| PO        |  |   |                                  |      | Accoun     |
|-----------|--|---|----------------------------------|------|------------|
| Number    | Vendor Name  | Description   | Location                         | Fund | Amoun      |
| B19-00370 | CAMCO WINDING & SALES<br>INC dba CULVER<br>ARMATURE & MOTOR      | CULVER ARMATURE FOR<br>ELECTRICAL SUPPLIES<br>2018-2019 | FACILITIES MAINTENANCE           | 01   | 3,500.00   |
| B19-00679 | EKON-O-PAC LLC   | 18-19 SUPPER PROGRAM<br>PACKAGING                       | NUTRITION SERVICES<br>DEPARTMENT | 13   | 40,000.00  |
| B19-00680 | IRON MOUNTAIN RECORDS<br>MANAGMT                                 | IRON MOUNTAIN -<br>SHREDDING SVC                        | RISK MANAGEMENT                  | 01   | 450.00     |
| B19-00681 | FLINN SCIENTIFIC INC   | SUPPLEMENTAL SUPPLIES<br>SCIENCE                        | C. K. McCLATCHY HIGH<br>SCHOOL   | 01   | 1,750.00   |
| B19-00682 | FLEET GUY LLC dba Truck<br>Site A<br>LEX@TRUCKSITE.COM           | RENTAL OF BOOM TRUCK AS<br>NEEDED FOR 2018-19           | FACILITIES MAINTENANCE           | 01   | 10,000.00  |
| B19-00683 | TUESDAY SEALS-PERKINS  | FEDERAL SHARE 2018-2019<br>- PERKINS                    | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 1,470.00   |
| B19-00684 | RED DOG SHRED<br>SACRAMENTO                                      | NS ADMIN PAPER<br>SHREDDING                             | NUTRITION SERVICES<br>DEPARTMENT | 13   | 500.00     |
| B19-00685 | IRON MOUNTAIN RECORDS<br>MANAGMT                                 | SHREDDING SERVICES<br>18-19 SCHOOL YEAR                 | DEPUTY SUPERINTENDENT            | 01   | 275.00     |
| B19-00686 | CALIFORNIA DEPT OF<br>JUSTICE BUR EAU OG<br>CRIMINAL ID & INFORM | DEPT. OF JUSTICE,<br>FINGERPRINTING FEES<br>2018-2019   | HUMAN RESOURCE<br>SERVICES       | 01   | 175,000.00 |
| B19-00687 | HANNIBAL'S CATERING  | YOUTH DEVELOPMET<br>SEL/PLC MEETINGS                    | YOUTH DEVELOPMENT                | 01   | 2,500.00   |
| B19-00688 | BETTS TRUCK PARTS INC  | INTERNATIONAL TRUCK<br>PARTS/SUPPLIES FOR WHSE          | NUTRITION SERVICES<br>DEPARTMENT | 01   | 1,500.00   |
| B19-00689 | CLARITA AGUILAR  | PARENT MILEAGE<br>REIMBURSEMENT                         | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 4,300.00   |
| B19-00690 | Deshawana Miller   | PARENT MILEAGE<br>REIMBURSEMENT 18-19                   | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 2,200.00   |
| B19-00691 | Kenelma Garcia   | PARENT MILEAGE<br>REIMBURSEMENT                         | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 1,200.00   |
| B19-00692 | MARIBEL AYALA  | PARENT MILEAGE<br>REIMBURSEMENT                         | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 4,300.00   |
| B19-00693 | SACRAMENTO REGIONAL<br>TRANSIT DI STRICT FARE<br>PREPAYMENT DEPT | RT BUS PASSES FOR PI<br>CHOICE STUDENTS                 | CONSOLIDATED PROGRAMS            | 01   | 240.00     |
| B19-00694 | EAST BAY RESTAURANT  | SMALLWARES/COMBI OVEN<br>SUPPLIES                       | NUTRITION SERVICES<br>DEPARTMENT | 13   | 5,000.00   |
| B19-00695 | FOLLETT SCHOOL<br>SOLUTIONS                                      | LIBRARY SUPPLIES  | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01   | 1,000.00   |
| B19-00696 | RISO PRODUCTS OF<br>SACRAMENTO                                   | RISO INK AND MASTERS                                    | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01   | 1,180.00   |
| B19-00697 | ALL WEST COACHLINES INC  | MATHLETES - SHARED BUS                                  | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 1,400.00   |
| B19-00698 | Monica LeBlond   | FEDERAL<br>PROPORTIONMENT 2018-19                       | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 1,470.00   |
| B19-00699 | SCHOOL SPECIALTY<br>EDUCATION DAN A<br>MCADAMS TERRITORY MGR     | SCHOOL SPECIALTY  | H.W. HARKNESS<br>ELEMENTARY      | 01   | 1,000.00   |

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| and that payment be authorized upon delivery and acceptance of the items ordered.            |             |        | Page 1 of 27 |

| PO          |  |  |                                   |      | Account   |
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| Number      | Vendor Name  | Description  | Location                          | Fund | Account   |
| B19-00700   | SCHOOL SPECIALTY<br>EDUCATION DAN A<br>MCADAMS TERRITORY MGR | BLANKET ORDER FOR PE<br>SUPPLIES                         | SUTTERVILLE ELEMENTARY<br>SCHOOL  | 01   | 412.80    |
| B19-00701   | HAYES DISTRIBUTING CO  | HAYES DISTRIBUTING -<br>BLANKET ORDER                    | SUCCESS ACADEMY                   | 01   | 3,000.00  |
| B19-00702   | RALEY'S  | SUPPLIES-CULINARY ARTS<br>PRGM @ ALHS-MARIA E.<br>RASUL  | CAREER & TECHNICAL<br>PREPARATION | 01   | 2,000.00  |
| B19-00703   | HURST CHEMICAL<br>COMPANY                                    | GRAPHIC ARTS PROGRAM<br>SUPPLIES                         | A.WARREN McCLASKEY<br>ADULT       | 11   | 800.00    |
| B19-00704   | HANKIN SPECIALTY<br>EQUIPMENT INC                            | POWER RAMP SERVICE FOR<br>WAREHOUSE                      | NUTRITION SERVICES<br>DEPARTMENT  | 01   | 2,500.00  |
|             |  |  |                                   | 13   | 2,500.00  |
| B19-00705   | D AND P ENTERPRISES INC<br>DBA CR ESCO                       | SUPPLIES-CULINARY ARTS<br>PROGRAM @ RHS, SCOTT<br>SINGER | CAREER & TECHNICAL<br>PREPARATION | 01   | 500.00    |
| B19-00706   | SHASTA LINEN SUPPLY  | SUPPLIES-CULINARY ARTS<br>PROGRAM @ RHS, SCOTT<br>SINGER | CAREER & TECHNICAL<br>PREPARATION | 01   | 1,000.00  |
| CHB19-00150 | SUPPLY WORKS   | SUPPLY WORKS -<br>STATE/STATE                            | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 3,500.00  |
| CHB19-00159 | SUPPLY WORKS   | SUPPLY WORKS - SA, FB -<br>CUSTODIAL SUPPLIES            | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 1,000.00  |
| CHB19-00400 | RAY MORGAN/SCUSD   | SCHOOL WIDE CANON<br>COPIER RENTAL 2018/2019             | OAK RIDGE ELEMENTARY<br>SCHOOL    | 01   | 10,000.00 |
| CHB19-00401 | SUPPLY WORKS   | Supplyworks Custodial<br>Supplies                        | THE MET                           | 09   | 7,000.00  |
| CHB19-00402 | SCUSD - US BANK CAL<br>CARD                                  | OCTOBER CAL CARD<br>CHARGES                              | CONSOLIDATED PROGRAMS             | 01   | 127.30    |
| CS19-00162  | KANTER & ROMO<br>IMMIGRATION LAW                             | ADVERTISING COSTS  | ADMIN-LEGAL COUNSEL               | 01   | 1,129.21  |
| CS19-00163  | THERESE MOUA<br>JASPERSON                                    | PROFESSIONAL<br>DEVELOPMENT                              | SUSAN B. ANTHONY<br>ELEMENTARY    | 01   | 2,700.00  |
| CS19-00165  | ERIN BROWDER LLC   | ERIN BROWDER   | LEATAATA FLOYD<br>ELEMENTARY      | 01   | 25,850.00 |
| CS19-00167  | LAW OFFICE OF ROBERTA<br>SAVAGE                              | ATTORNEY FEES  | ADMIN-LEGAL COUNSEL               | 01   | 33,900.00 |
| CS19-00168  | INNOVATION BRIDGE, INC.                                      | TUPE Contract - Innovation<br>Bridge                     | FOSTER YOUTH SERVICES<br>PROGRAM  | 01   | 34,000.00 |
| CS19-00169  | CHRISTOPHER ROBINSON<br>4YOUREPIP HANY<br>FOUNDATION         | FYS/TUPE Contract w/4 Your<br>Ephiphany                  | FOSTER YOUTH SERVICES<br>PROGRAM  | 01   | 18,000.00 |
| CS19-00170  | NEWS & REVIEW<br>PUBLICATIONS                                | BE HERE ATTENDANCE<br>CAMPAIGN MEDIA<br>ADVERTISMENT     | ENROLLMENT CENTER                 | 01   | 632.00    |
| CS19-00171  | AARON CABRERA  | ATHLETIC TRAINER   | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 25,000.00 |
| CS19-00172  | GERALD LEE PRETTYMAN   | FEE BASED CLASS  | A.WARREN McCLASKEY<br>ADULT       | 11   | 17,990.00 |

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| PO         | Vandar Nama  | Description   | Location                         | Ermel | Accour   |
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| Number     | Vendor Name  | Description   | Location                         | Fund  | Amou     |
| CS19-00173 | THIRD EYE BISON                                      | N.S. Staff Prof Dev Training                            | NUTRITION SERVICES<br>DEPARTMENT | 13    | 2,100.0  |
| CS19-00174 | CITY OF REFUGE<br>SACRAMENTO                         | CITY OF REFUGE SEL<br>SERVICES                          | AMERICAN LEGION HIGH<br>SCHOOL   | 01    | 5,000.0  |
| CS19-00175 | MACLEOD WATTS INC                                    | GASB 75 ACTUARIAL<br>VALUATION SVCS                     | RISK MANAGEMENT                  | 01    | 24,435.0 |
| CS19-00176 | THE CYPHER HIP HOP<br>WORKSHOPS                      | CYPHER HIP HOP  | WOODBINE ELEMENTARY<br>SCHOOL    | 01    | 9,000.0  |
| CS19-00177 | VISION 2000 EDUCATIONAL<br>FOUNDA TION               | ESSA/ESEA TUTORING-NPS                                  | CONSOLIDATED PROGRAMS            | 01    | 32,200.0 |
| CS19-00178 | GRACE FA'AVESI                                       | 2018-19 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT                | 01    | 16,800.0 |
| CS19-00179 | CHARLES COOPER                                       | 2018-19 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT                | 01    | 18,000.0 |
| CS19-00180 | STUDIO T URBAN DANCE<br>ACADEMY                      | 2018-19 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT                | 01    | 32,720.0 |
| CS19-00181 | ANCIENT ARTIFACTS                                    | SIG - ANCIENT ARTIFACTS<br>PRESENTATIONS                | H.W. HARKNESS<br>ELEMENTARY      | 01    | 1,750.0  |
| CS19-00182 | EFFIE YEAW NATURE<br>CENTER                          | SIG - LIFE SCIENCE<br>CLASSROOM<br>PRESENTATIONS        | H.W. HARKNESS<br>ELEMENTARY      | 01    | 749.2    |
| CS19-00183 | A TOUCH OF<br>UNDERSTANDING INC.                     | HMS - ATOU SCHOOL<br>PRESENTATION                       | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01    | 1,350.0  |
| CS19-00184 | MUSIC TO GROW ON MUSIC<br>THERAPY SERVICES INC       | MUSIC THERAPY FOR PHI<br>STUDENTS                       | SPECIAL EDUCATION<br>DEPARTMENT  | 01    | 1,600.0  |
| CS19-00185 | ROCCSOLID ADVISEMENT                                 | 2018-19 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT                | 01    | 39,480.0 |
| CS19-00186 | ALWAYS KNOCKING INC                                  | 2018-19 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT                | 01    | 50,000.0 |
| CS19-00187 | EARTH MAMA HEALING INC                               | 2018-19 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT                | 01    | 34,480.0 |
| CS19-00188 | THE CYPHER HIP HOP<br>WORKSHOPS                      | 2018-19 SUPPLEMENTAL<br>PROVIDER                        | YOUTH DEVELOPMENT                | 01    | 30,000.0 |
| CS19-00189 | DOCUMENT TRACKING<br>SERVICES                        | DTS 2018-19 SPSA/LCAP<br>TRANSLATION                    | STRATEGY & CONTINOUS<br>IMPRVMNT | 01    | 14,331.0 |
| CS19-00190 | USI INSURANCE SERVICES<br>NATIONA L INC              | USI - HEADSTART PREK-K<br>2018 - 2019                   | RISK MANAGEMENT                  | 01    | 9,140.8  |
| CS19-00191 | SACRAMENTO COUNTY<br>OFFICE OF ED UCATION            | SCOE SIG L'SHIP & TECH.<br>ASSISTANCE MOU               | ACADEMIC OFFICE                  | 01    | 96,800.0 |
| CS19-00192 | GLORIA MELCHOR DBA<br>GLORIA'S IN TERPRETING<br>SVCS | TRANSLATORS 2018-19<br>CAMELLIA BACK TO SCHOOL<br>NIGHT | CAMELLIA BASIC<br>ELEMENTARY     | 01    | 900.0    |
| CS19-00193 | SACRAMENTO CHINESE<br>COMMUNITY                      | KINDER AFTER SCHOOL<br>PROGRAM                          | WOODBINE ELEMENTARY<br>SCHOOL    | 01    | 5,002.5  |
| CS19-00194 | MORRISSEY-COMPTON<br>EDUCATIONAL CENTER INC          | IEE (DeGraffenreid)                                     | SPECIAL EDUCATION<br>DEPARTMENT  | 01    | 6,000.0  |
| CS19-00195 | WALLACE KUHL AND<br>ASSOCIATES                       | 0520-427 HJHS FIELD<br>IMPROVMENT                       | FACILITIES SUPPORT<br>SERVICES   | 21    | 4,500.0  |
| CS19-00196 | TOTAL EDUCATION<br>SOLUTIONS                         | 2018-19 AIEP TUTORING<br>SERVICES                       | INDIAN EDUCATON                  | 01    | 4,500.0  |

