

Estimated Time: N/A

Submitted by: Gerardo Castillo, CPA, Chief Business Officer

Approved by: José L. Banda, Superintendent

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 11.1

| Meeting Date: November 17, 2016 |
|--|
| Subject: Business and Financial Information |
| ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing |
| <u>Division</u> : Business Services |
| Recommendation: Receive business and financial information. |
| Background/Rationale: Purchase Order Board for the Period of August 15, 2016 through September 14, 2016 |
| Financial Considerations: Reflects standard business information. |
| <u>LCAP Goal(s)</u> : Family and Community Empowerment; College, Career and Life Ready Graduates |
| <u>Documents Attached:</u>1. Purchase Order Board Report for the Period of August 15, 2016 through September 14, 2016 |
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| Number | Vendor Name | Description | Location | Fund | Amour |
| B17-00277 | SCIENTIFIC INSTRUMENT REPAIR | MICROSCOPE/SCIENTIFIC INSTRUMENT REPAIR 079112 | PURCHASING SERVICES | 01 | 5,100.00 |
| B17-00542 | SIGNATURE REPROGRAPHICS | 0359-412-0189 TAHOE CEMENT PLASTER REPAIR 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 200.00 |
| B17-00544 | SITE ONE LANDSCAPE SUPPLY | MATERIALS AS NEEDED FOR PLUMBING SHOP | FACILITIES MAINTENANCE | 01 | 8,000.00 |
| B17-00545 | PACE SUPPLY | MATERIALS AS NEEDED FOR PLUMBING SHOP | FACILITIES MAINTENANCE | 01 | 9,500.00 |
| B17-00546 | THE MUSIC WORKS CELESTE A BEHN KE | MUSIC THERAPY | SPECIAL EDUCATION DEPARTMENT | 01 | 46,500.00 |
| B17-00547 | MARY V GWALTNEY | OUTSIDE PSYCH ASSESSMENTS | SPECIAL EDUCATION DEPARTMENT | 01 | 16,750.00 |
| B17-00548 | AT&T | AT&T - DISTRICT VOICE & DATA SERVICES | INFORMATION SERVICES | 01 | 500,000.00 |
| B17-00549 | SANDRA BROWN | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 6,650.00 |
| B17-00550 | MICHAEL AND/OR MEAGAN TRIFIRO | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 6,100.00 |
| B17-00551 | Sean / Tanya McEvilly | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 8,950.00 |
| B17-00552 | SIGNATURE REPROGRAPHICS | 0495-402 WILL C. WOOD SHADE | FACILITIES SUPPORT SERVICES | 21 | 200.00 |
| B17-00553 | SIGNATURE REPROGRAPHICS | 0024-416 BOWLING GREEN MCCOY AC PAVING | FACILITIES SUPPORT SERVICES | 21 | 500.00 |
| B17-00554 | SPRINT | SPRINT CELLULAR SERVICES | INFORMATION SERVICES | 01 | 125,000.00 |
| B17-00555 | WORLD OF GOOD TASTES INC LA BO U ACCT# | FOOD FOR BOARD OF ED - LA BOU ACCOUNT # SAC033 | BOARD OF EDUCATION | 01 | 1,000.00 |
| B17-00556 | SIGNATURE REPROGRAPHICS | 0450-406 | FACILITIES SUPPORT SERVICES | 21 | 1,000.00 |
| B17-00557 | SIGNATURE REPROGRAPHICS | 0108-414-0219 ETHEL I. BAKER PRTABLE REPLACEMENT | FACILITIES SUPPORT SERVICES | 21 | 200.00 |
| B17-00558 | SIGNATURE REPROGRAPHICS | 0108-412-0193 ETHEL I. BAKER AC PAVING | FACILITIES SUPPORT SERVICES | 01 | 500.00 |
| B17-00559 | TIME PRINTING INC | Overflow printing & bindery | CENTRAL PRINTING SERVICES | 01 | 10,850.00 |
| B17-00560 | HANNIBAL'S CATERING | CATERING FOR EVENTS TCE/HPHS/HJHS | ACADEMIC ACHIEVEMENT | 01 | 500.00 |
| B17-00561 | FATCAT SCONES | SCRATCH PLUS PASTRIES FOR MENU | NUTRITION SERVICES DEPARTMENT | 13 | 2,000.00 |
| B17-00562 | US HEALTHWORKS MEDICAL GROUP | MEDICALS FOR DRIVER - US HEALTHWORKS | TRANSPORTATION SERVICES | 01 | 99.00 |
| B17-00563 | STAY SAFE SHRED INC | STAY SAFE SOLUTIONS | TRANSPORTATION SERVICES | 01 | 750.00 |
| B17-00564 | PRECISION TRUCK & RADIATOR LLC | RADIATOR REPAIR - PRECISION TRUCK | TRANSPORTATION SERVICES | 01 | 5,000.00 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|--------------|---|--|-----------------------------------|------|-------------------|
| B17-00565 | FRY'S ELECTRONICS, INC ACCOUNT S RECEIVABLE | ALL CTE TEACHERS PURCHASE SUPPLIES/EQUIPMENT | CAREER & TECHNICAL PREPARATION | 01 | 5,000.00 |
| B17-00566 | HOME DEPOT | SUPPLIES-CONSTRUCTION CLASES @ BURBANK HS | CAREER & TECHNICAL PREPARATION | 01 | 8,000.00 |
| B17-00567 | JUNET STONE DBA COOK FOR HIRE | CATERING FOR 2016-17 BOARD MEETINGS | BOARD OF EDUCATION | 01 | 5,000.00 |
| B17-00568 | US FOODSERVICE | BLANKET FOR CULINARY PROGRAM/US FOODS- 2016-17 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 10,000.00 |
| B17-00569 | ALL WEST COACHLINES INC | BLANKET FOR TRANSPORTATION | ROSEMONT HIGH SCHOOL | 01 | 24,000.00 |
| B17-00570 | AMADOR STAGE LINES INC | TRANSPORTATION FOR STUDENTS | ROSEMONT HIGH SCHOOL | 01 | 5,000.00 |
| B17-00571 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES 2016-17 SY | LEONARDO da VINCI ELEMENTARY | 01 | 700.00 |
| B17-00572 | DEMCO INC | LIBRARY SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 600.00 |
| B17-00573 | SUPPLY WORKS | SUPPLYWORKS - DIAPERS FOR ALL I/T PROGRAMS | CHILD DEVELOPMENT PROGRAMS | 12 | 6,000.00 |
| B17-00574 | RALEY'S | RALEYS / BEL-AIR 16-17 | EDWARD KEMBLE ELEMENTARY | 01 | 600.00 |
| B17-00575 | SIGNATURE REPROGRAPHICS | 0024-413-0262 BOWLING GREEN ROOF REPAIRS | FACILITIES SUPPORT SERVICES | 21 | 500.00 |
| B17-00576 | SIGNATURE REPROGRAPHICS | 704-0415 CALIFORNIA NEW HVAC & LIGHTING | FACILITIES SUPPORT SERVICES | 21 | 500.00 |
| B17-00577 | RALEY'S | FOOD FOR PARENT ENGAGEMENT EVENTS | PARENT ENGAGEMENT | 01 | 2,500.00 |
| B17-00578 | SMART & FINAL IRIS CO ACCOUNT #601246000-20405152 | FOOD FOR PARENT ENGAGEMENT EVENTS | PARENT ENGAGEMENT | 01 | 2,500.00 |
| B17-00579 | PANERA BREAD COMPANY | PANERA - PARENT MTG REFRESHMENTS | PACIFIC ELEMENTARY SCHOOL | 01 | 3,000.00 |
| B17-00580 | SIGNATURE REPROGRAPHICS | 707-0363 THEO JUDAH 2-STORY PORTABLE | FACILITIES SUPPORT SERVICES | 21 | 1,000.00 |
| B17-00582 | SMART & FINAL IRIS CO ACCOUNT #601246000-20405152 | SUPPLIES FOR FAMILY ENGAGEMENT | ELDER CREEK ELEMENTARY SCHOOL | 01 | 11,300.00 |
| B17-00583 | Sandra & Scott Short | FEDERAL PROPORTIONMENT 2016-17 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B17-00584 | STAY SAFE SHRED INC | SHRED CONFIDENTIAL EMPLOYEE COMPENSATION DOCUMENTS | EMPLOYEE COMPENSATION | 01 | 500.00 |
| B17-00585 | IRON MOUNTAIN RECORDS MANAGMT | STORAGE OF PAYROLL RECORDS | EMPLOYEE COMPENSATION | 01 | 10,074.00 |
| B17-00586 | ALL WEST COACHLINES | ALL WEST- BUS FOR ATHLETIC & SCHOOL EVENTS | LUTHER BURBANK HIGH SCHOOL | 01 | 10,000.00 |
| B17-00587 | AMADOR STAGE LINES INC | TRANSPORTATION FOR STUDENT ACTIVITIES | LUTHER BURBANK HIGH SCHOOL | 01 | 5,000.00 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| B17-00588 | AMADOR STAGE LINES INC | HJHS ATHLETIC TRANSPORTATION | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,000.00 |
| B17-00589 | ALL WEST COACHLINES INC | HJHS ATHLETIC TRANSPORTATION | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,000.00 |
| B17-00590 | NILES BIOLOGICAL | SUPPLEMENTAL SCIENCE SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,777.23 |
| B17-00591 | WARDS NATURAL SCIENCE INC CONT RACT #010410-999 | SUPPLEMENTAL SUPPLIES FOR SCIENCE | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,883.56 |
| B17-00592 | FLINN SCIENTIFIC INC | SUPPLEMENTAL SUPPLIES FOR SCIENCE | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,329.13 |
| B17-00593 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SCHOOL SPECIALITY PE SUPPLIES | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 800.00 |
| B17-00594 | GEORGE PATTON ASSOCIATES INC d ba DISPLAYS2GO | Blanket Order for Plastic Display Holders | MATERIALS DEVELOPMENT LAB | 01 | 1,495.00 |
| B17-00595 | BADGE A MINIT | Blanket Order for Button Parts | MATERIALS DEVELOPMENT LAB | 01 | 40.04 |
| B17-00596 | FISHER SCIENTIFIC CO INC | SUPPLEMENTAL SCIENCE SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 849.56 |
| B17-00597 | ALPHA FIRED ARTS | CERAMICS SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,500.00 |
| B17-00598 | IMCO | CERAMIC INSTRUCTIONAL SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,200.00 |
| B17-00599 | AQUATIC RESEARCH ORGANISMS INC | SUPPLEMEMTAL SCIENCE SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 600.00 |
| B17-00600 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | SUPPLEMENTAL SUPPLIES FOR SCIENCE | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,966.02 |
| B17-00601 | RALEY'S | LIGHT REFRESHMENTS FOR PARENT/STAFF MEETINGS | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,285.00 |
| B17-00602 | ACTION RENTALS LDJ INC. | EQUIPMENT RENTAL FOR PLUMBING WORK ORDERS | FACILITIES MAINTENANCE | 01 | 1,500.00 |
| B17-00603 | SUPPLY WORKS | SUPPLYWORKS - DIAPERS & PULL-UPS FOR PRESCHOOL | CHILD DEVELOPMENT PROGRAMS | 12 | 1,500.00 |
| B17-00604 | DICK BLICK CUSTOMER #12751501 | SUPPLEMENTAL 2D/3D ART SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,000.00 |
| B17-00605 | Monica LeBlond | FEDERAL PROPORTIONMENT 2016-17 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B17-00606 | HEROLD & MIELENZ INC | MATERIALS FOR ELECTRIC SHOP 2016-17 | FACILITIES MAINTENANCE | 01 | 3,700.00 |
| B17-00607 | Motos Auto Body and Paint | BODY & PAINT FOR BUSES - MOTO AUTO | TRANSPORTATION SERVICES | 01 | 7,500.00 |
| B17-00608 | Heavy Duty Radiator and A/C | RADIATOR REPAIR - HEAVY DUTY RADIATOR | TRANSPORTATION SERVICES | 01 | 1,500.00 |
| B17-00609 | First Call | MISC. PARTS - FIRST CALL/O'REILLY | TRANSPORTATION SERVICES | 01 | 2,500.00 |
| B17-00610 | Petroleum Marketing Equipment | FUEL ISLAND SERVICE - PME | TRANSPORTATION SERVICES | 01 | 2,500.00 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| B17-00611 | RELIABLE TIRE SERVICE | BUS & WHITE FLEET TIRES - RELIABLE TIRES | TRANSPORTATION SERVICES | 01 | 15,000.00 |
| B17-00612 | West Coast Differentials | DIFFERENTIALS -DRIVETRAIN - WEST COAST DIFFER | TRANSPORTATION SERVICES | 01 | 4,000.00 |
| B17-00613 | TransTech | DIFFERENTIALS / TRANSMISSIONS - TRANS TEC | TRANSPORTATION SERVICES | 01 | 5,000.00 |
| B17-00614 | Cab Air Systems | AUTOMATIC LUBE SYSTEMS - CAB AIR SYSTEMS | TRANSPORTATION SERVICES | 01 | 2,500.00 |
| B17-00615 | LES SCHWAB TIRE CENTERS | ALIGNMENT FOR BUSES - LES SCHWAB | TRANSPORTATION SERVICES | 01 | 5,000.00 |
| B17-00616 | ARAMARK UNIFORM SERVICES INC | MAT RENTAL SERVICE 2016/17 FY | PURCHASING SERVICES | 01 | 3,300.00 |
| B17-00617 | HANNIBAL'S CATERING | HANNIBAL'S CATERING & EVENTS | YOUTH DEVELOPMENT | 01 | 5,000.00 |
| B17-00618 | EAN SERVICES, LLC | TRANSPORTATION FOR STUDENTS | ROSEMONT HIGH SCHOOL | 01 | 10,000.00 |
| B17-00619 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTER SUPPLIES 2016 -2017 | WEST CAMPUS | 01 | 1,400.00 |
| B17-00620 | ITALIAN IMPORTING CO. | HOSPITALITY/FOOD FOR STUDENT MEETINGS AND EVENTS | YOUTH DEVELOPMENT | 01 | 8,500.00 |
| B17-00621 | Heritage Food Ser. Gr. Inc | PARTS / SUPPLIES CAFETERIA KITCHENS | NUTRITION SERVICES DEPARTMENT | 13 | 3,500.00 |
| B17-00622 | RALEY'S | PURCHASES FOR STUDENT MTGS/ACTIVITIES | FOSTER YOUTH SERVICES PROGRAM | 01 | 1,000.00 |
| B17-00623 | SMART & FINAL ACCT.#601246000- 20405152 | STUDENT-BEHAVIOR, ATTENDANCE, ACADEMIC ACHIEVEMENT | WILLIAM LAND ELEMENTARY | 01 | 150.00 |
| B17-00624 | RALEY'S | PURCHASES FOR STUDENT MTGS/ACTIVITIES | YOUTH DEVELOPMENT | 01 | 3,500.00 |
| B17-00625 | WORLD OF GOOD TASTES INC LA BO U ACCT # | REFREMENTS FOR CABINET MEETINGS AS NEEDED 2016-17 | SUPERINTENDENT'S OFFICE | 01 | 1,500.00 |
| B17-00626 | SAMANTHA MARCANTONIO | FEDERAL PROPORTIONMENT 2016-17 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,406.00 |
| B17-00627 | AMERICAN CHILLER SERVICE INC | MATERIALS/SUPPLIES AS NEEDED FOR HVAC SHOP | FACILITIES MAINTENANCE | 01 | 1,000.00 |
| B17-00628 | SMART & FINAL IRIS CO ACCOUNT #601246000-20405152 | SMART AND FINAL 2016/17 | WOODBINE ELEMENTARY SCHOOL | 01 | 500.00 |
