

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item # 11.1

Meeting Date: April 4, 2013

| Subject:        | Business and Financial Information   |
|-----------------|--|
|                 | Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated:) Conference/Action Action Public Hearing |
| <u>Division</u> | : Administrative Services  |

**Recommendation:** Receive business and financial information.

# **Background/Rationale:**

- Purchase Order Board Report for the Period of February 15, 2013 through March 14, 2013
- Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for the Period January 1, 2013 through February 28, 2013
- Enrollment and Attendance Report for Month 6 Ending February 22, 2013

**<u>Financial Considerations</u>**: Reflects standard business information.

#### **Documents Attached:**

- Executive Summary: Purchase Order Board Report for the Period of February 15, 2013 through March 14, 2013
- 1b. Purchase Order Board Report for the Period of February 15, 2013 through March 14, 2013
- 2. Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for the Period January 1, 2013 through February 28, 2013
- 3. Enrollment and Attendance Report for Month 6 Ending February 22, 2013

Estimated Time: N/A
Submitted by: Richard E. Odegaard, Interim Chief Business Officer

Approved by: Jonathan P. Raymond, Superintendent

# **Board of Education Executive Summary**

#### **Administrative Services**

Purchase Order Board Report for the Period of February 15, 2013 through March 14, 2013 April 4, 2013



### I. Overview/History:

At the April 25, 2011 Board meeting, staff proposed providing a report comparable to one provided by member Rodriguez from the Hawthorne School District at the April 7, 2011 Board meeting. This particular report is generated from the district's on-line finance/human resources system, called "Escape On-Line."

Staff will provide this system-generated report at the first Board meeting of every month. The report will provide information from the 15<sup>th</sup> through the 14<sup>th</sup> of the month.

While this report was discussed during the presentations around contracts, the report provides information on purchases – including supplies – that require the generation of a purchase order. A purchase order is created when a school site or department requests a product or service that requires an outside purchase.

At the bottom of the system generated report, there is a statement that reads in part, "It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered." This report is brought before the Board as an information item only and does not require Board approval. As discussed at the April 25, 2011 Board meeting, staff will continue to present contracts (along with a copy of the contract) above the Public Contract Code limit in the Consent Agenda portion of the regular Board meeting agenda. Board approval for Purchase Orders and contracts below the Public Contract Code limit will continue to come before the Board for approval as currently presented.

### **II. Driving Governance:**

- Education Code Section 17605 states, "The governing board by majority vote may adopt a rule, delegating to any officer or employee of the district as the board may designate, the authority to purchase supplies, materials, apparatus, equipment and services. No rule shall authorize any officer or employee to make any purchases involving an expenditure by the district in excess of the amount specified by Section 20111 of the Public Contract Code. The rule shall prescribe the limits of the delegation as to time, money and subject matter."
- Board Policy 3312 states, "All purchases shall be made by formal contract or purchase orders, or shall be accompanied by a receipt."

# **Board of Education Executive Summary**

#### **Administrative Services**

Purchase Order Board Report for the Period of February 15, 2013 through March 14, 2013 April 4, 2013

### III. Budget:

The report itself is first sorted by Purchase Order (PO) type and number. The first column identifies the PO number. The number thirteen in the PO Number column identifies the fiscal year as 2012-13. The following describes the different types of codes used for identifying the type of requisition.

- B13 = Blanket Order used when multiple purchases or payments are made to the same vendor. Thirteen (13) identifies the fiscal year as 2012-13.
- CHB = Charge Back Blanket Order used to reimburse district master purchase accounts, for example such as charging school sites/departments for the district copier rental program.
- CS = Contract Services used for professional, personal or consulting services.
- J = Just-In-Time used for supply purchases with specific vendors, for example, Office Depot. Items are ordered through a catalog and delivered to school sites/departments within 24 hours. Catalog items are restricted.
- P = Purchase Orders unless identified elsewhere, these are regular purchase orders for outside vendors/purchases.
- TB = Textbook Orders this PO type was established to make sure staff could easily identify textbook orders so they were approved and ordered quickly to ensure students had textbooks by the start of school.
- N = Non-Public Schools used for Special Education Non-Public School contracts.

The next column in the report is Vendor Name. This is the vendor name on file to whom we make payments based on the requisition and final approvals.

Following the vendor name is the Description. This information comes directly from the "Comment" line on the requisition. It is filled out by the person at the school site/department that is creating the requisition. Staff will be communicating with those that create requisitions to make sure no confidential information is included now that this report is a public document. Staff will also work to ensure that the description is as complete as possible.

# **Board of Education Executive Summary**

#### **Administrative Services**

Purchase Order Board Report for the Period of February 15, 2013 through March 14, 2013 April 4, 2013

The Location column indicates the location of the originator of the requisition. It may be a school site or department but indicates who has ordered the particular item.

The Fund column indicates the primary source of funding. For example, Fund 01 is the General Fund. It is important to note that the General Fund does not necessarily mean "unrestricted funds." Categorical funds such as Title I, Economic Impact Aid and Special Education are accounted for in the General Fund. Further in the report on pages 21-22, there is a summary that shows the fund number and name of that particular fund.

Finally, the report shows the Account Amount. This is the amount of the particular requisition or order when the PO is generated.

On pages 23-27 of the attached report, there are PO Changes. These are purchase orders that were generated and have had changes to the amount by increasing or decreasing the PO. There are many reasons that a PO may need to be increased or decreased. Unknown price increases or something as simple as the addition of tax and shipping may create an increase to a PO. Frequently, blanket orders are set up for an estimated amount and may be decreased throughout the year. Decreases are noted as a negative number in the report.

#### IV. Goals, Objectives and Measures:

Promote transparency by providing additional information to the Board and public on expenditures made by the district throughout the year.

### V. Major Initiatives:

Use information as a guide to ensure continuous improvement.

#### VI. Results:

The attached information provides further transparency.

#### VII. Lessons Learned/Next Steps:

Provide report monthly.

| PO          | Vandan Nama   | Description                                      | Landin                           | F1   | Accour    |
|-------------|---|--|----------------------------------|------|-----------|
| Number      | Vendor Name   | Description                                      | Location                         | Fund | Amoui     |
| B13-00724   | ALHAMBRA & SIERRA<br>SPRINGS                              | WATER SERVICE                                    | LEONARDO da VINCI<br>ELEMENTARY  | 01   | 300.0     |
| B13-00725   | ENTERPRISE CAR RENTAL INC ATTN : JOE TAYLOR               | RENT VANS FOR ROBOTICS TEAMS TO ATT. COMPETITION | CAREER & TECHNICAL PREPARATION   | 01   | 1,000.0   |
| B13-00726   | RISO PRODUCTS OF SACRAMENTO                               | 2012-2013 Riso Lease                             | GEO WASHINGTON CARVER            | 09   | 2,500.0   |
| B13-00727   | ENTERPRISE RENT-A-CAR<br>ATTN: AC CTS RECEIVABLE          | Enterprise Rental                                | AMERICAN LEGION HIGH<br>SCHOOL   | 01   | 1,944.0   |
| B13-00728   | PANERA BREAD COMPANY                                      | FOR 2012-2013 PARENT<br>MTGS REFRESHMENTS        | INTEGRATED COMMUNITY SERVICES    | 01   | 2,000.0   |
| B13-00729   | COMCAST   | CABLE MONTHLY CHARGE 2012-2013 for BOE Mtgs.     | INFORMATION SERVICES             | 01   | 40.0      |
| B13-00730   | CITY OF SACRAMENTO<br>GEORGE SIM COMMUNITY<br>CENTER      | RM RENTAL FOR TRAININGS,<br>MEETINGS YES         | YOUTH DEVELOPMENT                | 01   | 3,000.0   |
| B13-00731   | THE MOTHER LODE FLUFF<br>& FOLD                           | LAUNDRY SVC FOR<br>HS/STATE                      | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 3,600.0   |
| B13-00732   | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL<br>MANAGEMENT DEPT | 004525 INSPECTIONS ON<br>ALL CAFETERIAS          | NUTRITION SERVICES<br>DEPARTMENT | 13   | 3,800.0   |
| B13-00733   | WHITTIER MAILING PRODUCTS INC                             | GRAPHIC ARTS                                     | A.WARREN McCLASKEY<br>ADULT      | 11   | 600.0     |
| CHB13-00528 | U S BANK/SCUSD  | CAL CARD FOR JAMES C.<br>DOBSON                  | OPERATIONS SUPPORT<br>SERVICES   | 01   | 2,500.0   |
| CS13-00016  | K12 VIRTUAL SCHOOLS LLC                                   | ONLINE LEARNING COURSE<br>WORK                   | CHIEF ACCOUNTABILITY OFFICE      | 01   | 381,485.0 |
| CS13-00318  | REGENTS OF THE UNIV. OF<br>CALIF. SCHOOL OF<br>EDUCATION  | ARTS BRIDGE                                      | YOUTH DEVELOPMENT                | 01   | 6,000.0   |
| CS13-00369  | THERESA ROBERTS   | CONSULTING FEES                                  | CHILD DEVELOPMENT PROGRAMS       | 12   | 2,150.0   |
| CS13-00370  | SACRAMENTO COUNTY<br>OFFICE OF ED FINANCIAL<br>SERVICES   | PROFESSIONAL<br>DEVELOPMENT THROUGH<br>SCOE      | ABRAHAM LINCOLN<br>ELEMENTARY    | 01   | 1,650.0   |
| CS13-00371  | WALLACE KUHL AND ASSOC<br>INC                             | TESTING SERVICE AGREEMENT FOR MCCLATCHY KITCHEN  | OPERATIONS SUPPORT<br>SERVICES   | 21   | 4,000.0   |
| CS13-00372  | GUERRERO, LUIS  | BILINGUAL SUPPORT IN ELD,<br>ALGEBRA             | C. K. McCLATCHY HIGH<br>SCHOOL   | 01   | 2,000.0   |
| CS13-00373  | RAOUL ORTEGA  | SCHOOL READINESS FAIR<br>PHOTOGRAPHER 3/16/13    | CHILD DEVELOPMENT PROGRAMS       | 12   | 175.0     |
| CS13-00374  | CSUS MASE CENTER  | SCIENCE IN THE RIVER CITY WORKSHOP/CSUS MASE     | RESEARCH & EVALUATION SERVICES   | 01   | 495.0     |
| CS13-00375  | ANGELA JAMES  | SCHOOL READINESS FAIR ENTERTAINMENT 3/16/13      | CHILD DEVELOPMENT PROGRAMS       | 12   | 300.0     |
| CS13-00376  | KEVIN ARCHIE  | Contractor After School                          | AFTER SCHOOL SERVICES            | 01   | 8,000.0   |
| CS13-00377  | SCHOOL SERVICES OF CALIFORNIA, INC                        | RECRUITMENT FOR CHIEF<br>BUSINESS OFFICER        | HUMAN RESOURCE<br>SERVICES       | 01   | 16,975.   |
| CS13-00378  | AVID CENTER   | AVID DISTRICT LEADERSHIP                         | ACADEMIC OFFICE                  | 01   | 2,000.0   |

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| PO         |  |  |                                  |      | Accour    |
|------------|--|--|----------------------------------|------|-----------|
| Number     | Vendor Name                                    | Description  | Location                         | Fund | Amoui     |
| CS13-00379 | UNIVERSITY ENTERPRISES, INC.                   | PROFESSIONAL DEV<br>COMMON CORE                        | ACADEMIC OFFICE                  | 01   | 134,000.0 |
| CS13-00380 | CENTER FOR HEARING<br>HEALTH                   | SCHOOL READINESS FAIR<br>HEARING TEST VAN FOR<br>KIDS  | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 150.0     |
| CS13-00381 | REGENTS OF THE U.C.<br>AREA 3 WRI TING PROJECT | INSERVICE AGREEMENT FOR TCHRS, ATTN; KAREN SMITH       | CAROLINE WENZEL<br>ELEMENTARY    | 01   | 4,400.0   |
| CS13-00382 | READING PARTNERS                               | READING PARTNERS<br>INVOICE #92                        | CAROLINE WENZEL ELEMENTARY       | 01   | 3,750.0   |
| CS13-00384 | JONATHAN DUECK                                 | Early Kinder   | ACADEMIC OFFICE                  | 01   | 2,700.0   |
| CS13-00385 | HMR ARCHITECTS                                 | 805-0004/A BIRNEY<br>PORTABLE MOVE/SUMMER<br>2013      | OPERATIONS SUPPORT<br>SERVICES   | 21   | 64,130.0  |
| CS13-00386 | WINCO WINDOW COMPANY                           | 700-0035/CAMELLIA BASIC<br>ES-GP WINDOW<br>REPLACEMENT | OPERATIONS SUPPORT<br>SERVICES   | 25   | 525.0     |
| CS13-00387 | WINCO WINDOW COMPANY                           | 701-0495/WILL C WOOD<br>MS-GP WINDOW<br>REPLACEMENT    | OPERATIONS SUPPORT<br>SERVICES   | 25   | 525.0     |
| CS13-00388 | WALLACE KUHL AND ASSOC INC                     | 703-0550/SAC HS HVAC<br>PROJ/SPECIAL TESTING           | OPERATIONS SUPPORT<br>SERVICES   | 21   | 2,400.0   |
| CS13-00389 | KAREN ITO                                      | NUTRITION CONSULTANT                                   | YOUTH DEVELOPMENT                | 01   | 2,000.0   |
| CS13-00390 | MATH+THINK INC                                 | SUPPLEMENTAL EDUCATION SERVICES                        | CONSOLIDATED PROGRAMS            | 01   | 12,765.0  |
| CS13-00391 | WELLINGTON SMITH iv                            | AFTER SCHOOL<br>FACILITATOR                            | YOUTH DEVELOPMENT                | 01   | 3,000.0   |
| CS13-00392 | JULIE ONG                                      | SR FAIR LION DANCERS                                   | CHILD DEVELOPMENT PROGRAMS       | 12   | 300.0     |
| CS13-00393 | LEARNING SOLUTIONS                             | INTERVENTION/BEHAVIOR<br>ASSISTANTS                    | SPECIAL EDUCATION DEPARTMENT     | 01   | 3,456.0   |
| CS13-00394 | APPLE, INC.                                    | PROFESSIONAL<br>DEVELOPMENT                            | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 2,900.0   |
| CS13-00395 | OHANA DANCE GROUP                              | SCHOOL READINESS FAIR<br>ENTERTAINMENT OHANA           | CHILD DEVELOPMENT PROGRAMS       | 12   | 250.0     |
| CS13-00396 | REGINA M. ROSENZWEIG                           | 2 DAY GLAD TRAINING<br>WORKSHOP 2/7-8/13               | BOWLING GREEN<br>ELEMENTARY      | 09   | 2,000.0   |
| CS13-00397 | TVEYES INC                                     | TVEYES RENEWAL   | COMMUNICATIONS OFFICE            | 01   | 3,600.0   |
| CS13-00398 | PIVOT LEARNING<br>PARTNERS                     | STRATEGIC PLANNING FOR<br>STUDENT BASED<br>ALLOCATIONS | SUPERINTENDENT'S OFFICE          | 01   | 12,000.0  |
| CS13-00399 | UC REGENTS                                     | CHRONIC ABSENCE<br>PROJECT OPERATING<br>SUPPORT        | INTEGRATED COMMUNITY<br>SERVICES | 01   | 5,000.0   |
| CS13-00400 | THE WRITE TOOLS LLC                            | write tool February 7-8, 2013<br>TEACHER TRAINING      | JOSEPH BONNHEIM<br>ELEMENTARY    | 01   | 5,600.0   |
| CS13-00401 | CALIFORNIA ARTS PROJECT                        | PD FOR MUSIC TEACHERS                                  | ACADEMIC OFFICE                  | 01   | 1,500.0   |
| CS13-00402 | REGINA M. ROSENZWEIG                           | 1 DAY GLAD TRAINING<br>WORKSHOP 3/8/13                 | BOWLING GREEN<br>ELEMENTARY      | 09   | 1,000.0   |
| CS13-00403 | KATHRYN A. WYFFELS                             | 1 DAY GLAD TRAINING<br>WORKSHOP 3/8/13                 | BOWLING GREEN<br>ELEMENTARY      | 09   | 1,000.0   |
|            |  |  |                                  |      |           |

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# **Board Report with Fund**

| PO         |   |   |                                   |      | Account   |
|------------|---|---|-----------------------------------|------|-----------|
| Number     | Vendor Name   | Description   | Location                          | Fund | Amount    |
| CS13-00404 | SACRAMENTO COUNTY<br>OFFICE OF ED FINANCIAL<br>SERVICES     | PROFESSIONAL DEVELOPMENT THROUGH SCOE                 | ABRAHAM LINCOLN<br>ELEMENTARY     | 01   | 500.00    |
| CS13-00405 | COMPREHENSIVE<br>SECURITY SERVICE                           | PROMOTION AFTER HOURS SECURITY                        | FERN BACON BASIC MIDDLE           | 01   | 239.85    |
| CS13-00406 | CENTER FOR CULTURALLY<br>RESPONSI VE TEACHING &<br>LEARNING | THE CENTER FOR<br>CULTURALLY RESPONSIVE<br>TEACHING   | EDWARD KEMBLE<br>ELEMENTARY       | 01   | 10,000.00 |
| CS13-00407 | THE HLA GROUP   | 701-0168 GP/J<br>SLOAT/LANDSCAPING<br>DESIGN SERVICES | OPERATIONS SUPPORT<br>SERVICES    | 25   | 9,960.00  |
| CS13-00408 | KRISTEN ELIZABETH SMITH                                     | KRISTEN SMITH - TRACKING<br>EHS HEALTH DATA FOR PIR   | CHILD DEVELOPMENT PROGRAMS        | 12   | 2,000.00  |
| CS13-00409 | ANGELA JAMES  | MULTICULTURE DAY<br>VENDOR STIPEND                    | KIT CARSON MIDDLE<br>SCHOOL       | 01   | 100.00    |
| CS13-00410 | FOLKLORICO CALLI DANCE<br>ACADEMY                           | SCHOOL READINESS FAIR<br>ENTERTAINMENT DANCE<br>GROUP | CHILD DEVELOPMENT PROGRAMS        | 12   | 200.00    |
| J13-00482  | CLEAN SOURCE INC  | CUSTODIAL SUPPLIES -<br>AFTER SCHOOL FUNDS            | ELDER CREEK ELEMENTARY<br>SCHOOL  | 01   | 1,925.68  |
| J13-00483  | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                    | TONER   | TAHOE ELEMENTARY<br>SCHOOL        | 01   | 325.60    |
| J13-00484  | CLEAN SOURCE ACCOUNT<br>#299842                             | SANATARY GLOVES FOR<br>HYGENE                         | SPECIAL EDUCATION DEPARTMENT      | 01   | 152.67    |
| J13-00485  | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                    | REPLACEMENT PRINTER FOR OFFICE TECH                   | SPECIAL EDUCATION DEPARTMENT      | 01   | 172.79    |
| J13-00486  | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                    | TONER FOR CRIMINAL JUSTICE DEPT.                      | TAHOE ELEMENTARY<br>SCHOOL        | 01   | 155.51    |
| J13-00487  | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR      | NAP-LAM 1" CORE 2/BOX<br>TOTAL OF 3 BOXES             | SUTTERVILLE ELEMENTARY<br>SCHOOL  | 01   | 83.56     |
| J13-00488  | RISO PRODUCTS OF SACRAMENTO                                 | RISO COPIER INK                                       | WILLIAM LAND ELEMENTARY           | 01   | 82.08     |
| J13-00489  | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                    | PAPER   | SAM BRANNAN MIDDLE<br>SCHOOL      | 01   | 936.23    |
| J13-00490  | CLEAN SOURCE INC  | CUSTODIAL AFTER SCHOOL SUPPLIES                       | O. W. ERLEWINE<br>ELEMENTARY      | 01   | 485.78    |
| J13-00491  | MOORE MEDICAL CORP<br>ACCT #17186 47                        | NURSING/ MEDICAL<br>SUPPLIES                          | ALBERT EINSTEIN MIDDLE SCHOOL     | 01   | 93.57     |
| J13-00492  | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                    | SPEAKERS FOR<br>CLASSROOM-CHAVEZ                      | SUTTER MIDDLE SCHOOL              | 01   | 82.37     |
| J13-00493  | CLEAN SOURCE INC  | DISPOSABLE GLOVES:<br>HYGENE                          | SPECIAL EDUCATION DEPARTMENT      | 01   | 152.67    |
| J13-00494  | CLEAN SOURCE ACCOUNT<br>#299842                             | CUSTODIAL SUPPLIES                                    | MAPLE ELEMENTARY<br>SCHOOL        | 01   | 1,360.25  |
| J13-00495  | CLEAN SOURCE INC  | AFTER SCHOOL CUSTODIAL SUPPLIES                       | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 578.88    |
| J13-00496  | CENTRAL VALLEY OFFICE<br>SUPPLY A TTN ORDER<br>DEPARTMENT   | CANNON CARTRIDGES                                     | NICHOLAS ELEMENTARY<br>SCHOOL     | 01   | 192.13    |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| РО        |  |   |                                  |      | Account  |
|-----------|--|---|----------------------------------|------|----------|
| Number    | Vendor Name                              | Description                                 | Location                         | Fund | Amount   |
| J13-00498 | CLEAN SOURCE ACCOUNT<br>#299842          | CUSTODIAL SUPPLIES W/<br>CLEAN SOURCE       | CITY OF SACTO/4TH R<br>PROGRAM   | 01   | 474.66   |
| J13-00499 | SPORT SUPPLY GROUP, INC.                 | RECREATIONAL SUPPLIES W/ SPORTS SUPPLY      | CITY OF SACTO/4TH R<br>PROGRAM   | 01   | 248.40   |
| J13-00500 | MOORE MEDICAL CORP<br>ACCT #17186 47     | MEDICAL SUPPLIES W/<br>MOORE MEDICAL        | CITY OF SACTO/4TH R<br>PROGRAM   | 01   | 93.96    |
| J13-00501 | SPORT SUPPLY GROUP, INC.                 | P.E. EQUIPMENT FOR PAULA<br>ATKINSON        | FRUIT RIDGE ELEMENTARY SCHOOL    | 01   | 407.74   |
| J13-00502 | GRAINGER INC ACCOUNT<br>#80927635 5      | LIGHTS FOR SCHOOL                           | SUTTER MIDDLE SCHOOL             | 01   | 179.97   |
| J13-00503 | CLEAN SOURCE INC                         | START CUSTODIAL<br>SUPPLIES                 | BRET HARTE ELEMENTARY<br>SCHOOL  | 01   | 329.57   |
| J13-00504 | CLEAN SOURCE ACCOUNT<br>#299842          | START CUSTODIAL<br>SUPPLIES                 | BRET HARTE ELEMENTARY SCHOOL     | 01   | 640.62   |
| J13-00505 | RISO PRODUCTS OF SACRAMENTO              | RISO INK AND MASTERS                        | OAK RIDGE ELEMENTARY<br>SCHOOL   | 01   | 163.08   |
| J13-00506 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | PRINTER CARTRIDGE                           | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 671.76   |
| J13-00507 | RISO PRODUCTS OF SACRAMENTO              | SUPPLIES                                    | PHOEBE A HEARST BASIC<br>ELEM.   | 01   | 648.00   |
| J13-00508 | RISO PRODUCTS OF SACRAMENTO              | supplies for RISO machine;<br>SAVED \$42.66 | MARK TWAIN ELEMENTARY<br>SCHOOL  | 01   | 648.00   |
| J13-00509 | MOORE MEDICAL CORP<br>ACCT #17186 47     | NURSING SUPPLIES FOR<br>SPED CLASS          | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01   | 153.48   |
| J13-00510 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | PAPER                                       | THEODORE JUDAH<br>ELEMENTARY     | 01   | 270.70   |
| J13-00511 | GRAINGER INC ACCOUNT<br>#80927635 5      | BULBS FOR CLASSROOMS                        | H.W. HARKNESS<br>ELEMENTARY      | 01   | 199.07   |
| J13-00512 | GRAINGER INC ACCOUNT<br>#80927635 5      | VACUUM CUSTODIAL                            | BG CHACON ACADEMY                | 09   | 216.97   |
| J13-00513 | RISO PRODUCTS OF SACRAMENTO              | RISO SUPPLIES                               | HUBERT H BANCROFT<br>ELEMENTARY  | 01   | 950.40   |
| J13-00514 | RISO PRODUCTS OF SACRAMENTO              | RISO INK/MASTERS FOR<br>NEW RISO MACHINE    | CALIFORNIA MIDDLE<br>SCHOOL      | 01   | 142.56   |
| J13-00515 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | OFFICE SUPPLIES                             | MAPLE ELEMENTARY<br>SCHOOL       | 01   | 759.88   |
| J13-00516 | RISO PRODUCTS OF SACRAMENTO              | INK/MASTERS EZ RISO                         | BG CHACON ACADEMY                | 09   | 570.24   |
| J13-00517 | CLEAN SOURCE INC                         | CUSTODIAL SUPPLIES -<br>AFTER SCHOOL        | OAK RIDGE ELEMENTARY<br>SCHOOL   | 01   | 997.69   |
| J13-00518 | RISO PRODUCTS OF SACRAMENTO              | Riso  | AMERICAN LEGION HIGH<br>SCHOOL   | 01   | 360.00   |
| J13-00519 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | KRAFT PAPER ROLLS FOR<br>JCBA               | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 430.06   |
| J13-00520 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | CLASSROOM SUPPLIES                          | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 4,347.11 |
| J13-00521 | RISO PRODUCTS OF SACRAMENTO              | MASTERS AND INK                             | WEST CAMPUS                      | 01   | 570.24   |
| J13-00522 | AIR FILTER SUPPLY                        | CUSTODIAL SUPPLIES                          | WASHINGTON ELEMENTARY SCHOOL     | 01   | 133.93   |