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| PO<br>Numbor         | Vondor Namo  | Description  | Location                       | Fund              | Accoun             |
|----------------------|--|--|--------------------------------|-------------------|--------------------|
| Number<br>CS19-00197 |  | Description Any Given Child Program                      | ACADEMIC OFFICE                | <b>Fund</b><br>01 | Amoun<br>22,350.00 |
| CS19-00197           | CITY OF SACRAMENTO<br>SACRAMENTO<br>METROPOLITAN ARTS                | Any Given Child Program                                  | ACADEMIC OFFICE                | 01                | 22,350.00          |
| CS19-00198           | UNITED COLLEGE ACTION<br>NETWORK                                     | U-CAN<br>CONTRACT-EDUCATION<br>SUPPORT/OUTREACH          | ACADEMIC ACHIEVEMENT           | 01                | 75,000.00          |
| CS19-00199           | WALLACE KUHL AND<br>ASSOCIATES                                       | 0570-416 AMER LEGION<br>CORE-TESTING &<br>INSPECTION     | FACILITIES SUPPORT<br>SERVICES | 21                | 84,070.00          |
| CS19-00200           | MERCY HOUSING INC ATTN<br>ERIK K RENGEL                              | MERCY HOUSING  | LEATAATA FLOYD<br>ELEMENTARY   | 01                | 79,800.00          |
| CS19-00201           | SACRAMENTO COUNTY<br>OFFICE OF ED K12<br>CURRICULUM &<br>INSTRUCTION | SCOE - INVOICE190697                                     | SUSAN B. ANTHONY<br>ELEMENTARY | 01                | 24,200.00          |
| CS19-00202           | NICHE.COM  | PREMIUM WEBSITE PROFILE                                  | NEW TECH                       | 09                | 1,980.00           |
| CS19-00203           | GLORIA MELCHOR DBA<br>GLORIA'S IN TERPRETING<br>SVCS                 | TRANSLATION FOR PARENT<br>MEETINGS                       | ETHEL I. BAKER<br>ELEMENTARY   | 01                | 4,000.00           |
| CS19-00204           | AMAZING SCHOOLS  | CA GEAR UP - SUMMER<br>BRIDGE                            | WILL C. WOOD MIDDLE<br>SCHOOL  | 01                | 19,500.00          |
| CS19-00205           | STORM PROGRAM LLC  | CA GEAR UP - I AM PROJECT                                | WILL C. WOOD MIDDLE<br>SCHOOL  | 01                | 8,000.00           |
| CS19-00206           | GRAPHIIX   | CA GEAR UP - I AM PROJECT<br>GRAPHIC DESIGN              | WILL C. WOOD MIDDLE<br>SCHOOL  | 01                | 6,000.00           |
| CS19-00207           | LPC CONSULTING<br>ASSOCIATES INC                                     | BE HERE CAMPAIGN-<br>ATTENDANCE TOOLKITS                 | ENROLLMENT CENTER              | 01                | 1,412.39           |
| CS19-00208           | SCHOLAR ATHLETES<br>GLOBALLY EMER GING                               | MLA WLA ARCHITECTS OF<br>HOPE                            | WOODBINE ELEMENTARY<br>SCHOOL  | 01                | 20,000.00          |
| CS19-00209           | ASTRID QIRKO KINN  | ASTRID KINN  | GEO WASHINGTON CARVER          | 09                | 8,375.00           |
| CS19-00210           | SACRAMENTO COUNTY<br>OFFICE OF ED UCATION                            | SIG - BENCHMARK & SIPPS<br>SUPPORT                       | H.W. HARKNESS<br>ELEMENTARY    | 01                | 23,100.00          |
| CS19-00211           | FOLLETT SCHOOL<br>SOLUTIONS  | FOLLETT LICENSE AND<br>MAINTENANCE, 1/1/19 -<br>12/31/19 | INFORMATION SERVICES           | 01                | 95,892.75          |
| CS19-00212           | AMERICAN ARBITRATION<br>ASSOC INC                                    | ARBITRATION SERVICES                                     | ADMIN-LEGAL COUNSEL            | 01                | 275.00             |
| CS19-00213           | COMMUNITY INITIATIVES  | UNDOCUALLY KNOW YOUR<br>RIGHTS EMERGENCY<br>PREPAPED     | EQUITY, ACCESS &<br>EXCELLENCE | 01                | 500.00             |
| CS19-00214           | JEST IN TIME   | PROFESSOR SMART<br>ASSEMBLY                              | GOLDEN EMPIRE<br>ELEMENTARY    | 01                | 700.00             |
| CS19-00215           | POWERHOUSE SCIENCE<br>CENTER DISC OVERY<br>CAMPUS                    | SECOND GRADE<br>ASSEMBLIES                               | MATSUYAMA ELEMENTARY<br>SCHOOL | 01                | 1,000.00           |
| CS19-00216           | JANETTE SENCION DE<br>PERFECTO                                       | JANETTE<br>SENCION-PERFECTO                              | CESAR CHAVEZ<br>INTERMEDIATE   | 01                | 2,000.00           |
| CS19-00217           | CHRISTOPHER MODELLAS   | FLAG FOOTBALL FIELD<br>STRIPING                          | EQUITY, ACCESS &<br>EXCELLENCE | 01                | 3,360.00           |

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| PO                   | Vandar Nama  | Decorintion  | Logation                                      | Ermel             | Accour                  |
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| Number<br>CS19-00218 | Vendor Name<br>LAW OFFICE OF ALEXANDER               | Description<br>INVESTIGATION                         | Location<br>ADMIN-LEGAL COUNSEL               | <b>Fund</b><br>01 | <b>Amou</b><br>16,762.5 |
| CS19-00228           | SPERRY<br>CONDITIONS FOR                             | CONDITIONS FOR LEARNING                              | JOHN D SLOAT BASIC                            | 01                | 105,000.0               |
| N19-00001            | LEARNING<br>POINT QUEST PEDIATRICS<br>THERAPI ES LLC | AGENCY SERVICES (AIDE<br>HOURS)                      | ELEMENTARY<br>SPECIAL EDUCATION<br>DEPARTMENT | 01                | 180,000.0               |
| N19-00011            | MUSIC TO GROW ON MUSIC<br>THERAPY SERVICES INC       | AGENCY SERVICES (MUSIC)                              | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 135,000.0               |
| N19-00045            | SIERRA PEDIATRIC<br>THERAPY                          | AGENCY SERVICES (OT/PT)                              | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 4,000.0                 |
| N19-00046            | CENTER FOR AUTISM &<br>RELATED                       | AGENCY SERVICES<br>(BEHAVIOR/INCLUSION)              | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 79,300.0                |
| N19-00047            | GUIDING HANDS SCHOOL                                 | NPS EDUCATIONAL<br>SERVICES (E.D./MULTIPLE)          | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 750,000.0               |
| N19-00048            | CARE INC   | AGENCY SERVICES<br>(BEHAVIOR)                        | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 65,000.0                |
| N19-00049            | TLC CHILD & FAMILY<br>SERVICES                       | RESIDENTIAL PLACEMENT                                | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 205,000.0               |
| N19-00050            | LOGAN RIVER ACADEMY<br>LLC                           | RESIDENTIAL PLACEMENT                                | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 145,000.0               |
| N19-00051            | MAXIM HEALTHCARE<br>SERVICES                         | AGENCY SERVICES<br>(NURSING)                         | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 175,000.0               |
| N19-00052            | APPLIED BEHAVIOR<br>CONSULTANTS I NC                 | AGENCY SERVICES<br>(BEHAVIOR)                        | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 65,000.0                |
| N19-00053            | BRIGHT START THERAPIES                               | AGENCY SERVICES<br>(SPEECH/OT/PT)                    | SPECIAL EDUCATION<br>DEPARTMENT               | 01                | 10,000.0                |
| P19-00215            | IMAGESTUFF.COM                                       | DOG TAGS 18-19                                       | EDWARD KEMBLE<br>ELEMENTARY                   | 01                | 862.8                   |
| P19-00750            | NWN CORPORATION                                      | CLASSROOMS COMPUTERS /<br>PRINTERS                   | ROSA PARKS MIDDLE<br>SCHOOL                   | 01                | 24,734.4                |
| P19-01385            | ALL WEST COACHLINES INC                              | Payment to All West for two<br>buses for Chico State | HEALTH PROFESSIONS<br>HIGH SCHOOL             | 01                | 2,281.0                 |
| P19-01386            | DISCOUNT SCHOOL<br>SUPPLY                            | INST MTRLS - PATRICIA<br>PAYAN                       | CHILD DEVELOPMENT<br>PROGRAMS                 | 12                | 107.8                   |
| P19-01387            | PITNEY BOWES INC                                     | POSTAGE METER LEASE<br>RENEWAL-2018-19               | JOHN F. KENNEDY HIGH<br>SCHOOL                | 01                | 817.1                   |
| P19-01388            | SCUSD - US BANK CAL<br>CARD                          | Mentor Celebration Supplies                          | THE MET                                       | 09                | 667.4                   |
| 919-01389            | POSMICRO.COM ATTN:<br>ACCOUNTS RE CEIVABLE           | SCANNER FOR THE LIBRARY                              | JOHN F. KENNEDY HIGH<br>SCHOOL                | 01                | 80.                     |
| 919-01390            | T MARZETTI CO  | 6840 Pasta Rotini 11/06/2018                         | NUTRITION SERVICES<br>DEPARTMENT              | 13                | 7,218.                  |
| 919-01391            | T MARZETTI CO  | 6841 Pasta Roni 11/27/2018                           | NUTRITION SERVICES<br>DEPARTMENT              | 13                | 7,218.                  |
| 919-01392            | MICHAEL FOODS INC                                    | 6842 Egg Patty 11/15/2018                            | NUTRITION SERVICES<br>DEPARTMENT              | 13                | 10,302.                 |
| 919-01393            | P & R PAPER SUPPLY<br>COMPANY                        | 6843 Tray 5-Comp 10/30/2018                          | NUTRITION SERVICES<br>DEPARTMENT              | 13                | 26,049.0                |
| 919-01394            | P & R PAPER SUPPLY<br>COMPANY                        | 6844 Tray 5-Comp 12/04/2018                          | NUTRITION SERVICES<br>DEPARTMENT              | 13                | 25,084.3                |
| P19-01394            | COMPANY<br>P & R PAPER SUPPLY                        | 6844 Tray 5-Comp 12/04/2018                          | DEPARTMENT<br>NUTRITION SERVICES              |                   |                         |

