARTMENT OF EDUCATION PUBLICATIONS Information on the Rights of All Children to Enroll in School: Questions and Answers for States, School Districts and Parents, 2012 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov California Secretary of State, Safe at Home Program: http://www.sos.ca.gov/safeathome U.S. Department of Education, Office for Civil Rights: http://www2.ed.gov/ocr

Adopted: May 5, 2016

Revised: 2018

# Sacramento City USD Board Policy

Student Records

BP 5125 Students

The Governing Board recognizes the importance of keeping accurate, comprehensive student records as required by law. Procedures for maintaining the confidentiality of student records shall be consistent with state and federal law.

The Superintendent or designee shall establish regulations for Board approval governing the identification, description and security of student records, as well as timely access for authorized persons. These regulations shall ensure parental rights to review, inspect and photocopy student records and shall protect the student and the student's family from invasion of privacy.

(cf. 3580 - District Records)
(cf. 4040 - Employee Use of Technology)
(cf. 5125.1 - Release of Directory Information)
(cf. 5125.2 - Withholding Grades, Diploma or Transcripts)
(cf. 5125.3 - Challenging Student Records)

All appropriate personnel shall receive training regarding district policies and procedures for gathering and handling sensitive student information.

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

The district shall not collect or solicit social security numbers or the last four digits of social security numbers of students or their parents/guardians, unless otherwise required to do so by state or federal law. (Education Code 49076.7)

No information or documents regarding the citizenship or immigration status of students or their family members shall be collected, except as required by state or federal law or as required to administer a state or federally supported educational program. The Superintendent or designee shall not disclose student records to a person, agency, or organization for immigration enforcement purposes without parental consent, a court order, or judicial subpoena. If a district employee receives such a request, he/she shall immediately report the request to the Superintendent, consistent with District Policy 5145.13. The Superintendent shall report the request to the Board in a timely manner that ensures the confidentiality and privacy of any potentially identifying information. (Education Code 234.7)

(cf. 5145.13 - Response to Immigration Enforcement)

The Superintendent or designee shall not compile a list, registry, or database based on students' national origin, ethnicity, or religious belief, practice, or affliation, nor shall he/she disclose student information to federal government authorities for the purpose of compiling such a list, registry, or database for purposes of immigration enforcement. Such information may only be compiled or exchanged with other local, state, or

### Custodian of Records

The Superintendent or designee shall designate a certificated employee to serve as custodian of records, with responsibility for student records at the district level. At each school, the principal or a certificated designee shall act as custodian of records for students enrolled. The custodian of records shall be responsible for implementing the Board policy and administrative regulation regarding student records. (5CCR 431)

Contract for Digital Storage, Management, and Retrieval of Student Records

The Superintendent or designee may enter into a contract with a third party for the digital storage, management, and retrieval of student records and/or to authorize a third party provider of digital software to access, store, and use student records, provided that the contract meets the requirements of Education Code 49073.1 and other applicable state and federal laws.

(cf. 3312 - Contracts)

Legal Reference: EDUCATION CODE 234.7 Student protections relating to immigration and citizenship status 17604 Contracts 48201 Student records for transfer students who have been suspended/expelled 48853.5 Foster youth; placement, immunizations 48902 Notification of law enforcement of specified violations 48904-48904.3 Withholding grades, diplomas, or transcripts 48918 Rules governing expulsion procedures 48980 Parental notifications 48985 Notices in parent/guardian's primary language 49060-49079 Student records 49091.14 Parental review of curriculum 51747 Independent study 56041.5 Rights of students with disabilities 56050 Surrogate parents 56055 Foster parents 69432.9 Cal Grant program; notification of grade point average **BUSINESS AND PROFESSIONS CODE** 22580-22582 Digital privacy 22584-22585 Student Online Personal Information Protection Act 22586-22587 Early Learning Personal Information Protection Act CODE OF CIVIL PROCEDURE 1985.3 Subpoena duces tecum FAMILY CODE 3025 Access to records by noncustodial parents 6552 Caregiver's authorization affidavit GOVERNMENT CODE 6252-6260 Inspection of public records HEALTH AND SAFETY CODE 120440 Immunizations; disclosure of information PENAL CODE

245 Assault with deadly weapon WELFARE AND INSTITUTIONS CODE 681 Truancy petitions 701 Juvenile court law 16010 Health and education records of a minor CODE OF REGULATIONS, TITLE 5 430-438 Individual student records 16020-16027 Destruction of records of school districts **UNITED STATES CODE, TITLE 20** 1232g Family Educational Rights and Privacy Act 1232h Protection of Pupil Rights Amendment **UNITED STATES CODE. TITLE 26** 152 Definition of dependent child **UNITED STATES CODE, TITLE 42** 11434a McKinney-Vento Homeless Assistance Act; definitions CODE OF FEDERAL REGULATIONS, TITLE 16 Part 312 Children's Online Privacy Protection Rule CODE OF FEDERAL REGULATIONS, TITLE 34 99.1-99.67 Family Educational Rights and Privacy 300.501 Opportunity to examine records for parents of student with disability Management Resources: FEDERAL REGISTER Final Rule and Analysis of Comments and Changes, Family Educational Rights and Privacy, December 9, 2008, Vol. 73, No. 237, pages 74806-74855 NATIONAL SCHOOL BOARDS ASSOCIATION PUBLICATIONS Data in the Cloud: A Legal and Policy Guide for School Boards on Student Data Privacy in the Cloud Computing Era, April 2014 U.S. DEPARTMENT OF EDUCATION PUBLICATIONS Joint Guidance on the Application of the Family Educational Rights and Privacy Act (FERPA) and the Health Insurance Portability and Accountability Act of 1996 (HIPAA) to Student Health Records, 2008 Balancing Student Privacy and School Safety: A Guide to the Family Educational Rights and Privacy Act for Elementary and Secondary Schools, October 2007

WEB SITES

California Department of Education: http://www.cde.ca.gov

National School Boards Association: http://www.nsba.org

U.S. Department of Education, Family Policy Compliance, http://www.ed.gov/policy/gen/guid/fpco

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT adopted: November 16, 1998 Sacramento, California revised: April 15, 2002 revised: June 18, 2015 <u>revised: 2018</u>

# Sacramento City USD Board Policy

Nondiscrimination/Harassment

### BP 5145.3 **Students**

The Governing Board desires to provide a safe school environment that allows all students equal access and opportunities in the district's academic and other educational support programs, services, and activities. The Board prohibits, at any district school or school activity, unlawful discrimination, including discriminatory harassment, intimidation, and bullying of any student based on the student's actual or perceived race, color, ancestry, national origin, nationality, immigration status, ethnicity, ethnic group identification, age, religion, family, marital or parental status, pregnancy, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression, genetic information, –or association with a person or group with one or more of these actual or perceived characteristics.

This policy shall apply to all acts related to school activity or to school attendance occurring within a district school. (Education Code 234.1)

(cf. 0410 - Nondiscrimination in District Programs and Activities)

- (cf. 5131 Conduct)
- (cf. 5131.2 Bullying)

(cf. 5137 - Positive School Climate)

- (cf. 5145.9 Hate-Motivated Behavior)
- (cf. 5146 Married/Pregnant/Parenting Students)
- (cf. 6164.6 Identification and Education Under Section 504)

Unlawful discrimination, including discriminatory harassment, intimidation, or bullying, includes physical, verbal, nonverbal, or written conduct based on any of the categories listed above. Unlawful discrimination also shall include the creation of a hostile environment when the prohibited conduct is so severe, persistent, or pervasive that it affects a student's ability to participate in or benefit from an educational program or activity; creates an intimidating, threatening, hostile, or offensive educational environment; has the effect of substantially or unreasonably interfering with a student's academic performance; or otherwise adversely affects a student's educational opportunities.

Unlawful discrimination also includes disparate treatment of students based on one of the categories above with respect to the provision of opportunities to participate in school programs or activities or the provision or receipt of educational benefits or services.

The Board also prohibits any form of retaliation against any individual who files or otherwise participates in the filing or investigation of a complaint or report regarding an incident of

discrimination. Retaliation complaints shall be investigated and resolved in the same manner as a discrimination complaint.

The Superintendent or designee shall facilitate students' access to the educational program by publicizing the district's nondiscrimination policy and related complaint procedures to students, parents/guardians, and employees. He/she shall provide training and information on the scope and use of the policy and complaint procedures and take other measures designed to increase the school community's understanding of the requirements of law related to discrimination. The Superintendent or designee shall regularly review the implementation of the district's nondiscrimination policies and practices and, as necessary, shall take action to remove any identified barrier to student access to or participation in the educational program. He/she shall report his/her findings and recommendations to the Board after each review.

- (cf. 1312.3 Uniform Complaint Procedures)
- (cf. 1330 Use of Facilities)
- (cf. 4131 Staff Development)
- (cf. 4231 Staff Development)
- (cf. 4331 Staff Development)
- (cf. 6145 Extracurricular and Cocurricular Activities)
- (cf. 6145.2 Athletic Competition)
- (cf. 6164.2 Guidance/Counseling Services)

Students who engage in unlawful discrimination, including discriminatory harassment, intimidation, retaliation, or bullying, in violation of law, Board policy, or administrative regulation shall be subject to appropriate consequence or discipline, which may include suspension or expulsion for behavior that is severe or pervasive as defined in Education Code 48900.4. Any employee who permits or engages in prohibited discrimination, including discriminatory harassment, intimidation, retaliation, or bullying, shall be subject to disciplinary action, up to and including dismissal.

School staff and volunteers shall carefully guard against segregation, bias, and stereotyping in instruction, guidance, and supervision.

District personnel shall take immediate steps to intervene when safe to do so when he or she witnesses an act of discrimination, harassment, intimidation, retaliation, or bullying. The District will investigate all allegations of discrimination and implement effective corrective actions when appropriate pursuant to Administrative Regulation 5143.3.

(cf. 4118 - Suspension/Disciplinary Action)

- (cf. 4119.21/4219.21/4319.21 Professional Standards)
- (cf. 4218 Dismissal/Suspension/Disciplinary Action)
- (cf. 5144 Discipline)
- (cf. 5144.1 Suspension and Expulsion/Due Process)
- (cf. 5144.2 Suspension and Expulsion/Due Process (Students with Disabilities))
- (cf. 5145.2 Freedom of Speech/Expression)

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination on the basis of sex, especially:

221.5 Prohibited sex discrimination

221.7 School-sponsored athletic programs; prohibited sex discrimination

48900.3 Suspension or expulsion for act of hate violence

48900.4 Suspension or expulsion for threats or harassment

48904 Liability of parent/guardian for willful student misconduct

48907 Student exercise of free expression

48950 Freedom of speech

49020-49023 Athletic programs

51006-51007 Equitable access to technological education programs

51500 Prohibited instruction or activity

51501 Prohibited means of instruction

60044 Prohibited instructional materials

CIVIL CODE

1714.1 Liability of parents/guardians for willful misconduct of minor <u>GOVERNMENT CODE</u>

11135 Nondiscrimination in programs or activities funded by state

PENAL CODE

422.55 Definition of hate crime

422.6 Crimes, harassment

CODE OF REGULATIONS, TITLE 5

432 Student record

4600-4687 Uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1681-1688 Title IX of the Education Amendments of 1972

12101-12213 Title II equal opportunity for individuals with disabilities

UNITED STATES CODE, TITLE 29

794 Section 504 of Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000e-17 Title VI & VII Civil Rights Act of 1964 as amended

2000h-2-2000h-6 Title IX, 1972 Education Act Amendments

6101-6107 Age Discrimination Act of 1975

CODE OF FEDERAL REGULATIONS, TITLE 28

35.107 Nondiscrimination on basis of disability; complaints

CODE OF FEDERAL REGULATIONS, TITLE 34

100.3a Prohibition of discrimination on basis of race, color or national origin

104.7 Designation of responsible employee for Section 504

106.8 Designation of responsible employee for Title IX

106.9 Notification of nondiscrimination on basis of sex

### COURT DECISIONS

Donovan v. Poway Unified School District, (2008) 167 Cal.App.4th 567 Flores v. Morgan Hill Unified School District, (2003) 324 F.3d 1130

Management Resources: CSBA PUBLICATIONS

Providing a Safe, Nondiscriminatory School Environment for Transgender and Gender-Nonconforming Students, Policy Brief, February 2014 Final Guidance Regarding Transgender Students, Privacy, and Facilities, March 2014 Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011

#### FIRST AMENDMENT CENTER PUBLICATIONS

Public Schools and Sexual Orientation: A First Amendment Framework for Finding Common Ground, 2006 NATIONAL SCHOOL BOARDS ASSOCIATION PUBLICATIONS Dealing with Legal Matters Surrounding Students' Sexual Orientation and Gender Identity, 2004 U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Dear Colleague Letter: Harassment and Bullying, October 2010 Notice of Non-Discrimination, January 1999 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov California Safe Schools Coalition: http://www.casafeschools.org First Amendment Center: http://www.firstamendmentcenter.org National School Boards Association: http://www.nsba.org

U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

adopted: November 16, 1998 Sacramento, California

revised: April 15, 2002

Revised: January 8, 2015

# Sacramento City USD Board Policy Anti-Bullying

BP 5145.4 **Students** 

The Governing Board desires to provide an orderly, caring and nondiscriminatory learning environment and specifically prohibits acts of harassment or bullying. The Governing Board has determined that a safe and civil environment in school is necessary for students to learn and achieve high academic standards. Harassment or bullying, like other disruptive or violent behaviors, is conduct that disrupts both a student's ability to learn and a school's ability to educate its students in a safe environment. Demonstration of appropriate behavior, treating others with civility and respect, and refusing to tolerate harassment or bullying is expected of administrators, faculty, staff, parents, students and volunteers to provide positive examples for student behavior.

(cf. 0200 - Goals for the School District) (cf. 5137 - Positive School Climate) (cf. 5142 - Safety)

Harassment or bullying is any gesture or written, verbal, graphic, physical or electronic act (i.e. including, but not limited to, internet, cell phone, personal digital assistant (PDA), or wireless hand held device) that is reasonably perceived as being motivated either by any actual or perceived characteristic, such as race; color; religion; ancestry; national origin; <u>immigration status</u>, gender; sexual orientation; gender identity and expression; socioeconomic status; academic status; mental, physical, development or sensory disability or impairment; creed; political belief; age; linguistic or language differences; height; weight; marital status; parental status; or by any other distinguishing characteristic; or because of an association with a person who has or is perceived to have one or more of these characteristics. Such behavior is considered harassment or bullying whether it takes place on or off school property, at any school-sponsored function, in a school vehicle, or by students, family members or staff.

Students shall be assured that they need not endure, for any reason, any harassment which impairs the educational environment or a student's emotional well-being at school. Harassment involves unwelcome comments (written or spoken) or conduct which violates an individual's dignity, and/or creates an intimidating, hostile, degrading, humiliating or offensive environment.

(cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.7 - Sexual Harassment)

Students shall be assured that they need not endure, for any reason, bullying behavior, including electronic or cyber bullying, which impairs the educational environment or a student's emotional well-being. Bullying is a comprehensive term that describes conduct that meets all of the

following criteria:

\* is directed at one or more persons;

\* substantially interferes with educational opportunities, benefits, or programs of one or more students;

\* adversely affects the ability of a student to participate in or benefit from the school district's educational programs or activities by placing the student in reasonable fear of physical harm or by causing emotional distress;

\* is based on a student's actual or perceived distinguishing characteristic (see above), or is based on an association with another person who has or is perceived to have any of these characteristics;

\* involves an imbalance of power or strength; and

\* involves a pattern of behavior repeated over time

Electronic bullying or cyber bullying is the use of electronic communication technology such as, but not limited to, e-mail, instant messages, text messages, mobile phones, and web sites, to send or post messages or images to embarrass, humiliate, spread rumors, threaten or intimate. Sending sexually explicit images electronically, even consensually, may be considered as distribution of child pornography, and is to be referred to district security and/or law enforcement.

(cf. 5131 - Conduct)

- (cf. 5131.1 Bus Conduct)
- (cf. 5131.2 Use of Electronic Signaling Devices)
- (cf. 5131.4 Campus Disturbances)
- (cf. 5145.2 Freedom of Speech/Expression: Publications Code)
- (cf. 5145.9 Hate-Motivated Behavior)

The district prohibits bystander support of harassment or bullying as it can encourage and/or reinforce the behavior. Bystander support may be active actions such as, but not limited to, laughter or calling attention to the situation; or through passive actions such as, but not limited to, watching the situation and doing nothing. Staff should therefore support students who walk away from harassment or bullying when they see the acts occurring, who constructively attempt to stop such acts, or who report the acts to a designated authority.

The Board requires school administrators to develop and implement procedures that ensure both the appropriate consequences and remedial responses to a student or staff member who commits acts of harassment or bullying. Staff should provide services or supports to students who engage in acts of bullying and/or harassment to educate them on the impact of these behaviors on others. Administrators should ensure that appropriate services or supports are provided to students who report being victims of bullying or harassment.

The Board requires the principal and/or the principal's designee at each school to be responsible for receiving complaints alleging violations of this policy. All school employees are required to report alleged violations of this policy to the principal or the principal's

designee. All other members of the school community, including students, parents, volunteers, and visitors, are encouraged to report any act that may be a violation of this policy. Reports may be made anonymously, but formal disciplinary action may not be based solely on the basis of an anonymous report.

The Board requires the principal and/or the principal's designee to be responsible for determining whether an alleged act constitutes a violation of this policy. In so doing, the principal and/or the principal's designee shall conduct a prompt, thorough, and complete investigation of each alleged incident. Depending upon the extent and complexity of the investigation, within a reasonable period of time (approximately one week) after receiving the complaint, the principal or designee shall determine whether or not the student who complained was bullied against and/or harassed

The Board prohibits reprisal or retaliation against any person who reports an act of harassment or bullying. The consequences and appropriate remedial action for a person who engages in reprisal or retaliation shall be determined by the administrator after consideration of the nature, severity, and circumstances of the act.

(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 1312.3 - Uniform Complaint Procedures)
(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 5144 - Discipline)

The Board requires school officials to annually disseminate the policy to all school staff, students, and parents, along with a statement explaining that it applies to all applicable acts of harassment and bullying whether it takes place on or off school property, electronically, at any school-sponsored function, in a school vehicle, or by students, family members or staff. The chief school administrator shall develop an annual process for discussing the school district policy on harassment and bullying with students and staff.

The school district shall incorporate information regarding the policy against harassment or bullying into each school employee training program and handbook.