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| РО        |  |   |                                  |      | Accoun   |
|-----------|--|---|----------------------------------|------|----------|
| Number    | Vendor Name                              | Description                             | Location                         | Fund | Amoun    |
| J13-00523 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | OFFICE SUPPLIES                         | MAPLE ELEMENTARY<br>SCHOOL       | 01   | 507.48   |
| J13-00524 | MEREDITH DIGITAL ORDERING DEPA RTMENT    | ENX BULBS                               | WEST CAMPUS                      | 01   | 63.37    |
| J13-00525 | CLEAN SOURCE INC                         | CUSTODIAL SUPPLIES -<br>AFTERSCHOOL     | WASHINGTON ELEMENTARY SCHOOL     | 01   | 474.02   |
| J13-00526 | CLEAN SOURCE INC                         | CUSTODIAL SUPPLIES -<br>AFTER SCHOOL    | WILLIAM LAND ELEMENTARY          | 01   | 396.68   |
| J13-00527 | MOORE MEDICAL CORP<br>ACCT #17186 47     | NURSING SUPPLIES                        | KIT CARSON MIDDLE<br>SCHOOL      | 01   | 48.08    |
| J13-00528 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | BILL TO CAMELLIA<br>PTA-SCHOOL USE      | CAMELLIA BASIC<br>ELEMENTARY     | 01   | 751.95   |
| J13-00529 | CLEAN SOURCE INC                         | CUSTODIAL SUPPLIES FOR ASP              | JOHN CABRILLO<br>ELEMENTARY      | 01   | 1,099.87 |
| J13-00530 | RISO PRODUCTS OF SACRAMENTO              | RISO INK AND MASTERS                    | PACIFIC ELEMENTARY<br>SCHOOL     | 01   | 1,015.20 |
| J13-00531 | CLEAN SOURCE INC                         | MOP BUCKET                              | THEODORE JUDAH<br>ELEMENTARY     | 01   | 78.41    |
| J13-00532 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | CLASSROOM SUPPLIES                      | MATSUYAMA ELEMENTARY<br>SCHOOL   | 01   | 1,208.07 |
| J13-00533 | MOORE MEDICAL CORP<br>ACCT #17186 47     | NURSE SUPPLIES                          | NICHOLAS ELEMENTARY<br>SCHOOL    | 01   | 167.80   |
| J13-00534 | GRAINGER INC ACCOUNT<br>#80927635 5      | LIGHT BULBS                             | WILLIAM LAND ELEMENTARY          | 01   | 255.02   |
| J13-00535 | RISO PRODUCTS OF SACRAMENTO              | SUPPLIES FOR RISOGRAPH                  | HOLLYWOOD PARK<br>ELEMENTARY     | 01   | 475.20   |
| J13-00536 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | FOR COMPUTERS IN READ<br>180 ROOM       | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 297.12   |
| J13-00537 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | PAPER                                   | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 721.87   |
| J13-00538 | GRAINGER INC ACCOUNT<br>#80927635 5      | FILTERS FOR BUILDING                    | LEATAATA FLOYD<br>ELEMENTARY     | 01   | 306.63   |
| J13-00539 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | CLASSROOM SUPPLIES                      | DAVID LUBIN ELEMENTARY SCHOOL    | 01   | 697.60   |
| J13-00540 | RISO PRODUCTS OF SACRAMENTO              | INK AND MASTERS FOR CLASSROOM USE       | SUSAN B. ANTHONY<br>ELEMENTARY   | 01   | 648.00   |
| J13-00541 | CLEAN SOURCE INC                         | CUSTODIAL CLEANING<br>SUPPLIES          | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 1,523.29 |
| J13-00542 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939 | PORTABLE PA SYSTEM                      | C. K. McCLATCHY HIGH<br>SCHOOL   | 01   | 1,164.23 |
| J13-00543 | MOORE MEDICAL CORP<br>ACCT #17186 47     | THERMOMETER COVERS FOR STUDENTS         | PACIFIC ELEMENTARY<br>SCHOOL     | 01   | 297.00   |
| J13-00544 | CLEAN SOURCE INC                         | CUSTODIAN SUPPLIES                      | JAMES W MARSHALL<br>ELEMENTARY   | 01   | 917.88   |
| J13-00545 | GRAINGER INC ACCOUNT<br>#80927635 5      | FILTERS FOR BUILDING                    | EDWARD KEMBLE<br>ELEMENTARY      | 01   | 280.71   |
| P13-02700 | TRIMARK ECONOMY<br>RESTAURANT FIX TURES  | REFRIGERATION NEEDED FOR SUPPER PROGRAM | NUTRITION SERVICES DEPARTMENT    | 13   | 4,075.92 |
| P13-02701 | SUCCESS BY DESIGN                        | STU PLANNERS FOR INTERMEDIATE GR        | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 548.70   |

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| Number    | Vendor Name  | Description  | Location                         | Fund | Amour    |
| P13-02702 | GRAINGER INC ACCOUNT<br>#80927635 5                              | FLOOD LIGHTS FOR<br>MARQUEE & T-WING /<br>CAMPUS SAFETY  | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 2,046.60 |
| P13-02703 | CITY OF SACRAMENTO   | 700-0111/J MORSE WATER<br>LINE/WATER ANALYSIS FEE        | OPERATIONS SUPPORT SERVICES      | 21   | 420.00   |
| P13-02704 | RISO PRODUCTS OF SACRAMENTO                                      | COPY MACHINE -<br>MAINTENANCE CONTRACT                   | O. W. ERLEWINE<br>ELEMENTARY     | 01   | 425.00   |
| P13-02705 | CITY OF<br>SACRAMENTO-DEVELOP<br>SRV PLANNING & BUILDING<br>DEPT | FIRE FLOW TESTING FEES/A<br>BIRNEY/ANALYSIS              | FACILITIES PLANNING & CONSTR.    | 21   | 420.00   |
| P13-02706 | CITY OF<br>SACRAMENTO-DEVELOP<br>SRV PLANNING & BUILDING<br>DEPT | FIRE FLOW TESTING FEES/A<br>BIRNEY/ANALYSIS              | FACILITIES PLANNING & CONSTR.    | 21   | 774.00   |
| P13-02707 | CUSTOMINK, LLC   | CLASSROOM MATERIALS                                      | JOHN H. STILL - K-8              | 01   | 1,131.35 |
| P13-02708 | ADI  | TV FOR<br>COUNSELING/OFFICE TO<br>DISPLAY SCHOOL INFO    | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 1,972.02 |
| P13-02709 | CAPITOL PLYWOOD INC  | WOOD TO BUILD FRAME FOR<br>CJA WEIGHT ROOM<br>MIRRORS    | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 481.68   |
| P13-02710 | WESTERN STATES GLASS<br>CORP                                     | MIRROR STOCK FOR CJA<br>WEIGHT ROOM MIRRORS              | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 553.28   |
| P13-02711 | WAREHOUSE PAINT,INC.   | PAINT PRODUCTS FOR<br>FRAME / CJA WEIGHT ROOM<br>MIRRORS | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 250.91   |
| P13-02712 | JONES SCHOOL SUPPLY<br>CO INC                                    | MEDALS FOR STUDENTS                                      | PARKWAY ELEMENTARY<br>SCHOOL     | 01   | 791.30   |
| P13-02713 | THE BOOKSOURCE   | CLASSROOM BOOKS  | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 8,162.02 |
| P13-02714 | RESERVE ACCOUNT  | POSTAGE FOR POSTAGE<br>METER                             | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 3,750.00 |
| P13-02715 | DISCOUNT SCHOOL<br>SUPPLY FILE #7 3847                           | PLAYGROUP  | CHILD DEVELOPMENT PROGRAMS       | 12   | 1,970.20 |
| P13-02716 | NAEYC MEMBERSHIP   | Yearly NAEYC Membership Dues for Child Development       | CHILD DEVELOPMENT PROGRAMS       | 12   | 150.00   |
| P13-02717 | BARNES & NOBLE<br>BOOKSTORE ATTN: VICKI<br>LORINI                | SUPPLIES FOR HOME BASE -<br>CAP CITY                     | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 323.65   |
| P13-02718 | ONE CIRCLE FOUNDATION  | RELATIONSHIPS WOMEN'S CIRCLE ACTIVITY GUIDE              | CLAYTON B. WIRE<br>ELEMENTARY    | 01   | 153.90   |
| P13-02719 | BSN SPORTS   | FOOTBALL UNIFORMS  | ROSEMONT HIGH SCHOOL             | 01   | 5,597.24 |
| P13-02720 | LAKESHORE LEARNING<br>CORP ATTENT ION: JON<br>BELL               | EASEL AND WORK<br>ORGANIZER FOR MARQUEZ                  | ETHEL I. BAKER<br>ELEMENTARY     | 01   | 1,605.69 |
| P13-02721 | DIDAX EDUCATIONAL<br>RESOURCES                                   | GALLON MAN BULLETIN and<br>GIANT MAGNECTIC GALLON<br>SET | ETHEL I. BAKER<br>ELEMENTARY     | 01   | 48.43    |
| P13-02722 | APPLE COMPUTER INC K-12<br>EDUCAT ION                            | iPad 2 16GB WITH Wi-Fi -<br>10-PACK FOR PARKS PER JP     | INFORMATION SERVICES             | 01   | 5,320.92 |

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| Number    | Vendor Name                                   | Description  | Location                         | Fund | Amoun     |
| P13-02723 | SCANTRON CORPORATION                          | CONFIRMING COMPLETED ORDER - SCANTRON FORMS              | LUTHER BURBANK HIGH<br>SCHOOL    | 01   | 245.06    |
| P13-02724 | MARTINA GOMEZ                                 | SNACKS/SUPT'S BOND<br>ADVISORY COMMITTEE,<br>1/29/13     | SUPERINTENDENT'S OFFICE          | 01   | 48.81     |
| P13-02725 | HANNIBAL'S CATERING                           | CATERING FOR SAC. PATHWAY FOR SUCCESS COMMITTEE          | RESEARCH & EVALUATION SERVICES   | 01   | 470.02    |
| P13-02726 | ALL WEST COACHLINES                           | BUS TO TWENTYNINE PALMS / FIELD TRAINING                 | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 7,609.50  |
| P13-02727 | ALL WEST COACHLINES                           | CJA TO MATHER AIR FORCE<br>BASE                          | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 588.13    |
| P13-02728 | U S BANK/SCUSD                                | Book "Switch" for Interim Director                       | CHILD DEVELOPMENT PROGRAMS       | 12   | 21.26     |
| P13-02729 | PRESIDENTS CHALLENGE                          | AWARD CERTIFICATES FOR STUDENTS                          | SUTTER MIDDLE SCHOOL             | 01   | 302.40    |
| P13-02730 | WORLD RESEARCH<br>COMPANY                     | WHITE<br>BOARDS-MARKERS-ERASER<br>S                      | JOHN CABRILLO<br>ELEMENTARY      | 01   | 5,317.49  |
| P13-02731 | U S BANK/SCUSD                                | NUTRITION PROJECT  | CHILD DEVELOPMENT PROGRAMS       | 12   | 32.39     |
| P13-02732 | U S BANK/SCUSD                                | NUTRITION PROJECT  | CHILD DEVELOPMENT PROGRAMS       | 12   | 222.54    |
| P13-02733 | SARGENT WELCH<br>SCIENTIFIC CO                | ELECTROSTATIC<br>GENERATOR FOR PHYSICS<br>LAB            | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 941.99    |
| P13-02734 | U S BANK/SCUSD                                | PLASTIC BALLS USED TO<br>CALCULATE VELOCITY /<br>PHYSICS | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 267.94    |
| P13-02735 | U S BANK/SCUSD                                | PUMP PLATE FOR AIR<br>PRESSURE<br>EXPERIMENTATION        | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 126.25    |
| P13-02736 | VERNIER SOFTWARE                              | SCIENCE SUPPLIES   | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 2,464.51  |
| P13-02737 | CDW-G C/O MICHAEL STILLE                      | DOCUMENT CAMERAS FOR STUDENTS                            | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 10,741.84 |
| P13-02738 | USI EDUCATION SALES<br>DIVISION O F NPTEK LLC | LAMINATING FILM  | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 430.79    |
| P13-02739 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939      | SIGN CASES TO DISPLAY<br>SIGNS AND POSTERS               | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 2,340.75  |
| P13-02740 | MOORE MEDICAL CORP<br>ACCT #17186 47          | DIAPERING BABIES/EARLY<br>HEAD START CLASSES             | EARLY HEADSTART                  | 12   | 565.16    |
| P13-02741 | CENGAGE LEARNING                              | INSTRUCTIONAL/BUSINESS PROGRAM                           | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 1,360.56  |
| P13-02742 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939      | REALSPACE 42" STEEL<br>STORAGE CABINET                   | AFTER SCHOOL SERVICES            | 01   | 89.73     |
| P13-02743 | U S BANK/SCUSD                                | SHREDDER   | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 1,879.59  |
| P13-02744 | COSTCO ATTN: NICHOLE<br>SMITH                 | CLEANING<br>TOYS/DISHES&DIAPERING<br>BABIES/EHS CLASSES  | EARLY HEADSTART                  | 12   | 766.94    |

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| Number    | Vendor Name  | Description   | Location                          | Fund | Amount     |
| P13-02745 | EMC PARADIGM ATTN<br>CUSTOMER CAR E                        | INSTRUCTIONAL/BUSINESS OCCUPATIONS PROGRAM          | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 601.09     |
| P13-02746 | U S BANK/SCUSD   | Addtl propane tank for Rosemont & C.K McClatchy     | NUTRITION SERVICES DEPARTMENT     | 13   | 64.74      |
| P13-02747 | RIVERVIEW INTERNATIONAL TRUCKS LLC                         | 3 Delivery Trucks for<br>Summer/Breakfast Expansion | NUTRITION SERVICES DEPARTMENT     | 13   | 354,195.74 |
| P13-02748 | FOLLETT EDUCATIONAL SERVICES                               | BOOKS USED BY STUDENTS                              | CAPITAL CITY SCHOOL               | 01   | 2,401.65   |
| P13-02749 | FOLLETT EDUCATIONAL SERVICES                               | BOOKS USED BY STUDENTS                              | CAPITAL CITY SCHOOL               | 01   | 1,871.10   |
| P13-02750 | SIERRA WINDOW<br>COVERINGS INC                             | PTSO BILL.FOR BLINDS & CURTAINS WONG/RM1            | CALEB GREENWOOD<br>ELEMENTARY     | 01   | 577.80     |
| P13-02752 | ARCHER INTERNATIONAL,<br>LLC DBA EVERCLEAR<br>PRESENTATION | LAMIN FLIM ORDER                                    | MATERIALS DEVELOPMENT<br>LAB      | 01   | 1,995.84   |
| P13-02753 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR     | SCHOOL SPECIALTY ART & MISC LAB SUPPLIES ORDER      | MATERIALS DEVELOPMENT<br>LAB      | 01   | 503.86     |
| P13-02754 | RISO PRODUCTS OF SACRAMENTO                                | RISO CONTRACT RENEWAL                               | ALBERT EINSTEIN MIDDLE<br>SCHOOL  | 01   | 425.00     |
| P13-02755 | EYE ON EDUCATION INC                                       | BOOKS ON TEACHING PRACTICES                         | GOLDEN EMPIRE<br>ELEMENTARY       | 01   | 970.38     |
| P13-02756 | DISCOVERY CHANNEL  | DISCOVERY STREAMING VIDEO SUBSCRIPTION              | PONY EXPRESS<br>ELEMENTARY SCHOOL | 01   | 856.67     |
| P13-02757 | U S BANK/SCUSD   | LASER POINTERS & KITCHEN SCALES FOR PHYSICS         | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 474.94     |
| P13-02758 | JUVENILES AT RISK  | JUVENILES AT RISK<br>TRANSPORT'N & EXPENSES         | JOHN H. STILL - K-8               | 01   | 7,200.00   |
| P13-02759 | U S BANK/SCUSD   | SCIENCE SUPPLIES                                    | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 215.57     |
| P13-02760 | LOWES #2755  | Classroom Mural project                             | THE MET                           | 09   | 407.28     |
| P13-02761 | SCHOOLMASTERS  | REFLECTIVE MESH VESTS<br>FOR PACIFIC ELEM.          | SAFE SCHOOLS OFFICE               | 01   | 74.95      |
| P13-02762 | NASCO  | SUPPLIES AND EQUIPTMENT FOR P.E. CLASSES            | PARKWAY ELEMENTARY<br>SCHOOL      | 01   | 1,174.05   |
| P13-02763 | LEARNING A-Z   | INSTRUCTIONAL WEBSITE SUBSCRIPTION                  | WILLIAM LAND ELEMENTARY           | 01   | 291.44     |
| P13-02764 | STECK-VAUGHN CO  | INSTRUCTIONAL/GED/BOOK<br>STORE                     | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 394.20     |
| P13-02765 | ALLIANCE REDWOODS CONF GROUNDS                             | ALLIANCE REDWOODS                                   | OAK RIDGE ELEMENTARY<br>SCHOOL    | 01   | 800.00     |
| P13-02766 | HI LINE ELECTRIC CO<br>ATTENTION: ROSS / RANDY             | Recording Studio power hookup                       | THE MET                           | 09   | 555.12     |
| P13-02767 | U S BANK/SCUSD   | CANON INK PG-210 XL<br>CARTRIDGE, BLACK             | SUTTERVILLE ELEMENTARY<br>SCHOOL  | 01   | 28.89      |
| P13-02768 | ABC SCHOOL EQUIPMENT INC                                   | STAGE HARDWARE (FOR STUDENT PERFORMANCES)           | WILLIAM LAND ELEMENTARY           | 01   | 488.23     |
| P13-02769 | U S BANK/SCUSD   | lightbulb replacement for overhead projectors       | ROSA PARKS MIDDLE<br>SCHOOL       | 01   | 1,105.65   |
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# **Board Report with Fund**

