



Sacramento City Unified School District

Business Services

Contracts Office

5735 47th Avenue • Sacramento, CA 95824

(916) 643-2464

Gerardo Castillo, Chief Business Officer

Kimberly Teague, Contract Specialist

ADDENDUM NO. 1

Date: April 27, 2016

Issued by: Sacramento City Unified School District

Project: Playfield Renovations at Mark Hopkins ES

You are hereby notified of the following changes, clarifications, or modifications to the original Contract Documents, Specifications, and Drawings. This Addendum shall supersede the original project documents, and shall take precedence over anything to the contrary therein. All Addenda shall be acknowledged in the Bid Form. Failure to do so may result in disqualification of the bid. All other conditions remain unchanged.

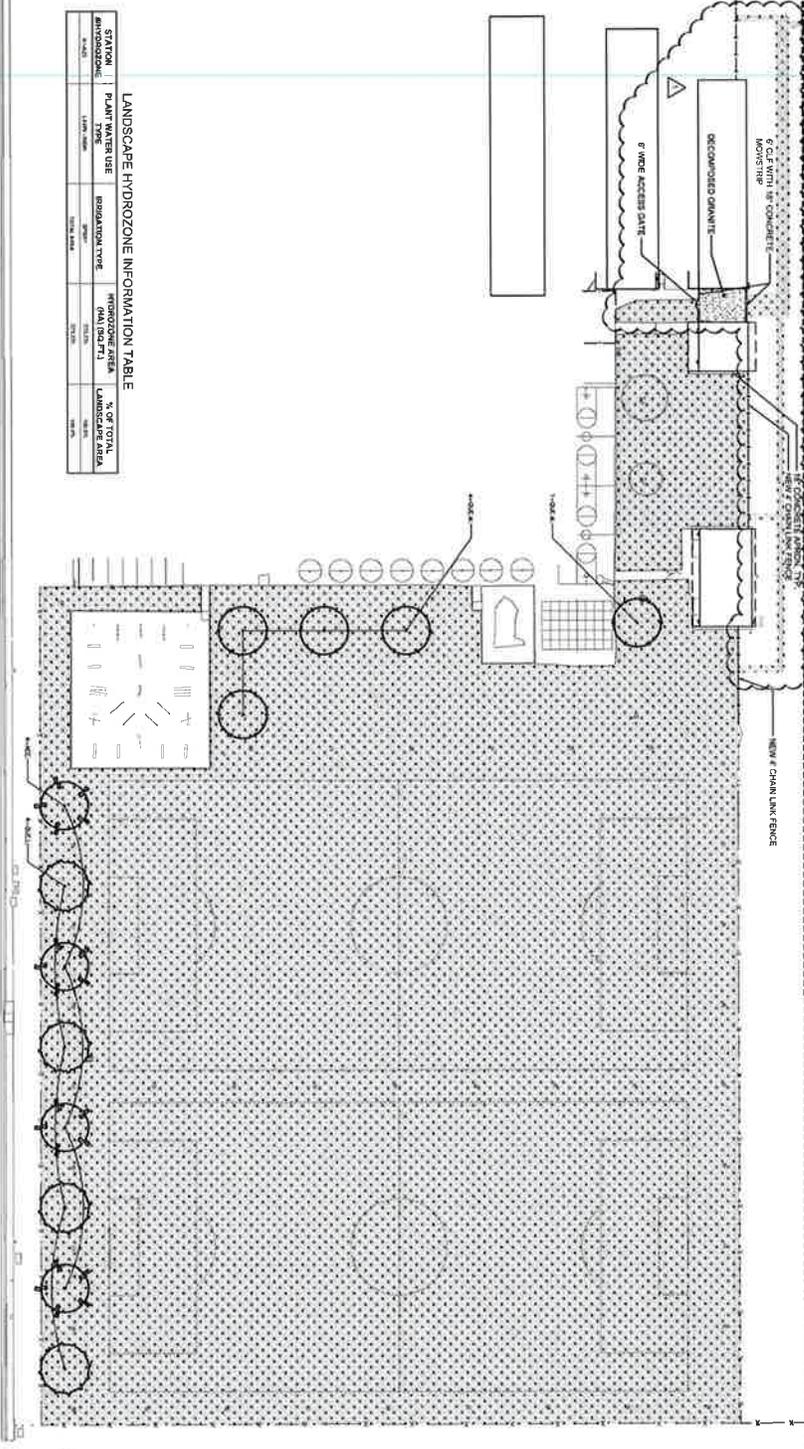
The following is a list of items/scope of work being added to this project. Drawings are also uploaded separately in e-Bldr in Bid Documents folder (ADD#1). There are a total of eight (8) items included in this addendum.