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### Includes Purchase Orders dated 10/15/2018 - 11/14/2018 \*\*\* PO Account Number Vendor Name Description Location Fund Amount P19-01395 11,178.25 PETERSON FARMS FRESH 6845 APPLESAUCE CUP NUTRITION SERVICES 13 INC 11/30/2018 DEPARTMENT P19-01396 SNAK-KING CORP 13 5,789.85 6846 CHSE PUFFS/CHIPS NUTRITION SERVICES 10/29/2018 DEPARTMENT P19-01397 SNAK-KING CORP 4,469.85 6847 TORTILLA CHIPS NUTRITION SERVICES 13 11/09/2018 DEPARTMENT P19-01398 SNAK-KING CORP 13 6848 CHSE PUFFS/CHIPS NUTRITION SERVICES 5,789.85 11/30/2018 DEPARTMENT P19-01399 **BESTWAY SANDWICHES INC** 5,886.00 NUTRITION SERVICES 13 6851 TRKY&CHSE SANDWICH 10/30/2018 DEPARTMENT P19-01400 PEOPLEADMIN SEARCHSOFT SOFTWARE 01 4,500.00 HUMAN RESOURCE SOLUTIONS SERVICES P19-01401 NWN CORPORATION PRINTER FOR STUD. SUPP. FERN BACON MIDDLE 01 628.93 **CENTER-SUPP MATERIALS** SCHOOL P19-01402 01 1,181.40 VIRCO MANUFACTURING SPED CLASSROOM SPECIAL EDUCATION CORP FURNITURE (J. MORSE) DEPARTMENT P19-01403 SUPPLYWORKS A. M. WINN - K-8 01 808.19 AFTER SCHOOL CUSTODIAL SUPPLIES P19-01404 NWN CORPORATION CHROMEBOOKS FOR SUTTER MIDDLE SCHOOL 01 1,077.10 STUDENTS P19-01405 NWN CORPORATION LAPTOP FOR STUDENT USE ALBERT EINSTEIN MIDDLE 01 315.35 SCHOOL P19-01406 **BOOKS EN MORE** JOHN F. KENNEDY HIGH 01 835.89 BOOKS FOR CLASSROOM LIBRARY (S. PELLA) SCHOOL P19-01407 12 198.94 DISCOUNT SCHOOL **INST MTRLS - ERICA** CHILD DEVELOPMENT SUPPLY THAMES, EHS HV PROGRAMS SCUSD - US BANK CAL P19-01408 UPS RETURN SHIPPING LIBRARY/TEXTBOOK 01 61.05 CARD COSTS SERVICES P19-01409 ABELS APPLE ACRES INC NEW JOSEPH BONNHEIM 09 205.00 4TH GRADE/KG APPLE HILL -ABEL APPLE ACRES P19-01410 ANDYMARK INC **ENGINEERING AND** 01 1,071.17 **ROBOTICS COMPETITION** MATERIALS SCIENCES HS P19-01411 CUSTOMINK SEL SUPPLIES 01 2,830.09 OAK RIDGE ELEMENTARY SCHOOL COTTON SHOPPE P19-01412 **CJA UNIFORMS** C. K. McCLATCHY HIGH 01 1,084.38 SCHOOL P19-01413 ALL WEST COACHLINES INC **BUS CONF. COMPLETED** 01 793.60 LUTHER BURBANK HIGH **ORDER - TRADE DAY** SCHOOL P19-01414 **SUPPLYWORKS** 01 792 07 AFTER SCHOOL CUSTODIAL JAMES W MARSHALL SUPPLIES ELEMENTARY P19-01415 **SUPPLYWORKS** 01 1,002.43 AFTER SCHOOL CUSTODIAL WILL C. WOOD MIDDLE SUPPLIES SCHOOL P19-01416 SUPPLYWORKS 01 995.86 AFTER SCHOOL CUSTODIAL H.W. HARKNESS SUPPLIES ELEMENTARY P19-01417 SUPPLYWORKS AFTER SCHOOL CUSTODIAL ABRAHAM LINCOLN 01 783.05 SUPPLIES ELEMENTARY P19-01418 AMAZON CAPITAL SERVICES 1,865.04 DELIVER TO LISA VUE ROOM CHILD DEVELOPMENT 12 PROGRAMS **B INFANT ROOM** P19-01419 SCUSD - US BANK CAL SOLAR REGATTA 11TH GR IU **ENGINEERING AND** 01 347.38 CARD SCIENCES HS \*\*\* See the last page for criteria limiting the report detail. The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and ONLINE ESCAPE

authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

| PO        |   | -   |                                   | _    | Accou  |
|-----------|---|---|-----------------------------------|------|--------|
| Number    | Vendor Name   | Description   | Location                          | Fund | Amou   |
| 919-01420 | RISO PRODUCTS OF<br>SACRAMENTO                        | Riso Products of Sacramento<br>Yearly, Machine #2   | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01   | 100.0  |
| 919-01421 | HARLAND TECHNOLOGY<br>SERVICES                        | SCANTRON MAINTENANCE                                | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 805.0  |
| 919-01422 | RISO PRODUCTS OF<br>SACRAMENTO                        | RISO RZ220 MAINTENANCE<br>AGREEMENT                 | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 425.0  |
| 919-01423 | RISO PRODUCTS OF<br>SACRAMENTO                        | RISO SUPPLIES                                       | HUBERT H BANCROFT<br>ELEMENTARY   | 01   | 333.4  |
| 919-01424 | AMAZON CAPITAL SERVICES                               | SCHOOL CLASS MATS<br>THERAPY, MOTORSKILLS           | CAROLINE WENZEL<br>ELEMENTARY     | 01   | 75.    |
| 919-01425 | OFFICE DEPOT  | PRINTER FOR AP OFFICE                               | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 764.2  |
| 919-01426 | SCUSD - US BANK CAL<br>CARD                           | REPAIR APPLE<br>TECHNOLOGY NO LONGER<br>WARRANTY    | C. K. McCLATCHY HIGH<br>SCHOOL    | 01   | 603.4  |
| 919-01427 | THE MERCH MAN   | CA GEAR UP - STUDENT<br>T-SHIRTS                    | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 3,125. |
| 919-01428 | CDW-G C/O PAT HEIN                                    | MONITOR FOR NS OFFICE                               | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 215.   |
| 919-01429 | VEX ROBOTICS INC                                      | ENGINEERING<br>TECHNOLOGY @ RHS                     | CAREER & TECHNICAL<br>PREPARATION | 01   | 4,758. |
| 919-01430 | SCHOOL OUTFITTERS DBA<br>FAT CATA LOG                 | SIG - PORCELAIN<br>MARKERBOARD PARTITION            | H.W. HARKNESS<br>ELEMENTARY       | 01   | 849.   |
| 919-01431 | SPARK FUN ELECTRONICS<br>INC.                         | CONSTRUCTION DESIGN @<br>RHS                        | CAREER & TECHNICAL<br>PREPARATION | 01   | 214.   |
| 919-01432 | SUPPLY WORKS  | AFTER SCHOOL CUSTODIAL<br>SUPPLIES                  | WILLIAM LAND ELEMENTARY           | 01   | 1,431. |
| 919-01433 | SUPPLY WORKS  | AFTER SCHOOL CUSTODIAL<br>SUPPLIES                  | LEATAATA FLOYD<br>ELEMENTARY      | 01   | 1,381. |
| 919-01434 | JOSTENS INC   | JOSTENS 2018  | AMERICAN LEGION HIGH<br>SCHOOL    | 01   | 2,450. |
| 919-01435 | J P CUMMINGS INC                                      | Purchase of Graduation Stoles from Jostens          | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01   | 129.   |
| 19-01436  | LAKESHORE LEARNING<br>CORP ACCT 2 58550               | SIG - MISC. SUPPLIES                                | H.W. HARKNESS<br>ELEMENTARY       | 01   | 602.   |
| 19-01437  | ORIENTAL TRADING CO INC                               | STUDENT MATERIALS FOR<br>SEL                        | JOHN CABRILLO<br>ELEMENTARY       | 01   | 140.   |
| 19-01438  | CALIFORNIA COMMISSION<br>ON TEACH ER<br>CREDENTIALING | ANNUAL ACCREDITATION<br>FEES INDUCTION 2018-19      | ACADEMIC OFFICE                   | 01   | 1,300. |
| 919-01439 | WELDERS SUPPLY CO<br>BELOIT, I NC.                    | CONSTR. ENGINEER.DESIGN<br>TEAM JKT -DAVID STAFFORD | CAREER & TECHNICAL<br>PREPARATION | 01   | 962.   |
| 19-01440  | PITSCO INC  | CONSTRUCTION DESIGN @<br>RHS                        | CAREER & TECHNICAL<br>PREPARATION | 01   | 652.   |
| 19-01441  | SIERRA WINDOW<br>COVERINGS INC                        | SIERRA WINDOW<br>COVERINGS                          | SUTTER MIDDLE SCHOOL              | 01   | 178.   |
| 19-01442  | GLOBAL EQUIPMENT<br>COMPANY                           | SAFETY GOGGLES FOR<br>WOODSHOP                      | SUTTER MIDDLE SCHOOL              | 01   | 26.    |
| 19-01443  | RISO PRODUCTS OF<br>SACRAMENTO                        | MAINTENACE AGREEMENT<br>RENEWAL                     | JOHN H. STILL - K-8               | 01   | 425.   |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and<br/>authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved<br/>and that payment be authorized upon delivery and acceptance of the items ordered.ESCAPEONLINEPage 7 of 27