| PO        |   |   |                                  |      | Account   |
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| Number    | Vendor Name   | Description   | Location                         | Fund | Amount    |
| P13-02770 | U S BANK/SCUSD  | DOCKING STATION TO ENHANCE IPAD USE                     | ELDER CREEK ELEMENTARY<br>SCHOOL | 01   | 93.85     |
| P13-02771 | BLUMENTHAL UNIFORMS                                   | HONOR GUARD/UNIFORMS                                    | TAHOE ELEMENTARY<br>SCHOOL       | 01   | 412.99    |
| P13-02772 | GRAINGER INC ACCOUNT<br>#80927635 5                   | DEF MAINT- BALLAST<br>NEEDED FOR WORK ORDER<br>REQUESTS | FACILITIES MAINTENANCE           | 21   | 18,021.42 |
| P13-02773 | JOSHUA NOLA MAESTAS                                   | TUTORING COST PER I.E.P.                                | SPECIAL EDUCATION DEPARTMENT     | 01   | 1,800.00  |
| P13-02774 | APPLE COMPUTER INC K-12 EDUCAT ION                    | 3 IPADS 2, 45 IPAD CASES<br>AND IPAD CART               | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 19,092.12 |
| P13-02775 | FLINN SCIENTIFIC INC                                  | SUPPLIMENTAL SCIENCE<br>SUPPLIES                        | ROSEMONT HIGH SCHOOL             | 01   | 391.44    |
| P13-02776 | BULBMAN ACCT #SAC03                                   | 6 LIGHTBULBS - CAP CITY                                 | CHILD DEVELOPMENT PROGRAMS       | 12   | 41.18     |
| P13-02777 | BULBMAN ACCT #SAC03                                   | OUT SIDE LIGHTS FOR CAMPUS                              | ROSEMONT HIGH SCHOOL             | 01   | 1,495.06  |
| P13-02778 | EFILLIATE INC.  | COMPUTER LAB EQUIPMENT                                  | WOODBINE ELEMENTARY<br>SCHOOL    | 01   | 339.74    |
| P13-02779 | ID WHOLESALER ATTN<br>PETE ABRAHA MSON                | ORDER FOR SAFE SCHOOLS OFFICE                           | SAFE SCHOOLS OFFICE              | 01   | 223.29    |
| P13-02780 | CAREER CRUISING                                       | SOFTWARE LICENSE FOR<br>BRANNAN/WC WOOD                 | RESEARCH & EVALUATION SERVICES   | 01   | 1,097.80  |
| P13-02781 | COIN EDUCATIONAL PRODUCTS                             | VOCATIONAL ASSESSMENT<br>MATERALS                       | SPECIAL EDUCATION DEPARTMENT     | 01   | 790.20    |
| P13-02782 | ATG REHAB   | WHEELCHAIR<br>MOUNTS/SWITCHES<br>(APADTIVE TECH)        | SP ED - TECH SERVICES            | 01   | 719.84    |
| P13-02783 | CDW-G C/O MICHAEL STILLE                              | 700-0808 - DRIVES TO<br>INCREASE STORAGE<br>CAPACITY    | INFORMATION SERVICES             | 21   | 56,104.36 |
| P13-02784 | CDW-G C/O MICHAEL STILLE                              | 700-0808 - DATA DOMAIN TO<br>PROVIDE BACKUP STORAGE     | INFORMATION SERVICES             | 21   | 61,729.84 |
| P13-02785 | CDW-G C/O MICHAEL STILLE                              | 700-0808 - AVAMAR GEN4<br>7.8TB BACKUP APPLIANCE        | INFORMATION SERVICES             | 21   | 63,596.00 |
| P13-02786 | U S BANK/SCUSD  | REPLACEMENT BULBS FOR PROJECTORS IN CLASSROOMS          | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 355.75    |
| P13-02787 | WARDS NATURAL SCIENCE<br>INC CONT RACT<br>#010410-999 | SUPPLIMENTAL LAB FOR SCIENCE                            | ROSEMONT HIGH SCHOOL             | 01   | 114.48    |
| P13-02788 | TECH DEPOT ATTN: SARA<br>CARREON                      | EPSON POWERLITE<br>REPLACEMENT LAMPS;<br>SAVED \$113.29 | CROCKER/RIVERSIDE<br>ELEMENTARY  | 01   | 1,643.87  |
| P13-02789 | STEVE SPANGLER SCIENCE                                | SCIENCE SUPPLIES -<br>KARLOVICH                         | SUTTER MIDDLE SCHOOL             | 01   | 31.30     |
| P13-02790 | PEARSON ASSESSMENTS                                   | LANGUAGE EVALUATION FORMS                               | SPECIAL EDUCATION DEPARTMENT     | 01   | 342.00    |
| P13-02791 | SPAULDING TROPHY CO                                   | LEADERSHIP ACADEMY                                      | PARENT ENGAGEMENT                | 01   | 280.80    |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| Number    | Vendor Name  | Description   | Location                         | Fund | Amour    |
| P13-02792 | RENAISSANCE LEARNING, INC                                  | STUDENT ADAPTIVE SPEAK<br>DEVICE (ALPHA SMART)          | SP ED - TECH SERVICES            | 01   | 154.45   |
| P13-02793 | MOORE MEDICAL CORP<br>ACCT #17186 47                       | MEDICAL SUPPLIES FOR NURSE                              | CALEB GREENWOOD<br>ELEMENTARY    | 01   | 75.37    |
| P13-02794 | THE TRAINER'S<br>WAREHOUSE                                 | MATH CHALLANNGE ITEMS<br>FOR LEARNING DISABLED          | SPECIAL EDUCATION DEPARTMENT     | 01   | 160.3    |
| P13-02795 | NASCO  | SOLAR MACHANICS KIT FOR 6TH GRADE                       | ETHEL I. BAKER<br>ELEMENTARY     | 01   | 291.1    |
| P13-02796 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                   | HP PRINTER 4700 FUSER KIT<br>REPLACEMENT                | CHILD DEVELOPMENT PROGRAMS       | 12   | 383.9    |
| P13-02797 | TEACHERS SCHOOL<br>SUPPLY                                  | HORSESHOE ACTIVITY<br>TABLES FOR AP FRENCH<br>CLASSROOM | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 988.5    |
| P13-02798 | U S BANK/SCUSD   | SOLID-STATE DC POWER<br>SUPPLY / PHYSICS<br>EXPERIMENTS | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 188.9    |
| P13-02799 | U S BANK/SCUSD   | VGA CABLES  | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 220.0    |
| P13-02800 | U S BANK/SCUSD   | SUPPLIMENTAL SCIENCE<br>SUPPLIES                        | ROSEMONT HIGH SCHOOL             | 01   | 98.0     |
| P13-02801 | U S BANK/SCUSD   | SCIENCE<br>SUPPLIES-KARLOVICH                           | SUTTER MIDDLE SCHOOL             | 01   | 107.0    |
| P13-02802 | ATTN: MYIGDIS ORDER<br>EARLY LEAR NING LABS                | Pilot Material for Literacy for 7 classrooms            | CHILD DEVELOPMENT PROGRAMS       | 12   | 1,544.2  |
| P13-02803 | SCHOLASTIC, INC. ORDER<br>DESK                             | TECHNOLOGY- LICENSE-<br>BOOKS -TRAINING                 | FERN BACON BASIC MIDDLE          | 01   | 66,845.4 |
| P13-02804 | CITY OF SACRAMENTO   | 700-0111/J MORSE WATER<br>LINE/WATER FIELD TEST FEE     | OPERATIONS SUPPORT SERVICES      | 21   | 774.0    |
| P13-02805 | CITY OF SACRAMENTO<br>REVENUE DIV ISION                    | CITY OF SACRAMENTO                                      | AFTER SCHOOL SERVICES            | 01   | 2,465.0  |
| P13-02806 | EFFICACY INSTITUTE INC                                     | PURCHASE EFFICACY<br>WORKBOOKS FOR<br>STUDENTS          | FATHER K.B. KENNY                | 01   | 1,927.8  |
| P13-02807 | FERRIS APPLIANCE   | AIR CONDITIONER MAINT- J<br>SMITH                       | CHILD DEVELOPMENT PROGRAMS       | 12   | 90.0     |
| P13-02808 | TRINISHA TURTURICI   | READING NOVELS FOR CLASSROOM USE                        | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 138.1    |
| P13-02809 | RISO PRODUCTS OF SACRAMENTO                                | RISO/COPY MACHINE<br>AGREEMENT                          | DAVID LUBIN ELEMENTARY<br>SCHOOL | 01   | 425.0    |
| P13-02810 | RISO PRODUCTS OF SACRAMENTO                                | RISO/COPY MACHINE<br>AGREEMENT                          | DAVID LUBIN ELEMENTARY<br>SCHOOL | 01   | 425.0    |
| P13-02811 | VOCATIONAL<br>TECHNOLOGIES ATTN:<br>VALERIE THOLL          | CAREER ASSESSMENT<br>MATERIALS                          | SPECIAL EDUCATION DEPARTMENT     | 01   | 116.8    |
| P13-02812 | RISO PRODUCTS OF SACRAMENTO                                | NEW RISO MACHINE FOR COPY ROOM                          | ROSEMONT HIGH SCHOOL             | 01   | 1,952.0  |
| P13-02813 | ELESCO CORPORATE   | ROSEMONT- INSPECTION ON EMERGENCY LIGHTING              | FACILITIES MAINTENANCE           | 01   | 787.5    |
| P13-02814 | PARTNERS IN LEARNING<br>PROGRAM C /O SIGNS OF<br>CHARACTER | CHARACTER BANNERS FOR DISPLAY ON CAMPUS                 | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 707.6    |

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| PO<br>Number | Vendor Name  | Description  | Location                          | Fund | Accoun<br>Amoun |
|--------------|--|--|-----------------------------------|------|-----------------|
| P13-02815    | U S BANK/SCUSD   | SMARTBOARD CLASSROOM PRESENTATION SOTWARE/STYLUS       | CAREER & TECHNICAL<br>PREPARATION | 01   | 79.87           |
| P13-02816    | U S BANK/SCUSD   | DICTATING SOFTWARE FOR STUDENT                         | SP ED - TECH SERVICES             | 01   | 204.34          |
| P13-02817    | FLINN SCIENTIFIC INC                                   | SCIENCE LAB EQUIPMENT                                  | LEONARDO da VINCI<br>ELEMENTARY   | 01   | 72.36           |
| P13-02818    | US POSTAL SERVICE<br>BUSINESS MAI L ENTRY<br>UNIT      | BUS REPLY US POSTAL<br>ACCTG FEE & PERMIT FEE          | PURCHASING SERVICES               | 01   | 835.00          |
| P13-02819    | JOSTENS INC  | INVOICES FOR JOSTEN<br>YEARBOOKS                       | SAM BRANNAN MIDDLE<br>SCHOOL      | 01   | 1,713.78        |
| P13-02820    | ABC SCHOOL EQUIPMENT INC                               | ED KELLY SECURITY<br>DRAPES HARDWARE                   | FACILITIES MAINTENANCE            | 01   | 509.47          |
| P13-02821    | S & K THEATRICAL<br>DRAPERIES INC                      | ED KELLY SECURITY<br>DRAPES                            | FACILITIES MAINTENANCE            | 01   | 975.24          |
| P13-02822    | ADI  | ED KELLY SECURITY DOOR<br>BELL                         | FACILITIES MAINTENANCE            | 01   | 174.93          |
| P13-02823    | ADI  | LINEAR WALL FOR SERNA<br>RECEIVING AREA CARD<br>ACCESS | FACILITIES MAINTENANCE            | 01   | 762.85          |
| P13-02824    | CLARK SECURITY<br>PRODUCTS INC                         | SERNA RECEIVING AREA<br>CARD ACCESS                    | FACILITIES MAINTENANCE            | 01   | 110.16          |
| P13-02825    | APPLE COMPUTER INC K-12<br>EDUCAT ION                  | LAPTOP<br>COMPUTER/CAREER & TECH                       | PURCHASING SERVICES               | 01   | 2,386.19        |
| P13-02826    | DISCOUNT SCHOOL<br>SUPPLY FILE #7 3847                 | CLASSROOM SUPPLIES -<br>BRET HARTE                     | CHILD DEVELOPMENT PROGRAMS        | 12   | 381.37          |
| P13-02827    | APPLE COMPUTER INC K-12<br>EDUCAT ION                  | APPLE iPAD 3 SCREEN<br>REPAIR                          | ELDER CREEK ELEMENTARY<br>SCHOOL  | 01   | 49.00           |
| P13-02828    | HENGEHOLD MOTOR CO. INC                                | 4 REPLACEMENT VEHICLES FOR MAINTENANCE YARD            | FACILITIES MAINTENANCE            | 21   | 67,669.00       |
| P13-02829    | PAR INC  | PSYCH ASSESSMENT FORMS (WRAML2)                        | SPECIAL EDUCATION DEPARTMENT      | 01   | 1,898.88        |
| P13-02830    | U S BANK/SCUSD   | SR FAIR FACE PAINTING<br>SUPPLIES 3/16/13 FIRST 5      | CHILD DEVELOPMENT PROGRAMS        | 12   | 63.87           |
| P13-02831    | EAST WEST DISCOVERY PRESS                              | RASING A READER FIRST 5<br>BOOKS                       | CHILD DEVELOPMENT PROGRAMS        | 12   | 2,189.09        |
| P13-02832    | GBC GENERAL BINDING CORP                               | LAMINATOR CONTRACT                                     | ALBERT EINSTEIN MIDDLE<br>SCHOOL  | 01   | 391.00          |
| P13-02833    | FOLLETT LIBRARY<br>RESOURCES                           | ELEMENTARY LIBRARY<br>BOOKS                            | LIBRARY/TEXTBOOK<br>SERVICES      | 01   | 152.95          |
| P13-02834    | BOUND TO STAY BOUND<br>BOOKS INC CUSTOMER<br>#05634004 | ELEMENTARY LIBRARY<br>BOOKS                            | LIBRARY/TEXTBOOK<br>SERVICES      | 01   | 627.76          |
| P13-02835    | ROEBBELEN CONTRACTING INC                              | 702-0282/4TH R PORTABLE<br>REPLACEMENT PROJ            | OPERATIONS SUPPORT<br>SERVICES    | 01   | 43,628.00       |
| P13-02836    | RISO PRODUCTS OF SACRAMENTO                            | MAITENANCE AGREEMENT<br>FOR RISO                       | PETER BURNETT<br>ELEMENTARY       | 01   | 425.00          |
| P13-02837    | ARROW RENTALS  | CHAIR RENTAL   | SAM BRANNAN MIDDLE<br>SCHOOL      | 01   | 834.00          |

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| PO        |  | <b>.</b>  |                                   |      | Accour   |
|-----------|--|---|-----------------------------------|------|----------|
| Number    | Vendor Name  | Description   | Location                          | Fund | Amour    |
| P13-02838 | KLINE MUSIC COMPANY                                | CONFIRMING COMPLETED ORDER - BAND SUPPLIES              | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 250.00   |
| P13-02839 | RENT RITE  | PARENT EMPOWERMENT CONF                                 | YOUTH DEVELOPMENT                 | 01   | 640.00   |
| P13-02840 | GBC GENERAL BINDING CORP                           | MAINTENANCE AGREEMENT -<br>LAMINATOR                    | GOLDEN EMPIRE<br>ELEMENTARY       | 01   | 290.57   |
| P13-02841 | WRIGHT CELEBRATIONS!<br>INC                        | EQUIPMENT RENTAL FOR<br>2013 PROMOTION<br>CEREMONY      | FERN BACON BASIC MIDDLE           | 01   | 2,035.48 |
| P13-02842 | LAKESHORE LEARNING<br>CORP ATTENT ION: JON<br>BELL | EARLY KINDER CLASSROOM<br>SUPPLIES                      | H.W. HARKNESS<br>ELEMENTARY       | 01   | 3,555.44 |
| P13-02843 | CLASSROOM DIRECT                                   | EARLY KINDER CLASSROOM SUPPLIES                         | H.W. HARKNESS<br>ELEMENTARY       | 01   | 1,405.71 |
| P13-02844 | HARLAND TECHNOLOGY<br>SERVICES                     | SCANTRON MAINTENANCE                                    | ALBERT EINSTEIN MIDDLE<br>SCHOOL  | 01   | 510.00   |
| P13-02845 | LAKESHORE LEARNING<br>CORP ATTENT ION: JON<br>BELL | CLASSROOM SUPPLIES - H<br>JOHNSON                       | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 41.03    |
| P13-02846 | FOLSOM CITY ZOO                                    | PRESCHOOL FIELD TRIP                                    | CHILD DEVELOPMENT PROGRAMS        | 12   | 1,007.00 |
| P13-02847 | ROBERT E SMITH dba ALL<br>AWARDS                   | SPIRIT WEAR FOR INTRAMURALS                             | CAMELLIA BASIC<br>ELEMENTARY      | 01   | 641.1    |
| P13-02848 | ASCD   | CLASSROOM INSTRUCTION COMMON CORE                       | DAVID LUBIN ELEMENTARY<br>SCHOOL  | 01   | 2,371.68 |
| P13-02849 | KIRK MCKINNEY dba GOVS<br>SPORT S HOP              | SPORTS EQUPMENT FOR PHYSICAL EDUCATION                  | CAMELLIA BASIC<br>ELEMENTARY      | 01   | 1,996.56 |
| P13-02850 | IVS COMPUTER TECHNOLOGIES                          | SMART BOARD FOR ELAC<br>ROOM                            | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 4,814.44 |
| P13-02851 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939           | COPY MACHINE FOR THE CLASSROOM                          | PARKWAY ELEMENTARY<br>SCHOOL      | 01   | 205.99   |
| P13-02852 | HEWLETT PACKARD<br>WESTERN BLUE                    | A NEW COMPUTER FOR RSP<br>STAFF WITH STUDENTS           | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 914.12   |
| P13-02853 | DISCOUNT SCHOOL<br>SUPPLY FILE #7 3847             | CLASSROOM SUPPLIES - HW<br>HARKNESS                     | CHILD DEVELOPMENT PROGRAMS        | 12   | 543.37   |
| P13-02854 | FOLLETT EDUCATIONAL SERVICES                       | STUDENT NOVELS FOR CLASSROOM                            | FERN BACON BASIC MIDDLE           | 01   | 887.96   |
| P13-02855 | SCREEN IT  | T-SHIRTS FOR INTRAMURAL SPORTS                          | H.W. HARKNESS<br>ELEMENTARY       | 01   | 110.16   |
| P13-02856 | BARNES & NOBLE<br>BOOKSTORE ATTN: VICKI<br>LORINI  | BOOK ORDER TOPIC ON<br>BULLYING FOR TEACHER<br>WORKSHOP | CHILD DEVELOPMENT PROGRAMS        | 12   | 930.53   |
| P13-02857 | LISA FORD BERRY DBA<br>BRAVE SOCI ETY              | BULLYING RESOURCE<br>BOOKS                              | INTEGRATED COMMUNITY SERVICES     | 01   | 52.44    |
| P13-02858 | MINDNURTURE  | PLAYGROUPS FIRST 5<br>CREATIVE CURRICULUM<br>LEARNING   | CHILD DEVELOPMENT PROGRAMS        | 12   | 8,152.50 |
| P13-02859 | LAKESHORE CARBIDE INC                              | DRILL BITS FOR USE IN<br>AUTO REPAIR SHOP               | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 274.18   |
| P13-02860 | HEINEMANN PUBLISHING                               | COMMON CORE   | DAVID LUBIN ELEMENTARY<br>SCHOOL  | 01   | 1,534.02 |

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| PO        |   |   |                                   |      | Accour    |
|-----------|---|---|-----------------------------------|------|-----------|
| Number    | Vendor Name   | Description   | Location                          | Fund | Amour     |
| P13-02861 | DISCOUNT SCHOOL<br>SUPPLY FILE #7 3847                  | MAT & COT SEPERATOR FOR HS/STATE SITES                  | CHILD DEVELOPMENT PROGRAMS        | 12   | 145.31    |
| P13-02862 | HAWTHORNE<br>EDUCATIONAL SERVICES                       | INTERVENTION MANUAL WITH SOFTWARE                       | GOLDEN EMPIRE<br>ELEMENTARY       | 01   | 1,266.84  |
| P13-02863 | TECH DEPOT ATTN: SARA<br>CARREON                        | OVERHEAD IS TEACHING<br>TOOL FOR STUDENT<br>INSTRUCTION | CAPITAL CITY SCHOOL               | 01   | 462.43    |
| P13-02864 | STENED  | INTRUCTIONAL/COURT<br>REPORTING                         | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 2,187.7   |
| P13-02865 | SOMMA PUBLICATIONS DBA<br>NATIONA L COURT<br>REPORTING  | INSTRUCTIONAL/COURT<br>REPORTING/CA<br>CODES/BOOKSTORE  | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 307.62    |
| P13-02866 | MCGRAW<br>HILL/CONTEMPORARY                             | INSTRUCTIONAL:PHARMACY TECH                             | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 1,330.00  |
| P13-02867 | STUDENT SUPPLY  | TEST PENCILS  | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 401.37    |
| P13-02868 | GRAINGER INC ACCOUNT<br>#80927635 5                     | OVERHEAD LIGHTS FOR CLASSROOMS                          | PONY EXPRESS<br>ELEMENTARY SCHOOL | 01   | 937.01    |
| P13-02869 | JONES SCHOOL SUPPLY<br>CO INC                           | AWARD CERTIFICATES FOR STUDENTS                         | JOHN CABRILLO<br>ELEMENTARY       | 01   | 158.20    |
| P13-02870 | SAC CITY MIDDLE SCHOOL<br>ATHLETI C LEAGUE              | SOCCER DUES   | ROSA PARKS MIDDLE<br>SCHOOL       | 01   | 1,700.00  |
| P13-02871 | SPORT SUPPLY GROUP, INC.                                | VOLLEYBALL NET FOR P.E.                                 | EARL WARREN<br>ELEMENTARY SCHOOL  | 01   | 137.69    |
| P13-02872 | EPAIGES DESIGN GROUP                                    | WEBSITE HOSTING FOR<br>HJHS & DOMAIN NAME               | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 125.00    |
| P13-02873 | SCHOLASTIC, INC. ORDER<br>DESK                          | READ 180 READING BOOK<br>FOR STUDENTS                   | SAM BRANNAN MIDDLE<br>SCHOOL      | 01   | 3,312.47  |
| P13-02874 | DEMCO INC #C16027                                       | LIBRARY SUPPLIES  | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 566.58    |
| P13-02875 | COUNCIL ON OCCUPATIONAL EDUC                            | ACCREDITATION FEES                                      | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 8,974.76  |
| P13-02876 | SACRAMENTO COUNTY<br>OFFICE OF ED FINANCIAL<br>SERVICES | CLUB LIVE FEES-STUDENTS                                 | YOUTH DEVELOPMENT                 | 01   | 120.00    |
| P13-02877 | MELISSA IMAI  | REIMBURSEMENT MELISSA<br>IMAI                           | LEATAATA FLOYD<br>ELEMENTARY      | 01   | 661.0     |
| P13-02878 | METRO MAILING SERVICE INC                               | PRINTING SES POSTCARD<br>6TH & 8TH GRADE LETTERS        | ACADEMIC ACHIEVEMENT              | 01   | 1,589.80  |
| P13-02879 | SACRAMENTO COUNTY<br>OFFICE OF ED FINANCIAL<br>SERVICES | COACHING/PROF DEV                                       | TAHOE ELEMENTARY<br>SCHOOL        | 01   | 950.00    |
| P13-02880 | HEIECK SUPPLY INC                                       | 703-0530/LBHS<br>GP/BATHROOM FIXTURES                   | OPERATIONS SUPPORT<br>SERVICES    | 25   | 6,013.9   |
| P13-02881 | FERGUSON ENTERPRISES<br>INC                             | 705-0540/GP FOR<br>ROSEMONT/BATHROOM<br>FIXTURES        | OPERATIONS SUPPORT<br>SERVICES    | 25   | 18,136.49 |
| P13-02882 | HORIZON DISTRIBUTORS                                    | BASEBALL EQUIPMENT                                      | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 833.22    |
| P13-02883 | RAINDANCE PRESS INC.                                    | write tools binders/module                              | JOSEPH BONNHEIM<br>ELEMENTARY     | 01   | 159.98    |

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and that payment be authorized upon delivery and acceptance of the items ordered.