| CHB17-00222 | U S BANK/SCUSD | CHARGEBACKFOR INSTRUCTIONAL AND OFFICE SUPPLIES | CALEB GREENWOOD ELEMENTARY | 01 | 11,000.00 |
| CHB17-00223 | U S BANK/SCUSD | CLASSROOM SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 5,000.00 |
| CHB17-00224 | U S BANK/SCUSD | OFFICE DEPOT CHARGEBACK ACCT - INSTRUCTIONAL MTLS | WILLIAM LAND ELEMENTARY | 01 | 20,000.00 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| CHB17-00225 | U S BANK/SCUSD | OFFICE DEPOT INSTRUCTIONAL SUPPLIES | H.W. HARKNESS ELEMENTARY | 01 | 7,000.00 |
| CHB17-00226 | U S BANK/SCUSD | Student Supplies | CALIFORNIA MIDDLE SCHOOL | 01 | 5,000.00 |
| CHB17-00227 | U S BANK/SCUSD | OFFICE DEPOT CHARGEBACK | JAMES W MARSHALL ELEMENTARY | 01 | 500.00 |
| CHB17-00228 | U S BANK/SCUSD | OFFICE DEPOT 2016-17 SUPPLIES | JOHN MORSE THERAPEUTIC | 01 | 3,000.00 |
| CHB17-00229 | U S BANK/SCUSD | INSTRUCTIONAL SUPPLIES FOR STUDENTS | CALIFORNIA MIDDLE SCHOOL | 01 | 10,000.00 |
| CHB17-00230 | U S BANK/SCUSD | INSTRUCTIONAL SUPPLIES | ETHEL PHILLIPS ELEMENTARY | 01 | 10,887.00 |
| CHB17-00231 | U S BANK/SCUSD | INSTRUCTIONAL SUPPLIES AND MATERIAL 16/17 | ETHEL I. BAKER ELEMENTARY | 01 | 34,000.00 |
| CHB17-00232 | U S BANK/SCUSD | OFFICE DEPOTTEACHER STUDENT CLASSROOM SUPPLY | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 6,843.10 |
| CHB17-00233 | SCUSD/PAPER | PAPER USAGE | EMPLOYEE COMPENSATION | 01 | 899.00 |
| CHB17-00234 | RAY MORGAN/SCUSD | FY16 - 17 CANON COPIERS [2] RENTAL AGREEMENT | JOHN F. KENNEDY HIGH SCHOOL | 01 | 8,000.00 |
| CHB17-00235 | U S BANK/SCUSD | OFFICE DEPOT/INSTRUCTIONAL MATERIALS | ALICE BIRNEY WALDORF | 01 | 7,000.00 |
| CHB17-00236 | U S BANK/SCUSD | OFFICE DEPOT - BLANKET ORDER | SUCCESS ACADEMY | 01 | 2,500.00 |
| CHB17-00237 | RAY MORGAN/SCUSD | CANON COPIER LOCATED AT GENESIS | SUCCESS ACADEMY | 01 | 2,000.00 |
| CHB17-00238 | U S BANK/SCUSD | CLASSROOM SUPPLIES | ROSEMONT HIGH SCHOOL | 01 | 25,000.00 |
| CHB17-00239 | U S BANK/SCUSD | CLASSROOM SUPPLIES 2016-2017 | MARK TWAIN ELEMENTARY SCHOOL | 01 | 10,000.00 |
| CHB17-00240 | U S BANK/SCUSD | OFFICE DEPOT TEACHER SUPPLIES 2016-2017 | MARK TWAIN ELEMENTARY SCHOOL | 01 | 8,000.00 |
| CHB17-00241 | U S BANK/SCUSD | CLASSROOM SUPPLIES/SUPPLEMENTARY MATERIALS | LUTHER BURBANK HIGH SCHOOL | 01 | 15,000.00 |
| CHB17-00242 | U S BANK/SCUSD | BO FOR HEALTH PROFESSIONS AND HIRAM JOHNSON | ACADEMIC ACHIEVEMENT | 01 | 500.00 |
| CHB17-00243 | U S BANK/SCUSD | OFFICE DEPOT-COLLEGE AND CAREER READINESS | ACADEMIC ACHIEVEMENT | 01 | 5,000.00 |
| CHB17-00244 | U S BANK/SCUSD | OFFICE DEPOT SUPPLIES - 2016/2017 | WEST CAMPUS | 01 | 11,300.00 |
| CHB17-00245 | U S BANK/SCUSD | OFFICE DEPOT | SUTTER MIDDLE SCHOOL | 01 | 10,000.00 |
| CHB17-00246 | U S BANK/SCUSD | CLASSROOM SUPPLIES | HOLLYWOOD PARK ELEMENTARY | 01 | 7,595.00 |
| CHB17-00247 | U S BANK/SCUSD | CLASSROOM SUPPLIES LEP | HOLLYWOOD PARK ELEMENTARY | 01 | 2,000.00 |
| CHB17-00248 | U S BANK/SCUSD | CLASSROOM SUPPLIES | HOLLYWOOD PARK ELEMENTARY | 01 | 6,400.00 |
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| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|--------------|------------------|---|--------------------------------------|------|-------------------|
| HB17-00249 | U S BANK/SCUSD | OFFICE DEPOT - ADMIN SUPPLIES | WOODBINE ELEMENTARY | 01 | 2,000.00 |
| HB17-00250 | U S BANK/SCUSD | OFFICE SUPPLIES | SCHOOL FOSTER YOUTH SERVICES PROGRAM | 01 | 5,000.00 |
| HB17-00251 | RAY MORGAN/SCUSD | CANON COPIER CONTRACT 2016/17 | CAROLINE WENZEL ELEMENTARY | 01 | 6,100.00 |
| CHB17-00252 | U S BANK/SCUSD | INSTRUCTIONAL MATERIALS FOR THE 2016/17 YEAR | CAROLINE WENZEL ELEMENTARY | 01 | 6,500.00 |
| CHB17-00253 | U S BANK/SCUSD | OFFICE SUPPLIES | HOLLYWOOD PARK ELEMENTARY | 01 | 500.00 |
| CHB17-00254 | U S BANK/SCUSD | SUPPLIES AND MATERIALS AS NEEDED | EMPLOYEE COMPENSATION | 01 | 6,000.00 |
| CHB17-00255 | U S BANK/SCUSD | OFFICE DEPOT 2016/2017-SUPPLIES | CAPITAL CITY SCHOOL | 01 | 4,000.00 |
| CHB17-00256 | U S BANK/SCUSD | OFFICE SUPPLIES | FOSTER YOUTH SERVICES PROGRAM | 01 | 5,000.00 |
| CHB17-00257 | U S BANK/SCUSD | OFFICE DEPOT 2016-2017 SCHOOL SUPPLIES | AMERICAN LEGION HIGH SCHOOL | 01 | 7,000.00 |
| CHB17-00258 | U S BANK/SCUSD | SUPT BANDA'S CalCARD FOR 2016-17 FISCAL YEAR | SUPERINTENDENT'S OFFICE | 01 | 22,750.00 |
| CHB17-00259 | U S BANK/SCUSD | OFFICE DEPOT- CLASSROOM SUPPLIES 2016 - 2017 | FATHER K.B. KENNY | 01 | 8,000.00 |
| CHB17-00260 | U S BANK/SCUSD | OFFICE DEPOT - SCHOOL SITE SUPPLIES AS NEEDED | CROCKER/RIVERSIDE ELEMENTARY | 01 | 10,000.00 |
| CHB17-00261 | U S BANK/SCUSD | OFFICE DEPOT - INSTRUCTIONAL MATERIALS/SUPPLIES | HUBERT H BANCROFT ELEMENTARY | 01 | 10,000.00 |
| CHB17-00262 | U S BANK/SCUSD | 16-17 BLANKET OFFICE DEPOT-INSTRUCTIONAL SUPPLIES | GENEVIEVE DIDION ELEMENTARY | 01 | 9,000.00 |
| CHB17-00263 | U S BANK/SCUSD | OFFICE DEPOT 2016-2017 | PHOEBE A HEARST BASIC ELEM. | 01 | 13,500.00 |
| CHB17-00264 | U S BANK/SCUSD | BLANKET ORDER; OFFICE DEPOT SUPPLIES | BUSINESS SERVICES | 01 | 3,000.00 |
| CHB17-00265 | U S BANK/SCUSD | INST. MATERIALS & SUPPLIES/OFFICE DEPOT | LEONARDO da VINCI ELEMENTARY | 01 | 15,000.00 |
| CHB17-00266 | RAY MORGAN/SCUSD | SERNA: COPIER USAGE | EMPLOYEE COMPENSATION | 01 | 700.00 |
| CHB17-00267 | RAY MORGAN/SCUSD | CANON COPIER RENEWAL | CALIFORNIA MIDDLE SCHOOL | 01 | 3,850.00 |
| CHB17-00268 | U S BANK/SCUSD | 2016/17 SUPPLEMENTAL CLSRM SUPPLIES | EARL WARREN ELEMENTARY SCHOOL | 01 | 5,300.00 |
| CHB17-00269 | U S BANK/SCUSD | 2016/17 SUPPLEMNTAL CLSRM SUPPLIES | EARL WARREN ELEMENTARY SCHOOL | 01 | 4,700.00 |
| CHB17-00270 | U S BANK/SCUSD | 2016/17 OFFICE DEPOT CHARGEBACK | THEODORE JUDAH ELEMENTARY | 01 | 11,700.00 |
| CHB17-00271 | U S BANK/SCUSD | OFFICE DEPOT 16/17 - TEACHER CLASSROOM MATERIALS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 12,000.00 |
| CHB17-00272 | U S BANK/SCUSD | CUSTODIAL SUPPLIES 2016-2017 SUPPLY WORKS | JOHN MORSE THERAPEUTIC | 01 | 1,400.00 |
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|--------------|------------------|---|----------------------------------|------|-------------------|
| CHB17-00273 | RAY MORGAN/SCUSD | SERNA: COPIER USAGE | SUPERINTENDENT'S OFFICE | 01 | 4,500.00 |
| | | 2016-17 | | | ,, |
| CHB17-00274 | RAY MORGAN/SCUSD | SERNA COPIER USAGE | STRATEGY & INNOVATION OFFICE | 01 | 700.00 |
| HB17-00275 | RAY MORGAN/SCUSD | CANON COPIER | MARTIN L. KING JR ELEMENTARY | 01 | 4,200.00 |
| CHB17-00276 | U S BANK/SCUSD | INSTRUCTIONAL SUPPLIES | SEQUOIA ELEMENTARY SCHOOL | 01 | 3,200.00 |
| CHB17-00277 | SCUSD/PAPER | PAPER USAGE FOR 2016-17 SCHOOL YEAR | INFORMATION SERVICES | 01 | 200.00 |
| CHB17-00278 | U S BANK/SCUSD | BLANKET ORDER OFFICE DEPOT | LEATAATA FLOYD ELEMENTARY | 01 | 7,033.40 |
| CHB17-00279 | U S BANK/SCUSD | AL ROGERS' CalCARD FOR 2016-17 FISCAL YEAR | STRATEGY & INNOVATION OFFICE | 01 | 5,000.00 |
| CHB17-00280 | U S BANK/SCUSD | OFFICE DEPOT - BLANKET | A. M. WINN ELEMENTARY SCHOOL | 01 | 1,800.00 |
| CHB17-00281 | U S BANK/SCUSD | OFFICE DEPOT/OFFICE SUPPLIES | STRATEGY & INNOVATION OFFICE | 01 | 2,000.00 |
| CHB17-00282 | SCUSD/PAPER | SERNA PAPER USAGE | STRATEGY & INNOVATION OFFICE | 01 | 250.00 |
| CHB17-00283 | U S BANK/SCUSD | OFFICE DEPOT - INSTRUCTION SUPPLIES | WOODBINE ELEMENTARY SCHOOL | 01 | 5,000.00 |
| CHB17-00284 | U S BANK/SCUSD | OFFICE DEPOT BLANKET-G.F.(4320) 2016-2017 | KIT CARSON MIDDLE SCHOOL | 01 | 1,000.00 |
| CHB17-00285 | U S BANK/SCUSD | OFFICE DEPOT BLANKET ORDER 2016-17 | PACIFIC ELEMENTARY SCHOOL | 01 | 13,300.00 |
| CHB17-00286 | U S BANK/SCUSD | STUDENT INSTRUCTIONAL SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 6,000.00 |
| CHB17-00287 | U S BANK/SCUSD | OFFICE DEPOT CLASS ROOM SUPPLIES | PETER BURNETT ELEMENTARY | 01 | 3,000.00 |
| CHB17-00288 | U S BANK/SCUSD | CAL CARD / DEPUTY SUPERINTENDENT LISA ALLEN | DEPUTY SUPERINTENDENT | 01 | 2,000.00 |
| CHB17-00289 | U S BANK/SCUSD | OFFICE DEPOT SUPPLIES FOR 2016-17 | DEPUTY SUPERINTENDENT | 01 | 2,000.00 |
| CHB17-00290 | U S BANK/SCUSD | CLASSROOM SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 2,000.00 |
| CHB17-00291 | U S BANK/SCUSD | OFFICE DEPOT/SUPPLEMENTAL INSTRUCTIONAL MATERIALS | ABRAHAM LINCOLN ELEMENTARY | 01 | 9,942.00 |
| CHB17-00292 | RAY MORGAN/SCUSD | CANON COPIER | ABRAHAM LINCOLN ELEMENTARY | 01 | 8,000.00 |
| CHB17-00293 | U S BANK/SCUSD | CLASSROOM/TEACHER SUPPLIES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 2,000.00 |
| CHB17-00294 | U S BANK/SCUSD | CLASSROOM SUPPLIES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 2,000.00 |
| CHB17-00295 | U S BANK/SCUSD | OFFICE AND CLASSROOM SUPPLIES/OFFICE DEPOT | MARTIN L. KING JR ELEMENTARY | 01 | 15,000.00 |
| CHR17-00296 | U S BANK/SCUSD | CalCard Recon. Dated 7-6-16 | THE MET | 09 | 82.17 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| CHB17-00297 | RAY MORGAN/SCUSD | Ray Morgan Copier 2016-17 | THE MET | 09 | 2,500.00 |
| CHB17-00298 | U S BANK/SCUSD | OFFICE DEPOT BO 16/17 SUPPLEMENTAL SUPPLIES | FERN BACON MIDDLE SCHOOL | 01 | 5,000.00 |
| CHB17-00299 | RAY MORGAN/SCUSD | CANON COPIER RENTAL | FERN BACON MIDDLE SCHOOL | 01 | 6,000.00 |
| CHB17-00300 | RAY MORGAN/SCUSD | BLANKET ORDER-COPIER 2016-2017 SCHOOL YEAR | ACADEMIC OFFICE | 01 | 1,100.00 |
| CHB17-00301 | U S BANK/SCUSD | OFFICE DEPOT BLANKET -FY16/17 GF 4310 | KIT CARSON MIDDLE SCHOOL | 01 | 3,000.00 |
| CHB17-00302 | U S BANK/SCUSD | OFFICE DEPOT BLANKET-LCFF/FR.(4310) 2016-2017 | KIT CARSON MIDDLE SCHOOL | 01 | 2,000.00 |
| CHB17-00303 | U S BANK/SCUSD | Office Depot 2016-17 School Supplies | SUSAN B. ANTHONY ELEMENTARY | 01 | 8,500.00 |
| CHB17-00304 | RAY MORGAN/SCUSD | CANON COPIER RENTAL 2016-2017 | WEST CAMPUS | 01 | 6,443.0 |
| CHB17-00305 | U S BANK/SCUSD | OFFICE DEPOT - CLASSROOM SUPPLIES | WOODBINE ELEMENTARY SCHOOL | 01 | 6,000.0 |
| CHB17-00306 | U S BANK/SCUSD | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 5,000.0 |
| CHB17-00307 | RAY MORGAN/SCUSD | CANON COPIERS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 8,500.0 |
| CHB17-00308 | U S BANK/SCUSD | CAL CARD PROGRAM - SUPPLIES FOR GLAZING 2016-17 | FACILITIES MAINTENANCE | 01 | 3,500.0 |
| CHB17-00309 | U S BANK/SCUSD | SUPPLIES FOR THE CARPENTRY SHOP FOR FY 2016-2017 | FACILITIES MAINTENANCE | 01 | 2,000.0 |
| CHB17-00310 | U S BANK/SCUSD | CAL CARD PROGRAM | FACILITIES MAINTENANCE | 01 | 10,000.0 |
| CHB17-00311 | U S BANK/SCUSD | CAL CARD PROGRAM | FACILITIES MAINTENANCE | 01 | 2,000.0 |
| CHB17-00314 | U S BANK/SCUSD | CAL CARD FOR JAMES DOBSON | FACILITIES SUPPORT SERVICES | 01 | 3,000.0 |
| CHB17-00315 | U S BANK/SCUSD | CAL CARD FOR CATHERINE ALLEN | FACILITIES SUPPORT SERVICES | 01 | 3,000.0 |
| CHB17-00316 | RAY MORGAN/SCUSD | CANON COPIER | CESAR CHAVEZ INTERMEDIATE | 01 | 5,800.0 |
| CHB17-00317 | RAY MORGAN/SCUSD | CANON COPIER - HMS ACADEMY - RM: E1 | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,000.0 |
| CHB17-00318 | RAY MORGAN/SCUSD | CANON COPIER 2017 | NEW JOSEPH BONNHEIM | 09 | 3,000.0 |
| CHB17-00319 | RAY MORGAN/SCUSD | SERNA: COPIER USAGE 2016-17 | FOSTER YOUTH SERVICES PROGRAM | 01 | 750.0 |
| CHB17-00320 | RAY MORGAN/SCUSD | RAY MORGAN COPIER RENTAL | WASHINGTON ELEMENTARY SCHOOL | 01 | 2,500.0 |
| CHB17-00321 | U S BANK/SCUSD | OFFICE DEPOT SUPPLEMENTAL SUPPLIES FY16/17 | TAHOE ELEMENTARY SCHOOL | 01 | 1,085.0 |
| CHB17-00322 | U S BANK/SCUSD | OFFICE DEPOT SUPPLEMENTAL SUPPLIES | BRET HARTE ELEMENTARY SCHOOL | 01 | 3,500.0 |
| CHB17-00323 | U S BANK/SCUSD | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,000.0 |

