# **Elder Creek Elementary School**

2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)



### General Information about the School Accountability Report Card (SARC)



#### 2023-24 School Contact Information

| School Name                       | Elder Creek Elementary School |
|-----------------------------------|-------------------------------|
| Street                            | 7934 Lemon Hill Avenue        |
| City, State, Zip                  | Sacramento, CA 95824          |
| Phone Number                      | 916-395-4555                  |
| Principal                         | Brandon Frink                 |
| Email Address                     | Brandon-Frink@scusd.edu       |
| School Website                    | https://www.scusd.edu/        |
| County-District-School (CDS) Code | 34-67439-6033930              |

| 2023-24 District Contact Information |  |  |
|--------------------------------------|--|--|
| District Name                        | Sacramento City Unified School District  |  |
| Phone Number                         | (916) 643-7400                           |  |
| Superintendent                       | Lisa Allen                               |  |
| Email Address                        | https://www.scusd.edu/form/send-us-email |  |
| District Website                     | www.scusd.edu                            |  |

#### 2023-24 School Description and Mission Statement

Elder Creek Elementary School is located in a vibrant commercial and residential area in the Sacramento County. We have a highly diversified population. Grandparents and extended families members continue to be active participants in the students' lives. Our teachers and support staff are passionate and dedicated to student achievement and growth.

School Mission: Elder Creek Elementary prepares all students to reach their full potential through quality instruction and high levels of learning.

School Vision: Elder Creek will be a collaborative community producing outstanding achievement and character for all students.

# **About this School**

| 2022-23 Student Enrollment | by Grade Level     |
|----------------------------|--------------------|
| Grade Level                | Number of Students |
| Kindergarten               | 74                 |
| Grade 1                    | 89                 |
| Grade 2                    | 96                 |
| Grade 3                    | 104                |
| Grade 4                    | 120                |
| Grade 5                    | 103                |
| Grade 6                    | 107                |
| Total Enrollment           | 693                |

### 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 48.1%                       |
| Male                                | 51.9%                       |
| American Indian or Alaska Native    | 0.1%                        |
| Asian                               | 51.5%                       |
| Black or African American           | 4.6%                        |
| Filipino                            | 1.6%                        |
| Hispanic or Latino                  | 35.9%                       |
| Native Hawaiian or Pacific Islander | 2.2%                        |
| Two or More Races                   | 2.3%                        |
| White                               | 1.7%                        |
| English Learners                    | 45%                         |
| Homeless                            | 0.4%                        |
| Migrant                             | 0.7%                        |
| Socioeconomically Disadvantaged     | 90%                         |
| Students with Disabilities          | 9.4%                        |

## A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| 2020-21 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 27.00            | 91.53             | 1666.90            | 83.27               | 228366.10       | 83.12            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 42.30              | 2.12                | 4205.90         | 1.53             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 1.50             | 5.08              | 93.00              | 4.65                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 70.70              | 3.53                | 12115.80        | 4.41             |
| Unknown   | 1.00             | 3.39              | 128.70             | 6.43                | 18854.30        | 6.86             |
| Total Teaching Positions  | 29.50            | 100.00            | 2001.80            | 100.00              | 274759.10       | 100.00           |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

| 2021-22 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 27.00            | 93.10             | 1686.00            | 84.45               | 234405.20       | 84.00            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 37.10              | 1.86                | 4853.00         | 1.74             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 0.00             | 0.00              | 144.80             | 7.25                | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 67.40              | 3.38                | 11953.10        | 4.28             |
| Unknown   | 2.00             | 6.90              | 61.00              | 3.06                | 15831.90        | 5.67             |
| Total Teaching Positions  | 29.00            | 100.00            | 1996.40            | 100.00              | 279044.80       | 100.00           |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|---|---------|---------|
| Permits and Waivers                                   | 0.00    | 0.00    |
| Misassignments  | 1.50    | 0.00    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 1.50    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| Total Out-of-Field Teachers                            | 0.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### **Class Assignments**

| Indicator   | 2020-21 | 2021-22 |
|---|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)                 | 7.1     | 0       |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an<br>authorization to teach) | 3.2     | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