| PO<br>Number | Vendor Name  | Description   | Location                          | Fund   | Accour<br>Amour |
|--------------|--|---|-----------------------------------|--------|-----------------|
| P19-01444    | GBC GENERAL BINDING                                    | GBC LAMINATING MACHINE                                | CROCKER/RIVERSIDE                 | 01     | 526.4           |
|              | CORP ACCO BRANDS USA                                   | MAINTENANCE AGREEMENT                                 | ELEMENTARY                        |        |                 |
| P19-01445    | IVS COMPUTER<br>TECHNOLOGIES                           | SMARTBOARD INSTALLATION                               | SUSAN B. ANTHONY<br>ELEMENTARY    | 01     | 13,162.74       |
| P19-01446    | GOPHER SPORTS  | PE SUPPLIES   | H.W. HARKNESS<br>ELEMENTARY       | 01     | 389.3           |
| P19-01447    | MCGRAW HILL COMPANIES                                  | REDBIRD LANGUAGE ARTS<br>AND PD                       | JOHN H. STILL - K-8               | 01     | 14,143.5        |
| P19-01448    | EcoRise Youth Innovations<br>dba EcoRise               | MATERIALS AND TRAINING<br>FOR PROJECT GREEN           | DEPUTY SUPERINTENDENT             | 01     | 2,000.0         |
| P19-01449    | TROY HOLDING   | Staff Professional<br>Developement Meeting            | THEODORE JUDAH<br>ELEMENTARY      | 01     | 120.5           |
| P19-01450    | ANGELA NOVOTNY<br>KATZAKIS                             | SBAC TESTING<br>SUPPLIES/INCENTIVES                   | JOHN D SLOAT BASIC<br>ELEMENTARY  | 01     | 772.6           |
| P19-01451    | CVPSG C/O ROCKLIN<br>UNIFIED SCH DISTR                 | CENTRAL VALLEY<br>PERSONNEL STUDY<br>MEMBERSHIP 18-19 | HUMAN RESOURCE<br>SERVICES        | 01     | 35.0            |
| P19-01452    | EE ATHLETICS LEAGUE                                    | 2018 MIDDLE SCHOOL<br>VOLLEYBALL LEAGUE FEE           | GENEVIEVE DIDION<br>ELEMENTARY    | 01     | 425.0           |
| P19-01453    | COLLEGE BOARD  | COLLEGE BOARD 2018-2019<br>MEMBERSHIP DUES            | GIFTED AND TALENTED<br>EDUCATION  | 01     | 400.0           |
| P19-01454    | SACRAMENTO CONVENTION<br>CENTER C ITY OF<br>SACRAMENTO | GRAD HALL RENTAL JUNE<br>2019                         | WEST CAMPUS                       | 01     | 1,100.0         |
| P19-01455    | ASSET TECHNOLOGIES INC                                 | HVAC CONTROLLERS,<br>VARIOUS SCHOOLS                  | FACILITIES MAINTENANCE            | 01     | 6,549.3         |
| P19-01456    | AMERICAN CHILLER SERV                                  | LUTHER BURBANK COOLING<br>TOWER PARTS                 | FACILITIES MAINTENANCE            | 01     | 3,663.1         |
| P19-01457    | CITY OF SACRAMENTO<br>REVENUE DIV ISION                | FALSE FIRE ALARM 8312018                              | AMERICAN LEGION HIGH<br>SCHOOL    | 01     | 136.0           |
| P19-01458    | STANLEY ACCESS TECH                                    | REPAIRS TO SERNA'S<br>AUTOMATIC DOORS                 | FACILITIES MAINTENANCE            | 01     | 757.0           |
| P19-01459    | AURORA ENVIRONMENTAL<br>SERVICES                       | AURORA INVOICE A1530                                  | RISK MANAGEMENT                   | 01     | 3,473.4         |
| P19-01460    | MERCURIUS  | WALDORF CLASSROOM<br>SUPPLIES                         | A. M. WINN - K-8                  | 01     | 526.4           |
| P19-01461    | COUNTY OF SACRAMENTO<br>HEALTH AN D HUMAN<br>SERVICES  | AGRMT #7200100-15/17-222<br>-SAC COUNTY               | SPECIAL EDUCATION<br>DEPARTMENT   | 01     | 10,368.3        |
| P19-01462    | JNT BUILDING &<br>REMODELING INC                       | JNT Building and Remodeling<br>new Water Fill Station | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01     | 3,876.0         |
| P19-01463    | SKASOL INC   | MATERIALS NEEDED BOILER<br>REPAIR @ SAC HIGH          | FACILITIES MAINTENANCE            | 01     | 4,227.8         |
| P19-01464    | BRIAN FOSTER REFEREE<br>ASSOCIATI ON                   | 2018 19 CO-ED SOCCER                                  | AMERICAN LEGION HIGH<br>SCHOOL    | 01     | 465.0           |
| P19-01465    | RISO PRODUCTS OF<br>SACRAMENTO                         | SUPPLIES FOR RISO                                     | PONY EXPRESS<br>ELEMENTARY SCHOOL | 01     | 95.2            |
| P19-01466    | BESTWAY SANDWICHES INC                                 | 6852 CHKN SLD SANSWICH<br>11/06/2018                  | NUTRITION SERVICES<br>DEPARTMENT  | 13     | 5,886.0         |
|              | t page for criteria limiting the report                |   |                                   | [      |                 |
|              | Durahaaa Ordara haya haan jaaya                        | d in accordance with the District's Pu                | rehaving Policy and               | ESCAPE | ONLIN           |

### Includes Purchase Orders dated 10/15/2018 - 11/14/2018 \*\*\* PO Account Number Vendor Name Description Location Fund Amount P19-01467 DON LEE FARMS 4,950.00 6855 PANCAKE PUP NUTRITION SERVICES 13 11/28/2018 DEPARTMENT P19-01468 **DIVERSIFIED FOODS INC** 13 26,400.00 6854 MILK 1 % SHLF STBLE NUTRITION SERVICES 2.640 12/03/2018 DEPARTMENT P19-01469 BONGARDS CREAMERIES 6853 CHEESE STICK NUTRITION SERVICES 13 4,476.00 11/07/2018 DEPARTMENT P19-01470 GOLD STAR FOODS INC 6856 YOGURT 10/30/2018 13 NUTRITION SERVICES 4,032.00 DEPARTMENT P19-01471 GOLD STAR FOODS INC 6857 YOGURT 11/08/2018 2,566.42 NUTRITION SERVICES 13 DEPARTMENT P19-01472 GOLD STAR FOODS INC 6858 PEAR CUP 11/09/2018 13 7,856.65 NUTRITION SERVICES DEPARTMENT P19-01473 GOLD STAR FOODS INC 6859 PEACH CUP 11/26/2018 NUTRITION SERVICES 13 6,904.82 DEPARTMENT P19-01474 GOLD STAR FOODS INC 6860 YOGURT DMLS 13 2.016.00 NUTRITION SERVICES 11/26/2018 DEPARTMENT P19-01475 GOLD STAR FOODS INC 6861 YOGURT 11/30/2018 13 4,199.02 NUTRITION SERVICES DEPARTMENT P19-01476 JENNIE-O TURKEY STORE 6862 TRKY BCN/TRKY BRST NUTRITION SERVICES 13 61,015.16 10/31/2018 DEPARTMENT P19-01477 FRESH INNOVATIONS CALIF 6865 SLICED APPLES NUTRITION SERVICES 13 14,832.00 LLC 10/19/2018 DEPARTMENT P19-01478 EAGLE EYE PRODUCE THE 6866 GRAPES 10/19/2018 NUTRITION SERVICES 13 3,510.00 GRAPE GU YS DEPARTMENT P19-01479 DAVID J ELLIOT AND SON 6867 PEAR 10/18/2018 13 1,875.00 NUTRITION SERVICES STILLWA TER ORCHARDS DEPARTMENT P19-01480 AG LINK INC NUTRITION SERVICES 13 6.587.50 6868 FRESH STRAWBERRIES 10/22/2018 DEPARTMENT P19-01481 SYSCO FOOD SVCS OF 13 19,507.25 6863 CNDMNTS/BF NUTRITION SERVICES SACRAMENTO **BITES/BRCCLI/POTATO** DEPARTMENT 10/24/2018 P19-01482 13 11,206.19 SYSCO FOOD SVCS OF 6864 NUTRITION SERVICES SACRAMENTO SOAP/CNDMNTS/FOOD/SOY DEPARTMENT MILK 10/26/18 P19-01483 SYSCO FOOD SVCS OF 6877 CONDIMENTS/TATER NUTRITION SERVICES 13 3,589.75 DEPARTMENT SACRAMENTO TOTS 10/31/2018 P19-01484 SYSCO FOOD SVCS OF 6878 CRACKERS/SPGHT NUTRITION SERVICES 13 16,677.50 SCE/FOOD 11/02/2018 SACRAMENTO DEPARTMENT P19-01485 SUNWEST FOODS INC 6875 BROWN RICE NUTRITION SERVICES 13 3,879.00 10/29/2018 DEPARTMENT P19-01486 SUNWEST FOODS INC 6876 BROWN RICE NUTRITION SERVICES 13 3,879.00 11/13/2018 DEPARTMENT P19-01487 **TYSON FOODS** 13 26,691.50 6871 CHICKEN STRIPS NUTRITION SERVICES 10/29/2018 DEPARTMENT **TYSON FOODS** 6872 CRISPITO 10/29/2018 P19-01488 13 10,872.00 NUTRITION SERVICES DEPARTMENT P19-01489 TYSON FOODS 6873 CRISPITO 11/26/2018 NUTRITION SERVICES 13 6,795.00 DEPARTMENT P19-01490 **TYSON FOODS** 13 18,081.50 6874 CHICKEN STRIPS NUTRITION SERVICES 11/26/2018 DEPARTMENT \*\*\* See the last page for criteria limiting the report detail.

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097 - Sacramento City Unified School District

| PO        |  | Description   | 1                                 | <b>F</b> | Accour  |
|-----------|--|---|-----------------------------------|----------|---------|
| Number    | Vendor Name  | Description   |                                   | Fund     |         |
| P19-01491 | WOOLERY ENTERPRISES  | 6870 PASTA SALAD<br>11/09/2018                          | NUTRITION SERVICES<br>DEPARTMENT  | 13       | 4,107.2 |
| P19-01492 | BENCHMARK EDUCATION<br>COMPANY                               | SIG - BENCHMARK ADVANCE<br>GRADE 6                      | H.W. HARKNESS<br>ELEMENTARY       | 01       | 270.6   |
| P19-01493 | CURRICULUM ASSOCIATES  | SIG - READY COMMON CORE<br>MATH, 3RD GRADE              | H.W. HARKNESS<br>ELEMENTARY       | 01       | 612.1   |
| P19-01494 | CADA   | CADA HS STUDENT<br>CONFERENCE                           | HIRAM W. JOHNSON HIGH             | 01       | 1,155.0 |
| P19-01495 | OFFICE DEPOT   | COPY PAPER  | PONY EXPRESS<br>ELEMENTARY SCHOOL | 01       | 1,257.8 |
| P19-01496 | S P2   | SAFETY SOFTWARE<br>-CONSTRU. PROGRAM-<br>KENNETH DAVIS  | CAREER & TECHNICAL<br>PREPARATION | 01       | 249.0   |
| P19-01497 | DICK BLICK CUSTOMER<br>#12751501                             | SUPPLIES FOR<br>PUBLICATIONS<br>CLASS-SCRIPA            | SUTTER MIDDLE SCHOOL              | 01       | 127.8   |
| P19-01498 | BOOKS EN MORE  | AIEP BOOKCLUB-THERE<br>THERE                            | YOUTH DEVELOPMENT                 | 01       | 375.1   |
| P19-01499 | ESQUIRE IMAX THEATRE   | SIG - IMAX ON 11/27/18, 3RD<br>GRADE                    | H.W. HARKNESS<br>ELEMENTARY       | 01       | 392.0   |
| P19-01500 | PATON GROUP  | INK CARTRIDGES  | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01       | 2,065.2 |
| P19-01501 | SCHOOL SPECIALTY<br>EDUCATION DAN A<br>MCADAMS TERRITORY MGR | AMERICAN FLAG   | ROSEMONT HIGH SCHOOL              | 01       | 204.8   |
| P19-01502 | GBC GENERAL BINDING<br>CORP                                  | LAMINATOR MAINTENANCE                                   | HUBERT H BANCROFT<br>ELEMENTARY   | 01       | 790.8   |
| P19-01503 | ACADEMIC AFFAIRS   | ACADEMIC AFFAIRS -<br>CONFIRMED COMPLETE                | GEO WASHINGTON CARVER             | 09       | 1,199.1 |
| P19-01504 | AMAZON CAPITAL SERVICES                                      | MICROSCOPES   | JOHN H. STILL - K-8               | 01       | 428.0   |
| 919-01505 | JM ENVIRONMENTAL INC   | ASBESTOS REMOVAL @<br>BRET HARTE                        | FACILITIES MAINTENANCE            | 01       | 3,000.0 |
| 219-01506 | JM ENVIRONMENTAL INC   | ASBESTOS CONTAINING<br>MATR'LS REMOVAL @ WEST<br>CAMPUS | FACILITIES MAINTENANCE            | 01       | 3,920.0 |
| 219-01507 | JM ENVIRONMENTAL INC   | ASBESTOS CONTAINING<br>MATR'LS REMOVAL @ L<br>BURBANK   | FACILITIES MAINTENANCE            | 01       | 3,827.0 |
| P19-01508 | NORTHSTAR AV   | Epson Bulb for classroom<br>projector                   | MARK TWAIN ELEMENTARY<br>SCHOOL   | 01       | 542.3   |
| P19-01509 | PEARSON EDUCATION INC  | SPELLING CURRICULUM -<br>CAMPA                          | BG CHACON ACADEMY                 | 09       | 801.9   |
| P19-01510 | AMAZON CAPITAL SERVICES                                      | STUDENT ADPTV MTRLS<br>(BOWLING GREEN)                  | SP ED - TECHNOLOGIST              | 01       | 275.8   |
| P19-01511 | B STREET THEATRE   | TICKET PURCHASE FOR<br>FIELD TRIP/ 2ND                  | BG CHACON ACADEMY                 | 09       | 635.0   |
| P19-01512 | SCHOLASTIC, INC. ORDER<br>DESK                               | TREAT AS CONFIRMED -<br>Scholastic News for Teachers    | MARTIN L. KING JR<br>ELEMENTARY   | 01       | 3,074.  |