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| Number | Vendor Name | Description | Location | Fund | Amount |
| CS17-00045 | THE PHYSICAL THERAPY CLINICS | PERFORMANCE ATHLETICS - 2016-17 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 27,000.00 |
| CS17-00052 | CITY YEAR, INC. | CITY YEAR: WHOLE SCHOOL WHOLE CHILD MODEL PROGRAM | AREA ASSISTANT SUPERINTENDENT | 01 | 662,500.00 |
| CS17-00072 | COMPUCLAIM INC | MEDI-CAL BILLING AGREEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 76,100.04 |
| CS17-00073 | LITLIFE INC | Laure Kohne, Consultant of LitLife, Inc. | ACADEMIC OFFICE | 01 | 6,000.00 |
| CS17-00074 | READING PARTNERS | READING PARTERNERS CONTRACT | ETHEL PHILLIPS ELEMENTARY | 01 | 20,000.00 |
| CS17-00075 | WALLACE KUHL AND ASSOC INC | 0379-401 WASHINGTON STEAM RENO | FACILITIES SUPPORT SERVICES | 21 | 18,070.00 |
| CS17-00076 | CHRISTOPHER BERTELLI | BERTELLI, CHRIS/SA/PUBLIC RELATIONS/MARKETING/ | ACADEMIC ACHIEVEMENT | 01 | 26,664.00 |
| CS17-00077 | WALLACE KUHL AND ASSOC INC | 0450-406 KIT CARSON CORE ACADEMIC RENOVATION | FACILITIES SUPPORT SERVICES | 21 | 12,000.00 |
| CS17-00078 | WALLACE KUHL AND ASSOC INC | 0108-412-0193 ETHEL BAKER AC PAV (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 5,000.00 |
| CS17-00079 | ENVIRONMENTAL SAFETY TRAINING | ENVIRONMENTAL SAFETY TRAINING PROFESSIONALS, LTD | RISK MANAGEMENT | 01 | 11,000.00 |
| CS17-00080 | STEPHEN RAFFLE, MD & ASSOCIAT ES | PROVIDE OCCUPATIONAL HEALTH & SAFETY SERVICES | RISK MANAGEMENT | 01 | 4,000.00 |
| CS17-00081 | MAXIM STAFFING SOLUTIONS | 16-17 MAXIM CONTRACT | HEALTH SERVICES | 01 | 100,000.00 |
| CS17-00082 | NATIONAL ANALYTICAL LAB | 0450-412-0226 KIT CARSON BOILER REPLACEMENT | FACILITIES SUPPORT SERVICES | 21 | 2,725.00 |
| CS17-00083 | NATIONAL ANALYTICAL LAB | 0510-416 CK MCCLATCHY CORE ACADEMIC RENO | FACILITIES SUPPORT SERVICES | 21 | 6,665.00 |
| CS17-00084 | DOCUMENT TRACKING SERVICES | DOCUMENT TRACKING SERVICES INVOICE #9582407 | STRATEGY & INNOVATION OFFICE | 01 | 24,525.00 |
| CS17-00085 | CSBA C/O WESTAMERICA BANK | GAMUT ONLINE 2016-2017 SCHOOL YEAR | BOARD OF EDUCATION | 01 | 11,680.00 |
| CS17-00086 | HOLDREGE & KULL CONSULTING ENG INEERS & GEOLOGISTS | 0384-419 WILLIAM LAND 2-STORY MODULAR | FACILITIES SUPPORT SERVICES | 21 | 25,800.00 |
| CS17-00087 | NATIONAL ANALYTICAL LAB INC | 0359-412-0189 TAHOE CEMENT PLASTER (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 550.00 |
| CS17-00088 | SHOUTPOINT, INC. | SIS COMPONENT | INFORMATION SERVICES | 01 | 54,165.00 |
| CS17-00089 | ALWAYS KNOCKING INC | 2016-17 SUPPLEMENTAL CONTRACTOR | YOUTH DEVELOPMENT | 01 | 55,300.00 |
| CS17-00090 | GENERATION READY | MATH COMMON CORE TRAINING AND CONSULTING | ACADEMIC OFFICE | 01 | 75,000.00 |
| CS17-00092 | DAVID A BATTS | DAVID BATTS ATHLETIC TRAINER FOR 2016/17 YEAR | ROSEMONT HIGH SCHOOL | 01 | 27,000.00 |
| CS17-00093 | HANCOCK PARK & DELONG INC | SERVICE AGREEMENT - CONSULTING SERVICES | FACILITIES SUPPORT SERVICES | 01 | 25,000.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| CS17-00094 | MERCY HOUSING INC ATTN ERIK K RENGEL | MERCY HOUSING | LEATAATA FLOYD ELEMENTARY | 01 | 25,000.00 |
| CS17-00096 | CONDITIONS FOR LEARNING | CONDITIONS FOR LEARNING | LEATAATA FLOYD ELEMENTARY | 01 | 80,000.00 |
| CS17-00097 | PARENT/TEACHER HOME VISIT PROJ ATTN LISA LEVASSEUR | PTHVP 16-17 CONTRACT | PARENT ENGAGEMENT | 01 | 60,000.00 |
| CS17-00098 | LPC CONSULTING ASSOCIATES INC | EVALUATION OF YMHFA | INTEGRATED COMMUNITY SERVICES | 01 | 10,000.00 |
| CS17-00099 | STATE OF CALIFORNIA DEPARTMENT OF REHABILITATION | COOPERATIVE SVC DELIVERY -MATCH | SPECIAL EDUCATION DEPARTMENT | 01 | 67,277.00 |
| CS17-00100 | FRANKLIN COVEY CLIENT SALES IN C. | LEADER IN ME | CESAR CHAVEZ INTERMEDIATE | 01 | 6,150.00 |
| CS17-00101 | ROHIT SHARMA | SCHOOL CLIMATE/STUDENT ENGAGEMENT | C. K. McCLATCHY HIGH SCHOOL | 01 | 27,000.00 |
| CS17-00102 | WALLACE KUHL AND ASSOC INC | 0148-410-0252 LEATAATA FLYD PAV 2ND PKING LOT | FACILITIES SUPPORT SERVICES | 01 | 4,500.00 |
| CS17-00103 | PLACER COUNTY OFFICE OF EDUCAT ION | POS. BEHAV. INT. & SUPP. CONSULT. FEES: PCOE | SCHOOL CLIMATE | 01 | 29,000.00 |
| CS17-00104 | HMR ARCHITECTS INC | 0550-410-0176 SAC HS PAVILION GYM CONCRETE | FACILITIES SUPPORT SERVICES | 01 | 24,734.45 |
| CS17-00105 | ESS ENVIRONMENTAL | ASBESTOS ABATEMENT MONITORING - M&O SHOP WING | FACILITIES MAINTENANCE | 01 | 915.00 |
| CS17-00106 | QUESTICA INC | QUESTICA PROJECT SCOPE CHANGE FY 2017 | BUSINESS SERVICES | 01 | 3,000.00 |
| CS17-00107 | CONSTANCE AGEE DBA AGEE FASHIO N INSTITUTE | After School Program for Fashion Design | THE MET | 09 | 4,526.00 |
| CS17-00108 | NATIONAL ANALYTICAL LAB | 0445-411-0221 JOHN STILL HVAC @ ADMIN BLDG | FACILITIES SUPPORT SERVICES | 01 | 575.00 |
| CS17-00109 | JOHN TRUETT GRIGG | JOHN GRIGG PHOTOGRAPHY-CAREER DAY | KIT CARSON MIDDLE SCHOOL | 01 | 75.00 |
| CS17-00110 | SCHOOL SERVICES OF CALIFORNIA | SSC CADIE/SABRE 7/1/16-6/30/17 (2015-16 BOOKS) | BUSINESS SERVICES | 01 | 600.00 |
| CS17-00111 | SCHOOL SERVICES OF CALIFORNIA | SSC FISCAL SERVICES 7/1/16 - 6/30/17 | BUSINESS SERVICES | 01 | 3,920.00 |
| CS17-00112 | CALIFORNIA FIRE FIGHTER JOINT APPRENTICESHIP COMMITTEE | CA FIRE FIGHTERS 2016-17 APPRENTICESHIP PROGRAM | NEW SKILLS & BUSINESS ED. CTR | 11 | 256,820.00 |
| CS17-00113 | EATON INTERPRETING SERVICES | DEAF INTRP SERVICES | SPECIAL EDUCATION DEPARTMENT | 01 | 99,225.00 |
| CS17-00114 | SMUD | SMUD EMP LOAN AGREEMENT SAM STARKS | COMMUNICATIONS OFFICE | 01 | 119,971.08 |
| CS17-00115 | MUSIC TO GROW ON | MUSIC THERAPY FOR PHI STUDENTS | SPECIAL EDUCATION DEPARTMENT | 01 | 1,920.00 |
| CS17-00116 | JONATHAN DUECK | JONATHAN DUECK - EARLY MATH FOR EHS TEACHERS | CHILD DEVELOPMENT PROGRAMS | 12 | 900.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| CS17-00117 | SACRAMENTO YOUTH SYMPHONY | MOU with Sacramento Youth Symphony | ACADEMIC OFFICE | 01 | 44,474.50 |
| CS17-00118 | CURRICULUM ASSOCIATES | IREADY LICENSE & ONSITE PACKAGE | NEW JOSEPH BONNHEIM | 09 | 14,400.00 |
| CS17-00119 | DISCOVERY MUSEUM SCIENCE & SPA CE CENTER | DISCOVERY MUSEUM FOR SECOND GRADE | MATSUYAMA ELEMENTARY SCHOOL | 01 | 1,950.00 |
| CS17-00120 | ACCELERATED LITERACY LEARNING ATTN: SUSAN RADLEY BROWN | ACCCELERATED LITERACY - 11/4/16 & 4/28/17 | CHILD DEVELOPMENT PROGRAMS | 12 | 5,200.00 |
| CS17-00122 | HELEN LUBIN | WALDORF SEMINAR FOR TEACHERS (HELEN LUBIN) | AREA ASSITANT SUPERINTENDENTS | 01 | 625.00 |
| CS17-00123 | CYNTHIA CHANDLERHOVEN | WALDORF SEMINAR FOR TEACHERS (CYNTHIA HOVEN) | AREA ASSITANT SUPERINTENDENTS | 01 | 1,000.00 |
| CS17-00124 | KATHERINE GAFFEY-LEHMAN | WALDORF SEMINAR FOR TEACHERS (KATHERINE LEHMAN) | AREA ASSITANT SUPERINTENDENTS | 01 | 1,200.00 |
| CS17-00125 | EVA CRANSTOUN | WALDORF SEMINAR FOR TEACHERS (EVA CRANSTON) | AREA ASSITANT SUPERINTENDENTS | 01 | 600.00 |
| CS17-00126 | LAUREN HICKMAN | WALDORF SEMINAR FOR TEACHERS (LAUREN HICKMAN) | AREA ASSITANT SUPERINTENDENTS | 01 | 1,125.00 |
| CS17-00127 | FRIENDS OF THE ARTS COMMISSION | Friends of the Arts Commission MOU | ACADEMIC OFFICE | 01 | 21,548.00 |
| CS17-00128 | ACCELERATED LITERACY LEARNING ATTN: SUSAN RADLEY BROWN | Service Agreement for Andrea Hess | ACADEMIC OFFICE | 01 | 5,200.00 |
| CS17-00129 | LAURA FISH | 1-27-17 TEACHING PYRAMID TRNG - LAURA FISH | CHILD DEVELOPMENT PROGRAMS | 12 | 3,699.60 |
| CS17-00130 | FRANKLIN COVEY CLIENT SALES IN C. | FRANKLIN COVEY LEADER IN ME COACHING | SCHOOL CLIMATE | 01 | 6,150.00 |
| CS17-00131 | FRANKLIN COVEY CLIENT SALES IN C. | FRANKLIN COVEY LEADER IN ME COACHING | SCHOOL CLIMATE | 01 | 6,800.00 |
| CS17-00132 | LOW END THEORY COLLABORATIVE | SOS 2016 | YOUTH DEVELOPMENT | 01 | 3,300.00 |
| N17-00009 | THERAPEUTIC PATHWAYS INC | AGENCY SERVICES (BEHAVIOR/INCLUSION) | SPECIAL EDUCATION DEPARTMENT | 01 | 305,000.00 |
| N17-00010 | GIVING TREE PRESCHOOL ADVANCE KIDS | AGENCY SERVICES (BEHAVIOR/INCLUSION) | SPECIAL EDUCATION DEPARTMENT | 01 | 850,000.00 |
| N17-00011 | APPLIED BEHAVIOR CONSULTANTS I NC | AGENCY SERVICES (BEHAVIOR/INCLUSION) | SPECIAL EDUCATION DEPARTMENT | 01 | 300,000.00 |
| N17-00012 | CAPITOL AUTISM SERVICES | AGENCY SERVICES (BEHAVIOR/INCLUSION) | SPECIAL EDUCATION DEPARTMENT | 01 | 277,000.00 |
| N17-00013 | THERAPLAY INC | AGENCY SERVICES (OT/PT EVAL/SITE SRVS) | SPECIAL EDUCATION DEPARTMENT | 01 | 80,000.00 |
| N17-00014 | JANE JOHNSON SPEECH THERAPY | AGENCY SERVICES (SPEECH) | SPECIAL EDUCATION DEPARTMENT | 01 | 37,000.00 |
| N17-00015 | OCCUPATIONAL THERAPY FOR CHILD REN | AGENCY SERVICES (OT & EVALS) | SPECIAL EDUCATION DEPARTMENT | 01 | 150,000.00 |

