

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item # <u>11.1</u>

Meeting Date: November 20, 2014

Subject: Business and Financial Information

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action

X

Public Hearing

Division: Business Services

Recommendation: Receive business and financial information.

Background/Rationale:

- Purchase Order Board Report for the Period of September 15, 2014 through October 14, 2014
- Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for September 1, 2014 through October 31, 2014

Financial Considerations: Reflects standard business information.

Documents Attached:

- 1. Purchase Order Board Report for the Period of September 15, 2014 through October 14, 2014
- 2. Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for September 1, 2014 through October 31, 2014

| Estimated Time | : N/A |
|----------------|---|
| Submitted by: | Gerardo Castillo, CPA, Interim Chief Business Officer |
| Approved by: | José L. Banda, Superintendent |

Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** PO Account Number Vendor Name Description Location Fund Amount B15-00187 FACILITIES MAINTENANCE STANDARD APPLIANCE MATERIALS AS NEEDED FOR 01 1,000.00 PARTS INC. PLUMBING SHOP B15-00577 13 20,000.00 LA TAPATIA TORTILLERIA SECONDARY NUTRITION SERVICES INC **TORTILLAS/CHIPS** DEPARTMENT B15-00578 EDUCATION TO GO EDUCATIONAL SERVICES ADULT EDUCATION/SKILL 11 4,000.00 FOR ON-LINE STUDENTS CTR. B15-00579 ANDYMARK INC **ROBOTICS SUPPLIES** ALBERT EINSTEIN MIDDLE 01 500.00 SCHOOL B15-00580 LEGO EDUCATION **ROBOTICS SUPPLIES** ALBERT EINSTEIN MIDDLE 01 1,063.14 SCHOOL B15-00581 CHRISTIAN ZIMMERMANN SPECIAL EDUCATION 01 4,250.00 PARENT MILEAGE REIMBURSEMENT DEPARTMENT ADMINISTRATIVE SERVICES B15-00582 FEDEX BLANKET ORDER: FED EX 01 300.00 FOR BUSINESS SERVICES B15-00583 KLINE MUSIC COMPANY MUSIC SECTION 01 7,000.00 MUSIC SUPPLIES AS NEEDED B15-00584 FORTE PIANO SERVICE MUSIC SECTION 01 2,000.00 REPAIR FOR ACOUSTIC PIANOS B15-00585 CAL STEAM HVAC SUPPLIES NEEDED FACILITIES MAINTENANCE 01 1,000.00 FOR 2014-15 SCHOOL YEAR B15-00586 WellSpace Health WELLSPACE HEALTH - TB CHILD DEVELOPMENT 12 480.00 **TESTING EHS PARENTS** PROGRAMS FLINN SCIENTIFIC INC B15-00587 SCIENCE EXPERIMENT 01 2,000.00 SAM BRANNAN MIDDLE SUPPLIES SCHOOL B15-00588 **PITNEY BOWES** POSTAGE METER/SUPPLIES 01 1,904.00 SPECIAL EDUCATION DEPARTMENT WOODCRAFT 320 B15-00589 Woodcraft GEO WASHINGTON CARVER 09 1.000.00 B15-00590 **G2 SOLUTIONS, INC** 01 3,000.00 LIVE SCAN FINGERPRINT HUMAN RESOURCE CLEARANCES 2014-2015 SERVICES B15-00591 STAY SAFE SHRED INC 01 1,000.00 SHRED OF CONFIDENTIAL HUMAN RESOURCE **HR/EMP RELATIONS** SERVICES DOCUMENTS B15-00592 13 500.00 HOBART CORP ITW FOOD PURCHASE PARTS FOR NUTRITION SERVICES EQUIPMENT GROUP LLC FOOD SLICER DEPARTMENT B15-00593 TOM HANNICKEL MUSIC SECTION 01 13,000.00 INSTRUMENT REPAIR FOR MIDDLE SCHOOL/MUSIC B15-00594 JEFF SAHS VIOLINS MUSIC SECTION 10,000.00 01 MIDDLE SCHOOL STRING INSTRUMENT REPAIR B15-00595 I CAR TRAINING AND AUTO BODY **NEW SKILLS & BUSINESS** 11 1,000.00 SUPPORT CNT R ED. CTR B15-00596 SACRAMENTO REGIONAL BUS STICKERS 2014-2015 INTEGRATED COMMUNITY 01 4,000.00 TRANSIT DI STRICT FARE SERVICES PREPAYMENT DEPT YOUTH DEVELOPMENT B15-00597 LAKESHORE LEARNING SUPPLIES FOR 01 10,000.00 CORP ATTENT ION: JON CLASSROOMS BELL B15-00598 PHONAK HEARING AUDIOLOGY MTRLS/REPAIRS SPECIAL EDUCATION 01 2.000.00 SYSTEMS DEPARTMENT B15-00599 WESTONE LABORATORIES AUDIOLOGY SUPPLIES 01 500.00 SPECIAL EDUCATION DEPARTMENT *** See the last page for criteria limiting the report detail.

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.
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| Includes Pu | urchase Orders dated 09/15 | /2014 - 10/14/2014 *** | | | |
|-------------|---|---|-----------------------------------|------|-----------|
| PO | | | | | Accoun |
| Number | Vendor Name | Description | Location | Fund | Amoun |
| B15-00600 | LIGHTSPEED TECHNOLOGIES INC | AUDIOLOGY BATTERIES | SPECIAL EDUCATION DEPARTMENT | 01 | 250.00 |
| B15-00601 | AG LINK INC | FRESH PRODUCE FOR LUNCHES | NUTRITION SERVICES DEPARTMENT | 13 | 83,000.00 |
| B15-00602 | AIR FILTER SUPPLY | AIR FILTER SUPPLIES AS | FACILITIES MAINTENANCE | 01 | 52,000.00 |
| B15-00603 | CRS ADVANCED TECHNOLOGY | SUBSTITUTE PAY SYSTEM (SUB PAY) | HUMAN RESOURCE SERVICES | 01 | 26,000.00 |
| B15-00604 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 001259-POSTAGE METER MACHINE RENTAL | LUTHER BURBANK HIGH SCHOOL | 01 | 522.60 |
| B15-00605 | MARTE FRASCA | FEDERAL PROPORTIONMENT 2014-2015 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B15-00606 | SHEILA PEREZ | FEDERAL PROPORTIONMENT 2014-2015 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B15-00607 | ANITA JAIN | FEDERAL PROPORTIONMENT 2014-2015 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B15-00608 | SMART & FINAL IRIS CO ACCT.#60 1246000-20405152 | SMART & FINAL BLANKET ORDER | WILLIAM LAND ELEMENTARY | 01 | 500.00 |
| B15-00609 | ENTERPRISE RENT-A-CAR ATTN: AC CTS RECEIVABLE | TRANSPORTATION FOR ATHLETIC EVENTS | ROSEMONT HIGH SCHOOL | 01 | 5,000.00 |
| B15-00610 | DAVID J ELLIOT & SON STILLWATE R ORCHARDS | FRESH PEARS | NUTRITION SERVICES DEPARTMENT | 13 | 56,000.00 |
| B15-00611 | AT&T | AT&T - DISTRICT VOICE & DATA SERVICES | INFORMATION SERVICES | 01 | 10,000.00 |
| B15-00612 | LINCOLN AQUATICS | MATERIALS AS NEEDED FOR PLUMBING SHOP | FACILITIES MAINTENANCE | 01 | 40,000.00 |
| B15-00613 | PEAK TECHNOLOGIES INC | SERVICE CONTRACT ON BOTH FOLDER/ SEALERS | INFORMATION SERVICES | 01 | 1,632.36 |
| B15-00614 | BLUMENTHAL UNIFORMS | SECURITY UNIFORMS | SECURITY SERVICES | 01 | 2,000.00 |
| B15-00615 | SIGNATURE REPROGRAPHICS | 0269-404/PACIFIC ES - FIRE ALARM REPLACEMENT | FACILITIES SUPPORT SERVICES | 21 | 1,000.00 |
| B15-00616 | DEREK JENNIFER MONTECINOS | FEDERAL PROPORTIONMENT 2014-2015 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B15-00617 | ARTI HIREN PATEL | FEDERAL PROPORTIONMENT 2014-2015 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B15-00618 | ZIENA ABRAHA | FEDERAL PROPORTIONMENT 2014-2015 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B15-00619 | RALEY'S | SEVERE STUDENT HEALTH SUPPLIES | SPECIAL EDUCATION DEPARTMENT | 01 | 1,200.00 |
| B15-00620 | EDUCATIONAL TESTING SERVICE | 2014-2015 ETS-CAHSEE MANDATED ASSESSMENT/123356 | RESEARCH & EVALUATION SERVICES | 01 | 3,000.00 |

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| B15-00621 MAIL B15-00622 SAC TRU TRU B15-00623 RALI B15-00623 RALI B15-00623 RALI B15-00624 SIGN B15-00625 WOF B15-00626 SAX CHB15-00026 U S I CHB15-00025 U S I CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I | dor Name LING SYSTEMS INC TO WHOLESALE AUTO & ICKIN G SUPPLIES EY'S NATURE PROGRAPHICS RLD OF GOOD TASTES LA BO U ACCT # TON BRADLEY BANK/SCUSD BANK/SCUSD BANK/SCUSD | DescriptionOverflow printing and mailing servicesMATERIALS/SUPPLIES FOR LABOR SHOPLIGHT REFRESHMENTS FOR PARENT AND STAFFMEETINGS0450-406/KIT CARSON ES - IB MODERNIZATIONREFREMENTS FOR CABINET MEETINGS AS NEEDEDTAHOE SERVICE CALL FOR SMARTBOARD FOR 2014/15CLASSROOM SUPPLIES 2014/15CLASSROOM SUPPLIES 2014/15CLASSROOM SUPPLIES 2014/15 | Location CENTRAL PRINTING SERVICES FACILITIES MAINTENANCE C. K. McCLATCHY HIGH SCHOOL FACILITIES SUPPORT SERVICES SUPERINTENDENT'S OFFICE TAHOE ELEMENTARY SCHOOL EARL WARREN ELEMENTARY SCHOOL | Fund 01 | Amour 5,425.00 2,000.00 1,085.00 1,000.00 1,000.00 5,000.00 |
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| B15-00622 SAC B15-00623 RALI B15-00624 SIGN B15-00625 WOF B15-00626 SAX B15-00626 SAX CHB15-00024 U S I CHB15-00025 U S I CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00029 U S I CHB15-00029 U S I | TO WHOLESALE AUTO & ICKIN G SUPPLIES EY'S NATURE PROGRAPHICS RLD OF GOOD TASTES LA BO U ACCT # TON BRADLEY BANK/SCUSD BANK/SCUSD BANK/SCUSD | services MATERIALS/SUPPLIES FOR LABOR SHOP LIGHT REFRESHMENTS FOR PARENT AND STAFF MEETINGS 0450-406/KIT CARSON ES - IB MODERNIZATION REFREMENTS FOR CABINET MEETINGS AS NEEDED TAHOE SERVICE CALL FOR SMARTBOARD FOR 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES | SERVICES FACILITIES MAINTENANCE C. K. McCLATCHY HIGH SCHOOL FACILITIES SUPPORT SERVICES SUPERINTENDENT'S OFFICE TAHOE ELEMENTARY SCHOOL EARL WARREN ELEMENTARY SCHOOL EARL WARREN | 01 01 21 01 01 01 | 2,000.0 1,085.0 1,000.0 1,000.0 5,000.0 |
| B15-00623 RALI B15-00624 SIGN B15-00625 WOF B15-00625 WOF B15-00626 SAX CHB15-00024 U S I CHB15-00025 U S I CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00029 U S I CHB15-00029 U S I | ICKIN G SUPPLIES EY'S NATURE PROGRAPHICS RLD OF GOOD TASTES LA BO U ACCT # TON BRADLEY BANK/SCUSD BANK/SCUSD BANK/SCUSD | LABOR SHOP LIGHT REFRESHMENTS FOR PARENT AND STAFF MEETINGS 0450-406/KIT CARSON ES - IB MODERNIZATION REFREMENTS FOR CABINET MEETINGS AS NEEDED TAHOE SERVICE CALL FOR SMARTBOARD FOR 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES | C. K. McCLATCHY HIGH SCHOOL FACILITIES SUPPORT SERVICES SUPERINTENDENT'S OFFICE TAHOE ELEMENTARY SCHOOL EARL WARREN ELEMENTARY SCHOOL EARL WARREN | 01 21 01 01 01 | 1,085.0 1,000.0 1,000.0 1,000.0 5,000.0 |
| B15-00624 SIGN REP B15-00625 WOF B15-00626 SAX CHB15-00024 U S I CHB15-00025 U S I CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00029 U S I CHB15-00029 U S I | NATURE PROGRAPHICS RLD OF GOOD TASTES LA BO U ACCT # TON BRADLEY BANK/SCUSD BANK/SCUSD BANK/SCUSD | PARENT AND STAFF MEETINGS 0450-406/KIT CARSON ES - IB MODERNIZATION REFREMENTS FOR CABINET MEETINGS AS NEEDED TAHOE SERVICE CALL FOR SMARTBOARD FOR 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES | SCHOOL FACILITIES SUPPORT SERVICES SUPERINTENDENT'S OFFICE TAHOE ELEMENTARY SCHOOL EARL WARREN ELEMENTARY SCHOOL EARL WARREN | 21 01 01 01 | 1,000.0 1,000.0 1,000.0 5,000.0 |
| REP B15-00625 WOF B15-00626 SAX CHB15-00024 U S I CHB15-00025 U S I CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00029 U S I CHB15-00029 U S I CHB15-00029 U S I | ROGRAPHICS RLD OF GOOD TASTES LA BO U ACCT # TON BRADLEY BANK/SCUSD BANK/SCUSD | MODERNIZATION REFREMENTS FOR CABINET MEETINGS AS NEEDED TAHOE SERVICE CALL FOR SMARTBOARD FOR 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES 2014/15 | SERVICES SUPERINTENDENT'S OFFICE TAHOE ELEMENTARY SCHOOL EARL WARREN ELEMENTARY SCHOOL EARL WARREN | 01 01 01 | 1,000.0 1,000.0 5,000.0 |
| INC I INC I INC I INC I INC I INC I SAX CHB15-00024 U S I CHB15-00025 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00030 U S I | LA BO U ACCT # TON BRADLEY BANK/SCUSD BANK/SCUSD BANK/SCUSD | MEETINGS AS NEEDED TAHOE SERVICE CALL FOR SMARTBOARD FOR 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES | TAHOE ELEMENTARY SCHOOL EARL WARREN ELEMENTARY SCHOOL EARL WARREN | 01 01 | 1,000.0 5,000.0 |
| CHB15-00024 U S I CHB15-00025 U S I CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00029 U S I CHB15-00029 U S I CHB15-00029 U S I | BANK/SCUSD BANK/SCUSD BANK/SCUSD | SMARTBOARD FOR 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES | SCHOOL EARL WARREN ELEMENTARY SCHOOL EARL WARREN | 01 | 5,000.0 |
| CHB15-00025 U S I CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00030 U S I | BANK/SCUSD BANK/SCUSD | 2014/15 CLASSROOM SUPPLIES 2014/15 CLASSROOM SUPPLIES | ELEMENTARY SCHOOL EARL WARREN | | |
| CHB15-00026 U S I CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00030 U S I | BANK/SCUSD | 2014/15 CLASSROOM SUPPLIES | | 01 | 5 000 0 |
| CHB15-00027 U S I CHB15-00028 U S I CHB15-00029 U S I CHB15-00030 U S I | | | | | 5,000.0 |
| CHB15-00028 U S I CHB15-00029 U S I CHB15-00030 U S I | BANK/SCUSD | 2014/15 | EARL WARREN ELEMENTARY SCHOOL | 01 | 4,000.0 |
| CHB15-00029 USI CHB15-00030 USI | | OFFICE DEPOT - OFFICE SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 1,000.0 |
| CHB15-00030 USI | BANK/SCUSD | OFFICE DEPOT - CLASSROOM SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 1,000.0 |
| | BANK/SCUSD | OFFICE DEPOT - CLASSROOM SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 3,000.0 |
| CHB15-00031 USI | BANK/SCUSD | OFFICE DEPOT - CLASSROOM SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 2,000.0 |
| | BANK/SCUSD | OFFICE DEPOT - CLASSROOM SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 2,000.0 |
| CHB15-00032 USI | BANK/SCUSD | INSTRUCTIONAL SUPPLIES | SEQUOIA ELEMENTARY SCHOOL | 01 | 5,000.0 |
| CHB15-00105 USI | BANK/SCUSD | INSTRUCTIONAL SUPPLIES FOR EHS | EARLY HEADSTART | 12 | 2,000.0 |
| CHB15-00307 USI | BANK/SCUSD | Office Depot - Blanket Order | SUCCESS ACADEMY | 01 | 3,600.0 |
| CHB15-00334 DEM | ICO INC #C16027 | LIBRARY SUPPLIES | SEQUOIA ELEMENTARY SCHOOL | 01 | 63.1 |
| CHB15-00335 USI | BANK/SCUSD | OFFICE SUPPLIES AREA ASSISTANT SUPERINTENDENTS | AREA ASSISTANT SUPERINTENDENTS | 01 | 1,200.0 |
| CHB15-00336 RAY | MORGAN/SCUSD | CANON COPIER 14/15 SCHOOL YEAR | C. K. McCLATCHY HIGH SCHOOL | 01 | 11,000.0 |
| CHB15-00337 RAY | MORGAN/SCUSD | CANON COPIER | PARKWAY ELEMENTARY SCHOOL | 01 | 7,000.0 |
| CHB15-00338 USI | BANK/SCUSD | INSTRUCTIONAL SUPPLIES AND MATERIALS | MARK TWAIN ELEMENTARY SCHOOL | 01 | 2,000.0 |
| CHB15-00339 RAY | MORGAN/SCUSD | CANON COPIER FOR 2014 - 2015 SCHOOL YEAR | SUSAN B. ANTHONY ELEMENTARY | 01 | 4,000.0 |
| CHB15-00340 RAY | | CANON COPIER RENTALS | PETER BURNETT ELEMENTARY | 01 | 4,500.0 |