(cf. 4131 - Staff Development) (cf. 5145.6 - Parental Notifications)

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination on the basis of sex, especially: 221.5 Prohibited sex discrimination 221.7 School-sponsored athletic programs; prohibited sex discrimination 32211 Threatened disruption or interference with classes 35160 Authority of governing boards

35160.1 Broad authority of school districts

35181 Governing board policy on responsibilities of students 35291 - 35291.5 Rules 48900.3 Suspension or expulsion for act of hate violence 48900.4 Suspension or expulsion for threats or harassment 44806 Duty concerning instruction of students 44807 Duty concerning conduct of students 44810 Willful interference with classroom conduct 44811 Disruption of classwork or extracurricular activities 48900 Grounds for suspension or expulsion 48900(r) Grounds for suspension or expulsion: bullying 48907 Student exercise of free expression 51512 Prohibited use of electronic listening or recording device PENAL CODE 243.5 Assault or battery on school property 311 Child Pornography 403-420 Crimes against the public peace, especially: 415 Fighting; noise; offensive words CIVIL CODE 1714.1 Liability of parents and guardians for willful misconduct of minor CODE OF REGULATIONS, TITLE 5 300 - 307 Duties of pupils **UNITED STATES CODE, TITLE 42** 2000d-2000e-17 Title VI & VII Civil Rights Act of 1964 as amended

2000h-2-2000h-6 Title IX, 1972 Education Act Amendments

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT adopted: June 2, 2011 Sacramento, California

# Sacramento City USD Board Policy

Nondiscrimination In District Programs And Activities

## BP 0410 **Philosophy, Goals, Objectives and Comprehensive Plans**

The Governing Board is committed to equal opportunity for all individuals in district programs and activities. District programs and activities shall be free from discrimination based on race, color, ancestry, national origin, immigration status, ethnic group identification, ethnicity, age, religion, marital status, pregnancy, parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, gender expression, or genetic information; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics.

(cf. 4030 - Nondiscrimination in Employment)

- (cf. 4032 Reasonable Accommodation)
- (cf. 4119.11/4219.11/4319.11 Sexual Harassment)
- (cf. 4161.8/4261.8/4361.8 Family Care and Medical Leave)
- (cf. 5131.2 Bullying)
- (cf. 5145.3 Nondiscrimination/Harassment)
- (cf. 5145.7 Sexual Harassment)
- (cf. 5146 Married/Pregnant/Parenting Students)
- (cf. 6145.2 Athletic Competition)
- (cf. 6164.4 Identification of Individuals for Special Education)
- (cf. 6164.6 Identification and Education under Section 504)
- (cf. 6178 Vocational Education)
- (cf. 6200 Adult Education)

All individuals shall be treated equitably in the receipt of district and school services. Personally identifiable information collected in the implementation of any district program, including, but not limited to, student and family information for the free and reduced-price lunch program, transportation, or any other educational program, shall be used only for the purposes of the program, except when the Superintendent or designee authorizes its use for another purpose in accordance with law. Resources and data collected by the district shall not be used, directly or by others, to compile a list, registry, or database of individuals based on race, gender, sexual orientation, religion, ethnicity, national origin, or immigration status or any other category identified above.

(cf. 3540 - Transportation)

(cf. 3553 - Free and Reduced Price Meals)

(cf. 5145.13 - Response to Immigration Enforcement)

District programs and activities shall also be free of any racially derogatory or discriminatory

school or athletic team names, mascots, or nicknames.

Annually, the Superintendent or designee shall review district programs and activities to ensure the removal of any barrier that may unlawfully prevent an individual or group in any of the protected categories stated above from accessing district programs and activities, including the use of facilities. He/she shall take prompt, reasonable actions to remove any identified barrier. The Superintendent or designee shall report his/her findings and recommendations to the Board after each review.

(cf. 1330 - Use of Facilities)

Pursuant to 34 CFR 104.8 and 34 CFR 106.9, the Superintendent or designee shall notify students, parents/guardians, employee organizations and sources of referral and applicants for admission and employment, about the district's policy on nondiscrimination and related complaint procedures. Such notification shall be included in the annual parental notification distributed pursuant to Education Code 48980 and, as applicable, in announcements, bulletins, catalogs, handbooks, application forms, or other materials distributed by the district. to these groups and, as applicable, to the public. As appropriate, such The notification shall also be posted on the district's web site and, when available, district-supported social media and shall be posted in district schools and offices, including staff lounges, student government meeting rooms, and other prominent locations as appropriateand shall be posted on the district's web site and, when available be district's web site and, when available be posted on the district's web site and offices.

(cf. 1113 - District and School Web Sites)

(cf. 1114 - District-Sponsored Social Media)

(cf. 4112.9/4212.9/4312.9 - Employee Notifications)

(cf. 5145.6 - Parental Notifications)

In addition, the annual parental notification shall inform parents/guardians of their children's right to a free public education regardless of immigration status or religious beliefs, including information on educational rights issued by the California Attorney General. Alternatively, such information may be provided through any other cost-effective means determined by the Superintendent or designee. (Education Code 234.7)

An individual filing a complaint of discrimination shall not be subjected to acts of retaliation for the purpose of interfering with any right secured by federal or state law. This includes acts of intimidation, threats, coercion, or discrimination.

(cf. 1312.3 - Uniform Complaint Procedures)
(cf. 4031 - Complaints Concerning Discrimination in Employment)
(cf. 4112.9/4212.9/4312.9 - Employee Notifications)
(cf. 5145.6 - Parental Notifications)

The district's nondiscrimination policy and related informational materials shall be published in a format that parents/guardians can understand. In addition, when 15 percent or more of a school's students speak a single primary language other than English, those materials shall be translated into that other language.

Access for Individuals with Disabilities

District programs and facilities, viewed in their entirety, shall be in compliance with the Americans with Disabilities Act and any implementing standards and/or regulations. When structural changes to existing district facilities are needed to provide individuals with disabilities access to programs, services, activities, or facilities, the Superintendent or designee shall develop a transition plan that sets forth the steps for completing the changes.

(cf. 6163.2 - Animals At School)(cf. 7110 - Facilities Master Plan)(cf. 7111 - Evaluating Existing Buildings)

The Superintendent or designee shall ensure that the district provides appropriate auxiliary aids and services when necessary to afford individuals with disabilities equal opportunity to participate in or enjoy the benefits of a service, program, or activity. These aids and services may include, but are not limited to, qualified interpreters or readers, assistive listening devices, assistive technologies or other modifications to increase accessibility to district and school web site, notetakers, written materials, taped text, and Braille or large print materials. (cf. 6020 - Parent Involvement)

Individuals with disabilities shall notify the Superintendent or principal if they have a disability that requires special assistance or services. Reasonable notification should be given prior to the school-sponsored function, program, or meeting.

(cf. 9320 - Meetings and Notices) (cf. 9322 - Agenda/Meeting Materials)

The individuals identified in AR 1312.3 - Uniform Complaint Procedures as the employee responsible for coordinating the district's response to complaints and for complying with state federal civil rights laws is hereby designated as the district's ADA coordinator. He/she shall receive and address requests for accommodation submitted by individuals with disabilities, and shall investigate and resolve complaints regarding their access to district programs, services, activities, or facilities.

Lead Compliance Officer Chief Human Resource Officer 5735 - 47th Avenue Sacramento, CA 95824 (916) 643-7474

Compliance Officer for Claims of Student-to-Student Discrimination or Harassment Director of Student Hearing and Placement 5735 - 47th Avenue Sacramento, CA 95824

#### (916) 643-9425

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination 48980 Parental notification 48985 Notices to parents in language other than English 51007 Legislative intent: state policy GOVERNMENT CODE 8310.3 California Religious Freedom Act 11000 Definitions 11135 Nondiscrimination in programs or activities funded by state 12900-12996 Fair Employment and Housing Act 54953.2 Brown Act compliance with Americans with Disabilities Act PENAL CODE 422.55 Definition of hate crime 422.6 Interference with constitutional right or privilege CODE OF REGULATIONS, TITLE 5 4600-4670 Uniform complaint procedures 4900-4965 Nondiscrimination in elementary and secondary education programs UNITED STATES CODE, TITLE 20 1400-1482 Individuals with Disabilities in Education Act 1681-1688 Discrimination based on sex or blindness, Title IX 2301-2415 Carl D. Perkins Vocational and Applied Technology Act 6311 State plans 6312 Local education agency plans UNITED STATES CODE, TITLE 29 794 Section 504 of the Rehabilitation Act of 1973 **UNITED STATES CODE, TITLE 42** 2000d-2000d-7 Title VI, Civil Rights Act of 1964 2000e-2000e-17 Title VII, Civil Rights Act of 1964 as amended 2000h-2000h-6 Title IX 12101-12213 Americans with Disabilities Act CODE OF FEDERAL REGULATIONS, TITLE 28 35.101-35.190 Americans with Disabilities Act 36.303 Auxiliary aids and services CODE OF FEDERAL REGULATIONS, TITLE 34 100.1-100.13 Nondiscrimination in federal programs, effectuating Title VI 104.1-104.39 Section 504 of the Rehabilitation Act of 1973 106.1-106.61 Discrimination on the basis of sex, effectuating Title IX, especially: 106.9 Dissemination of policy

Management Resources: CSBA PUBLICATIONS CALIFORNIA OFFICE OF THE ATTORNEY GENERAL PUBLICATIONS Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Immigration Issues, April 2018 CALIFORNIA DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING PUBLICATIONS California Law Prohibits Workplace Discrimination and Harassment U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Examples of Policies and Emerging Practices for Supporting Transgender Students, May 2016 Dear Colleague Letter: Title IX Coordinators, April 2015 Dear Colleague Letter, May 26, 2011 Dear Colleague Letter: Harassment and Bullying, October 2010 Notice of Non-Discrimination, Fact Sheet, August 2010 Dear Colleague Letter: Electronic Book Readers, June 29, 2010 Nondiscrimination in Employment Practices in Education, August 1991 U.S. DEPARTMENT OF JUSTICE PUBLICATIONS 2010 ADA Standards for Accessible Design, September 2010 Accessibility of State and Local Government Websites to People with Disabilities, June 2003 WORLD WIDE WEB CONSORTIUM PUBLICATIONS Web Content Accessibility Guidelines, December 2008 WEB SITES WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov Safe Schools Coalition: http://www.casafeschools.org Pacific ADA Center: http://www.adapacific.org U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr U.S. Department of Justice, Civil Rights Division, Americans with Disabilities Act: http://www.ada.gov

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICTadopted:November 16, 1998Sacramento, Californiarevised:November 5, 2001revised:revised:August 16, 2007revised:revised:January 8, 2015revised:

# Sacramento City USD Board Policy Uniform Complaint Procedures

## BP 1312.3 Community Relations

The Governing Board recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages early resolution of complaints whenever possible. To resolve complaints which may require a more formal process, the Board adopts the uniform system of complaint processes specified in 5 CCR 4600-4670 and the accompanying administrative regulation.

The district's uniform complaint procedures (UCP) shall be used to investigate and resolve the following complaints:

1. Any complaint alleging district violation of applicable state or federal law or regulations governing adult education programs, after school education and safety programs, agricultural vocational education, American Indian education centers and early childhood education program assessments, bilingual education, peer assistance and review programs for teachers, career technical and technical education and training programs, child care and development programs, child nutrition programs, , consolidated categorical aid programs, compensatory education, Economic Impact Aid, English learner programs, federal education programs in Title I-VII, migrant education, Regional Occupational Centers and Programs, school safety plans, special education programs, State Preschool Programs, Tobacco-Use Prevention Education programs, and any other district-implemented program which is listed in Education Code 64000(a).

(cf. 3553 - Free and Reduced Price Meals)
(cf. 3555 - Nutrition Program Compliance)
()
(cf. 5148 - Child Care and Development)
(cf. 5148.2 - Before/After School Programs)
(cf. 6159 - Individualized Education Program)
(cf. 6179 - Individualized Education Program)
(cf. 6174 - Education for English Language Learners)
(cf. 6175 - Migrant Education Program)
(cf. 6178 - Career Technical Education)
(cf. 6178.1 - Work-Based Learning)
(cf. 6178.2 - Regional Occupational Center/Program)
(cf. 6200 - Adult Education)

2. Any complaint alleging the occurrence of unlawful discrimination (such as discriminatory harassment, intimidation, or bullying) against any student, employee, or other person participating in district programs and activities, including, but not limited to, those programs or activities funded directly by or that receive or benefit from any state financial assistance, based on the person's actual or perceived characteristics of race or ethnicity, color, ancestry, nationality, national origin, immigration status, ethnic group identification, age, religion, marital status, pregnancy, parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, gender expression, or genetic information, or any other characteristic identified in Education Code 200 or 220,

Government Code 11135, or Penal Code 422.55, or based on his/her association with a person or group with one or more of these actual or perceived characteristics (5 CCR 4610)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.7 - Sexual Harassment)

3. Any complaint alleging district noncompliance with the requirement to provide reasonable accommodation to a lactating student on school campus to express breast milk, breastfeed an infant child, or address other breastfeeding-related needs of the student (Education Code 222)

(cf. 5146 - Married/Pregnant/Parenting Students)

4. Any complaint alleging district noncompliance with the prohibition against requiring students to pay fees, deposits, or other charges for participation in educational activities (5 CCR 4610)

(cf. 3260 - Fees and Charges)(cf. 3320 - Claims and Actions Against the District)

5. Any complaint alleging district noncompliance with legal requirements related to the implementation of the local control and accountability plan (Education Code 52075)

If the district finds merit in pupil fees, LCAP, and/or a Course Period without Educational Content complaint, the district shall provide a remedy. Specifically, in Course Period without Education Content the remedy shall go to the affected pupil. In LCAP and pupil fee complaints, the remedy shall go to all affected pupils, parents and guardians, which in the case of pupil fees, also includes reasonable efforts by the district to ensure full reimbursement to all affected pupils, parents and guardians subject to procedures established through regulations adopted by the Board.

(cf. 0460 - Local Control and Accountability Plan)

6. Any complaint, by or on behalf of any student who is a foster youth, alleging district noncompliance with any legal requirement applicable to the student regarding placement decisions, the responsibilities of the district's educational liaison to the student, the award of credit for coursework satisfactorily completed in another school or district, school transfer, or the grant of an exemption from Board-imposed graduation requirements (Education Code 48853, 48853.5, 49069.5, 51225.1, 51225.2)

(cf. 6173.1 - Education for Foster Youth)

7. Any complaint, by or on behalf of a homeless student as defined in 42 USC 11434a, a former juvenile court school student, or a child of a military family as defined in Education Code 49701 who transfers into the district after his/her second year of high school, alleging district noncompliance with any requirement applicable to the student regarding the award of credit for coursework satisfactorily completed in another school or district or the grant of an exemption from Board-imposed graduation requirements (Education Code 51225.1, 51225.2)

(cf. 6173 - Education for Homeless Children)

8. Any complaint alleging district noncompliance with the requirements of Education Code 51228.1 and 51228.2 that prohibit the assignment of a student in grades 9-12 to a course without educational content for more than one week in any semester or to a course the student has previously satisfactorily completed, without meeting specified conditions (Education Code 51228.3)

9. Any complaint alleging district noncompliance with the physical education instructional minutes requirement for students in elementary school (Education Code 51210, 51223)

(cf. 6142.7 - Physical Education and Activity)

10. Any complaint alleging retaliation against a complainant or other participant in the complaint process or anyone who has acted to uncover or report a violation subject to this policy

11. Any other complaint as specified in a district policy

The Board recognizes that alternative dispute resolution (ADR) can, depending on the nature of the allegations, offer a process to reach a resolution to the complaint that is acceptable to all parties. ADR such as mediation may be offered to resolve complaints that involve more than one student and no adult. However, mediation shall not be offered or used to resolve any complaint involving sexual assault or where there is a reasonable risk that a party to the mediation would feel compelled to participate. The Superintendent or designee shall ensure that the use of ADR is consistent with state and federal laws and regulations.

The district shall protect all complainants from retaliation. In investigating complaints, the confidentiality of the parties involved shall be protected as required by law. As appropriate for any complaint alleging retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the Superintendent or designee shall keep confidential the identity of the complainant and/or the subject of the complaint if he/she is different from the complainant, as long as the integrity of the complaint process is maintained.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information)
(cf. 5125 - Student Records)
(cf. 9011 - Disclosure of Confidential/Privileged Information)

When an allegation that is not subject to the UCP is included in a UCP complaint, the district shall refer the non-UCP allegation to the appropriate staff or agency and shall investigate and, if appropriate, resolve the UCP-related allegation(s) through the district's UCP.

The Superintendent or designee shall provide training to district staff to ensure awareness and knowledge of current law and related requirements, including the steps and timelines specified in this policy and the accompanying administrative regulation.

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

The Superintendent or designee shall maintain records of all UCP complaints and the investigations of those

complaints in accordance with applicable law and district policy.

(cf. 3580 - District Records)

Non-UCP Complaints

The following complaints shall not be subject to the district's UCP but shall be referred to the specified agency: (5 CCR 4611)

1. Any complaint alleging child abuse or neglect shall be referred to the County Department of Social Services, the County Protective Services Division, and the appropriate law enforcement agency.

2. Any complaint alleging health and safety violations by a child development program shall, for licensed facilities, be referred to Department of Social Services and shall, for licensing-exempt facilities, be referred to the appropriate Child Development regional administrator.

3. Any complaint alleging fraud shall be referred to the California Department of Education.

Any complaint alleging employment discrimination or harassment shall be investigated and resolved by the district in accordance with the procedures specified in AR 4030 - Nondiscrimination in Employment.

In addition, the district's Williams Uniform Complaint Procedures, AR 1312.4, shall be used to investigate and resolve any complaint related to sufficiency of textbooks or instructional materials, emergency or urgent facilities conditions that pose a threat to the health or safety of students or staff, or teacher vacancies and misassignments. (Education Code 35186)

## (cf. 1312.4 - Williams Uniform Complaint Procedures)

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination 8200-8498 Child care and development programs 8500-8538 Adult basic education 18100-18203 School libraries 32289 School safety plan, uniform complaint procedures 35186 Williams uniform complaint procedures 48985 Notices in language other than English 49010-49013 Student fees 49060-49079 Student records 49490-49590 Child nutrition programs 49701 Interstate Compact on Educational Opportunity for Military Children 51210 Courses of study grades 1-6 51223 Physical education, elementary schools 51225.1-51225.2 Foster youth, homeless children, and former juvenile court school students, and military-connected students; course credits; graduation requirements 51226-51226.1 Career technical education 51228.1-51228.3 Course periods without educational content

52060-52077 Local control and accountability plan, especially 52075 Complaint for lack of compliance with local control and accountability plan requirements 52160-52178 Bilingual education programs 52300-52490 Career technical education 52500-52616.24 Adult schools 52800-52870 School-based program coordination 54400-54425 Compensatory education programs 54440-54445 Migrant education 54460-54529 Compensatory education programs 56000-56867 Special education programs 59000-59300 Special schools and centers 64000-64001 Consolidated application process **GOVERNMENT CODE** 11135 Nondiscrimination in programs or activities funded by state 12900-12996 Fair Employment and Housing Act PENAL CODE 422.55 Hate crime; definition 422.6 Interference with constitutional right or privilege CODE OF REGULATIONS, TITLE 5 3080 Application of section 4600-4687 Uniform complaint procedures 4900-4965 Nondiscrimination in elementary and secondary education programs 7301-7372 Title V rural and low-income school programs 12101-12213 Title II equal opportunity for individuals with disabilities **UNITED STATES CODE, TITLE 29** 794 Section 504 of Rehabilitation Act of 1973 UNITED STATES CODE, TITLE 20 1221 Application of laws 1232g Family Educational Rights and Privacy Act 1681-1688 Title IX of the Education Amendments of 1972 6301-6577 Title I basic programs 6801-6871 Title III language instruction for limited English proficient and immigrant students 7101-7184 Safe and Drug-Free Schools and Communities Act 7201-7283g Title V promoting informed parental choice and innovative programs **UNITED STATES CODE, TITLE 42** 2000d-2000e-17 Title VI and Title VII Civil Rights Act of 1964, as amended 2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964 6101-6107 Age Discrimination Act of 1975 CODE OF FEDERAL REGULATIONS, TITLE 28 35.107 Nondiscrimination on basis of disability; complaints CODE OF FEDERAL REGULATIONS, TITLE 34 99.1-99.67 Family Educational Rights and Privacy 100.3 Prohibition of discrimination on basis of race, color or national origin 104.7 Designation of responsible employee for Section 504 106.8 Designation of responsible employee for Title IX 106.9 Notification of nondiscrimination on basis of sex 110.25 Notification of nondiscrimination on the basis of age

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Sample UCP Board Policies and Procedures U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Dear Colleague Letter: Title IX Coordinators, April 2015

Dear Colleague Letter: Bullying of Students with Disabilities, August 2013 Dear Colleague Letter: Harassment and Bullying, October 2010 Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, January 2001 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr

### Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

| adopted: | November 16, 1998 | Sacramento, California |
|----------|-------------------|------------------------|
| revised: | June 7, 2007      |                        |
| revised: | October 6, 2011   |                        |
| revised: | May 2, 2013       |                        |
| revised: | June 19, 2014     |                        |
| revised: | November 20, 2014 |                        |
| revised: | November 3, 2016  |                        |

Revised: June 15, 2017 Revised: 2018

# Sacramento City USD Board Policy

Admission

BP 5111 Students

The Governing Board believes that all children should have the opportunity to receive educational services. Staff shall encourage parents/guardians to enroll all school-aged children in school. The Superintendent or designee shall inform parents/guardians of children seeking admission to a district school at any grade level about admission requirements and shall assist them with enrollment procedures.