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| N17-00016 | HEAR SAY SPEECH & LANGUAGE SER VICES | AGENCY SERVICES (SPEECH) | SPECIAL EDUCATION DEPARTMENT | 01 | 205,000.00 |
| N17-00017 | MUSIC TO GROW ON | AGENCY SERVICES (MUSIC) | SPECIAL EDUCATION DEPARTMENT | 01 | 75,000.00 |
| N17-00018 | PACIFIC AUTISM LEARNING SERVIC ES | AGENCY SERVICES (BEHAVIOR/INCLUSION) | SPECIAL EDUCATION DEPARTMENT | 01 | 175,000.00 |
| N17-00019 | CAROLYN M. ECKER, OTR/L | AGENCY SERVICES (OT) | SPECIAL EDUCATION DEPARTMENT | 01 | 20,000.00 |
| N17-00020 | NORTHERN CALIFORNIA REHAB INC. | AGENCY SERVICES (OT/PT/SPEECH) | SPECIAL EDUCATION DEPARTMENT | 01 | 200,000.00 |
| N17-00021 | JABBERGYM, INC | AGENCY SERVICES (SITE OT/PT/SPCH) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,200,000.00 |
| N17-00022 | JABBERGYM, INC | AGENCY SERVICES (OT/PT/SPEECH) | SPECIAL EDUCATION DEPARTMENT | 01 | 150,000.00 |
| N17-00023 | BURGER PHYSICAL THERAPY INC | AGENCY SERVICES (OT/PT) | SPECIAL EDUCATION DEPARTMENT | 01 | 8,700.00 |
| N17-00024 | SPEECH & LANGUAGE THERAPY ASSO CIATES INC | AGENCY SERVICES (OT/PT/MUSIC) | SPECIAL EDUCATION DEPARTMENT | 01 | 75,000.00 |
| N17-00025 | BEHAVIORAL EDUCATION FOR CHILD REN WITH AUTISM | AGENCY SERVICES (BEHAVIOR/INCLUSION) | SPECIAL EDUCATION DEPARTMENT | 01 | 175,000.00 |
| N17-00026 | SPEECH PATHOLOGY GROUP INC | AGENCY SERVICES (SITE SPEECH) | SPECIAL EDUCATION DEPARTMENT | 01 | 600,000.00 |
| N17-00027 | BEST CONSULTING INC | AGENCY SERVICES (BEHAVIOR/INCLUSION) | SPECIAL EDUCATION DEPARTMENT | 01 | 28,000.00 |
| N17-00028 | ALDAR ACADEMY CORP | NPS EDUCATION SERVICES (ED/SLD) | SPECIAL EDUCATION DEPARTMENT | 01 | 330,000.00 |
| P16-05069 | OFFICE DEPOT ACCT. #89574939 | PRINTER FOR THE CLASSROOM | MARK TWAIN ELEMENTARY SCHOOL | 01 | 286.43 |
| P16-05070 | CDW-G C/O PAT HEIN | PRINTERS FOR MACBOOK AIR CARTS | TAHOE ELEMENTARY SCHOOL | 01 | 808.33 |
| P17-00357 | S and D Carwash Managment LLC | WASHES FOR NUTRITION SERV FLEET | NUTRITION SERVICES DEPARTMENT | 13 | 500.00 |
| P17-00361 | ADI | MATRLS/SUPPLIES - ELECTRONIC SHOP (CONTRERAS) | FACILITIES MAINTENANCE | 01 | 1,065.36 |
| P17-00362 | XL CONSTRUCTION CORP. | 0510-416 CKM ROOFING | FACILITIES SUPPORT SERVICES | 21 | 1,878,135.00 |
| P17-00363 | SCUSD/TRAVEL CAL CARD | BRM PERMIT ANNUAL FEES/ USPS | PURCHASING SERVICES | 01 | 670.00 |
| P17-00364 | THE RADIO GUYS | COPS GRANT- MOTOROLA REPEATERS | FACILITIES MAINTENANCE | 01 | 10,388.13 |
| P17-00365 | LINCOLN AQUATICS | PARTS FOR PLUMBING SHOP FOR REPAIRS @ CKM | FACILITIES MAINTENANCE | 01 | 3,856.89 |
| P17-00366 | Harris Air Mechanical INC | MATLS & INSTALL FURNACE @ SEQUOIA ES-RM 26 | FACILITIES MAINTENANCE | 01 | 9,500.00 |
| P17-00367 | Harris Air Mechanical INC | MATLS & INSTALL FURNACE @ SEQUOIA ES-RM 24 | FACILITIES MAINTENANCE | 01 | 9,850.00 |
| P17-00368 | ONE STOP TRUCK SHOP | LABOR/MTRLS FOR EL-48 (GLAZING SHOP) | FACILITIES MAINTENANCE | 01 | 578.16 |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00369 | HI LINE ELECTRIC CO ATTENTION: ROSS / RANDY | MATERIALS - ELECTRICAL SHOP (PBANKS) | FACILITIES MAINTENANCE | 01 | 504.16 |
| P17-00370 | DM FIGLEY CO INC | MATLS/SUPPLIES NEEDED FOR GLAZING SHOP (FLACK) | FACILITIES MAINTENANCE | 01 | 789.39 |
| P17-00371 | C. R. LAURENCE CO. | MATRLS/SUPPLIES FOR GLAZING SHOP (FLACK) | FACILITIES MAINTENANCE | 01 | 1,439.94 |
| P17-00372 | TRULITE GLASS & ALUMINUM | MATRLS/SUPPLIES FOR GLAZING SHOP (FLACK) | FACILITIES MAINTENANCE | 01 | 3,021.62 |
| P17-00373 | HEIECK SUPPLY INC | SUPPLIES/MATRLS FOR PLUMBING SHOP (NICODEMUS) | FACILITIES MAINTENANCE | 01 | 3,395.08 |
| P17-00374 | THE SHADE CARE COMPANY | 0122-415-0242 FRUIT RIDGE PAV (PLYGRND DRAIN) | FACILITIES SUPPORT SERVICES | 01 | 1,575.00 |
| P17-00375 | DFS FLOORING LP | CARPET - SUTTER MS RM 120 | FACILITIES MAINTENANCE | 01 | 2,904.97 |
| P17-00376 | A-1 EMBROIDERY | STAFF R.O.A.R CLIMATE BUILDING T-SHIRTS | WILL C. WOOD MIDDLE SCHOOL | 01 | 781.20 |
| P17-00377 | VIRCO MANUFACTURING CORP | SES - CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 7,629.25 |
| P17-00378 | HODGE PRODUCTS INC | PE LOCKS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,146.97 |
| P17-00379 | SCHOOL DATEBOOKS, INC | STUDENT PLANNERS 2016-17 | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,477.95 |
| P17-00380 | NWN CORPORATION | CSR ASSET TAG AND LASER ETCHING 50 LAPTOPS | INFORMATION SERVICES | 01 | 287.50 |
| P17-00381 | Apple Inc Apple Financial Services | CRP - WASHINGTON (10) & JOHN STILL K-8 (43) | INFORMATION SERVICES | 01 | 75,755.30 |
| P17-00382 | NWN CORPORATION | CRP - WASHINGTON (8) AND JOHN STILL K-8 (20) | INFORMATION SERVICES | 01 | 29,479.68 |
| P17-00383 | SYSCO FOOD SVCS OF SACRAMENTO | 5341 SAUCE/WAFFLE FRIES 9/2/16 | NUTRITION SERVICES DEPARTMENT | 13 | 11,745.04 |
| P17-00384 | SYSCO FOOD SVCS OF SACRAMENTO | 5342 CHIPS/GRANOLA/TOTS 9/6/16 | NUTRITION SERVICES DEPARTMENT | 13 | 16,126.45 |
| P17-00385 | PACIFIC CHEESE CO INC | 5343 SHREDDED CHEESE 9/15/16 | NUTRITION SERVICES DEPARTMENT | 13 | 12,485.00 |
| P17-00386 | INTEGRATED FOOD SERVICE | 5345 GRILLED CHSE/TACO MEAT 9/7/16 | NUTRITION SERVICES DEPARTMENT | 13 | 18,824.05 |
| P17-00387 | INTEGRATED FOOD SERVICE | 5346 GRILLED CHSE/TACO MEAT 9/28/16 | NUTRITION SERVICES DEPARTMENT | 13 | 18,824.05 |
| P17-00388 | TYSON FOODS | 5347 CRISPITOS 9/12/16 | NUTRITION SERVICES DEPARTMENT | 13 | 7,468.50 |
| P17-00389 | UPSTATE NIGARA COOPERATIVE INC | 5348 YOGURT 9/16/16 | NUTRITION SERVICES DEPARTMENT | 13 | 8,843.52 |
| P17-00390 | GOLD STAR FOODS | 5349 CRACKERS/CONDIMENTS 8/24/16 | NUTRITION SERVICES DEPARTMENT | 13 | 8,241.45 |
| P17-00391 | DON LEE FARMS | 5350 CORN DOGS/BURGERS 9/1/16 | NUTRITION SERVICES DEPARTMENT | 13 | 13,511.00 |
| P17-00392 | GENERAL MILLS | 5351/5357 MINI CINNIS/GO BIG YOGURT 8/24/16 | NUTRITION SERVICES DEPARTMENT | 13 | 13,739.64 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amou |
| P17-00393 | GENERAL MILLS | 5352 BRKFST BARS/CRACKERS 8/24/16 | NUTRITION SERVICES DEPARTMENT | 13 | 22,508.7 |
| P17-00394 | TASTY BRANDS LLC | 5354 SANDWICHES 8/26/16 | NUTRITION SERVICES DEPARTMENT | 13 | 13,930.8 |
| P17-00395 | TASTY BRANDS LLC | 5355 SANDWICHES 9/9/16 | NUTRITION SERVICES DEPARTMENT | 13 | 15,938.4 |
| P17-00396 | LA FOODS | 5358 CANNED DOMESTIC PEACHES 8/30/16 | NUTRITION SERVICES DEPARTMENT | 13 | 24,752.0 |
| P17-00397 | Woolery Enterprises, Inc. | 5360 FRESH CORN & BEAN SALAD 9/2/16 | NUTRITION SERVICES DEPARTMENT | 13 | 3,155.0 |
| P17-00398 | CDW-G C/O PAT HEIN | HP LASERJET M506N PRINTER-R. DIAZ@ HJHS | CAREER & TECHNICAL PREPARATION | 01 | 506.7 |
| P17-00399 | NWN CORPORATION | HP DESIGNJET T730 36' PRINTER- CADD,MILLENDEZ@NTHS | CAREER & TECHNICAL PREPARATION | 01 | 3,092.2 |
| P17-00400 | CDW-G C/O PAT HEIN | FOR STUDENT TRAININGS | YOUTH DEVELOPMENT | 01 | 245.5 |
| P17-00401 | CDW-G C/O PAT HEIN | COMPUTER MONITORS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,291.7 |
| P17-00402 | NWN CORPORATION | TECHNOLOGY FOR JACK KRAEMER | STRATEGY & INNOVATION OFFICE | 01 | 2,248.9 |
| P17-00403 | CDW-G C/O PAT HEIN | BLANKET P.O.CDW.G 2016-17 COMPONENTS AND MODULES | INFORMATION SERVICES | 01 | 20,000.0 |
| P17-00404 | OFFICE DEPOT | AWARD SUPPLIES | INTEGRATED COMMUNITY SERVICES | 01 | 196.2 |
| P17-00405 | OFFICE DEPOT | 4-DRAWER FILE (BECKY) | SPECIAL EDUCATION DEPARTMENT | 01 | 141.0 |
| P17-00406 | OFFICE DEPOT | BOOKCASE FOR ADMIN OFFICE | ELDER CREEK ELEMENTARY SCHOOL | 01 | 399.2 |
| P17-00407 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SOFT SEATS (H. SANCHEZ) | SPECIAL EDUCATION DEPARTMENT | 01 | 141.6 |
| P17-00408 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | ORDER FOR EARLY KINDER - TAHOE ELEM. | ACADEMIC OFFICE | 01 | 829.1 |
| P17-00409 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | EARLY KINDER ORDER FOR J. SLOAT ELEM. | ACADEMIC OFFICE | 01 | 1,692.3 |
| P17-00410 | HUBERT COMPANY LLC | KITCHEN SAFETY SUPPLIES | NUTRITION SERVICES DEPARTMENT | 13 | 3,307. |
| P17-00411 | SPORTS PLUS INC | PURCHASE OF UNIFORMS FOR STAFF | SUCCESS ACADEMY | 01 | 1,707. |
| P17-00412 | TRIMARK ECONOMY RESTAURANT FIX TURES | HOT FOOD TABLE FOR CAFETERIA | NUTRITION SERVICES DEPARTMENT | 13 | 1,760.9 |
| P17-00413 | OFFICE DEPOT | SUPPLIES FOR AWARE TRAINING | INTEGRATED COMMUNITY SERVICES | 01 | 49. |
| P17-00414 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | CLASSROOM CARPET | ROSA PARKS MIDDLE SCHOOL | 01 | 987. |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00415 | EE ATHLETICS LEAGUE | VOLLEYBALL LEAGUE FEES 2016 | ENGINEERING AND SCIENCES HS | 01 | 425.00 |
| P17-00416 | DICK BLICK CUSTOMER #12751501 | SUPPLIES FOR PUBLICATIONS CLASS-SCRIPA | SUTTER MIDDLE SCHOOL | 01 | 128.84 |
| P17-00417 | DEMCO INC | TAPES FOR LIBRARY BOOKS | SUTTER MIDDLE SCHOOL | 01 | 132.08 |
| P17-00418 | PERLMUTTER PURCHASING POWER | MATRL/EQPT NEEDED FOR ELECTRONICS SHOP (CONTRERAS) | FACILITIES MAINTENANCE | 01 | 22,546.51 |
| P17-00419 | CITY OF ROSEVILLE MAIDU MUSEUM & HISTORIC SITE | 3RD GR TO MAIDU MUSEUM | NEW JOSEPH BONNHEIM | 09 | 522.00 |
| P17-00420 | MOORE MEDICAL CORP ACCT 171864 7 | ICE PACKS | O. W. ERLEWINE ELEMENTARY | 01 | 18.10 |
| P17-00421 | OFFICE DEPOT | SUPPLIES; SITE SAVED \$155.54 | SUTTER MIDDLE SCHOOL | 01 | 661.03 |
| P17-00422 | U S BANK/SCUSD | MOKO TAB S2 8.20 CASE FOR IPAD MINI 4@J.HUANG@NTHS | CAREER & TECHNICAL PREPARATION | 01 | 381.57 |
| P17-00423 | PREMIER AGENDAS INC NATIONAL S ALES SUPPORT | PREMIER AGENDA'S FOR 4TH-6TH GRADERS | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 1,516.22 |
| P17-00424 | SES ROBOTICS | SES ROBOTICS INC LOGO TABLE CLOTH | ENGINEERING AND SCIENCES HS | 01 | 138.12 |
| P17-00425 | Apple Inc Apple Financial Serv ices | LAPTOP FOR CHRISTINA PRITCHETT | BOARD OF EDUCATION | 01 | 599.97 |
| P17-00426 | AMPLIFY | AMPLIFY SOFTWARE LIC RENEWAL FOR JAMES MARSHALL | ACADEMIC OFFICE | 01 | 7,749.60 |
| P17-00427 | SACRAMENTO THEATRICAL LIGHTING AKA STL LTD | SUMMER OF SERVICE SHOWCASE | YOUTH DEVELOPMENT | 01 | 2,048.00 |
| P17-00428 | SCHOOL NURSE SUPPLY INC | NURSING SUPPLIES FOR THE SCHOOL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 71.51 |
| P17-00429 | SCHOOL OUTFITTERS DBA FAT CATA LOG | WHITEBOARDS FOR NEW CLASSROOM | JOHN CABRILLO ELEMENTARY | 01 | 660.30 |
| P17-00430 | SHRED-IT USA INC | SHRED AGED DOCUMENTS | LEONARDO da VINCI ELEMENTARY | 01 | 353.10 |
| P17-00431 | WORTHINGTON DIRECT INC | PURCHASE TABLES FOR STUDENT LEARNING | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 393.48 |
| P17-00432 | KEYSHUN MARSHALL | KEYSHUN MARSHALL TRAINING REIMBURSEMENT | RISK MANAGEMENT | 67 | 33.83 |
| P17-00433 | HUMBOLDT COUNTY OFFICE OF EDUC ATION | DATA WIZARD FOR STAFF AND STUDENT USE | SPECIAL EDUCATION DEPARTMENT | 01 | 450.00 |
| P17-00434 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | NEW JOSEPH BONNHEIM | 09 | 477.40 |
| P17-00435 | U S BANK/SCUSD | PLANNER AND INSERT | SUTTER MIDDLE SCHOOL | 01 | 108.96 |
| P17-00436 | GRAINGER INC ACCOUNT #80927635 5 | REPLACEMENT FLAGS | AMERICAN LEGION HIGH SCHOOL | 01 | 212.58 |
| P17-00437 | DENISE WATTS | REIMBURSE DENISE WATTS, PAID ROBOTICS REG FEES | CAREER & TECHNICAL PREPARATION | 01 | 450.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00438 | DIGITAL DOLPHIN SUPPLIES | REPLACEMENT BULBS-CLASS-ST. JOHN & PENA | JOHN F. KENNEDY HIGH SCHOOL | 01 | 327.02 |
| P17-00439 | NWN CORPORATION | REPLACEMENT EQUIPMENT SHOP/OFFICE | TRANSPORTATION SERVICES | 01 | 5,482.98 |
| P17-00440 | PITSCO INC | K. DAVIS 1ST TECH REG/ELECTRONICS MODULES/SENSORS | CAREER & TECHNICAL PREPARATION | 01 | 679.05 |
| P17-00441 | OFFICE DEPOT | EQUIPMENT FOR CLASSROOMS | SUTTER MIDDLE SCHOOL | 01 | 1,040.64 |
| P17-00442 | Apple Inc Apple Financial Serv ices | PURCHASING TECHNOLOGY FOR STUDENTS LEARNING | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 2,795.76 |
| P17-00443 | RIVERVIEW INTERNATIONAL TRUCKS LLC | ENGINE REPLACEMENT BUS #72-04 - RIVERVIEW INT'L | TRANSPORTATION SERVICES | 01 | 22,201.89 |
| P17-00444 | S/P2 | S/P2 SCHOOL BUNDLE CERTIFY STUDENTS @ JFK | CAREER & TECHNICAL PREPARATION | 01 | 498.00 |
| P17-00445 | STORE IT MOBILE LLC | 40FT USED CONTAINER-DAVIS @SES (ENGINEERING) | CAREER & TECHNICAL PREPARATION | 01 | 2,489.59 |
| P17-00446 | TECHSMITH | CAMTASIA STUDIO SOFTWARE-DAVIS @SES (ENGINEERING) | CAREER & TECHNICAL PREPARATION | 01 | 223.75 |
| P17-00447 | VERNIER SOFTWARE | WIND TUNNEL-DAVIS @SES (ENGINEERING) | CAREER & TECHNICAL PREPARATION | 01 | 2,798.51 |
| P17-00448 | VEX ROBOTICS INC | ENGINEERING-SUPPLIES- K. DAVIS @ SES | CAREER & TECHNICAL PREPARATION | 01 | 6,497.79 |
| P17-00449 | ACTION PUBLISHING INC | STUDENT PLANNERS FOR STUDENT USE | SAM BRANNAN MIDDLE SCHOOL | 01 | 2,586.14 |
| P17-00450 | OFFICE DEPOT | ROBOTICS CARTS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 317.81 |
| P17-00451 | OFFICE DEPOT | POSTAGE STAMPS | ENGINEERING AND SCIENCES HS | 01 | 314.55 |
| P17-00452 | MICRON GROUP INC | GROMMETS FOR CENTRAL PRINT | CENTRAL PRINTING SERVICES | 01 | 238.74 |
| P17-00453 | VEX ROBOTICS INC | ENCODER-FOR ENGINEERING PROGRAM-DAIVS@SES | CAREER & TECHNICAL PREPARATION | 01 | 1,099.34 |
| P17-00454 | NWN CORPORATION | CSR ASSET TAG AND LASER ETCHING 53 APPLE | INFORMATION SERVICES | 01 | 304.75 |
| P17-00455 | VIRCO MANUFACTURING CORP | 419 CLASSROOM EQUIP FOR CSR-PONY EXPRESS | FACILITIES SUPPORT SERVICES | 01 | 838.88 |
| P17-00456 | VIRCO MANUFACTURING CORP | 419 CLASSROOM EQUIP FOR CSR-LDV | FACILITIES SUPPORT SERVICES | 01 | 838.88 |
| P17-00457 | NWN CORPORATION | HP SB ZBOOK 17 G3 LAPTOPS/CART-K. DAVIS@ SES | CAREER & TECHNICAL PREPARATION | 01 | 57,173.76 |
| P17-00458 | Apple Inc Apple Financial Services | EQUIPMENT REPAIRS BLANKET FOR APPLE COMPUTER | INFORMATION SERVICES | 01 | 5,000.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00459 | VIRCO MANUFACTURING CORP | 419 CLASSROOM EQUIP FOR CSR-MATSUYAMA | FACILITIES SUPPORT SERVICES | 01 | 838.88 |
| P17-00460 | Apple Inc Apple Financial Services | SOFTWARE LOGIC PROX SINGLE UNIT- SARABIA @SAC HIGH | CAREER & TECHNICAL PREPARATION | 01 | 199.00 |
| P17-00461 | Apple Inc Apple Financial Serv ices | AIRPORT EXTREME- SARABIA @SAC HIGH | CAREER & TECHNICAL PREPARATION | 01 | 194.22 |