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| PO Number | Vendor Name | Description | Location | Fund | Accour |
|--------------|------------------|---|---------------------------------|------|--------------------------|
| CHB15-00341 | RAY MORGAN/SCUSD | Description CANON COPIER | PHOEBE A HEARST BASIC ELEM. | 01 | Amour 2,000.00 |
| CHB15-00342 | SCUSD/PAPER | BLANKET ORDER-PAPER USAGE FOR SHARED PRINTER | ADMINISTRATIVE SERVICES | 01 | 200.0 |
| CHB15-00343 | RAY MORGAN/SCUSD | CANON COPIER | LEATAATA FLOYD ELEMENTARY | 01 | 8,000.00 |
| CHB15-00344 | RAY MORGAN/SCUSD | CANON COPIER | SUTTER MIDDLE SCHOOL | 01 | 9,340.0 |
| CHB15-00345 | U S BANK/SCUSD | PTHV OFFICE DEPOT SUPPLIES 14-15 SCHOOL YEAR | PARENT ENGAGEMENT | 01 | 10,000.0 |
| CHB15-00346 | RAY MORGAN/SCUSD | CANON COPIER | SAM BRANNAN MIDDLE SCHOOL | 01 | 4,200.0 |
| CHB15-00347 | RAY MORGAN/SCUSD | CANNON COPIER 2014-2015 SCHOOL YEAR | CAPITAL CITY SCHOOL | 01 | 5,000.0 |
| CHB15-00348 | RAY MORGAN/SCUSD | MCCLASKEY - FRONT AND LOWER OFFICES | A.WARREN McCLASKEY ADULT | 11 | 6,000.0 |
| CHB15-00349 | U S BANK/SCUSD | OFFICE DEPOT FOR SUPPLIES | GEO WASHINGTON CARVER | 09 | 3,000.0 |
| CHB15-00350 | RAY MORGAN/SCUSD | RENTAL ON 3 CANON IR COPIERS FOR 2014/15 | THEODORE JUDAH ELEMENTARY | 01 | 8,500.0 |
| CHB15-00351 | RAY MORGAN/SCUSD | CANON COPIERS 2014-2015 RENTAL | CAMELLIA BASIC ELEMENTARY | 01 | 6,000.0 |
| CHB15-00352 | RAY MORGAN/SCUSD | 14-15 COPIER LEASE | NICHOLAS ELEMENTARY SCHOOL | 01 | 2,700.0 |
| CHB15-00353 | SCUSD/PAPER | Paper Usage Multilingual Literacy | MULTILINGUAL EDUCATION DEPT. | 01 | 500.0 |
| CHB15-00354 | RAY MORGAN/SCUSD | CANON COPIER 2014/15 SCH YR | JOHN BIDWELL ELEMENTARY | 01 | 3,500.0 |
| CHB15-00355 | RAY MORGAN/SCUSD | CANON COPIER CONTRACT 2014-15 | PACIFIC ELEMENTARY SCHOOL | 01 | 6,000.0 |
| CHB15-00356 | U S BANK/SCUSD | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,000.0 |
| | SCUSD/PAPER | 2014-15 PAPER USAGE | ADMIN-LEGAL COUNSEL | 01 | 300.0 |
| | RAY MORGAN/SCUSD | BO FOR COPIER USAGE 2014-15 | ADMIN-LEGAL COUNSEL | 01 | 500.0 |
| CHB15-00359 | RAY MORGAN/SCUSD | SERNA: HUMAN RESOURCE/BTSA/EMP REL COPIER USAGE | HUMAN RESOURCE SERVICES | 01 | 6,000.0 |
| CHB15-00360 | RAY MORGAN/SCUSD | CANON COPIERS | ROSEMONT HIGH SCHOOL | 01 | 14,900.0 |
| CHB15-00361 | RAY MORGAN/SCUSD | CANON COPIER | CESAR CHAVEZ INTERMEDIATE | 01 | 5,800.0 |
| CHB15-00362 | RAY MORGAN/SCUSD | CANON COPIER | OAK RIDGE ELEMENTARY SCHOOL | 01 | 12,000.0 |
| CHB15-00363 | RAY MORGAN/SCUSD | CANON COPIER | MARK TWAIN ELEMENTARY SCHOOL | 01 | 4,500.0 |
| CHB15-00364 | RAY MORGAN/SCUSD | FY14 CJA - CANON COPIER RENTAL AGREEMENT | JOHN F. KENNEDY HIGH SCHOOL | 01 | 500.0 |
| CHB15-00365 | U S BANK/SCUSD | office depot/teacher supplies | MARK TWAIN ELEMENTARY SCHOOL | 01 | 2,000.0 |

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| PO | | | | | Accour |
|-------------|--|--|----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amour |
| CHB15-00366 | U S BANK/SCUSD | OFFICE SUPPLIES/OFFICE DEPOT | CESAR CHAVEZ INTERMEDIATE | 01 | 2,000.0 |
| CHB15-00367 | RAY MORGAN/SCUSD | SERNA: COPIER USAGE | FOSTER YOUTH SERVICES PROGRAM | 01 | 2,500.0 |
| CHB15-00368 | SCUSD/PAPER | SHARED PAPER | FOSTER YOUTH SERVICES PROGRAM | 01 | 750.0 |
| CHB15-00369 | U S BANK/SCUSD | CUSTODIAL SUPPLIES 2014-15 CLEAN SOURC | JOHN MORSE THERAPEUTIC | 01 | 1,000.0 |
| CHB15-00370 | U S BANK/SCUSD | CLEAN SOURCE FOR CLEANING SUPPLIES 14-15 | GEO WASHINGTON CARVER | 09 | 2,900.0 |
| CHB15-00371 | U S BANK/SCUSD | CalCARD FOR 2014-15 FISCAL YEAR | SUPERINTENDENT'S OFFICE | 01 | 12,350.0 |
| CHB15-00372 | U S BANK/SCUSD | SEPTEMBER 2014 CAL CARD | CONSOLIDATED PROGRAMS | 01 | 7,196.4 |
| CS15-00076 | TRISH DAVEY, PLANNING DYNAMICS GROUP | 707-0363 CEQA Proposed Judah Modifications | FACILITIES SUPPORT SERVICES | 21 | 76,136.00 |
| CS15-00097 | TASKSTREAM, LLC | HR BTSA INDUCTION - TASKSTREAM AGREEMENT 2014-15 | HUMAN RESOURCE SERVICES | 01 | 5,500.0 |
| CS15-00098 | MARQUES DAVISON | SYLP CHARGES | YOUTH DEVELOPMENT | 01 | 400.0 |
| CS15-00099 | FUEL EDUCATION, LLC | FUEL EDUCATION ONLINE HS COURSES-ACCEL. ACADEMY | CHIEF OF SCHOOLS | 01 | 380,995.0 |
| CS15-00100 | TALX CORPORATION | TALX, EMPLOYMENT VERIFICATION SYSTEM 2014-2015 | HUMAN RESOURCE SERVICES | 01 | 2,700.0 |
| CS15-00101 | STEVE YEATER DBA STEVE YEATER PHOTOGRAPHY | PHOTOGRAPHY FOR CC & TOTY 2014-2015 | HUMAN RESOURCE SERVICES | 01 | 378.0 |
| CS15-00102 | LAURA RODMAN | LAURA RODMAN/GRANT CALIFORNIA CAREER PATHWAYS | ACADEMIC ACHIEVEMENT | 01 | 2,600.0 |
| CS15-00103 | EATON INTERPRETING SERVICE | INTERPRETING SERVICES | SEQUOIA ELEMENTARY SCHOOL | 01 | 300.0 |
| CS15-00104 | ROHIT SHARMA | PROVIDE ATHLETC TRAINING SERVICES | C. K. McCLATCHY HIGH SCHOOL | 01 | 25,000.0 |
| CS15-00105 | CITY OF SACRAMENTO/TEEN SERV | BALANCE ON 2013-14 CONTRACT | YOUTH DEVELOPMENT | 01 | 23,574.2 |
| CS15-00106 | MARY BACON | REGION 3 PRESENTER (10/30/14) | SPECIAL EDUCATION DEPARTMENT | 01 | 2,350.0 |
| CS15-00107 | DOCUMENT TRACKING SERVICES | DOCUMENT TRACKING SERVICES INVOICE #9582405 | CHIEF ACCOUNTABILITY OFFICE | 01 | 29,040.0 |
| CS15-00108 | ALWAYS KNOCKING INC | SUPPLEMENTAL CONTRACTOR | YOUTH DEVELOPMENT | 01 | 57,800.0 |
| CS15-00109 | AMS.NET INC | CISCO SMARTNET SUPPORT | INFORMATION SERVICES | 01 | 179,223.2 |
| CS15-00110 | AMS.NET INC | AMS RMM AGREEMENT - 1 YEAR | INFORMATION SERVICES | 01 | 138,000.0 |
| CS15-00111 | PARENT/TEACHER HOME VISIT PROJ ECT | PARENT/TEACHER HOME VISITS PROJECT CONTRACT | PARENT ENGAGEMENT | 01 | 50,000.0 |
| CS15-00112 | ARMEN SHIBOYAN | SUMMER SHOWCASE EVENTS | YOUTH DEVELOPMENT | 01 | 500.0 |