1. L1.1 – Sod patching updated to match the new trenching on L2.1, centered the gate to the irrigation yard on the fence section.
2. L1.2 – Matchline for L1.3 added.
3. L1.3 – Additional landscape scope at Rosa Parks MS.
4. L2.1 – Move the supply mainline to the booster pump to run behind the portables in the Rosa Parks playfield, and moved the downstream mainline from the pump to run through the Rosa Parks playfield to the Mark Hopkins irrigation. Move the components in the irrigation yard around and added Automatic Controller B. Revised the Automatic Controllers in the legend.
5. L2.2 – Matchline for L2.3 added, and note added to the point of connection.
6. L2.3 – Additional irrigation controller scope at Rosa Parks MS.
7. E1.1 – Electrical plan for power and data to irrigation equipment at Mark Hopkins ES.
8. E1.2 – Electrical plan for power and data to irrigation equipment at Rosa Parks MS.

END OF ADDENDUM NO. 1

Attachments

MATCHLINE SEE SHEET L12



LANDSCAPE HYDROZONE INFORMATION TABLE

STATION	PLANT WATER USE	ISOLATION TYPE	HYDROZONE AREA (SQ. FT.)	% OF TOTAL LANDSCAPE AREA
1-01	LOW	NO	10,000	10%
1-02	MEDIUM	NO	10,000	10%
1-03	HIGH	NO	10,000	10%
1-04	LOW	NO	10,000	10%
1-05	MEDIUM	NO	10,000	10%
1-06	HIGH	NO	10,000	10%
1-07	LOW	NO	10,000	10%
1-08	MEDIUM	NO	10,000	10%
1-09	HIGH	NO	10,000	10%
1-10	LOW	NO	10,000	10%
1-11	MEDIUM	NO	10,000	10%
1-12	HIGH	NO	10,000	10%
1-13	LOW	NO	10,000	10%
1-14	MEDIUM	NO	10,000	10%
1-15	HIGH	NO	10,000	10%
1-16	LOW	NO	10,000	10%
1-17	MEDIUM	NO	10,000	10%
1-18	HIGH	NO	10,000	10%
1-19	LOW	NO	10,000	10%
1-20	MEDIUM	NO	10,000	10%
1-21	HIGH	NO	10,000	10%
1-22	LOW	NO	10,000	10%
1-23	MEDIUM	NO	10,000	10%
1-24	HIGH	NO	10,000	10%
1-25	LOW	NO	10,000	10%
1-26	MEDIUM	NO	10,000	10%
1-27	HIGH	NO	10,000	10%
1-28	LOW	NO	10,000	10%
1-29	MEDIUM	NO	10,000	10%
1-30	HIGH	NO	10,000	10%

MATSON DR.

KEY

LANDSCAPE LEGEND

- EXISTING TREES TO REMAIN
- TREES - NOT ALL SYMBOLS SHOWN
- LAWN (SOD)
- DECOMPOSED GRANITE
- PLANT QUANTITY
- PLANT KEY
- CHAIN LINK FENCE (6' AND 8' HEIGHT)

PLANT MATERIAL LIST

SIZE	QUANTITY	KEY	BOTANICAL NAME - COMMON NAME
12\"/>			

GENERAL LANDSCAPE REQUIREMENTS/NOTES

1. CONDUCT A PRELIMINARY VISUAL SURVEY OF THE SITE TO IDENTIFY EXISTING TREES TO BE PRESERVED AND TO BE REMOVED. THE SURVEY SHOULD BE CONDUCTED BY A LICENSED LANDSCAPE ARCHITECT AND SHOULD BE DATED WITHIN 90 DAYS OF THE DATE OF THE LANDSCAPE ARCHITECTURE PLAN.
 2. ALL TREES TO BE REMOVED SHALL BE IDENTIFIED BY A LICENSED LANDSCAPE ARCHITECT AND SHALL BE REMOVED PRIOR TO THE START OF CONSTRUCTION. THE REMOVAL OF TREES SHALL BE IN ACCORDANCE WITH THE CITY OF SACRAMENTO TREE PRESERVATION ORDINANCE AND THE CALIFORNIA TREE PRESERVATION ACT.
 3. CONDUCT A SOIL ANALYSIS ON THE SITE TO DETERMINE SOIL QUALITY AND TO IDENTIFY ANY SOIL DEFICIENCIES. THE SOIL ANALYSIS SHOULD BE CONDUCTED BY A LICENSED SOIL ANALYST AND SHOULD BE DATED WITHIN 90 DAYS OF THE DATE OF THE LANDSCAPE ARCHITECTURE PLAN.
 4. ALL PLANTING SHALL BE IN ACCORDANCE WITH THE CITY OF SACRAMENTO TREE PRESERVATION ORDINANCE AND THE CALIFORNIA TREE PRESERVATION ACT.
- PROTECTION:**
- ALL PLANTING SHALL BE PROTECTED BY A CONCRETE CURB AND A 6\"/>