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| РО        |   |   |   |      | Accoun    |
|-----------|---|---|---|------|-----------|
| Number    | Vendor Name   | Description   | Location                                | Fund | Amoun     |
| P13-02884 | WESTERN BLUE<br>CORPORATION                               | LCD PROJECTORS FOR USE IN CLASSROOMS  | SAM BRANNAN MIDDLE<br>SCHOOL            | 01   | 12,960.00 |
| P13-02885 | HEWLETT PACKARD<br>WESTERN BLUE                           | PRINTERS FOR CLASSROOM USE BY STUDENTS  | SAM BRANNAN MIDDLE<br>SCHOOL            | 01   | 8,683.20  |
| P13-02886 | TECH DEPOT ATTN: SARA<br>CARREON                          | ID STAFF&STUDENT SAFTY OF SCHOOL CLIMATE  | CAPITAL CITY SCHOOL                     | 01   | 458.66    |
| P13-02887 | PEARSON ASSESSMENTS                                       | PRE-K LANGUAGE<br>ASSESSMENT KITS   | SPECIAL EDUCATION DEPARTMENT            | 01   | 5,765.48  |
| P13-02888 | CLEAN SOURCE ACCOUNT<br>#299842                           | SUPPLIES TO CLEAN GYM<br>FLOOR  | SAM BRANNAN MIDDLE<br>SCHOOL            | 01   | 2,292.56  |
| P13-02889 | CLEAN SOURCE ACCOUNT<br>#299842                           | CLEAN SOrce/FACITLITATE SCHOOL SITE CLEANING  | CAPITAL CITY SCHOOL                     | 01   | 72.13     |
| P13-02890 | COMTECH COMMUNICATIONS INC                                | Base/Charger for Motorola<br>CP200 Radios/office                                      | PHOEBE A HEARST BASIC ELEM.             | 01   | 170.10    |
| P13-02891 | TECH DEPOT ATTN: SARA<br>CARREON                          | REPLC PROJECTOR LAMPS   | JOHN MORSE THERAPEUTIC                  | 01   | 1,315.09  |
| P13-02892 | APPLE COMPUTER INC K-12<br>EDUCAT ION                     | COMPUTER CORDS FOR CLASSROOM LAPTOPS  | FERN BACON BASIC MIDDLE                 | 01   | 511.92    |
| P13-02893 | APPLE COMPUTER INC K-12<br>EDUCAT ION                     | Admin laptop not working  | MARK HOPKINS<br>ELEMENTARY SCHOOL       | 01   | 1,987.96  |
| P13-02894 | APPLE COMPUTER INC K-12<br>EDUCAT ION                     | MAC MINI FOR LAW ACADEMY  | C. K. McCLATCHY HIGH<br>SCHOOL          | 01   | 1,033.24  |
| P13-02895 | LAKESHORE LEARNING<br>CORP ATTENT ION: JON<br>BELL        | PRE-K CLASS: RUG/MOTOR<br>SKILLS/WORD MATERIALS                                       | SPECIAL EDUCATION DEPARTMENT            | 01   | 423.59    |
| P13-02896 | MHS   | PSYCH ASSESSMENT FORMS<br>CONNERS-3 TCHR  | SPECIAL EDUCATION DEPARTMENT            | 01   | 250.16    |
| P13-02897 | PEARSON ASSESSMENTS                                       | EARSON ASSESSMENTS PSYCH ASSESSMENT FORMS SPECIAL EDUCATION (DAS) DEPARTMENT          |   | 01   | 323.49    |
| P13-02898 | PEARSON ASSESSMENTS                                       | PSYCH ASSESSMENT FORMS (VINELAND)   | MENT FORMS SPECIAL EDUCATION DEPARTMENT |      | 1,041.30  |
| P13-02899 | PEARSON ASSESSMENTS                                       | EARSON ASSESSMENTS SPEECH EVALUATION SPECIAL EDUCATION FORMS CELF-4 (9-21) DEPARTMENT |   | 01   | 342.00    |
| P13-02900 | PEARSON ASSESSMENTS                                       | PSYCH TESTING KITS<br>(C-TONI-2)  | SPECIAL EDUCATION DEPARTMENT            | 01   | 2,014.26  |
| P13-02901 | ELSEVIER SCIENCE BOOK<br>ORDER FU LFILLMENT<br>DEPT       | INSTRUCTIONAL/VN<br>PROGRAM   | NEW SKILLS & BUSINESS<br>ED. CTR        | 11   | 656.87    |
| P13-02902 | U S BANK/SCUSD  | LIGHT METER/PLUG<br>MONITOR FOR USE WITH<br>GREEN PROJ                                | SUPERINTENDENT'S OFFICE                 | 01   | 270.90    |
| P13-02903 | U S BANK/SCUSD  | DVD'S FOR CHINESE<br>LANGUAGE CLASS   | HIRAM W. JOHNSON HIGH<br>SCHOOL         | 01   | 77.54     |
| P13-02904 | U S BANK/SCUSD  | SHINE PROJECT NUTRITION GARDEN POT  | CHILD DEVELOPMENT PROGRAMS              | 12   | 59.35     |
| P13-02905 | GARDENING WITH KIDS<br>NATIONAL G ARDENING<br>ASSOCIATION | NUTRITION CURRICULUM<br>OUT OF THE GARDEN GANT  | EARL WARREN ELEMENTARY SCHOOL           | 01   | 838.80    |
| P13-02906 | M-F ATHLECTIC COMPANY INC                                 | SUPPLIES FOR TRACK  | SUTTER MIDDLE SCHOOL                    | 01   | 132.46    |

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# **Board Report with Fund**

| Includes 02 | /15/2013 - 03/14/2013 (See L                                      | .ast Page)  |                                   |      |          |
|-------------|---|---|-----------------------------------|------|----------|
| РО          |   |   |                                   |      | Account  |
| Number      | Vendor Name   | Description   | Location                          | Fund | Amount   |
| P13-02907   | DICK BLICK CUSTOMER<br>#12751501                                  | Science & ELA projects                                  | ROSA PARKS MIDDLE<br>SCHOOL       | 01   | 887.95   |
| P13-02908   | BAD WOLF PRESS  | GATE HISTORY AND<br>GRAMMAR CD BOOKS<br>LIBRARY         | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 135.35   |
| P13-02910   | LAKESHORE LEARNING<br>CORP ATTENT ION: JON<br>BELL                | KINDER ENRICHMENT -<br>PUZZLES                          | EARL WARREN<br>ELEMENTARY SCHOOL  | 01   | 90.45    |
| P13-02911   | SCHOOL OUTFITTERS   | PE EQUIPMENT  | BG CHACON ACADEMY                 | 09   | 172.31   |
| P13-02912   | SCREEN IT   | SCREEN IT   | LEATAATA FLOYD<br>ELEMENTARY      | 01   | 642.60   |
| P13-02913   | U S BANK/SCUSD  | I.B. MYP STARTER<br>PACK-CURRICULUM<br>MATERIALS        | KIT CARSON MIDDLE<br>SCHOOL       | 01   | 342.57   |
| P13-02914   | LAKESHORE LEARNING<br>CORP ATTENT ION: JON<br>BELL                | CLASSROOM SUPPLIES -<br>CAMELLIA                        | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 329.32   |
| P13-02915   | RAINDANCE PRESS INC.  | WRITE TOOLS MATERIAL FOR OUR STAFF TRAINING             | PARKWAY ELEMENTARY<br>SCHOOL      | 01   | 1,616.82 |
| P13-02916   | CLASSROOM FRIENDLY<br>SUPPLIES                                    | PENCIL SHARPENER  | WILLIAM LAND ELEMENTARY           | 01   | 26.99    |
| P13-02917   | HEALTHPROMOTIONS NOW  | RULERS FOR KIDS<br>BACKPACKS FIRST 5<br>FUNDING         | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 464.40   |
| P13-02918   | KENDAMA USA LLC   | PE EQUIPMENT  | ELDER CREEK ELEMENTARY<br>SCHOOL  | 01   | 530.44   |
| P13-02919   | U S BANK/SCUSD  | Genetics lesson purchase                                | THE MET                           | 09   | 19.17    |
| P13-02920   | U S BANK/SCUSD  | ACT PREPARATION<br>MANUAL/HS/COLLEGE<br>ENTRANCE - HELP | RESEARCH & EVALUATION SERVICES    | 01   | 733.86   |
| P13-02921   | STATE BOARD OF<br>EQUALIZATION EN<br>VIRONMENTAL FEES<br>DIVISION | BOARD OF EQUALIZATION<br>GENERATOR FEES 2012            | RISK MANAGEMENT                   | 01   | 1,843.00 |
| P13-02922   | FASTSIGNS   | SCHOOL READINESS BANNER ADVERTISMENT                    | CHILD DEVELOPMENT PROGRAMS        | 12   | 956.12   |
| P13-02923   | AMSTERDAM PRINTING %<br>ANN LONDO N                               | ACADEMIC PLANNERS<br>ATTENCTION: CINDY EXT.<br>3918     | ABRAHAM LINCOLN<br>ELEMENTARY     | 01   | 62.91    |
| P13-02924   | SCHOLASTIC, INC. ORDER<br>DESK                                    | PAPERBACK BOOKS FOR INTERMEDIATE CLASSES                | HOLLYWOOD PARK<br>ELEMENTARY      | 01   | 78.89    |
| P13-02925   | NASCO   | RULERS FOR<br>SILVERIA/SANAHMADI                        | PONY EXPRESS<br>ELEMENTARY SCHOOL | 01   | 84.89    |
| P13-02926   | US SCHOOL SUPPLY INC  | Student rewards & CST Testing incentive                 | MARK HOPKINS<br>ELEMENTARY SCHOOL | 01   | 312.98   |
| P13-02927   | BOUNCETOWN  | PRESCHOOL FIELD TRIP                                    | CHILD DEVELOPMENT PROGRAMS        | 12   | 200.00   |
| P13-02928   | AIRGAS-NCN  | SAFTY PIPE GATES FOR<br>SCHOOL SITE                     | CAPITAL CITY SCHOOL               | 01   | 355.05   |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PI3-02929   SKIPS MUSIC INC  | PO        | Vander Name              | December              | Lagation                | Euro d | Accour  |
|--|-----------|--------------------------|-----------------------|-------------------------|--------|---------|
| MICROPHONE FOR   ELEMENTARY  |           |                          |                       |                         |        | Amoui   |
| TENT STAGE   | 13-02929  | SIMI S MUSIC INC         | MICROPHONE FOR        |                         | 01     | 34.4    |
| RESTAURANT FIX TURES   REPLACEMENT EQUIPMENT   DEPARTMENT  | P13-02930 | ABA DABA RENTALS INC     |                       |                         | 12     | 4,659.6 |
| SACRAMENTO   SUPPER PROGRAM   DEPARTMENT   | P13-02931 |                          |                       |                         | 13     | 8,710.7 |
| PRODUCTS   | P13-02932 |                          |                       |                         | 13     | 4,734.0 |
| 172,02935   U.S. BANK/SCUSD   TETHERBALL SUPPLIES   FATHER K.B. KENNY   01   172, 173,02936   U.S. BANK/SCUSD   STUDENT WORKBOOKS - SUMMER BRIDGE   176, 177, 177, 177, 177, 177, 177, 177,  | P13-02933 |                          | PARENT ED. MATERIALS  |                         | 11     | 210.2   |
| 173-02936  | P13-02934 | U S BANK/SCUSD           | PLAYGROUND SUPPLIES   | FATHER K.B. KENNY       | 01     | 172.7   |
| SUMMER BRIDGE  | P13-02935 |                          | TETHERBALL SUPPLIES   | FATHER K.B. KENNY       | 01     | 172.6   |
| SUPPLIES-INTERVENTION   SCHOOL   | P13-02936 |                          |                       | WILLIAM LAND ELEMENTARY |        | 76.3    |
| SOCCER NETS   SCHOOL   | P13-02937 | U S BANK/SCUSD           | SUPPLIES-INTERVENTION |                         | 01     | 214.8   |
| SPANISH CLASS   SCHOOL   | P13-02938 | BSN SPORTS               |                       |                         | 01     | 354.9   |
| #12751501 JANSEN SCHOOL  P13-02941 APPERSON EDUCATION SCAN FORMS FOR STUDENT SAM BRANNAN MIDDLE DEPARTMENT  P13-02942 MOORE MEDICAL CORP ACCT #17186 47  P13-02943 SACRAMENTO SPLASH SACRAMENTO SPLASH FIELD GOLDEN EMPIRE ELEMENTARY TRIP ELEMENTARY  P13-02944 FOLLETT LIBRARY FOLLETT LIBRARY BOOKS ETHEL I. BAKER DISCHOOL SELEMENTARY  P13-02945 HEWLETT PACKARD PURCHASE OF COMPUTER OAK RIDGE ELEMENTARY  P13-02946 IVS COMPUTER SMART BOARD FOR ISADOR COHEN DISCHOOL STUDENTS INTERACTIVE  P13-02947 CDW-G C/O MICHAEL STILLE LAPTOPS FOR GRADING STUDENT ASSESSMENTS  P13-02948 U S BANK/SCUSD MP3 PLAYERS TO REPLACE CHILD DEVELOPMENT DISCHOOL STUDENT ASSESSMENTS  P13-02949 SHANA HENRY HENRY EQUIP SCHOOL  P13-02949 CONTINENTAL ATHLETIC CONDITIONING FOOTBALL C. K. MCCLATCHY HIGH DISCHOOL SUPPLY  P13-02950 CONTINENTAL ATHLETIC CONDITIONING FOOTBALL C. K. MCCLATCHY HIGH DISCHOOL SUPPLY  P13-02950 RISO PRODUCTS OF RISO MAINTENANCE LUTHER BURBANK HIGH DISCHOOL SACRAMENTO AGREEMENT EZOXO ELEMENTARY  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKERRIVERSIDE DISCHOOL SACRAMENTO AGREEMENT EZOXO ELEMENTARY  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKERRIVERSIDE DISCHOOL SACRAMENTO AGREEMENT EZOXO ELEMENTARY  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKERRIVERSIDE DISCHOOL SACRAMENTO AGREEMENT EZOXO ELEMENTARY  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKERRIVERSIDE DISCHOOL SACRAMENTO AGREEMENT EZOXO ELEMENTARY   | P13-02939 |                          |                       |                         |        | 49.2    |
| PRODUCTS AT TN SALES   | P13-02940 |                          |                       |                         |        | 270.6   |
| ACCT #17186 47  ACCT #17186 47  SCHOOL  P13-02943  SACRAMENTO SPLASH  SACRAMENTO SPLASH FIELD  TRIP  ELEMENTARY  FOLLETT LIBRARY  RESOURCES  P13-02945  HEWLETT PACKARD  WESTERN BLUE  PRINTERS  P13-02946  IVS COMPUTER  TECHNOLOGIES  CLASSROOM USE  STUDENT SINTERACTIVE  P13-02947  CDW-G C/O MICHAEL STILLE  LAPTOPS FOR GRADING  STUDENT ASSESSMENTS  P13-02948  U S BANK/SCUSD  MP3 PLAYERS TO REPLACE  CD PLAYERS-CAP CITY  PROGRAMS  P13-02949  SHANA HENRY  HENRY- REIMBURSEMENT  FOR STAFF BREAKFAST & ELEMENTARY  LUNCH  P13-02950  CONTINENTAL ATHLETIC  CONDITIONING FOOTBALL  SUPPLY  EQUIP  SACRAMENTO  AGREEMENT  SACRAMENTO  AGREEMENT EZ220  ELEMENTARY  CROCKER/RIVERSIDE  01  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  222.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221.  220.  221 | P13-02941 | PRODUCTS AT TN SALES     |                       |                         | 01     | 536.1   |
| TRIP ELEMENTARY P13-02944 FOLLETT LIBRARY RESOURCES P13-02945 HEWLETT PACKARD PURCHASE OF COMPUTER OAK RIDGE ELEMENTARY P13-02946 IVS COMPUTER SMART BOARD FOR ISADOR COHEN 01 7,595. P13-02946 IVS COMPUTER SMART BOARD FOR ISADOR COHEN 01 7,595. P13-02947 CDW-G C/O MICHAEL STILLE LAPTOPS FOR GRADING STUDENTS INTERACTIVE CD PLAYERS-CAP CITY PROGRAMS P13-02948 U S BANK/SCUSD MP3 PLAYERS TO REPLACE CHILD DEVELOPMENT 12 379. P13-02949 SHANA HENRY HENRY-REIMBURSEMENT EDWARD KEMBLE 01 590. P13-02950 CONTINENTAL ATHLETIC CONDITIONING FOOTBALL C. K. McCLATCHY HIGH 01 3,473. P13-02951 RISO PRODUCTS OF RISO MAINTENANCE LUTHER BURBANK HIGH 01 671. P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283. P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283.   | P13-02942 | ACCT #17186 47           | NURSING SUPPLIES      | SCHOOL                  | 01     | 56.4    |
| RESOURCES  RESOURCES  RESOURCES  RESOURCES  RESOURCES  RESOURCES  RELEMENTARY  OAK RIDGE ELEMENTARY  O1 635.  OAK RIDGE ELEMENTARY  O1 635.  RESOURCES  RESOURCES  RELEMENTARY  OAK RIDGE ELEMENTARY  O1 635.  OAK RIDGE ELEMENTARY  O1 7,595.  OAK RIDGE ELEMENTARY  O1 1,714.  OAK RIDGE ELEMENTARY  O1 7,595.  OAK RIDGE ELEMENTARY  O1 1,714.  OAK RIDGE ELEMENTARY  O1 1,7595.  OAK RIDGE ELEMENTARY  O1 1,714.  OAK RIDGE ELEMENTARY  O1 1,7595.  OAK RIDGE ELEMENTARY  O1 1,714.  OAK RIDGE ELEMENTARY  OA | P13-02943 |                          | TRIP                  | ELEMENTARY              |        | 220.0   |
| WESTERN BLUE PRINTERS SCHOOL P13-02946 IVS COMPUTER SMART BOARD FOR ISADOR COHEN TECHNOLOGIES CLASSROOM USE ELEMENTARY SCHOOL P13-02947 CDW-G C/O MICHAEL STILLE LAPTOPS FOR GRADING STUDENT ASSESSMENTS P13-02948 U S BANK/SCUSD MP3 PLAYERS TO REPLACE CHILD DEVELOPMENT 12 379. CD PLAYERS-CAP CITY PROGRAMS P13-02949 SHANA HENRY HENRY-REIMBURSEMENT EDWARD KEMBLE 01 590. P13-02950 CONTINENTAL ATHLETIC CONDITIONING FOOTBALL SUPPLY EQUIP SCHOOL P13-02951 RISO PRODUCTS OF RISO MAINTENANCE LUTHER BURBANK HIGH 01 671. SCHOOL P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283. SCHOOL P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283.   | P13-02944 | RESOURCES                |                       | ELEMENTARY              |        | 4,107.0 |
| TECHNOLOGIES  CLASSROOM USE STUDENTS INTERACTIVE  P13-02947  CDW-G C/O MICHAEL STILLE  LAPTOPS FOR GRADING STUDENT ASSESSMENTS  P13-02948  U S BANK/SCUSD  MP3 PLAYERS TO REPLACE CD PLAYERS-CAP CITY PROGRAMS  P13-02949  SHANA HENRY  HENRY- REIMBURSEMENT FOR STAFF BREAKFAST & ELEMENTARY LUNCH CONDITIONING FOOTBALL SUPPLY EQUIP SCHOOL  P13-02951  RISO PRODUCTS OF SACRAMENTO AGREEMENT SACRAMENTO AGREEMENT EZ220 ELEMENTARY  12 379. CD PLAYERS-CAP CITY PROGRAMS ELEMENTARY CD PLAYERS-CAP CITY PROGRAMS  CHILD DEVELOPMENT 12 379. CHILD DEVEL |           | WESTERN BLUE             | PRINTERS              | SCHOOL                  |        |         |
| STUDENT ASSESSMENTS  P13-02948 U S BANK/SCUSD MP3 PLAYERS TO REPLACE CHILD DEVELOPMENT 12 379.  CD PLAYERS-CAP CITY PROGRAMS  P13-02949 SHANA HENRY HENRY- REIMBURSEMENT EDWARD KEMBLE 01 590.  FOR STAFF BREAKFAST & ELEMENTARY LUNCH  P13-02950 CONTINENTAL ATHLETIC CONDITIONING FOOTBALL C. K. McCLATCHY HIGH 01 3,473.  SUPPLY EQUIP SCHOOL  P13-02951 RISO PRODUCTS OF RISO MAINTENANCE LUTHER BURBANK HIGH 01 671.  SACRAMENTO AGREEMENT SCHOOL  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283.  SACRAMENTO AGREEMENT EZ220 ELEMENTARY   | 213-02946 |                          | CLASSROOM USE         |                         | 01     | 7,595.9 |
| CD PLAYERS-CAP CITY PROGRAMS  P13-02949 SHANA HENRY HENRY- REIMBURSEMENT EDWARD KEMBLE 01 590. FOR STAFF BREAKFAST & ELEMENTARY  LUNCH  P13-02950 CONTINENTAL ATHLETIC CONDITIONING FOOTBALL C. K. McCLATCHY HIGH 01 3,473. SUPPLY EQUIP SCHOOL  P13-02951 RISO PRODUCTS OF RISO MAINTENANCE LUTHER BURBANK HIGH 01 671. SACRAMENTO AGREEMENT SCHOOL  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283. SACRAMENTO AGREEMENT EZ220 ELEMENTARY  | P13-02947 | CDW-G C/O MICHAEL STILLE |                       | FERN BACON BASIC MIDDLE | 01     | 1,714.3 |
| FOR STAFF BREAKFAST & ELEMENTARY LUNCH  P13-02950 CONTINENTAL ATHLETIC CONDITIONING FOOTBALL C. K. McCLATCHY HIGH 01 3,473. SUPPLY EQUIP SCHOOL  P13-02951 RISO PRODUCTS OF RISO MAINTENANCE LUTHER BURBANK HIGH 01 671. SACRAMENTO AGREEMENT SCHOOL  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283. SACRAMENTO AGREEMENT EZ220 ELEMENTARY  | P13-02948 |                          |                       |                         | 12     | 379.3   |
| SUPPLY EQUIP SCHOOL  P13-02951 RISO PRODUCTS OF RISO MAINTENANCE LUTHER BURBANK HIGH 01 671. SACRAMENTO AGREEMENT SCHOOL  P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283. SACRAMENTO AGREEMENT EZ220 ELEMENTARY  | P13-02949 | SHANA HENRY              | FOR STAFF BREAKFAST & |                         | 01     | 590.6   |
| SACRAMENTO AGREEMENT SCHOOL P13-02952 RISO PRODUCTS OF RISO MAINTENANCE CROCKER/RIVERSIDE 01 283. SACRAMENTO AGREEMENT EZ220 ELEMENTARY  | P13-02950 |                          |                       |                         | 01     | 3,473.3 |
| SACRAMENTO AGREEMENT EZ220 ELEMENTARY  | P13-02951 | SACRAMENTO               |                       |                         |        | 671.0   |
|  | P13-02952 | SACRAMENTO               | AGREEMENT EZ220       | ELEMENTARY              | 01     | 283.0   |

| РО        |   |  |                                   |      | Account   |
|-----------|---|--|-----------------------------------|------|-----------|
| Number    | Vendor Name   | Description  | Location                          | Fund | Amoun     |
| P13-02953 | RISO PRODUCTS OF SACRAMENTO                               | RISO SERVICE CONTRACT<br>06/04/12 - 06/03/13             | PHOEBE A HEARST BASIC ELEM.       | 01   | 425.00    |
| P13-02954 | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL<br>MANAGEMENT DEPT | HEALTH PERMIT FOR<br>SWIMMING POOL                       | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 401.00    |
| P13-02955 | RISO PRODUCTS OF SACRAMENTO                               | RISO MAINTENANCE<br>AGREEMENT                            | PONY EXPRESS<br>ELEMENTARY SCHOOL | 01   | 154.00    |
| P13-02956 | RISO PRODUCTS OF SACRAMENTO                               | RISO MAINTENANCE<br>AGREEMENT                            | KIT CARSON MIDDLE<br>SCHOOL       | 01   | 425.00    |
| P13-02957 | CITY OF SACRAMENTO<br>REVENUE DIV ISION                   | REPAIRS NEEDED TO<br>SIDEWALK AT TAHOE ELEM              | FACILITIES MAINTENANCE            | 01   | 3,721.57  |
| P13-02958 | SUTTER MIDDLE SCHOOL<br>ATTN: JA MES THERRIAULT           | SOCCER FEES INVOICE<br>BOYS & GIRLS 2012-2013            | KIT CARSON MIDDLE<br>SCHOOL       | 01   | 1,700.00  |
| P13-02959 | RISO PRODUCTS OF SACRAMENTO                               | RISO MAINTENANCE   | JOHN MORSE THERAPEUTIC            | 01   | 425.00    |
| P13-02960 | ALL WEST COACHLINES                                       | CONFIRMING BUT OVER<br>\$400 - BUS                       | ROSEMONT HIGH SCHOOL              | 01   | 838.11    |
| P13-02961 | ALL WEST COACHLINES                                       | ALL WEST<br>COACHLINES/CAREER GPS<br>FAIR                | ACADEMIC ACHIEVEMENT              | 01   | 588.13    |
| P13-02962 | RISO PRODUCTS OF SACRAMENTO                               | RISO CONTRACT 12-13                                      | LEATAATA FLOYD<br>ELEMENTARY      | 01   | 850.00    |
| P13-02963 | J & S EQUIPMENT   | need to replace non-repairable pressure washer           | FACILITIES MAINTENANCE            | 01   | 5,940.00  |
| P13-02964 | EQUOLOGIC   | GROUNDWATER SAMPLING AND ANALYSIS                        |                                   |      | 6,975.00  |
| P13-02965 | ADI   | ED KELLY SECURITY<br>CAMERAS                             | FACILITIES MAINTENANCE            | 01   | 9,711.76  |
| P13-02966 | DEL PASO PIPE & STEEL                                     | SAFTY GATE FOR STUDENTS<br>AND SITE                      | CAPITAL CITY SCHOOL               | 01   | 2,277.70  |
| P13-02967 | TAYCO SCREENPRINT INC                                     | JOHNSON GYM SIGNS<br>NEEDED PER FIRE DEPT<br>REGULATIONS | FACILITIES MAINTENANCE            | 01   | 259.20    |
| P13-02968 | ZYTECH SOLUTIONS INC                                      | REPAIR LAPTOPS   | ABRAHAM LINCOLN<br>ELEMENTARY     | 01   | 542.42    |
| P13-02969 | SYSCO FOOD SVCS OF SACRAMENTO                             | 3218 5/6/13 PAPER ITEMS<br>LUNCH PROGRAM                 | NUTRITION SERVICES DEPARTMENT     | 13   | 20,366.64 |
| P13-02970 | SYSCO FOOD SVCS OF SACRAMENTO                             | 3219 5/20/13 PAPER ITEMS<br>FOR LUNCH PROGRAM            | NUTRITION SERVICES DEPARTMENT     | 13   | 20,366.64 |
| P13-02971 | PBS DISTRIBUTION  | SUPPLIMENTAL SCIENCE                                     | ROSEMONT HIGH SCHOOL              | 01   | 24.83     |
| P13-02972 | BEA TURNAGE   | BOOKSTORE/COURTREPOR<br>TING                             | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 1,071.24  |
| P13-02973 | LIPPINCOTT WILLAIMS & WILKINS                             | INSTRUCTIONAL/VOCATIONA<br>L NURSING PROGRAM             | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 6,856.00  |
| P13-02974 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                  | OFFICE DEPOT   | AFTER SCHOOL SERVICES             | 01   | 280.03    |
| P13-02975 | DOCUMENT WORKS  | CHILD DEVELOPMENT<br>RECRUITMENT POSTER                  | CHILD DEVELOPMENT PROGRAMS        | 12   | 256.50    |
| P13-02976 | FOG WILLOW FARMS  | PRESCHOOL FIELD TRIP                                     | CHILD DEVELOPMENT PROGRAMS        | 12   | 2,106.00  |
|           |   |  |                                   |      |           |