| P17-00462 | B & H PHOTO | CAMERA/SUPPLIES@ D. MEANS@ NTHS COMPUTER GRAPHICS | CAREER & TECHNICAL PREPARATION | 01 | 17,043.14 |
| P17-00463 | B & H PHOTO | OSMO CAMERA-CADD PROGRAM, A. MILLENDEZ @NTHS | CAREER & TECHNICAL PREPARATION | 01 | 1,178.22 |
| P17-00464 | B & H PHOTO | CAMERA, LENS/CARD-DOC WK CULINARY CL-SINGER@RHS | CAREER & TECHNICAL PREPARATION | 01 | 1,457.75 |
| P17-00465 | B & H PHOTO | HANDHELD GIMBEL STABILIZER MT/THETA CAMERAS-J.HULL | CAREER & TECHNICAL PREPARATION | 01 | 1,856.47 |
| P17-00466 | CBS RADIO | CBS RADIO- MARKETING- HPHS | ACADEMIC ACHIEVEMENT | 01 | 1,200.00 |
| P17-00467 | CLEAR CHANNEL OUTDOOR | BILLBOARD -CLEAR CHANNEL-HPHS | ACADEMIC ACHIEVEMENT | 01 | 8,800.00 |
| P17-00468 | COMTECH COMMUNICATIONS INC | 2-WAY RADIOS FOR ELECTRONICS SHOP | FACILITIES MAINTENANCE | 01 | 1,845.35 |
| P17-00469 | DISCOVERY EDUCATION | DISCOVERY STREAMING EDUCATIONAL MATERIALS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 2,600.00 |
| P17-00470 | EDMENTUM | READING EGGS SUPPLEMENTAL INSTRUCTIONAL PROGRAM | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 2,275.00 |
| P17-00471 | OFFICE DEPOT | MATH CLASSROOM SUPPLIES | AMERICAN LEGION HIGH SCHOOL | 01 | 1,318.30 |
| P17-00472 | Sacramento Media LLC | SACRAMENTO MEDICA LLC/MARKETING/HPHS | ACADEMIC ACHIEVEMENT | 01 | 1,317.00 |
| P17-00473 | PAUL WILLIS | REFERENCE TO R15-05416 | LEATAATA FLOYD ELEMENTARY | 01 | 625.00 |
| P17-00474 | HILBERS INC | 707-0363 THEO JUDAH 2-STORY PORTABLE | FACILITIES SUPPORT SERVICES | 21 | 3,270,351.00 |
| | | | | 25 | 2,000,000.00 |
| P17-00475 | LRP PUBLICATIONS | LRP SCHOOL LAW BRIEFINGS SUBSCRIPTION | ADMIN-LEGAL COUNSEL | 01 | 228.50 |
| P17-00476 | BSN SPORTS | BSN SPORTS | WEST CAMPUS | 01 | 5,861.03 |
| P17-00477 | OFFICE DEPOT | PRINTERS | NEW JOSEPH BONNHEIM | 09 | 618.38 |
| P17-00478 | LEARNING A-Z | LEARNING A-Z (ADDING 4 MORE LICENSES) | PACIFIC ELEMENTARY SCHOOL | 01 | 256.52 |
| P17-00479 | SAMCO FREEZERWEAR | WHSE GLOVES FOR FREEZER | DISTRIBUTION SERVICES | 01 | 861.72 |
| P17-00480 | ULINE ATTN ACCOUNTS RECEIVABLE | Warehouse Supplies | NUTRITION SERVICES DEPARTMENT | 01 | 2,694.02 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00481 | Pavers and More, Inc. | PAVERS FOR OUTDOOR CLASSROOM AND RAIN GARDEN | CROCKER/RIVERSIDE ELEMENTARY | 01 | 7,545.00 |
| P17-00482 | APPLIED LANDSCAPE MAT INC | FIBAR FOR PLAYGROUND PLAY BOXES | FACILITIES MAINTENANCE | 01 | 5,319.09 |
| D47 00400 | | | EACH ITIES MAINTENANCE | 12 | 12,137.91 |
| P17-00483 | APPLIED LANDSCAPE MAT | PLAYGROUND FIBER, VARIOUS SCHOOLS | FACILITIES MAINTENANCE | 01 | 37,409.00 |
| P17-00484 | SAN JOAQUIN COUNTY OFFICE OF E DUCATION | ED-JOIN, 2016-2017 EMPLOYEE APPLICANT SYSTEM | HUMAN RESOURCE SERVICES | 01 | 5,833.65 |
| P17-00485 | TONI BANUELOS | REIMBURSEMENT - TONI BANUELOS/GARDEN PROJECT | NEW JOSEPH BONNHEIM | 09 | 671.11 |
| P17-00486 | ACSA ASSOCIATION OF CALIFORNIA SCHOOL ADMIN. | PRE-PAY P.O. ACSA/MEMBERSHIP FOR SUPT | SUPERINTENDENT'S OFFICE | 01 | 1,857.40 |
| P17-00487 | GE CAPITAL | LEASE PAYMENT FOR APPLE CARTS INV# 64195647 | ROSEMONT HIGH SCHOOL | 01 | 19,794.13 |
| P17-00488 | ACCREDITING COMMISSION FOR SCH OOLS | ACCT# 3467439972. MID CYCLE VISIT FOR WASC | ROSEMONT HIGH SCHOOL | 01 | 800.00 |
| P17-00489 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | HAZARDOUS WASTE PERMITS | ROSEMONT HIGH SCHOOL | 01 | 1,052.00 |
| P17-00490 | CITY OF SACRAMENTO REVENUE DIV ISION | FIRE INSPECTION INVOICES | FACILITIES MAINTENANCE | 01 | 1,536.00 |
| P17-00491 | JULIE SMITH MARK SMITH | SETTLEMENT REIMBURSEMENT #15 | SPECIAL EDUCATION DEPARTMENT | 01 | 2,440.90 |
| P17-00492 | Vanessa Gillette | ESY MILEAGE | SPECIAL EDUCATION DEPARTMENT | 01 | 482.76 |
| P17-00493 | FASTSIGNS INC #60602 | 0495-402 WILL C WOOD SHADE STRUCTURE | FACILITIES SUPPORT SERVICES | 01 | 82.46 |
| P17-00494 | SMART & FINAL IRIS CO ACCOUNT #601246000-20405152 | SMART & FINAL - BLANKET ORDER | SUCCESS ACADEMY | 01 | 4,000.00 |
| P17-00495 | AMERICAN CHILLER SERV INC | COMPRESSOR REPAIR/UPGRADE-SAC CHARTER | FACILITIES MAINTENANCE | 01 | 22,234.00 |
| P17-00496 | EVAC + CHAIR NORTH AMERICA LLC | 0384-419 WILLIAM LAND 2-STORY MODULAR | FACILITIES SUPPORT SERVICES | 21 | 1,687.18 |
| P17-00497 | Berkan & Clark Air Conditionin g, INC. | REMOVAL OF TWO A/C - OWERLEWINE/SEQUOIA | FACILITIES MAINTENANCE | 01 | 1,800.00 |
| P17-00498 | QUALITY SOUND | PARTS FOR ELECTRONICS SHOP - MARK HOPKINS | FACILITIES MAINTENANCE | 01 | 4,591.77 |
| P17-00499 | AJ'S LANDSCAPE CONSTRUCTION | REMOVE/REPLACE ASPHALT - NICHOLAS ES | FACILITIES MAINTENANCE | 01 | 3,600.00 |
| P17-00500 | CLARK SECURITY PRODUCTS INC | LOCKS FOR ELECTRICAL SHOP | FACILITIES MAINTENANCE | 01 | 382.46 |
| P17-00501 | FARMINGTON FRESH | 5361 FRESH APPLE SLICES 8/24/16 | NUTRITION SERVICES DEPARTMENT | 13 | 13,735.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P17-00502 | OFFICE DEPOT | WHITEBOARDS FOR CLASSROOM - THOMAS | SUTTER MIDDLE SCHOOL | 01 | 609.75 |
| P17-00503 | DICK BLICK CUSTOMER #12751501 | BLICK ORDER - HERRINGTON 2016-2017 | AMERICAN LEGION HIGH SCHOOL | 01 | 84.05 |
| P17-00504 | SCHOLASTIC, INC. ORDER DESK | SCHOLASTIC NEWS/HARRIS | JAMES W MARSHALL ELEMENTARY | 01 | 143.63 |
| P17-00505 | OFFICE DEPOT | PRINTER FOR SCHEDULING OFFICE | LUTHER BURBANK HIGH SCHOOL | 01 | 1,019.61 |
| P17-00506 | MAKERBOT INDUSTRIES LLC | 3D PRINTER/SMART EXTRUDER-DAVIS @SES (ENGINEERING) | CAREER & TECHNICAL PREPARATION | 01 | 25,207.47 |
| P17-00507 | AMERICAN PACIFIC PROMOTIONS | SCHOOL WRISTBANDS | ROSA PARKS MIDDLE SCHOOL | 01 | 831.33 |
| P17-00508 | U S BANK/SCUSD | 3 DRAWER FILING CAB W/ LOCK-WORKABILITY CLASSROOM | JOHN F. KENNEDY HIGH SCHOOL | 01 | 127.64 |
| P17-00509 | AURORA ENVIRONMENTAL SERVICES | AURORA - HMBP TRAINING & JFK HAZ WASTE REMOVAL | RISK MANAGEMENT | 01 | 11,493.80 |
| P17-00510 | AURORA ENVIRONMENTAL SERVICES | AURORA - HMBP FOR CHARLES A JONES | RISK MANAGEMENT | 01 | 1,800.00 |
| P17-00511 | SCHOLASTIC, INC. ORDER DESK | BALANCED LITERACY TEACHER RESOURCE BOOK | HUBERT H BANCROFT ELEMENTARY | 01 | 363.99 |
| P17-00512 | TRIMARK ECONOMY RESTAURANT FIX TURES | 2-DOOR FREEZER FOR WOODBINE | NUTRITION SERVICES DEPARTMENT | 13 | 4,082.86 |
| P17-00513 | FOLLETT SCHOOL SOLUTIONS, INC | 4TH GRADE SEEDFOLKS | NEW JOSEPH BONNHEIM | 09 | 380.18 |
| P17-00514 | GENERAL MILLS | 5362 GO BIG YOGURT 9/19/16 | NUTRITION SERVICES DEPARTMENT | 13 | 3,300.72 |
| P17-00515 | CBS RADIO | CBS RADIO- MARKETING- HPHS | ACADEMIC ACHIEVEMENT | 01 | 1,100.00 |
| P17-00516 | U S BANK/SCUSD | MUSIC CLASSROOM SUPPLIES(RC COUMMITY GRANT) | A. M. WINN ELEMENTARY SCHOOL | 01 | 214.83 |
| P17-00517 | U S BANK/SCUSD | PURCHASING OF A REFRIGERATOR FOR SCHOOL | SUCCESS ACADEMY | 01 | 463.84 |
| P17-00518 | U S BANK/SCUSD | HOMEDEPOT | LEATAATA FLOYD ELEMENTARY | 01 | 29.23 |
| P17-00519 | DFS FLOORING LP | CARPET FOR ROOM 203 | NEW SKILLS & BUSINESS ED. CTR | 11 | 3,650.56 |
| P17-00520 | CDW-G C/O PAT HEIN | VGA VIDEO ADAPTER FOR COMPUTERS | ACCOUNTING SERVICES DEPARTMENT | 01 | 90.36 |
| P17-00521 | GRAINGER INC ACCOUNT #80927635 5 | LED BULBS - JFK - MET - SES - WEST CAMPUS | FACILITIES MAINTENANCE | 01 | 15,137.92 |
| P17-00522 | CDW-G C/O PAT HEIN | LCD PROJECTORS - CLASSROOM (I.B.); SAVED (374.92) | KIT CARSON MIDDLE SCHOOL | 01 | 2,714.08 |
| P17-00523 | HEARTBEAT CPR EDUCATORS | MEDICAL ASSISTANT-BRADSHAW-INST RUCTIONAL SUPPLIES | NEW SKILLS & BUSINESS ED. CTR | 11 | 266.03 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00524 | Apple Inc Apple Financial Serv ices | APPLE ADAPTERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 314.65 |
| P17-00525 | AMS.NET INC C/O FREMONT BANK | CITRIX RENEWAL 2016-17 | INFORMATION SERVICES | 01 | 12,964.05 |
| P17-00526 | DICK BLICK CUSTOMER #12751501 | BLICK HARRIS 2016-2017 | THE ACADEMY | 01 | 847.76 |
| P17-00527 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | EARLY KINDER ORDER FOR WASHINGTON ELEM. | ACADEMIC OFFICE | 01 | 1,145.13 |
| P17-00528 | U S BANK/SCUSD | CAL-CARD PAYMENT | INTEGRATED COMMUNITY SERVICES | 01 | 634.79 |
| P17-00530 | MCMASTER CARR SUPPLY CO | VALVES/TUBING SUPPLIES-K. DAVIS @SES (ENGINEERING) | CAREER & TECHNICAL PREPARATION | 01 | 1,606.62 |
| P17-00531 | MORGAN-NELS INDUSTRIAL SUPPLY | GATOR TIRES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 754.08 |
| P17-00532 | VIRCO MANUFACTURING CORP | FURNITURE FOR WILLIAM LAND ELEM | LEARNING SUPPORT UNIT B | 01 | 1,987.63 |
| P17-00533 | RISO PRODUCTS OF SACRAMENTO | RISO MASTERS & INK | ELDER CREEK ELEMENTARY SCHOOL | 01 | 1,193.50 |
| P17-00534 | TOUCHLINE SOFTWARE | Touchline Software | STUDENT SUPPORT AND FAMILY SER | 01 | 305.0 |
| P17-00535 | NASCO | SCIENCE SUPPLIES - NORRIS | SUTTER MIDDLE SCHOOL | 01 | 30.3 |
| P17-00536 | NASCO | NASCO HERRINGTON 2016 2017 | AMERICAN LEGION HIGH SCHOOL | 01 | 117.62 |
| P17-00537 | Wayfair LLC | WAYFAIR RUG ORDER | LEATAATA FLOYD ELEMENTARY | 01 | 356.9 |
| P17-00538 | SUPPLY WORKS | GLOVES/WIPES | SPECIAL EDUCATION DEPARTMENT | 01 | 327.8 |
| P17-00539 | B & H PHOTO | CANON LENS FOR A. SARABIA AT SAC HIGH SCHOOL | CAREER & TECHNICAL PREPARATION | 01 | 4,499.5 |
| P17-00540 | VIRCO MANUFACTURING CORP | MATSUYAMA - CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 1,649.4 |
| P17-00541 | MUSICIANS FRIEND | MUSIC CLASS SUPPLIES(RC COMMUNITY GRANT) | A. M. WINN ELEMENTARY SCHOOL | 01 | 579.7 |
| P17-00542 | LEARNING A-Z | LEARNING A-Z READING SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 399.8 |
| P17-00543 | REALLY GOOD STUFF | STUDENT DESKTOP HELPERS | ELDER CREEK ELEMENTARY SCHOOL | 01 | 83.9 |
| P17-00544 | ATHLACTION HOLDINGS LLC DBA AC TIVE NETWORK LLC | ACTIVE NETWORK | WEST CAMPUS | 01 | 1,526.0 |
| P17-00545 | RISO PRODUCTS OF SACRAMENTO | RISO EZ220 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 235.0 |
| P17-00546 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE | ALICE BIRNEY WALDORF | 01 | 425.0 |
| P17-00547 | RISO PRODUCTS OF SACRAMENTO | MAINTANCE CONTRACT FOR RISO EZ221 | CALEB GREENWOOD ELEMENTARY | 01 | 319.0 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00548 | RISO PRODUCTS OF SACRAMENTO | MAINTANANCE AGREEMENT FOR RISO EZ220U | CALEB GREENWOOD ELEMENTARY | 01 | 395.00 |
| P17-00549 | RISO PRODUCTS OF SACRAMENTO | RISOGRAPH MAINT SVC 2016-17 | JOHN MORSE THERAPEUTIC | 01 | 425.00 |
| P17-00550 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE CONTRACT / AGREEMENT | THEODORE JUDAH ELEMENTARY | 01 | 100.00 |
| P17-00551 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT EZ221 | CROCKER/RIVERSIDE ELEMENTARY | 01 | 211.00 |
| P17-00552 | RISO PRODUCTS OF SACRAMENTO | DUPLICATING RENEWAL CONTRACT FOR 06/16/16-17 | CAROLINE WENZEL ELEMENTARY | 01 | 107.00 |
| P17-00553 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACT INVOICE | ELDER CREEK ELEMENTARY SCHOOL | 01 | 346.00 |
| P17-00554 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE FEE 2016-2017 | ENGINEERING AND SCIENCES HS | 01 | 425.00 |
| P17-00555 | HERTZ CORPORATION | EQUIPMENT RENTAL | FACILITIES SUPPORT SERVICES | 01 | 336.35 |
| P17-00556 | AMERICAN CHILLER SERV INC | SERVICE CALL (SMARDT CHILLER) - SAC CHARTER | FACILITIES MAINTENANCE | 01 | 800.00 |
| P17-00557 | KENDRICK BOILER WORKS INC | SMAQMD TESTING (POOL HEATER) -SAC CHARTER HS | FACILITIES MAINTENANCE | 01 | 750.00 |
| P17-00558 | Harris Air Mechanical INC | INSTALL SPIRAL - SEQUOIA ES - ROOM 26 | FACILITIES MAINTENANCE | 01 | 950.00 |
| P17-00559 | Robert or Michell Shaw | FEDERAL PROPORTIONATE | SPECIAL EDUCATION DEPARTMENT | 01 | 300.00 |
| P17-00560 | THE SHADE CARE COMPANY | TREE SERVICE - KIT CARSON MIDDLE SCHOOL | FACILITIES MAINTENANCE | 01 | 1,260.00 |
| P17-00561 | CLICKTEAM LLC | COMPUTER CLASS PROGRAM LICENSING | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 900.00 |
| P17-00562 | PREMIER AGENDAS INC NATIONAL S ALES SUPPORT | STUDENT AGENDAS | TAHOE ELEMENTARY SCHOOL | 01 | 940.1 |
| P17-00563 | U S BANK/SCUSD | READING SET FOR E.D. CLASS | SPECIAL EDUCATION DEPARTMENT | 01 | 214.14 |
| P17-00564 | SOUTHERN ACCOUNTING SYSTEMS | SOUTHERN ACCOUNTING SYSTEMS | LEATAATA FLOYD ELEMENTARY | 01 | 469.63 |
| P17-00565 | CALIF DEPT OF EDUCATION ACCOUN TING OFFICE | ELD Standards | MULTILINGUAL EDUCATION DEPT. | 01 | 6,120.00 |
| P17-00566 | OFFICE DEPOT | OFFICE AND CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 422.74 |
| P17-00567 | G.L. MEZZETTA INC | 5359 JALAPENO SLICES 8/25/16 | NUTRITION SERVICES DEPARTMENT | 13 | 5,460.4 |
| P17-00568 | U S BANK/SCUSD | SUPPLIES FOR WALDORF HANDWORK CLASS | A. M. WINN ELEMENTARY SCHOOL | 01 | 1,103.40 |
| P17-00569 | OFFICE DEPOT | CUSTOM STAMPS FOR OFFICE | A. M. WINN ELEMENTARY SCHOOL | 01 | 52.22 |
| P17-00570 | OFFICE DEPOT | HP PRINTER FOR STAFF - HATANAKA | AMERICAN LEGION HIGH SCHOOL | 01 | 170.1 |
| P17-00571 | OFFICE DEPOT | WIRELESS PRINTER FOR DR. AL ROGERS | STRATEGY & INNOVATION OFFICE | 01 | 97.64 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P17-00572 | U S BANK/SCUSD | SENSE 3D SCANNER- CADD PROGRAM, A. MILLENDEZ @NTHS | CAREER & TECHNICAL PREPARATION | 01 | 437.92 |
| P17-00573 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | STUDENT BOOKS & TEACHER MATERIAL FOR AP CLASSES | WEST CAMPUS | 01 | 13,414.94 |
| P17-00574 | SQUARE ONE PROMOTIONAL PRODUCT S INC | APPLE BAG, 3000 LIME GREEN BOOK BAGS | CHILD DEVELOPMENT PROGRAMS | 12 | 15,077.70 |
| P17-00575 | BOOKS EN MORE | LAUNCHING THE WRITING WORKSHOP- DENISE LEAGRANDIS | NEW JOSEPH BONNHEIM | 09 | 234.20 |
| P17-00576 | CURRICULUM ASSOCIATES LLC | IREADY CONSUMABLES | NEW JOSEPH BONNHEIM | 09 | 8,079.80 |
| P17-00578 | CDW-G C/O PAT HEIN | REPLACEMENT BATTERY FOR TEACHER HP LAPTOP | WOODBINE ELEMENTARY SCHOOL | 01 | 57.35 |
| P17-00579 | TOOLS4EVER | PRJ IMPLEMENTATION AND CONSULTANCY, UMRA TRAINING | INFORMATION SERVICES | 01 | 1,750.00 |
| P17-00580 | LAKESHORE LEARNING MATERIALS A CCT #258550 | CLASSROOM CARPET | O. W. ERLEWINE ELEMENTARY | 01 | 413.86 |
| P17-00581 | JOSEPH STYMEIST | TABLES FOR CCR DEPT/STYMEIST PAYMENT | ACADEMIC ACHIEVEMENT | 01 | 2,006.11 |
| P17-00582 | ANDYMARK INC | 12TH GRADE INTEGRATED UNIT | ENGINEERING AND SCIENCES HS | 01 | 107.33 |
| P17-00583 | MARIBETH NEIHAUS | REIMBURSE TCHR FOR NONINSTRUCTIONAL MATERIALS | LEONARDO da VINCI ELEMENTARY | 01 | 803.99 |
| P17-00584 | CENTER FOR THE COLLABORATIVE C LASSROOM | SIPPS | NEW JOSEPH BONNHEIM | 09 | 8,702.44 |