The Superintendent or designee shall announce and publicize the timeline and process for registration of students at district schools. Applications for intradistrict or interdistrict enrollment shall be subject to the timelines specified in applicable Board policies and administrative regulations.

(cf. 5111.1 - District Residency)
(cf. 5111.11 - Residency of Students with Caregiver)
(cf. 5111.12 - Residency Based on Parent/Guardian Employment)
(cf. 5111.13 - Residency for Homeless Children)
(cf. 5116.1 - Intradistrict Open Enrollment)
(cf. 5117 - Interdistrict Attendance)
(cf. 5119 - Students Expelled from Other Districts)
(cf. 5141.22 - Infectious Diseases)
(cf. 5141.3 - Health Examinations)

(cf. 5141.31 - Immunizations)

The Superintendent or designee may admit to the ninth grade only those students who have graduated from eighth grade or who are recommended in writing by their eighth grade principal as capable of profiting from high school instruction.

All appropriate staff shall receive training on district admission policies and procedures, including information regarding the types of documentation that can and cannot be requested.

The district's enrollment application shall include information about the health care options and enrollment assistance available to families within the district. The district shall not discriminate against any child for not having health care coverage and shall not use any information relating to a child's health care coverage or his/her interest in learning about health care coverage in any manner that would harm the child or his/her family. (Education Code 49452.9)

Verification of Admission Eligibility

Before enrolling any child in a district school, the Superintendent or designee shall verify the child's age, residency, immunization, and other applicable eligibility criteria specified in law, the accompanying administrative regulation, or other applicable Board policy or administrative regulation.

(cf. 5111.1 - District Residency)
(cf. 5125 - Student Records)
(cf. 5141.3 - Health Examinations)
(cf. 5141.31 - Immunizations)
(cf. 5141.32 - Health Screening for School Entry)

The district shall not inquire into or request documentation of a student's social security number or the last four digits of the social security number or the citizenship or immigration status of the student or his/her family members. (Education Code 234.7, 49076.7),

(cf. 0410 - Nondiscrimination in District Programs and Activities)(cf. 5145.13 - Response to Immigration Enforcement)(cf. 5145.3 - Nondiscrimination/Harassment)

However, such information may be collected when required by state or federal law or to comply with requirements for special state or federal programs. In any such situation, the information shall be collected separately from the school enrollment process and the Superintendent or designee shall explain the limited purpose for which the information is collected. Enrollment in a district school shall not be denied on the basis of any such information of the student or his/her parents/guardians obtained by the district, or the student's or parent/guardian's refusal to provide such information to the district.

School registration information shall list all possible means of documenting a child's age for grades K-1 as authorized by Education Code 48002 or otherwise prescribed by the Board. Any alternative document allowed by the district shall be one that all persons can obtain regardless of immigration status, citizenship status, or national origin and shall not reveal information related to citizenship or immigrant status.

The Superintendent or designee shall immediately enroll ensure that the enrollment of a homeless student, foster youth, student who has had contact with the juvenile justice system, or a child of a military family regardless of outstanding fees or fines owed to the child's student's last school, lack of clothing normally required by the school, such as school uniforms, or for his/her inability to produce previous academic, medical, or other records normally required for enrollment. (Education Code 48645.5, 48850, 48852.7, 48853.5, 49701; 42 USC 11432)

(cf. 6173 - Education for Homeless Children) (cf. 6173.1 - Education for Foster Youth)

Legal Reference: EDUCATION CODE 234.7 Student protections relating to immigration and citizenship status 46600 Agreements for admission of pupils desiring interdistrict attendance 48000 Minimum age of admission (kindergarten) 48002 Evidence of minimum age required to enter kindergarten or first grade 48010 Minimum age of admission (first grade) 48011 Admission from kindergarten or other school; minimum age 48050-48053 Nonresidents 48200 Children between ages of 6 and 18 years (compulsory full-time education) 49076 Access to records by persons without written consent or under judicial order 49408 Information of use in emergencies 48645.5 Enrollment of former juvenile court school students 48850-48859 Educational placement of homeless and foster youth 48645.5 Enrollment of former juvenile court school students 49076.7 Student records; data privacy; social security numbers 49452.9 Health care coverage options and enrollment assistance 49700-49704 49703 Education of children of military families HEALTH AND SAFETY CODE 120325-120380 Education and child care facility immunization requirements 121475-121520 Tuberculosis tests for pupils CODE OF REGULATIONS, TITLE 5 200 Promotion from kindergarten to first grade 201 Admission to high school CODE OF REGULATIONS, TITLE 17 6000-6075 School attendance immunization requirements **UNITED STATES CODE, TITLE 42** 11431-11435 McKinney Homeless Assistance Act

Management Resources:

CDE MANAGEMENT ADVISORIES

0900.90 Changes in law concerning eligibility for admission to kindergarten

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICTadopted:November 16, 1998reviewed:April 15, 2002revised:2018

# Sacramento City USD Board Policy

**District Residency** 

BP 5111.1 **Students** 

The Governing Board desires to admit all students who reside within district boundaries or who fulfill the district residency requirements through other means as allowed by law. The Superintendent or designee shall develop procedures to facilitate the receipt and verification of students' proof of residency.

(cf. 5116 - School Attendance Boundaries)

The Superintendent or designee shall annually notify parents/guardians of all existing attendance options available in the district, including, but not limited to, all options for meeting residency requirements for school attendance. (Education Code 48980)

(cf. 5116.1 - Intradistrict Open Enrollment) (cf. 5117 - Interdistrict Attendance) (cf. 5145.6 - Parental Notifications)

The Superintendent or designee shall require parents/guardians to provide documentation of the student's residency upon admission to a district school. A copy of the document or written statement offered as verification of residency shall be maintained in the student's mandatory permanent record. (5 CCR 432)

(cf. 5111 - Admission) (cf. 5125 - Student Records)

When establishing a student's residency for enrollment purposes, the Superintendent or designee shall not inquire into the citizenship or immigration status of a student or their family members. No student seeking residency shall be denied enrollment based on race, religion, ethnicity, gender, gender identity, gender expression, sexual orientation, parental income, scholastic achievement, or any of the individual characteristics set forth in Education Code 220.

A student's enrollment may be denied when the submitted documentation is insufficient to establish district residency. In any such case, the Superintendent or designee shall notify the parent/guardian in writing, including specific reasons for the denial.

Investigation of Residency

When the Superintendent or designee reasonably believes that a student's parent/guardian has provided false or unreliable evidence of residency, he/she may make reasonable efforts to

determine that the student meets district residency requirements. An investigation may be initiated when the Superintendent or designee is able to identify specific, articulable facts supporting the belief that the parent/guardian has provided false or unreliable evidence of residency. (Education Code 48204.1, 48204.2)

The Superintendent or designee may assign a trained district employee to conduct the investigation. The investigation may include the examination of records, including public records, and/or interviews of persons who may have knowledge of the student's residency.

The investigation shall not include the surreptitious collection of photographic or videographic images of persons or places subject to the investigation. However, the use of technology is not prohibited if done in open and public view. (Education Code 48204.2)

Any employee engaged in the investigation shall truthfully identify himself/herself as an investigator to individuals contacted or interviewed during the course of the investigation. (Education Code 48204.2)

Appeal of Enrollment Denial

If the Superintendent or designee, upon investigation, determines that a student does not meet district residency requirements and denies the student's enrollment in the district, he/she shall provide the student's parent/guardian an opportunity to appeal that determination. (Education Code 48204.2)

The Superintendent or designee shall send the student's parent/guardian written notice specifying the basis for the district's determination. This notice shall also inform the parent/guardian that he/she may, within 10 school days, appeal the decision and provide new evidence of residency.

The burden shall be on the parent/guardian to show why the district's determination to deny enrollment should be overruled. (Education Code 48204.2)

A student who is currently enrolled in the district shall be allowed to remain in attendance at his/her school pending the results of the appeal. A student who is not currently enrolled in the district shall not be permitted to attend any district school unless his/her appeal is successful.

In an appeal to the Superintendent's designee of a determination that district residency requirements were not met, the Superintendent's designee shall review any evidence provided by the parent/guardian or obtained during the district's investigation and shall make a decision within 10 school days of receipt of the parent/guardian's request for the appeal. The Superintendent's designee's decision shall be final.

Enrollment Not Requiring District Residency

When approved by the Board and the appropriate agency, the district may enroll students from other countries who are in the United States on an F-1 visa or are participating in an international

exchange program under the sponsorship of a government-approved agency.

(cf. 5111.2 - Nonresident Foreign Students)

(cf. 6145.6 - International Exchange)

The district may enroll a nonresident student living in an adjoining state or foreign country in accordance with Education Code 48050-48052.

District residency is not required for enrollment in a regional occupational center or program if there are openings in the program or class. (Education Code 52317)

(cf. 6178.2 - Regional Occupational Center/Program)

Legal Reference: EDUCATION CODE 220 Prohibition of discrimination 234.7 Student protections relating to immigration and citizenship status 35160.5 Intradistrict open enrollment 35351 Assignment of students to particular schools 46600-46611 Interdistrict attendance permits 48050-48054 Nonresidents 48200-48208 Compulsory education law, especially: 48204 Residency requirements 48204.1-48204.2 Evidence of residency 48300-48316 Student attendance alternatives, school district of choice program 48350-48361 Open Enrollment Act transfers 48852.7 Education of homeless students; immediate enrollment 48853.5 Education of foster youth; immediate enrollment 48980 Notifications at beginning of term 52317 Regional occupational program, admission of persons including nonresidents FAMILY CODE 6550-6552 Caregivers GOVERNMENT CODE 6205-6210 Confidentiality of residence for victims of domestic violence CODE OF REGULATIONS, TITLE 5 432 Retention of student records **UNITED STATES CODE. TITLE 8** 1229c Immigration and Nationality Act **UNITED STATES CODE, TITLE 42** 11431-11435 McKinney-Vento Homeless Assistance Act COURT DECISIONS Katz v. Los Gatos-Saratoga Joint Union High School District, (2004) 117 Cal.App.4th 47 Plyler v. Doe, 457 U.S. 202 (1982)

Management Resources: CSBA PUBLICATIONS Legal Guidance Regarding International Student Exchange Placement Organizations, April 2014 OFFICE FOR CIVIL RIGHTS, U.S. DEPARTMENT OF EDUCATION PUBLICATIONS Information on the Rights of All Children to Enroll in School: Questions and Answers for States, School Districts and Parents, 2012 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov California Secretary of State, Safe at Home Program: http://www.sos.ca.gov/safeathome U.S. Department of Education, Office for Civil Rights: http://www2.ed.gov/ocr

Adopted: May 5, 2016

Revised: 2018

# Sacramento City USD Board Policy Student Records

BP 5125 Students

The Governing Board recognizes the importance of keeping accurate, comprehensive student records as required by law. Procedures for maintaining the confidentiality of student records shall be consistent with state and federal law.

The Superintendent or designee shall establish regulations for Board approval governing the identification, description and security of student records, as well as timely access for authorized persons. These regulations shall ensure parental rights to review, inspect and photocopy student records and shall protect the student and the student's family from invasion of privacy.

(cf. 3580 - District Records)
(cf. 4040 - Employee Use of Technology)
(cf. 5125.1 - Release of Directory Information)
(cf. 5125.2 - Withholding Grades, Diploma or Transcripts)
(cf. 5125.3 - Challenging Student Records)

All appropriate personnel shall receive training regarding district policies and procedures for gathering and handling sensitive student information.

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

The district shall not collect or solicit social security numbers or the last four digits of social security numbers of students or their parents/guardians, unless otherwise required to do so by state or federal law. (Education Code 49076.7)

No information or documents regarding the citizenship or immigration status of students or their family members shall be collected, except as required by state or federal law or as required to administer a state or federally supported educational program. The Superintendent or designee shall not disclose student records to a person, agency, or organization for immigration enforcement purposes without parental consent, a court order, or judicial subpoena. If a district employee receives such a request, he/she shall immediately report the request to the Superintendent, consistent with District Policy 5145.13. The Superintendent shall report the request to the Board in a timely manner that ensures the confidentiality and privacy of any potentially identifying information. (Education Code 234.7)

(cf. 5145.13 - Response to Immigration Enforcement)

The Superintendent or designee shall not compile a list, registry, or database based on students' national origin, ethnicity, or religious belief, practice, or affliation, nor shall he/she disclose student information to federal government authorities for the purpose of compiling such a list, registry, or database for purposes of immigration enforcement. Such information may only be compiled or exchanged with other local, state, or federal agencies if the information is aggregated and is not personally identifiable. (Government Code 8310.3)

### Custodian of Records

The Superintendent or designee shall designate a certificated employee to serve as custodian of records, with responsibility for student records at the district level. At each school, the principal or a certificated designee shall act as custodian of records for students enrolled. The custodian of records shall be responsible for implementing the Board policy and administrative regulation regarding student records. (5CCR 431)

Contract for Digital Storage, Management, and Retrieval of Student Records

The Superintendent or designee may enter into a contract with a third party for the digital storage, management, and retrieval of student records and/or to authorize a third party provider of digital software to access, store, and use student records, provided that the contract meets the requirements of Education Code 49073.1 and other applicable state and federal laws.

(cf. 3312 - Contracts)

Legal Reference: EDUCATION CODE 234.7 Student protections relating to immigration and citizenship status 17604 Contracts 48201 Student records for transfer students who have been suspended/expelled 48853.5 Foster youth; placement, immunizations 48902 Notification of law enforcement of specified violations 48904-48904.3 Withholding grades, diplomas, or transcripts 48918 Rules governing expulsion procedures 48980 Parental notifications 48985 Notices in parent/guardian's primary language 49060-49079 Student records 49091.14 Parental review of curriculum 51747 Independent study 56041.5 Rights of students with disabilities 56050 Surrogate parents 56055 Foster parents 69432.9 Cal Grant program; notification of grade point average **BUSINESS AND PROFESSIONS CODE** 22580-22582 Digital privacy 22584-22585 Student Online Personal Information Protection Act 22586-22587 Early Learning Personal Information Protection Act CODE OF CIVIL PROCEDURE 1985.3 Subpoena duces tecum FAMILY CODE 3025 Access to records by noncustodial parents 6552 Caregiver's authorization affidavit **GOVERNMENT CODE** 6252-6260 Inspection of public records HEALTH AND SAFETY CODE 120440 Immunizations; disclosure of information PENAL CODE 245 Assault with deadly weapon WELFARE AND INSTITUTIONS CODE

681 Truancy petitions 701 Juvenile court law 16010 Health and education records of a minor CODE OF REGULATIONS, TITLE 5 430-438 Individual student records 16020-16027 Destruction of records of school districts UNITED STATES CODE, TITLE 20 1232g Family Educational Rights and Privacy Act 1232h Protection of Pupil Rights Amendment **UNITED STATES CODE, TITLE 26** 152 Definition of dependent child **UNITED STATES CODE, TITLE 42** 11434a McKinney-Vento Homeless Assistance Act; definitions CODE OF FEDERAL REGULATIONS, TITLE 16 Part 312 Children's Online Privacy Protection Rule CODE OF FEDERAL REGULATIONS, TITLE 34 99.1-99.67 Family Educational Rights and Privacy 300.501 Opportunity to examine records for parents of student with disability Management Resources: FEDERAL REGISTER Final Rule and Analysis of Comments and Changes, Family Educational Rights and Privacy, December 9, 2008, Vol. 73, No. 237, pages 74806-74855 NATIONAL SCHOOL BOARDS ASSOCIATION PUBLICATIONS Data in the Cloud: A Legal and Policy Guide for School Boards on Student Data Privacy in the Cloud Computing Era, April 2014 U.S. DEPARTMENT OF EDUCATION PUBLICATIONS Joint Guidance on the Application of the Family Educational Rights and Privacy Act (FERPA) and the Health Insurance Portability and Accountability Act of 1996 (HIPAA) to Student Health Records, 2008 Balancing Student Privacy and School Safety: A Guide to the Family Educational Rights and Privacy Act for Elementary and Secondary Schools, October 2007 WEB SITES California Department of Education: http://www.cde.ca.gov National School Boards Association: http://www.nsba.org U.S. Department of Education, Family Policy Compliance, http://www.ed.gov/policy/gen/guid/fpco

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT adopted: November 16, 1998 Sacramento, California revised: April 15, 2002 revised: June 18, 2015 revised: 2018

# Sacramento City USD Board Policy

Nondiscrimination/Harassment

### BP 5145.3 **Students**

The Governing Board desires to provide a safe school environment that allows all students equal access and opportunities in the district's academic and other educational support programs, services, and activities. The Board prohibits, at any district school or school activity, unlawful discrimination, including discriminatory harassment, intimidation, and bullying of any student based on the student's actual or perceived race, color, ancestry, national origin, nationality, immigration status, ethnicity, ethnic group identification, age, religion, family, marital or parental status, pregnancy, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression, genetic information, or association with a person or group with one or more of these actual or perceived characteristics.