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# **Board Report with Fund**

| РО        |   |  |                                  |      | Account    |
|-----------|---|--|----------------------------------|------|------------|
| Number    | Vendor Name                                     | Description  | Location                         | Fund | Amount     |
| P13-02977 | DISCOUNT SCHOOL<br>SUPPLY FILE #7 3847          | CLASSROOM SUPPLIES - E<br>KEMBLE, ROOM 2                 | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 326.34     |
| P13-02978 | CONTINENTAL ATHLETIC<br>SUPPLY                  | CONFIRMING BUT OVER 400<br>- FTBL HELMETS                | ROSEMONT HIGH SCHOOL             | 01   | 2,839.90   |
| P13-02979 | GOPHER SPORT                                    | TEACHING SUPPLIES FOR PE DEPARTMENT                      | ROSEMONT HIGH SCHOOL             | 01   | 246.39     |
| P13-02980 | MAGNATAG VISIBLE<br>SYSTEMS CUSTO MER<br>161002 | MAGNETIC SCHEDULING<br>BOARD FOR VP OFFICE               | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 956.50     |
| P13-02981 | EUROSPORT                                       | SOCCER UNIFORMS FOR<br>THE GIRLS & BOYS TEAM             | ROSA PARKS MIDDLE<br>SCHOOL      | 01   | 1,108.59   |
| P13-02982 | RENAISSANCE LEARNING, INC                       | ACCELERATED MATH (RENAISSANCE LEARNING)                  | PONY EXPRESS ELEMENTARY SCHOOL   | 01   | 3,341.00   |
| P13-02983 | WILSON TROPHY COMPANY INC                       | BASKETBALL TROPHIES/PLATES                               | KIT CARSON MIDDLE<br>SCHOOL      | 01   | 89.10      |
| P13-02984 | FOLLETT EDUCATIONAL<br>SERVICES                 | BOOKS FOR MATH COMMON<br>CORE TRAINING                   | ACADEMIC OFFICE                  | 01   | 6,383.06   |
| P13-02985 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939        | COPY PAPER AND LINED PAPER / CJA SUPPLIES                | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 180.85     |
| P13-02986 | HORIZON   | PRO MOUND CLAY -<br>BASEBALL FIELD                       | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 717.17     |
| P13-02987 | APPLE COMPUTER INC K-12<br>EDUCAT ION           | COMPUTERS TO SUPPLEMENT INSTR MATLS FOR ELL STDNTS       | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 52,648.33  |
| P13-02988 | APPLE COMPUTER INC K-12<br>EDUCAT ION           | COMPUTERS TO<br>SUPPLEMENT INSTR MATLS<br>FOR ELL STDNTS | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 13,301.51  |
| P13-02989 | APPLE COMPUTER INC K-12<br>EDUCAT ION           | APPLE PRODUCTS FOR COMPUTER LAB/WIRELESS                 | ELDER CREEK ELEMENTARY<br>SCHOOL | 01   | 11,254.56  |
| P13-02990 | APPLE COMPUTER INC K-12<br>EDUCAT ION           | COMPUTERS AND<br>COMPUTER CARTS FOR<br>STUDENT LEARNING  | FERN BACON BASIC MIDDLE          | 01   | 130,732.19 |
| P13-02991 | APPLE COMPUTER INC K-12<br>EDUCAT ION           | DESK SETUP FOR NEW<br>OFFICE TECH                        | INFORMATION SERVICES             | 01   | 1,221.11   |
| P13-02992 | VIDA EN EL VALLE                                | SCHOOL READINESS FAIR<br>AD LA VIDA SPANISH<br>LANGUAGE  | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 219.60     |
| P13-02993 | VALLEY COMMUNITY NEWS INC                       | SCHOOL READINESS FAIR<br>BOTH ADS RAN 3/7/13             | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 80.00      |
| P13-02994 | ASCD  | ASCD BOOKS ON COMMON<br>CORE                             | ACADEMIC OFFICE                  | 01   | 224.10     |
| P13-02995 | FERRIS APPLIANCE                                | REPAIR D/W - H JOHNSON                                   | CHILD DEVELOPMENT PROGRAMS       | 12   | 114.44     |
| P13-02996 | CARSON DELLOSA<br>PUBLISHING CO                 | KID FRIENDLY COMMON<br>CORE STANDARDS                    | O. W. ERLEWINE<br>ELEMENTARY     | 01   | 284.98     |
| P13-02997 | EBAGS   | BACKPACKS FOR HOMELESS<br>STUDENTS                       | INTEGRATED COMMUNITY SERVICES    | 01   | 7,030.80   |
| P13-02998 | U S BANK/SCUSD                                  | BOOK ORDER FOR<br>PROFESSIONAL<br>DEVELOPMENT            | CLAYTON B. WIRE<br>ELEMENTARY    | 01   | 73.81      |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO                  | Vandar Name  | Decembries  | Lagation                          | Eund       | Accoun          |
|---------------------|--|---|-----------------------------------|------------|-----------------|
| Number<br>213-02999 | U S BANK/SCUSD   | Description CUDY Released Literary                      | Location                          | Fund<br>12 | Amoun<br>390.42 |
| - 13-02999          |  | CHDV Balanced Literacy<br>Initiative: Book Study        | CHILD DEVELOPMENT PROGRAMS        | 12         | 390.42          |
| P13-03000           | U S BANK/SCUSD   | SUPPLEMENTAL BOOK FOR STUDENTS                          | LUTHER BURBANK HIGH<br>SCHOOL     | 01         | 1,100.52        |
| P13-03001           | U S BANK/SCUSD   | TO BE USED FOR COMMON CORE STAFF DEVELOPMENT            | CAROLINE WENZEL ELEMENTARY        | 01         | 1,133.54        |
| P13-03002           | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939               | PRINT ARTIST<br>SOTWARE/OFFICE/FLYERS/B<br>ROCHURES/LL  | ACADEMIC ACHIEVEMENT              | 01         | 53.99           |
| P13-03003           | U S BANK/SCUSD   | BATTERIES FOR DOOR<br>CHIMES - CAP CITY                 | CHILD DEVELOPMENT PROGRAMS        | 12         | 30.62           |
| P13-03004           | U S BANK/SCUSD   | EAR BUDS FOR WALKIE<br>TALKIES                          | C. K. McCLATCHY HIGH<br>SCHOOL    | 01         | 317.19          |
| P13-03005           | U S BANK/SCUSD   | GARDENING SUPPLIES                                      | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01         | 855.52          |
| P13-03006           | U S BANK/SCUSD   | SCIENCE EQUIPMENT -<br>RADIO DISNEY                     | WOODBINE ELEMENTARY<br>SCHOOL     | 01         | 941.18          |
| P13-03007           | HERTZBERG NEW METHOD INC                               | ELEMENTARY LIBRARY-Caleb<br>Greenwood IB                | LIBRARY/TEXTBOOK<br>SERVICES      | 01         | 61.55           |
| P13-03008           | FOLLETT LIBRARY<br>RESOURCES                           | ELEMENTARY LIBRARY-Caleb<br>Greenwood IB                | LIBRARY/TEXTBOOK<br>SERVICES      | 01         | 406.4           |
| P13-03009           | BOUND TO STAY BOUND<br>BOOKS INC CUSTOMER<br>#05634004 | ELEMENTARY LIBRARY-Caleb<br>Greenwood IB                | LIBRARY/TEXTBOOK<br>SERVICES      | 01         | 276.6           |
| P13-03010           | CLEAN SOURCE ACCOUNT<br>#299842                        | BUCKET/WRINGER FOR<br>CUSTODIANS                        | H.W. HARKNESS<br>ELEMENTARY       | 01         | 78.4            |
| P13-03011           | I CAN DO THAT C/O ALICE<br>PARENT E                    | ART FOR ALL ABILITIES                                   | FERN BACON BASIC MIDDLE           | 01         | 400.00          |
| P13-03012           | CDW-G C/O MICHAEL STILLE                               | COMPUTER MONITOR FOR<br>STEVE FLACK                     | FACILITIES MAINTENANCE            | 01         | 127.4           |
| P13-03013           | CURRICULUM ASSOCIATES<br>LLC                           | LICENSE FOR INSTRUCTIONAL MATERIALS                     | FERN BACON BASIC MIDDLE           | 01         | 3,240.0         |
| P13-03014           | HEINEMANN PUBLISHING                                   | GENRE STUDY BOOK FOR IRIS TAYLOR                        | ACADEMIC OFFICE                   | 01         | 276.1           |
| P13-03015           | HEWLETT PACKARD<br>WESTERN BLUE                        | computer equipment for access with online courses.      | SUCCESS ACADEMY                   | 01         | 6,972.4         |
| P13-03016           | CDW-G C/O MICHAEL STILLE                               | PRINTERS FOR CLASS AND COMPUTER LAB                     | ALBERT EINSTEIN MIDDLE<br>SCHOOL  | 01         | 1,818.7         |
| P13-03017           | RIVERSIDE PUBLISHING CO                                | COGAT EXAMS   | GIFTED AND TALENTED EDUCATION     | 01         | 2,513.6         |
| P13-03018           | LIFE ASSIST INC  | SHOE COVERS FOR<br>CLASSROOM USE FOR EHS                | EARLY HEADSTART                   | 12         | 388.8           |
| P13-03019           | PLAY WITH A PURPOSE                                    | PLAYGROUND TOY FOR EHS                                  | EARLY HEADSTART                   | 12         | 197.1           |
| P13-03020           | SACRAMENTO BEE<br>SUBSCRIPTION AC<br>COUNTING          | PUBLIC NOTICE OF INTENT<br>TO APPOINT A BOARD<br>MEMBER | BOARD OF EDUCATION                | 01         | 629.5           |
| P13-03021           | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | Student Planners  | A. M. WINN ELEMENTARY<br>SCHOOL   | 01         | 1,301.9         |
| P13-03022           | U S BANK/SCUSD   | Technology adapter repair purchase                      | THE MET                           | 09         | 180.3           |

| PO        |  |   |                                   |      | Account   |
|-----------|--|---|-----------------------------------|------|-----------|
| Number    | Vendor Name  | Description   | Location                          | Fund | Amoun     |
| P13-03023 | U S BANK/SCUSD                                     | CUSTODIAL SUPPLIES FOR AFTER SCHOOL PROGRAM         | WILLIAM LAND ELEMENTARY           | 01   | 35.81     |
| P13-03024 | U S BANK/SCUSD                                     | LaserJet Ink for Mr. Kast                           | A. M. WINN ELEMENTARY<br>SCHOOL   | 01   | 65.76     |
| P13-03025 | SYSCO FOOD SVCS OF SACRAMENTO                      | 3226 3/15/13 FOR STAR<br>TESTING                    | NUTRITION SERVICES DEPARTMENT     | 13   | 532.70    |
| P13-03026 | SCHOOL DATEBOOKS, INC                              | STUDENT PLANNERS                                    | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01   | 1,040.35  |
| P13-03027 | APPERSON EDUCATION PRODUCTS AT TN SALES DEPARTMENT | SCANTRONS   | WEST CAMPUS                       | 01   | 745.20    |
| P13-03028 | HEINEMANN PUBLISHING                               | TITLE II - SACRED HEART<br>PARISH                   | CONSOLIDATED PROGRAMS             | 01   | 803.00    |
| P13-03029 | SPORT SUPPLY GROUP, INC                            | P.E. EQUIPMENT - U.S.<br>GAMES                      | WOODBINE ELEMENTARY<br>SCHOOL     | 01   | 1,145.39  |
| P13-03030 | ACCELERATED LITERACY<br>LEARNING                   | ACCELRATED LITERACY<br>WEBINAR STAFF<br>DEVELOPMENT | C.P.HUNTINGTON<br>ELEMENTARY      | 01   | 219.00    |
| P13-03031 | GLENDALE DRILL AMERICA                             | CJA PARADE GEAR FOR USE IN COMMUNITY PARADES        | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 3,986.48  |
| P13-03032 | COMTECH COMMUNICATIONS INC                         | SAFETY 2-WAY RADIOS                                 | SUSAN B. ANTHONY<br>ELEMENTARY    | 01   | 1,034.78  |
| P13-03033 | CDW-G C/O MICHAEL STILLE                           | STUDENT COMPUTER<br>STYLUSES                        | WILLIAM LAND ELEMENTARY           | 01   | 322.64    |
| P13-03034 | DAVE MATTHEWS DBA THE<br>RADIO GU YS               | 60 MOTOROLA RADIOS FOR SCHOOL SITES                 | SAFE SCHOOLS OFFICE               | 01   | 16,234.34 |
| P13-03036 | ACT COMPUTER SERVICES                              | EBEAM FOR LAW ACADEMY                               | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 574.75    |
| P13-03037 | CAPITAL WHOLESALE<br>ELECTRIC CO                   | EXTERIOR LIGHTING UNITS (FOR SAFETY)                | WILLIAM LAND ELEMENTARY           | 01   | 764.64    |
| P13-03038 | CAROLINA BIOLOGICAL<br>SUPPLY CO                   | SCIENCE SUPPLIES                                    | ALBERT EINSTEIN MIDDLE<br>SCHOOL  | 01   | 168.91    |
| P13-03039 | DICK BLICK CUSTOMER<br>#12751501                   | POSTER MAKING KIT FOR CLASSROOM USE                 | FERN BACON BASIC MIDDLE           | 01   | 260.97    |
| P13-03040 | CDW-G C/O MICHAEL STILLE                           | Document CAMERAS/<br>PROJECTORS ELAC, GATE,         | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 2,057.40  |
| P13-03041 | BULBMAN ACCT #SAC03                                | LIGHTS FOR THE SCHOOL                               | SUTTER MIDDLE SCHOOL              | 01   | 74.93     |
| P13-03042 | ACCURATE LABEL DESIGNS INC                         | VISITOR LABELS                                      | GOLDEN EMPIRE<br>ELEMENTARY       | 01   | 267.83    |
| P13-03043 | JIST EMC PUBLISHING, LLC                           | TRANSITION-TO-WORK<br>STUDENT INVENTORY             | SPECIAL EDUCATION DEPARTMENT      | 01   | 183.91    |
| P13-03044 | CLEAN SOURCE ACCOUNT<br>#299842                    | CLEAN SOURCE; SAVED<br>\$173.59                     | LEATAATA FLOYD<br>ELEMENTARY      | 01   | 1,147.68  |
| P13-03045 | APPLE COMPUTER INC K-12<br>EDUCAT ION              | APPLE AIRPORT EXTREME BASE STATION                  | FERN BACON BASIC MIDDLE           | 01   | 193.32    |
| P13-03046 | SPINITAR PRESENTATION PRODUCTS                     | PARENT EDUCATION SUPPLIES                           | A.WARREN McCLASKEY<br>ADULT       | 11   | 4,383.95  |
| P13-03047 | U S BANK/SCUSD                                     | CAMERA FOR LAW ACADEMY                              | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 647.99    |
|           |  |   |                                   |      |           |

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| PO        |  |  |                                   |       | Account      |
|-----------|--|--|-----------------------------------|-------|--------------|
| Number    | Vendor Name  | Description  | Location                          | Fund  | Amount       |
| P13-03048 | U S BANK/SCUSD   | CAMERA SHELF KIT FOR LAW ACADEMY                         | C. K. McCLATCHY HIGH<br>SCHOOL    | 01    | 52.88        |
| P13-03049 | SPORT SUPPLY GROUP, INC.                                 | SOFTBALLS FOR PE   | ROSA PARKS MIDDLE<br>SCHOOL       | 01    | 146.86       |
| P13-03050 | SPORT SUPPLY GROUP, INC.                                 | BATONS FOR PE  | ROSA PARKS MIDDLE<br>SCHOOL       | 01    | 25.01        |
| P13-03051 | DISCOUNT SCHOOL<br>SUPPLY FILE #7 3847                   | CLASSROOM SUPPLIES -<br>WOODBINE                         | CHILD DEVELOPMENT PROGRAMS        | 12    | 145.44       |
| P13-03052 | HANNIBAL'S CATERING                                      | PARENT ENGAGEMENT<br>NIGHT                               | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01    | 1,831.95     |
| P13-03053 | MOORE MEDICAL CORP<br>ACCT #17186 47                     | MEDICAL SUPPLIES FOR<br>NURSES OFFICE                    | ROSA PARKS MIDDLE<br>SCHOOL       | 01    | 151.73       |
| P13-03054 | JOSTENS INC/DIPLOMAS                                     | Past invoice   | AMERICAN LEGION HIGH<br>SCHOOL    | 01    | 767.94       |
| P13-03055 | ACT COMPUTER SERVICES                                    | 801-0807/ELEC OUTLET<br>INSTALLATION                     | OPERATIONS SUPPORT<br>SERVICES    | 21    | 500.00       |
| P13-03056 | GLIDDEN PROFESSIONAL                                     | GRAFFITI REMOVAL FOR<br>VANDALISM                        | FACILITIES MAINTENANCE            | 01    | 829.08       |
| P13-03057 | GRAINGER INC ACCOUNT<br>#80927635 5                      | 704-0004/ALICE BIRNEY<br>GP/BENCHES                      | OPERATIONS SUPPORT<br>SERVICES    | 25    | 5,470.48     |
| P13-03058 | DEPT. OF GENERAL<br>SERVICES                             | 701-0594-GP/MCCLASKEY<br>RR RENO/DSA FEES                | OPERATIONS SUPPORT<br>SERVICES    | 25    | 1,030.00     |
| P13-03059 | APPERSON EDUCATION<br>PRODUCTS AT TN SALES<br>DEPARTMENT | SCAN TRON FOR MATH<br>SCIENCE AND ELA TESTS              | ROSA PARKS MIDDLE<br>SCHOOL       | 01    | 325.53       |
| P13-03060 | RISO PRODUCTS OF SACRAMENTO                              | SUPPLIES FOR RISO<br>MACHINE                             | ROSA PARKS MIDDLE<br>SCHOOL       | 01    | 475.20       |
| P13-03061 | OFFICE DEPOT/EASTMAN<br>ACCT. #89 574939                 | CLASSROOM PENCILS<br>SHARPENERS                          | MATSUYAMA ELEMENTARY<br>SCHOOL    | 01    | 287.54       |
| P13-03062 | SHANA HENRY  | HENRY- REIMBURSEMENT<br>FOR STAFF BREAKFAST &<br>LUNCH   | EDWARD KEMBLE<br>ELEMENTARY       | 01    | 612.25       |
| P13-03063 | ANDREA NAVA  | STUDENT LEADERSHIP<br>CONFERENCE MEALS                   | YOUTH DEVELOPMENT                 | 01    | 540.00       |
| P13-03064 | SIX FLAGS DISCOVERY<br>KINGDOM                           | SIX FLAGS DISCOVER<br>KINGDOM - HEALTH AND<br>SAFETY DAY | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01    | 1,149.54     |
|           |  | Total Number of POs                                      | 479                               | Total | 2,234,460.28 |

### **Fund Summary**

| Fund | Description       | PO Count | Amount       |
|------|-------------------|----------|--------------|
| 01   | General Fund      | 378      | 1,357,863.80 |
| 09   | Charter School    | 11       | 8,621.45     |
| 11   | Adult Education   | 13       | 28,934.29    |
| 12   | Child Development | 48       | 39,994.06    |
| 13   | Cafeteria         | 9        | 416,847.14   |
| 21   | Building Fund     | 13       | 340,538.62   |
| 25   | Developer Fees    | 7        | 41,660.92    |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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### **Fund Summary (continued)**

Total 2,234,460.28

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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### **PO Changes**

| Nov. BO Amount |               | Description  | Change Amount        |
|----------------|---------------|--|----------------------|
| ·              |               | <del></del>  | 1,000.00-            |
| ·              |               |  | 500.00               |
|                |               |  | 3,000.00             |
| ·              |               | ''   | 2,984.36             |
| ·              |               |  | 1,500.00             |
| ·              |               | •  | 2,000.00             |
| ·              |               |  | 6,000.00             |
| ,              |               | , , ,  | 5,000.00             |
|                |               |  | 50,000.00            |
| ·              |               |  | 3,000.00             |
| ·              |               | ·  | 6,000.00             |
| ·              |               |  | 10,000.00            |
| ·              |               |  | 3,000.00             |
| ·              |               | <b>'</b>   | 2,000.00             |
| •              |               | ·  | 500.00               |
|                |               | ·  | 4,000.00             |
|                |               |  | 9,000.00             |
| ·              |               |  | 9,000.00<br>2,801.47 |
| ·              |               | ŭ  | 2,000.00             |
| ,              |               | · · · · · · · · · · · · · · · · · · ·  | 292.59               |
| ·              |               |  | 1,000.00             |
| ·              |               |  | 5,000.00             |
|                |               |  | ·                    |
| ·              |               |  | 1,500.00             |
| ·              |               |  | 1,000.00<br>1,000.00 |
| ·              |               |  | 1,000.00             |
| ·              |               |  | 1,000.00             |
| ,              |               |  | 1,500.00             |
| ·              |               |  | 1,000.00             |
| •              |               |  | 1,000.00             |
|                |               |  | 1,000.00             |
|                |               |  | 1,000.00             |
|                |               |  | 1,000.00             |
| ·              |               |  | 1,000.00             |
| ·              |               |  | 6,000.00             |
| ·              |               | ·  | 3,000.00             |
| ·              |               |  | 3,000.00             |
|                |               |  | 1,000.00             |
|                |               |  |                      |
| 900,000.00     | 13-4710       | Cateteria/Food   | 159,412.             |
|                | New PO Amount | 4,000.00       13-4325         1,000.00       13-4320         6,000.00       11-4310         6,500.00       01-4331         2,500.00       11-4310         8,000.00       01-4320         19,000.00       01-5560         20,000.00       01-4331         70,000.00       01-4331         30,450.00       01-4331         25,000.00       01-4334         10,000.00       01-5800         4,000.00       01-5800         4,000.00       01-4331         17,150.00       01-4331         8,000.00       01-5690         11,250.00       01-4331         1,300.00       01-5810         4,225.00       01-4331         1,300.00       01-4320         21,500.00       01-4320         21,500.00       01-4320         2,500.00       01-4320         1,000.00       01-4320         2,000.00       01-4320         1,700.00       01-4320         2,500.00       01-4320         2,500.00       01-4320         2,500.00       01-4320         2,500.00       01-4320         2,500.00       0 | New PO Amount        |

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## PO Changes (continued)