SOIL TEST/NOISE MONITORING

ALL PLANTING SHALL BE PROTECTED BY A CONCRETE CURB AND A 6\"/>



HMC Architects

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MTW GROUP P

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MARK HOPKINS ELEMENTARY

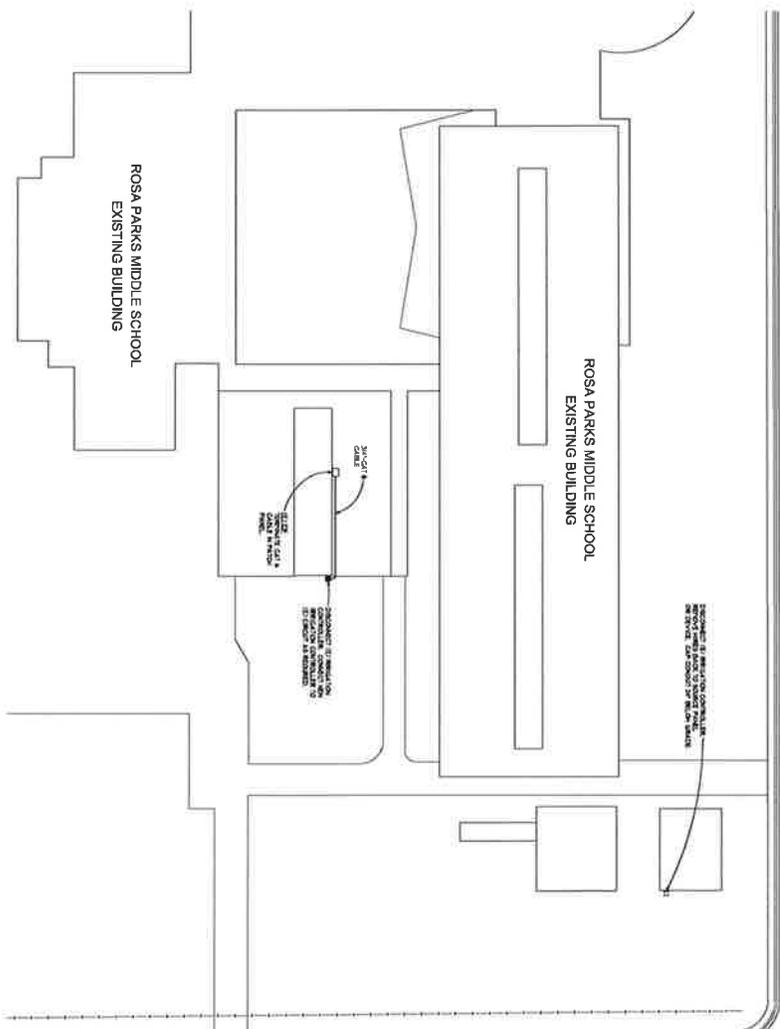
2018 ERP PROJECTS
 SACRAMENTO CITY USD

LANDSCAPE PLANTING PLAN

Planting Time	Planting Date	Planting Location	Planting Quantity
1	4/23/18	1	1
2	5/1/18	2	2
3	5/15/18	3	3
4	5/29/18	4	4
5	6/12/18	5	5
6	6/26/18	6	6
7	7/10/18	7	7
8	7/24/18	8	8
9	8/7/18	9	9
10	8/21/18	10	10
11	9/4/18	11	11
12	9/18/18	12	12
13	10/2/18	13	13
14	10/16/18	14	14
15	10/30/18	15	15
16	11/13/18	16	16
17	11/27/18	17	17
18	12/11/18	18	18
19	12/25/18	19	19
20	1/8/19	20	20
21	1/22/19	21	21
22	2/5/19	22	22
23	2/19/19	23	23
24	3/5/19	24	24
25	3/19/19	25	25
26	4/2/19	26	26
27	4/16/19	27	27
28	4/30/19	28	28
29	5/14/19	29	29
30	5/28/19	30	30
31	6/11/19	31	31
32	6/25/19	32	32
33	7/9/19	33	33
34	7/23/19	34	34
35	8/6/19	35	35
36	8/20/19	36	36
37	9/3/19	37	37
38	9/17/19	38	38
39	10/1/19	39	39
40	10/15/19	40	40
41	10/29/19	41	41
42	11/12/19	42	42
43	11/26/19	43	43
44	12/10/19	44	44
45	12/24/19	45	45
46	1/7/20	46	46
47	1/21/20	47	47
48	2/4/20	48	48
49	2/18/20	49	49
50	3/4/20	50	50
51	3/18/20	51	51
52	4/1/20	52	52
53	4/15/20	53	53
54	4/29/20	54	54
55	5/13/20	55	55
56	5/27/20	56	56
57	6/10/20	57	57
58	6/24/20	58	58
59	7/8/20	59	59
60	7/22/20	60	60
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62	8/19/20	62	62
63	9/2/20	63	63
64	9/16/20	64	64
65	9/30/20	65	65
66	10/14/20	66	66
67	10/28/20	67	67
68	11/11/20	68	68
69	11/25/20	69	69
70	12/9/20	70	70
71	12/23/20	71	71
72	1/6/21	72	72
73	1/20/21	73	73
74	2/3/21	74	74
75	2/17/21	75	75
76	2/28/21	76	76
77	3/14/21	77	77
78	3/28/21	78	78
79	4/11/21	79	79
80	4/25/21	80	80
81	5/9/21	81	81
82	5/23/21	82	82
83	6/6/21	83	83
84	6/20/21	84	84
85	7/4/21	85	85
86	7/18/21	86	86
87	8/1/21	87	87
88	8/15/21	88	88
89	8/29/21	89	89
90	9/12/21	90	90