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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved |        |               |
| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 10 of 27 |

| Includes Pu | rchase Orders dated 10/15/                     | 2018 - 11/14/2018 ***                                     |                                  |      |          |
|-------------|--|---|----------------------------------|------|----------|
| PO          |  |   |                                  |      | Account  |
| Number      | Vendor Name                                    | Description   | Location                         | Fund | Amount   |
| P19-01513   | ZAJIC APPLIANCE SERVICE,<br>INC                | WASHERS FOR CKM,SAM<br>BRANNAN/FRIDGE FOR<br>WHSE BRK RM  | NUTRITION SERVICES<br>DEPARTMENT | 13   | 1,984.01 |
| P19-01514   | BOOKS EN MORE                                  | BATTLE OF THE<br>BOOKS-SPANISH-SUPPLEME<br>NTAL MATERIALS | FERN BACON MIDDLE<br>SCHOOL      | 01   | 132.04   |
| P19-01515   | SCHOLASTIC INC<br>SCHOLASTIC MAGA ZINES        | NOVELS FOR READING  | HUBERT H BANCROFT<br>ELEMENTARY  | 01   | 229.81   |
| P19-01516   | BUNZL DISTRIBUTION CA                          | 6891 PAN<br>LINRS/BAGS/SCRING<br>PDS/HR NET 11/02/2018    | NUTRITION SERVICES<br>DEPARTMENT | 13   | 3,731.34 |
| P19-01517   | SCUSD - US BANK CAL<br>CARD                    | SIG - IMAX ON 12/04/18 , 2ND<br>GRADE                     | H.W. HARKNESS<br>ELEMENTARY      | 01   | 392.00   |
| P19-01518   | RALEY'S SUPERMARKET                            | USED ELECTRIC PALLET<br>JACKS FOR CENTRAL WHSE            | NUTRITION SERVICES<br>DEPARTMENT | 13   | 3,680.50 |
| P19-01519   | INTERNATIONAL FIRE EQUIP<br>CO                 | FIRE SYSTEM REPAIR  | NUTRITION SERVICES<br>DEPARTMENT | 13   | 1,913.46 |
| P19-01520   | SCUSD - US BANK CAL<br>CARD                    | INST MTRLS - ERICA THAMES                                 | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 12.96    |
| P19-01521   | OFFICE DEPOT                                   | PURCHASE EXTRA<br>DECANTER                                | CAROLINE WENZEL<br>ELEMENTARY    | 01   | 10.90    |
| P19-01522   | OFFICE DEPOT                                   | GRAPHING<br>CALCULATORS/MATH<br>CLASSES - C. VANG         | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 4,773.50 |
| P19-01523   | OFFICE DEPOT                                   | CALCULATORS/SUPPLIES -<br>MATH DEPT - C. VANG             | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 4,265.14 |
| P19-01524   | OFFICE DEPOT                                   | PAPER FOR AFTER SCHOOL<br>TUTORING                        | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 519.44   |
| P19-01525   | OFFICE DEPOT                                   | REFRIGERATOR - RICHARD<br>CONN                            | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 235.97   |
| P19-01526   | OFFICE DEPOT                                   | CHAIR FOR ATHLETIC<br>DIRECTOR/PE TEACHER<br>(PARSH)      | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 108.24   |
| P19-01527   | OFFICE DEPOT                                   | CLASSROOM SUPPLY  | CESAR CHAVEZ<br>INTERMEDIATE     | 01   | 269.95   |
| P19-01528   | OFFICE DEPOT                                   | CLASSROOM PRINTER   | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 140.71   |
| P19-01529   | BENJAMIN STEELE dba<br>SHOWBIZ EV ENT LIGHTING | LIGHTING FOR THE<br>HOMECOMING DANCE - 2018               | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 1,390.00 |
| P19-01530   | DISCOUNT SCHOOL<br>SUPPLY                      | MAT SANITARY SEPARATORS<br>- THERESA PEREZ                | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 82.05    |
| P19-01531   | ALL WEST COACHLINES INC                        | HBCU- U-CAN COLLEGE<br>FAIR; SEP. 14, 2018 @LBHS          | ACADEMIC ACHIEVEMENT             | 01   | 2,331.20 |
| P19-01532   | STUDIES WEEKLY, INC.                           | STUDIES WEEKLY  | NICHOLAS ELEMENTARY<br>SCHOOL    | 01   | 560.52   |
| P19-01533   | DISCOUNT SCHOOL<br>SUPPLY                      | INST MTRLS - ASHLEE<br>FLORES                             | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 202.20   |
| P19-01534   | BSN SPORTS INC.                                | NIKE CUSTOM HATS  | C. K. McCLATCHY HIGH<br>SCHOOL   | 01   | 1,379.54 |

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| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 11 of 27 |

| PO                  | Vender Neme   | Description  | Leastion                          | Eurod             | Accour                |
|---------------------|---|--|-----------------------------------|-------------------|-----------------------|
| Number<br>P19-01535 | Vendor Name<br>DEMCO INC                                | Description  | LIBRARY SERVICES                  | <b>Fund</b><br>01 | <b>Amour</b><br>491.2 |
| 919-01535           |   | Barcode Protectors for ELA<br>Novels                   | LIBRART SERVICES                  | •                 |                       |
| P19-01536           | CHANNING L BETE CO INC                                  | BOOKS - DAVID ALEMAN                                   | CHILD DEVELOPMENT<br>PROGRAMS     | 12                | 212.7                 |
| P19-01537           | SYSCO FOOD SVCS OF<br>SACRAMENTO                        | 6890 SOY<br>MLK/CRACKERS/TATER TOTS<br>12/05/2018      | NUTRITION SERVICES<br>DEPARTMENT  | 13                | 2,688.0               |
| P19-01538           | NORTHSTAR AV  | Epson Lamp   | MULTILINGUAL EDUCATION DEPT.      | 01                | 241.9                 |
| P19-01539           | DICK BLICK CUSTOMER<br>#12751501                        | INST SUPPLIES FOR ART<br>CLASS (K. GRAVES)             | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01                | 1,407.5               |
| P19-01540           | U S BANK/SCUSD  | CJA Alcatraz Field Trip                                | C. K. McCLATCHY HIGH              | 01                | 1,631.2               |
| P19-01541           | BRAINPOP  | ONLINE BRAINPOP<br>SUBSCRIPTION FOR<br>CLASSROOM       | SAM BRANNAN MIDDLE<br>SCHOOL      | 01                | 1,525.0               |
| P19-01542           | CENGAGE LEARNING ATTN:<br>ORDER F ULLFILLMENT           | RENEWAL FOR ONLINE<br>STUDENT SERVICES                 | SAM BRANNAN MIDDLE<br>SCHOOL      | 01                | 50.0                  |
| P19-01543           | OFFICE DEPOT  | ITEMS FOR OUR TECH<br>OFFICE (M. FRY)                  | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01                | 387.8                 |
| P19-01544           | CASA DE ESPANOL   | SPANISH CLASS FOR<br>OMBUDSPERSON                      | STUDENT SERVICES /<br>RECORDS     | 01                | 255.0                 |
| P19-01545           | DICK BLICK CUSTOMER<br>#12751501                        | INST SUPPLIES FOR ART<br>CLASS (K. GRAVES)             | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01                | 1,268.4               |
| P19-01547           | HANDWRITING WITHOUT<br>TEARS NO T EARS<br>LEARNING INC. | SIG - MY KEYING BOARD<br>LICENSES                      | H.W. HARKNESS<br>ELEMENTARY       | 01                | 241.2                 |
| P19-01548           | AMAZON CAPITAL SERVICES                                 | BOOKS (SHANNON PELLA)                                  | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01                | 366.8                 |
| P19-01549           | AMAZON CAPITAL SERVICES                                 | READING TO ENHANCE<br>COMPREHENSION                    | C. K. McCLATCHY HIGH<br>SCHOOL    | 01                | 23.7                  |
| P19-01550           | NWN CORPORATION   | SIG - PROJECTOR FOR VUE'S<br>2ND GRADE CLASS           | H.W. HARKNESS<br>ELEMENTARY       | 01                | 518.                  |
| 219-01551           | NWN CORPORATION   | LCD PROJECTORS FOR<br>STUDENT LEARNING IN<br>CLASSROOM | SUTTERVILLE ELEMENTARY<br>SCHOOL  | 01                | 1,555.8               |
| 919-01552           | SCUSD - US BANK CAL<br>CARD                             | VMWare Academic License:<br>Fusion 11 Pro              | THE MET                           | 09                | 95.9                  |
| 19-01553            | В & Н РНОТО   | CAMERA-CONSTRU. ENG.<br>DESIGN PRG-SCHOOL<br>PROJECTS  | CAREER & TECHNICAL<br>PREPARATION | 01                | 1,437.0               |
| 919-01554           | CALSTATE STORAGE  | CONEX BOXES FOR<br>FOOTBALL STADIUM                    | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01                | 4,865.8               |
| 19-01555            | N2Y LLC   | ONLINE CLASSROOM<br>CURRICULUM                         | SAM BRANNAN MIDDLE<br>SCHOOL      | 01                | 177.                  |
| 19-01556            | SCUSD - US BANK CAL<br>CARD                             | ONLINE ICLOUD<br>SUBSCRIPTION FOR<br>CLASSROOM         | SAM BRANNAN MIDDLE<br>SCHOOL      | 01                | 259.0                 |
| 19-01557            | SCUSD - US BANK CAL<br>CARD                             | JUNE 2018 CALCARD<br>RECON.                            | ACADEMIC OFFICE                   | 01                | 2,172.3               |