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Includes Purchase Orders dated 09/15/2014 - 10/14/2014 ***

| PO | Vender Neme | Description | Leastion | Fund | Accour |
|----------------------|--|---|----------------------------------|-------------------|-----------|
| Number CS15-00113 | Vendor Name ANDREE THOMAS | Description | | Fund 01 | 2,600.0 |
| | ANDREE THOMAS | COLLEGE FITNESS - LAW ACADEMY | HIRAM W. JOHNSON HIGH SCHOOL | | |
| CS15-00114 | ACCELERATED LITERACY LEARNING | BALANCED LITERACY TRAINING | CHILD DEVELOPMENT PROGRAMS | 12 | 10,300.0 |
| CS15-00115 | SCHOOL INNOVATIONS & ADVOCACY | TEACHER NOTIFICATION AGREEMENT YEAR 3 OF 3 | ADMINISTRATIVE SERVICES | 01 | 35,900.0 |
| CS15-00116 | VERITAM | VERI-DIRECT SOFTWARE AGREEMENT (3 years) | SPECIAL EDUCATION DEPARTMENT | 01 | 49,899.7 |
| CS15-00117 | BLACKBOARD CONNECT INC. | BLACKBOARD CONNECT | COMMUNICATIONS OFFICE | 01 | 77,455.5 |
| CS15-00118 | PATRICIA B. HARRINGTON | NJB Training | NEW JOSEPH BONNHEIM | 09 | 867.0 |
| CS15-00119 | STATE OF CALIFORNIA DEPARTMENT OF REHABILITATION | COOPERATIVE SVC DELIVERY -MATCH | SPECIAL EDUCATION DEPARTMENT | 01 | 67,277.0 |
| CS15-00120 | SCHOLASTIC, INC. | TITLE II PD - CHRISTIAN BROTHERS | CONSOLIDATED PROGRAMS | 01 | 9,000.0 |
| CS15-00121 | NCS PEARSON | Professional Development - Pearson | ACADEMIC OFFICE | 01 | 308,070.0 |
| CS15-00122 | COMMUNITY ARCHITECTURE | 707-0363/ARCHITECTURAL SERVICES/DIGITAL MODEL | OPERATIONS SUPPORT SERNA | 21 | 6,500.0 |
| CS15-00123 | NEW HORIZONS IN EDUCATION | 2-day Training - NHIE | NEW JOSEPH BONNHEIM | 09 | 4,000.0 |
| CS15-00124 | LYNN SOLARI | COORDINATING CSUS TUTOTING PROGRAM | CAPITAL CITY SCHOOL | 01 | 6,112.5 |
| CS15-00125 | TRACY TOMASKY | TRACY COMASKY - CONSULTANT | CHILD DEVELOPMENT PROGRAMS | 12 | 1,200.0 |
| CS15-00126 | ARCHITECTURAL RESEARCH CONSULT ANTS, INCORPORATED | CONSULTING SVCS FOR STUDENT GEOCODING & LOCATOR | FACILITIES PLANNING & CONSTR. | 01 | 5,000.0 |
| 115-00067 | CLEAN SOURCE INC | SCIENCE DEPT PAPERTOWELS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 241.5 |
| 15-00068 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | STORAGE CART / CLASSROOM MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,084.9 |
| 15-00069 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | LAW ACADEMY CLASSRM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 261.3 |
| 15-00070 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | NET SWITCHES - COMPUTER LABS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 409.9 |
| 15-00071 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | STUDENTS SUPPLIES | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 224.4 |
| 15-00072 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | EHS - KIM/SG | CHILD DEVELOPMENT PROGRAMS | 12 | 244.9 |
| 15-00073 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | HUBERT H BANCROFT ELEMENTARY | 01 | 562.0 |
| 15-00074 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | HEADPHONES FOR COMPUTERS | HUBERT H BANCROFT ELEMENTARY | 01 | 99.0 |
| 15-00075 | RISO PRODUCTS OF SACRAMENTO | RISO MASTERS | ELDER CREEK ELEMENTARY SCHOOL | 01 | 434.0 |
| 15-00076 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | Presenter Pointer | MULTILINGUAL EDUCATION DEPT. | 01 | 117.7 |

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Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** PO Account Number Vendor Name Description Location Fund Amount J15-00077 NURSE/FIRST AID SUPPLIES 325.08 01 MOORE MEDICAL CORP ALBERT EINSTEIN MIDDLE ACCT #17186 47 SCHOOL J15-00078 12 145.72 OFFICE DEPOT/EASTMAN **OFFICE SUPPLIES FOR RT -**CHILD DEVELOPMENT ACCT. #89 574939 LAURI MAYFIELD PROGRAMS 12 J15-00079 OFFICE DEPOT/EASTMAN **CLASSROOM SUPPLIES -**CHILD DEVELOPMENT 194.84 ACCT. #89 574939 FREEPORT, RM PRT PROGRAMS J15-00080 OFFICE DEPOT/EASTMAN MAIN OFFICE FOR PETTY **NEW SKILLS & BUSINESS** 11 116.03 ACCT. #89 574939 CASH ACCOUNT ED. CTR J15-00081 SUPPLIES 180.26 OFFICE DEPOT/EASTMAN DAVID LUBIN ELEMENTARY 01 ACCT. #89 574939 SCHOOL J15-00082 **CLEAN SOURCE INC** 01 355.45 GLOVES FOR NURSE @ PHI SPECIAL EDUCATION CENTER DEPARTMENT J15-00083 **CLEAN SOURCE INC** TRASH CAN LINERS SPECIAL EDUCATION 01 235.45 DEPARTMENT J15-00084 OFFICE DEPOT/EASTMAN CLASSROOM SUPPORT 01 118.35 **CESAR CHAVEZ** ACCT. #89 574939 INTERMEDIATE J15-00085 ink replacement ASAP ROSEMONT HIGH SCHOOL 01 54.00 **RISO PRODUCTS OF** SACRAMENTO J15-00086 MOORE MEDICAL CORP NURSES SUPPLIES CALIFORNIA MIDDLE 01 163.68 SCHOOL ACCT #17186 47 JOHN H. STILL - K-8 J15-00087 OFFICE DEPOT/EASTMAN office supplies 01 1,656.76 ACCT. #89 574939 **RISO SUPPLIES EZ** J15-00088 **BOWLING GREEN** 09 513.00 **RISO PRODUCTS OF** SACRAMENTO ELEMENTARY J15-00089 **RISO SUPPLIES** 01 227.85 **RISO PRODUCTS OF** LUTHER BURBANK HIGH SACRAMENTO SCHOOL J15-00090 SCHOOL SPECIALTY SOCCER BALLS LUTHER BURBANK HIGH 01 203.11 EDUCATION DAN A SCHOOL MCADAMS TERRITORY MGR 09 J15-00091 **GRAINGER INC ACCOUNT** NEED TWO LIGHT BULBS NFW TECH 74 43 #80927635 5 ASAP FROM GRAINGERS J15-00092 01 624.96 **RISO PRODUCTS OF** INK AND MASTERS FOR RISO MARTIN L. KING JR SACRAMENTO COPIERS ELEMENTARY J15-00093 SCHOOL SPECIALTY FLAGS FOR FRONT OF JOHN CABRILLO 01 92.16 EDUCATION DAN A SCHOOL ELEMENTARY MCADAMS TERRITORY MGR J15-00094 **RISO PRODUCTS OF** Ink Type Z; S-4253 ROSEMONT HIGH SCHOOL 01 20.52 SACRAMENTO VOCATIONAL VN PROGRAM 190.84 J15-00095 OFFICE DEPOT/EASTMAN **NEW SKILLS & BUSINESS** 11 ACCT. #89 574939 ED. CTR J15-00096 classroom supplies JOHN H. STILL - K-8 01 2,267.19 OFFICE DEPOT/EASTMAN ACCT. #89 574939 J15-00097 replacement tetherball rope 01 104.16 SPORT SUPPLY GROUP, **GENEVIEVE DIDION** INC. ELEMENTARY J15-00098 COMPUTER MICE -WILLIAM LAND ELEMENTARY 01 65.07 OFFICE DEPOT/EASTMAN ACCT. #89 574939 REPLACEMENTS J15-00099 **RISO PRODUCTS OF** DELIVER ATTN: LYNETTE ROSEMONT HIGH SCHOOL 01 495.72 SACRAMENTO MURRAY J15-00100 01 475.20 SCHOOL SUPPLY INST. **RISO PRODUCTS OF ISADOR COHEN** SACRAMENTO MATERIAL **ELEMENTARY SCHOOL** *** See the last page for criteria limiting the report detail.

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| PO | | | | | Accour |
|-----------|--|--|----------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amou |
| J15-00101 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,891.8 |
| J15-00102 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | WHITE COPY PAPER | SAM BRANNAN MIDDLE SCHOOL | 01 | 812.4 |
| J15-00103 | RISO PRODUCTS OF SACRAMENTO | SCHOOL WIDE SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 104.1 |
| J15-00104 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | School Specialiy | MARK TWAIN ELEMENTARY SCHOOL | 01 | 173.5 |
| J15-00105 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | CROCKER/RIVERSIDE ELEMENTARY | 01 | 238.7 |
| J15-00106 | SPORT SUPPLY GROUP, INC. | tether ball hooks | MARK TWAIN ELEMENTARY SCHOOL | 01 | 23.6 |
| J15-00107 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | SCHOOL SUPPLIES | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 1,053.8 |
| J15-00108 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | OFFICE SUPPLIES | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 33.1 |
| P14-04509 | PRESTWICK HOUSE | English Department Material | ROSEMONT HIGH SCHOOL | 01 | 365.8 |
| P15-00395 | U S BANK/SCUSD | CD BOOM BOX PE TEACHER | JOHN D SLOAT BASIC ELEMENTARY | 01 | 175.6 |
| P15-00546 | CYNDI SWINDLE | PURCHASE OF BOOKS | SUCCESS ACADEMY | 01 | 308.4 |
| ⊃15-00741 | 3M | DIRECT INVOICE FOR SERVICE OF LIBRARY 3M SYSTEM | ROSEMONT HIGH SCHOOL | 01 | 575.0 |
| P15-00742 | 1776 PRODUCTION LLC | HIGH SCHOOL APP DEVELOPMENT | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,000.0 |
| P15-00743 | JONATHAN DUECK | PROFESSIONAL DEVELOPMENT | LEONARDO da VINCI ELEMENTARY | 01 | 1,600.0 |
| ⊃15-00744 | HANNIBAL'S CATERING | CONFIRMING COMPLETE - REFRESHMENTS FOR MTG | CHIEF OF SCHOOLS | 01 | 477.8 |
| P15-00745 | INTERNATIONAL BACCALAUREATE | IB ANNUAL FEES KIT CARSON | AREA ASSITANT SUPERINTENDENTS | 01 | 9,500.0 |
| P15-00746 | COMMERCIAL VAN INTERIORS OF NO RTHERN CA | TWO NEW TRANSIT VANS INTERIOR | FACILITIES MAINTENANCE | 01 | 2,852.7 |
| P15-00747 | STAGES UNLIMITED | 701-0525 JFK/BLEACHERS (RENTAL) (STAGES UNLIMITED) | FACILITIES SUPPORT SERVICES | 21 | 31,825.0 |
| P15-00748 | INTERNATIONAL BACCALAUREATE | IB FEES CALEB GREENWOOD 2014-2015 | AREA ASSITANT SUPERINTENDENTS | 01 | 9,500.0 |
| P15-00749 | CLARK SECURITY PRODUCTS INC | KEYS FOR NEW JOSEPH BONNHEIM | FACILITIES MAINTENANCE | 01 | 1,468.9 |
| P15-00750 | ASBESTECH | ROOF TESTING 5TH STREET WAREHOUSE | FACILITIES MAINTENANCE | 49 | 1,000.0 |
| P15-00751 | AMERICAN REFRIGERATION SUPPLY ACCT #172405 | JOHN STILL HVAC COMPRESSOR | FACILITIES MAINTENANCE | 01 | 725.0 |
| P15-00752 | SUN RIVER CLEANERS | LAW ACADEMY UNIFORM CLEANING | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,732.5 |
| P15-00753 | REFRIGERATION SUPPLIES DIST IN | JFK HVAC CONTROLLERS | FACILITIES MAINTENANCE | 01 | 1,906.5 |

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| and that payment be authorized upon delivery and acceptance of the items ordered. | | Page 8 of 26 |

| PO Number | Vendor Name | Description | Location | Fund | Accoun Amoun |
|--------------|--------------------------------|---|--------------------------------|------|-----------------|
| P15-00754 | CLARK SECURITY | MAINTENANCE AND | FACILITIES MAINTENANCE | 01 | 647.75 |
| 110-00704 | PRODUCTS INC | OPERATIONS RE-KEY | | 01 | 047.70 |
| P15-00755 | AMERICAN REFRIGERATION | SAM BRANNAN | FACILITIES MAINTENANCE | 01 | 842.36 |
| | SUPPLY ACCT #172405 | COMPRESSOR ROOM 105 | | | |
| P15-00756 | AP EXAMINATIONS | AP TESTING | ENGINEERING AND | 01 | 4,430.00 |
| | | | SCIENCES HS | | |
| P15-00757 | A & P FLOOR CO INC | FLOORING FOR RM 6 AT | FACILITIES MAINTENANCE | 14 | 1,464.15 |
| P15-00758 | TRANE PARTS CENTER | SUTTERVILLE WEST CAMPUS 63A HVAC | FACILITIES MAINTENANCE | 01 | 956.8 |
| 110-00700 | INARE FARTO GENTER | COMPRESSOR | | 01 | 000.00 |
| P15-00759 | A & P FLOOR CO INC | FLOORING FOR JOHN SLOAT | FACILITIES MAINTENANCE | 14 | 1,646.9 |
| | | ROOM 3 | | | |
| P15-00760 | AFFORDABLE TRENCHLESS | CAL MIDDLE- REPAIRS TO | FACILITIES MAINTENANCE | 14 | 2,500.0 |
| | & PIPE LINING | SEWER LINE | | | |
| P15-00761 | CDW-G C/O MICHAEL STILLE | SAMSUNG GALAXY TABLET & | HIRAM W. JOHNSON HIGH | 01 | 4,005.5 |
| P15-00762 | CDW-G C/O MICHAEL STILLE | KEYBOARDS SOFTWARE FOR | SCHOOL SUTTER MIDDLE SCHOOL | 01 | 1,320.2 |
| F 15-00702 | CDW-G C/O MICHAEL STILLE | PHOTOGRAPHY CLASS | SUTTER MIDDLE SCHOOL | 01 | 1,520.2 |
| P15-00763 | FLINN SCIENTIFIC INC | Flinn Scientific | GEO WASHINGTON CARVER | 09 | 856.1 |
| P15-00764 | SCHOOL DATEBOOKS, INC | SCHOOL DATEBOOKS - | KIT CARSON MIDDLE | 01 | 1,856.5 |
| | | STUDENT AGENDAS | SCHOOL | | |
| | | 2015-2016 | | | |
| P15-00765 | GOPHER SPORT | GOPHER SPORTS P.E. | KIT CARSON MIDDLE | 01 | 256.9 |
| P15-00766 | SAX ARTS AND CRAFTS INC | EQUIPMENT SAX ARTS & CRAFTS | | 01 | 552.3 |
| P15-00700 | SAX ARTS AND CRAFTS INC | SAX ARTS & CRAFTS | KIT CARSON MIDDLE SCHOOL | 01 | 002.0 |
| P15-00767 | BAKER AND TAYLOR BOOKS | LIBRARY BOOKS | BOWLING GREEN | 09 | 2,010.1 |
| | | | ELEMENTARY | | , |
| P15-00768 | SCHOLASTIC, INC. ORDER | SCHOLASTIC NEWS (RYAN) | SPECIAL EDUCATION | 01 | 114.1 |
| | DESK | | DEPARTMENT | | |
| P15-00769 | FLAGHOUSE INC | TRAMPOLINE FOR OT USE | SPECIAL EDUCATION | 01 | 92.5 |
| P15-00770 | | | | 01 | 425.0 |
| F15-00770 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE CONTRACT-RISO GR2710 | CALEB GREENWOOD ELEMENTARY | 01 | 425.0 |
| P15-00771 | RISO PRODUCTS OF | MAINTENANCE AGREEMENT | CALEB GREENWOOD | 01 | 218.0 |
| | SACRAMENTO | FOR RISO EZ220 | ELEMENTARY | | |
| P15-00772 | RISO PRODUCTS OF | RISOGRAPH MAINTENANCE | JOHN MORSE THERAPEUTIC | 01 | 425.0 |
| | SACRAMENTO | 2014-15 | | | |
| P15-00773 | RISO PRODUCTS OF | RISO SERVICE | JOHN D SLOAT BASIC | 01 | 373.0 |
| P15-00774 | SACRAMENTO | MAINTENANCE AGREEMENT RISO AGREEMENT | ELEMENTARY ISADOR COHEN | 01 | 425.0 |
| F 15-00774 | RISO PRODUCTS OF SACRAMENTO | RISO AGREEMENT | ELEMENTARY SCHOOL | 01 | 425.0 |
| P15-00775 | RISO PRODUCTS OF | RISO MAINTENANCE FEE | ENGINEERING AND | 01 | 425.0 |
| | SACRAMENTO | FOR 2014/15 | SCIENCES HS | | |
| P15-00776 | RISO PRODUCTS OF | RISO CONTRACT RENEWAL | ALBERT EINSTEIN MIDDLE | 01 | 425.0 |
| | SACRAMENTO | | SCHOOL | | |
| P15-00777 | RISO PRODUCTS OF | RISO MAINTENANCE | CALIFORNIA MIDDLE | 01 | 425.0 |
| D15 00770 | SACRAMENTO | CONTRACT FOR GR1700 | SCHOOL | 01 | 405.0 |
| P15-00778 | RISO PRODUCTS OF SACRAMENTO | RISO GR1700 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 425.0 |
| | | | GONOOL | | |