#### 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

To realize the vision of Sacramento City Unified School District, which is to fully prepare all students for college and career, it is imperative that the district provides numerous opportunities to expand the professional repertoire of its administrators and teachers. To that end, the district has crafted a high-quality professional learning program that is focused on Literacy (including ELA Common Core Standards), English Language Learners, Mathematics, Science, Physical Education, and Visual and Performing Arts. The learning opportunities afforded through this program deeply align with the needs of our individual schools, as well as our Local Control Accountability Plan, and connect to every aspect of school practice: thinking curriculum, intentional instructional practices, assessment for learning, and lesson design. Professional learning opportunities are offered during school hours and outside of contracted hours. In addition to on-site coaching and regular professional learning opportunities, a designated collaborative Thursday time provides the opportunity for teachers to engage in collaborative professional learning at their respective schools focusing on deepening their content knowledge, strengthening their instructional repertoire, improving their assessment strategies, and fostering a shared sense of responsibility.

#### Year and month in which the data were collected

October 2023

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | ELA<br>Benchmark K-6 2017-2018<br>MyPerspectives 7 - 12 2017-2018<br>AP English Lang of Comp (11th) BFW 2017-2018<br>AP English Lang of Comp (11th) - ONLINE 2017-2018<br>AP English Lit and Comp (12th) BFW 2017-2018<br>IB Textual analysis for English language & literature for the IB<br>Diploma Oxford Univ Press 2021-2022<br>ELD<br>Benchmark Steps to Advance (SPED) K-6 (consumable)<br>2017<br>Benchmark Steps to Adv 2-6 ONLINE<br>Inside & Edge 7-12 (Text & Workbook) Cengage 2017<br>Inside & Edge 7-12 ONLINE : Inside Fundamental = 26<br>Licenses, A = 120 Licences, B = 120 Licences ; Edge<br>Fundamental = 425 Licenses, A = 250 Licenses, B = 150<br>Licenses. 2018-2019                              | Yes                                     | 0%   |
| Mathematics           | Envisions K-2 (2024 Update) Savvas 2023-2024<br>Envisions K-2 - ONLINE (2024 Update) 2023-2024<br>Envisions 3-6 Savvas 2013-2014<br>Envisions 3-6 - ONLINE 2023-2024<br>Big Ideas 7-8 ONLINE (2021-2022 usage: 7th=1505,<br>8th=1884) (22/23 = 1900) Big Ideas Learning 2013-2014<br>Big Ideas 7-8 ONLINE (2021-2022 usage: 7th=1505,<br>8th=1884) (22/23 = 1900) 2023-2024<br>Walch Math 1, 2, 2+, 3, 3+ WkBks 2010-2011<br>Walch Math 1, 2, 2+, 3, 3+ ONLINE 2023-2024<br>AP Pre-Calculus Prentice Hall 2018-2019<br>Pre-Calculus ONLINE 2021-2022<br>AP Calculus for AP Cengage 2018-2019<br>Calculus for AP ONLINE 2021-2022<br>AP Calculus : Fast Track to a 5 Online 2018-2019<br>AP Practice of Statistics 2018-2019 | Yes                                     | 0%   |