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92	10/10/21	92	92
93	10/24/21	93	93
94	11/7/21	94	94
95	11/21/21	95	95
96	12/5/21	96	96
97	12/19/21	97	97
98	1/2/22	98	98
99	1/16/22	99	99
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105	4/10/22	105	105
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107	5/8/22	107	107
108	5/22/22	108	108
109	6/5/22	109	109
110	6/19/22	110	110
111	7/3/22	111	111
112	7/17/22	112	112
113	7/31/22	113	113
114	8/14/22	114	114
115	8/28/22	115	115
116	9/11/22	116	116
117	9/25/22	117	117
118	10/9/22	118	118
119	10/23/22	119	119
120	11/6/22	120	120
121	11/20/22	121	121
122	12/4/22	122	122
123	12/18/22	123	123
124	1/1/23	124	124
125	1/15/23	125	125
126	1/29/23	126	126
127	2/12/23	127	127
128	2/26/23	128	128
129	3/12/23	129	129
130	3/26/23	130	130
131	4/9/23	131	131
132	4/23/23	132	132
133	5/7/23	133	133
134	5/21/23	134	134
135	6/4/23	135	135
136	6/18/23	136	136
137	7/2/23	137	137
138	7/16/23	138	138
139	7/30/23	139	139
140	8/13/23	140	140
141	8/27/23	141	141
142	9/10/23	142	142
143	9/24/23	143	143
144	10/8/23	144	144
145	10/22/23	145	145
146	11/5/23	146	146
147	11/19/23	147	147
148	12/3/23	148	148
149	12/17/23	149	149
150	1/3/24	150	150

LANDSCAPE ARCHITECTURE

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ROSA PARKS MIDDLE SCHOOL
 ELECTRICAL SITE PLAN
 E12

HMC
 Architects

2410 UNIVERSITY PARKWAY, SUITE 600
 SACRAMENTO, CA 95821-1100
 PHONE: 916.524.1100
 WWW.HMCARCHITECTS.COM

REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA
 LICENSE NO. 45298
 ELECTRICAL

DATE: 04/18/14

FILE NO.
 2014-001

PROJECT NO.
 2014-001

DATE: 04/18/14

MARK ADKINS ELEMENTARY
 2015 EBP PROJECTS
 SACRAMENTO CITY USD
 2014-001

NO.	DESCRIPTION	DATE	BY	CHECKED
1	ISSUED FOR PERMIT	04/18/14	MM	MM
2	REVISION			
3	REVISION			
4	REVISION			
5	REVISION			

PROJECT NAME
 ROSA PARKS M.S.
 ELECTRICAL SITE PLAN

DATE
 04/18/14

PROJECT NO.
 2014-001

SCALE
 1" = 30'-0"

PROJECT NO.
 2014-001

DATE
 04/18/14