### **PO Changes**

|           | New PO Amount | Fund/<br>Object | Description                                      | Change Amount |
|-----------|---------------|-----------------|--|---------------|
| B13-00255 | 1,200,000.00  | 13-4710         | Cafeteria/Food                                   | 200,000.00    |
| B13-00265 | 6,175.00      | 01-5690         | General Fund/Other Contracts, Rents, Leases      | 3,000.00      |
| B13-00266 | 14,599.56     | 01-5690         | General Fund/Other Contracts, Rents, Leases      | 7,500.00      |
| B13-00268 | 300.00        | 01-4310         | General Fund/Instructional Materials/Suppli      | 200.00        |
| B13-00272 | 9,500.00      | 01-4310         | General Fund/Instructional Materials/Suppli      | 500.00        |
| B13-00292 | 1,600.00      | 01-5800         | General Fund/Other Contractual Expenses          | 800.00        |
| B13-00307 | 25,000.00     | 01-5690         | General Fund/Other Contracts, Rents, Leases      | 5,000.00      |
| B13-00316 | 3,580.00      | 12-4320         | Child Development/Non-Instructional Materials/Su | 58.00         |
| B13-00329 | 2,600.00      | 12-4320         | Child Development/Non-Instructional Materials/Su | 1,600.00      |
| B13-00351 | 188.57        | 01-4320         | General Fund/Non-Instructional Materials/Su      | 211.43-       |
| B13-00360 | 3,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 1,000.00      |
| B13-00362 | 10,000.00     | 01-4320         | General Fund/Non-Instructional Materials/Su      | 2,000.00      |
| B13-00380 | 22,000.00     | 11-4310         | Adult Education/Instructional Materials/Suppli   | 5,000.00      |
| B13-00393 | 18,000.00     | 11-4310         | Adult Education/Instructional Materials/Suppli   | 2,793.10      |
| B13-00393 | 18,000.00     | 11-5690         | Adult Education/Other Contracts, Rents, Leases   | 206.90        |
|           |               |                 | Total PO B13-00393                               | 3,000.00      |
| B13-00395 | 130,000.00    | 01-5800         | General Fund/Other Contractual Expenses          | 40,000.00     |
| B13-00400 | 3,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 1,000.00      |
| B13-00402 | 3,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 1,000.00      |
| B13-00406 | 6,360.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 1,360.00      |
| B13-00409 | 19,500.00     | 01-4320         | General Fund/Non-Instructional Materials/Su      | 1,500.00      |
| B13-00410 | 12,000.00     | 01-4320         | General Fund/Non-Instructional Materials/Su      | 2,000.00      |
| B13-00432 | 1,000.00      | 01-5690         | General Fund/Other Contracts, Rents, Leases      | 1,000.00      |
| B13-00439 | 1,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 1,000.00      |
| B13-00440 | 3,500.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 2,000.00      |
| B13-00443 | .00           | 01-4320         | General Fund/Non-Instructional Materials/Su      | 1,000.00      |
| B13-00444 | .00           | 01-4320         | General Fund/Non-Instructional Materials/Su      | 500.00        |
| B13-00468 | 1,051.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 638.00        |
| B13-00478 | 1,775.00      | 01-5831         | General Fund/Transportation-Parent Contract      | 725.00        |
| B13-00503 | 7,500.00      | 01-5800         | General Fund/Other Contractual Expenses          | 2,500.00      |
| B13-00510 | 795,000.00    | 01-4334         | General Fund/Gasoline                            | 100,000.00    |
| B13-00514 | 9,500.00      | 01-5690         | General Fund/Other Contracts, Rents, Leases      | 7,000.00      |
| B13-00535 | 2,935.00      | 01-5800         | General Fund/Other Contractual Expenses          | 650.00        |
| B13-00580 | 3,000.00      | 01-5832         | General Fund/Transportation-Field Trips          | 3,000.00      |
| B13-00596 | 2,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 500.00        |
| B13-00597 | 2,000.00      | 01-4310         | General Fund/Instructional Materials/Suppli      | 1,000.00      |
| B13-00609 | 3,175.43      | 01-4320         | General Fund/Non-Instructional Materials/Su      | 2,675.43      |
| B13-00615 | 32,000.00     | 13-4710         | Cafeteria/Food                                   | 2,000.00      |
| B13-00638 | 4,000.00      | 01-5800         | General Fund/Other Contractual Expenses          | 1,000.00      |

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## PO Changes (continued)

### **PO Changes**

|             |               | Fund/   | Description                                    | Change Ameum |
|-------------|---------------|---------|--|--------------|
|             | New PO Amount | Object  | Description                                    | Change Amoun |
| B13-00650   | 800.00        | 11-4310 | Adult Education/Instructional Materials/Suppli | 1,200.00     |
| B13-00653   | 22,500.00     | 01-5690 | General Fund/Other Contracts, Rents, Leases    | 6,000.00     |
| B13-00658   | 6,000.00      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 3,000.00     |
| B13-00701   | 1,750.00      | 01-4310 | General Fund/Instructional Materials/Suppli    | 250.00       |
| B13-00715   | 1,700.00      | 11-5800 | Adult Education/Other Contractual Expenses     | 1,500.00     |
| B13-00718   | 1,243.81      | 01-4310 | General Fund/Instructional Materials/Suppli    | 43.81        |
| CHB13-00010 | 16,500.00     | 01-4320 | General Fund/Non-Instructional Materials/Su    | 4,000.00     |
| CHB13-00016 | 10,482.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 571.00       |
| CHB13-00019 | 1,800.00      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 800.00       |
| CHB13-00027 | 2,000.00      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 1,000.00     |
| CHB13-00033 | 7,500.00      | 09-4310 | Charter School/Instructional Materials/Suppli  | 2,500.00     |
| CHB13-00057 | 9,000.00      | 01-4310 | General Fund/Instructional Materials/Suppli    | 1,000.00     |
| CHB13-00058 | 9,000.00      | 09-4310 | Charter School/Instructional Materials/Suppli  | 2,000.00     |
| CHB13-00065 | 800.00        | 01-4320 | General Fund/Non-Instructional Materials/Su    | 400.00       |
| CHB13-00077 | 4,000.00      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 1,000.00     |
| CHB13-00081 | 10,902.80     | 01-4320 | General Fund/Non-Instructional Materials/Su    | 1,902.80     |
| CHB13-00090 | 4,140.00      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 880.00       |
| CHB13-00135 | 25,000.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 5,000.00     |
| CHB13-00168 | 26,000.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 4,000.00     |
| CHB13-00174 | 200.00        | 11-4320 | Adult Education/Non-Instructional Materials/Su | 1,300.00     |
| CHB13-00184 | 586.00        | 01-4320 | General Fund/Non-Instructional Materials/Su    | 914.00       |
| CHB13-00214 | 4,000.00      | 01-5610 | General Fund/Equipment Rental                  | 1,500.00     |
| CHB13-00215 | 5,650.00      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 1,200.00     |
| CHB13-00222 | 3,104.75      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 679.75       |
| CHB13-00226 | 10,000.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 3,000.00     |
| CHB13-00253 | 12,548.73     | 01-4310 | General Fund/Instructional Materials/Suppli    | 1,679.00     |
| CHB13-00258 | 23,821.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 10,000.00    |
| CHB13-00259 | 750.00        | 01-4320 | General Fund/Non-Instructional Materials/Su    | 150.00       |
| CHB13-00265 | 6,647.08      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 647.08       |
| CHB13-00294 | 12,700.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 4,000.00     |
| CHB13-00303 | 10,700.00     | 01-4320 | General Fund/Non-Instructional Materials/Su    | 2,000.00     |
| CHB13-00309 | 7,000.00      | 01-4310 | General Fund/Instructional Materials/Suppli    | 2,000.00     |
| CHB13-00315 | 24,200.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 5,000.00     |
| CHB13-00316 | 9,059.23      | 01-4320 | General Fund/Non-Instructional Materials/Su    | 1,500.00     |
| CHB13-00321 | 3,500.00      | 01-4310 | General Fund/Instructional Materials/Suppli    | 3,500.00     |
| CHB13-00322 | 4,500.00      | 09-4320 | Charter School/Non-Instructional Materials/Su  | 1,000.00     |
| CHB13-00336 | 3,800.00      | 01-4310 | General Fund/Instructional Materials/Suppli    | 1,000.00     |
| CHB13-00343 | 13,000.00     | 01-4310 | General Fund/Instructional Materials/Suppli    | 1,500.00     |
| CHB13-00347 | 3,800.00      | 01-4310 | General Fund/Instructional Materials/Suppli    | 1,000.00     |

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## PO Changes (continued)

### **PO Changes**

|                 | New PO Amount | Fund/<br>Object | Description                                    | Change Amoun |
|-----------------|---------------|-----------------|--|--------------|
| <br>CHB13-00350 | 4,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 1,000.00     |
| CHB13-00353     | 7,000.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 1,000.00     |
| CHB13-00359     | 10,000.00     | 01-4310         | General Fund/Instructional Materials/Suppli    | 3,000.00     |
| CHB13-00362     | 2,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 1,000.00     |
| CHB13-00395     | 5,500.00      | 11-4310         | Adult Education/Instructional Materials/Suppli | 2,500.00     |
| CHB13-00405     | 3,000.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 1,000.00     |
| CHB13-00416     | 10,000.00     | 01-4310         | General Fund/Instructional Materials/Suppli    | 2,000.00     |
| CHB13-00416     | 10,000.00     | 01-4320         | General Fund/Non-Instructional Materials/Su    | 1,000.00     |
|                 |               |                 | Total PO CHB13-00416                           | 3,000.00     |
| CHB13-00422     | 35,000.00     | 01-4310         | General Fund/Instructional Materials/Suppli    | 10,000.00    |
| CHB13-00425     | 7,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 2,000.00     |
| CHB13-00443     | 4,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 2,000.00     |
| CHB13-00508     | 150.55        | 01-4320         | General Fund/Non-Instructional Materials/Su    | 1,849.45     |
| CS09-00369      | 24,090.00     | 21-6210         | Building Fund/Architect/Engineering Fees       | 2,200.00     |
| CS12-00407      | 1,352,600.00  | 21-6200         | Building Fund/Buildings (Improvements)         | 97,800.00    |
| CS13-00019      | 1,400,000.00  | 01-5800         | General Fund/Other Contractual Expenses        | 400,000.00   |
| CS13-00020      | 64,000.00     | 01-5800         | General Fund/Other Contractual Expenses        | 16,000.00    |
| CS13-00112      | 25,000.00     | 12-5800         | Child Development/Other Contractual Expenses   | 10,000.00    |
| CS13-00137      | 8,000.00      | 01-5800         | General Fund/Other Contractual Expenses        | 2,000.00     |
| CS13-00169      | 33,000.00     | 01-5800         | General Fund/Other Contractual Expenses        | 8,000.00     |
| CS13-00257      | 37,125.00     | 01-5800         | General Fund/Other Contractual Expenses        | 708.75       |
| CS13-00314      | 2,000.00      | 12-5800         | Child Development/Other Contractual Expenses   | 250.00       |
| J13-00269       | 1,421.57      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 628.08       |
| N13-00001       | 450,000.00    | 01-5100         | General Fund/Subagreements for Services abo    | 150,000.00   |
| N13-00004       | 45,000.00     | 01-5100         | General Fund/Subagreements for Services abo    | 13,000.00    |
| N13-00008       | 800,000.00    | 01-5100         | General Fund/Subagreements for Services abo    | 300,000.00   |
| N13-00013       | 625,000.00    | 01-5100         | General Fund/Subagreements for Services abo    | 225,000.00   |
| N13-00018       | 550,000.00    | 01-5100         | General Fund/Subagreements for Services abo    | 150,000.00   |
| N13-00020       | 960,000.00    | 01-5100         | General Fund/Subagreements for Services abo    | 310,000.00   |
| N13-00032       | 88,000.00     | 01-5100         | General Fund/Subagreements for Services abo    | 53,000.00    |
| N13-00040       | 110,000.00    | 01-5100         | General Fund/Subagreements for Services abo    | 10,000.00    |
| N13-00051       | 87,000.00     | 01-5100         | General Fund/Subagreements for Services abo    | 23,000.00    |
| P12-02464       | 1,996,842.81  | 21-6200         | Building Fund/Buildings (Improvements)         | 96,843.34    |
| P13-00091       | 1,509.61      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 503.78       |
| P13-01243       | 8,199.76      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 287.95       |
| P13-01245       | 4,104.72      | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 1,496.20     |
| P13-02303       | 368.29        | 01-4310         | General Fund/Instructional Materials/Suppli    | 252.88       |
| P13-02479       | 1,491.77      | 01-4210         | General Fund/Other Books-General               | .77          |
| P13-02544       | 1,206.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 212.70       |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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PO Changes (continued)

**Total PO Changes** 

2,637,310.79

Information is further limited to: (Minimum Amount = (999,999.99))

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Date: April 4, 2013

To: Jonathan P. Raymond, Superintendent

From: Richard E. Odegaard, Interim Chief Business Officer

Subject: REPORT ON CONTRACTS WITHIN THE EXPENDITURE

LIMITATIONS SPECIFIED IN PCC 20111

The following contracts were issued January 1, 2013 through February 28, 2013

### **SERVICE AGREEMENTS**

| REGISTER NO. | VENDOR   | DESCRIPTION   | AMOUNT                    |
|--------------|--|---|---------------------------|
| S13-00025    | Action Supportive Care Services                            | Master Contract for Non-Public School or Agency Services for 2012/13 fiscal year. | Not Applicable            |
| \$13-00030   | Behavioral Education<br>for Children with<br>Autism (BECA) | Master Contract for Non-Public School or Agency Services for 2012/13 fiscal year. | Not Applicable            |
| S13-00031    | B.E.S.T. Consulting  | Master Contract for Non-Public School or Agency Services for 2012/13 fiscal year. | Not Applicable            |
| \$13-00038   | Isis Healthcare<br>Services                                | Master Contract for Non-Public School or Agency Services for 2012/13 fiscal year. | Not Applicable            |
| \$13-00069   | Maxim Healthcare<br>Services                               | Master Contract for Non-Public School or Agency Services for 2012/13 fiscal year. | Not Applicable            |
| SA13-00329   | Ultimate Success<br>Learning                               | 9/1/12 - 6/30/12: Supplemental Educational Services.                              | \$10,168<br>Title I Funds |
| SA13-00330   | TutorWorks, Inc.   | 9/1/12 - 6/30/12: Supplemental Educational Services.                              | \$19,067<br>Title I Funds |
| SA13-00332   | Xamaze In-Home<br>Tutoring                                 | 9/1/12 - 6/30/12: Supplemental Educational Services.                              | \$3,813<br>Title I Funds  |
| SA13-00333   | TutoringOne  | 9/1/12 - 6/30/12: Supplemental Educational Services.                              | \$12,711<br>Title I Funds |
| SA13-00334   | Total Education Solutions                                  | 9/1/12 - 6/30/12: Supplemental Educational Services.                              | \$8,898<br>Title I Funds  |

| SA13-00335               | The Learning Curve                                 | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$5,084<br>Title I Funds                                       |
|--------------------------|--|--|--|
| SA13-00336               | The Achievement<br>Academy                         | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$12,711<br>Title I Funds                                      |
| SA13-00338               | Teach-n-Tutor                                      | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$13,982<br>Title I Funds                                      |
| SA13-00339               | Sylvan Learning Center                             | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$76,266<br>Title I Funds                                      |
| SA13-00340               | Preferred Choice                                   | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$8,898<br>Title I Funds                                       |
| SA13-00341               | Sullivan Learning<br>Systems                       | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$76,266<br>Title I Funds                                      |
| SA13-00342               | Smart Kids Tutoring                                | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$12,711<br>Title I Funds                                      |
| SA13-00327               | The Regents of the University of California, Davis | 11/26/12 - 6/30/13: Provide hands-on instruction in theater workshop (ArtsBridge Program) to students at American Legion, C.K. McClatchy, Hiram Johnson, John F. Kennedy, and Sacramento Charter High Schools. | \$6,000<br>21st Century<br>Community Learning<br>Centers Funds |
|                          |  | <b>0</b>   |  |
| SA13-00344               | Professional Tutors of<br>America                  | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$31,778<br>Title I Funds                                      |
| SA13-00344<br>SA13-00345 |  | 9/1/12 - 6/30/12: Supplemental Educational   |  |
|                          | America  | 9/1/12 - 6/30/12: Supplemental Educational Services.  9/1/12 - 6/30/12: Supplemental Educational   | Title I Funds<br>\$8,898                                       |
| SA13-00345               | America Learning Ladder                            | 9/1/12 - 6/30/12: Supplemental Educational Services.  9/1/12 - 6/30/12: Supplemental Educational Services.  9/1/12 - 6/30/12: Supplemental Educational   | \$8,898 Title I Funds \$60,855                                 |
| SA13-00345<br>SA13-00348 | America  Learning Ladder  Jump Into Reading        | 9/1/12 - 6/30/12: Supplemental Educational Services.  9/1/12 - 6/30/12: Supplemental Educational Services.  9/1/12 - 6/30/12: Supplemental Educational Services.   | \$8,898 Title I Funds \$60,855 Title I Funds \$1,271           |

| SA13-00354 | Bright Sky Learning                  | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$12,711<br>Title I Funds |
|------------|--------------------------------------|--|---------------------------|
| SA13-00355 | Brain Hurricane                      | 9/1/12 - 6/30/12: Supplemental Educational Services  | \$12,711<br>Title I Funds |
| SA13-00356 | ATS Project Success                  | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$12,711<br>Title I Funds |
| SA13-00357 | Applied Scholastics<br>International | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$11,440<br>Title I Funds |
| SA13-00358 | Alternatives Unlimited               | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$1,271<br>Title I Funds  |
| SA13-00360 | Action Learning<br>Systems           | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$48,684<br>Title I Funds |
| SA13-00361 | Achieve HighPoints                   | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$2,542<br>Title I Funds  |
| SA13-00362 | Access to Learning                   | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$25,422<br>Title I Funds |
| SA13-00363 | ABC Phonetic Reading<br>School       | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$69,911<br>Title I Funds |
| SA13-00369 | Golden State Labor<br>Compliance     | 1/11/13 - 6/30/13: Labor compliance review of the Luther Burbank High School Sports Complex project per Office of Public School Construction requirements. | \$7,000<br>Bond Funds     |
| S13-00041  | Learning Solutions                   | Master Contract for Non-Public School or Agency Services for 2012/13 fiscal year.  | Not Applicable            |
| SA13-00371 | Academic Tutoring<br>Services        | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$11,440<br>Title I Funds |
| SA13-00372 | A Better Tomorrow<br>Education       | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$13,982<br>Title I Funds |
| SA13-00373 | A+ Educational<br>Centers            | 9/1/12 - 6/30/12: Supplemental Educational Services.   | \$38,133<br>Title I Funds |

| SA13-00376 | 1 to 1 Study Buddy<br>Tutoring        | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$19,067<br>Title I Funds |
|------------|---------------------------------------|--|---------------------------|
| SA13-00378 | #1 We Can, Querer es<br>Poder         | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$8,898<br>Title I Funds  |
| SA13-00379 | #1 At-Home Tutors                     | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$76,260<br>Title I Funds |
| SA13-00380 | #1 Academia de<br>Servicio de Tutoria | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$38,133<br>Title I Funds |
| SA13-00384 | #1 Academic Tutoring                  | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$10,169<br>Title I Funds |
| SA13-00386 | !Ace Tutoring Services                | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$10,169<br>Title I Funds |
| SA13-00387 | #1 A+ Student<br>Learning Academy     | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$12,711<br>Title I Funds |
| SA13-00388 | !AAA! Academics                       | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$12,711<br>Title I Funds |
| SA13-00389 | ! 1 A 1 Tutoria !                     | 9/1/12 - 6/30/12: Supplemental Educational Services. | \$12,711<br>Title I Funds |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 6 ENDING Friday, February 22, 2013 TRADITIONAL SCHOOLS