This policy shall apply to all acts related to school activity or to school attendance occurring within a district school. (Education Code 234.1)

(cf. 0410 - Nondiscrimination in District Programs and Activities)

- (cf. 5131 Conduct)
- (cf. 5131.2 Bullying)

(cf. 5137 - Positive School Climate)

- (cf. 5145.9 Hate-Motivated Behavior)
- (cf. 5146 Married/Pregnant/Parenting Students)
- (cf. 6164.6 Identification and Education Under Section 504)

Unlawful discrimination, including discriminatory harassment, intimidation, or bullying, includes physical, verbal, nonverbal, or written conduct based on any of the categories listed above. Unlawful discrimination also shall include the creation of a hostile environment when the prohibited conduct is so severe, persistent, or pervasive that it affects a student's ability to participate in or benefit from an educational program or activity; creates an intimidating, threatening, hostile, or offensive educational environment; has the effect of substantially or unreasonably interfering with a student's academic performance; or otherwise adversely affects a student's educational opportunities.

Unlawful discrimination also includes disparate treatment of students based on one of the categories above with respect to the provision of opportunities to participate in school programs or activities or the provision or receipt of educational benefits or services.

The Board also prohibits any form of retaliation against any individual who files or otherwise participates in the filing or investigation of a complaint or report regarding an incident of

discrimination. Retaliation complaints shall be investigated and resolved in the same manner as a discrimination complaint.

The Superintendent or designee shall facilitate students' access to the educational program by publicizing the district's nondiscrimination policy and related complaint procedures to students, parents/guardians, and employees. He/she shall provide training and information on the scope and use of the policy and complaint procedures and take other measures designed to increase the school community's understanding of the requirements of law related to discrimination. The Superintendent or designee shall regularly review the implementation of the district's nondiscrimination policies and practices and, as necessary, shall take action to remove any identified barrier to student access to or participation in the educational program. He/she shall report his/her findings and recommendations to the Board after each review.

- (cf. 1312.3 Uniform Complaint Procedures)
- (cf. 1330 Use of Facilities)
- (cf. 4131 Staff Development)
- (cf. 4231 Staff Development)
- (cf. 4331 Staff Development)
- (cf. 6145 Extracurricular and Cocurricular Activities)
- (cf. 6145.2 Athletic Competition)
- (cf. 6164.2 Guidance/Counseling Services)

Students who engage in unlawful discrimination, including discriminatory harassment, intimidation, retaliation, or bullying, in violation of law, Board policy, or administrative regulation shall be subject to appropriate consequence or discipline, which may include suspension or expulsion for behavior that is severe or pervasive as defined in Education Code 48900.4. Any employee who permits or engages in prohibited discrimination, including discriminatory harassment, intimidation, retaliation, or bullying, shall be subject to disciplinary action, up to and including dismissal.

School staff and volunteers shall carefully guard against segregation, bias, and stereotyping in instruction, guidance, and supervision.

District personnel shall take immediate steps to intervene when safe to do so when he or she witnesses an act of discrimination, harassment, intimidation, retaliation, or bullying. The District will investigate all allegations of discrimination and implement effective corrective actions when appropriate pursuant to Administrative Regulation 5143.3.

(cf. 4118 - Suspension/Disciplinary Action)

- (cf. 4119.21/4219.21/4319.21 Professional Standards)
- (cf. 4218 Dismissal/Suspension/Disciplinary Action)
- (cf. 5144 Discipline)
- (cf. 5144.1 Suspension and Expulsion/Due Process)
- (cf. 5144.2 Suspension and Expulsion/Due Process (Students with Disabilities))
- (cf. 5145.2 Freedom of Speech/Expression)

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination on the basis of sex, especially:

221.5 Prohibited sex discrimination

221.7 School-sponsored athletic programs; prohibited sex discrimination

48900.3 Suspension or expulsion for act of hate violence

48900.4 Suspension or expulsion for threats or harassment

48904 Liability of parent/guardian for willful student misconduct

48907 Student exercise of free expression

48950 Freedom of speech

49020-49023 Athletic programs

51006-51007 Equitable access to technological education programs

51500 Prohibited instruction or activity

51501 Prohibited means of instruction

60044 Prohibited instructional materials

CIVIL CODE

1714.1 Liability of parents/guardians for willful misconduct of minor

GOVERNMENT CODE

11135 Nondiscrimination in programs or activities funded by state

PENAL CODE

422.55 Definition of hate crime

422.6 Crimes, harassment

CODE OF REGULATIONS, TITLE 5

432 Student record

4600-4687 Uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1681-1688 Title IX of the Education Amendments of 1972

12101-12213 Title II equal opportunity for individuals with disabilities

UNITED STATES CODE, TITLE 29

794 Section 504 of Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000e-17 Title VI & VII Civil Rights Act of 1964 as amended

2000h-2-2000h-6 Title IX, 1972 Education Act Amendments

6101-6107 Age Discrimination Act of 1975

CODE OF FEDERAL REGULATIONS, TITLE 28

35.107 Nondiscrimination on basis of disability; complaints

CODE OF FEDERAL REGULATIONS, TITLE 34

100.3a Prohibition of discrimination on basis of race, color or national origin

104.7 Designation of responsible employee for Section 504

106.8 Designation of responsible employee for Title IX

106.9 Notification of nondiscrimination on basis of sex

### COURT DECISIONS

Donovan v. Poway Unified School District, (2008) 167 Cal.App.4th 567 Flores v. Morgan Hill Unified School District, (2003) 324 F.3d 1130

Management Resources: CSBA PUBLICATIONS

Providing a Safe, Nondiscriminatory School Environment for Transgender and Gender-Nonconforming Students, Policy Brief, February 2014 Final Guidance Regarding Transgender Students, Privacy, and Facilities, March 2014 Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011

#### FIRST AMENDMENT CENTER PUBLICATIONS

Public Schools and Sexual Orientation: A First Amendment Framework for Finding Common Ground, 2006 NATIONAL SCHOOL BOARDS ASSOCIATION PUBLICATIONS Dealing with Legal Matters Surrounding Students' Sexual Orientation and Gender Identity, 2004 U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Dear Colleague Letter: Harassment and Bullying, October 2010 Notice of Non-Discrimination, January 1999 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov California Safe Schools Coalition: http://www.casafeschools.org First Amendment Center: http://www.firstamendmentcenter.org National School Boards Association: http://www.nsba.org

U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

adopted: November 16, 1998 Sacramento, California

revised: April 15, 2002

Revised: January 8, 2015

# Sacramento City USD Board Policy Anti-Bullying

BP 5145.4 **Students** 

The Governing Board desires to provide an orderly, caring and nondiscriminatory learning environment and specifically prohibits acts of harassment or bullying. The Governing Board has determined that a safe and civil environment in school is necessary for students to learn and achieve high academic standards. Harassment or bullying, like other disruptive or violent behaviors, is conduct that disrupts both a student's ability to learn and a school's ability to educate its students in a safe environment. Demonstration of appropriate behavior, treating others with civility and respect, and refusing to tolerate harassment or bullying is expected of administrators, faculty, staff, parents, students and volunteers to provide positive examples for student behavior.

(cf. 0200 - Goals for the School District) (cf. 5137 - Positive School Climate) (cf. 5142 - Safety)

Harassment or bullying is any gesture or written, verbal, graphic, physical or electronic act (i.e. including, but not limited to, internet, cell phone, personal digital assistant (PDA), or wireless hand held device) that is reasonably perceived as being motivated either by any actual or perceived characteristic, such as race; color; religion; ancestry; national origin; immigration status, gender; sexual orientation; gender identity and expression; socioeconomic status; academic status; mental, physical, development or sensory disability or impairment; creed; political belief; age; linguistic or language differences; height; weight; marital status; parental status; or by any other distinguishing characteristic; or because of an association with a person who has or is perceived to have one or more of these characteristics. Such behavior is considered harassment or bullying whether it takes place on or off school property, at any school-sponsored function, in a school vehicle, or by students, family members or staff.

Students shall be assured that they need not endure, for any reason, any harassment which impairs the educational environment or a student's emotional well-being at school. Harassment involves unwelcome comments (written or spoken) or conduct which violates an individual's dignity, and/or creates an intimidating, hostile, degrading, humiliating or offensive environment.

(cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.7 - Sexual Harassment)

Students shall be assured that they need not endure, for any reason, bullying behavior, including electronic or cyber bullying, which impairs the educational environment or a student's emotional well-being. Bullying is a comprehensive term that describes conduct that meets all of the

following criteria:

\* is directed at one or more persons;

\* substantially interferes with educational opportunities, benefits, or programs of one or more students;

\* adversely affects the ability of a student to participate in or benefit from the school district's educational programs or activities by placing the student in reasonable fear of physical harm or by causing emotional distress;

\* is based on a student's actual or perceived distinguishing characteristic (see above), or is based on an association with another person who has or is perceived to have any of these characteristics;

\* involves an imbalance of power or strength; and

\* involves a pattern of behavior repeated over time

Electronic bullying or cyber bullying is the use of electronic communication technology such as, but not limited to, e-mail, instant messages, text messages, mobile phones, and web sites, to send or post messages or images to embarrass, humiliate, spread rumors, threaten or intimate. Sending sexually explicit images electronically, even consensually, may be considered as distribution of child pornography, and is to be referred to district security and/or law enforcement.

(cf. 5131 - Conduct)

- (cf. 5131.1 Bus Conduct)
- (cf. 5131.2 Use of Electronic Signaling Devices)
- (cf. 5131.4 Campus Disturbances)
- (cf. 5145.2 Freedom of Speech/Expression: Publications Code)
- (cf. 5145.9 Hate-Motivated Behavior)

The district prohibits bystander support of harassment or bullying as it can encourage and/or reinforce the behavior. Bystander support may be active actions such as, but not limited to, laughter or calling attention to the situation; or through passive actions such as, but not limited to, watching the situation and doing nothing. Staff should therefore support students who walk away from harassment or bullying when they see the acts occurring, who constructively attempt to stop such acts, or who report the acts to a designated authority.

The Board requires school administrators to develop and implement procedures that ensure both the appropriate consequences and remedial responses to a student or staff member who commits acts of harassment or bullying. Staff should provide services or supports to students who engage in acts of bullying and/or harassment to educate them on the impact of these behaviors on others. Administrators should ensure that appropriate services or supports are provided to students who report being victims of bullying or harassment.

The Board requires the principal and/or the principal's designee at each school to be responsible for receiving complaints alleging violations of this policy. All school employees are required to report alleged violations of this policy to the principal or the principal's

designee. All other members of the school community, including students, parents, volunteers, and visitors, are encouraged to report any act that may be a violation of this policy. Reports may be made anonymously, but formal disciplinary action may not be based solely on the basis of an anonymous report.

The Board requires the principal and/or the principal's designee to be responsible for determining whether an alleged act constitutes a violation of this policy. In so doing, the principal and/or the principal's designee shall conduct a prompt, thorough, and complete investigation of each alleged incident. Depending upon the extent and complexity of the investigation, within a reasonable period of time (approximately one week) after receiving the complaint, the principal or designee shall determine whether or not the student who complained was bullied against and/or harassed

The Board prohibits reprisal or retaliation against any person who reports an act of harassment or bullying. The consequences and appropriate remedial action for a person who engages in reprisal or retaliation shall be determined by the administrator after consideration of the nature, severity, and circumstances of the act.

(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 1312.3 - Uniform Complaint Procedures)
(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 5144 - Discipline)

The Board requires school officials to annually disseminate the policy to all school staff, students, and parents, along with a statement explaining that it applies to all applicable acts of harassment and bullying whether it takes place on or off school property, electronically, at any school-sponsored function, in a school vehicle, or by students, family members or staff. The chief school administrator shall develop an annual process for discussing the school district policy on harassment and bullying with students and staff.

The school district shall incorporate information regarding the policy against harassment or bullying into each school employee training program and handbook.

(cf. 4131 - Staff Development) (cf. 5145.6 - Parental Notifications)

Legal Reference: EDUCATION CODE 200-262.4 Prohibition of discrimination on the basis of sex, especially: 221.5 Prohibited sex discrimination 221.7 School-sponsored athletic programs; prohibited sex discrimination 32211 Threatened disruption or interference with classes 35160 Authority of governing boards

35160.1 Broad authority of school districts

35181 Governing board policy on responsibilities of students 35291 - 35291.5 Rules 48900.3 Suspension or expulsion for act of hate violence 48900.4 Suspension or expulsion for threats or harassment 44806 Duty concerning instruction of students 44807 Duty concerning conduct of students 44810 Willful interference with classroom conduct 44811 Disruption of classwork or extracurricular activities 48900 Grounds for suspension or expulsion 48900(r) Grounds for suspension or expulsion: bullying 48907 Student exercise of free expression 51512 Prohibited use of electronic listening or recording device PENAL CODE 243.5 Assault or battery on school property 311 Child Pornography 403-420 Crimes against the public peace, especially: 415 Fighting; noise; offensive words CIVIL CODE 1714.1 Liability of parents and guardians for willful misconduct of minor CODE OF REGULATIONS, TITLE 5 300 - 307 Duties of pupils **UNITED STATES CODE, TITLE 42** 2000d-2000e-17 Title VI & VII Civil Rights Act of 1964 as amended

2000h-2-2000h-6 Title IX, 1972 Education Act Amendments

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT adopted: June 2, 2011 Sacramento, California



Agenda Item 10.1h

# Meeting Date: October 4, 2018

Subject: Approve Resolution No. 3037 Resolution to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for Central Kitchen

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|-------------|
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Information Item Only Approval on Consent Agenda

- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_)
- Conference/Action
- Action
  - Public Hearing

**Division:** Facilities Support Services

**<u>Recommendation</u>**: Subsequent to Public Hearing Item 8.3, approve Resolution No. 3037, which conveys utility easement entitlements to the Sacramento Municipal Utilities District (SMUD) for the Central Kitchen construction project.

**Background/Rationale:** The District is developing the Central Kitchen and SMUD has jurisdiction over the electrical distribution facilities to serve the Central Kitchen. SMUD requires a utility easement to provide electrical services to the Central Kitchen.

Pursuant to Education Code 17557, the District adopted Resolution No. 3032 at its September 20, 2018, Board of Education Meeting. Resolution No. 3032, declared the District's intention to convey certain District property located at the perimeter of 3101 Redding Avenue, Sacramento, CA 95820, to SMUD for a utility easement.

# Financial Considerations: None

LCAP Goal(s): Operational Excellence

# **Documents Attached:**

1. Resolution No.3037

Estimated Time of Presentation: N/A

Submitted by: Cathy Allen, Chief Operations Officer

Approved by: Jorge A. Aguilar, Superintendent

# **RESOLUTION NO. 3037**

# RESOLUTION TO CONVEY UTILITY EASEMENT ENTITLEMENTS TO THE SACRAMENTO MUNICIPAL UTILITIES DISTRICT FOR CENTRAL KITCHEN

**WHEREAS**, the Sacramento City Unified School District ("District") is in the process of developing its Central Kitchen located at 3101 Redding Avenue, in the City of Sacramento; and

**WHEREAS**, the Sacramento Municipal Utilities District ("SMUD") has jurisdiction regarding distribution facilities and requirements to serve the Central Kitchen (collectively, "facilities"); and

WHEREAS, SMUD requires a utility easement and related entitlements and requirements for the facilities; and

**WHEREAS**, on September 20, 2018, the Board of Education adopted Resolution No. 3032, declaring its intention to convey utility easement entitlements with related facilities to SMUD and providing notice of a public hearing for adoption of this Resolution to convey such entitlements; and

WHEREAS, the SMUD facilities are necessary to support the Central Kitchen.

**NOW, THEREFORE, BE IT RESOLVED** by the Sacramento City Unified School District Board of Education which finds and determines as follows:

1. Adopts the foregoing recitals as true and correct.

2. Adopts this Resolution conveying utility easement entitlements with related facilities to SMUD for the District's Central Kitchen located at 3101 Redding Avenue, Sacramento, CA.

3. Authorizes the Superintendent, or his designee, to review and execute any and all easement entitlements with related facilities, including agreements and plans, to SMUD as necessary to carry out the purpose of this Resolution.

**PASSED AND ADOPTED** by the Sacramento City Unified School District Board of Education on this 4th day of October, 2018, by the following vote:

Jessie Ryan President of the Board of Education

ATTESTED TO:

Jorge A. Aguilar Secretary of the Board of Education



Agenda Item 10.1i

Meeting Date: October 4, 2018

# Subject: Approve Resolution No. 3036: Resolution Regarding Board Stipends

Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: \_\_\_\_\_) Conference/Action Action Public Hearing

**Division**: Board of Education

**Recommendation:** Approve Resolution No. 3036: Resolution Regarding Board Stipends.

**Background/Rationale:** Education Code section 35120 fails to define hardship which has led to uncertainty regarding payment of stipends for Board members who may be deserving of payment due to absence resulting from hardship or other duties such as jury duty or performing duties or services for the District at the time of a Board meeting. All stipend payments will be based on an attendance sign-in sheet as well as any Board resolution(s) excusing absences in compliance with law. A Board member who is absent from a meeting may be eligible for payment by reporting the excused absence to the Board Office. A Board resolution will be periodically placed, as needed, on the Board agenda to state that the reason for the absence complies with Education Code section 35120 and shall be reflected in the minutes.

# Financial Considerations: None

LCAP Goal(s): Family and Community Empowerment

# Documents Attached:

1. Resolution No. 3036: Resolution Regarding Board Stipends

# Estimated Time of Presentation: N/A

Submitted by: Jessie Ryan, Board President

Approved by: Jorge A. Aguilar, Superintendent

# **RESOLUTION NO. 3036**

# **RESOLUTION REGARDING BOARD STIPENDS**

**WHEREAS**, Education Code section 35120 and Board Bylaw 9250 of the Sacramento City Unified School District ("District") authorize Board members to be paid stipends for meetings they were unable to attend due to illness, hardship or other duties such as jury duty or performing duties or services for the District at the time of a Board meeting; and

**WHEREAS**, the Board finds that the Board members may be paid, or retain, stipends for meetings they were unable to attend as stated in Attachment A.

**NOW, THEREFORE, BE IT RESOLVED** by the Sacramento City Unified School District Board of Education which finds and determines as follows:

- 1. Adopts the foregoing recitals as true and correct;
- 2. Authorizes stipends for meetings the Board members were unable to attend pursuant to Attachment A; and
- 3. Incorporates herein by reference Attachment A.

**PASSED AND ADOPTED** by the Sacramento City Unified School District Board of Education on this 4<sup>th</sup> day of October, 2018, by the following vote:

AYES: \_\_\_\_\_ NOES: \_\_\_\_\_ ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

> Jessie Ryan President of the Board of Education

ATTESTED TO:

Jorge A. Aguilar Secretary of the Board of Education

# ATTACHMENT A

# **RESOLUTION NO. 3036**

- 1. <u>Absence Due to Hardship Finding</u>. Stipends are authorized to the following Board member(s) due to a work related obligation which is deemed acceptable by the Board:
  - a. Board member Jessie Ryan for the Board meeting on September 20, 2018.