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| Includes Pu | Irchase Orders dated 09/15 | /2014 - 10/14/2014 *** | | | |
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| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P15-00779 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACT RENEWAL | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 449.00 |
| P15-00780 | STATE OF CA FOOD DISTRIBUTION | 4232 APPLESAUCE CUPS-USDA | NUTRITION SERVICES DEPARTMENT | 13 | 7,329.40 |
| P15-00781 | LINGS | 4233 9/26/14 SPICY CHICKEN | NUTRITION SERVICES DEPARTMENT | 13 | 14,254.40 |
| P15-00782 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | CLASSROOM SUPPLIES - WASHINGHTON, RM Z | CHILD DEVELOPMENT PROGRAMS | 12 | 269.69 |
| P15-00783 | TRIMARK ECONOMY RESTAURANT FIX TURES | MILK COOLERS FOR SCHOOL CAFETERIAS | NUTRITION SERVICES DEPARTMENT | 13 | 4,676.36 |
| P15-00784 | ATHLETICS UNLIMITED | BASKETBALL JERSEYS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,313.13 |
| P15-00785 | SCHOOL HEALTH CORPORATION CUST #4523 | SPORTS MEDICINE SUPPLIES | LUTHER BURBANK HIGH SCHOOL | 01 | 2,409.79 |
| P15-00786 | FLAGHOUSE INC | PE EQUIPMENT | ELDER CREEK ELEMENTARY SCHOOL | 01 | 979.31 |
| P15-00787 | STATE OF CA FOOD DISTRIBUTION | 4239 10/6/14 USDA CHICKEN, FRZN | NUTRITION SERVICES DEPARTMENT | 13 | 780.00 |
| P15-00788 | THE TONY ROBERTS COMPANY | 4234 10/28/14 - APPLE WRAP/CHEESE TOAST | NUTRITION SERVICES DEPARTMENT | 13 | 12,221.40 |
| P15-00789 | THE TONY ROBERTS COMPANY | 4235 11/10/14 - APPLE WRAP/CHEESE TOAST | NUTRITION SERVICES DEPARTMENT | 13 | 12,221.40 |
| P15-00790 | SYSCO FOOD SVCS OF SACRAMENTO | 4240 9/24/14 RAISINS | NUTRITION SERVICES DEPARTMENT | 13 | 5,024.00 |
| P15-00791 | CAL TROPIC PRODUCERS | 4238 10/16/14 RAISINS | NUTRITION SERVICES DEPARTMENT | 13 | 24,840.00 |
| P15-00792 | SIMCO FOODS | 4229 9/22/14 PINEAPPLE/PEARS/PEACHES /MANDARINS | NUTRITION SERVICES DEPARTMENT | 13 | 21,713.45 |
| P15-00793 | SCHOOL OUTFITTERS DBA FAT CATA LOG | BULLETIN BOARDS - SHELAGH FERGUSON | CHILD DEVELOPMENT PROGRAMS | 12 | 160.24 |
| P15-00794 | SCHOOL OUTFITTERS DBA FAT CATA LOG | BULLETIN BOARD - SHELAGH FERGUSON | CHILD DEVELOPMENT PROGRAMS | 12 | 160.24 |
| P15-00795 | SCHOOL OUTFITTERS DBA FAT CATA LOG | CLASSROOM CHAIRS ENGSTROM | GOLDEN EMPIRE ELEMENTARY | 01 | 410.39 |
| P15-00796 | RENAISSANCE LEARNING, INC | ACCELERATED READING/MATH | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 7,099.00 |
| P15-00797 | BARNES & NOBLE BOOKSTORE | BOOKS FOR STUDENTS | LUTHER BURBANK HIGH SCHOOL | 01 | 291.15 |
| P15-00798 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | SHREDDER | KIT CARSON MIDDLE SCHOOL | 01 | 243.03 |
| P15-00799 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | LOCKING FILE CABINET (BIK) | SPECIAL EDUCATION DEPARTMENT | 01 | 57.36 |
| P15-00800 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | LOCKING FILE CABINET | AMERICAN LEGION HIGH SCHOOL | 01 | 63.19 |
| P15-00801 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | SPEECH PRINTER (NELLY HALL @ LBN) | SPECIAL EDUCATION DEPARTMENT | 01 | 100.35 |

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| Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** | | | | | |
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| PO | | | | | Accoun |
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P15-00802 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | PRINTER SWITCHS (VOC ED) | SPECIAL EDUCATION DEPARTMENT | 01 | 59.18 |
| P15-00803 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | CASH REGISTER (VOC ED PROGRAMS) | SPECIAL EDUCATION DEPARTMENT | 01 | 433.99 |
| P15-00804 | APPLE COMPUTER INC K-12 EDUCAT ION | APPLE, INC. MINI DISPLAYPORT | ETHEL I. BAKER ELEMENTARY | 01 | 156.60 |
| P15-00805 | SCHOLASTIC, INC. ORDER DESK | SCHOLASTIC SPELLING FOR 3TH, 4TH, 6TH | WILLIAM LAND ELEMENTARY | 01 | 113.37 |
| P15-00806 | US POSTAL SERVICE | POSTAGE STAMPS | SUSAN B. ANTHONY ELEMENTARY | 01 | 53.17 |
| P15-00807 | BARNES & NOBLE BOOKSELLERS | COMMON CORE TEACHING MATERIALS-V. ALENS | CAMELLIA BASIC ELEMENTARY | 01 | 1,402.20 |
| P15-00808 | THE REGENTS OF THE UNIVERSITY OF CALIFORNIA | Update for Law Library Practice Guides 2014 | ADMIN-LEGAL COUNSEL | 01 | 384.28 |
| P15-00809 | U S BANK/SCUSD | IEA INSURANCE EDUCATIONAL ASSOCIATION TRAINING | RISK MANAGEMENT | 01 | 643.19 |
| P15-00810 | LEXIS NEXIS | CA CODE UPDATES SUBSCRIPTION | ADMIN-LEGAL COUNSEL | 01 | 2,489.72 |
| P15-00811 | SAIA MOTOR FREIGHT LINE LLC | Shipping Bill for Printers | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 25.00 |
| P15-00812 | U S BANK/SCUSD | SPANISH TEACHER'S GUIDE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 91.8 |
| P15-00813 | U S BANK/SCUSD | CAMERAS FOR YEARBOOK | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,064.66 |
| P15-00814 | DEMCO INC #C16027 | SUPPLIES FOR BOOKS/LIBRARY | SAM BRANNAN MIDDLE SCHOOL | 01 | 117.43 |
| P15-00815 | KAPLAN EARLY LEARNING COMPANY ACCT. #630500 | FIRST 5 HOME VISITORS BOOKS/CHILDREN | CHILD DEVELOPMENT PROGRAMS | 12 | 445.68 |
| P15-00816 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | ALL-IN-ONE FOR ENROLLMENT CTR USE | SPECIAL EDUCATION DEPARTMENT | 01 | 463.83 |
| P15-00817 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES 2014-2015 | A. M. WINN ELEMENTARY SCHOOL | 01 | 146.8 |
| P15-00818 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | PAPER SHREDDER | SUSAN B. ANTHONY ELEMENTARY | 01 | 290.8 |
| P15-00819 | WEST ED | PYRAMID TRNG MATERIALS - DAVID ALEMAN | CHILD DEVELOPMENT PROGRAMS | 12 | 443.7 |
| P15-00820 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | OFFICE SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 93.00 |
| P15-00821 | KAPLAN EARLY LEARNING COMPANY ACCT. #630500 | FIRST 5 0-3 AGE BACKPACK SUPPLIES | CHILD DEVELOPMENT PROGRAMS | 12 | 1,132.43 |
| P15-00823 | LAND O LAKES INC | 4241 9/29/14 SHREDDED CHEDDAR | NUTRITION SERVICES DEPARTMENT | 13 | 3,100.0 |
| P15-00824 | KLINE MUSIC INC | MARCHING BAND SUPPLIES | LUTHER BURBANK HIGH SCHOOL | 01 | 2,625.8 |
| P15-00826 | RENAISSANCE LEARNING, INC | AR RENEWAL FOR 2014-15 | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,245.5 |
| P15-00827 | APPLE COMPUTER INC K-12 EDUCAT ION | I-PAD MINI FOR STUDENT (NEVIS) | SP ED - TECHNOLOGIST | 01 | 726.4 |

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Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** PO Account Number Vendor Name Description Location Fund Amount P15-00828 CDW-G C/O MICHAEL STILLE PURCHASE NEW HARD 01 66.13 ALBERT EINSTEIN MIDDLE DRIVE FOR APPLE LAPTOP SCHOOL P15-00829 SP ED - TECHNOLOGIST 01 1,452.83 **APPLE COMPUTER INC K-12** I-PAD MINI'S (DIEU & EDUCAT ION WALLACE) P15-00830 DISCOVERY EDUCATION **DISCOVERY STREAMING** 01 4,595.00 MARTIN L. KING JR ELEMENTARY P15-00831 U S BANK/SCUSD CAMERAS FOR YEARBOOK 01 C. K. McCLATCHY HIGH 826.49 SCHOOL P15-00832 U S BANK/SCUSD 430.69 C. K. McCLATCHY HIGH 01 CAMERA LENS FOR YEARBOOK; SAVED \$3.99 SCHOOL P15-00833 U S BANK/SCUSD 12 271.56 **FIRST 5 HOME** CHILD DEVELOPMENT VISITORS/CHILDREN PROGRAMS READY SET RESOURCES P15-00834 **FIRST 5 HOME VISITORS** CHILD DEVELOPMENT 12 392.91 RESOURCE PROGRAMS P15-00835 SQUARE ONE 12 165.28 **FIRST 5 CHILDREN SNACK** CHILD DEVELOPMENT PROGRAMS **PROMOTIONAL PRODUCT S BAG FOR SRFAIR** INC P15-00836 01 259.09 WESTERN PACIFIC MC FILTER CARTRIDGE FOR HIRAM W. JOHNSON HIGH DISTRIBUTORS ICE MACHINES SCHOOL P15-00837 SYSCO FOOD SVCS OF 4266 9/22/14 HOTDOGS NUTRITION SERVICES 13 2,698.50 SACRAMENTO DEPARTMENT **BG CHACON ACADEMY** 09 266.00 P15-00838 **RISO PRODUCTS OF** RISO EZ220 2015 SACRAMENTO MAINTENANCE AGREEMENT P15-00839 12 1,845.12 WESTERN BLUE COMPUTER FOR CHILD DEVELOPMENT CORPORATION FRUITRIDGE/FREEPORT -PROGRAMS PATTI P15-00840 U S BANK/SCUSD HDMI CABLES & LOCKS 01 211.80 C. K. McCLATCHY HIGH SCHOOL P15-00841 U S BANK/SCUSD SWIVEL BOLTS FOR SUTTERVILLE ELEMENTARY 01 14.96 **TETHERBALLS** SCHOOL P15-00842 ART OF LEARNING INC ART SUPPLIES FOR AREA ASSITANT 01 745.45 WALDORF PROFESSIONAL SUPERINTENDENTS DEVELOPMENT P15-00843 TOBY D KUNZ PLUMBING 21 19,180.00 703-0510/CK MCCLATCHY-FACILITIES SUPPORT **TOILET FIXTURE/FLUSH** SERVICES VALVE P15-00844 A & P FLOOR CO INC 01 514.25 SUTTERVILLE ELEMENTARY AREA RUG FOR CLASSROOMS SCHOOL P15-00845 SAN JOSE STATE ACADEMIC OFFICE 01 5,000.00 SILICON VALLEY UNIVERSITY FOUN DATION MATHEMATICS INITIATIVE ATTN DAVID FOSTER MEMBERSHIP P15-00846 ALLIED WASTE SERVICES TRASH BINS C. K. McCLATCHY HIGH 01 496.00 OF N AM ERICA SCHOOL P15-00847 **CIF SAC-JOAQUIN SECTION CIF SECTIONS** 01 1,576.05 C. K. McCLATCHY HIGH DUES/ATHLETICS SCHOOL P15-00848 **CIF FEDERAL** 01 1,450.89 CALIFORNIA C. K. McCLATCHY HIGH INTERSCHOLASTIC FED SCHOOL ERATION AMADOR STAGE LINES INC HIRAM W. JOHNSON HIGH P15-00849 01 825.88 FOOTBALL TRANSPORTATION SCHOOL *** See the last page for criteria limiting the report detail. The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and