|                        | Practice of Statistics ONLINE 2021-2022<br>IB MYP Mathematics 2 Oxford Univ Press 2023-2024<br>IB MYP Mathematics 3 Oxford Univ Press 2023-2024<br>IB MYP Mathematics 4 & 5 Oxford Univ Press 2023-2024<br>IB Mathematics: applications and interpretation. Oxford Univ<br>Press 2019-2020   |     |    |
|------------------------|--|-----|----|
| Science                | <ul> <li>Amplify Science K-5 ONLINE Teacher Guide Licences 2022-2023</li> <li>Amplify Science K-3 ONLINE Student (independent study/Cap City only) Licenses and 4-5 grade Licenses 2022-2023</li> <li>Amplify Science K-5 (Workbooks) English &amp; Spanish 2022-2023</li> <li>Amplify Science K-3 (Kits + Refills) 2022-2023</li> <li>Amplify Science Spanish K-5 Teacher Licenses and 4-5 Student Licenses ONLINE 2022-2023</li> <li>Amplify Science Spanish K-5 Teacher Licenses and 4-5 Student Licenses ONLINE 2022-2023</li> <li>Amplify Science 6-8 (Text, Workbook, &amp; ONLINE) 2020-2021</li> <li>Amplify Science 6-8 (Text, Workbook, &amp; ONLINE) 2020-2021</li> <li>Amplify Science 6-8 (Text, Workbook, &amp; ONLINE) 2020-2021</li> <li>Amplify Science 7-8 Lab Kits 2020-2021</li> <li>STEMScopes Biology (Text &amp; ONLINE) 2020-2021</li> <li>STEMScopes Biology (Text &amp; ONLINE) 2020-2021</li> <li>STEMScopes Biology Lab Kits 2020-2021</li> <li>STEMScopes Physics (Text &amp; ONLINE) 2020-2021</li> <li>STEMScopes Physics (Text &amp; ONLINE) D200-2021</li> <li>STEMScopes Physics (Text &amp; ONLINE) BFW 2020-2021</li> <li>AP College Physics (Consumable Text &amp; ONLINE) 2020-2021</li> <li>AP Chemistry (Consumable Text &amp; ONLINE) 2020-2021</li> <li>Savvas Chemistry Lab Kits 2020-2021</li> <li>AP Chemistry (Text &amp; ONLINE) 2020-2021</li> <li>Environmental Science (Text &amp; ONLINE) Pearson 2020-2021</li> <li>Hole's Human Anatomy (Text only) McGraw-Hill 2006 ?</li> <li>IB Biology for the IB diploma Oxford Univ Press 2017 ?</li> <li>IB Cambridge Learning Physics for IB diploma Oxford Univ Press 2017 ?</li> <li>IB Chemistry Oxford Univ Press 2023-2024</li> <li>IB Environmental Systems and Societies Oxford Univ Press 2009 ?</li> </ul> | Yes | 0% |
| History-Social Science | <ul> <li>K-5 SS McGraw Hill : Text, ONLINE, &amp; Workbooks 2023-2024</li> <li>6-8 SS Discover Ed: Text &amp; ONLINE, * No TE 2023-2024</li> <li>6-8 SS Discover Ed: Workbooks 2023-2024</li> <li>Ethnic Studies (9th) Kendal Hunt Publishing 2016-2017</li> <li>9-12 SS TCI: Text &amp; ONLINE - Geography (9th), World</li> <li>History (10th), American History (11th), Economics (12th), US Government (12th) 2023-2024</li> <li>9th grade TCI: Geography Workbooks 2023-2024</li> <li>AP World History: Ways of the World (10th) Text &amp; ONLINE</li> <li>BFW 2023-2024</li> </ul>  | Yes | 0% |