| P17-00585 | SCHOOL HEALTH CORPORATION CUST #4523 | FIRST AID SUPPLIES | NEW JOSEPH BONNHEIM | 09 | 504.57 |
| P17-00586 | CDW-G C/O PAT HEIN | Fax machine, adapters, and cables | THE MET | 09 | 1,360.37 |
| P17-00587 | VEX ROBOTICS INC | 12TH GRADE INTEGRATED UNIT | ENGINEERING AND SCIENCES HS | 01 | 283.64 |
| P17-00588 | VIRCO MANUFACTURING CORP | NICHOLAS - CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 1,403.23 |
| P17-00589 | MOBYMAX | MOBIMAX PROGRAM, LICENSE FOR 1 YEAR | SUCCESS ACADEMY | 01 | 1,295.00 |
| P17-00590 | CDW-G C/O PAT HEIN | 5 PORT SWITCH (KATHRYN) | SPECIAL EDUCATION DEPARTMENT | 01 | 47.81 |
| P17-00591 | PITSCO INC | REGISTRATION FIRSTTECHCHALEENGE- R. GREENE@JFK | CAREER & TECHNICAL PREPARATION | 01 | 275.00 |
| P17-00592 | ROCHESTER 100, INC | STUDENT HOMEWORK FOLDERS | WILLIAM LAND ELEMENTARY | 01 | 753.13 |
| P17-00593 | OFFICE DEPOT | OFFICE DEPOT for 2016/17 | NEW TECH | 09 | 781.23 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location NEW TECH | Fund 09 | Amount |
| P17-00594 | IVS COMPUTER TECHNOLOGIES | SMARTBOARD LAMPS ARE NEEDED | | | 1,180.26 |
| P17-00595 | DICK BLICK CUSTOMER #12751501 | ADDITIONAL SUPPLIES FOR ART CLASS | NEW TECH | 09 | 1,266.31 |
| P17-00596 | THE BOOKSOURCE | CLASSROOM BOOK LIBRARY 2017 | BG CHACON ACADEMY | 09 | 7,189.69 |
| P17-00597 | OFFICE DEPOT | PRINCIPAL DESK | ETHEL I. BAKER ELEMENTARY | 01 | 560.51 |
| P17-00598 | BSN SPORTS | CONFIRMING REQ-SHORTS FOR PE CLASS | NEW TECH | 09 | 585.87 |
| P17-00599 | OFFICE DEPOT | PRINTER FOR A.P PER MR. VAN NATTEN | JOHN F. KENNEDY HIGH SCHOOL | 01 | 252.25 |
| P17-00600 | DICK BLICK CUSTOMER #12751501 | ART CLASS SUPPLIES | ROSEMONT HIGH SCHOOL | 01 | 990.92 |
| P17-00601 | ORIENTAL TRADING CO INC | SUPPLIES FOR CLASSROOMS | THEODORE JUDAH ELEMENTARY | 01 | 78.72 |
| P17-00602 | BMI EDUCATIONAL SERVICE INC | SUPPLEMENTAL INSTRUCTIONAL BOOKS FOR ELA 8 | FERN BACON MIDDLE SCHOOL | 01 | 92.00 |
| P17-00604 | STATE OF CA FOOD DISTRIBUTION | 5371 CANNED DICED USDA PEARS 9/8/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,371.20 |
| P17-00605 | CALIF CHARTER SCH ASSOC | CCSA MEMBERSHIP RENEWAL | NEW TECH | 09 | 1,145.00 |
| P17-00606 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | SAC COUNTY ACADEMIC DECATHLON FEES | NEW TECH | 09 | 770.00 |
| P17-00607 | ACCREDITING COMMISSION FOR SCH OOLS | WASC MEMBERSHIP DUES 2016-2017 | NEW TECH | 09 | 920.00 |
| P17-00608 | SALDIVAR AUTO BODY | REPAIRS NEEDED TO SECURITY TRUCK | FACILITIES MAINTENANCE | 01 | 10,414.63 |
| P17-00609 | CITY OF SACRAMENTO REVENUE DIV ISION | MANDATED FIRE INSPECTION - CITY OF SACRAMENTO | NEW TECH | 09 | 480.00 |
| P17-00610 | HANNIBAL'S CATERING | TEACHER APPRECIATION | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,242.79 |
| P17-00611 | ACCREDITING COMMISSION FOR SCH OOLS | Annual Installment of Accrediting Costs | THE MET | 09 | 920.00 |
| P17-00612 | ACCREDITING COMMISSION FOR SCH OOLS | WASC - MID-CYCLE 2-DAY VISIT: 2016-2017 | NEW TECH | 09 | 1,250.00 |
| P17-00613 | PLATT ELECTRIC SUPPLY | EQUIPMENT TOOL FOR ELCTRONICS SHOP | FACILITIES MAINTENANCE | 01 | 5,456.71 |
| P17-00614 | U S BANK/SCUSD | SUPPLEMENTAL INSTRUCTIONAL MATERIALS FOR SCIENCE | FERN BACON MIDDLE SCHOOL | 01 | 218.91 |
| P17-00615 | W.T. COX SUBSCRIPTIONS INC. | MAGAZINE SUBSCRIPTIONS FOR STUDENTS | WILLIAM LAND ELEMENTARY | 01 | 231.32 |
| P17-00616 | U S BANK/SCUSD | AMAZON/PROJECTOR/ MS.IMAI | LEATAATA FLOYD ELEMENTARY | 01 | 172.50 |
| P17-00619 | OFFICE DEPOT | OFFICE DEPOT ECO-GREEN XSTAMP | WEST CAMPUS | 01 | 71.27 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00620 | U S BANK/SCUSD | MICROSCOPE AND SLIDES | AMERICAN LEGION HIGH SCHOOL | 01 | 2,901.02 |
| P17-00621 | U S BANK/SCUSD | VISITOR BADGES | WILLIAM LAND ELEMENTARY | 01 | 67.81 |
| P17-00622 | U S BANK/SCUSD | ZIP LOCK BAGS FOR LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 168.37 |
| P17-00623 | CDW-G C/O PAT HEIN | CSR LRM AND LR FOR IDFS | INFORMATION SERVICES | 01 | 20,588.99 |
| P17-00624 | THE TONY ROBERTS COMPANY | 5363 CHEESE TST 9/23/16 | NUTRITION SERVICES DEPARTMENT | 13 | 8,694.20 |
| P17-00625 | TYSON FOODS | 5364 CRISPITO/DRUMMIES 9/22/16 | NUTRITION SERVICES DEPARTMENT | 13 | 11,223.54 |
| P17-00626 | SCHWANS FOOD SERVICE INC | 5365 PIZZA 9/12/16 | NUTRITION SERVICES DEPARTMENT | 13 | 39,637.90 |
| P17-00627 | JSB INDUSTRIES | 5366 MUFFINS 9/13/16 | NUTRITION SERVICES DEPARTMENT | 13 | 15,052.24 |
| P17-00628 | FARMINGTON FRESH | 5367 FRESH APPLE SLICES 9/2/16 | NUTRITION SERVICES DEPARTMENT | 13 | 15,580.00 |
| P17-00629 | SYSCO FOOD SVCS OF SACRAMENTO | 5369 CRACKERS 9/14/16 | NUTRITION SERVICES DEPARTMENT | 13 | 9,442.50 |
| P17-00630 | SYSCO FOOD SVCS OF SACRAMENTO | 5370 CRACKERS 10/5/16 | NUTRITION SERVICES DEPARTMENT | 13 | 9,442.50 |
| P17-00631 | SYSCO FOOD SVCS OF SACRAMENTO | 5353 CONDIMENTS/CRACKERS 8/23/16 | NUTRITION SERVICES DEPARTMENT | 13 | 18,777.26 |
| P17-00632 | TOOLS4EVER | UMRA MAINTENANCE EXTENSION THROUGH 11/22/16 | INFORMATION SERVICES | 01 | 9,800.00 |
| P17-00633 | U S BANK/SCUSD | PRINTER TONER FOR PAYROLL PROCESSING | INFORMATION SERVICES | 01 | 4,172.58 |
| P17-00634 | AMS.NET INC C/O FREMONT BANK | PURE STORAGE RENEWAL, 2016-17 | INFORMATION SERVICES | 01 | 56,715.00 |
| P17-00635 | DIESEL EMISSIONS SERVICE | TRAP REPLACEMENT - BUS #42 | TRANSPORTATION SERVICES | 01 | 9,121.49 |
| P17-00636 | NASSP/NHS | RENEW NATIONAL HONOR SOCIETY FOR 2016-17 YEAR | NEW TECH | 09 | 385.00 |
| P17-00637 | U S BANK/SCUSD | AXIDRAW MACHINE-CADD PROGRAM-MILLENDEZ @NTHS | CAREER & TECHNICAL PREPARATION | 01 | 488.25 |
| P17-00638 | U S BANK/SCUSD | CULINARY ARTS SUPPLIES- SCOTT SINGER@RHS | CAREER & TECHNICAL PREPARATION | 01 | 969.36 |
| P17-00639 | CONTINENTAL ATHLETIC SUPPLY | CUST# 0000932. RECONDITIONING OF FOOTBALL HELMETS | ROSEMONT HIGH SCHOOL | 01 | 4,645.49 |
| P17-00640 | WOODWIND AND BRASSWIND | REEDS FOR BAND CLASS | ROSEMONT HIGH SCHOOL | 01 | 132.57 |
| P17-00641 | RENAISSANCE LEARNING, INC | ACCELERATED READING PROGRAM | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 5,529.50 |
| P17-00642 | OFFICE DEPOT | CARTRIDGES-WASHINGTON- BLUE DIAMOND - PATTI L. | CHILD DEVELOPMENT PROGRAMS | 12 | 275.62 |
| P17-00643 | OFFICE DEPOT | FILING CABNIETS FOR STUDENT RECORDS | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,627.47 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00644 | OFFICE DEPOT | DOLLY CARTS | C. K. McCLATCHY HIGH SCHOOL | 01 | 536.97 |
| P17-00645 | EDUCATORS PUBLISHING SERVICE | KINDER MY WORD BOOKS | MATSUYAMA ELEMENTARY SCHOOL | 01 | 91.66 |
| P17-00646 | STUDIES WEEKLY, INC. | SIXTH GRADE TEACHING MATERIALS | LEONARDO da VINCI ELEMENTARY | 01 | 234.35 |
| P17-00647 | U S BANK/SCUSD | CULINARY ARTS SUPPLIES- S. SINGER @ RHS | CAREER & TECHNICAL PREPARATION | 01 | 518.90 |
| P17-00648 | U S BANK/SCUSD | KITCHENAID MIXER W/BOWL-LIFT- CULINARY-SINGER @RHS | CAREER & TECHNICAL PREPARATION | 01 | 1,301.98 |
| P17-00649 | GRAINGER INC ACCOUNT #80927635 5 | DEWALT- 1/2" CORELESS HAMMER DRILL- K. DAVIS@ SES | CAREER & TECHNICAL PREPARATION | 01 | 658.81 |
| P17-00650 | STONEWARE INC | LANSCHOOL EDU SOFTWARE-DAVIS @SES (ENGINEERING) | CAREER & TECHNICAL PREPARATION | 01 | 1,800.00 |
| P17-00651 | MCGRAW HILL SCHOOL EDUCATION H OLDINGS LLC | 4TH GR SCIENCE | NEW JOSEPH BONNHEIM | 09 | 388.26 |
| P17-00652 | ACADEMIC INNOVATIONS | ACADEMIC INNOVATIONS/SHANNON FOUCHARD | ACADEMIC ACHIEVEMENT | 01 | 783.88 |
| P17-00653 | CDPH | CDPH - TRAINING CERTIFICATION | RISK MANAGEMENT | 01 | 225.00 |
| P17-00654 | GEORGE PATTON ASSOCIATES INC d ba DISPLAYS2GO | STANCHION POSTS FOR CAFETERIA | H.W. HARKNESS ELEMENTARY | 01 | 273.13 |
| P17-00655 | U S BANK/SCUSD | JOURNALS FOR MS. MICHEL'S KINDER | H.W. HARKNESS ELEMENTARY | 01 | 75.84 |
| P17-00656 | BOOKS EN MORE | ANTIGONE NOVELS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 268.31 |
| P17-00657 | PITSCO INC | CONTROL, COMM./FRC COMPETITION SET-R, GREENE@JFK | CAREER & TECHNICAL PREPARATION | 01 | 1,325.81 |
| P17-00658 | RAY MORGAN COMPANY | Web-to-Print software | CENTRAL PRINTING SERVICES | 01 | 66,706.75 |
| P17-00659 | WOLTERS KLUWER HEALTH | MEDICAL ASSISTANT - RESALE | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,405.26 |
| P17-00660 | Wm. Bolthouse Farms, Inc. | 5372 VEGGIE SNACKERS 9/20/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,375.00 |
| P17-00661 | Wm. Bolthouse Farms, Inc. | 5373 VEGGIE SNACKERS 9/27/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,375.00 |
| P17-00662 | Wm. Bolthouse Farms, Inc. | 5374 VEGGIE SNACKERS 10/4/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,375.00 |
| P17-00663 | Wm. Bolthouse Farms, Inc. | 5375 VEGGIE SNACKERS 10/11/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,375.00 |
| P17-00664 | Wm. Bolthouse Farms, Inc. | 5376 VEGGIE SNACKERS 10/18/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,375.00 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00665 | Wm. Bolthouse Farms, Inc. | 5377 VEGGIE SNACKERS 10/25/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,375.00 |
| P17-00666 | LA TAPATIA TORTILLERIA INC | 5385 TORTILLA CHIPS 9/23/16 | NUTRITION SERVICES DEPARTMENT | 13 | 4,807.50 |
| P17-00667 | DAVID J ELLIOT & SON STILLWATE R ORCHARDS | 5368 FRESH PEARS 9/2/16 | NUTRITION SERVICES DEPARTMENT | 13 | 4,200.00 |
| P17-00668 | DAVID J ELLIOT & SON STILLWATE R ORCHARDS | 5393 FRESH PEARS 9/12/16 | NUTRITION SERVICES DEPARTMENT | 13 | 4,200.00 |
| P17-00669 | Woolery Enterprises, Inc. | 5392 FRESH CORN & BEAN SALAD 9/12/16 | NUTRITION SERVICES DEPARTMENT | 13 | 3,180.08 |
| P17-00670 | FOOD 4 THOUGHT LLC | 5391 FRESH GRAPES 9/12/16 | NUTRITION SERVICES DEPARTMENT | 13 | 7,880.25 |
| P17-00671 | OFFICE DEPOT | COPY PAPER | SAM BRANNAN MIDDLE SCHOOL | 01 | 605.17 |
| P17-00672 | OFFICE DEPOT | TEACHER'S USE | CAROLINE WENZEL ELEMENTARY | 01 | 187.30 |
| P17-00673 | OFFICE DEPOT | CLASSROOM SUPPLIES FOR ART - B TEWELES | JOHN F. KENNEDY HIGH SCHOOL | 01 | 442.80 |
| P17-00674 | OFFICE DEPOT | CLASSROOM FILE CABINET | SAM BRANNAN MIDDLE SCHOOL | 01 | 195.29 |
| P17-00675 | OFFICE DEPOT | CLASSROOM FILE CABINET | SAM BRANNAN MIDDLE SCHOOL | 01 | 141.04 |
| P17-00676 | OFFICE DEPOT | LASER JET PRINTER/HEALTH PROFESSIONS | ACADEMIC ACHIEVEMENT | 01 | 246.83 |
| P17-00677 | DISCOUNT SCHOOL SUPPLY | BIKE GRIPS - PATTI LEWKOWITZ | CHILD DEVELOPMENT PROGRAMS | 12 | 388.43 |
| P17-00678 | TEACHER DIRECT | INSTRUCT MATERIALS - CHELSEA HO | CHILD DEVELOPMENT PROGRAMS | 12 | 159.09 |
| P17-00679 | DISCOUNT SCHOOL SUPPLY | INSTRUCT MATERIALS-CCP FUNDS - CHRISTY ANDLOVEC | CHILD DEVELOPMENT PROGRAMS | 12 | 2,018.30 |
| P17-00680 | DICK BLICK CUSTOMER #12751501 | SUPPLIES FOR THE ART DEPARTMENT (GRAVES) | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,792.52 |
| P17-00681 | TRIMARK ECONOMY RESTAURANT FIX TURES | 3-DOOR REFER FOR SITE KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 4,762.07 |
| P17-00682 | LA TAPATIA TORTILLERIA INC | 5384 TORTILLA CHIPS 9/8/16 | NUTRITION SERVICES DEPARTMENT | 13 | 4,807.50 |
| P17-00683 | RISO PRODUCTS OF SACRAMENTO | OFFICE SUPPLIES-INK AND MASTER FOR RISO | WEST CAMPUS | 01 | 238.70 |
| P17-00684 | RISO PRODUCTS OF SACRAMENTO | RISO EZ220 2017 MAINTENANCE AGREEMENT | BG CHACON ACADEMY | 09 | 104.00 |
| P17-00685 | RISO PRODUCTS OF SACRAMENTO | RISO INK & MASTERS | WILLIAM LAND ELEMENTARY | 01 | 402.54 |
| P17-00686 | RISO PRODUCTS OF SACRAMENTO | RZ BLACK INK AND EZ/RZ MASTER LEGAL A430S | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 238.70 |
| P17-00687 | RISO PRODUCTS OF SACRAMENTO | RISO MASTERS AND INK | JOHN F. KENNEDY HIGH SCHOOL | 01 | 381.92 |
| P17-00688 | RISO PRODUCTS OF SACRAMENTO | Copy Machine Supplies | CALIFORNIA MIDDLE SCHOOL | 01 | 759.50 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00689 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT EZ221 (#E2425) | CROCKER/RIVERSIDE ELEMENTARY | 01 | 230.00 |
| P17-00690 | RISO PRODUCTS OF SACRAMENTO | TEACHER RESOURCE FOR DUPLICATING | CAROLINE WENZEL ELEMENTARY | 01 | 572.88 |
| P17-00691 | RISO PRODUCTS OF SACRAMENTO | 2017 COLATOR MAINT CONTRACT | BG CHACON ACADEMY | 09 | 150.00 |
| P17-00692 | Apple Inc Apple Financial Services | NEW TEACHER EQUIPMENT/REPLACEMENT | BG CHACON ACADEMY | 09 | 3,840.72 |
| P17-00693 | Apple Inc Apple Financial Services | POWER ADAPTER FOR MACBOOK | PARENT ENGAGEMENT | 01 | 85.72 |
| P17-00694 | В & Н РНОТО | PHOTO & PRINTER PAPER FOR DIGTIAL MEDIA CLASS | ROSEMONT HIGH SCHOOL | 01 | 726.68 |
| P17-00695 | В & Н РНОТО | SONY A6300 DIGITAL CAMERA, MICROPHONE/MEMORY CARD | CAREER & TECHNICAL PREPARATION | 01 | 1,488.78 |
| P17-00696 | В & Н РНОТО | PROFESSIONAL MICROPHONE VIS. COMM. & GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 240.00 |
| P17-00697 | В & Н РНОТО | ART PEN & TOUCH TABLET- VIS. COMM. & GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 857.10 |
| P17-00698 | B & H PHOTO | HOLDER MIRRORLESS CAMERA-VIS. COMM./GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 1,252.52 |
| P17-00699 | B & H PHOTO | METABONES CANON LENS-VIS. COMM./GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 424.24 |
| P17-00700 | В & Н РНОТО | VIDEOMIC PRO W/RYCOTE -VIS. COMM./GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 243.47 |
| P17-00701 | B & H PHOTO | PRESONUS AUDIOBOX RECORD -VIS. COMM./GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 497.36 |
| P17-00702 | B & H PHOTO | PRESONUS ITWO STUDIO KIT -VIS. COMM./GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 867.98 |
| P17-00703 | В & Н РНОТО | W.DIGITAL-1TB PASSPORT HD-VIS. COMM./GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 192.01 |
| P17-00704 | В & Н РНОТО | SONYDIGITAL CAM BODY/LENS-VIS. COMM./GRAPHICS PGM. | CAREER & TECHNICAL PREPARATION | 01 | 7,556.19 |
| P17-00705 | В & Н РНОТО | CAME LOAD PRO CAMERA STEADICAM VID STABLZR-SARABIA | CAREER & TECHNICAL PREPARATION | 01 | 881.45 |
| P17-00712 | Facility Distribution | SES STAFF SHIRTS | ENGINEERING AND SCIENCES HS | 01 | 1,592.24 |
| P17-00713 | HANNIBAL'S CATERING | HANNIBALS BREAKFAST FOR PRINCIPAL'S JUNE MTG | DEPUTY SUPERINTENDENT | 01 | 610.70 |
| P17-00714 | HD BALLOONS & PARTY SUPPLY | BALLOONS FOR AIEP 2016 GRADUATION | AFTER SCHOOL SERVICES | 01 | 74.76 |
| *** 0 11 1 | | | | | |