Agenda Item 10.1j

Meeting Date: October 4, 2018

# Subject: Approve Minutes of the September 20, 2018 Board of Education Meeting

Information Item Only
 Approval on Consent Agenda
 Conference (for discussion only)
 Conference/First Reading (Action Anticipated: \_\_\_\_\_)
 Conference/Action
 Action
 Public Hearing

**Division:** Superintendent's Office

**Recommendation:** Approve Minutes of the September 20, 2018 Board of Education Meeting.

Background/Rationale: None

Financial Considerations: None

**LCAP Goal(s):** Family and Community Empowerment

# **Documents Attached:**

- 1. Minutes of the September 20, 2018 Board of Education Regular Meeting
- 2. Strategic Time Breakdown of September 20, 2018 Meeting Minutes

Estimated Time of Presentation: N/A

Submitted by: Jorge A. Aguilar, Superintendent

Approved by: N/A



# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

# **Board of Education Members**

Jessie Ryan, President, (Trustee Area 7) Darrel Woo, Vice President, (Trustee Area 6) Michael Minnick, 2<sup>nd</sup> Vice President, (Trustee Area 4) Jay Hansen, (Trustee Area 1) Ellen Cochrane, (Trustee Area 2) Christina Pritchett, (Trustee Area 3) Mai Vang, (Trustee Area 5) Rachel Halbo, Student Member



Thursday, September 20, 2018

4:30 p.m. Closed Session 6:00 p.m. Open Session

# <u>Serna Center</u>

Community Conference Rooms 5735 47<sup>th</sup> Avenue Sacramento, CA 95824

Allotted Time

# 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

Meeting was called to order at 4:40 p.m. Vice President Woo 2<sup>nd</sup> Vice President Minnick Member Cochrane Member Vang (arrived in Closed Session) Member Pritchett (7:11 p.m.)

Absent President Ryan

A quorum was reached.

# 2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

No public comment. Adjourn into Closed Session

# 3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

- 3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management
- *3.2 Government Code* 54956.9 *Conference with Legal Counsel Anticipated Litigation:* 
  - *a) Existing litigation pursuant to subdivision (a) of Government Code section 54956.9 (Glaviano v. SCUSD, Case No. 34-2013-80001662)*
  - b) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
  - c) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9
- 3.3 Government Code 54957 Public Employee Discipline/Dismissal/Release/Reassignment

- 3.4 *Government Code* 54957 – *Public Employee Performance Evaluation:* a) Superintendent
- 3.5 *Government Code* 54957 – *Public Employee Appointment:* a) Instructional Assistant Superintendent
- 3.6 *Government Code* 54956.8 – *Conference with Real Property Negotiators:* a) Property: 2718 G Street, Sacramento, CA Agency Negotiator: Superintendent or designee Negotiating Parties: SCUSD and Mogavero/Bardis Under Negotiation: Price and Terms For Lease

#### 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

4.1Broadcast Statement (Student Member Halbo)

Student Member Halbo absent. Member Pritchett read statement.

- 4.2 The Pledge of Allegiance was led by the Spartan Club of Will C. Middle School.
  - Presentation of Certificate by 2<sup>nd</sup> Vice President Minnick

#### 5.0 **`ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

Jerry Behrens announced with a 6-0 vote, President Ryan being absent Board approved participation as an amicus in support of the CSBA appeal in California Supreme Court Case No. S247266. With a similar vote Board approved Glaviano v. SCUSD, Case No. 34-2013-80001662.

#### 6.0 **AGENDA ADOPTION**

Member Pritchett motion to adopt agenda Member Hansen 2<sup>nd</sup> **Board Unanimous** 

#### 7.0 SPECIAL PRESENTATION

7.1 Approve Resolution No. 3035: In Recognition of High School Voter Education Weeks, September 17-28, 2018 (Jay Hansen)

Member Hansen presented resolution for approval. Accepting on behalf of the resolution C.K. McClatchy cochairs Eleanor Love and Lauren Kim and Vice Chair Luke Del Core of C.K. McClatchy's Youth Commission.

Member Hansen motion to approve Member Pritchett 2<sup>nd</sup> **Board Unanimous** 

#### 8.0 **PUBLIC COMMENT**

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

| 1. Alan Daurie w/ Ian Arnold | 11. Rose Jamison  |
|------------------------------|-------------------|
| 2. David Bain                | 12. Cindy Kazee   |
| 3. Cecile Nunley             | 13. Kaylee Kazee  |
| 4. Enoch Yeung               | 14. Melani Haage  |
| 5. Amy Banh                  | 15. Michelle Wong |
| 6. Brianna Kitcher           | 16. Justin Smith  |
|                              |                   |

15 minutes

Action

Scott Brown
 John Perryman
 Kenya Martinez

# 9.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

# 9.1 Special Education Audit Update (Dr. Iris Taylor and Becky Bryant)

Information

Dr. Iris Taylor, Chief Academic Officer and Becky Bryant, Director, Special Education presented this item for information.

Public Comment: Grace Trujillo Renee Webster Hawkins Angie Sutherland Cecile Nunley Mona Tawatao John Perryman Angel Garcia Joseph Barry Nikki Milevsky

# Board Comment:

2<sup>nd</sup> Vice President Minnick concerned about use of social workers and what is in the parameters of their work. Becky Bryant responds our educationally related mental health services do incorporate the use of school social workers as well as Student Support Services. They also use social workers. We do have some social workers on staff who are LCSW and MFTs. The focus is to support students so they can gain access to their educational environment. We do acknowledge there are times when students need more. Sometimes those are reasons that our students have to go to a nonpublic school because there is higher level of therapy available to them. Minnick continues do we have a timeline for the new Community Advisory Committee (CAC) and next steps. Dr. Iris Taylor responds the first meeting of the year is 9/25/18. Elections are in October. Toolkits were prepared for each school site containing information on the CAC meeting dates and phone calls have gone out as well.

# 9.2 Approve Local Control and Accountability Plan (LCAP) Parent Advisory Committee Nominations (Vincent Harris and Cathy Morrison)

Action

Vincent Harris, Chief Continuous Improvement and Accountability Officer and Cathy Morrison, LCAP/SPSA Coordinator presented item for approval. Board members announced their nominations. Member Hansen, Area 1 Catherine Horiuchi 2 year term, Alex Zucco 1 year term Member Cochrane, Area 2 Susannah Cohen 2 year term, LaShanya Breazell 1 year term Member Pritchett, Area 3 Christine Shelby 2 year term, Andrew Maalouf 1 year term 2<sup>nd</sup> Vice President Minnick, Area 4 Cecile Nunley 2 year term, Elden Oswaldo Hernandez 1 year term Member Vang, Area 5 Chinua Rhodes 2 year term, Frank DeYoung 1 year term Vice President Woo, Area 6 Renee Webster Hawkins 2 year term, Toni Tinker 1 year term President Ryan, Area 7 Katie Smith 2 year term, Vanessa Flores 1 year term Superintendent Aguilar, Miguel Cordova 2 year term, Kae Saephanh 1 year term

Public Comment: John Perryman Karen Swett Cecile Nunley Board Comment:

2<sup>nd</sup> Vice President Minnick congratulates all of the appointees.

Member Cochrane first meeting is Monday asks location and if child care is available. Cathy Morrison responds, 5:30 p.m. in Washington Conference Room. Child care will be provided if needed. Member Cochrane wants to say to all members on committee it's a big commitment, a meeting a month basically for the rest of the school year. Every time you attend, is hugely valuable. Thank you.

Vice President Woo motion to approve Member Pritchett 2<sup>nd</sup> Board Unanimous

# 9.3 Update on 2018-2019 Adopted Budget (Dr. John Quinto)

Information

Dr. John Quinto presented item for information.

Public Comment: Cecile Nunley Karen Swett John Perryman Grace Trujillo Joseph Barry David Fisher Rachelle Ditmore

Board Comment:

2<sup>nd</sup> Vice President Minnick understands Board voting on a revised budget is scheduled for the October 4<sup>th</sup> Board meeting and is anticipating potentially 3-6 weeks before we would know from SCOE whether or not budget is approved. Dr. John Quinto responds that is incorrect FICMAT in October has a process for fiscal health and they will take 3-6 weeks to assess our fiscal health. SCOE with their fiscal advisor is currently combing through our finances. We are due to have answers by the end of next week. 2<sup>nd</sup> Vice President Minnick continues when a revised budget comes to us for a vote will Superintendent Gordon have already approved our budget. Dr. John Quinto responds we will not know. Our role is to get a target value and look at savings or reductions. Member Hansen thank you for presentation. Clearly we have a lot of things to consider in the next several weeks and beyond. Encouraged by earlier comments from some of our labor partners that they have been meeting in a labor management coalition. They did a press conference where they offered to work cooperatively with the district like many unions do with their school boards across the state. That's the way it's supposed to work. We are all in this together and we have a lot of work to do but we have to be working together to be successful for our students.

9.4 Old Marshall Draft Lease Agreement (Mogavero/Bardis Homes) (Cathy Allen)

Information

Cathy Allen, Chief Operations Officer presented this item for information.

Public Comment: Julie Murphy Louis Demas Tom Quasebarth

Board Comment: None Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately. 10.1 Items Subject or Not Subject to Closed Session:

- 10.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Dr. John Quinto)
- 10.1b Approve Personnel Transactions 9/20/18 (Cancy McArn)
- 10.1c Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the Period of August 2018 (Dr. John Quinto)
- 10.1d Approve Donations for the Period of August 1-31, 2018 (Dr. John Quinto)
- 10.1e Approve Resolution No. 3032: Resolution of Intention to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for Central Kitchen (Cathy Allen)
- 10.1f Approve Resolution No. 3033: Project Approval and Notice of Exemption (Cathy Allen)
- 10.1g Approve Resolution No: 3034 Board Stipends (Jessie Ryan)
- 10.1h Approve Minutes of the September 6, 2018 Board of Education Meeting (Jorge A. Aguilar)

Member Pritchett motion to approve Member Hansen 2<sup>nd</sup> Board Unanimous

# 11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS

**Receive Information** 

Vice President Woo received reports.

- 11.1 Business and Financial Information:
  - Purchase Order Board Report for the Period of June 15, 2018 through July 14, 2018

# 12.0 FUTURE BOARD MEETING DATES / LOCATIONS

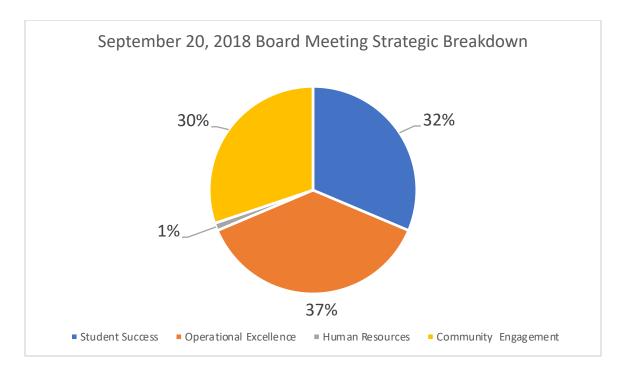
- ✓ October 4, 2018, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting
- ✓ October 18, 2018, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

# 13.0 ADJOURNMENT

Member Pritchett motion to adjourn meeting in memory of Deputy Mark Stasyuk. 2<sup>nd</sup> Vice President 2<sup>nd</sup>

Jorge A. Aguilar, Superintendent/Board Secretary

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at <u>www.scusd.edu</u>



# The SCUSD Board of Education has set a goal to focus on Student Success for no less than 33% of each meeting. This is a recap of each category of time spent at the September 20, 2018 meeting.

# Definitions:

- Student Success encompasses any Board agenda item the involves the academic, social, emotional, and related outcomes of students.
- Operational Excellence incorporates Board items that cover operations, budget, customer service, program efficiencies, and similar topics.
- Human Resources entails any topic related to employee relations, collective bargaining agreements, and other similar Board items.
- *Community Engagement* includes any Board item that include community group communications items, public comment, sharing from Board Members and the Superintendent, stellar student presentations, and other similar topics.



Agenda Item 12.1

# Meeting Date: October 4, 2018

# Subject: Head Start / Early Head Start / Early Head Start Expansion Reports

Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: \_\_\_\_\_\_ Conference/Action Action Public Hearing

Division: Academic Office / Child Development

# Recommendation: None

**Background/Rationale:** The Office of Head Start, under the auspices of the U.S. Department of Health and Human Services/Administration for Children and Families, mandates that all Head Start/Early Head Start governing entities receive specified reports related to the operational and fiduciary status of the program. These reports must include information and/or a status update in the followings areas: budget, credit card usage, USDA meals/snacks, enrollment, and program updates or summaries, if applicable. Attached, are essential monthly reports for Board members' review.

# Financial Considerations: None

**LCAP Goal(s)**: College, Career and Life Ready Graduates; Family and Community Empowerment

# **Documents Attached:**

- 1. Head Start/Early Head Start Monthly Report Summary
- 2. Child Development May 2018 Fiscal Report HS/EHS Basic & T/TA
- 3. Child Development June 2018 Fiscal Report HS/EHS/CCP Basic & T/TA
- 4. Child Development July 2018 Fiscal Report HS/EHS/CCP Basic & T/TA

Estimated Time of Presentation: N/A Submitted by: Dr. Iris Taylor., Chief Academic Officer Jacquie Bonini, Director, Child Development Approved by: Jorge A. Aguilar, Superintendent

# Attachment 1 Head Start / Early Head Start Monthly Report Summary September 2018

# Enrollment Report for June 2018

| Head Start Enrollment           |      |
|---------------------------------|------|
| Funded Enrollment               | 1139 |
| Actual Enrollment               | 1075 |
| Percentage of Actual Attendance | 79%  |

| Early Head Start Expansion Enrollment |     |
|---------------------------------------|-----|
| Funded Enrollment                     | 40  |
| Actual Enrollment                     | 42  |
| Percentage of Actual Attendance       | 67% |

| Early Head Start Enrollment     |     |
|---------------------------------|-----|
| Funded Enrollment               | 152 |
| Actual Enrollment               | 155 |
| Percentage of Actual Attendance | 79% |

# Enrollment Report for July 2018

| Head Start Enrollment           |     |
|---------------------------------|-----|
| Funded Enrollment               | 140 |
| Actual Enrollment               | 149 |
| Percentage of Actual Attendance | 63% |

| Early Head Start Expansion Enrollment |     |
|---------------------------------------|-----|
| Funded Enrollment                     | 40  |
| Actual Enrollment                     | 44  |
| Percentage of Actual Attendance       | 63% |

| Early Head Start Enrollment     |     |
|---------------------------------|-----|
| Funded Enrollment               | 152 |
| Actual Enrollment               | 154 |
| Percentage of Actual Attendance | 88% |

# Enrollment Report for August 2018

| Head Start Enrollment           |     |
|---------------------------------|-----|
| Funded Enrollment               | 132 |
| Actual Enrollment               | 134 |
| Percentage of Actual Attendance | 73% |

| Early Head Start Expansion Enrollment |     |
|---------------------------------------|-----|
| Funded Enrollment                     | 40  |
| Actual Enrollment                     | 40  |
| Percentage of Actual Attendance       | 74% |

# **Disabilities Report for August 2018**

| Head Start       | 12 |
|------------------|----|
| Early Head Start | 10 |
| EHS Expansion    | 5  |

# Credit Card Statements

None at this time

| Early Head Start Enrollment     |     |  |  |  |
|---------------------------------|-----|--|--|--|
| Funded Enrollment               | 152 |  |  |  |
| Actual Enrollment               | 154 |  |  |  |
| Percentage of Actual Attendance | 82% |  |  |  |

# SETA MONTHLY FISCAL REPORT

# 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5210

|                  |  | R5210                                 |                       |                     |                       |
|------------------|--|---------------------------------------|-----------------------|---------------------|-----------------------|
| Month:           | May 1 - May 31, 2018   |                                       | Agreement No.:        | 18C5551S0           |                       |
| Delegate:        | SCUSD - Child Development Department   |                                       | Program:              | X PA 22 HS BASIC    | R5210                 |
| Remit to addre   | SS General Accounting Department - 802A  |                                       |                       | PA 20 BASIC T/TA    |                       |
|                  | 5735 47th Avenue   |                                       | í.                    | PA 25 EHS           |                       |
|                  | SACRAMENTO, CA 95824   |                                       |                       | PA 26 EHS T/TA      |                       |
|                  |  |                                       |                       | OTHER               |                       |
|                  |  | Actual                                | Expenses              |                     |                       |
|                  | Cost Item  | Current Period<br>& Adjustments       | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
| 1.               | Personnel  | 29,702.59                             | 254,018.74            | 348,346.00          | 94,327.26             |
|                  | Fringe Benefits  | 3,590.58                              | 33,016.76             | 225,560.00          | 192,543.24            |
|                  | Travel   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
|                  | Equipment  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| A                | Supplies   | 16.65                                 | 374.03                | 4,687.00            | 4,312.97              |
| D                | Contractual  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| м                | Construction   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
|                  | Other  | 41.48                                 | 600.56                | 1,200.00            | 599.44                |
| N                | Indirect Costs 4.21%   | 37,548.67                             | 335,050.51            | 349,721.00          | 14,670.49             |
|                  | I. TOTAL ADMINISTRATION  | \$70,899.97                           | \$623,060.60          | \$929,514.00        | \$306,453.40          |
|                  | Non-Federal Administration   | , , , , , , , , , , , , , , , , , , , |                       |                     |                       |
|                  | Total Fed. And Non-Fed. Administration   | \$70,899.97                           | \$623,060.60          | \$929,514.00        | \$306,453.40          |
|                  | Personnel  | 491,216.72                            | 4,324,134.00          | 3,941,313.00        | (382,821.00)          |
|                  | Fringe Benefits  | 357,620.13                            | 3,239,791.95          | 3,337,141.00        | 97,349.05             |
| p                | Travel   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| Ŕ                | Equipment  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| Ö                | Supplies   | 1,234.70                              | 18,453.65             | 261,327.00          | 242,873.35            |
| G                | Contractual  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| Ŕ                | Construction   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| A                | Other  | 8,469.49                              | 88,054.48             | 187,331.00          | 99,276.52             |
| м                |  |                                       |                       |                     |                       |
|                  | II. TOTAL PROGRAM  | \$858,541.04                          | \$7,670,434.08        | \$7,727,112.00      | 56,677.92             |
|                  | NON-FEDERAL PROGRAM Basic & T/TA April   |                                       |                       |                     |                       |
|                  |  | \$399,067.23                          | \$3,292,725.23        | \$2,169,156.00      | (1,123,569.23)        |
|                  | TOTAL SETA COSTS (1+11)  | \$929,441.01                          | \$8,293,494.68        | \$8,656,626.00      | 363,131.32            |
| Gerardo Castillo | 6  |                                       | 6/6/2018              | Shelagh Ferguson    | 916.643.7878          |
|                  | and the second |                                       |                       |                     |                       |
| Chief Business   | s Officer - Authorized Signature   |                                       | Date                  | Prepared By         | Phone                 |