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| PO                  | Mandan Nama   | Description   | Leasting                          | Encod             | Accour                   |
|---------------------|---|---|-----------------------------------|-------------------|--------------------------|
| Number<br>919-01558 | Vendor Name<br>AMPLIFY                                    | Description<br>AMPLIFY GUIDES/KITS                    | Location<br>JOHN H. STILL - K-8   | <b>Fund</b><br>01 | <b>Amour</b><br>19,045.6 |
| ·19-01559           | MICHAEL'S<br>TRANSPORTATION                               | HMS - TRANSPORTATION TO<br>CSUS                       | HIRAM W. JOHNSON HIGH             | 01                | 853.2                    |
| 919-01560           | ELLEN LEE CARLSON   | ARTS INTEGRATION PROF.<br>DEVEL. REIMBURSEMENT        | WILLIAM LAND ELEMENTARY           | 01                | 1,877.8                  |
| 919-01561           | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL<br>MANAGEMENT DEPT | HAZARDOUS MATERIALS<br>PERMIT                         | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01                | 1,125.0                  |
| 919-01562           | METRO LEAGUE  | METRO LEAGUE<br>MEMBERSHIP LEAGUE                     | C. K. McCLATCHY HIGH<br>SCHOOL    | 01                | 1,800.0                  |
| 919-01563           | VEER SINGH  | DBTW TESTING FEE - DDT<br>VEER SINGH                  | TRANSPORTATION<br>SERVICES        | 01                | 1,000.0                  |
| °19-01564           | ALL WEST COACHLINES INC                                   | 5TH GR. FIELD TRIP TO<br>STATE CAPITAL<br>MOVID#86284 | SUSAN B. ANTHONY<br>ELEMENTARY    | 01                | 793.6                    |
| 919-01565           | Algae Solutions   | TO PRINT I.D. CARDS AND<br>PASSES (FRY)               | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01                | 1,964.9                  |
| 919-01566           | RISO PRODUCTS OF<br>SACRAMENTO                            | Riso Supplies, EZ/RZ Soy Ink<br>Black                 | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01                | 164.5                    |
| 919-01567           | GRANICK SPORT INC dba<br>S&R SPOR T                       | LANE LINE FOR POOL                                    | ROSEMONT HIGH SCHOOL              | 01                | 4,953.9                  |
| 19-01568            | SUPPLY WORKS  | HEALTH SUPPLIES<br>(SANCHEZ)                          | SPECIAL EDUCATION<br>DEPARTMENT   | 01                | 11.                      |
| 19-01569            | ALL WEST COACHLINES INC                                   | GEOLOGY FIELD TRIP                                    | ROSEMONT HIGH SCHOOL              | 01                | 2,651.4                  |
| 919-01570           | MUSIC THEATRE   | SEUSSICAL KIDS<br>PRODUCTION CONTRACT<br>(EK-6)       | WASHINGTON ELEMENTARY<br>SCHOOL   | 01                | 567.6                    |
| 919-01571           | AMAZON CAPITAL SERVICES                                   | STUDENT ADPTV MTRLS<br>(Macklin)                      | SPECIAL EDUCATION<br>DEPARTMENT   | 01                | 28.1                     |
| 919-01572           | MAGNATAG VISIBLE<br>SYSTEMS CUSTO MER<br>161002           | CARD HOLDER/INSERTS                                   | ROSEMONT HIGH SCHOOL              | 01                | 419.9                    |
| 19-01573            | IVS COMPUTER<br>TECHNOLOGIES                              | MOVE SMART BOARD WITHIN<br>POD D                      | CAPITAL CITY SCHOOL               | 01                | 500.                     |
| 19-01574            | JEREMY PREDKO   | PRINTERS/ADAPTER FOR<br>CLASSROOM                     | ROSEMONT HIGH SCHOOL              | 01                | 919.                     |
| 19-01575            | CONTROLTEC INC  | CENTERTRACK<br>MAINTENANCE FEES                       | CHILD DEVELOPMENT<br>PROGRAMS     | 12                | 16,686.0                 |
| 19-01576            | AMAZON CAPITAL SERVICES                                   | 3rd Grade Novel                                       | PHOEBE A HEARST BASIC<br>ELEM.    | 01                | 187.0                    |
| 19-01577            | FULL CIRCLE INK TEES                                      | JCBA - UNIFORM POLO'S                                 | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01                | 2,349.                   |
| 19-01578            | DEMCO INC   | LIBRARY MATERIALS                                     | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01                | 114.                     |
| 19-01580            | SCHWANS FOOD SERVICE                                      | 6809 BREAKFAST PIZZA<br>10/24/2018                    | NUTRITION SERVICES<br>DEPARTMENT  | 13                | 13,066.                  |
| 19-01581            | SHANNON'S IMPERIAL<br>BRAND                               | 6810 BUNS, BREAD<br>10/16/2018                        | NUTRITION SERVICES<br>DEPARTMENT  | 13                | 11,793.                  |
| 19-01582            | SHANNON'S IMPERIAL<br>BRAND                               | 6811 BUNS, BREAD<br>10/22/2018                        | NUTRITION SERVICES<br>DEPARTMENT  | 13                | 9,297.                   |
| ** See the las      | t page for criteria limiting the report                   | detail  |                                   |                   |                          |

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| Includes Pu | Irchase Orders dated 10/15/                    | 2018 - 11/14/2018 ***                                    |                                  |      |           |
|-------------|--|--|----------------------------------|------|-----------|
| РО          |  |  |                                  |      | Account   |
| Number      | Vendor Name                                    | Description  | Location                         | Fund | Amount    |
| P19-01583   | GREGORY PACKAGING INC                          | 6884 JUICE 11/01/2018                                    | NUTRITION SERVICES<br>DEPARTMENT | 13   | 14,921.00 |
| P19-01584   | GREGORY PACKAGING INC                          | 6885 JUICE 12/4/2018                                     | NUTRITION SERVICES<br>DEPARTMENT | 13   | 15,685.76 |
| P19-01585   | ECOLAB INC                                     | 6880 GREASESTRIPS/SOAP<br>11/15/2018                     | NUTRITION SERVICES<br>DEPARTMENT | 13   | 16,007.39 |
| P19-01586   | LAND O LAKES INC                               | 6881 CHEESE<br>SAUCE/SLICED CHEESE<br>11/06/2018         | NUTRITION SERVICES<br>DEPARTMENT | 13   | 15,793.50 |
| P19-01587   | P & R PAPER SUPPLY<br>COMPANY                  | 6882 TRAYS/BAGS/CUPS<br>11/07/2018                       | NUTRITION SERVICES<br>DEPARTMENT | 13   | 7,021.21  |
| P19-01588   | SUNOPTA FOODS INC                              | 6883 SUNFLOWER KERNEL<br>12/04/2018                      | NUTRITION SERVICES<br>DEPARTMENT | 13   | 6,030.60  |
| P19-01589   | CARGILL INCORPORATED                           | 6886 EGGSTRAVAGANZA<br>11/13/2018                        | NUTRITION SERVICES<br>DEPARTMENT | 13   | 9,941.40  |
| P19-01590   | SYSCO FOOD SVCS OF<br>SACRAMENTO               | 6887<br>BAGS/CNDMNTS/PRETZELS<br>11/07/2018              | NUTRITION SERVICES<br>DEPARTMENT | 13   | 13,379.11 |
| P19-01591   | SYSCO FOOD SVCS OF<br>SACRAMENTO               | 6888<br>CNDMTS/CRACKERS/TATER<br>TOTS 11/09/2018         | NUTRITION SERVICES<br>DEPARTMENT | 13   | 8,371.25  |
| P19-01592   | SYSCO FOOD SVCS OF<br>SACRAMENTO               | 6889<br>CNDMNTS/CRACKS/FOOD<br>11/26/2018                | NUTRITION SERVICES<br>DEPARTMENT | 13   | 18,120.00 |
| P19-01593   | DAVID J ELLIOT AND SON<br>STILLWA TER ORCHARDS | 6896 FRESH PEARS<br>10/25/2018                           | NUTRITION SERVICES<br>DEPARTMENT | 13   | 1,875.00  |
| P19-01594   | ALL WEST COACHLINES INC                        | TRANSPORTATION FOR<br>CADA CONFERENCE                    | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 1,042.35  |
| P19-01595   | JOE SUN AND COMPANY                            | LAW ACADEMY UNIFORMS                                     | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 3,903.66  |
| P19-01596   | BRITE INC/ US<br>MARKERBOARD                   | ENCLOSED CASES FOR<br>STUDENT WORKS                      | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 3,039.42  |
| P19-01597   | GOPHER SPORTS                                  | PE EQUIPMENT   | CESAR CHAVEZ<br>INTERMEDIATE     | 01   | 1,972.14  |
| P19-01598   | MERIT JANITORIAL SUPPLY                        | AUTO SCRUBBER FOR<br>WAREHOUSE FLOOR                     | NUTRITION SERVICES<br>DEPARTMENT | 13   | 8,914.82  |
| P19-01599   | KOMBAT SOCCER INC                              | FOOTBALL JERSEY'S  | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 4,979.50  |
| P19-01600   | PITNEY BOWES INC                               | POSTAGE FOR POSTAGE<br>METER IN MAIN OFFICE              | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 1,027.53  |
| P19-01601   | LAKESHORE LEARNING<br>CORP ACCT 2 58550        | COT SHEETS-QRIS - AHISHA<br>LEWIS                        | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 2,915.44  |
| P19-01602   | BROOKES PUBLISHING<br>COMPANY                  | ASQ-3 & ASQ:SE-2<br>OBSERVATION LRNG KIT-<br>DORIS REESE | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 1,139.32  |
| P19-01603   | MICHAEL'S<br>TRANSPORTATION                    | HMS FIELD TRIP TO UC<br>DAVIS                            | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 959.75    |
| P19-01604   | GRAPHIC PROMOTIONS                             | FARM TO SCHOOL SHIRTS<br>FOR NS STAFF                    | NUTRITION SERVICES<br>DEPARTMENT | 13   | 506.04    |

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Account

Amount

398.00

557.00

29,814.51

1,214.33

1,117.14

417.50

411.50

464.50

266.81

2,206.95

4,028.19

274.74

### Includes Purchase Orders dated 10/15/2018 - 11/14/2018 \*\*\* PO Number Vendor Name Description Location Fund P19-01605 KIT CARSON INTL ACADEMY 01 **RISO PRODUCTS OF RISO PRODUCTS ANNUAL** CONTRACT SACRAMENTO P19-01606 SUTTER MIDDLE SCHOOL 01 **RISO PRODUCTS OF RISO CONTRACT** SACRAMENTO RENEWAL-79708116 P19-01607 WORLDPOINT ECC INC. STOP THE BLEED KITS INTEGRATED COMMUNITY 01 SERVICES NWN CORPORATION P19-01608 01 COMPUTER AND MONITOR SUTTERVILLE ELEMENTARY FOR OFFICE SCHOOL P19-01609 CONVERGEONE, INC. **CISCO PROGRAM NEW SKILLS & BUSINESS** 11 INSTRUCTIONAL SUPPLY ED. CTR P19-01610 MICHAEL WASHINGTON YOUTH DEVELOPMENT 01 2018 Summer @ City Hall Parking Reimb P19-01611 WARAD IBKHEITAN 2018 Summer @ City Hall YOUTH DEVELOPMENT 01 Parking Reimb P19-01612 KIM BUMP YOUTH DEVELOPMENT 01 2018 Summer @ City Hall Parking REIMB P19-01613 STENED 11 COURT **NEW SKILLS & BUSINESS REPORTING-BOOKSTORE** ED. CTR P19-01614 ELSEVIER INC BOOK STORE SUPPLY-**NEW SKILLS & BUSINESS** 11 OPTOMETRY ED. CTR P19-01615 ELSEVIER INC MA PRGM-BOOKSTORE **NEW SKILLS & BUSINESS** 11 ED. CTR P19-01616 KIT CARSON INTL ACADEMY 01 SCHOOL SPECIALTY LIBRARY-STUDENT

|                 | EDUCATION DAN A<br>MCADAMS TERRITORY MGR             | RESEARCH TABLES   |                                 |        |           |
|-----------------|--|---|---------------------------------|--------|-----------|
| P19-01617       | SAXON UNIFORM<br>NETWORK, INC.                       | LPPA STUDENT UNIFORMS                                   | C. K. McCLATCHY HIGH<br>SCHOOL  | 01     | 1,490.21  |
| P19-01618       | HANNIBAL'S CATERING                                  | STAFF MEETING 8/22/18                                   | SUSAN B. ANTHONY<br>ELEMENTARY  | 01     | 553.16    |
| P19-01619       | MOUSUMI CROWLEY                                      | SETTLEMENT OAH<br>#2017051366                           | SPECIAL EDUCATION<br>DEPARTMENT | 01     | 14,657.72 |
| P19-01620       | AVF SYSTEMS INC                                      | ACCESS CONTROL DB<br>MIGRATION                          | FACILITIES SUPPORT<br>SERVICES  | 01     | 8,878.00  |
| P19-01621       | PATSY DALOIAN  | DBTW TESTING FEE - DDT<br>PATSY RILEY                   | TRANSPORTATION<br>SERVICES      | 01     | 1,000.00  |
| P19-01622       | SACRAMENTO BEE<br>SUBSCRIPTION AC<br>COUNTING        | 0844-428 TRANSP SERV<br>RELOC-SMUD EASEMENT AD          | FACILITIES SUPPORT<br>SERVICES  | 21     | 368.36    |
| P19-01623       | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL<br>MANAGEMENT | ANNUAL POOL HEALTH<br>PERMIT 18-19                      | ROSEMONT HIGH SCHOOL            | 01     | 490.00    |
| P19-01624       | TIFFANY SMITH-SIMMONS                                | REIMB. TIFFANY SMITH<br>SIMMINS- NTO/RETIRMENT<br>EVENT | HUMAN RESOURCE<br>SERVICES      | 01     | 426.81    |
| P19-01625       | INTERNATIONAL<br>BACCALAUREATE                       | I.B. ONLINE<br>WORKSHOPS-DO/RAND/MAC<br>PHAIL           | KIT CARSON INTL ACADEMY         | 01     | 1,800.00  |
| P19-01626       | THE SHADE CARE<br>COMPANY                            | WOODBINE TREE SERVICE-<br>REMOVAL OF MISTLETOE          | FACILITIES MAINTENANCE          | 01     | 1,080.00  |
| P19-01627       | PATRICK NEFF   | BAND UNIFORMS   | ROSEMONT HIGH SCHOOL            | 01     | 439.88    |
| *** See the las | st page for criteria limiting the report             | detail.   |                                 |        |           |
|                 | Purchase Orders have been issue                      |   | urchasing Policy and            | FSCADE | ONLINE    |