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Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** PO Account Number Vendor Name Description Location Fund Amount P15-00850 01 610.00 SCUSD STUDENT REIMBURSE MS.KIRKLAND FERN BACON MIDDLE ACTIVITIES FOR PE CLOTHES SCHOOL P15-00851 CALSA SUPERINTENDENT'S OFFICE 01 300.00 CALSA MEMBERSHIP/DUES SUPERINTENDENT BANDA SUPERINTENDENT'S OFFICE 01 P15-00852 SACRAMENTO COUNTY NORTHERN CA SUP'S 500.00 OFFICE OF ED FINANCIAL **ANNUAL MEMBERSHIP 14-15** SERVICES P15-00853 TREE PRUNING AT SITES FACILITIES MAINTENANCE 01 4,460.00 THE SHADE CARE COMPANY P15-00854 AMERICAN REFRIGERATION FACILITIES MAINTENANCE 01 1,091.52 MCCLATCHY HVAC COMPRESSOR SUPPLY ACCT #172405 P15-00855 JOSTENS INC/DIPLOMAS **DIPLOMA COVERS** 510.58 ENGINEERING AND 01 SCIENCES HS P15-00856 FACILITIES MAINTENANCE 2,125.58 REFRIGERATION SUPPLIES JOHN SLOAT HVAC 01 DIST IN CONTROLLERS P15-00857 EE ATHLETICS LEAGUE WILL C. WOOD MIDDLE 01 425.00 VOLLEYBALL KENNA MONT OYA REGISTARATION SCHOOL P15-00858 STRIVVEN MEDIA LLC 01 595.00 **ONLINE CAREER** MARTIN L. KING JR **EXPLORATION SOFTWARE** ELEMENTARY P15-00859 **U S BANK/SCUSD** PHONES LUTHER BURBANK HIGH 01 81.26 SCHOOL P15-00860 PAXIS INSTITUTE PAX HARMONICAS 01 261.00 ETHEL I. BAKER ELEMENTARY P15-00861 01 260.37 OFFICE DEPOT/EASTMAN **RECORDERS FOR** SPECIAL EDUCATION ACCT. #89 574939 EVALS/MEETINGS DEPARTMENT P15-00862 01 898.34 OFFICE DEPOT/EASTMAN PRINTERS FOR THE C. K. McCLATCHY HIGH ACCT. #89 574939 COMPUTER LABS SCHOOL P15-00863 01 128.90 WESTERN PSYCHOLOGICAL COMPREHENSION/ORAL SPECIAL EDUCATION SERVICES **EVALUATION MATERIALS** DEPARTMENT P15-00864 WEST CAMPUS 01 294.77 OFFICE DEPOT/EASTMAN OFFICESTOR PLUS ACCT. #89 574939 STACKING CHAIRS P15-00865 U S BANK/SCUSD FATHER K.B. KENNY 01 249.72 BEST LCD PROJECTOR BULBS; SAVED \$60.84 P15-00866 OFFICE DEPOT/EASTMAN REALSPACE CRAWLEY WEST CAMPUS 01 141.04 ACCT. #89 574939 EXECUTIVE P15-00867 **ID WHOLESALER ATTN** Printer ribbon and ID cards for STUDENT SUPPORT AND 01 180.12 PETE ABRAHA MSON FAMILY SER Acc. Academy WAYSIDE PUBLISHING P15-00868 AP SPANISH CLASS HIRAM W. JOHNSON HIGH 01 660.07 SCHOOL P15-00869 INK FOR STUDENT BADGES 308.06 **ID WHOLESALER ATTN NEW SKILLS & BUSINESS** 11 PETE ABRAHA MSON ED. CTR P15-00870 NCS PEARSON 01 206.67 DIAGNOSTIC ASSESSMENT SPECIAL EDUCATION (MILLER) DEPARTMENT P15-00871 MONITORS FOR INFORMATION SERVICES 01 355.20 WESTERN BLUE CORPORATION SUPERINTENDENT P15-00872 WARDS NATURAL SCIENCE JULIE SNIDER-CLASSROOM ROSEMONT HIGH SCHOOL 01 135.63 INC CONT RACT SUPPLIES #010410-999 P15-00873 **U S BANK/SCUSD** ACADEMIC OFFICE 01 99.00 REIMBURSEMENT TO CALCARD *** See the last page for criteria limiting the report detail.

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| | Irchase Orders dated 09/15/ | | | | <u>.</u> |
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| PO | Man dan Nana | Description | Leastion | E d | Accour |
| Number | Vendor Name | Description | Location | Fund | Amour |
| P15-00874 | U S BANK/SCUSD | REPLACEMENT OVEN & COOKTOP (LFESKILLS SD/DD) | SPECIAL EDUCATION DEPARTMENT | 01 | 2,005.19 |
| P15-00875 | SARGENT WELCH SCIENTIFIC CO | science supplies | JOHN H. STILL - K-8 | 01 | 1,290.91 |
| P15-00876 | U S BANK/SCUSD | CLASSROOM SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 84.2 |
| P15-00877 | CDW-G C/O MICHAEL STILLE | DOCUMENT CAMERA | WEST CAMPUS | 01 | 1,937.18 |
| P15-00878 | CDW-G C/O MICHAEL STILLE | PHOTOCONDUCTOR UNIT LL DEPT/CDW-G; SAVED \$25.26 | ACADEMIC ACHIEVEMENT | 01 | 414.67 |
| P15-00879 | CDW-G C/O MICHAEL STILLE | BATTERY BACKUPS FOR ENROLLMENT CENTER | INFORMATION SERVICES | 01 | 2,345.2 |
| P15-00880 | CDW-G C/O MICHAEL STILLE | MONITOR FOR TPP PROGRAM; SAVED \$29.02 | SPECIAL EDUCATION DEPARTMENT | 01 | 131.8 |
| P15-00881 | SIGLER WHOLESALER | REFRIG/COMPRESSOR - PATTI LEWKOWITZ | CHILD DEVELOPMENT PROGRAMS | 12 | 1,067.7 |
| P15-00882 | TRIMARK ECONOMY RESTAURANT FIX TURES | ADDITIONAL MILK COOLERS FOR SCHOOL CAFETERIAS | NUTRITION SERVICES DEPARTMENT | 13 | 4,676.3 |
| P15-00883 | DON LEE FARMS | 4250 11/3/14 CHEESEBURGER SLIDERS | NUTRITION SERVICES DEPARTMENT | 13 | 7,133.0 |
| P15-00884 | DON LEE FARMS | 4269 11/17/14 CORN DOGS/SUNRISE SANDWICHES | NUTRITION SERVICES DEPARTMENT | 13 | 7,528.3 |
| P15-00885 | INTEGRATED FOOD SERVICE | 4256 10/8/14 BF TACO MEAT | NUTRITION SERVICES DEPARTMENT | 13 | 13,083.0 |
| P15-00886 | INTEGRATED FOOD SERVICE | 4270 11/12/14 GR CHSE/ENCHILADAS | NUTRITION SERVICES DEPARTMENT | 13 | 24,482.5 |
| P15-00887 | GOLD KIST | 4254 10/6/14 CHICKEN PATTY | NUTRITION SERVICES DEPARTMENT | 13 | 10,345.5 |
| P15-00888 | GOLD KIST | 4255 11/3/14 CHICKEN PATTY | NUTRITION SERVICES DEPARTMENT | 13 | 10,687.5 |
| P15-00889 | LINGS | 4259 10/24/14 SPICY CHICKEN | NUTRITION SERVICES DEPARTMENT | 13 | 14,254.4 |
| P15-00890 | LINGS | 4260 11/12/14 SPICY CHICKEN | NUTRITION SERVICES DEPARTMENT | 13 | 14,254.4 |
| P15-00891 | LA TAPATIA TORTILLERIA INC | 4246 10/7/14 TACO SHELLS | NUTRITION SERVICES DEPARTMENT | 13 | 5,262.5 |
| P15-00892 | 20TH CENTURY FOOD PRODUCTS | 4247 10/15/14 RANCH DRESSING | NUTRITION SERVICES DEPARTMENT | 13 | 6,770.4 |
| P15-00893 | JNS FOODS LLC | 4268 10/3/14 WG CRACKERS | NUTRITION SERVICES DEPARTMENT | 13 | 14,364.0 |
| P15-00894 | SIMCO FOODS | 4272 10/15/14 MANDARINS/PINEAPPLE/PEA CHES | NUTRITION SERVICES DEPARTMENT | 13 | 22,839.5 |
| P15-00895 | SPIRITED FOODS | 4248 11/17/14 FISH PATTY | NUTRITION SERVICES DEPARTMENT | 13 | 4,945.0 |
| P15-00896 | SPIRITED FOODS | 4249 12/15/14 FISH PATTY | NUTRITION SERVICES DEPARTMENT | 13 | 4,945.0 |

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| PO | VenderNerse | Description | Leastion | E.m.d | Accour |
|---------------------|---|---|-----------------------------------|-------------------|----------------------|
| Number P15-00897 | Vendor Name ROSEN | Description SCIENCE BOOKS | Location BOWLING GREEN | Fund 09 | Amou 691.4 |
| 15-00037 | RUSEN PUBLISHING/POWER KIDS C/ O SARAH GROSS | SCIENCE BOOKS | ELEMENTARY | 03 | 031.4 |
| P15-00898 | ROURKE PUBLISHING C/O SARAH GR OSS | BOOK ORDERS | BOWLING GREEN ELEMENTARY | 09 | 830.5 |
| P15-00899 | BARNES & NOBLE BOOKSELLERS | BOOKS FOR PRINCIPALS | AREA ASSISTANT SUPERINTENDENTS | 01 | 464.9 |
| P15-00900 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | SCOE - WIDE AREA NETWORK CONNECTION | INFORMATION SERVICES | 01 | 1,000.0 |
| P15-00901 | RISO PRODUCTS OF SACRAMENTO | RISO RZ220 MAINT AGREEMENT | OAK RIDGE ELEMENTARY SCHOOL | 01 | 425.0 |
| P15-00902 | SWANSON & SONS LOCK & SAFE CO | SWANSON & SONS LOCK & SAFE | WEST CAMPUS | 01 | 110.0 |
| P15-00903 | CIF SAC-JOAQUIN SECTION | CIF LEAGUE FEES | ROSEMONT HIGH SCHOOL | 01 | 1,242.1 |
| P15-00904 | CIF SAC-JOAQUIN SECTION | CIF SAC-JOAQUIN SECTION | WEST CAMPUS | 01 | 1,381.1 |
| P15-00905 | ELAINE TALLEY | PRESENTATION FOR DISPUTE RESOLUTION | SPECIAL EDUCATION DEPARTMENT | 01 | 500.0 |
| P15-00906 | CITY OF SACRAMENTO REVENUE DIV ISION | FALSE ALARM FINE | NEW SKILLS & BUSINESS ED. CTR | 11 | 120.0 |
| P15-00907 | HOLLYWOOD PARK ELEMENTARY PTA | BEAUTIFICATION OF SCHOOL - PTO REIMBURSEMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 630.6 |
| P15-00908 | NATES FINE FOODS | 4273 10/6/14 ROTINI | NUTRITION SERVICES DEPARTMENT | 13 | 9,216.0 |
| P15-00909 | LAND O LAKES INC | 4251 10/14/14 STRING CHEESE | NUTRITION SERVICES DEPARTMENT | 13 | 8,382.0 |
| P15-00910 | LAND O LAKES INC | 4252 11/12/14 STRING CHEESE | NUTRITION SERVICES DEPARTMENT | 13 | 13,907.9 |
| P15-00911 | LAND O LAKES INC | 4253 12/12/14 STRING CHEESE | NUTRITION SERVICES DEPARTMENT | 13 | 8,382.0 |
| P15-00912 | GENERAL MILLS | 4264 10/15/14 CEREAL | NUTRITION SERVICES DEPARTMENT | 13 | 16,313.9 |
| P15-00913 | GENERAL MILLS | 4265 10/14/14 PANCAKES/WAFFLES | NUTRITION SERVICES DEPARTMENT | 13 | 45,104.5 |
| P15-00914 | GENERAL MILLS | 4230 9/18/14 CEREALS/CEREAL BARS | NUTRITION SERVICES DEPARTMENT | 13 | 31,474.0 |
| P15-00915 | SYSCO FOOD SVCS OF SACRAMENTO | 4242 9/23/14 WG SUN CHIPS | NUTRITION SERVICES DEPARTMENT | 13 | 10,748.0 |
| P15-00916 | DEMCO INC #C16027 | LITERARY POSTERS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 35.0 |
| P15-00917 | THE BOOKSOURCE | Booksource Quotes Attched | ACADEMIC OFFICE | 01 | 18,370.1 |
| P15-00918 | ACACIA PUBLISHING INC | CURSIVE CONNECTION BOOKS 3RD GRADE | CROCKER/RIVERSIDE ELEMENTARY | 01 | 595.5 |
| P15-00919 | APPLE COMPUTER INC K-12 EDUCAT ION | ADAPTERS FOR CLASSROOM USE | EARL WARREN ELEMENTARY SCHOOL | 01 | 566.3 |
| P15-00920 | CA ASSOC OF SCHOOL TRANSPORTAT ION OFFICIALS | CASTO MEMBERSHIP JULY 2014-JUNE 2015 | TRANSPORTATION SERVICES | 01 | 150.0 |
| P15-00921 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | CLASSROOM SUPPLIES - SALLY EVEY | CHILD DEVELOPMENT PROGRAMS | 12 | 925.2 |
| *** 0 | t page for criteria limiting the report | | | | |