File: R5210 16-17.xls

# SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5212

| Month:           | May 1 - May 31, 2018                    |   | Agreement No.:                    | 18C5551S0           |                       |
|------------------|---|---|-----------------------------------|---------------------|-----------------------|
| Delegate:        | SCUSD - Child Development Department    |   | Program:                          | PA 22 HS BASIC      |                       |
| Remit to addres  | S: General Accounting Department - 802A |   |                                   | X PA 20 BASIC T/TA  | R5212                 |
|                  | 5735 47th Avenue                        |   |                                   | PA 25 EHS           |                       |
|                  | SACRAMENTO, CA 95824                    |   |                                   | PA 26 EHS T/TA      |                       |
|                  |   |   |                                   | OTHER .             |                       |
|                  | Cost Item                               | Actual<br>Current Period<br>& Adjustments | Expenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                  | Personnel                               |   |                                   |                     | 0.00                  |
|                  | Fringe Benefits                         |   |                                   |                     | 0.00                  |
|                  | Travel                                  |   |                                   |                     | 0.00                  |
|                  | Equipment                               |   |                                   |                     | 0.00                  |
| A                | Supplies                                |   |                                   |                     | 0.00                  |
| D                | Contractual                             |   |                                   |                     | 0.00                  |
| M                | Construction                            |   |                                   |                     | 0.00                  |
|                  | Other                                   |   |                                   |                     | 0.00                  |
| Ň                | Indirect 4.21%                          | 270.28                                    | 699.17                            | 808.00              | 108.83                |
|                  | I. TOTAL ADMINISTRATION                 | \$270.28                                  | \$699.17                          | \$808.00            | \$108.83              |
|                  | Non-Federal Administration              |   |                                   |                     |                       |
|                  | Total Fed. And Non-Fed. Administration  | \$270.28                                  | \$699.17                          | \$808.00            | \$108.83              |
|                  | Personnel                               | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
|                  | Fringe Benefits                         | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| P                | Travel                                  | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| R                | Equipment                               | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| O                | Supplies                                | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| G                | Contractual                             | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| R                | Construction                            | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| A                | Other                                   | 6,419.94                                  | 16,607.36                         | 19,192.00           | 2,584.64              |
| M                |   |   |                                   |                     | 0.00                  |
|                  | II. TOTAL PROGRAM                       | \$6,419.94                                | \$16,607.36                       | \$19,192.00         | 2,584.64              |
|                  | NON-FEDERAL PROGRAM Reported on Basic   |   |                                   |                     |                       |
|                  |   | \$0.00                                    | \$0.00                            | \$0.00              | 0.00                  |
|                  | TOTAL SETA COSTS (1+11)                 | \$6,690.22                                | \$17,306.53                       | \$20,000.00         | 2,693.47              |
| Gerardo Castillo | 12                                      | 6/6/2018                                  | Shelagh Ferguson                  | 916.643.7878        |                       |
|                  | Officer - Authorized Signature          |   | Date                              | Prepared By         | Phone                 |
|                  |   |   |                                   |                     |                       |

File: R5212. 17-18.xls

# SETA MONTHLY FISCAL REPORT

# 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5213

| Month:           | May 1 - May 31, 2018                 | Agreement No.:        | 18C5551S0        |            |
|------------------|--------------------------------------|-----------------------|------------------|------------|
| Delegate:        | SCUSD - Child Development Department | Program:              | PA 22 HS BASIC   |            |
| Remit to address | General Accounting Department - 802A |                       | PA 20 BASIC T/TA |            |
|                  | 5735 47th Avenue                     |                       | X PA 25 EHS      | R5213      |
|                  | SACRAMENTO, CA 95824                 |                       | PA 26 EHS T/TA   |            |
|                  |                                      | [                     | OTHER            |            |
|                  | Actual E<br>Current Period           | xpenses<br>Cumulative | * Current        | Unexpended |

|                          |   | & Adjustments | To Date        | Budget         | Balance     |
|--------------------------|---|---------------|----------------|----------------|-------------|
| I. Persor                | nnel  | 2,156.02      | 16,775.77      | 31,474.00      | 14,698.23   |
| Fringe                   | Benefits  | 1,852.30      | 16,136.12      | 39,518.00      | 23,381.88   |
| Travel                   |   | 0.00          | 0.00           | 0.00           | 0.00        |
| Equipr                   | nent  | 0.00          | 0.00           | 0.00           | 0.00        |
| A Suppli                 | es  | 0.00          | 1.87           | 200.00         | 198.13      |
| D Contra                 | actual  | 0.00          | 0.00           | 0.00           | 0.00        |
| M                        | ruction   | 0.00          | 0.00           | 0.00           | 0.00        |
| Other                    |   | 0.00          | 0.00           | 105.00         | 105.00      |
| N Indired                | ct Costs 4.21%  | 6,997.35      | 62,799.58      | 72,006.00      | 9,206.42    |
| Ι. ΤΟΤΑ                  | L ADMINISTRATION  | \$11,005.67   | \$95,713.34    | \$143,303.00   | \$47,589.66 |
| Non-I                    | Federal Administration                                  |               |                |                |             |
| Total                    | Fed. And Non-Fed. Administration                        | \$11,005.67   | \$95,713.34    | \$143,303.00   | \$47,589.66 |
| I. Persor                | nnel  | 95,581.71     | 843,449.90     | 867,089.00     | 23,639.10   |
| Fringe                   | Benefits  | 65,076.31     | 593,558.29     | 727,119.00     | 133,560.71  |
| P Travel                 |   | 0.00          | 445.00         | 445.00         | 0.00        |
| REquipr                  | nent  | 0.00          | 0.00           | 0.00           | 0.00        |
| O Suppli                 | es  | 22.18         | 4,824.89       | 18,932.00      | 14,107.11   |
| G Contra                 | octual  | 0.00          | 0.00           | 0.00           | 0.00        |
| R Constr                 | uction  | 0.00          | 0.00           | 0.00           | 0.00        |
| A Other                  |   | 1,519.23      | 16,484.23      | 25,468.00      | 8,983.77    |
| M                        |   |               |                |                |             |
| ΙΙ. ΤΟΤΑΙ                | L PROGRAM   | \$162,199.43  | \$1,458,762.31 | \$1,639,053.00 | 180,290.69  |
| NON-FEDI                 | ERAL PROGRAM Basic & T/TA April                         |               |                |                |             |
|                          |   | \$55,303.48   | \$370,585.75   | \$452,480.00   | 81,894.25   |
| TOTAL SI                 | ETA COSTS (I + II)                                      | \$173,205.10  | \$1,554,475.65 | \$1,782,356.00 | 227,880.35  |
| Gerardo Castillo         | Gerardo Castillo 6/6/2018 Shelagh Ferguson 916.643.7878 |               |                |                |             |
| Chief Business Officer - | Chief Business Officer - Authorized Signature           |               |                | Prepared By    | Phone       |

File: R5213 17-18.xls

# SETA MONTHLY FISCAL REPORT

# 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5216

| Month:           | May 1 - May 31, 2018                    |   | Agreement No.:                    | 18C5551S0           |                       |
|------------------|---|---|-----------------------------------|---------------------|-----------------------|
| Delegate:        | SCUSD - Child Development Department    |   | Program:                          | PA 22 HS BASIC      |                       |
| Remit to addre   | SS General Accounting Department - 802A |   |                                   | PA 20 BASIC T/TA    |                       |
|                  | 5735 47th Avenue                        |   |                                   | PA 25 EHS           |                       |
|                  | SACRAMENTO, CA 95824                    |   |                                   | Х РА 26 EHS T/TA    | R5216                 |
|                  |   |   |                                   | OTHER               |                       |
|                  | Cost Item                               | Actual<br>Current Period<br>& Adjustments | Expenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                  | Personnel                               |   |                                   |                     | 0.00                  |
|                  | Fringe Benefits                         |   |                                   |                     | 0.00                  |
|                  | Travel                                  |   |                                   |                     | 0.00                  |
|                  | Equipment                               |   |                                   |                     | 0.00                  |
| A                | Supplies                                |   |                                   |                     | 0.00                  |
| D                | Contractual                             |   |                                   |                     | 0.00                  |
| М                | Construction                            |   |                                   |                     | 0.00                  |
|                  | Other                                   |   |                                   |                     | 0.00                  |
| Ň                | Indirect 4.21%                          | 8.42                                      | 331.37                            | 1,114.00            | 782.63                |
|                  | I. TOTAL ADMINISTRATION                 | \$8.42                                    | \$331.37                          | \$1,114.00          | \$782.63              |
|                  | Non-Federal Administration              |   |                                   |                     |                       |
|                  | Total Fed. And Non-Fed. Administration  | \$8.42                                    | \$331.37                          | \$1,114.00          | \$782.63              |
| 0.               | Personnel                               | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
|                  | Fringe Benefits                         | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| p                | Travel                                  | 49.00                                     | 49.00                             | 0.00                | (49.00)               |
| R                | Equipment                               | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| 0                | Supplies                                | 0.00                                      | 0.00                              | 650.00              | 650.00                |
| G                | Contractual                             | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| R                | Construction                            | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| A                | Other                                   | 980.00                                    | 7,821.93                          | 25,800.00           | 17,978.07             |
| м                |   |   |                                   |                     | 0.00                  |
|                  | II. TOTAL PROGRAM                       | \$1,029.00                                | \$7,870.93                        | \$26,450.00         | 18,579.07             |
|                  | NON-FEDERAL PROGRAM Reported with Basic |   | 1                                 | 4                   |                       |
|                  |   | \$0.00                                    | \$0.00                            | \$0.00              | 0.00                  |
|                  | TOTAL SETA COSTS ( +  )                 | \$1,037.42                                | \$8,202.30                        | \$27,564.00         | 19,361.70             |
| Gerardo Castill  | o la                                    |   | 6/6/2018                          | Shelagh Ferguson    | 916.643.7878          |
|                  | officer - Authorized Signature          |   | Date                              | Prepared By         | Phone                 |
| Ciller Dusilless | Autorized Senatore                      |   | Duto                              |                     |                       |

File: R5216 17-18.xls

# SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5210

|                  |  | K5210                                       |                                  |   |                     |                       |
|------------------|--|---|----------------------------------|---|---------------------|-----------------------|
| Month:           | June 1 - June 30, 2018                 |   | Agreement No.:                   |   | 18C5551S0           |                       |
| Delegate:        | SCUSD - Child Development Department   |   | Program:                         | x | PA 22 HS BASIC      | R5210                 |
| Remit to address | General Accounting Department - 802A   |   |                                  |   | PA 20 BASIC T/TA    |                       |
|                  | 5735 47th Avenue                       |   |                                  |   | PA 25 EHS           |                       |
|                  | SACRAMENTO, CA 95824                   |   |                                  |   | PA 26 EHS T/TA      |                       |
|                  |  |   |                                  |   | OTHER               |                       |
|                  | Cost Item                              | Actual I<br>Current Period<br>& Adjustments | xpenses<br>Cumulative<br>To Date |   | * Current<br>Budget | Unexpended<br>Batance |
| E.               | Personnel                              | 30,923.77                                   | 284,942.51                       |   | 348,346.00          | 63,403.49             |
|                  | Fringe Benefits                        | 3,930.02                                    | 36,946.78                        |   | 225,560.00          | 188,613.22            |
|                  | Travel                                 | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
|                  | Equipment                              | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
| A                | Supplies                               | 1,625.46                                    | 1,999.49                         |   | 4,687.00            | 2,687.51              |
| D                | Contractual                            | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
| M                | Construction                           | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
|                  | Other                                  | 53.04                                       | 653.60                           |   | 1,200.00            | 546.40                |
| N                | Indirect Costs 4.21%                   | 14,670.20                                   | 349,720.71                       |   | 349,721.00          | 0.29                  |
|                  | I. TOTAL ADMINISTRATION                | \$51,202.49                                 | \$674,263.09                     |   | \$929,514.00        | \$255,250.91          |
|                  | Non-Federal Administration             |   |                                  |   |                     |                       |
|                  | Total Fed. And Non-Fed. Administration | \$51,202.49                                 | \$674,263.09                     |   | \$929,514.00        | \$255,250.91          |
| J.               | Personnel                              | 72,592.64                                   | 4,396,726.64                     |   | 3,941,313.00        | (455,413.64)          |
|                  | Fringe Benefits                        | 155,215.22                                  | 3,395,007.17                     |   | 3,337,141.00        | (57,866.17)           |
| Р                | Travel                                 | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
| R                | Equipment                              | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
| O                | Supplies                               | 67,359.98                                   | 85,813.63                        |   | 261,327.00          | 175,513.37            |
| Ģ                | Contractual                            | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
| R                | Construction                           | 0.00  | 0.00                             |   | 0.00                | 0.00                  |
| A                | Other                                  | 16,760.99                                   | 104,815.47                       |   | 187,331.00          | 82,515.53             |
| м                |  |   |                                  |   |                     |                       |
|                  | II. TOTAL PROGRAM                      | \$311,928.83                                | \$7,982,362.91                   |   | \$7,727,112.00      | (255,250.91)          |
|                  | NON-FEDERAL PROGRAM Basic & T/TA May   | \$468,611.95                                | \$3,761,337.18                   |   | \$2,169,156.00      | (1,592,181.18)        |

TOTAL SETA COSTS (1+II)\$363,131.32\$8,656,626.00\$8,656,626.000.00Gerardo Castillo7/19/2018Shelagh Ferguson916.643.7878Chief Business Officer - Authorized SignatureDatePrepared ByPhone

File: R5210 16-17.xls

# SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5213

| Month:          | June 1 - June 30, 2018                 |   | Agreement No.:                    |   | 18C5551S0           |                       |
|-----------------|--|---|-----------------------------------|---|---------------------|-----------------------|
| Delegate:       | SCUSD - Child Development Department   |   | Program:                          |   | PA 22 HS BASIC      |                       |
| Remit to addres | S General Accounting Department - 802A |   |                                   |   | PA 20 BASIC T/TA    |                       |
|                 | 5735 47th Avenue                       |   |                                   | х | PA 25 EHS           | R5213                 |
|                 | SACRAMENTO, CA 95824                   |   |                                   |   | PA 26 EHS T/TA      |                       |
|                 |  |   |                                   |   | OTHER               |                       |
|                 | Cost Item                              | Actual I<br>Current Period<br>& Adjustments | Expenses<br>Cumulative<br>To Date |   | * Current<br>Budget | Unexpended<br>Balance |
|                 | Personnel                              | 1,666.99                                    | 18,442.76                         |   | 31,474.00           | 13,031.24             |
|                 | Fringe Benefits                        | 1,674.25                                    | 17,810.37                         |   | 39,518.00           | 21,707.63             |
|                 | Travel                                 | 0.00  | 0.00                              |   | 0.00                | 0.00                  |
|                 | Equipment                              | 0.00  | 0.00                              |   | 0.00                | 0.00                  |
| A               | Supplies                               | 197.36                                      | 199.23                            |   | 200.00              | 0.77                  |
| D               | Contractual                            | 0.00  | 0.00                              |   | 0.00                | 0.00                  |
| M               | Construction                           | 0.00  | 0.00                              |   | 0.00                | 0.00                  |
| J               | Other                                  | 0.00  | 0.00                              |   | 105.00              | 105.00                |
| Ň               | Indirect Costs 4.21%                   | 7,326.50                                    | 70,126.08                         |   | 72,006.00           | 1,879.92              |
|                 | I. TOTAL ADMINISTRATION                | \$10,865.10                                 | \$106,578.44                      |   | \$143,303.00        | \$36,724.56           |
|                 | Non-Federal Administration             |   |                                   |   |                     |                       |
|                 | Total Fed. And Non-Fed. Administration | \$10,865.10                                 | \$106,578.44                      |   | \$143,303.00        | \$36,724.56           |
| 1).             | Personnel                              | 91,962.40                                   | 935,412.30                        |   | 867,089.00          | (68,323.30)           |
|                 | Fringe Benefits                        | 65,235.45                                   | 658,793.74                        |   | 727,119.00          | 68,325.26             |
| Ρ               | Travel                                 | 0.00  | 445.00                            |   | 445.00              | 0.00                  |
| Ŕ               | Equipment                              | 0.00  | 0.00                              |   | 0.00                | 0.00                  |

\$181,352.62 \$1,735,828.27 \$1,782,356.00 46,527.73 916.643.7878 7/13/2018 Shelagh Ferguson Gerardo Castillo Chief Business Officer - Authorized Signature Date **Prepared By** Phone

9,909.15

3,380.52

\$170,487.52

\$54,248.13

0.00

0.00

14,734.04

19,864.75

\$1,629,249.83

\$424,833.88

0.00

0.00

18,932.00

25,468.00

\$1,639,053.00

\$452,480.00

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4,197.96

5,603.25

9,803.17

27,646.12

0.00

0.00

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G

R

A

Μ

Supplies

Other

Contractual

Construction

II. TOTAL PROGRAM

TOTAL SETA COSTS ( ] + II )

NON-FEDERAL PROGRAM Basic & T/TA May

# **CHILD DEVELOPMENT DEPARTMENT**

SETA MONTHLY FISCAL REPORT

R5211

Month:

June 1 - June 30, 2018

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Delegate:

Agreement No.: 18C5551S0

Program: X PA 3125 EHS-CCP BASIC

Remit to address: GENERAL ACCOUNTING DEPARTMENT - 802A

5735 47TH AVENUE

SACRAMENTO, CA 95824

R5211 PA 3120 EHS-CCP T/TA R5221 PA 3128 EHS-CCP START UP R5243

|                 |                                  | Actual E                        |                       |                     |                       |  |
|-----------------|----------------------------------|---------------------------------|-----------------------|---------------------|-----------------------|--|
|                 | Cost Item                        | Current Period<br>& Adjustments | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |  |
|                 | Personnel                        | 153.18                          | 1,666.74              | 1,726.00            | 59.26                 |  |
| <b>A</b>        | Fringe Benefits                  | 99.17                           | 1,077.72              | 1,066.00            | (11.72)               |  |
| A               | Occupancy                        | 0.00                            | 0.00                  | 0.00                | 0.00                  |  |
| D               | Staff Travel                     | 0.00                            | 0.00                  | 0.00                | 0.00                  |  |
| M               | Supplies                         | 113.52                          | 163.06                | 1,015.00            | 851.94                |  |
| 174             | Other                            | 16.88                           | 16.88                 | 105.00              | 88.12                 |  |
| Ň               | Indirect Costs 4.21%             | 925.67                          | 29,076.32             | 29,076.00           | (0.32)                |  |
|                 | L TOTAL ADMINISTRATION           | \$1,308.42                      | \$32,000.72           | \$32,988.00         | \$987.28              |  |
|                 | NON-FEDERAL ADMINISTRATION *     |                                 |                       |                     |                       |  |
|                 | TOTAL FED & NON-FED ADMIN        | \$1,308.42                      | \$32,000.72           | \$32,988.00         | \$987.28              |  |
| IL              | a. Personnel**                   | 7,883.78                        | 411,012.17            | 351,729.00          | (59,283.17)           |  |
|                 | b. Fringe Benefits**             | 6,863.03                        | 258,510.50            | 270,207.00          | 11,696.50             |  |
| p               | c. Travel                        | 0.00                            | 0.00                  | 0.00                | 0.00                  |  |
| R               | d. Equipment                     | 0.00                            | 0.00                  | 0.00                | 0.00                  |  |
| Ø               | e. Supplies                      | 5,861.96                        | 10,313.94             | 48,557.00           | 38,243.06             |  |
| G               | f. Contractual                   | 0.00                            | 0.00                  | 0.00                | 0.00                  |  |
| R               | g. Construction                  | 0.00                            | 0.00                  | 0.00                | 0.00                  |  |
| A               | h. Other                         | 996.87                          | 7,888.67              | 16,245.00           | 8,356.33              |  |
| М               |                                  |                                 |                       |                     |                       |  |
|                 | II. TOTAL PROGRAM                | \$21,605.64                     | \$687,725.28          | \$686,738.00        | (987.28)              |  |
|                 | NON-FEDERAL PROGRAM              |                                 |                       |                     |                       |  |
|                 | Basic 719,726 & T/TA 17,500 May  | \$25,723.56                     | \$270,360.26          | \$184,307.00        | (86,053.26)           |  |
|                 | TOTAL SETA COSTS (I + II)        | \$22,914.06                     | \$719,726.00          | \$719,726.00        | 0.00                  |  |
|                 |                                  |                                 |                       |                     |                       |  |
| Gerardo Castill | 0                                |                                 | 7/12/2018             | Shelagh Ferguson    | 916.643.7878          |  |
| Chief Busines   | s Officer - Authorized Signature |                                 | Date                  | Prepared By         | Phone                 |  |
|                 |                                  |                                 |                       |                     |                       |  |

R5211. August16-17

SUBSIDIZED SLOTS How many subsidized slots are you contractually obligated to retain? 8 How many subsidized slots do you currently have? 8 100%

If the number of current subsidized slots is less than the contractual obligation, then you must submit the "Subsidy Loss Reimbursment Claim Form" to receive a reimbursement for the lost subsidy.