| 1                |  |    |
|------------------|--|----|
|                  | <ul> <li>AP US History: Fabric of a Nation; Text &amp; ONLINE (11th)<br/>BFW 2023-2024</li> <li>AP Krugman's Economics: Text &amp; ONLINE (12th) BFW 2023-2024</li> <li>AP Government: Stories of a Nation (12th) Text &amp; ONLINE 2023-2024</li> <li>IB Authoritarian states Oxford University Press 2017-2018</li> <li>IB Causes and Effects of 20th-Century Wars Oxford Univ<br/>Press 2017-2018</li> <li>IB Civil rights and social movments in the Americas post-1945 Oxford Univ Press 2017-2018</li> <li>IB Cold War: Superpower Tensions and Rivalries Oxford Univ<br/>Press 2017-2018</li> <li>IB Emergence of the Americas in global affairs, 1880-1929<br/>Oxford Univ Press 2017-2018</li> <li>IB History of the Americas 1880-1981 Oxford Univ Press 2017-2018</li> <li>IB Rights and protest 2017-2018</li> <li>IB Rights and protest 2017-2018</li> <li>HISP World history: patterns of interaction (9th) McDougal<br/>Littell 2010</li> <li>HISP World cultures : a global mosaic (10th) 2007</li> <li>HISP America : past and present (11th) ADDISON-WESLEY 2006</li> <li>HISP World politics: trend and transformation 2009-2010<br/>update WADSWORTH 2009</li> </ul>   |    |
| Foreign Language | <ul> <li>Spanish: En Espanol 1, 2, 3 McDougal Littell 2006 ?<br/>AP Spanish: Temas Vista Higher Learning 2018-2019<br/>AP Spanish: Temas Online 2018-2019<br/>Dime! (Spanish for Spanish Speakers) DC Heath &amp; Co 2007 ?</li> <li>Nuestro Mundo (Spanish for Spanish Speakers DC Heath &amp; Co 2007 ?</li> <li>IB Spanish Manana libro del alumno Cambridge University<br/>Press 2017 ?</li> <li>IB Mañana Spanish B for the IB Diploma Coursebook<br/>(Cambridge Elevate Edition) 2020 ?</li> <li>IB MYP Spanish Language Acquisition 1 &amp; 2 (Emergent)<br/>Oxford Univ Press 2023-2024</li> <li>IB MYP Spanish Language Acquisition 3 &amp; 4 (Capable)<br/>Oxford Univ Press 2023-2024</li> <li>IB MYP Spanish Language and culture Vista Higher<br/>Learning 2018-2019</li> <li>AP Themes: French language and culture Vista Higher<br/>Learning 2018-2019</li> <li>AP Allons Au Dela (French) PRENTICE HALL 2018-2019</li> <li>AP Advanced Placement French Test Prep Book 2018-2019</li> <li>German 1, 2, 3, 4 CHENG &amp; TSUI CO 2011 ?</li> <li>Latin 1, 2, 3, 4 Pearson/Prentice Hall, 2006 ?</li> <li>AP Latin: Scandite Muros Scale The Wall Of Latin Sight<br/>Reading (Text &amp; Online) Wayside Publishing 2018-2019</li> <li>AP Caesar Selections from his COMMENTARII DE BELLO<br/>GALLICO BOLCHAZY CARDUCCI PUBL. INC 2013 ?</li> <li>Chinese - Ni Hao level 1 CHENG &amp; TSUI CO 2001 ?</li> <li>Chinese - Ni Hao level 3 / Simplified CHENG &amp; TSUI CO 2008 ?</li> <li>Chinese - Ni Hao level 3 / Simplified CHENG &amp; TSUI CO 2008 ?</li> <li>Chinese - Ni Hao level 3 / Simplified CHENG &amp; TSUI CO 2008 ?</li> </ul> | 0% |

|                            | AP Chinese - Integrated Level 2 CHENG & TSUI CO 2017<br>AP Chinese - Integrated Level 3 CHENG & TSUI CO 2017<br>Hmong 1, 2, 3 Hmong Book Center 2014<br>American Sign Language 1, 2 and ONLINE (?) Allyn &<br>Bacon 2011 & 2022   |    |
|----------------------------|---|----|
| Health                     | Thinking About Psychology: Text & ONLINE Worth<br>Publishing 2023-2024<br>AP Myers' Psychology: Text & ONLINE BFW 2023-2024<br>IB Sports Exercise and Health Oxford Univ Press 2017   | 0% |
| Visual and Performing Arts | AP Musician's Guide to Theory & Analysis W.W. Norton &<br>Company, Inc. 2020-2021<br>IB Visual Arts Course Book Oxford Univ Press 2018<br>IB Theory of knowledge Oxford Univ Press 2021<br>Experience clay (American Legion) Davis 2019<br>Exploring visual design: the elements & principles - Daivs<br>2014 ?<br>Film art : an introduction McGraw Hill 2010 ?<br>Theatre : art in action Glencoe/McGraw-Hill 2006 ?<br>The visual experience Davis 2009 ?<br>Universal Transitional Kindergarten Creative Curriculum<br>Boxes and ONLINE Teaching Strategies 2022-2023 | 0% |