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Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** PO Account Number Vendor Name Description Fund Location Amount P15-00922 Book Order for PD 01 2,075.28 **BARNES & NOBLE** MULTILINGUAL EDUCATION BOOKSELLERS DEPT. P15-00923 621.42 OFFICE DEPOT/EASTMAN CLASSROOM SUPPLIES FOR MATSUYAMA ELEMENTARY 01 ACCT. #89 574939 2014/15 SCHOOL P15-00924 01 SCOE COMMUNICATIONS **CONFIRMING - TEACHER OF** HUMAN RESOURCE 228.00 ATTN: BETH FLORY THE YEAR BANQUET 2014-15 SERVICES P15-00925 L & H AIRCO HVAC CONTROLLER FOR **NEW SKILLS & BUSINESS** 11 1,489.09 SKILLS CENTER ED. CTR P15-00926 WEST CAMPUS ACTIVE NETWORK 01 1,526.00 ACTIVE NETWORK BLUE BEAR SOFTW ARE P15-00927 **B & H PHOTO** SUTTER MIDDLE SCHOOL 01 474.75 CAMERAS FOR PHOTOGRAPHY CLASS P15-00928 NILES BIOLOGICAL **BIO LAB MATERIALS** LUTHER BURBANK HIGH 01 90.32 SCHOOL P15-00929 01 57.36 OFFICE DEPOT/EASTMAN LOCKING FILE CABINET SPECIAL EDUCATION ACCT. #89 574939 (BREWER) DEPARTMENT P15-00930 288.55 MID VALLEY SURGICAL PHARMACY PROGRAM **NEW SKILLS & BUSINESS** 11 SUPPLY MEDICAL SUPPLIES ED. CTR P15-00931 HEALTH CARE LOGISTICS INSTRUCTIONAL MATERIAL **NEW SKILLS & BUSINESS** 11 631.56 69053-1 PHARM TECHNICIAN ED. CTR LEGO EDUCATION P15-00932 SUPPLEMENTAL INST. JOHN CABRILLO 01 873.58 MATERIALS - LEGO KIT ELEMENTARY P15-00933 E.D. CLASS MATERIALS SPECIAL EDUCATION 01 161.43 **TEACHER STOREHOUSE** C/O CASTLE PARK LLC DEPARTMENT P15-00934 drama curriculum JOHN H. STILL - K-8 01 878.52 **BARNES & NOBLE** BOOKSELLERS P15-00935 SUTTER MIDDLE SCHOOL 01 559.53 **CLASSIC AWARDS &** AWARDS FOR MATHLETES -TROPHY CO INC I ONI P15-00936 **U S BANK/SCUSD** 01 124.16 **BOOKCOVERS FOR** CALIFORNIA MIDDLE STUDENTS SCHOOL P15-00937 CDW-G C/O MICHAEL STILLE OFFICE HP SCANNER 01 889.40 HIRAM W. JOHNSON HIGH SCHOOL UCDPHSA FIELD TRIP TO UC DAVIS P15-00938 01 1,428.87 HIRAM W. JOHNSON HIGH SCHOOL P15-00939 ZEBRA MATS ORDER TOURNAMENT MATS - PE 01 2,990.63 HIRAM W. JOHNSON HIGH DEPARTMENT SCHOOL P15-00940 **CITY SIGNS** 01 544.24 SIGNS FOR SCHOOL RULES C. K. McCLATCHY HIGH AND LOCATION OF OFFICES SCHOOL P15-00941 01 371.34 DICK BLICK CUSTOMER PAINT/BLICKRYLIC STUDENT CALIFORNIA MIDDLE #12751501 ACRYLICS/ART/SUSAN SCHOOL JANSEN P15-00942 12 358.47 DISCOUNT SCHOOL SCHOOL READINESS FAIR CHILD DEVELOPMENT CRAFTS FOR KIDS SUPPLY FILE #7 3847 PROGRAMS P15-00943 12 388.09 **BARNES & NOBLE** Books for Numeracy Book CHILD DEVELOPMENT BOOKSELLERS PROGRAMS Study P15-00944 SOCCER PRO INC SOCCER UNIFORMS HIRAM W. JOHNSON HIGH 01 994.60 SCHOOL P15-00945 ZOHO CORPORATION INFORMATION SERVICES 01 446.00 ADMANAGER FOR NETWORK SERVICES

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| Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** | | | | | | |
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| PO | | | | | Account | |
| Number | Vendor Name | Description | Location | Fund | Amount | |
| P15-00946 | FLORIDA STATE UNIVERSITY/CPEIP | EHS BOOKS & HANDOUTS - JENNIFER OSOLBO | CHILD DEVELOPMENT PROGRAMS | 12 | 1,786.00 | |
| P15-00947 | U S BANK/SCUSD | VOC-ED APRONS (STUDENT PROGRAM) | SPECIAL EDUCATION DEPARTMENT | 01 | 119.97 | |
| P15-00948 | THE BOOKSOURCE | BOOKS FOR BALANCED LITERACY - CHARLOTTE BIER | CHILD DEVELOPMENT PROGRAMS | 12 | 1,221.02 | |
| P15-00949 | JOSTENS INC | JOSTENS FOR DIPLOMA COVERS | WEST CAMPUS | 01 | 1,454.70 | |
| P15-00950 | SHELTERWORKS LTD | GARDEN CONTAINERS FOR CAMELLIA GARDEN | CAMELLIA BASIC ELEMENTARY | 01 | 569.63 | |
| P15-00951 | U S BANK/SCUSD | SCHOOL MASCOT COSTUME | CAMELLIA BASIC ELEMENTARY | 01 | 1,273.45 | |
| P15-00952 | WARDS NATURAL SCIENCE INC CONT RACT #010410-999 | SUPPLEMENTAL MATERIALS FOR MEDICAL SCIENCE CLASS | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 811.81 | |
| P15-00953 | SYSCO FOOD SVCS OF SACRAMENTO | 4261 10/20/14 CONDIMENTS | NUTRITION SERVICES DEPARTMENT | 13 | 14,033.40 | |
| P15-00954 | SYSCO FOOD SVCS OF SACRAMENTO | 4262 11/20/14 CONDIMENTS | NUTRITION SERVICES DEPARTMENT | 13 | 2,764.00 | |
| P15-00955 | SYSCO FOOD SVCS OF SACRAMENTO | 4263 12/16/14 CONDIMENTS | NUTRITION SERVICES DEPARTMENT | 13 | 2,764.00 | |
| P15-00956 | SYSCO FOOD SVCS OF SACRAMENTO | 4274 11/3/14 WG CRACKERS | NUTRITION SERVICES DEPARTMENT | 13 | 20,957.70 | |
| P15-00957 | THE POPCORN MAN | 4275 10/10/14 RAISELS | NUTRITION SERVICES DEPARTMENT | 13 | 13,440.00 | |
| P15-00958 | APPLE & EVE | 4231 10/20/14 JUICE | NUTRITION SERVICES DEPARTMENT | 13 | 17,175.47 | |
| P15-00960 | TYSON FOODS | 4244 11/19/14 TENDERS/BREADED CHICKEN | NUTRITION SERVICES DEPARTMENT | 13 | 21,804.00 | |
| P15-00961 | TYSON FOODS | 4245 12/8/14 TENDERS | NUTRITION SERVICES DEPARTMENT | 13 | 15,804.00 | |
| P15-00962 | TYSON FOODS | 4276 11/5/14 CRISPITOS | NUTRITION SERVICES DEPARTMENT | 13 | 8,775.00 | |
| P15-00963 | TYSON FOODS | 4277 11/19/14 CRISPITOS | NUTRITION SERVICES DEPARTMENT | 13 | 8,775.00 | |
| P15-00964 | TYSON FOODS | 4278 12/8/14 CRISPITOS | NUTRITION SERVICES DEPARTMENT | 13 | 8,775.00 | |
| P15-00965 | APPLE & EVE | 4281 11/17/14 JUICE | NUTRITION SERVICES DEPARTMENT | 13 | 20,668.96 | |
| P15-00966 | ROSE & SHORE | 4283 11/13/14 DELI WRAPS, SANDWICHES | NUTRITION SERVICES DEPARTMENT | 13 | 15,021.00 | |
| P15-00967 | SCHWANS FOOD SERVICE | 4284 10/30/14 PIZZA | NUTRITION SERVICES DEPARTMENT | 13 | 16,948.26 | |
| P15-00968 | SCHWANS FOOD SERVICE | 4285 11/14/14 ORANGE CHICKEN/BRKFST PIZZA | NUTRITION SERVICES DEPARTMENT | 13 | 8,758.26 | |
| P15-00969 | CLEAR SPRINGS FOODS | 4286 10/29/14 BREADED TROUT | NUTRITION SERVICES DEPARTMENT | 13 | 5,049.00 | |

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Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** PO Account Number Vendor Name Description Location Fund Amount P15-00970 CARGILL INCORPORATED 4287 11/10/14 FRENCH 13 2,795.10 NUTRITION SERVICES TOAST STICKS DEPARTMENT P15-00971 GENERAL MILLS 13 31,179.65 4289 11/17/14 NUTRITION SERVICES CEREAL/CEREAL BARS DEPARTMENT P15-00972 SYSCO FOOD SVCS OF 4290 11/7/14 NUTRITION SERVICES 13 18,115.75 SACRAMENTO CONDIMENTS/FRZN OJ DEPARTMENT P15-00973 LA TAPATIA TORTILLERIA 4291 10/7/14 TORTILLA NUTRITION SERVICES 13 15,220.00 INC CHIPS DEPARTMENT P15-00974 13 7,980.00 ADVANCEPIERRE FROZEN 4292 10/14/14 BEEF NUTRITION SERVICES FOODS CRUMBLES DEPARTMENT P15-00975 13 8,349.85 MCI/LOS CABOS MEXICAN 4293 12/2/14 BEAN & NUTRITION SERVICES FOODS CHEESE BURRITOS DEPARTMENT P15-00976 FATCAT SCONES 4288 11/3/14 APPLE CIN NUTRITION SERVICES 13 11,000.00 CHEWIE DEPARTMENT P15-00977 SUCCESS ACADEMY 01 165.95 DISCOUNT SCHOOL PURCHASING OF (3) SUPPLY FILE #7 3847 **ONE-LEGGED BALANCE** STOOLS P15-00978 **TUPE MATERIALS** YOUTH DEVELOPMENT 01 17,012.80 HAZELDEN EDUCATIONAL MATERIAL P15-00979 SPORT SUPPLY GROUP, PE SUPPLIES LUTHER BURBANK HIGH 01 2,493.28 INC. SCHOOL FLAGHOUSE INC PE SUPPLIES 01 331.22 P15-00980 LUTHER BURBANK HIGH SCHOOL **ORIENTAL TRADING CO INC** 01 P15-00981 **BEHAVIOR REWARD ITEMS** 266.61 SPECIAL EDUCATION DEPARTMENT P15-00982 21 997,000.00 LANDMARK 701-0525 JFK CONCESSION FACILITIES SUPPORT MODERNIZATION CONTRAC STAND CONTRACTOR WORK SERVICES TORS PLAYSCRIPTS INC ck payble to Playscripts 450 ROSEMONT HIGH SCHOOL P15-00983 01 516.15 7th Ave NY NY 10123 P15-00984 ROCHESTER 100, INC FOLDERS FOR NEW LEATAATA FLOYD 01 281.75 TEACHER CLASSROOM ELEMENTARY START UP P15-00985 **CPI TRAINING MATERIALS** 01 2,726.25 CRISIS PREVENT INSTITUTE SPECIAL EDUCATION INC DEPARTMENT P15-00986 CURRICULUM ASSOCIATES E.D. CLASS MATERIALS 01 55.04 SPECIAL EDUCATION 11C DEPARTMENT P15-00987 ACHIEVEMENT PRODUCTS ROCKER BOARD SPECIAL EDUCATION 01 159.14 INC (OCCUPATIONAL THERAPY) DEPARTMENT P15-00988 PRO ED PUBLISHING CTOPP-2 KIT (DISA ALLEN) 01 397.65 SPECIAL EDUCATION DEPARTMENT P15-00989 NCS PEARSON 01 400.76 RECEPTIV ONE-WORD KIT SPECIAL EDUCATION (DISA ALLEN) DEPARTMENT P15-00990 01 1,006.88 SUPER DUPER SPEECH EVALUATION KITS SPECIAL EDUCATION PUBLICATIONS SATOW/BREWER) DEPARTMENT 385.92 P15-00991 **U S BANK/SCUSD PE - TIMER/CLOCK** 01 LUTHER BURBANK HIGH SCHOOL P15-00992 U S BANK/SCUSD NETWORK ADAPTERS 01 205.02 H.W. HARKNESS ELEMENTARY