# SETA MONTHLY FISCAL REPORT

# 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5212

| Month:           | June 1 - June 30, 2018                   |   | Agreement No.:                   | 18C5551S0           |                       |
|------------------|--|---|----------------------------------|---------------------|-----------------------|
| Delegate:        | SCUSD - Child Development Department     | Program:                                    | PA 22 HS BASIC                   |                     |                       |
| Remit to addres  | SS: General Accounting Department - 802A |   |                                  | X PA 20 BASIC T/TA  | R5212                 |
|                  | 5735 47th Avenue                         |   |                                  | PA 25 EHS           |                       |
|                  | SACRAMENTO, CA 95824                     |   |                                  | PA 26 EHS T/TA      |                       |
|                  |  |   | I                                | OTHER               |                       |
|                  | Cost Item                                | Actual E<br>Current Period<br>& Adjustments | xpenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                  | Personnel                                |   |                                  |                     | 0.00                  |
|                  | Fringe Benefits                          |   |                                  |                     | 0.00                  |
|                  | Travel                                   |   |                                  |                     | 0.00                  |
|                  | Equipment                                |   |                                  |                     | 0.00                  |
| A                | Supplies                                 |   |                                  |                     | 0.00                  |
| D                | Contractual                              |   |                                  |                     | 0.00                  |
| M                | Construction                             |   |                                  |                     | 0.00                  |
|                  | Other                                    |   |                                  |                     | 0.00                  |
| Ň                | Indirect 4.21%                           | 61.91                                       | 761.08                           | 808.00              | 46.92                 |
|                  | I. TOTAL ADMINISTRATION                  | \$61.91                                     | \$761.08                         | \$808.00            | \$46.92               |
|                  | Non-Federal Administration               |   |                                  |                     |                       |
|                  | Total Fed. And Non-Fed. Administration   | \$61.91                                     | \$761.08                         | \$808.00            | \$46.92               |
|                  | Personnel                                | 0.00  | 0.00                             | 0.00                | 0.00                  |
|                  | Fringe Benefits                          | 0.00  | 0.00                             | 0.00                | 0.00                  |
| P                | Travel                                   | 0.00  | 0.00                             | 0.00                | 0.00                  |
| R                | Equipment                                | 0.00  | 0.00                             | 0.00                | 0.00                  |
| O                | Supplies                                 | 1,470.57                                    | 1,470.57                         | 1,470.57            | 0.00                  |
| G                | Contractual                              | 0.00  | 0.00                             | 0.00                | 0.00                  |
| R                | Construction                             | 0.00  | 0.00                             | 0.00                | 0.00                  |
| A                | Other                                    | 0.00  | 16,607.36                        | 17,721.43           | 1,114.07              |
| М                |  |   |                                  |                     | 0.00                  |
|                  | II. TOTAL PROGRAM                        | \$1,470.57                                  | \$18,077.93                      | \$19,192.00         | 1,114.07              |
|                  | NON-FEDERAL PROGRAM Reported on Basic    |   |                                  |                     | _ = = =               |
|                  |  | \$0.00                                      | \$0.00                           | \$0.00              | 0.00                  |
|                  | TOTAL SETA COSTS (   +    )              | \$1,532.48                                  | \$18,839.01                      | \$20,000.00         | 1,160.99              |
| Gerardo Castillo | n n                                      |   | 7/10/2018                        | Shelagh Ferguson    | 916.643.7878          |
| Chief Business   | Officer - Authorized Signature           |   | Date                             | Prepared By         | Phone                 |
|                  | enteel / latite laga Blatare             |   |                                  |                     |                       |

File: R5212. 17-18.xls

# SETA MONTHLY FISCAL REPORT

# 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5216

| Month:         | June 1 - June 30, 2018                  |   | Agreement No.:                    | 18C5551S0           |                       |
|----------------|---|---|-----------------------------------|---------------------|-----------------------|
| Delegate:      | SCUSD - Child Development Department    |   | Program:                          | PA 22 HS BASIC      |                       |
| Remit to addre | SS General Accounting Department - 802A |   |                                   | PA 20 BASIC T/TA    |                       |
|                | 5735 47th Avenue                        |   |                                   | PA 25 EHS           |                       |
|                | SACRAMENTO, CA 95824                    |   |                                   | X PA 26 EHS T/TA    | R5216                 |
|                |   |   |                                   | OTHER               |                       |
|                | Cost Item                               | Actual<br>Current Period<br>& Adjustments | Expenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                | Personnel                               |   |                                   |                     | 0.00                  |
|                | Fringe Benefits                         |   |                                   |                     | 0.00                  |
|                | Travel                                  |   |                                   |                     | 0.00                  |
|                | Equipment                               |   |                                   |                     | 0.00                  |
| A              | Supplies                                |   |                                   |                     | 0.00                  |
| D              | Contractual                             |   |                                   |                     | 0.00                  |
| M              | Construction                            |   |                                   |                     | 0.00                  |
| 1              | Other                                   |   |                                   |                     | 0.00                  |
| Ň              | Indirect 4.21%                          | 0.00                                      | 331.37                            | 1,114.00            | 782.63                |
|                | I. TOTAL ADMINISTRATION                 | \$0.00                                    | \$331.37                          | \$1,114.00          | \$782.63              |
|                | Non-Federal Administration              |   |                                   |                     |                       |
|                | Total Fed. And Non-Fed. Administration  | \$0.00                                    | \$331.37                          | \$1,114.00          | \$782.63              |
|                | Personnel                               | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
|                | Fringe Benefits                         | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| p              | Travel                                  | 0.00                                      | 49.00                             | 0.00                | (49.00)               |

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7/10/2018

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19,361.70

916.643.7878

Phone

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25,800.00

\$26,450.00

\$27,564.00

Shelagh Ferguson

**Prepared By** 

Gerardo Castillo

R

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G

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А

Μ

Chief Business Officer - Authorized Signature

Equipment

Contractual

Construction

II. TOTAL PROGRAM

TOTAL SETA COSTS (I+II)

NON-FEDERAL PROGRAM Reported with Basic

Supplies

Other

File: R5216 17-18.xls

# CHILD DEVELOPMENT DEPARTMENT SETA MONTHLY FISCAL REPORT

# R5221

| Month:           | June 1 - June 30, 2018                                | Agreement No.:                  | 18C5551S0                              |
|------------------|---|---------------------------------|--|
| Delegate:        | SACRAMENTO CITY UNIFIED SCHOOL DISTRICT               | Program:                        | PA 3125 EHS-CCP BASIC R5211            |
| Remit to address | GENERAL ACCOUNTING DEPARTMENT - 802A                  | X                               | PA 3120 EHS-CCP T/TA R5221             |
|                  | 5735 47TH AVENUE                                      |                                 | PA 3128 EHS-CCP START UP R5243         |
|                  | SACRAMENTO, CA 95824                                  |                                 | ]                                      |
|                  |   |                                 | ]                                      |
|                  | Actual E<br>Current Period<br>Cost Item & Adjustments | penses<br>Cumulative<br>To Date | * Current Unexpended<br>Budget Balance |

| Fringe Benefits         0.00         0.00         0.00         0.00         0.00           A         Occupancy         0.00         0.00         0.00         0.00         0.00           D         Staff Travel         0.00         0.00         0.00         0.00         0.00           M         Supplies         0.00         0.00         0.00         0.00         0.00           N         Indirect Costs 4.21%         0.00         589.24         707.00         117.           I         TOTAL ADMINISTRATION         \$0.00         \$589.24         \$707.00         \$117.           NON-FEDERAL ADMINISTRATION *  |                  |                                  |        | Expenses    |                  |              |  |
|---|------------------|----------------------------------|--------|-------------|------------------|--------------|--|
| I         Personnel         0.00         0.00         0.00         0.00         0.00           A         Occupancy         0.00         0.00         0.00         0.00         0.00           D         Staff Travel         0.00         0.00         0.00         0.00         0.00           M         Supplies         0.00         0.00         0.00         0.00         0.00           I         Other         0.00         0.00         0.00         0.00         0.00           N         Indirect Costs 4.21%         0.00         589.24         707.00         117.           I.         TOTAL ADMINISTRATION         \$0.00         \$589.24         \$707.00         \$117.           NON-FEDERAL ADMINISTRATION          -         -         -           TOTAL FED & NON-FED ADMIN         \$0.00         \$589.24         \$707.00         \$117.           Non-FEDERAL ADMINISTRATION         \$0.00         0.00         0.00         0.00         0.00           R         a. Personnel**         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.  |                  | Cost Item                        |        |             |                  |              |  |
| A         Occupancy         0.00         0.00         0.00         0.00         0.00           D         Staff Travel         0.00   | 1                | Personnel                        |        | 0.00        |                  | 0.00         |  |
| A         Occupancy         0.00         0.00         0.00         0.00           D         Staff Travel         0.00         0.00         0.00         0.00         0.00           M         Supplies         0.00         0.00         0.00         0.00         0.00           I         Other         0.00         0.00         0.00         0.00         0.00           N         Indirect Costs 4.21%         0.00         \$\$\$89.24         \$\$707.00         \$\$\$\$117.           I         TOTAL ADMINISTRATION         \$\$0.00         \$   |                  | Fringe Benefits                  | 0.00   | 0.00        | 0.00             | 0.00         |  |
| M         Supplies         0.00         117.         0.00         \$\$0.00         \$\$589.24         \$\$707.00         \$\$117.         0.00 <td>А</td> <td>1999</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> | А                | 1999                             | 0.00   | 0.00        | 0.00             | 0.00         |  |
| Other         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         117.           I         TOTAL ADMINISTRATION         \$0.00         \$589.24         \$707.00         \$117.           NON-FEDERAL ADMINISTRATION *   | D                | Staff Travel                     | 0.00   | 0.00        | 0.00             | 0.00         |  |
| N         Indirect Costs 4.21%         0.00         589.24         707.00         117.           1. TOTAL ADMINISTRATION         \$0.00         \$589.24         \$707.00         \$117.           NON-FEDERAL ADMINISTRATION *   | м                | Supplies                         | 0.00   | 0.00        | 0.00             | 0.00         |  |
| I.         TOTAL ADMINISTRATION         \$0.00         \$589.24         \$707.00         \$117.           NON-FEDERAL ADMINISTRATION *  | I                | Other                            |        |             |                  | 0.00         |  |
| NON-FEDERAL ADMINISTRATION *  | N                | Indirect Costs 4.21%             | 0.00   | 589.24      | 707.00           | 117.76       |  |
| TOTAL FED & NON-FED ADMIN         \$0.00         \$589.24         \$707.00         \$117.           II         a. Personnel**         0.00  |                  | I. TOTAL ADMINISTRATION          | \$0.00 | \$589.24    | \$707.00         | \$117.76     |  |
| Ii         a.         Personnel**         0.00  |                  | NON-FEDERAL ADMINISTRATION *     |        |             |                  |              |  |
| b.         Fringe Benefits**         0.00  |                  | TOTAL FED & NON-FED ADMIN        | \$0.00 | \$589.24    | \$707.00         | \$117.76     |  |
| P         c. Travel         0.00         2,797.         0.00         114,585.14         \$10.00         \$0.00         0.00         2,914.           M         TOTAL SETA COSTS (1+11)         \$0.00         \$14,585.14         \$17,500.00         2,914.   | IL               | a. Personnel**                   | 0.00   | 0.00        | 0.00             | 0.00         |  |
| R         d. Equipment         0.00  |                  | b. Fringe Benefits**             | 0.00   | 0.00        | 0.00             | 0.00         |  |
| O         e. Supplies         0.00         1,095.90         1,095.90         0.           G         f. Contractual         0.00         2,797.         M         M         II. TOTAL PROGRAM         \$0.00         \$13,995.90         \$16,793.00         2,797.         NON-FEDERAL PROGRAM         \$0.00         \$0.00         \$0.00           | P                | c. Travel                        | 0.00   | 0.00        | 0.00             | 0.00         |  |
| G         f. Contractual         0.00         2,797.         0.00         \$13,995.90         \$16,793.00         2,797.         0.00         \$0.00         \$0.00           | R                | d. Equipment                     | 0.00   | 0.00        | 0.00             | 0.00         |  |
| R         g. Construction         0.00         2,797.         0.00         113,995.90         \$16,793.00         2,797.         0.00         0.00         \$0.00           | O                | e. Supplies                      |        | 1,095.90    | 1,095.90         | 0.00         |  |
| A         b         Other         0.00         12,900.00         15,697.10         2,797.           M         II. TOTAL PROGRAM         \$0.00         \$13,995.90         \$16,793.00         2,797.           NON-FEDERAL PROGRAM         \$0.00         \$0.00         \$0.00         0.           TOTAL SETA COSTS (1+11)         \$0.00         \$14,585.14         \$17,500.00         2,914.   | G                | f. Contractual                   | 0.00   | 0.00        | 0.00             | 0.00         |  |
| M         II. TOTAL PROGRAM         \$0.00         \$13,995.90         \$16,793.00         2,797.           NON-FEDERAL PROGRAM         \$0.00         \$0.00         \$0.00         0.           TOTAL SETA COSTS (1+11)         \$0.00         \$14,585.14         \$17,500.00         2,914.   | R                | g. Construction                  | 0.00   |             |                  | 0.00         |  |
| II. TOTAL PROGRAM         \$0.00         \$13,995.90         \$16,793.00         2,797.           NON-FEDERAL PROGRAM         \$0.00         \$0.00         \$0.00         0.           TOTAL SETA COSTS (1+II)         \$0.00         \$14,585.14         \$17,500.00         2,914.   | А                | h. Other                         | 0.00   | 12,900.00   | 15,697.10        | 2,797.10     |  |
| NON-FEDERAL PROGRAM         \$0.00         \$0.00         \$0.00         0.0           TOTAL SETA COSTS (1+11)         \$0.00         \$14,585.14         \$17,500.00         2,914.  | М                |                                  |        |             |                  |              |  |
| \$0.00         \$0.00         \$0.00         0.0           TOTAL SETA COSTS (1+11)         \$0.00         \$14,585.14         \$17,500.00         2,914.  |                  |                                  | \$0.00 | \$13,995.90 | \$16,793.00      | 2,797.10     |  |
| TOTAL SETA COSTS (1+11)         \$0.00         \$14,585.14         \$17,500.00         2,914.   |                  | NON-FEDERAL PROGRAM              |        |             |                  |              |  |
|   |                  |                                  |        |             |                  | 0.00         |  |
| Gerardo Castillo 7/10/2018 Shelagh Ferguson 916.643.7878  |                  | TOTAL SETA COSTS (I+II)          | \$0.00 | \$14,585.14 | \$17,500.00      | 2,914.86     |  |
| Gerardo Castillo 7/10/2018 Shelagh Ferguson 916.643.7878  |                  |                                  |        |             |                  |              |  |
|   | Gerardo Castillo |                                  |        | 7/10/2018   | Shelagh Ferguson | 916.643.7878 |  |
| Chief Business Officer - Authorized Signature Date Prepared By Phone  | Chief Busines    | s Officer - Authorized Signature |        | Date        | Prepared By      | Phone        |  |

R.5221.16-17

| SUBSIDIZED SLOTS   |   |
|--|---|
| How many subsidized slots are you contractually obligated to retain? | 8 |
| How many subsidized slots do you currently have?                     | 8 |
|  |   |

If the number of current subsidized slots is less than the contractual obligation, then you must submit the "Subsidy Loss Reimbursment Claim Form" to receive a reimbursement for the lost subsidy.

# Attachment 12 CHILD DEVELOPMENT DEPARTMENT SETA MONTHLY FISCAL REPORT

R5211

Month:

July 1 - July 31, 2018

Delegate: SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

Remit to address: GENERAL ACCOUNTING DEPARTMENT - 802A

-----

5735 47TH AVENUE

SACRAMENTO, CA 95824

Agreement No.: 18C5551S0
Program: X PA 3125 EHS-CCP BASIC R5211
PA 3120 EHS-CCP T/TA R5221
PA 3128 EHS-CCP START UP R5243

|                 |                                       | Actual E                        |                       |                     |                       |
|-----------------|---------------------------------------|---------------------------------|-----------------------|---------------------|-----------------------|
|                 | Cost Item                             | Current Period<br>& Adjustments | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                 | Personnel                             | (17.45)                         | 1,649.29              | 1,726.00            | 76.71                 |
| L.              |                                       | (4.06)                          | 1,073.66              | 1,066.00            | (7.66)                |
|                 | Fringe Benefits                       | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| A               | Occupancy                             |                                 | 0.00                  | 0.00                | 0.00                  |
| Ď               | Staff Travel                          | 0.00                            |                       |                     |                       |
| M               | Supplies                              | 0.00                            | 163.06                | 1,015.00            | 851.94                |
| I.              | Other                                 | 0.00                            | 16.88                 | 105.00              | 88.12                 |
| N               | Indirect Costs 4.21%                  | 0.00                            | 29,076.32             | 29,076.00           | (0.32)                |
|                 | I. TOTAL ADMINISTRATION               | (\$21.51)                       | \$31,979.21           | \$32,988.00         | \$1,008.79            |
|                 | NON-FEDERAL ADMINISTRATION *          |                                 |                       |                     |                       |
|                 | TOTAL FED & NON-FED ADMIN             | (\$21.51)                       | \$31,979.21           | \$32,988.00         | \$1,008.79            |
| n.              | a. Personnel**                        | (1,626.24)                      | 409,385.93            | 351,729.00          | (57,656.93)           |
|                 | b. Fringe Benefits**                  | 1,647.75                        | 260,158.25            | 270,207.00          | 10,048.75             |
| Р               | c. Travel                             | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| R               | d. Equipment                          | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| Ō               | e. Supplies                           | 0.00                            | 10,313.94             | 48,557.00           | 38,243.06             |
| G               | f. Contractual                        | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| R               | g. Construction                       | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| Α               | h. Other                              | 0.00                            | 7,888.67              | 16,245.00           | 8,356.33              |
| м               |                                       |                                 |                       |                     |                       |
|                 | II. TOTAL PROGRAM                     | \$21.51                         | \$687,746.79          | \$686,738.00        | (1,008.79)            |
|                 | NON-FEDERAL PROGRAM                   |                                 |                       |                     |                       |
|                 | Basic 719,726 & T/TA 17,500 June      | \$28,570.48                     | \$298,930.74          | \$184,307.00        | (114,623.74)          |
|                 | TOTAL SETA COSTS (1+II)               | \$0.00                          | \$719,726.00          | \$719,726.00        | 0.00                  |
|                 |                                       | φ0.00                           | <i>Q113</i> ,120.00   | \$119,120.00        | 0.00                  |
| Jacquie Bonini  | An                                    |                                 | 8/6/2018              | Shelagh Ferguson    | 916.643.7878          |
| Director, Child | Development - Authorized Signature    |                                 | Date                  | Prepared By         | Phone                 |
| L               | · · · · · · · · · · · · · · · · · · · |                                 |                       |                     |                       |

R5211. August16-17

| SUBSIDIZED SLOTS   |      |
|--|------|
| How many subsidized slots are you contractually obligated to retain? | 8    |
| How many subsidized slots do you currently have?                     | 8    |
|  | 100% |

If the number of current subsidized slots is less than the contractual obligation, then you must submit the "Subsidy Loss Reimbursment Claim Form" to receive a reimbursement for the lost subsidy.