^{***} See the last page for criteria limiting the report detail.

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| PO | | | | | Accoun |
|-----------|---|--|---------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P17-00715 | METRO MAILING SERVICE INC | POSTCARDS 2016-2017 ENROLLMENT - ROSE MOYA | CHILD DEVELOPMENT PROGRAMS | 12 | 1,152.45 |
| P17-00716 | ELK GROVE UNIFIED SCHOOL DIST ATTN: ACCOUNTS RECEIVABLE | TRANSPORTATION FOR PARENT FIELD TRIP | PARENT ENGAGEMENT | 01 | 954.53 |
| P17-00717 | DOUGLAS VALET | CLEANING OF BAND UNIFORMS | ROSEMONT HIGH SCHOOL | 01 | 546.00 |
| P17-00718 | NATIONAL ASSOCIATION OF CHARTE R SCHOOL AUTHORIZERS | NACSA MEMBERSHIP | STRATEGY & INNOVATION OFFICE | 01 | 1,250.00 |
| P17-00719 | HERMITAGE ART CO INC | PROGRAM COVERS FOR STUDENTS | WEST CAMPUS | 01 | 82.95 |
| P17-00720 | INTERNATIONAL BACCALAUREATE | I.B. ONLINE WORKSHOPS- DIPLOMA | KIT CARSON MIDDLE SCHOOL | 01 | 600.00 |
| P17-00721 | INTERNATIONAL BACCALAUREATE | I.B. ONLINE WORKSHOPS-LANGUAGE ACQUISITION | KIT CARSON MIDDLE SCHOOL | 01 | 600.00 |
| P17-00722 | INTERNATIONAL BACCALAUREATE | I.B. ONLINE WORKSHOPS-MATHEMATICS | KIT CARSON MIDDLE SCHOOL | 01 | 600.00 |
| P17-00723 | NORTHERN CALIFORNIA SUPERINTEN DENTS | NORTHERN CA SUPT'S ANNUAL MEMBERSHIP 2016-17 | SUPERINTENDENT'S OFFICE | 01 | 500.00 |
| P17-00724 | CIF SAC-JOAQUIN SECTION | SAN JOAQUIN CIF DUES | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,643.76 |
| P17-00725 | CVPSG C/O ROCKLIN UNIFIED SCH DISTR | CENTRAL VALLEY PERSONNEL STUDY MEMBERSHIP 16-17 | HUMAN RESOURCE SERVICES | 01 | 35.00 |
| P17-00726 | CALIFORNIA INTERSCHOLASTIC FED ERATION | STATE DUES FOR CIF | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,540.88 |
| P17-00727 | CYNDI SWINDLE | PURCHASE OF A DESK FOR COUNSELOR - CONFIRMING REQ. | SUCCESS ACADEMY | 01 | 563.65 |
| P17-00728 | CITY OF SACRAMENTO REVENUE DIV ISION | SACRAMENTO CHARTER - SIDEWALK, DRIVEWAY REPAIRS | FACILITIES MAINTENANCE | 01 | 4,722.18 |
| P17-00729 | Brown Sheep Company Inc | ITEMS PURCHASED FOR WALDORF HANDWORK CLASS | A. M. WINN ELEMENTARY SCHOOL | 01 | 1,124.62 |
| P17-00730 | National Academy Foundation | NAF MEMBERSHIP/A. BENAJAMIN HEALTH PROFESSIONS | ACADEMIC ACHIEVEMENT | 01 | 2,000.00 |
| P17-00731 | EDIBLE EVENTS | EDIBLE EVENTS CATERING FOR AREA ASST.SUPT. RETREAT | DEPUTY SUPERINTENDENT | 01 | 165.46 |
| P17-00732 | NAGC | RENEW MEMBERSHIP NATIONAL ASSN FOR GIFTED CHILDREN | GIFTED AND TALENTED EDUCATION | 01 | 119.00 |
| P17-00733 | SCHOOL EMPLOYERS ASSOCIATION O F CALIFORNIA | SEAC MEMBERSHIP 7/1/16-6/30/17 | HUMAN RESOURCE SERVICES | 01 | 3,584.00 |