#### School Facility Conditions and Planned Improvements

Elder Creek Elementary received a Facility Inspection Tool (FIT) overall rating score of good on their most recent inspection. Elder Creek has recently gone through a total renovation of its outdoors areas. A new field and all-weather track was installed, as well as brand new shade and play structures. The outdoor blacktop was also completely redone, with new painting. Additionally, walkways were updated to be better compliant for individuals with disabilities.

The district governing Board has adopted cleanliness standards for all district schools to ensure that all schools are clean, safe, and functional. The district Operations Department takes great pride in following a work order process that provides efficient and timely services to all the sites. The principal works directly with the site custodial staff to develop cleaning schedules to ensure that the school is clean and safe.

#### Year and month of the most recent FIT report

12/1/2022

| System Inspected  | Rate<br>Good | Rate<br>Poor | Repair Needed and Action Taken or Planned  |
|---|--------------|--------------|--|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | Х            |              |  |
| Interior:<br>Interior Surfaces  | Х            |              |  |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х            |              |  |
| Electrical  | Х            |              |  |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х            |              | Boys Restroom by Classroom 18: Replace broken door latch on the big stall wo #209928 |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х            |              |  |
| <b>Structural:</b><br>Structural Damage, Roofs                                | Х            |              |  |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х            |              |  |

| Overall Facility Rate |      |      |      |  |  |  |  |  |  |
|-----------------------|------|------|------|--|--|--|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |  |  |  |
|                       | Х    |      |      |  |  |  |  |  |  |

### **B. Pupil Outcomes**

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### **College and Career Ready**

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 32                | 29                | 38                  | 38                  | 47               | 46               |
| Mathematics<br>(grades 3-8 and 11)                 | 27                | 28                | 27                  | 28                  | 33               | 34               |

### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 444                           | 438                        | 98.65                       | 1.35                            | 28.60                                   |
| Female  | 200                           | 199                        | 99.50                       | 0.50                            | 33.17                                   |
| Male  | 244                           | 239                        | 97.95                       | 2.05                            | 24.79                                   |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Asian   | 216                           | 216                        | 100.00                      | 0.00                            | 40.74                                   |
| Black or African American                     | 27                            | 26                         | 96.30                       | 3.70                            | 15.38                                   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 160                           | 158                        | 98.75                       | 1.25                            | 15.29                                   |
| Native Hawaiian or Pacific Islander           | 14                            | 14                         | 100.00                      | 0.00                            | 14.29                                   |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   | 11                            | 9                          | 81.82                       | 18.18                           |   |
| English Learners                              | 189                           | 186                        | 98.41                       | 1.59                            | 16.13                                   |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 399                           | 393                        | 98.50                       | 1.50                            | 28.57                                   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 46                            | 46                         | 100.00                      | 0.00                            | 4.35                                    |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 444                           | 440                        | 99.10                       | 0.90                            | 28.18                                   |
| Female  | 200                           | 199                        | 99.50                       | 0.50                            | 25.63                                   |
| Male  | 244                           | 241                        | 98.77                       | 1.23                            | 30.29                                   |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Asian   | 216                           | 215                        | 99.54                       | 0.46                            | 43.26                                   |
| Black or African American                     | 27                            | 26                         | 96.30                       | 3.70                            | 15.38                                   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 160                           | 159                        | 99.38                       | 0.62                            | 13.21                                   |
| Native Hawaiian or Pacific Islander           | 14                            | 14                         | 100.00                      | 0.00                            | 14.29                                   |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   | 11                            | 11                         | 100.00                      | 0.00                            | 9.09                                    |
| English Learners                              | 189                           | 187                        | 98.94                       | 1.06                            | 22.99                                   |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 399                           | 395                        | 99.00                       | 1.00                            | 27.59                                   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 46                            | 46                         | 100.00                      | 0.00                            | 8.70                                    |

### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject   | School  | School  | District | District | State   | State   |
|---|---------|---------|----------|----------|---------|---------|
|   | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| <b>Science</b><br>(grades 5, 8 and high school) | 12.96   | 15.45   | 25.03    | 25.46    | 29.47   | 30.29   |

### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 111                 | 110              | 99.10             | 0.90                  | 15.45                         |
| Female  | 54                  | 54               | 100.00            | 0.00                  | 14.81                         |
| Male  | 57                  | 56               | 98.25             | 1.75                  | 16.07                         |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian   | 51                  | 51               | 100.00            | 0.00                  | 15.69                         |
| Black or African American                     |                     |                  |                   |                       |                               |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 48                  | 47               | 97.92             | 2.08                  | 14.89                         |
| Native Hawaiian or Pacific Islander           |                     |                  |                   |                       |                               |
| Two or More Races                             |                     |                  |                   |                       |                               |
| White   |                     |                  |                   |                       |                               |
| English Learners                              | 49                  | 49               | 100.00            | 0.00                  | 4.08                          |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      |                     |                  |                   |                       |                               |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 105                 | 104              | 99.05             | 0.95                  | 15.38                         |
| Students Receiving Migrant Education Services |                     |                  |                   |                       |                               |
| Students with Disabilities                    | 14                  | 14               | 100.00            | 0.00                  | 14.29                         |

**B. Pupil Outcomes** 

### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
|-------------|----------------------------------|--|---|---|-----------------------------|

### **C. Engagement**

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2023-24 Opportunities for Parental Involvement

A strong partnership with our families is extremely important at Elder Creek

Opportunities for parents to get involved:

- Volunteering at various community events: Autumn Festival, Hmong New Year, Chinese New Year, Multicultural Festival.
- Parent-Teacher home visits
- Monthly Parent workshops -various topics
- School Site Council and the English Language Advisory Council
- Attend classes with student
- Communicate with the teacher or school if your student cannot attend class

### 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 778                      | 737   | 153                             | 20.8                           |
| Female  | 370                      | 354   | 61                              | 17.2                           |
| Male  | 408                      | 383   | 92                              | 24.0                           |
| Non-Binary                                    | 0                        | 0   | 0                               | 0.0                            |
| American Indian or Alaska Native              | 1                        | 1   | 1                               | 100.0                          |
| Asian   | 381                      | 369   | 30                              | 8.1                            |
| Black or African American                     | 48                       | 40  | 18                              | 45.0                           |
| Filipino                                      | 11                       | 11  | 2                               | 18.2                           |
| Hispanic or Latino                            | 275                      | 262   | 81                              | 30.9                           |
| Native Hawaiian or Pacific Islander           | 23                       | 18  | 3                               | 16.7                           |
| Two or More Races                             | 20                       | 19  | 13                              | 68.4                           |
| White   | 19                       | 17  | 5                               | 29.4                           |
| English Learners                              | 376                      | 361   | 55                              | 15.2                           |
| Foster Youth                                  | 0                        | 0   | 0                               | 0.0                            |
| Homeless                                      | 17                       | 14  | 9                               | 64.3                           |
| Socioeconomically Disadvantaged               | 697                      | 662   | 140                             | 21.1                           |
| Students Receiving Migrant Education Services | 5                        | 5   | 2                               | 40.0                           |
| Students with Disabilities                    | 77                       | 73  | 18                              | 24.7                           |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

| This table displays suspensions and expulsions data. |                   |                   |                   |                     |                     |                     |                  |                  |                  |
|--|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Rate   | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
| Suspensions  | 0.00              | 0.12              | 1.41              | 0.04                | 4.73                | 6.16                | 0.20             | 3.17             | 3.60             |
| Expulsions   | 0.00              | 0.00              | 0.00              | 0.00                | 0.01                | 0.05                | 0.00             | 0.07             | 0.08             |