# CHILD DEVELOPMENT DEPARTMENT

SETA MONTHLY FISCAL REPORT

# **R5221**

Month: July 1 - July 31, 2018

Delegate: SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

Agreement No.: 18C5551S0
Program: PA 3125 EHS-

Remit to address: GENERAL ACCOUNTING DEPARTMENT - 802A

5735 47TH AVENUE

SACRAMENTO, CA 95824

|                 |   |                                 | Expenses              |                     |                       |
|-----------------|---|---------------------------------|-----------------------|---------------------|-----------------------|
|                 | Cost Item                               | Current Period<br>& Adjustments | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
| 1               | Personnel                               | 0.00                            | 0.00                  | 0.00                | 0.00                  |
|                 | Fringe Benefits                         | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| A               | Occupancy                               | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| D               | Staff Travel                            | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| м               | Supplies                                | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| I               | Other                                   | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| N               | Indirect Costs 4.21%                    | 0.00                            | 589.24                | 707.00              | 117.76                |
|                 | I. TOTAL ADMINISTRATION                 | \$0.00                          | \$589.24              | \$707.00            | \$117.76              |
|                 | NON-FEDERAL ADMINISTRATION *            |                                 |                       |                     |                       |
|                 | TOTAL FED & NON-FED ADMIN               | \$0.00                          | \$589.24              | \$707.00            | \$117.76              |
| in in in        | a. Personnel**                          | 0.00                            | 0.00                  | 0.00                | 0.00                  |
|                 | b. Fringe Benefits**                    | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| Р               | c. Travel                               | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| R               | d. Equipment                            | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| Ō               | e. Supplies                             | 0.00                            | 1,095.90              | 1,095.90            | 0.00                  |
| G               | f. Contractual                          | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| R               | g. Construction                         | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| A               | h. Other                                | 0.00                            | 12,900.00             | 15,697.10           | 2,797.10              |
| М               |   |                                 |                       |                     |                       |
|                 | II. TOTAL PROGRAM                       | \$0.00                          | \$13,995.90           | \$16,793.00         | 2,797.10              |
|                 | NON-FEDERAL PROGRAM Reported with Basic |                                 |                       |                     |                       |
|                 |   | \$0.00                          | \$0.00                | \$0.00              | 0.00                  |
|                 | TOTAL SETA COSTS (I+II)                 | \$0.00                          | \$14,585.14           | \$17,500.00         | 2,914.86              |
|                 |   |                                 |                       |                     |                       |
| Jacquie Bonini  | Am                                      |                                 | 8/6/2018              | Shelagh Ferguson    | 916.643.7878          |
| Director, Child | Development - Authorized Signature      |                                 | Date                  | Prepared By         | Phone                 |

R.5221.16-17

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If the number of current subsidized slots is less than the contractual obligation, then you must submit the "Subsidy Loss Reimbursment Claim Form" to receive a reimbursement for the lost subsidy.

| n: |   | PA 3125 EHS-CCP BASIC    | R5211 |
|----|---|--------------------------|-------|
|    | X | PA 3120 EHS-CCP T/TA     | R5221 |
|    |   | PA 3128 EHS-CCP START UP | R5243 |
|    |   |                          |       |

# SETA MONTHLY FISCAL REPORT

# 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5210

| Month:          | July 1 - July 31, 2018                 |                                 | Agreement No.:        | 18C5551S0           |                       |
|-----------------|--|---------------------------------|-----------------------|---------------------|-----------------------|
| Delegate:       | SCUSD - Child Development Department   |                                 | Program:              | X PA 22 HS BASIC    | R5210                 |
| Remit to addres | S General Accounting Department - 802A |                                 |                       | PA 20 BASIC T/TA    |                       |
|                 | 5735 47th Avenue                       |                                 |                       | PA 25 EHS           |                       |
|                 | SACRAMENTO, CA 95824                   |                                 |                       | PA 26 EHS T/TA      |                       |
|                 |  |                                 |                       | OTHER               |                       |
|                 |  | Actual                          | Expenses              |                     |                       |
|                 | Cost Item                              | Current Period<br>& Adjustments | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                 | Personnel                              | 0.00                            | 284,942.51            | 348,346.00          | 63,403.49             |
|                 | Fringe Benefits                        | 0.00                            | 36.946.78             | 225,560.00          | 188,613.22            |

|              | Personnel                              | 0.00        | 284,942.51     | 546,546.00       | 03,403.43    |
|--------------|--|-------------|----------------|------------------|--------------|
|              | Fringe Benefits                        | 0.00        | 36,946.78      | 225,560.00       | 188,613.22   |
|              | Travel                                 | 0.00        | 0.00           | 0.00             | 0.00         |
|              | Equipment                              | 0.00        | 0.00           | 0.00             | 0.00         |
| A            | Supplies                               | 0.00        | 1,999.49       | 4,687.00         | 2,687.53     |
| D            | Contractual                            | 0.00        | 0.00           | 0.00             | 0.00         |
| м            | Construction                           | 0.00        | 0.00           | 0.00             | 0.0          |
|              | Other                                  | 0.00        | 653.60         | 1,200.00         | 546.4        |
| N            | Indirect Costs 4.21%                   | 0.00        | 349,720.71     | 349,721.00       | 0.29         |
|              | I. TOTAL ADMINISTRATION                | \$0.00      | \$674,263.09   | \$929,514.00     | \$255,250.9  |
|              | Non-Federal Administration             |             |                |                  |              |
|              | Total Fed. And Non-Fed. Administration | \$0.00      | \$674,263.09   | \$929,514.00     | \$255,250.9  |
|              | Personnel                              | 0.00        | 4,396,726.64   | 3,941,313.00     | (455,413.6   |
|              | Fringe Benefits                        | 0.00        | 3,395,007.17   | 3,337,141.00     | (57,866.1    |
| p            | Travel                                 | 0.00        | 0.00           | 0.00             | 0.0          |
| R            | Equipment                              | 0.00        | 0.00           | 0.00             | 0.0          |
| O            | Supplies                               | 0.00        | 85,813.63      | 261,327.00       | 175,513.3    |
| G            | Contractual                            | 0.00        | 0.00           | 0.00             | 0.0          |
| R            | Construction                           | 0.00        | 0.00           | 0.00             | 0.0          |
| A            | Other                                  | 0.00        | 104,815.47     | 187,331.00       | 82,515.5     |
| M            |  |             |                |                  |              |
|              | II. TOTAL PROGRAM                      | \$0.00      | \$7,982,362.91 | \$7,727,112.00   | (255,250.9   |
|              | NON-FEDERAL PROGRAM Basic & T/TA June  |             |                |                  |              |
|              |  | \$12,812.38 | \$3,774,149.56 | \$2,169,156.00   | (1,604,993.5 |
|              | TOTAL SETA COSTS (1+II)                | \$0.00      | \$8,656,626.00 | \$8,656,626.00   | 0.0          |
|              |  |             |                |                  |              |
| cquie Bonini | Am                                     |             | 8/6/2018       | Shelagh Ferguson | 916.643.7878 |
|              | Development - Authorized Signature     |             | Date           | Prepared By      | Phone        |
|              |  |             |                |                  |              |

File: R5210 16-17.xls

# SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5212

| Month:           | July 1 - July 31, 2018                                 |                                 | Agreement No.:        | 18C5551S0           |                       |
|------------------|--|---------------------------------|-----------------------|---------------------|-----------------------|
| Delegate:        | SCUSD - Child Development Department                   |                                 | Program:              | PA 22 HS BASIC      |                       |
| Remit to address | Remit to address: General Accounting Department - 802A |                                 |                       | X PA 20 BASIC T/TA  | R5212                 |
|                  | 5735 47th Avenue                                       |                                 |                       | PA 25 EHS           |                       |
|                  | SACRAMENTO, CA 95824                                   |                                 |                       | PA 26 EHS T/TA      |                       |
|                  |  |                                 |                       | OTHER               |                       |
|                  |  |                                 | Expenses              |                     |                       |
|                  | Cost Item  | Current Period<br>& Adjustments | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                  | Personnel  |                                 |                       |                     | 0.00                  |
|                  | Fringe Benefits  |                                 |                       |                     | 0.00                  |
|                  | Travel   |                                 |                       |                     | 0.00                  |
|                  | Equipment  |                                 |                       |                     | 0.00                  |
| А                | Supplies   |                                 |                       |                     | 0.00                  |
| D                | Contractual  |                                 |                       |                     | 0.00                  |
| М                | Construction   |                                 |                       |                     | 0.00                  |
|                  | Other  |                                 |                       |                     | 0.00                  |
| Ň                | Indirect 4.21%   | 0.00                            | 761.08                | 808.00              | 46.92                 |
|                  | I. TOTAL ADMINISTRATION                                | \$0.00                          | \$761.08              | \$808.00            | \$46.92               |
|                  | Non-Federal Administration                             |                                 |                       |                     |                       |
|                  | Total Fed. And Non-Fed. Administration                 | \$0.00                          | \$761.08              | \$808.00            | \$46.92               |
|                  | Personnel  | 0.00                            | 0.00                  | 0.00                | 0.00                  |
|                  | Fringe Benefits  | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| p                | Travel   | 0.00                            | 50.00                 | 50.00               | 0.00                  |
| R                | Equipment  | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| O                | Supplies   | 0.00                            | 1,470.57              | 1,470.57            | 0.00                  |
| G                | Contractual  | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| R                | Construction   | 0.00                            | 0.00                  | 0.00                | 0.00                  |
| A                | Other  | 0.00                            | 16,557.36             | 17,671.43           | 1,114.07              |
| М                |  |                                 |                       |                     | 0.00                  |
|                  | II. TOTAL PROGRAM                                      | \$0.00                          | \$18,077.93           | \$19,192.00         | 1,114.07              |
|                  | NON-FEDERAL PROGRAM Reported on Basic                  |                                 |                       |                     |                       |
|                  |  | \$0.00                          | \$0.00                | \$0.00              | 0.00                  |
|                  | TOTAL SETA COSTS (I+II)                                | \$0.00                          | \$18,839.01           | \$20,000.00         | 1,160.99              |
| Jacquie Bonini   | Br   |                                 | 8/6/2018              | Shelagh Ferguson    | 916.643.7878          |
|                  | Development - Authorized Signature                     |                                 | Date                  | Prepared By         | Phone                 |
|                  | Autorized Signature                                    |                                 | 2410                  |                     |                       |
|                  |  |                                 |                       |                     |                       |

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# SETA MONTHLY FISCAL REPORT

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5213

|                   |  | I/JET2                                  |                       |                                       |              |  |
|-------------------|--|---|-----------------------|---------------------------------------|--------------|--|
| Month:            | July 1 - July 31, 2018                       |   | Agreement No.:        | 18C5551S0                             |              |  |
| Delegate:         | SCUSD - Child Development Department         | D - Child Development Department Progra |                       | ram: PA 22 HS BASIC                   |              |  |
| Remit to addres   | S General Accounting Department - 802A       |   | [                     | PA 20 BASIC T/TA                      |              |  |
|                   | 5735 47th Avenue                             |   | [                     | X PA 25 EHS                           | R5213        |  |
|                   | SACRAMENTO, CA 95824                         |   | [                     | PA 26 EHS T/TA                        |              |  |
|                   |  |   | [                     | OTHER                                 |              |  |
|                   |  | Actual E<br>Current Period              | xpenses<br>Cumulative | *Current                              | Unexpended   |  |
|                   | Cost Item                                    | & Adjustments                           | To Date               | Budget                                | Balance      |  |
|                   | Personnel                                    | 2,765.20                                | 21,207.96             | 31,474.00                             | 10,266.04    |  |
|                   | Fringe Benefits                              | 1,763.12                                | 19,573.49             | 39,518.00                             | 19,944.51    |  |
|                   | Travel                                       | 0.00                                    | 0.00                  | 0.00                                  | 0.00         |  |
|                   | Equipment                                    | 0.00                                    | 0.00                  | 0.00                                  | 0.00         |  |
| A                 | Supplies                                     | 20.22                                   | 219.45                | 200.00                                | (19.45)      |  |
| D                 | Contractual                                  | 0.00                                    | 0.00                  | 0.00                                  | 0.00         |  |
| M                 | Construction                                 | 0.00                                    | 0.00                  | 0.00                                  | 0.00         |  |
|                   | Other  | 0.00                                    | 0.00                  | 105.00                                | 105.00       |  |
| N                 | Indirect Costs 4.21%                         | 1,879.67                                | 72,005.75             | 72,006.00                             | 0.25         |  |
|                   | I. TOTAL ADMINISTRATION                      | \$6,428.21                              | \$113,006.65          | \$143,303.00                          | \$30,296.35  |  |
|                   | Non-Federal Administration                   |   |                       |                                       |              |  |
|                   | Total Fed. And Non-Fed. Administration       | \$6,428.21                              | \$113,006.65          | \$143,303.00                          | \$30,296.35  |  |
|                   | Personnel                                    | 16,291.53                               | 951,703.83            | 867,089.00                            | (84,614.83)  |  |
|                   | Fringe Benefits                              | 19,516.16                               | 678,309.90            | 727,119.00                            | 48,809.10    |  |
| P                 | Travel                                       | 0.00                                    | 445.00                | 445.00                                | 0.00         |  |
| R                 | Equipment                                    | 0.00                                    | 0.00                  | 0.00                                  | 0.00         |  |
| o                 | Supplies                                     | 878.27                                  | 15,612.31             | 18,932.00                             | 3,319.69     |  |
| Ģ                 | Contractual                                  | 0.00                                    | 0.00                  | 0.00                                  | 0.00         |  |
| R                 | Construction                                 | 0.00                                    | 0.00                  | 0.00                                  | 0.00         |  |
| A                 | Other  | 3,413.56                                | 23,278.31             | 25,468.00                             | 2,189.69     |  |
| м                 |  |   |                       |                                       |              |  |
|                   | II. TOTAL PROGRAM                            | \$40,099.52                             | \$1,669,349.35        | \$1,639,053.00                        | (30,296.35)  |  |
|                   | NON-FEDERAL PROGRAM Basic & T/TA June & July | ¢c0 452 44                              | ¢402.207.20           | \$452,480.00                          | (40,807.29)  |  |
|                   |  | \$68,453.41                             | \$493,287.29          | · · · · · · · · · · · · · · · · · · · | 0.00         |  |
|                   | TOTAL SETA COSTS (1+11)                      | \$46,527.73                             | \$1,782,356.00        | \$1,782,356.00                        | 0.00         |  |
| Jacquie Bonini    | An-  |   | 8/6/2018              | Shelagh Ferguson                      | 916.643.7878 |  |
| Director. Child [ | Development/- Authorized Signature           |   | Date                  | Prepared By                           | Phone        |  |
|                   | · /  |   |                       |                                       |              |  |

File: R5213 17-18.xls

# SETA MONTHLY FISCAL REPORT

# 925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

R5216

| Month:            | July 1 - July 31, 2018                                |   | Agreement No.:                    | 18C5551S0           |                       |
|-------------------|---|---|-----------------------------------|---------------------|-----------------------|
| Delegate:         | SCUSD - Child Development Department                  |   | Program:                          | PA 22 HS BASIC      |                       |
| Remit to address  | Remit to address General Accounting Department - 802A |   |                                   | PA 20 BASIC T/TA    |                       |
|                   | 5735 47th Avenue                                      |   |                                   | PA 25 EHS           |                       |
|                   | SACRAMENTO, CA 95824                                  |   |                                   | X PA 26 EHS T/TA    | R5216                 |
|                   |   |   |                                   | OTHER               |                       |
|                   | Cost Item   | Actual<br>Current Period<br>& Adjustments | Expenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                   | Personnel   |   |                                   |                     | 0.00                  |
|                   | Fringe Benefits                                       |   |                                   |                     | 0.00                  |
|                   | Travel  |   |                                   |                     | 0.00                  |
|                   | Equipment   |   |                                   |                     | 0.00                  |
| Α                 | Supplies  |   |                                   |                     | 0.00                  |
| D                 | Contractual   |   |                                   |                     | 0.00                  |
| M                 | Construction  |   |                                   |                     | 0.00                  |
|                   | Other   |   |                                   |                     | 0.00                  |
| N                 | Indirect 4.21%  | 35.33                                     | 366.70                            | 1,114.00            | 747.30                |
|                   | I. TOTAL ADMINISTRATION                               | \$35.33                                   | \$366.70                          | \$1,114.00          | \$747.30              |
|                   | Non-Federal Administration                            |   |                                   |                     |                       |
|                   | Total Fed. And Non-Fed. Administration                | \$35.33                                   | \$366.70                          | \$1,114.00          | \$747.30              |
|                   | Personnel   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
|                   | Fringe Benefits                                       | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| р                 | Travel  | 839.38                                    | 888.38                            | 888.38              | 0.00                  |
| R                 | Equipment   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| O                 | Supplies  | 0.00                                      | 0.00                              | 650.00              | 650.00                |
| G                 | Contractual   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| R                 | Construction  | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| A                 | Other   | 0.00                                      | 7,821.93                          | 24,911.62           | 17,089.69             |
| M                 |   |   |                                   |                     | 0.00                  |
|                   | II. TOTAL PROGRAM                                     | \$839.38                                  | \$8,710.31                        | \$26,450.00         | 17,739.69             |
|                   | NON-FEDERAL PROGRAM Reported with Basic               | \$0.00                                    | \$0.00                            | \$0.00              | 0.00                  |
|                   | TOTAL SETA COSTS (1+11)                               | \$874.71                                  | \$9,077.01                        | \$27,564.00         | 18,486.99             |
|                   |   |   |                                   |                     |                       |
| Jacquie Bonini    | Development Authorized Cigrature                      |   | Date                              | Prepared By         | Phone                 |
| Director, Child I | Development - Authorized Signature                    |   | Date                              | гісраїси Бу         | THORE                 |

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