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| Includes Pu | Irchase Orders dated 10/15/                                 | 2018 - 11/14/2018 ***                               |                                  |      |           |
|-------------|---|---|----------------------------------|------|-----------|
| PO          |   |   |                                  |      | Account   |
| Number      | Vendor Name   | Description   | Location                         | Fund | Amount    |
| P19-01628   | CAMCO WINDING & SALES<br>INC dba CULVER<br>ARMATURE & MOTOR | HIRAM JOHNSON<br>IRRIGATION PUMP<br>REPLACEMENT     | FACILITIES MAINTENANCE           | 01   | 2,722.17  |
| P19-01629   | FRESH INNOVATIONS CALIF                                     | 6894 SLICED<br>APPLES/GRAPES 10/26/2018             | NUTRITION SERVICES<br>DEPARTMENT | 13   | 17,622.50 |
| P19-01630   | AG LINK INC   | 6897 FRESH<br>STRAWBERRIES 10/29/2018               | NUTRITION SERVICES<br>DEPARTMENT | 13   | 6,587.50  |
| P19-01631   | AG LINK INC   | 6895 FRESH GRAPES<br>10/26/2018                     | NUTRITION SERVICES<br>DEPARTMENT | 13   | 3,510.00  |
| P19-01632   | KYLE HECKEY   | CAMERA FOR THE PICK<br>CLASS - HECKEY               | SUTTER MIDDLE SCHOOL             | 01   | 1,186.93  |
| P19-01633   | OFFICE DEPOT  | CLASSROOM SUPPLY                                    | CESAR CHAVEZ<br>INTERMEDIATE     | 01   | 477.99    |
| P19-01634   | APPLE INC   | APPLE TV REPAIR                                     | OAK RIDGE ELEMENTARY<br>SCHOOL   | 01   | 193.77    |
| P19-01635   | MARKERBOARD PEOPLE  | NGSS SCIENCE SUPPLIES<br>RM H 1                     | KIT CARSON INTL ACADEMY          | 01   | 173.20    |
| P19-01636   | AMAZON CAPITAL SERVICES                                     | WORLD HISTORY STUDENT<br>WORKBOOK                   | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 65.90     |
| P19-01637   | AMAZON CAPITAL SERVICES                                     | EAR PROTECTION FOR<br>WOODSHOP                      | SUTTER MIDDLE SCHOOL             | 01   | 56.72     |
| P19-01638   | STENOTYPE EDUCATIONAL<br>PRODUCTS                           | BOOKSTORE SUPPLIES FOR<br>COURT REPORTING CLASS     | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 150.00    |
| P19-01639   | AMAZON CAPITAL SERVICES                                     | CAMPUS MONITOR SUPPORT                              | CESAR CHAVEZ<br>INTERMEDIATE     | 01   | 28.01     |
| P19-01640   | AMAZON CAPITAL SERVICES                                     | REPLACEMENT BULB FOR<br>PORTABLE PROJECTOR          | SUTTER MIDDLE SCHOOL             | 01   | 105.24    |
| P19-01641   | AMAZON CAPITAL SERVICES                                     | NURSES OFFICE SUPPLIES                              | A. M. WINN - K-8                 | 01   | 28.13     |
| P19-01642   | ASI PEAK ADVENTURES   | HMS - PEAK ADVENTURE @<br>CSUS                      | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 3,080.00  |
| P19-01643   | LRP PUBLICATIONS INC  | SECTION 504 COMPLIANCE<br>ADVISOR                   | ADMIN-LEGAL COUNSEL              | 01   | 302.56    |
| P19-01644   | AEMS ATHLETICS LEAGUE                                       | 2018 VOLLEYBALL LEAGUE<br>DUES                      | ROSA PARKS MIDDLE<br>SCHOOL      | 01   | 425.00    |
| P19-01645   | ELK GROVE UNIFIED<br>SCHOOL DIST/ EGRASP                    | EGRASP MEMPERSHIP 18-19                             | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 850.00    |
| P19-01646   | EDUCATIONAL DATA<br>SYSTEMS                                 | CELDT EXCESSIVE<br>MATERIALS                        | STRATEGY & CONTINOUS<br>IMPRVMNT | 01   | 1,882.25  |
| P19-01647   | DISCOUNT SCHOOL<br>SUPPLY                                   | INST MTRLS - VEL<br>BUCKINGHAM                      | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 233.20    |
| P19-01648   | DEMCO INC   | MAGNETIC STRIPS FOR<br>BOOKS IN LIBRARY<br>(CAMPOS) | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01   | 265.19    |
| P19-01649   | OFFICE DEPOT  | STORAGE CABINET - EHS HV                            | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 604.32    |
| P19-01650   | OFFICE DEPOT  | SUPPLEMENTAL<br>INSTRUCTIONAL SUPPLIES              | SAM BRANNAN MIDDLE<br>SCHOOL     | 01   | 779.14    |
| P19-01651   | DISCOUNT SCHOOL<br>SUPPLY                                   | INST MTRLS - CHONG VANG<br>& LORETTA MCCLENDON      | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 299.93    |
|             |   |   |                                  |      |           |

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| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 16 of 27 |

#### Includes Purchase Orders dated 10/15/2018 - 11/14/2018 \*\*\* PO Account Number Vendor Name Description Location Fund Amount P19-01652 OFFICE DEPOT 205.66 PRINTERS FOR CLASSROOM CALIFORNIA MIDDLE 01 USE (Long) SCHOOL P19-01653 BOOKS EN MORE **Music Teacher Books** 01 779.88 CALIFORNIA MIDDLE SCHOOL P19-01654 SCHOOL DATEBOOKS, INC KIT CARSON INTL ACADEMY FY 18-19 SCHOOL 01 463.57 DATEBOOKS - STU AGENDAS NURSES SUPPLIES P19-01655 SCHOOL NURSE SUPPLY HIRAM W. JOHNSON HIGH 01 400.38 INC SCHOOL P19-01656 DELTA CHARTER SERVICE CHARTER BUS 01 3,780.00 EDWARD KEMBLE ELEMENTARY P19-01657 WORLD OF WONDERS WOW FIELD STUDY TRIPS 01 270.00 JOHN D SLOAT BASIC SCIENCE MUSEU M ELEMENTARY P19-01658 LINDA VIGGIANO GARDEN AND CLASSROOM JOHN D SLOAT BASIC 01 477.08 SUPPLIES ELEMENTARY P19-01659 **B STREET THEATRE** 01 610.00 **B STREET THEATER TICKETS** JOHN D SLOAT BASIC LIGI/SANTOS ELEMENTARY P19-01660 NASCO RSP FOR MS. KHAM-AVONE 01 81.26 ETHEL I. BAKER ELEMENTARY P19-01661 AMADOR STAGE LINES INC SIG - CHARTER BUS FOR H.W. HARKNESS 01 695.66 **FIELD TRIP 4/03/19** ELEMENTARY **PICNIC TABLES INC** P19-01662 **BULLETIN BOARD DISPLAY** H.W. HARKNESS 01 4,154.73 CASES ELEMENTARY P19-01663 SILVERADO STAGES INC 01 1,529.30 **BUS FOR FOOTBALL** LUTHER BURBANK HIGH PLAYOFF GAME SCHOOL P19-01664 JOHN MORSE THERAPEUTIC 01 160.00 **EFFIE YEAW NATURE** FIELDTRIP FEES FOR ROOM CENTER 6 & 12 P19-01665 AMAZON CAPITAL SERVICES 11x17 FRAME FOR CBO **BUSINESS SERVICES** 01 21.19 P19-01666 AMAZON CAPITAL SERVICES 24X36 FRAME FOR CBO **BUSINESS SERVICES** 01 44.04 P19-01667 OFFICE DEPOT 01 331.22 SIG - BOOKSHELVES FOR H.W. HARKNESS 2ND GRADE ELEMENTARY P19-01668 OFFICE DEPOT SIG - WHITEBOARDS FOR H.W. HARKNESS 01 103.40 4TH GRADE ELEMENTARY P19-01669 OFFICE DEPOT CJA LECTERN PA SYSTEM 01 479.33 C. K. McCLATCHY HIGH SCHOOL OFFICE DEPOT P19-01670 COLOR LASER PRINTER FOR CALEB GREENWOOD 01 292.26 WHOLE SCHOOL ELEMENTARY P19-01671 **INTERNATIONAL** I.B. ONLINE KIT CARSON INTL ACADEMY 01 600.00 BACCALAUREATE WORKSHOP-MACPHAIL RF-DO P19-01672 EASTBAY INC 1,302.48 01 TRACK AND FIELD LUTHER BURBANK HIGH UNIFORMS SCHOOL S&S WORLDWIDE INC P19-01673 01 PE EQUIPMENT FOR MR. ETHEL I. BAKER 207.73 PETERSON ELEMENTARY P19-01674 FOLLETT SCHOOL SIG - BOOKS FOR VUE'S 2ND H.W. HARKNESS 01 672.98 SOLUTIONS GRADE CLASS ELEMENTARY POS SITE LICENSE 60.74 P19-01675 HARRIS SCHOOL NUTRITION SERVICES 13 SOLUTIONS DEPARTMENT P19-01676 MUSIC SUPPLIES 216.50 SKIPS MUSIC INC LUTHER BURBANK HIGH 01 SCHOOL

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| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 17 of 27 |

|           | Irchase Orders dated 10/15/                          |  |                                  |      |            |
|-----------|--|--|----------------------------------|------|------------|
| PO        | Vandar Nama  | Description  | Leastion                         | Fund | Accoun     |
| Number    |  | Description  | Location                         | Fund | Amoun      |
| P19-01677 | B STREET THEATRE                                     | SIG - SOPHIA TSAKOPOULOS<br>CENTER - 2ND GRADE         | H.W. HARKNESS<br>ELEMENTARY      | 01   | 580.00     |
| P19-01678 | LANDMARK<br>CONSTRUCTION ESCROW<br>N O. 02-701162    | 0570-416 ESCROW FOR<br>AMERICAN LEGION CORE<br>RENO    | FACILITIES SUPPORT<br>SERVICES   | 21   | 411,336.00 |
| P19-01679 | TROXELL<br>COMMUNICATIONS INC ATT<br>N: BILL PITZNER | SERNA WASHINGTON ROOM<br>RECONFIGURATION               | BUSINESS SERVICES                | 01   | 2,668.48   |
| P19-01680 | LEXIA LEARNING SYSTEMS<br>INC                        | LEXIA READING CORE5                                    | LEATAATA FLOYD<br>ELEMENTARY     | 01   | 8,000.00   |
| P19-01681 | CURRICULUM ASSOCIATES                                | I-READY MATH AND READING<br>DIAGNOSTIC SITE LICENSE    | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 9,290.00   |
| P19-01682 | SCUSD - US BANK CAL<br>CARD                          | CALCARD RECON. JULY<br>2018                            | ACADEMIC OFFICE                  | 01   | 2,796.38   |
| P19-01683 | SCUSD - US BANK CAL<br>CARD                          | FOOD FOR PRINCIPALS' MTG<br>8/2/2018                   | ACADEMIC OFFICE                  | 01   | 1,366.04   |
| P19-01684 | JOHNSON CONTROLS INC<br>zachary.j .dillow@jci.com    | UPGRADE HVAC<br>AUTOMATION SOFTWARE                    | FACILITIES MAINTENANCE           | 01   | 26,883.00  |
| P19-01685 | AMERICAN CHILLER SERV                                | LUTHER BURBANK COOLING<br>TOWER REPAIRS                | FACILITIES MAINTENANCE           | 01   | 8,165.00   |
| P19-01686 | WEST COAST ARBORISTS<br>INC                          | CA MONTESSORI PROJECT-<br>TREE SERVICE                 | FACILITIES MAINTENANCE           | 01   | 6,052.00   |
| P19-01687 | MSI- MECHANICAL SYSTEMS                              | 0267-409 OW ERLEWINE<br>PRESCHOOL<br>HVAC-INSTALLATION | FACILITIES MAINTENANCE           | 21   | 11,320.00  |
| P19-01688 | TAKEHARA LANDSCAPE INC                               | EARL WARREN ASPHALT<br>REPAIR                          | FACILITIES MAINTENANCE           | 01   | 3,168.25   |
| P19-01689 | KENDRICK BOILER WORKS                                | CK MCCLATCHY BOILER<br>TESTING AND INSPECTION          | FACILITIES MAINTENANCE           | 01   | 1,262.08   |
| P19-01690 | MID VALLEY SURGICAL<br>SUPPLY                        | PHARMACY PROGRAM<br>MEDICAL SUPPLIES                   | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 148.61     |
| P19-01691 | BATTERY SYSTEMS #07                                  | REPLACEMENT BATTERIES<br>FOR CUSTODIAL EQUIP           | FERN BACON MIDDLE<br>SCHOOL      | 01   | 1,673.19   |
| P19-01692 | ALL WEST COACHLINES INC                              | BUS CONF. COMPLETED<br>ORDER - ATT FIELD TRIP          | LUTHER BURBANK HIGH<br>SCHOOL    | 01   | 942.90     |
| P19-01693 | SUPPLY WORKS   | AFTER SCHOOL CUSTODIAL<br>SUPPLIES                     | ELDER CREEK ELEMENTARY<br>SCHOOL | 01   | 1,797.47   |
| P19-01694 | SUPPLYWORKS  | AFTER SCHOOL CUSTODIAL<br>SUPPLIES                     | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 1,003.09   |
| P19-01695 | SUPPLYWORKS  | AFTER SCHOOL CUSTODIAL<br>SUPPLIES                     | CESAR CHAVEZ<br>INTERMEDIATE     | 01   | 999.94     |
| P19-01696 | SUPPLYWORKS  | AFTER SCHOOL CUSTODIAL<br>SUPPLIES                     | THEODORE JUDAH<br>ELEMENTARY     | 01   | 767.74     |
| P19-01697 | BEA TURNAGE  | COURT REPORTING -<br>BOOKSTORE                         | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 176.00     |
| P19-01698 | AMADOR STAGE LINES INC                               | AMADOR TRANSPORTATION                                  | NEW JOSEPH BONNHEIM              | 09   | 1,629.20   |
| P19-01699 | LEARNING A-Z   | LITERACY LEARNING<br>PROGRAM FOR<br>CLASSROOMS         | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01   | 149.90     |