#### 2022-23 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 1.41             | 0               |
| Female  | 1.35             | 0               |
| Male  | 1.47             | 0               |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 0                | 0               |
| Asian   | 1.57             | 0               |
| Black or African American                     | 2.08             | 0               |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 1.09             | 0               |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 5                | 0               |
| White   | 0                | 0               |
| English Learners                              | 1.6              | 0               |
| Foster Youth                                  | 0                | 0               |
| Homeless                                      | 11.76            | 0               |
| Socioeconomically Disadvantaged               | 1.29             | 0               |
| Students Receiving Migrant Education Services | 0                | 0               |
| Students with Disabilities                    | 1.3              | 0               |

#### 2023-24 School Safety Plan

Sacramento City Unified School District Comprehensive Safe School Plan 2022-2023 Section 1....... Crisis Communication Flow Section 2......Site Level Emergency Procedures: a. Lockdown Response b. Fire c. Bomb Threat, ATF Bomb Threat Checklist d. Active Shooter e. Chemical Accident f. Severe Weather / Loss of Power (City of Sacramento) Section 3.......Earthquake Emergency Procedures a. Earthquake Emergency Response for Students with Special Needs Section 4......Site Level Use of Schools as a Community Shelter \*

Section 5.....District Policies Related to Safety and Missing Student Protocol:

a. Board Policy 5020: Custodial & Parent Rights and Board Policy 5021: Noncustodial

Parents

b. Mandated Child Abuse Reporting

c. Suicide Risk Assessment

d. Missing Student Protocol

Section 6.....Bullying Policies and Procedures

Section 7......Dangerous Student Notification / Email Notifications Made by IT Dept.

Section 8.....Wellness Plan

Section 9.....District Handbook

#### 2023-24 School Safety Plan

| Section 10Component I: Social Climate<br>Component II: Physical Climate/Campus<br>Section 11Site Level Incident Command System (ICS) roles and ICS Team<br>Section 12Site Level Communication Procedures<br>a. Emergency Phone Tree<br>Section 13Before and After School Programs - Coordinators and Contact<br>Numbers / Days and Hours of Operation on Campus<br>Section 14Site Level Safe Ingress & Egress Procedures and Route Maps<br>Section 15Site Level Family Reunification Plans<br>a. Reunification Logs<br>Section 16Site Level Provisions for Students/Staff with Special Needs<br>a. Site Evacuation for Persons With Special Needs<br>Section 17School Site Safety Committee Member List and Approval of CSSP<br>Section 18Staff / School Handbook<br>Section 19Site Map (Please Label All Rooms)<br>Section 20OPTIONAL-Additional Site-Specific Safety Information |
|--|
|--|

## D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with<br>21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|--|--|
| К           | 23                    |   | 4  |  |
| 1           | 23                    |   | 5  |  |
| 2           | 24                    |   | 5  |  |
| 3           | 22                    | 1                                       | 4  |  |
| 4           | 29                    | 1                                       | 3  |  |
| 5           | 29                    | 1                                       |  |  |
| 6           | 23                    | 1                                       | 3  |  |

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|---------------------------------------|--|
| К           | 19                    | 3                                       | 1                                     |  |
| 1           | 24                    |   | 4                                     |  |
| 2           | 21                    | 2                                       | 3                                     |  |
| 3           | 23                    |   | 5                                     |  |
| 4           | 27                    | 1                                       | 3                                     |  |
| 5           | 27                    | 1                                       | 3                                     |  |
| 6           | 27                    | 1                                       | 3                                     |  |

### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with<br>21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|--|-------------------------------------|
| К           | 19                    | 4                                       | 0  | 0                                   |
| 1           | 22                    | 1                                       | 3  | 0                                   |
| 2           | 19                    | 4                                       | 1  | 0                                   |
| 3           | 21                    | 2                                       | 3  | 0                                   |
| 4           | 30                    | 0                                       | 1  | 0                                   |
| 5           | 26                    | 1                                       | 3  | 0                                   |
| 6           | 27                    | 1                                       | 3  | 0                                   |
| Other       | 0                     | 0                                       | 0  | 0                                   |