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| PO | Vandar Nama | Description | Location | Fund | Accoun |
|-----------|--|---|----------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P15-00993 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACT 2014-15 | EDWARD KEMBLE ELEMENTARY | 01 | 411.00 |
| P15-00994 | RISO PRODUCTS OF SACRAMENTO | RISO FOR 2014/15 | MATSUYAMA ELEMENTARY SCHOOL | 01 | 425.00 |
| P15-00995 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT EZ221 | CROCKER/RIVERSIDE ELEMENTARY | 01 | 288.00 |
| P15-00996 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACT | SUTTER MIDDLE SCHOOL | 01 | 680.00 |
| P15-00997 | CDW-G C/O MICHAEL STILLE | PRINTERS AND ETHERNET MINI SWITCH | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,362.35 |
| P15-00998 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | JCBA ACADEMY - SCANNER | HIRAM W. JOHNSON HIGH | 01 | 462.01 |
| P15-00999 | APPLE COMPUTER INC K-12 EDUCAT ION | I-PADS FOR STUDENTS (DENG/GRANADOS) | SP ED - TECHNOLOGIST | 01 | 1,561.34 |
| P15-01000 | CDW-G C/O MICHAEL STILLE | PRINTER FOR OFFICE | SUTTER MIDDLE SCHOOL | 01 | 415.60 |
| P15-01001 | WESTERN BLUE CORPORATION | STATE AND FEDERAL DEPARTMENT EQUIPMENT | CONSOLIDATED PROGRAMS | 01 | 2,341.0 |
| P15-01002 | U S BANK/SCUSD | FIRST 5 CAMERA FOR TEACHERS AT L.FLOYD | CHILD DEVELOPMENT PROGRAMS | 12 | 273.1 |
| P15-01003 | BOONE BRIDGE BOOKS | ESPARANZA RISING BOOKS | ETHEL I. BAKER ELEMENTARY | 01 | 134.6 |
| P15-01004 | BOONE BRIDGE BOOKS | BOONE BRIDGE BOOKS/FRINDLE AND FUDGE A MANIA | ETHEL I. BAKER ELEMENTARY | 01 | 463.4 |
| P15-01005 | CURRICULUM ASSOCIATES | WRITING HANDBOOKS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 212.5 |
| P15-01006 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | MAT SEPERATORS - 17 MA CC & 50 EXTRA - PATTI L | CHILD DEVELOPMENT PROGRAMS | 12 | 220.5 |
| P15-01007 | SOUTHWEST STRINGS | VIOLIN AND VIOLIN STRINGS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,948.3 |
| P15-01008 | SCHOOL OUTFITTERS DBA FAT CATA LOG | CHAIR DOLLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 404.0 |
| P15-01009 | U S BANK/SCUSD | SPANISH BILINGUAL LEARNING PUZZLE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 43.3 |
| P15-01010 | HEINEMANN PUBLISHING | classroom materials | JOHN H. STILL - K-8 | 01 | 149.3 |
| P15-01011 | DEMCO INC #C16027 | LIBRARY SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 127.1 |
| P15-01012 | BARNES & NOBLE BOOKSELLERS | TEACHER INSTRUCTION BOOKS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 80.3 |
| P15-01013 | GOPHER SPORT | P.E. EQUIPMENT | JOHN CABRILLO ELEMENTARY | 01 | 301.3 |
| P15-01014 | SCHOOLMASTERS INC | SCHOOL SAFETY - PARKING/BUS SIGNS | JOHN CABRILLO ELEMENTARY | 01 | 531.9 |
| P15-01015 | COMMITTEE FOR CHILDREN | MATERIALS - FOR SEL (SOCIAL & EMOTIONAL LEARNING) | OFFICE OF INNOVATION | 01 | 1,530.1 |
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| Includes Pu | rchase Orders dated 09/15/ | 2014 - 10/14/2014 *** | | | |
|-------------|--|---|-----------------------------------|------|-----------|
| PO | | | | | Account |
| Number | Vendor Name | Description | Location | Fund | Amount |
| P15-01017 | TEACHER STOREHOUSE C/O CASTLE PARK LLC | POSTERS FOR STUDENT MOTIVATION/ENCOURAGEME NT | ELDER CREEK ELEMENTARY SCHOOL | 01 | 30.39 |
| P15-01018 | BARNES & NOBLE BOOKSELLERS | COMMON CORE MATERIALS FOR INSTRUCTION | ELDER CREEK ELEMENTARY SCHOOL | 01 | 834.50 |
| P15-01019 | CAROLINA BIOLOGICAL SUPPLY CO | SCIENCE CLASS SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 55.89 |
| P15-01020 | SCANTRON CORPORATION | SCANTRON FORMS | LUTHER BURBANK HIGH SCHOOL | 01 | 891.96 |
| P15-01022 | ROBERT E SMITH dba ALL AWARDS | PHYSICAL EDUCATION TEE SHIRTS | CAMELLIA BASIC ELEMENTARY | 01 | 300.00 |
| P15-01023 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | LAKESHORE KINDER CLASSROOM SUPPLY | ELDER CREEK ELEMENTARY SCHOOL | 01 | 493.73 |
| P15-01024 | CENTRAL RESTAURANT PRODUCTS | LUNCH CARD RACK FOR STUDENTS' POS | NUTRITION SERVICES DEPARTMENT | 13 | 1,323.53 |
| P15-01025 | U S BANK/SCUSD | WASHER FOR KITCHEN USE AT HIRAM JOHNSON | NUTRITION SERVICES DEPARTMENT | 13 | 345.03 |
| P15-01026 | U S BANK/SCUSD | WASHER FOR KITCHEN USE AT JOHN F. KENNEDY H.S. | NUTRITION SERVICES DEPARTMENT | 13 | 345.03 |
| P15-01027 | SCHOOLMATE INC | CALENDARS FOLDERS FOR STUDENTS TO pay only!! | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 214.50 |
| P15-01028 | REALLY GOOD STUFF | CLASSROOM SUPPLIES | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 107.38 |
| P15-01029 | ORIENTAL TRADING CO INC | STUDENT REWARDS | ABRAHAM LINCOLN ELEMENTARY | 01 | 323.69 |
| P15-01030 | CAPITOL BARRICADE INC | SCHOOL READINESS FAIR BARRICADES | CHILD DEVELOPMENT PROGRAMS | 12 | 65.10 |
| P15-01031 | PERFECTION LEARNING CORP | PERFECTION LEARNING/C.C STUDENT/TEACHER MANUALS | ETHEL I. BAKER ELEMENTARY | 01 | 5,301.50 |
| P15-01032 | REALLY GOOD STUFF | MATERIALS FOR KINDER CLASSROOM | CALEB GREENWOOD ELEMENTARY | 01 | 53.92 |
| P15-01033 | OWLS HOUSE INC DBA CHINESE BOO KS FOR CHILDREN | Supplemental Book WLE | MULTILINGUAL EDUCATION DEPT. | 01 | 3,462.33 |
| P15-01034 | ORIENTAL TRADING CO INC | CHARACTER ED GIFTS STUDENT AWARD, ATTENDANCE | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 195.40 |
| P15-01035 | HENGEHOLD MOTOR CO. INC | CARGO VAN FOR FOOD SERVICE | NUTRITION SERVICES DEPARTMENT | 13 | 28,353.88 |
| P15-01036 | DOWNTOWN FORD | CARGO VAN FOR FOOD SERVICE | NUTRITION SERVICES DEPARTMENT | 13 | 21,639.31 |
| P15-01037 | U S BANK/SCUSD | BOOK FOR ADMIN WORKSHOP | ELDER CREEK ELEMENTARY SCHOOL | 01 | 27.72 |
| P15-01038 | US POSTAL SERVICE | POSTAGE STAMPS | H.W. HARKNESS ELEMENTARY | 01 | 196.00 |
| P15-01039 | U S BANK/SCUSD | EHS * HS SUPPLIES - JENNIFER OSOLBO | CHILD DEVELOPMENT PROGRAMS | 12 | 219.66 |

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| | Irchase Orders dated 09/15 | | | | _ |
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| PO | Vanden News | Description | Leasting | Fund | Accoun |
| Number P15-01040 | | | | Fund 12 | Amoun 300.00 |
| P 15-01040 | SACRAMENTO REGIONAL TRANSIT DI STRICT FARE PREPAYMENT DEPT | 50 BUS PASSES FOR PARENTS - ROSE MOYA | CHILD DEVELOPMENT PROGRAMS | 12 | 300.00 |
| P15-01041 | SCHOLASTIC, INC. ORDER DESK | READING BOOKS - BLUE DIAMOND FUNDS | CHILD DEVELOPMENT PROGRAMS | 12 | 151.64 |
| P15-01042 | BARNES & NOBLE BOOKSTORE | Books for classroom | JOHN H. STILL - K-8 | 01 | 371.21 |
| P15-01043 | IVS COMPUTER TECHNOLOGIES | SMARTBOARD LIGHTBULBS | O. W. ERLEWINE ELEMENTARY | 01 | 404.64 |
| P15-01044 | WALSWORTH PUB CO INC | YEARBOOK BALANCE DUE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 4,325.00 |
| P15-01045 | MICHELE PETERS | WORKABILITY COOKING/VOC-ED INSTRUCTION | SPECIAL EDUCATION DEPARTMENT | 01 | 430.10 |
| P15-01046 | FOLLETT SCHOOL SOLUTIONS, INC | TREAT AS CONFIRMING INVOICE 1608046A | CAPITAL CITY SCHOOL | 01 | 1,015.56 |
| P15-01047 | KENDALL HUNT PUBLISHERS | TREAT AS CONFIRMING REQ. - MERCHANDISE RECEIVED | GIFTED AND TALENTED EDUCATION | 01 | 120.25 |
| P15-01048 | CIVILIAN MARKSMANSHIP PROG C/O : MIKE | WAWF - CONF. COMPLETED CIVILIAN MARKS MATS/ROLLS | LUTHER BURBANK HIGH SCHOOL | 01 | 791.99 |
| P15-01049 | DAISY OUTDOOR PRODUCTS | WAWF - CONF COMPLETED ORDER DAISY OUTDR-CO2 | LUTHER BURBANK HIGH SCHOOL | 01 | 163.76 |
| P15-01050 VANCO | | INTERIOR SHELVING FOR GLAZING TRUCK | FACILITIES MAINTENANCE | 01 | 2,061.50 |
| P15-01051 | MAILING SYSTEMS INC | CONFIRMING - JOb Order # 15869 | CENTRAL PRINTING SERVICES | 01 | 197.24 |
| P15-01052 | RISO PRODUCTS OF SACRAMENTO | RISO /GR1750- MAINTENANCE AGGREEMENT | ETHEL I. BAKER ELEMENTARY | 01 | 425.00 |
| P15-01053 | RISO PRODUCTS OF SACRAMENTO | INK MASTERS | SAM BRANNAN MIDDLE SCHOOL | 01 | 347.20 |
| P15-01054 | RISO PRODUCTS OF SACRAMENTO | RENEW RISO MAINTENANCE AGREEMENT | JOHN CABRILLO ELEMENTARY | 01 | 425.00 |
| P15-01055 | RISO PRODUCTS OF SACRAMENTO | RN2000 RISO CONFIRMING-MNT CONTRACT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 425.00 |
| P15-01056 | RISO PRODUCTS OF SACRAMENTO | RISO MAINT AGREEMENT | EARL WARREN ELEMENTARY SCHOOL | 01 | 392.00 |
| P15-01057 | RISO PRODUCTS OF SACRAMENTO | RISO MAINT AGREEMENT | EARL WARREN ELEMENTARY SCHOOL | 01 | 106.00 |
| P15-01058 | RISO PRODUCTS OF SACRAMENTO | RISO PRODUCTS | SUTTER MIDDLE SCHOOL | 01 | 819.1 |
| P15-01059 | ROSS RECREATIONAL EQUIPMENT | JED SMITH PLAYGROUND EQUIPT | FACILITIES MAINTENANCE | 01 | 1,267.7 |
| P15-01060 | TEREX UTILITIES | SCISSOR LIFT REPAIRS | FACILITIES MAINTENANCE | 01 | 1,833.3 |
| P15-01061 | REFRIGERATION SUPPLIES DIST IN | FREEPORT HVAC COMPRESSOR | FACILITIES MAINTENANCE | 01 | 1,019.0 |
| P15-01062 | CULVER ARMATURE AND MOTOR SERV | ROSEMONT POOL PUMP ASSMBLY | FACILITIES MAINTENANCE | 01 | 3,386.6 |

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| PO | | | | | Accoun |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P15-01063 | JOHNSON CONTROLS INC. | 703-0510 C.K. MCCLATCHY HS RENOVATION - CONTROLS | FACILITIES SUPPORT SERVICES | 21 | 285.00 |
| P15-01064 | CLARK SECURITY PRODUCTS INC | DOOR HOLDERS, VARIOUS SITES | FACILITIES MAINTENANCE | 01 | 583.73 |
| P15-01065 QUALITY SOUND | | INTERCOM AMP | FACILITIES MAINTENANCE | 01 | 1,020.01 |
| P15-01066 | POSITIVE PROMOTIONS C/O STEPHA NIE COTTO | Student Incentives | ROSA PARKS MIDDLE SCHOOL | 01 | 483.7 |
| P15-01067 | RAMOS ENVIRONMENTAL SERVICES | MAINTENANCE YARD WASTE DISPOSAL | FACILITIES MAINTENANCE | 01 | 360.00 |
| P15-01068 | GALE/CENGAGE LEARNING | CENGAGE LEARNING GALE | CALIFORNIA MIDDLE SCHOOL | 01 | 50.00 |
| P15-01069 | PAULA HANZEL | SNACKS COLLEGES IN ATTENDANCE/ANNUAL COLLEGE FAIR | ACADEMIC ACHIEVEMENT | 01 | 1,296.3 <i>°</i> |
| P15-01070 | U S BANK/SCUSD | PRINCIPALS MEETING LUNCH SERVED | OFFICE OF INNOVATION | 01 | 1,700.0 |
| P15-01071 PLEASANT GROVE HIGH SCHOOL RO BOTICS | | PGHS ROBOTICS - REGISTRATION FEES - SES HS | ACADEMIC ACHIEVEMENT | 01 | 250.0 |
| P15-01072 ACCREDITING COMMISSION FOR SCH OOLS | | WASC 3 YR REVISIT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,605.0 |
| P15-01073 LINMOORE FENCING & IRON WORKS | | INSTALLATION OF FENCING | BG CHACON ACADEMY | 09 | 20,625.0 |
| P15-01074 PAUL BAKER PRINTING INC. | | CONFIRMING - CK McClatchy Student Handbook 2014/15 | CENTRAL PRINTING SERVICES | 01 | 2,587.4 |
| P15-01075 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | COMMUNITY SCHOOL EXCESS COST 13-14 | SPECIAL EDUCATION DEPARTMENT | 01 | 21,250.00 |
| P15-01076 | POSITIVE PROMOTIONS C/O STEPHA NIE COTTO | 14-15 RED RIBBON INCENTIVES | NICHOLAS ELEMENTARY SCHOOL | 01 | 401.68 |
| P15-01077 | COMMITTEE FOR CHILDREN | MAI XI LEE ORDER REQUEST | OFFICE OF INNOVATION | 01 | 10,978.8 |
| P15-01078 | A-1 EMBROIDERY | TO PAY FOR BIDWELL BEARS T-SHIRTS | JOHN BIDWELL ELEMENTARY | 01 | 426.6 |
| P15-01079 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | MATERIALS FOR KINDER CLASSROOM | CALEB GREENWOOD ELEMENTARY | 01 | 57.79 |
| P15-01080 | FOLLETT SCHOOL SOLUTIONS, INC | PHYSICAL SCIENCE INVOICE 1608046A (FOLLETT) | CAPITAL CITY SCHOOL | 01 | 1,015.5 |
| P15-01081 | HANNIBAL'S CATERING | WARRIOR CAFE / PROF DEVELOPMENT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,526.0 |
| P15-01082 | HANNIBAL'S CATERING | WARRIOR CAFE - PARENT MEETINGS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 631.8 |
| P15-01083 | BEVERLY CAMPBELL | BEG Group Consulting Invoices | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 4,000.0 |
| P15-01084 | CUSTOMINK, LLC | 14-15 FALCON SPIRIT SHIRTS | NICHOLAS ELEMENTARY SCHOOL | 01 | 684.9 |
| P15-01085 | KID CARPET | CARPET FOR 1ST GRADE CLASSROOMS | BG CHACON ACADEMY | 09 | 734.3 |