^{***} See the last page for criteria limiting the report detail.

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| PO | | | | | Accou |
|-----------|--|---|--------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amou |
| P17-00734 | A-Z BUS SALES | BUS ACCIDENT REPLACEMENT FOR 111-15 - AZ BUS | TRANSPORTATION SERVICES | 01 | 76,311.9 |
| P17-00735 | HANNIBAL'S CATERING | CATERING NEW TEACHER ORIEN.FOR AUGUST 15-18, 2016 | DEPUTY SUPERINTENDENT | 01 | 1,277.5 |
| P17-00736 | BARCO PRODUCTS COMPANY | MATLS NEEDED FOR CARPENTRY SHOP - HUBERT BANCROFT | FACILITIES MAINTENANCE | 01 | 931.5 |
| P17-00737 | MORGAN-NELS INDUSTRIAL SUPPLY | 14" MULTI MOUNT FANS - VARIOUS SCHOOL SITES | FACILITIES MAINTENANCE | 01 | 3,906.0 |
| P17-00738 | NORMAN S WRIGHT MECHANICAL EQU IPMENT | COMPRESSOR - WASHINGTON ES | FACILITIES MAINTENANCE | 01 | 2,748.6 |
| P17-00739 | CLARK SECURITY PRODUCTS INC | MAINTENANCE RE-KEY - MARK HOPKINS | FACILITIES MAINTENANCE | 01 | 688.9 |
| P17-00740 | NATIONAL ACADEMY FOUNDATION | ENGINEERING PROGRAM MEMBERSHIP FEE 2016-2017 | ENGINEERING AND SCIENCES HS | 01 | 2,000.0 |
| P17-00741 | APPLIED LANDSCAPE MAT INC | THEODORE JUDAH PLAYGROUND FIBER | FACILITIES MAINTENANCE | 01 | 3,036.0 |
| P17-00742 | MANAGEBAC FARUA SYSTEMS INC | MANAGEBAC - ANNUAL FEE JULY 1,2016-JUNE 30, 2017 | KIT CARSON MIDDLE SCHOOL | 01 | 1,998.0 |
| P17-00743 | CLUB Z | PAY ADMIN FEES FOR SA17-00126 | CONSOLIDATED PROGRAMS | 01 | 27.6 |
| P17-00744 | BAO MOUA | 2016-17 REIMBURSEMENT FOR PRINCIPAL | SUSAN B. ANTHONY ELEMENTARY | 01 | 516.8 |
| P17-00745 | HD BALLOONS & PARTY SUPPLY | SUMMER SHOWCASE EVENTS | YOUTH DEVELOPMENT | 01 | 976.5 |
| P17-00746 | OFFICE DEPOT | Front Office Chair | CALIFORNIA MIDDLE SCHOOL | 01 | 135.6 |
| P17-00747 | OFFICE DEPOT | OFFICE - FILE CABILET | BOWLING GREEN ELEMENTARY | 09 | 80.9 |
| P17-00748 | OFFICE DEPOT | PRINTERS | CESAR CHAVEZ INTERMEDIATE | 01 | 309.2 |
| P17-00749 | OFFICE DEPOT | CHAIR- ANNA TYULYU | AMERICAN LEGION HIGH SCHOOL | 01 | 130. |
| P17-00750 | OFFICE DEPOT | VGA CABLE FOR CLASSROOM COMPUTERS | SAM BRANNAN MIDDLE SCHOOL | 01 | 130. |
| P17-00751 | OFFICE DEPOT | INKJET PRINTER | O. W. ERLEWINE ELEMENTARY | 01 | 39. |
| P17-00752 | SUPPLY WORKS | CUST SUPPLIES - AFTER SCHOOL PROG | LUTHER BURBANK HIGH SCHOOL | 01 | 194.4 |
| P17-00753 | BSN SPORTS | WOMENS ATHLETIC APPAREL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 860. |
| 217-00754 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | TEACHING MATERIALS-ROOM 4 AND ROOM 17 | CAMELLIA BASIC ELEMENTARY | 01 | 1,044. |
| P17-00755 | REALLY GOOD STUFF | TEACHING MATERIALS-ROOM 17 | CAMELLIA BASIC ELEMENTARY | 01 | 122. |
| P17-00756 | CONSTRUCTIVE PLAYTHINGS LLC | INSTRUCT SUPPLIES-CCP - CHRISTY ANDLOVEC, RT | CHILD DEVELOPMENT PROGRAMS | 12 | 1,546. |

^{***} See the last page for criteria limiting the report detail.

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| PO | | | | | Account |
|-----------|--|--|----------------------------------|-------|---------------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| P17-00757 | VORT CORP | EHS - CHRISTY ANDLOVEC | CHILD DEVELOPMENT PROGRAMS | 12 | 345.94 |
| P17-00758 | CURRICULUM ASSOCIATES LLC | BRIGANCE III SCREENERS 3-5 YRS (SPAN) - COLLEEN R | CHILD DEVELOPMENT PROGRAMS | 12 | 352.40 |
| P17-00759 | DISCOUNT SCHOOL SUPPLY | BIKE PARTS - PATTI LEWKOWITZ | CHILD DEVELOPMENT PROGRAMS | 12 | 850.61 |
| P17-00760 | DICK BLICK CUSTOMER #12751501 | ART SUPPLIES | KIT CARSON MIDDLE SCHOOL | 01 | 1,291.30 |
| P17-00761 | DISCOUNT SCHOOL SUPPLY | INSTRUCTL MATLS - DOME/SHARMA | CHILD DEVELOPMENT PROGRAMS | 12 | 792.61 |
| P17-00762 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | TEACHING MATERIALS-ROOM 7 | CAMELLIA BASIC ELEMENTARY | 01 | 519.72 |
| P17-00763 | ORIENTAL TRADING CO INC | SPARK PROGRAM INCENTIVE | BOWLING GREEN ELEMENTARY | 09 | 244.46 |
| P17-00764 | BURROS PROMOTIONAL PRODUCTS | ENCOURAGE & PROMOTE STUDENT ENGAGEMENT & CLIMATE | WILL C. WOOD MIDDLE SCHOOL | 01 | 141.59 |
| P17-00765 | CURRICULUM ASSOCIATES LLC | BRIGANCE III DATA SHEETS 3YR OLD - COLLEEN RIDOLFI | CHILD DEVELOPMENT PROGRAMS | 12 | 461.78 |
| P17-00766 | TRIMARK ECONOMY RESTAURANT FIX TURES | REFER FOR SUTTERVILLE ELEM | NUTRITION SERVICES DEPARTMENT | 13 | 3,578.33 |
| P17-00767 | DICK BLICK CUSTOMER #12751501 | DICK ART SUPPLIES | GEO WASHINGTON CARVER | 09 | 1,777.50 |
| P17-00768 | BSN SPORTS | WIRELESS SHOT CLOCKS/CONTROLLER/STA ND | JOHN F. KENNEDY HIGH SCHOOL | 01 | 975.22 |
| P17-00769 | TRIMARK ECONOMY RESTAURANT FIX TURES | MILK COOLER FOR SOL AUREUS | NUTRITION SERVICES DEPARTMENT | 13 | 2,378.32 |
| | | Total Number of POs | 667 | Total | 17,737,942.47 |

Fund Recap

| | | ma recoup | |
|------|-------------------|-----------|---------------|
| Fund | Description | PO Count | Amount |
| 01 | General Fund | 547 | 9,700,881.85 |
| 09 | Charter School | 35 | 69,686.28 |
| 11 | Adult Education | 4 | 263,141.85 |
| 12 | Child Development | 18 | 52,859.24 |
| 13 | Cafeteria | 48 | 432,006.24 |
| 21 | Building Fund | 15 | 5,219,333.18 |
| 25 | Developer Fees | 1 | 2,000,000.00 |
| 67 | Self Insurance | 1 | 33.83 |
| | | Total | 17,737,942.47 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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^{***} See the last page for criteria limiting the report detail.

PO Changes

| | New DO America | Fund/ Object | Description | Change Amoun |
|---------------|------------------------|-----------------|--|--------------|
| B17-00067 | New PO Amount 3,500.00 | 01-4331 | General Fund/Transportation Repair Parts | 2,500.00 |
| | | 01-4331 | · | |
| B17-00076 | 5,000.00 | | General Fund/Non-Instructional Materials/Su | 3,000.00 |
| B17-00100 | 10,406.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 406.00 |
| 317-00105 | 1,557.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 557.00 |
| B17-00106 | 2,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 |
| B17-00120 | 17,000.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 12,000.00 |
| 317-00158 | 2,000.00 | 13-4710 | Cafeteria/Food | 13,000.00 |
| 317-00161 | 20,000.00 | 13-4710 | Cafeteria/Food | 280,000.00 |
| 317-00162 | 5,000.00 | 13-4710 | Cafeteria/Food | 25,000.00 |
| 317-00232 | 5,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00 |
| B17-00256 | 17,500.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 10,000.00 |
| B17-00257 | 10,000.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 5,000.00 |
| B17-00265 | 468.70 | 01-5800 | General Fund/Other Contractual Expenses | 2.55 |
| B17-00285 | 1,000.00 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | 700.00 |
| B17-00325 | 1,500.00 | 01-5831 | General Fund/Transportation-Parent Contract | 1,250.00 |
| B17-00357 | 63.66 | 13-4320 | Cafeteria/Non-Instructional Materials/Su | 236.34 |
| 317-00364 | 1,850.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 850.00 |
| 317-00365 | 1,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| 317-00400 | 5,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 4,000.00 |
| B17-00447 | 11,000.00 | 01-5800 | General Fund/Other Contractual Expenses | 10,000.00 |
| 317-00503 | 3,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| B17-00504 | 3,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| B17-00519 | 22,000.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 10,000.00 |
| CHB17-00008 | 3,100.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 |
| CHB17-00012 | 700.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 500.00 |
| CHB17-00217 | 6,200.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 694.44 |
| | | 01-4320 | General Fund/Non-Instructional Materials/Su | 305.56 |
| | | | Total PO CHB17-00217 | 1,000.00 |
| CS16-00529 | 168,300.00 | 21-6210 | Building Fund/Architect/Engineering Fees | 15,300.00 |
| CS17-00010 | 710.00 | 01-6170 | General Fund/Land Improvement | 90.00 |
| P16-04881 | 20,772.00 | 01-6200 | General Fund/Buildings (Improvements) | 14,272.00 |
| P16-04980 | 451,830.22 | 01-6170 | General Fund/Land Improvement | 369,505.72 |
| P16-05034 | 355,286.00 | 01-6200 | General Fund/Buildings (Improvements) | 34,912.00 |
| P17-00036 | 6,720.03 | 13-5800 | Cafeteria/Other Contractual Expenses | 2,545.28 |
| P17-00318 | 518.65 | 01-4310 | General Fund/Instructional Materials/Suppli | 26.05 |
| | | 01-4320 | General Fund/Non-Instructional Materials/Su | 9.93 |
| | | | Total PO P17-00318 | 35.98 |
| P17-00323 | 155.89 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | 150.48 |
| P17-00324 | 1,730.58 | 01-4320 | General Fund/Non-Instructional Materials/Su | 59.68 |

^{***} See the last page for criteria limiting the report detail.

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Includes Purchase Orders dated 08/15/2016 - 09/14/2016 ***

PO Changes (continued)

| | New PO Amount | Fund/ Object | Description | Change Amount |
|------------|---------------|-----------------|---|---------------|
| P17-00347 | 731.52 | 01-4320 | General Fund/Non-Instructional Materials/Su | 515.43 |
| TB16-00038 | 2,051.52 | 01-4110 | General Fund/Approved Textbooks/Core Curric | 441.38- |
| | | | Total PO Changes | 183,101.48 |

Information is further limited to: (Minimum Amount = (999,999.99))

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