| ELEMENTARY                   | REGULAR ENROLLMENT |     | Special TOTAL       |                         | PERCENTAGE  | AVERAGE CUMULATIVE ACTUAL |                      |                         |                      |                         |
|------------------------------|--------------------|-----|---------------------|-------------------------|-------------|---------------------------|----------------------|-------------------------|----------------------|-------------------------|
|                              | Kdgn Grades Grades |     | Education<br>Grades | MONTH-END<br>ENROLLMENT | 2012-2013   | 2011-2012                 | ATTENDANCE           |                         |                      |                         |
| TRADITIONAL                  |                    | 1-3 | 4-6                 | K-6                     | LINICELMENT | Actual<br>Attendance      | Actual<br>Attendance | Cum Attd E<br>2012-2013 | ays 105<br>2011-2012 | PERCENTAGE<br>2012-2013 |
| A.M. WINN                    | 37                 | 149 | 139                 | 9                       | 334         | 94.80%                    | 95.22%               | 319.69                  | 356.84               | 95.95%                  |
| ABRAHAM LINCOLN              | 62                 | 209 | 195                 | 0                       | 466         | 92.30%                    | 95.56%               | 451.03                  | 462.36               | 95.12%                  |
| ALICE BIRNEY WALDORF-INSPIRE | 108                | 180 | 192                 | 0                       | 480         | 93.23%                    | 95.85%               | 462.47                  | 412.79               | 95.67%                  |
| BRET HARTE                   | 58                 | 176 | 158                 | 8                       | 400         | 92.32%                    | 94.11%               | 376.82                  | 417.07               | 93.38%                  |
| C.B. WIRE                    | 50                 | 202 | 191                 | 0                       | 443         | 94.77%                    | 96.85%               | 424.32                  | 442.31               | 95.68%                  |
| C.P. HUNTINGTON              | 32                 | 96  | 82                  | 24                      | 234         | 94.23%                    | 94.72%               | 224.43                  | 251.22               | 95.29%                  |
| CALEB GREENWOOD              | 59                 | 158 | 185                 | 39                      | 441         | 91.97%                    | 95.52%               | 413.44                  | 449.76               | 95.16%                  |
| CAMELLIA                     | 93                 | 210 | 174                 | 0                       | 477         | 98.05%                    | 97.62%               | 472.05                  | 476.84               | 98.17%                  |
| CAPITAL CITY                 | 2                  | 12  | 19                  | 0                       | 33          | 95.68%                    | 92.88%               | 31.69                   | 37.70                | 98.23%                  |
| CAROLINE WENZEL              | 33                 | 166 | 135                 | 52                      | 386         | 93.65%                    | 95.24%               | 361.24                  | 422.99               | 95.22%                  |
| CESAR CHAVEZ                 | 0                  | 0   | 312                 | 16                      | 328         | 95.99%                    | 97.02%               | 318.08                  | 291.55               | 96.89%                  |
| CROCKER/RIVERSIDE            | 92                 | 306 | 262                 | 0                       | 660         | 95.10%                    | 96.73%               | 639.92                  | 620.90               | 96.90%                  |
| DAVID LUBIN                  | 86                 | 231 | 217                 | 27                      | 561         | 93.74%                    | 95.50%               | 534.16                  | 542.55               | 95.66%                  |
| EARL WARREN                  | 63                 | 211 | 195                 | 12                      | 481         | 95.50%                    | 96.58%               | 470.77                  | 506.80               | 96.73%                  |
| EDWARD KEMBLE                | 143                | 379 | 0                   | 11                      | 533         | 94.16%                    | 95.10%               | 504.11                  | 481.48               | 95.46%                  |
| ELDER CREEK                  | 104                | 314 | 305                 | 0                       | 723         | 96.11%                    | 96.55%               | 707.75                  | 686.10               | 96.52%                  |
| ETHEL I. BAKER               | 82                 | 284 | 234                 | 0                       | 600         | 94.66%                    | 95.32%               | 568.31                  | 635.74               | 95.11%                  |
| ETHEL PHILLIPS               | 76                 | 193 | 164                 | 23                      | 456         | 93.45%                    | 95.82%               | 421.99                  | 388.70               | 95.33%                  |
| FATHER KEITH B. KENNY        | 42                 | 142 | 91                  | 0                       | 275         | 93.74%                    | 94.16%               | 262.69                  | 288.89               | 94.29%                  |
| FREEPORT                     | 0                  | 0   | 0                   | 0                       | 0           |                           | 93.72%               |                         | 308.21               |                         |
| FRUITRIDGE                   | 44                 | 138 | 121                 | 0                       | 303         | 93.54%                    | 94.58%               | 282.65                  | 305.14               | 94.28%                  |
| GENEVIEVE DIDION             | 59                 | 226 | 217                 | 15                      | 517         | 96.99%                    | 97.25%               | 501.75                  | 495.13               | 97.64%                  |
| GOLDEN EMPIRE                | 68                 | 263 | 234                 | 14                      | 579         | 96.20%                    | 96.77%               | 574.18                  | 626.30               | 97.21%                  |
| H.W. HARKNESS                | 64                 | 111 | 127                 | 11                      | 313         | 94.91%                    | 94.76%               | 303.25                  | 320.43               | 95.75%                  |
| HOLLYWOOD PARK               | 39                 | 107 | 97                  | 10                      | 253         | 93.43%                    | 95.19%               | 242.67                  | 277.40               | 95.09%                  |
| HOME AND HOSPITAL            | 5                  | 31  | 35                  | 7                       | 78          | 100.00%                   | 100.00%              | 21.93                   | 26.08                | 100.00%                 |
| HUBERT BANCROFT              | 88                 | 209 | 227                 | 19                      | 543         | 94.50%                    | 96.00%               | 515.53                  | 539.83               | 95.61%                  |
| ISADOR COHEN                 | 40                 | 120 | 171                 | 10                      | 341         | 93.75%                    | 94.69%               | 321.64                  | 328.93               | 95.31%                  |
| JAMES MARSHALL               | 58                 | 161 | 143                 | 24                      | 386         | 94.80%                    | 94.98%               | 372.70                  | 380.85               | 96.11%                  |
| JOHN BIDWELL                 | 48                 | 161 | 158                 | 15                      | 382         | 95.46%                    | 96.51%               | 369.21                  | 339.97               | 96.52%                  |
| JOHN CABRILLO                | 48                 | 131 | 131                 | 51                      | 361         | 93.19%                    | 93.15%               | 348.58                  | 375.28               | 94.45%                  |
| JOHN D. SLOAT                | 30                 | 126 | 141                 | 13                      | 310         | 94.14%                    | 95.12%               | 293.44                  | 303.87               | 95.44%                  |
| JOHN F. MORSE THERAPEUTIC CN | 0                  | 0   | 0                   | 47                      | 47          | 93.46%                    | 92.21%               | 39.14                   | 36.49                | 94.22%                  |
| JOHN STILL                   | 97                 | 275 | 276                 | 0                       | 648         | 94.20%                    | 94.70%               | 613.97                  | 438.46               | 94.68%                  |
| JOSEPH BONNHEIM              | 50                 | 184 | 163                 | 23                      | 420         | 93.79%                    | 95.34%               | 388.39                  | 392.08               | 95.30%                  |
| LEATAATA FLOYD               | 51                 | 138 | 90                  | 17                      | 296         | 95.15%                    | 94.85%               | 283.29                  | 275.79               | 95.37%                  |
| LEONARDO DA VINCI            | 112                | 255 | 222                 | 30                      | 619         | 95.70%                    | 95.56%               | 598.41                  | 513.57               | 97.00%                  |
| MAPLE                        | 29                 | 90  | 93                  | 6                       | 218         | 94.54%                    | 95.98%               | 215.52                  | 256.64               | 95.34%                  |
| MARK HOPKINS                 | 57                 | 177 | 155                 | 15                      | 404         | 94.99%                    | 94.39%               | 392.58                  | 389.25               | 94.84%                  |
| MARK TWAIN                   | 50                 | 156 | 168                 | 10                      | 384         | 95.05%                    | 95.84%               | 369.13                  | 385.45               | 95.69%                  |
| MARTIN LUTHER KING           | 57                 | 190 | 180                 | 37                      | 464         | 93.93%                    | 95.40%               | 429.96                  | 467.07               | 95.12%                  |
| MATSUYAMA                    | 96                 | 273 | 283                 | 9                       | 661         | 96.18%                    | 96.32%               | 648.42                  | 659.19               | 97.02%                  |
| NICHOLAS                     | 94                 | 288 | 237                 | 12                      | 631         | 91.74%                    | 95.99%               | 617.48                  | 596.48               | 94.89%                  |
| O.W. ERLEWINE                | 48                 | 153 | 151                 | 26                      | 378         | 94.90%                    | 96.76%               | 364.59                  | 368.75               | 96.37%                  |
| OAK RIDGE                    | 60                 | 195 | 164                 | 8                       | 427         | 93.99%                    | 96.31%               | 400.75                  | 399.91               | 95.36%                  |
| PACIFIC                      | 81                 | 262 | 232                 | 0                       | 575         | 94.85%                    | 94.90%               | 523.31                  | 507.67               | 95.36%                  |
| PARKWAY                      | 96                 | 256 | 218                 | 26                      | 596         | 94.02%                    | 94.66%               | 558.26                  | 560.93               | 95.01%                  |
| PETER BURNETT                | 61                 | 242 | 220                 | 27                      | 550         | 95.62%                    | 96.28%               | 524.93                  | 560.33               | 96.43%                  |
| PHOEBE HEARST                | 90                 | 277 | 277                 | 0                       | 644         | 95.61%                    | 96.57%               | 622.87                  | 546.88               | 97.09%                  |
| PONY EXPRESS                 | 43                 | 200 | 211                 | 1                       | 455         | 96.16%                    | 95.28%               | 439.36                  | 437.31               | 96.58%                  |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 6 ENDING Friday, February 22, 2013 TRADITIONAL SCHOOLS

| SEQUOIA<br>SUSAN B. ANTHONY | 82<br>52 | 231<br>125 | 197<br>108 | 4   | 514<br>285 | 94.56%<br>94.85% | 95.32%<br>96.49% | 488.17<br>272.10 | 492.29<br>285.86 | 96.18%<br>96.65% |
|-----------------------------|----------|------------|------------|-----|------------|------------------|------------------|------------------|------------------|------------------|
| SUTTERVILLE                 | 82       | 268        | 253        | 5   | 608        | 94.86%           | 96.49%           | 572.83           | 559.35           | 96.23%           |
| TAHOE                       | 52       | 131        | 117        | 11  | 311        | 94.14%           | 96.27%           | 302.36           | 310.40           | 95.46%           |
| THEODORE JUDAH              | 100      | 213        | 164        | 16  | 493        | 92.95%           | 95.94%           | 465.44           | 437.62           | 94.94%           |
| WASHINGTON                  | 29       | 85         | 84         | 13  | 211        | 93.46%           | 95.55%           | 206.48           | 209.07           | 94.26%           |
| WILLIAM LAND                | 54       | 139        | 101        | 0   | 294        | 95.44%           | 97.03%           | 284.88           | 279.04           | 96.95%           |
| WOODBINE                    | 40       | 154        | 143        | 21  | 358        | 94.70%           | 95.38%           | 341.71           | 380.18           | 95.11%           |
| TOTAL ELEMENTARY SCHOOLS    | 3,476    | 10,359     | 9,559      | 774 | 24,168     | 94.60%           | 95.70%           | 23,076.82        | 23,546.04        | 95.82%           |

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH6 ENDING Friday, February 22, 2013

TRADITIONAL SCHOOLS

|                                  | REGULAR ENROLLMENT |       |                | Special TOTAL | PERCENTAGE I            | FOR THE MONTH        | AVERAGE CUMULATIVE ACTUAL |                     |                       |                         |
|----------------------------------|--------------------|-------|----------------|---------------|-------------------------|----------------------|---------------------------|---------------------|-----------------------|-------------------------|
| MIDDLE SCHOOLS                   | Grade              | Grade | Total          | Education     | MONTH-END<br>ENROLLMENT | 2012-2013            | 2011-2012                 |                     | ATTENDANG             |                         |
|                                  | 7                  | 8     | Grade<br>s 7-8 | Grades<br>7-8 | LINIOLLINENT            | Actual<br>Attendance | Actual<br>Attendance      | Cumm Attd 2012-2013 | Days 105<br>2011-2012 | PERCENTAGE<br>2012-2013 |
| ALBERT EINSTEIN                  | 363                | 315   | 678            | 40            | 718                     | 95.45%               | 95.34%                    | 688.02              | 703.93                | 95.97%                  |
| ALICE BIRNEY WALDORF-INSPIRED K8 | 29                 | 32    | 61             | . 0           | 61                      | 99.19%               | 97.32%                    | 61.77               | 56.56                 | 98.89%                  |
| CALEB GREENWOOD                  | 23                 | 27    | 50             | 3             | 53                      | 91.61%               | 93,42%                    | 50.94               | 75.82                 | 93.71%                  |
| CALIFORNIA                       | 349                | 333   | 682            | 27            | 709                     | 94.37%               | 94.68%                    | 687.79              | 680.79                | 95.73%                  |
| CAPITAL CITY                     | 21                 | 27    | 48             | 0             | 48                      | 90.67%               | 85.46%                    | 39.11               | 41.97                 | 90.60%                  |
| ENGINEERING & SCIENCE            | 146                | 91    | 237            | 0             | 237                     | 97.82%               | 97.45%                    | 241.82              | 181.03                | 97.70%                  |
| FATHER KEITH B. KENNY            | 17                 | 0     | 17             | 0             | 17                      | 100.00%              |                           | 18.19               |                       | 99.27%                  |
| FERN BACON                       | 374                | 325   | 699            | 23            | 722                     | 95.32%               | 95.08%                    | 694.90              | 634.64                | 96.07%                  |
| GENEVIEVE DIDION                 | 55                 | 62    | 117            | 0             | 117                     | 96.96%               | 98.09%                    | 114.08              | 117.46                | 97.97%                  |
| HOME AND HOSPITAL                | 14                 | 19    | 33             | 5             | 38                      | 100.00%              | 100.00%                   | 9.36                | 8.13                  | 100.00%                 |
| JOHN F. MORSE THERAPEUTIC CNTR.  | 0                  | 0     | 0              | 19            | 19                      | 89.57%               | 89.12%                    | 17.03               | 15.66                 | 88.73%                  |
| JOHN STILL                       | 122                | 145   | 267            | 18            | 285                     | 95.18%               | 95.67%                    | 270.84              | 279.91                | 95.56%                  |
| KIT CARSON                       | 148                | 176   | 324            | 35            | 359                     | 93.25%               | 94.71%                    | 333.20              | 339.00                | 94.73%                  |
| LEONARDO DA VINCI                | 64                 | 63    | 127            | 15            | 142                     | 96.14%               | 97.46%                    | 138.70              | 134.23                | 97.04%                  |
| MARTIN LUTHER KING               | 42                 | 63    | 105            | 0             | 105                     | 95.19%               | 95.75%                    | 98.14               | 128.49                | 96.06%                  |
| ROSA PARKS                       | 191                | 242   | 433            | 34            | 467                     | 93.25%               | 95.35%                    | 446.89              | 444.94                | 95.27%                  |
| SAM BRANNAN                      | 303                | 275   | 578            | 60            | 638                     | 94.10%               | 95.52%                    | 618.33              | 612.19                | 95.77%                  |
| SUTTER                           | 534                | 649   | 1183           | 40            | 1,223                   | 95.90%               | 96.07%                    | 1,199.98            | 1,302.71              | 96.78%                  |
| WILL C. WOOD                     | 347                | 318   | 665            | 27            | 692                     | 94.76%               | 95.85%                    | 662.32              | 634.85                | 96.13%                  |
| TOTAL MIDDLE SCHOOLS             | 3,142              | 3,162 | 6,304          | 346           | 6,650                   | 95.01%               | 95.50%                    | 6,391.43            | 6,392.31              | 96.06%                  |

|                       |                        | REGULAR ENROLLMENT |             |             |       | Total Special<br>Grade Ed. | TOTAL<br>MONTH-END | PERCENTAGE FOR THE MONTH          |                                   | AVERAGE CUMULATIVE ACTUAL ATTENDANCE |           |                         |         |
|-----------------------|------------------------|--------------------|-------------|-------------|-------|----------------------------|--------------------|-----------------------------------|-----------------------------------|--------------------------------------|-----------|-------------------------|---------|
| HIGH SCHOOLS          | S Continuation Grade 9 | Grade<br>10        | Grade<br>11 | Grade<br>12 | 9-12  | Grades<br>9-12             | ENROLLMENT         | ACTUAL<br>ATTENDANCE<br>2012-2013 | ACTUAL<br>ATTENDANCE<br>2011-2012 | (CUM ATTEN 2012-2013                 |           | PERCENTAGE<br>2012-2013 |         |
| AMERICAN LEGION       | 353                    | 0                  | 0           | 0           | 0     | 0                          | 0                  | 353                               | 91.65%                            | 88.14%                               | 288.32    | 269.14                  | 88.43%  |
| C.K. MCCLATCHY        | 0                      | 556                | 576         | 495         | 458   | 2,085                      | 126                | 2,211                             | 94.23%                            | 95.40%                               | 2,184.33  | 2,198.78                | 95.14%  |
| CAPITAL CITY          | 0                      | 41                 | 113         | 169         | 281   | 604                        | 0                  | 604                               | 82.34%                            | 81.92%                               | 519.73    | 596.91                  | 83.94%  |
| ENGINEERING & SCIENCE | 0                      | 83                 | 43          | 40          | 49    | 215                        | 0                  | 215                               | 96.81%                            | 95.69%                               | 217.68    | 195.49                  | 96.96%  |
| HEALTH PROFESSIONS    | 0                      | 67                 | 68          | 79          | 50    | 264                        | 14                 | 278                               | 93.85%                            | 92.39%                               | 281.10    | 348.42                  | 94.84%  |
| HIRAM JOHNSON         | 0                      | 369                | 333         | 300         | 329   | 1,331                      | 113                | 1,444                             | 93.49%                            | 93.55%                               | 1,395.72  | 1,498.91                | 94.00%  |
| HOME AND HOSPITAL     | 0                      | 14                 | 22          | 15          | 10    | 61                         | 12                 | 73                                | 100.00%                           | 100.00%                              | 24.92     | 26.53                   | 100.00% |
| JOHN F. KENNEDY       | 0                      | 558                | 454         | 414         | 419   | 1,845                      | 116                | 1,961                             | 94.01%                            | 95,45%                               | 1,915.96  | 1,974.95                | 94.93%  |
| LUTHER BURBANK        | 0                      | 380                | 418         | 388         | 423   | 1,609                      | 108                | 1,717                             | 92.70%                            | 93.78%                               | 1,640.68  | 1,716.55                | 93.84%  |
| ROSEMONT              | 0                      | 381                | 320         | 278         | 292   | 1,271                      | 80                 | 1,351                             | 94.51%                            | 94.26%                               | 1,338.68  | 1,351.14                | 95.26%  |
| THE ACADEMY           | 0                      | 13                 | 21          | 0           | 0     | 34                         | 0                  | 34                                | 69.29%                            | 72.96%                               | 17.95     | 27.38                   | 72.03%  |
| WEST CAMPUS           | 0                      | 206                | 204         | 233         | 218   | 861                        | 0                  | 861                               | 97.02%                            | 97.35%                               | 841.92    | 830.85                  | 97.73%  |
| TOTAL HIGH SCHOOLS    | 353                    | 2,668              | 2,572       | 2,411       | 2,529 | 10,180                     | 569                | 11,102                            | 93.38%                            | 93.66%                               | 10,667.00 | 11,035.07               | 94.15%  |

|                             | and the second s | PERCENTAGE I            | OR THE MONTH            | AVERAGE CUMULATIVE ACTUAL ATTENDANCE |           |            |           |  |
|-----------------------------|--|-------------------------|-------------------------|--------------------------------------|-----------|------------|-----------|--|
| DISTRICT TOTALS             | TOTAL  | ACTUAL                  | ACTUAL                  |                                      |           |            |           |  |
| DIOTRIOT TOTALE             | MONTH-END  | ATTENDANCE<br>2012-2013 | ATTENDANCE<br>2011-2012 | (CUM ATTEND DAYS) 105                |           | PERCENTAGE |           |  |
|                             | ENROLLMENT   |                         | 2011-2012               | 2012-2013                            | 2011-2012 | 2012-2013  | 2011-2012 |  |
| ELEMENTARY                  | 24,135   | 94.60%                  | 95.70%                  | 23,045.13                            | 23,508.34 | 95.82%     | 96.11%    |  |
| MIDDLE                      | 6,602  | 95.04%                  | 95.59%                  | 6,352.31                             | 6,350.34  | 96.10%     | 96.01%    |  |
| HIGH SCHOOL                 | 10,498   | 94.01%                  | 94.51%                  | 10,147.27                            | 10,438.15 | 94.74%     | 94.97%    |  |
| TOTAL ALL DISTRICT SEGMENTS | 41,235   | 94.52%                  | 95.38%                  | 39,544.71                            | 40,296.84 | 95.58%     | 95.79%    |  |

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 6 , CHARTER SCHOOLS AND ADULT EDUCATION

| 2012-2013<br>CHARTER      |      | REGUL         | AR ENRO       | LLMENT        |                | Special             | TOTAL<br>MONTH-END | PERCENTAGE I            | OR THE MONTH            | AVERAGE CUMULATIVE ACTUAL ATTENDANCE |           |                         |  |
|---------------------------|------|---------------|---------------|---------------|----------------|---------------------|--------------------|-------------------------|-------------------------|--------------------------------------|-----------|-------------------------|--|
| SCHOOLS                   | Kdgn | Grades<br>1-3 | Grades<br>4-6 | Grades<br>7-8 | Grades<br>9-12 | Education<br>Grades | ENROLLMENT         | ACTUAL                  | ACTUAL                  |                                      | ATTENUAR  | ICE                     |  |
| CHARTER IN-DISTRICT       |      | 7-3           | 4-0           | 7-0           | 3-12           | K-12                |                    | ATTENDANCE<br>2012-2013 | ATTENDANCE<br>2011-2012 | 2012-2013                            | 2011-2012 | PERCENTAGE<br>2012-2013 |  |
| BOWLING GREEN- CHACON     | 56   | 157           | 116           | 0             | 0              | 0                   | 329                | 95.49%                  | 97.08%                  | 314.81                               | 273.89    | 97.14%                  |  |
| BOWLING GREEN- McCOY      | 70   | 204           | 158           | 0             | 0              | 19                  | 451                | 93.69%                  | 95.95%                  | 422.12                               | 406.42    | 95.06%                  |  |
| CA MONTESSORI PROJ        | 37   | 101           | 53            | 12            | 0              | 0                   | 203                | 91.88%                  | 95.38%                  | 194.70                               | 149.93    | 95.56%                  |  |
| CAPITOL COLLEGIATE ACAD   | 56   | 42            | 0             | 0             | 0              | 0                   | 98                 | 93.61%                  | 90.59%                  | 77.50                                | 37.00     | 94.23%                  |  |
| CAPITOL HEIGHTS ACADEMY   | 36   | 116           | 92            | 0             | 0              | 0                   | 244                | 94.66%                  | 96.46%                  | 240.11                               | 251.91    | 96.31%                  |  |
| G. WASHINGTON CARVER A&S  | 0    | . 0           | , 0           | 0             | 210            | 12                  | 222                | 97.24%                  | 95.77%                  | 229.50                               | 220.42    | 96.89%                  |  |
| LANGUAGE ACADEMY          | 53   | 132           | 103           | 60            | 0              | 0                   | 348                | 96.27%                  | 96.23%                  | 238.82                               | 297.13    | 97.66%                  |  |
| NEW TECHNOLOGY            | 0    | . 0           | 0             | 0             | 260            | 9                   | 269                | 93.65%                  | 96.10%                  | 266.12                               | 270.56    | 95.49%                  |  |
| OAK PARK PREP ACADEMY     | 0    | 0             | 0             | 46            | 0              | 0                   | 46                 | 91.09%                  |                         | 43.69                                |           | 93.99%                  |  |
| PS 7                      | 22   | 87            | 119           | 89            | 0              | 0                   | 317                | 95.25%                  | 95.64%                  | 305.22                               | 264.25    | 96.11%                  |  |
| SACRAMENTO CHARTER H.S.   | 0    | 0             | 0             | 0             | 539            | 0                   | 539                | 96.26%                  | 94.51%                  | 539.45                               | 531.91    | 96.08%                  |  |
| SOL AUREUS COLLEGE PREP   | 42   | 71            | 62            | 28            | 0              | 0                   | 203                | 95.10%                  | 95.47%                  | 188.55                               | 140.33    | 96.51%                  |  |
| THE MET                   | 0    | 0             | 0             | 0             | 274            | 0                   | 274                | 97.84%                  | 95.64%                  | 253.11                               | 211.69    | 98.03%                  |  |
| YAV PEM SUAB              | 49   | 151           | 97            | 0             | 0              | 0                   | 297                | 96.08%                  | 96.25%                  | 283.66                               | 253.40    | 97.29%                  |  |
| TOTAL CHARTER IN-DISTRICT | 421  | 1,061         | 800           | 235           | 1,283          | 40                  | 3,840              | 95.11%                  | 95.75%                  | 3,597.37                             | 3,308.83  | 96.32%                  |  |

| 2012-2013                  |      | REGUL         | AR ENRO       | LLMENT        |                | Special             | TOTAL<br>MONTH-END | PERCENTAGE F            | OR THE MONTH            | AVERAGE CUMULATIVE ACTUAL |           |                         |
|----------------------------|------|---------------|---------------|---------------|----------------|---------------------|--------------------|-------------------------|-------------------------|---------------------------|-----------|-------------------------|
| CHARTER<br>SCHOOLS         | Kdgn | Grades<br>1-3 | Grades<br>4-6 | Grades<br>7-8 | Grades<br>9-12 | Education<br>Grades | ENROLLMENT         | ACTUAL                  | ACTUAL                  |                           | ATTENDAN  |                         |
| CHARTER OUT-DISTRICT       | A    | ,-5           | 1-0           | , ,           | ""             | K-12                |                    | ATTENDANCE<br>2012-2013 | ATTENDANCE<br>2011-2012 | 2012-2013                 | 2011-2012 | PERCENTAGE<br>2012-2013 |
| BOWLING GREEN- CHACON      | 0    | 10            | 20            | 0             | 0              | 0                   | 30                 | 95.55%                  | 97.06%                  | 29.00                     | 36.80     | 97.16%                  |
| BOWLING GREEN- McCOY       | 0    | 14            | 13            | 0             | 0              | 0                   | 27                 | 93.79%                  | 96.01%                  | 25.51                     | 35.91     | 95.10%                  |
| CA MONTESSORI PROJ         | 12   | 38            | 32            | 12            | 0              | 0                   | 94                 | 94.71%                  | 96.58%                  | 93.08                     | 69.48     | 96.95%                  |
| CAPITOL COLLEGIATE ACAD    | 10   | 5             | 0             | 0             | 0              | 0                   | 15                 | 90.74%                  | 92.37%                  | 10.15                     | 18.84     | 93.64%                  |
| CAPITOL HEIGHTS ACADEMY    | 12   | 25            | 12            | 0             | 0              | 0                   | 49                 | 95.42%                  | 95.56%                  | 33,46                     | 28.41     | 96.18%                  |
| G. WASHINGTON CARVER A&S   | 0    | 0             | 0             | 0             | 30             | 0                   | 30                 | 97.26%                  | 95.78%                  | 31.24                     | 55.27     | 96.90%                  |
| LANGUAGE ACADEMY           | 13   | 44            | 25            | 13            | 0              | 0                   | 95                 | 96.13%                  | 96.20%                  | 46.14                     | 66.45     | 97.67%                  |
| NEW TECHNOLOGY             | 0    | 0             | 0             | 0             | 14             | 0                   | 14                 | 93.63%                  | 96.05%                  | 15.02                     | 29.97     | 95.56%                  |
| OAK PARK PREP ACADEMY      | 0    | 0             | 0             | 16            | 0              | 0                   | 16                 | 96.15%                  |                         | 16.31                     |           | 97.93%                  |
| PS 7                       | 25   | 73            | 87            | 63            | 0              | 0                   | 248                | 94.88%                  | 94.87%                  | 247.48                    | 200.47    | 95.84%                  |
| SACRAMENTO CHARTER H.S.    | 0    | 0             | 0             | 0             | 297            | 0                   | 297                | 96.74%                  | 94.97%                  | 297.64                    | 277.63    | 96.60%                  |
| SOL AUREUS COLLEGE PREP    | 8    | 5             | 12            | 7             | 0              | 0                   | 32                 | 94.57%                  | 93.82%                  | 31.15                     | 36.23     | 95.86%                  |
| THE MET                    | 0    | 0             | 0             | 0             | 25             | 0                   | 25                 | 97.89%                  | 74.63%                  | 24.85                     | 38.30     | 98.01%                  |
| YAV PEM SUAB               | 20   | 54            | 47            | 0             | 0              | 0                   | 121                | 96.12%                  | 96.24%                  | 107.11                    | 87.01     | 97.21%                  |
| TOTAL CHARTER OUT-DISTRICT | 100  | 268           | 248           | 111           | 366            | 0                   | 1,093              | 95.59%                  | 94.50%                  | 1,008.14                  | 980.77    | 96.50%                  |