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| PO | | | | _ | Accoun |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P15-01086 | SAC ICE LLC | STUDENT/ATHLETIC SNACKBAR | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 4,021.26 |
| P15-01087 | U S BANK/SCUSD | SCRIPPS NATIONAL SPELLING BEE | CALIFORNIA MIDDLE SCHOOL | 01 | 130.00 |
| P15-01088 | AMPLIFY | AMPLIFY INTERVENTION PROGRAM | JAMES W MARSHALL ELEMENTARY | 01 | 7,749.60 |
| P15-01089 | KENDALL HUNT PUBLISHERS | CLASSROOM MATERIALS | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 2,359.14 |
| P15-01090 | RENT RITE | Rental of Table & Chairs for Student Testing | ROSEMONT HIGH SCHOOL | 01 | 1,192.50 |
| P15-01091 | CDW-G C/O MICHAEL STILLE | COMPUTERS FOR DEPARTMENT USE | INFORMATION SERVICES | 01 | 1,863.87 |
| P15-01092 | WESTERN BLUE CORPORATION | NOTEBOOK - WANDA ROUNDTREE | CHILD DEVELOPMENT PROGRAMS | 12 | 1,390.29 |
| P15-01093 VIATRON SYSTEMS INC | | APPLICATION XTENDER MAINT CONTRACT FOR VIATRON | INFORMATION SERVICES | 01 | 12,077.00 |
| P15-01094 CDW-G C/O MICHAEL STILLE | | SURFACE PRO 3 FOR TECH SERVICES | INFORMATION SERVICES | 01 | 973.10 |
| P15-01095 | CDW-G C/O MICHAEL STILLE | SURFACE PRO 3 FOR PAYROLL SERVICES | EMPLOYEE COMPENSATION | 01 | 973.10 |
| P15-01096 OFFICE DEPOT/EASTMAN ACCT. #89 574939 | | ASB SUPPLIES FOR HOMECOMING EVENT 2014/15 | ROSEMONT HIGH SCHOOL | 01 | 2,141.75 |
| P15-01097 | U S BANK/SCUSD | THERAPY ITEMS FOR STUDENT | SPECIAL EDUCATION DEPARTMENT | 01 | 93.57 |
| P15-01098 | FOLLETT SCHOOL SOLUTIONS, INC | CHEMISTRY BOOKS FOR SCIENCE | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,556.26 |
| P15-01099 | GBC GENERAL BINDING CORP | LAMINENT MACHINE FOR CLASSROOM USE | ELDER CREEK ELEMENTARY SCHOOL | 01 | 2,056.08 |
| P15-01100 | NCS PEARSON | PSYCH EVALUATION KITS | SPECIAL EDUCATION DEPARTMENT | 01 | 1,658.59 |
| P15-01101 | PRO ED PUBLISHING | PSYCH EVALUATION KITS | SPECIAL EDUCATION DEPARTMENT | 01 | 12,828.81 |
| P15-01102 | IMCO | CLAY FOR CERAMICS CLASSES | C. K. McCLATCHY HIGH SCHOOL | 01 | 428.90 |
| P15-01103 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | PROJECTOR FOR CLASSROOM | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 549.00 |
| P15-01104 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | OFFICE DEPOT ORDER | ROSEMONT HIGH SCHOOL | 01 | 49.86 |
| P15-01105 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | PRINTERS FOR CLASSROOM TEACHERS | CALEB GREENWOOD ELEMENTARY | 01 | 529.44 |
| P15-01106 | AURORA ENVIRONMENTAL SERVICES | AURORA SCIENCE LAB HAZ WASTE | RISK MANAGEMENT | 01 | 5,927.52 |
| P15-01107 | SEARCHSOFT SOLUTIONS | SEARCHSOFT SUPPORT & MAINTENANCE AGREEMENT 2014-15 | HUMAN RESOURCE SERVICES | 01 | 9,300.00 |
| P15-01108 | COMTECH COMMUNICATIONS INC | WALKIE TALKIE BATTERY | LUTHER BURBANK HIGH SCHOOL | 01 | 211.18 |

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Includes Purchase Orders dated 09/15/2014 - 10/14/2014 *** PO Account Number Vendor Name Description Location Fund Amount P15-01109 01 459.08 **GBC GENERAL BINDING** MAINT. AGREEMENT LUTHER BURBANK HIGH CORP LAMINATOR SCHOOL P15-01110 **U S BANK/SCUSD** 01 173.58 IPAD CASE/KEYBOARDS; HOLLYWOOD PARK SAVED \$63.40 ELEMENTARY NETOP TECH INC P15-01111 SITE LICENSE FOR HIRAM W. JOHNSON HIGH 01 487.00 COMPUTER LAB SCHOOL P15-01112 CALIFORNIA SCHOOL CSHC MEMBERSHIP INTEGRATED COMMUNITY 01 200.00 BASED HEALTH ALLIANCE SERVICES COTTON SHOPPE ROSEMONT HIGH SCHOOL P15-01113 STUDENT AND STAFF 01 2,928.63 **T-SHIRTS** P15-01114 MAILFINANCE 01 794.35 Neopost Postage machine HEALTH PROFESSIONS **HIGH SCHOOL** lease DEMCO INC #C16027 P15-01115 LIBRARY BOOKCASES WILLIAM LAND ELEMENTARY 01 1,371.44 P15-01116 **B & H PHOTO** 01 326.48 **HEADSETS FOR READ 180** HIRAM W. JOHNSON HIGH CLASSES SCHOOL P15-01117 DECKER INC CUSTODIAL SUPPLY- CHAIR ALBERT EINSTEIN MIDDLE 01 390.49 DOLLY; SAVED \$78.59 SCHOOL P15-01118 JOHN MORSE THERAPEUTIC 01 2,370.00 **GREENFIELD LEARNING** LEXIA READING SUBSCRIPTION INC P15-01119 11 50.68 MID VALLEY SURGICAL PHARMACY PROGRAM **NEW SKILLS & BUSINESS** SUPPLY MEDICAL SUPPLIES FD CTR P15-01120 ANDYMARK INC DAVIS ENGINEERING 01 848.11 ENGINEERING AND SCIENCES HS AMPLIFY P15-01121 AMPLIFY SOFTWARE LIC LEATAATA FLOYD 01 7,272.00 RENEWAL ELEMENTARY HIRAM W. JOHNSON HIGH P15-01122 NORTHERN TOOL & TRACTOR SEAT / 01 613.30 EQUIPMENT CO ROTOTILLER SCHOOL P15-01123 BARCODE SCANNER 88.97 POSMICRO ATTN: CAROLINE WENZEL 01 ACCOUNTS RECEIV ABLE ELEMENTARY P15-01124 SCUSD LOGO FLASH DRIVES FLASHBAY INC ADMINISTRATIVE SERVICES 01 725.91 P15-01125 **RISO PRODUCTS OF RISO INK & MASTER ROLLS** EDWARD KEMBLE 01 712.80 SACRAMENTO ELEMENTARY P15-01126 PSYCH EVALUATION KITS 01 5,449.52 WESTERN PSYCHOLOGICAL SPECIAL EDUCATION SERVICES DEPARTMENT 405.24 P15-01127 OFFICE DEPOT/EASTMAN PRINTER FOR 01 CAROLINE WENZEL INSTRUCTIONAL PURPOSES ACCT. #89 574939 ELEMENTARY -REPLACEMENT P15-01128 VEX ROBOTICS INC DAVIS ENGINEERING ENGINEERING AND 01 191.99 SCIENCES HS MATERIALS LAB BOX ORDER 2,489.53 P15-01129 01 VALLEY SHIPPING SUPPLY MATERIALS DEVELOPMENT %JIM RE NSHAW I AB P15-01130 388,588.20 STUDEBAKER BROWN 0242-404/MATSUYAMA FIRE FACILITIES SUPPORT 49 ELECTRIC INC ALARM SYSTEM (REPLACE) SERVICES P15-01131 STUDEBAKER BROWN 701-0104/ELDER CREEK FACILITIES SUPPORT 21 140,439.00 ELECTRIC INC FIRE ALARM SYSTEM SERVICES (REPLACE) P15-01132 01 1,700.00 COMMISSION ON TEACHER SCUSD ACCREDITATION HUMAN RESOURCE **CREDENTI ALING CREDENTIAL PROGRAM** SERVICES 14-15

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| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|---|--|---|-----------------------------------|-------|-------------------|
| P15-01133 | RUDERMAN & KNOX LLP | SPEC ED SETTLEMENT AGREEMENT - A. Duenas | ADMIN-LEGAL COUNSEL | 01 | 5,000.00 |
| P15-01134 | ALL WEST COACHLINES INC | TRANSPORTATION FOR GPS CAREER FAIR/STUDENTS | ACADEMIC ACHIEVEMENT | 01 | 6,214.67 |
| P15-01135 SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | | ENVIRONMENTAL FEES | FACILITIES MAINTENANCE | 01 | 3,229.00 |
| P15-01136 FIRST ATTN: FINANCE | | KEN DAVIS- ROBOTICS COMPETITION MAR 18-21, 2015 | CAREER & TECHNICAL PREPARATION | 01 | 5,000.00 |
| P15-01137 BURLINGTON ENGLISH INC | | INSTRUCTIONAL MATERIAL-CONFIRMING | NEW SKILLS & BUSINESS ED. CTR | 11 | 8,332.80 |
| P15-01138 JOHNSON CONTROLS INC. | | CK MCCLATCHY HVAC CHILLER | FACILITIES MAINTENANCE | 01 | 4,394.25 |
| P15-01139 U S BANK/SCUSD | | FREEZER/REFRIG (MINI) FOR NURSE'S ROOM/ICE | HUBERT H BANCROFT ELEMENTARY | 01 | 178.85 |
| P15-01140 | SHIFFLER EQUIPMENT SALES, INC | Plant Manager Order: Chair Glides | PHOEBE A HEARST BASIC ELEM. | 01 | 91.14 |
| P15-01141 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | OFFICE DEPOT ERGO CHAIR | CAPITAL CITY SCHOOL | 01 | 824.59 |
| P15-01142 | RISO PRODUCTS OF SACRAMENTO | RISO EZ-221 | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,947.58 |
| P15-01143 | GBC GENERAL BINDING CORP | LAMINATOR MAINTENANCE AGREEMENT | BRET HARTE ELEMENTARY SCHOOL | 01 | 555.00 |
| TB15-00030 | WALCH PUBLISHER | Walch Education | GEO WASHINGTON CARVER | 09 | 6,550.37 |
| TB15-00031 HOUGHTON MIFFLIN HARCOURT | | Course 2/Course 3 Math Additional Copies | CURRICULUM & PROF DEVELOP | 01 | 69,223.00 |
| TB15-00032 | PEARSON EDUCATION INC | EnVision Math K-6 Additional Copies | CURRICULUM & PROF DEVELOP | 01 | 139,200.08 |
| | | Total Number of POs | 579 | Total | 5,222,969.57 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|--------------------------------|----------|--------------|
| 01 | General Fund | 441 | 2,532,957.25 |
| 09 | Charter School | 16 | 45,082.22 |
| 11 | Adult Education | 12 | 22,527.61 |
| 12 | Child Development | 30 | 28,219.36 |
| 13 | Cafeteria | 66 | 925,618.83 |
| 14 | Deferred Maintenance | 3 | 5,611.10 |
| 21 | Building Fund | 9 | 1,273,365.00 |
| 49 | Capital Proj for Blended Compo | 2 | 389,588.20 |
| | | Total | 5,222,969.57 |

| *** See the last page for criteria limiting the report detail. | | |
|--|--------|---------------|
| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | ESCAPE | ONLINE |
| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | L | |
| and that payment be authorized upon delivery and acceptance of the items ordered. | | Page 25 of 26 |

Includes Purchase Orders dated 09/15/2014 - 10/14/2014 ***

PO Changes

| | | Fund/ | | | |
|-------------|---------------|---------|--|-----------------|---------------|
| | New PO Amount | Object | Description | (| Change Amount |
| B15-00008 | 10,850.00 | 01-5911 | General Fund/Postage | | 150.00- |
| B15-00011 | 800.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | | 500.00- |
| B15-00032 | 2,000.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | | 1,500.00- |
| B15-00058 | 300.00 | 49-6230 | Capital Proj for Blended Compo/Blueprint Duplica | ting | 100.00 |
| B15-00096 | 6,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | | 3,500.00 |
| B15-00105 | 4,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | | 2,000.00 |
| B15-00147 | 2,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | | 830.62 |
| B15-00167 | 1,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | | 1,000.00- |
| B15-00228 | 400.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | | 200.00- |
| B15-00357 | 4,500.00 | 01-5800 | General Fund/Other Contractual Expenses | | 1,000.00 |
| B15-00545 | 1,557.65 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | | 474.00 |
| B15-00555 | 1,240.00 | 01-5800 | General Fund/Other Contractual Expenses | | 400.00 |
| CHB15-00010 | 1,800.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | | 1,200.00- |
| CHB15-00095 | 1,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | | 500.00 |
| CHB15-00106 | 7,000.00 | 11-4320 | Adult Education/Non-Instructional Materials/Su | | 3,000.00- |
| CHB15-00126 | 4,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | | 1,500.00 |
| CHB15-00164 | 18,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | | 2,000.00 |
| CHB15-00181 | 7,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | | 2,000.00 |
| CHB15-00216 | 5,200.00 | 01-4310 | General Fund/Instructional Materials/Suppli | | 600.00 |
| CHB15-00274 | 7,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | | 3,000.00- |
| CS14-00231 | 26,173.00 | 21-6170 | Building Fund/Land Improvement | | 2,873.00 |
| CS14-00367 | 590,000.00 | 21-6490 | Building Fund/Equipment over \$5,000 | | 295,000.00 |
| CS15-00064 | 4,964.00 | 01-5800 | General Fund/Other Contractual Expenses | | 68.00 |
| CS15-00081 | 841.88 | 01-5800 | General Fund/Other Contractual Expenses | | 16.88 |
| P15-00373 | 1,511.84 | 01-4110 | General Fund/Approved Textbooks/Core Curric | | 378.92- |
| P15-00647 | 94.75 | 01-4310 | General Fund/Instructional Materials/Suppli | | 84.33- |
| | | | т | otal PO Changes | 301,849.25 |

Information is further limited to: (Minimum Amount = (999,999.99))

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

| | Date: | November 20, 2014 |
|----------------------------|----------|---|
| Sacramento City Unified | To: | Jose L. Banda., Superintendent |
| School District | From: | Gerardo Castillo, Interim Chief Business Officer |
| | Subject: | REPORT ON CONTRACTS WITHIN THE EXPENDITURE LIMITATIONS SPECIFIED IN PCC 20111 |

The following contracts were issued September 1, 2014 through October 31, 2014

SERVICE AGREEMENTS

| REGISTER NO. | VENDOR | DESCRIPTION | AMOUNT |
|--------------|--------------------------|---|--|
| SA15-00159 | Always Knocking, Inc. | Provide youth development services to students at Rosa Parks, Fern Bacon, Kit Carson Middle Schools; and Boys & Girls Club. Programs include Jr. Gentleman Program, AKI Family Affair, Building Blocks of a Leader, and Honor our Gifts. | \$57,800 After School Learning & TUPE Funds |
| SA15-00175 | HMC Architects | Provide architectural and engineering servcies for the replacement of the fire alarm system at Pacific Elementary School. | \$54,000 Measure Q Funds |
| SA15-00207 | Michael Brim | Provide Cypher Hip Hop Workshops during after school hours at Leataata Floyd, Rosa Parks, K.B. Kenny, California, Will C. Wood, & Health Professions. Workshops also to be provided to male student participants in the Men's Leadership Academy at C.K. McClatchy, John F. Kennedy, Rosemont, and American Legion High Schools. | \$44,000 After School Learning and 21st Century Community Learning Ctr Funds |
| SA15-00211 | Always Knocking, Inc. | Provide social rehabilitations programs for students referred by the Student Hearing & Placement Office. | \$25,000 General Funds |