#### 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

### 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                  |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  | 0.5                              |
| Social Worker   | 0.5                              |
| Nurse   | 0.6                              |
| Speech/Language/Hearing Specialist                            | 1                                |
| Resource Specialist (non-teaching)                            |                                  |
| Other   | 4.8                              |

### Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$5,369                            | \$366                                     | \$5,002                                     | \$54,863                     |
| District                                      | N/A                                | N/A                                       | \$6,048                                     | \$87,329                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -18.9                                       | -41.3                        |
| State   | N/A                                | N/A                                       | \$7,607                                     | \$87,885                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -27.5                                       | -43.5                        |

#### Fiscal Year 2022-23 Types of Services Funded

SCUSD and district schools provide supplemental programs and services through categorical funds and other sources to support the needs of all students, including GATE, students with disabilities, and English learners. Programs and services such as enrichment programs, family engagement activities, supplemental instructional materials, and academic, social, and emotional support programs help our students achieve grade-level readiness, mastery of the California Common Core State Standards (CCSS), and college and career readiness.

Elder Creek Elementary and district supplemental programs and services include:

- Supplemental instructional materials and books in mathematics, reading/language arts, and ELD
- Extended Day/Year/ Summer school
- Enrichment programs
- Parent Education/Family Nights
- Student/Family Primary Language Support
- Translation for Home-School Communication
- Gifted and Talented Education (GATE)
- Special Education
- Professional Development
- Support Staff, such as nurses, instructional assistants, parent advisors, and counselors
- Supplemental Education Services
- School Choice

Please check with your child's principal to receive information regarding the services that are specific to your child's school.

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <u>http://www.cde.ca.gov/ds/fd/cs/</u>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$49,228           | \$55,550   |
| Mid-Range Teacher Salary                      | \$54,542           | \$80,703   |
| Highest Teacher Salary                        | \$106,174          | \$109,418  |
| Average Principal Salary (Elementary)         | \$125,578          | \$137,703  |
| Average Principal Salary (Middle)             | \$132,459          | \$143,760  |
| Average Principal Salary (High)               | \$144,817          | \$159,021  |
| Superintendent Salary                         | \$327,071          | \$319,443  |
| Percent of Budget for Teacher Salaries        | 29.04%             | 30.35%   |
| Percent of Budget for Administrative Salaries | 4.73%              | 4.87%  |

#### **Professional Development**

To realize the vision of Sacramento City Unified School District, which is to fully prepare all students for college and career, it is imperative that the district provides numerous opportunities to expand the professional repertoire of its administrators and teachers. To that end, the district strives to provide staff with professional learning opportunities that focus on ensuring that all students have access to culturally responsive high-quality instruction and support through Universal Design for Learning and anti-bias/anti-racist practices in a robust multi-tiered system of support. District experts also provide professional learning specifically focused on Literacy, English Learners, Mathematics, Science, Educational Technology, Physical Education, the Visual and Performing Arts, and Social-Emotional Learning. The learning opportunities afforded through district professional learning deeply aligns with the needs of our individual schools, as well as our Local Control Accountability Plan, and connect to every aspect of school practice: thinking curriculum, intentional instructional practices, assessment for learning, and lesson design. Professional learning opportunities are offered during school hours and outside of contracted hours. In addition to onsite coaching and regular professional learning opportunities, a designated collaborative Thursday time provides the opportunity for teachers to engage in collaborative professional learning at their respective schools focusing on deepening their content knowledge, strengthening their instructional repertoire, improving their assessment strategies, and fostering a shared sense of responsibility.

This table displays the number of school days dedicated to staff development and continuous improvement.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2021-22 | 2022-23 | 2023-24 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | t 5     | 20      | 34      |