|                       | ···· | I     | 1     |     |       |    |       |        |        |          |          |        | 1 |
|-----------------------|------|-------|-------|-----|-------|----|-------|--------|--------|----------|----------|--------|---|
| TOTAL CHARTER SCHOOLS | 521  | 1,329 | 1,048 | 346 | 1,649 | 40 | 4,933 | 95.21% | 95.48% | 4,605.51 | 4,289.60 | 96.35% |   |

| ADULT EDUCATION             | ENROLLMENT | HOURS EARNED |        |        | 2012-13 CUMULATIVE ADA 2011-12 CUMULATIVE ADA |        |        |            |          |          |
|-----------------------------|------------|--------------|--------|--------|---|--------|--------|------------|----------|----------|
|                             |            | CONCURRENT   | OTHER  | TOTAL  | CONCURRENT                                    | OTHER  | TOTAL  | CONCURRENT | OTHER    | TOTAL    |
| A. WARREN MC CLASKEY        | 616        | 0            | 20,298 | 20,298 | 0.00  | 277.74 | 277.74 | 0.00       | 283.70   | 283.70   |
| CHARLES A. JONES SKILL CTR. | 1,046      | 0            | 44,968 | 44,968 | 0.00  | 635.98 | 635.98 | 0.00       | 681.56   | 681.56   |
| FREMONT                     | 0          | o            | 0      | 0      | 0.00  | 0.00   | 0.00   | 13.12      | 297.09   | 310.21   |
| TOTAL ADULT EDUCATION       | 1,662      | 0            | 65,266 | 65,266 | 0.00  | 913.72 | 913.72 | 13.12      | 1,262.35 | 1,275.47 |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH6 ENDING Friday, February 22, 2013 GRADE BY GRADE ENROLLMENT

|   |       |          | REGULA | R CLASS EN | ROLLMENT                                     |       |       |            |
|---|-------|----------|--------|------------|--|-------|-------|------------|
| ·   | Kdgn  | Grade    | Grade  | Grade      | Grade  | Grade | Grade | TOTAL      |
| ELEMENTARY SCHOOLS  | J     | 1        | 2      | 3          | 4  | 5     | 6     | REGULAR    |
|   |       |          |        |            |  |       |       | ENROLLMENT |
| A.M. WINN   | 37    | 60       | 47     | 42         | 48   | 44    | . 47  | 325        |
| ABRAHAM LINCOLN   | 62    | 72       | 74     | 63         | 67   | 62    | 66    | 466        |
| ALICE BIRNEY WALDORF-INSPIRED   | 108   | 60       | 59     | 61         | 64   |       | 63    | 480        |
| BRET HARTE  | 58    | 59       | 61     | 56         | 54   | 55    | 49    | 392        |
| C.B. WIRE   | 50    | 58       | 60     | 84         | 64   | 65    | 62    | 443        |
| C.P. HUNTINGTON   | 32    | 29       | 35     | 32         | 24   | 32    | 26    | 210        |
| CALEB GREENWOOD   | 59    | 56       | 46     | 56         | 63   | 62    | 60    | 402        |
| CAMELLIA  | 93    | 75       | 74     | 61         | 60   | 58    | 56    | 477        |
| CAROLINE WENZEL   | 33    | 60       | 57     | 49         | 41   | 56    | 38    | 334        |
| CESAR CHAVEZ  | 0     | 0        | 0      | 0          | 108  | 115   | 89    | 312        |
| CROCKER/RIVERSIDE   | 92    | 107      | 105    | 94         | 84   | 97    | 81    | 660        |
| DAVID LUBIN   | 86    | 74       | . 81   | 76         | 73   | 76    | 68    | 534        |
| EARL WARREN   | 63    | 62       | 79     | 70         | 68   | 76    | 51    | 469        |
| EDWARD KEMBLE   | 143   | 142      | 119    | 118        | 0  | 0     | 0     | 522        |
| ELDER CREEK   | 104   | 118      | 90     | 106        | 93   | 113   | 99    | 723        |
| ETHEL I. BAKER  | 82    | 98       | 83     | 103        | 71   | 81    | 82    | 600        |
| ETHEL PHILLIPS  | 76    | 63       | 65     | 65         | 57   | 54    | 53    | 433        |
| FATHER KEITH B. KENNY   | 42    | 57       | 40     | 45         | 31   | 33    | 27    | 275        |
| FREEPORT  | 0     | 0        | 0      | 0          | 0  | 0     | 0     | 0          |
| FRUITRIDGE  | 44    | 50       | 50     | 38         | 39   | 37    | 45    | 303        |
| GENEVIEVE DIDION  | 59    | 76       | 73     | 77         | 83   | 67    | 67    | 502        |
| GOLDEN EMPIRE   | 68    | 96       | 90     | 77         | 73   | 97    | 64    | 565        |
| H.W. HARKNESS   | 64    | 48       | 32     | 31         | 50   | 33    | 44    | 302        |
| HOLLYWOOD PARK  | 39    | 25       | 41     | 41         | 28   | 36    | 33    | 243        |
| HOME AND HOSPITAL   | 5     | 9        | 14     | 8          | 13   | 9     | 13    | 71         |
| HUBERT BANCROFT   | 88    | 64       | 82     | 63         | 84   | 61    | 82    | 524        |
| ISADOR COHEN  | 40    | 33       | 52     | 35         | 58   | 58    | 55    | 1          |
| JAMES MARSHALL  | 58    |          | 1      | 1          | 1  |       |       | 331        |
| i control de la | 1     | 61       | 56     | 44         | 66   | 29    | 48    | 362        |
| JOHN BIDWELL  | 48    | 47       | 62     | 52         | 42   | 52    | 64    | 367        |
| JOHN CABRILLO   | 48    | 50       | 43     | 38         | 37   | 47    | 47    | 310        |
| JOHN D. SLOAT   | 30    | 41       | 44     | 41         | 44   | 48    | 49    | 297        |
| JOHN F. MORSE THERAPEUTIC CNT   | 0     | 0        | 0      | 0          | 0  | 0     | 0     | 0          |
| JOHN STILL  | 97    | 105      | 78     | 92         | 87   | 93    | 96    | 648        |
| JOSEPH BONNHEIM   | 50    | 67       | 67     | 50         | 50   | 59    | 54    | 397        |
| LEATAATA FLOYD  | 51    | 54       | 46     | 38         | 34   | 28    | 28    | 279        |
| LEONARDO DA VINCI   | 112   | 89       | 81     | 85         | 90   | 65    | 67    | 589        |
| MAPLE   | 29    | 33       | 26     | 31         | 33   | 29    | 31    | 212        |
| MARK HOPKINS  | 57    | 62       | 54     | 61         | 59   | 50    | 46    | 389        |
| MARK TWAIN  | 50    | 58       | 48     | 50         | 61   | 53    | 54    | 374        |
| MARTIN LUTHER KING  | 57    | 76       | 61     | 53         | 56   | 50    | 74    | 427        |
| MATSUYAMA   | 96    | 92       | 91     | 90         | 91   | 96    | 96    | 652        |
| NICHOLAS  | 94    | 116      | 88     | 84         | 80   | 92    | 65    | 619        |
| O.W. ERLEWINE   | 48    | 49       | 48     | 56         | 55   | 58    | 38    | 352        |
| OAK RIDGE   | 60    | 74       | 60     | 61         | 64   | 47    | 53    | 419        |
| PACIFIC   | 81    | 89       | 93     | 80         | 89   | 69    | 74    | 575        |
| PARKWAY   | 96    | 88       | 93     | 75         | 85   | 67    | 66    | 570        |
| PETER BURNETT   | 61    | 87       | 82     | 73         | 70   | 74    | 76    | 523        |
| PHOEBE HEARST   | 90    | 91       | 93     | 93         | 99   | 88    | 90    | 644        |
| PONY EXPRESS  | 43    | 61       | 79     | 60         | 87   | 50    | 74    | 454        |
| SEQUOIA   | 82    | 84       | 85     | 62         | 65   | 66    | 66    | 510        |
| SUSAN B. ANTHONY  | 52    | 50       | 39     | 36         | 42   | 33    | 33    | 285        |
| SUTTERVILLE   | 82    | 90       | 86     | 92         | 97   | 95    | 61    | 603        |
| TAHOE   | 52    | 57       | 38     | 36         | 33   | 38    | 46    | 300        |
| THEODORE JUDAH  | 100   | 89       | 62     | 62         | 66   | 52    | 46    | 477        |
| WASHINGTON  | 29    | 29       | 30     | 26         | 27   | 27    | 30    | 198        |
| WILLIAM LAND  | 54    | 57       | 43     | 39         | 33   | 35    | 33    | 294        |
| WOODBINE  | 40    | 56       | 53     | 45         | 49   | 43    | 51    | 337        |
| TOTAL ELEMENTARY SCHOOLS  | 3,474 | 3,653    | 3,438  | 3,256      | 3,289  | 3,175 | 3,076 | 23,361     |
|   |       | <u>i</u> |        | <u> </u>   | <u>                                     </u> | l     |       |            |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 6 ENDING Friday, February 22, 2013 CUMULATIVE TOTAL ABSENCES

| ELEMENTARY                       | ENROLLMENT | TOTAL ABSENCES   | ACTUAL DAYS OF ATTENDANCE | POSSIBLE DAYS<br>OF ATTENDANCE | PERCENTAGE OF<br>ATTENDANCE |
|----------------------------------|------------|--|---------------------------|--------------------------------|-----------------------------|
| A.M. WINN                        | 334        | 1,417  | 33,567                    | 34,984                         | 95.95%                      |
| ABRAHAM LINCOLN                  | 466        | 2,432  | 47,358                    | 49,790                         | 95.12%                      |
| ALICE BIRNEY WALDORF-INSPIRED K8 | 480        | 2,198  | 48,559                    | 50,757                         | 95.67%                      |
| BRET HARTE                       | 400        | 2,805  | 39,566                    | 42,371                         | 93.38%                      |
| C.B. WIRE                        | 443        | 2,011  | 44,554                    | 46,565                         | 95.68%                      |
| C.P. HUNTINGTON                  | 234        | 1,166  | 23,565                    | 24,731                         | 95.29%                      |
| CALEB GREENWOOD                  | 441        | 2,207  | 43,411                    | 45,618                         | 95.16%                      |
| CAMELLIA                         | 477        | 925  | 49,565                    | 50,490                         | 98.17%                      |
| CAROLINE WENZEL                  | 386        | 1,902  | 37,930                    | 39,832                         | 95.22%                      |
| CESAR CHAVEZ                     | 328        | 1,068  | 33,398                    | 34,469                         | 96.89%                      |
| CROCKER/RIVERSIDE                | 660        | 2,151  | 67,192                    | 69,343                         | 96.90%                      |
| DAVID LUBIN                      | 561        | 2,547  | 56,087                    | 58,634                         | 95.66%                      |
| EARL WARREN                      | 481        | 1,671  | 49,431                    | 51,102                         | 96.73%                      |
| EDWARD KEMBLE                    | 533        | 2,518  | 52,932                    | 55,450                         | 95.46%                      |
| ELDER CREEK                      | 723        | 2,679  | 74,314                    | 76,993                         | 96.52%                      |
| ETHEL I. BAKER                   | 600        | 3,066  | 59,673                    | 62,739                         | 95.11%                      |
| ETHEL PHILLIPS                   | 456        | 2,169  | 44,309                    | 46,478                         | 95.33%                      |
| FATHER KEITH B. KENNY            | 275        | 1,671  | 27,582                    | 29,253                         | 94.29%                      |
| FREEPORT                         | 0          | TO THE STATE OF TH |                           |                                |                             |
| FRUITRIDGE                       | 303        | 1,799  | 29,678                    | 31,477                         | 94.28%                      |
| GENEVIEVE DIDION                 | 517        | 1,272  | 52,684                    | 53,956                         | 97.64%                      |
| GOLDEN EMPIRE                    | 579        | 1,730  | 60,289                    | 62,019                         | 97.21%                      |
| H.W. HARKNESS                    | 313        | 1,415  | 31,841                    | 33,256                         | 95.75%                      |
| HOLLYWOOD PARK                   | 253        | 1,315  | 25,480                    | 26,795                         | 95.09%                      |
| HOME AND HOSPITAL                | 78         | 0  | 2,303                     | 2,303                          | 100.00%                     |
| HUBERT BANCROFT                  | 543        | 2,484  | 54,131                    | 56,615                         | 95.61%                      |
| ISADOR COHEN                     | 341        | 1,661  | 33,772                    | 35,433                         | 95.31%                      |
| JAMES MARSHALL                   | 386        | 1,586  | 39,133                    | 40,719                         | 96.11%                      |
| JOHN BIDWELL                     | 382        | 1,399  | 38,767                    | 40,166                         | 96.52%                      |
| JOHN CABRILLO                    | 361        | 2,149  | 36,601                    | 38,750                         | 94.45%                      |
| JOHN D. SLOAT                    | 310        | 1,473  | 30,811                    | 32,284                         | 95.44%                      |
| JOHN F. MORSE THERAPEUTIC CNTR.  | 47         | 252  | 4,110                     | 4,362                          | 94.22%                      |
| JOHN STILL                       | 648        | 3,622  | 64,467                    | 68,089                         | 94.68%                      |
| JOSEPH BONNHEIM                  | 420        | 2,013  | 40,781                    | 42,794                         | 95.30%                      |
| LEATAATA FLOYD                   | 296        | 1,443  | 29,745                    | 31,188                         | 95.37%                      |
| LEONARDO DA VINCI                | 619        | 1,944  | 62,833                    | 64,777                         | 97.00%                      |
| MAPLE                            | 218        | 1,106  | 22,630                    | 23,736                         | 95.34%                      |
| MARK HOPKINS                     | 404        | 2,241  | 41,221                    | 43,462                         | 94.84%                      |
| MARK TWAIN                       | 384        | 1,745  | 38,759                    | 40,504                         | 95.69%                      |
| MARTIN LUTHER KING               | 464        | 2,316  | 45,146                    | 47,462                         | 95.12%                      |
| MATSUYAMA                        | 661        | 2,090  | 68,084                    | 70,174                         | 97.02%                      |
| NICHOLAS                         | 631        | 3,489  | 64,835                    | 68,324                         | 94.89%                      |
| O.W. ERLEWINE                    | 378        | 1,440  | 38,282                    | 39,722                         | 96.37%                      |
| OAK RIDGE                        | 427        | 2,046  | 42,079                    | 44,125                         | 95.36%                      |
| PACIFIC                          | 575        | 2,676  | 54,948                    | 57,624                         | 95.36%                      |
| PARKWAY                          | 596        | 3,078  | 58,617                    | 61,695                         | 95.01%                      |
| PETER BURNETT                    | 550        | 2,039  | 55,118                    | 57,157                         | 96.43%                      |
| PHOEBE HEARST                    | 644        | 1,957  | 65,401                    | 67,358                         | 97.09%                      |
| PONY EXPRESS                     | 455        | 1,635  | 46,133                    | 47,768                         | 96.58%                      |
| SEQUOIA                          | 514        | 2,038  | 51,258                    | 53,296                         | 96.18%                      |
| SUSAN B. ANTHONY                 | 285        | 991  | 28,571                    | 29,562                         | 96.65%                      |
| SUTTERVILLE                      | 608        | 2,357  | 60,147                    | 62,504                         | 96.23%                      |
| TAHOE                            | 311        | 1,509  | 31,748                    | 33,257                         | 95.46%                      |
| THEODORE JUDAH                   | 493        | 2,605  | 48,871                    | 51,476                         | 94.94%                      |
| WASHINGTON                       | 211        | 1,321  | 21,680                    | 23,001                         | 94.26%                      |
| WILLIAM LAND                     | 294        | 940  | 29,912                    | 30,852                         | 96.95%                      |
| WOODBINE                         | 358        | 1,845  | 35,880                    | 37,725                         | 95.11%                      |
| TOTAL                            | 24,135     | 105,624  | 2,419,739                 | 2,525,366                      | 95.82%                      |
| IVIAL                            | 44,130     | 100,024  | 4,410,700                 | 2,020,000                      | JJ.04%                      |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 6 ENDING Friday, February 22, 2013 CUMULATIVE TOTAL ABSENCES

| MIDDLE                           | ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF<br>ATTENDANCE | POSSIBLE DAYS<br>OF ATTENDANCE | PERCENTAGE OF ATTENDANCE |
|----------------------------------|------------|----------------|------------------------------|--------------------------------|--------------------------|
| ALBERT EINSTEIN                  | 718        | 3,032          | 72,242                       | 75,274                         | 95.97%                   |
| ALICE BIRNEY WALDORF-INSPIRED K8 | 61         | 73             | 6,486                        | 6,559                          | 98.89%                   |
| CALEB GREENWOOD                  | 53         | 359            | 5,349                        | 5,708                          | 93.71%                   |
| CALIFORNIA                       | 709        | 3,219          | 72,218                       | 75,437                         | 95.73%                   |
| ENGINEERING & SCIENCE            | 237        | 598            | 25,391                       | 25,989                         | 97.70%                   |
| FATHER KEITH B. KENNY            | 17         | 14             | 1,910                        | 1,924                          | 99.27%                   |
| FERN BACON                       | 722        | 2,985          | 72,965                       | 75,950                         | 96.07%                   |
| GENEVIEVE DIDION                 | 117        | 248            | 11,978                       | 12,226                         | 97.97%                   |
| HOME AND HOSPITAL                | 38         | 0              | 983                          | 983                            | 100.00%                  |
| JOHN F. MORSE THERAPEUTIC CNTR.  | 19         | 227            | 1,788                        | 2,015                          | 88.73%                   |
| JOHN STILL                       | 285        | 1,321          | 28,438                       | 29,759                         | 95.56%                   |
| KIT CARSON                       | 359        | 1,948          | 34,986                       | 36,934                         | 94.73%                   |
| LEONARDO DA VINCI                | 142        | 445            | 14,564                       | 15,009                         | 97.04%                   |
| MARTIN LUTHER KING               | 105        | 423            | 10,305                       | 10,728                         | 96.06%                   |
| ROSA PARKS                       | 467        | 2,332          | 46,923                       | 49,255                         | 95.27%                   |
| SAM BRANNAN                      | 638        | 2,868          | 64,925                       | 67,793                         | 95.77%                   |
| SUTTER                           | 1,223      | 4,193          | 125,998                      | 130,191                        | 96.78%                   |
| WILL C. WOOD                     | 692        | 2,796          | 69,544                       | 72,340                         | 96.13%                   |
| TOTAL                            | 6,602      | 27,081         | 666,993                      | 694,074                        | 96.10%                   |

| HIGH SCHOOL           | ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF<br>ATTENDANCE | POSSIBLE DAYS<br>OF ATTENDANCE | PERCENTAGE OF<br>ATTENDANCE |
|-----------------------|------------|----------------|------------------------------|--------------------------------|-----------------------------|
| AMERICAN LEGION       | 353        | 3,960          | 30,274                       | 34,234                         | 88.43%                      |
| C.K. MCCLATCHY        | 2,211      | 11,711         | 229,355                      | 241,066                        | 95.14%                      |
| ENGINEERING & SCIENCE | 215        | 717            | 22,856                       | 23,573                         | 96.96%                      |
| HEALTH PROFESSIONS    | 278        | 1,607          | 29,515                       | 31,122                         | 94.84%                      |
| HIRAM JOHNSON         | 1,444      | 9,358          | 146,551                      | 155,909                        | 94.00%                      |
| HOME AND HOSPITAL     | 73         | 0              | 2,617                        | 2,617                          | 100.00%                     |
| JOHN F. KENNEDY       | 1,961      | 10,739         | 201,176                      | 211,915                        | 94.93%                      |
| LUTHER BURBANK        | 1,717      | 11,304         | 172,271                      | 183,575                        | 93.84%                      |
| ROSEMONT              | 1,351      | 6,994          | 140,561                      | 147,555                        | 95.26%                      |
| THE ACADEMY           | 34         | 732            | 1,885                        | 2,617                          | 72.03%                      |
| WEST CAMPUS           | 861        | 2,051          | 88,402                       | 90,453                         | 97.73%                      |
| TOTAL                 | 10,498     | 59,173         | 1,065,463                    | 1,124,636                      | 94.74%                      |

| TOTAL ALL SCHOOLS | 41,235 | 191,878 | 4,152,195 | 4,344,076 | 95.58% |
|-------------------|--------|---------|-----------|-----------|--------|
|                   | l,     | L       | İ         |           |        |

### COMPARATIVE STATISTICS FOR SCHOOL MONTH 6 ENDING Feburary 22, 2012

|                                     | ENROLLMENT | ENROLLMENT | ENROLLMENT | ENROLLMENT  | ENROLLMENT          |
|-------------------------------------|------------|------------|------------|-------------|---------------------|
|                                     |            |            |            | INCREASE OR | INCREASE OR         |
| SEGMENT                             | 2011-12    | 2012-13    | 2012-13    | DECREASE    | DECREASE            |
|                                     | MONTH 6    | MONTH 6    | MONTH 5    | (YR/YR)     | (CUR. MO/PRIOR MO.) |
| KINDERGARTEN                        | 3,715      | 3,474      | 3,472      | -241        | 2                   |
| GRADES 1-6                          | 20,882     | 20,661     | 20,677     | -221        | -16                 |
| GRADES 7-8                          | 6,604      | 6,602      | 6,609      | -2          | -7                  |
| GRADES 9-12                         | 10,535     | 10,145     | 10,328     | -390        | -183                |
| ALTERNATIVE SCHOOLS                 |            |            |            |             |                     |
| SUCCESS ACADEMY K-8                 | 52         | 29         | 26         | -23         | 3                   |
| CAPITAL CITY K-8                    | 110        | 81         | 83         | -29         | -2                  |
| CAPITAL CITY 9-12                   | 777        | 604        | 604        | -173        | 0                   |
| AMERICAN LEGION                     | 327        | 353        | 350        | 26          | 3                   |
| TOTAL KINDERGARTEN THROUGH GRADE 12 | 43,002     | 41,949     | 42,149     | -1,053      | -200                |
|                                     |            |            |            |             |                     |
| CHARTER IN-DISTRICT                 | 3,385      | 3,840      | 3,839      | 455         | 1                   |
| CHARTER OUT-DISTRICT                | 1,032      | 1,093      | 1,101      | 61          | -8                  |
| TOTAL CHARTER SCHOOLS               | 4,417      | 4,933      | 4,940      | 516         | -7                  |
|                                     |            |            |            |             |                     |
| TOTAL ADULT-EDUCATION               | 3,187      | 1,662      | 1,309      | -1,525      | 353                 |