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| PO                  | Vender News                                    | Description   | Leastion                               | Ermel             | Accou                |
|---------------------|--|---|--|-------------------|----------------------|
| Number<br>919-01700 | Vendor Name<br>SCUSD - US BANK CAL             | Description<br>LIBRARY JOURNAL  | Location<br>LEATAATA FLOYD             | <b>Fund</b><br>01 | <b>Amou</b><br>169.4 |
| 919-01701           | CARD<br>VOLTERA                                | EQUIPMENT FOR SESHS   | ELEMENTARY<br>CAREER & TECHNICAL       | 01                | 4,234.9              |
| 919-01702           | TRIARCO ARTS AND                               | ART DEPT START UP 2018  | PREPARATION<br>KIT CARSON INTL ACADEMY | 01                | 1,712.6              |
| 919-01703           | CRAFTS, LLC<br>AG LINK INC                     | 6908 GOLDEN KIWIS<br>11/5/2018  | NUTRITION SERVICES                     | 13                | 4,725.0              |
| 919-01704           | GOLD STAR FOODS INC                            | 6778 YOGURT 10/25/2018  | NUTRITION SERVICES                     | 13                | 1,908.8              |
| 919-01705           | EMC PARADIGM ATTN<br>CUSTOMER CAR E            | PHARMACY NEW SKILLS & BUSINESS<br>PROGRAM-BOOKSTORE ED. CTR<br>SALES      |  | 11                | 4,289.               |
| 919-01706           | NATIONAL DATE STAMP<br>CORP                    | PRINTING RIBBON FOR<br>ATTENDANCE OFFICE TIMER                            | C. K. McCLATCHY HIGH<br>SCHOOL         | 01                | 24.                  |
| 19-01707            | THERMOWORKS INC                                | CULINARY @ RHS  | CAREER & TECHNICAL<br>PREPARATION      | 01                | 117.                 |
| 19-01708            | AMAZON CAPITAL SERVICES                        | USB ADAPTERS  | HIRAM W. JOHNSON HIGH<br>SCHOOL        | 01                | 517.                 |
| 19-01709            | RISO PRODUCTS OF<br>SACRAMENTO                 | RISO INK AND MASTER   | AMERICAN LEGION HIGH<br>SCHOOL         | 01                | 190.                 |
| 19-01710            | GRAPHIC PRODUCTS INC                           | BIO/SPAN DEPTS COLD<br>LAMINATE   | KIT CARSON INTL ACADEMY                | 01                | 640.                 |
| 19-01711            | NWN CORPORATION                                | SIG - PROJECTOR FOR<br>MARTINEZ'S 2ND GRADE<br>CLASS                      | H.W. HARKNESS<br>ELEMENTARY            | 01                | 518.                 |
| 19-01712            | STENOLIFE                                      | VOC PROGRAM - CLASS<br>SUPPLIES   | NEW SKILLS & BUSINESS<br>ED. CTR       | 11                | 200.                 |
| 19-01713            | NWN CORPORATION                                | 2 CHROMEBOOKS FOR<br>ROOM 9   | CAMELLIA BASIC<br>ELEMENTARY           | 01                | 539.                 |
| 19-01714            | NWN CORPORATION                                | 3 CHROMEBOOKS FOR<br>ROOM 17  | CAMELLIA BASIC<br>ELEMENTARY           | 01                | 809.                 |
| 19-01715            | LAKESHORE LEARNING<br>CORP ACCT 2 58550        | SIG - MATERIALS FOR<br>KINDERGARTEN                                       | H.W. HARKNESS<br>ELEMENTARY            | 01                | 269                  |
| 19-01716            | AMS.NET INC c o FREMONT<br>BANK                | DATA JACKS TO FACILITATE<br>CABLING AT SITES                              | INFORMATION SERVICES                   | 01                | 554.                 |
| 19-01717            | ARBOR SCIENTIFIC                               | DP PHYSICS SUPPLIES RM H<br>2   | KIT CARSON INTL ACADEMY                | 01                | 289.                 |
| 19-01718            | RISO PRODUCTS OF<br>SACRAMENTO                 | REPLACEMENT INK FOR<br>RISO MACHINE                                       | WILL C. WOOD MIDDLE<br>SCHOOL          | 01                | 714.                 |
| 19-01719            | В & Н РНОТО                                    | HEADPHONES FOR READ<br>180 PROGRAM  | WILL C. WOOD MIDDLE<br>SCHOOL          | 01                | 205.                 |
| 19-01720            | RISO PRODUCTS OF<br>SACRAMENTO                 | RISO MASTERS  | PETER BURNETT<br>ELEMENTARY            | 01                | 270.                 |
| 19-01721            | DAVID J ELLIOT AND SON<br>STILLWA TER ORCHARDS | 6901 FRESH PEARS<br>11/1/2018   | NUTRITION SERVICES<br>DEPARTMENT       | 13                | 1,875.               |
| 19-01722            | GOLD STAR FOODS INC                            | 6913 TRKY CHEESE<br>SANDWICHES 12/5/18                                    | NUTRITION SERVICES<br>DEPARTMENT       | 13                | 3,835.               |
| 19-01723            | AG LINK INC                                    | 6903 FRESH GRAPES<br>11/2/2018  | NUTRITION SERVICES<br>DEPARTMENT       | 13                | 3,510.               |
|                     | t page for criteria limiting the report        |   |  |                   |                      |
|                     |  | d in accordance with the District's P<br>mended that the preceding Purcha |  | ESCAPE            | ONLIN                |

097 - Sacramento City Unified School District

| PO<br>Number  | Vendor Name  | Description                                   | Location                         | Fund   | Accour<br>Amour |
|---------------|--|---|----------------------------------|--------|-----------------|
| P19-01724     | RISO PRODUCTS OF<br>SACRAMENTO                               | RISO INK AND MASTERS                          | SAM BRANNAN MIDDLE               | 01     | 476.3           |
| P19-01725     | AMAZON CAPITAL SERVICES                                      | Equity Team Books Amazon                      | ACADEMIC OFFICE                  | 01     | 91.6            |
| P19-01726     | DISCOUNT SCHOOL<br>SUPPLY                                    | INST MTRLS - DIANA FRANCO                     | CHILD DEVELOPMENT<br>PROGRAMS    | 12     | 233.3           |
| P19-01727     | SCHOOL SPECIALTY<br>EDUCATION DAN A<br>MCADAMS TERRITORY MGR | ART SUPPLIES                                  | BG CHACON ACADEMY                | 09     | 122.7           |
| P19-01728     | B & H PHOTO  | MICROSCOPES FOR<br>STUDENTS                   | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01     | 1,547.8         |
| P19-01729     | OFFICE DEPOT   | HEAVY DUTY STAPLERS AND<br>STAPLES/TUTORING   | JOHN F. KENNEDY HIGH<br>SCHOOL   | 01     | 95.7            |
| P19-01730     | OFFICE DEPOT   | STUDENT SKETCH BOOKS<br>FOR USE IN CLASSROOM. | SAM BRANNAN MIDDLE<br>SCHOOL     | 01     | 972.6           |
| P19-01731     | OFFICE DEPOT   | FILE CABINET                                  | LUTHER BURBANK HIGH<br>SCHOOL    | 01     | 70.6            |
| P19-01732     | FOLLETT SCHOOL<br>SOLUTIONS                                  | LIBRARY BOOKS                                 | LUTHER BURBANK HIGH<br>SCHOOL    | 01     | 725.2           |
| P19-01733     | SAGE PUBLICATIONS INC<br>OUTSIDE THE BOX                     | GIFTED CHILD TODAY<br>PUBLICATION             | GIFTED AND TALENTED<br>EDUCATION | 01     | 151.0           |
| P19-01734     | SCUSD - US BANK CAL<br>CARD                                  | SERVING DISHES - DORIS<br>REESE               | CHILD DEVELOPMENT<br>PROGRAMS    | 12     | 94.2            |
| P19-01735     | SCUSD - US BANK CAL<br>CARD                                  | SERVING DISHES- DORIS<br>REESE                | CHILD DEVELOPMENT<br>PROGRAMS    | 12     | 391.1           |
| P19-01736     | BATTERIES PLUS   | BATTERIES FOR MOTOROLA<br>CP200 RADIOS        | WILL C. WOOD MIDDLE<br>SCHOOL    | 01     | 405.9           |
| P19-01737     | SCUSD - US BANK CAL<br>CARD                                  | BAGGIE FOR ICE - FOR<br>INJURED STUDENTS      | A. M. WINN - K-8                 | 01     | 44.5            |
| P19-01738     | SUPPLY WORKS   | AFTER SCHOOL CUSTODIAL<br>SUPPLIES            | WOODBINE ELEMENTARY<br>SCHOOL    | 01     | 686.7           |
| P19-01739     | SUPPLYWORKS  | AFTER SCHOOL CUSTODIAL<br>SUPPLIES            | JOHN H. STILL - K-8              | 01     | 1,208.4         |
| P19-01740     | MIKE'S CAMERA INC  | CAMERA FOR MEDIA 101<br>CLASS                 | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01     | 1,620.2         |
| P19-01741     | NWN CORPORATION  | HP LASTERJET PRO FOR<br>SUPERINTENDENT        | INFORMATION SERVICES             | 01     | 317.7           |
| P19-01742     | FRESH INNOVATIONS CALIF                                      | 6899 SLICED APPLES<br>11/2/2018               | NUTRITION SERVICES<br>DEPARTMENT | 13     | 14,882.0        |
| P19-01743     | BROOKWOOD FARMS INC  | 6904 CARNITAS 12/12/18                        | NUTRITION SERVICES<br>DEPARTMENT | 13     | 8,040.0         |
| P19-01744     | BROOKWOOD FARMS INC  | 6905 CARNITAS 1/9/19                          | NUTRITION SERVICES<br>DEPARTMENT | 13     | 8,040.0         |
| P19-01745     | WAWONA FOODS   | 6906 FROZEN FRUIT BLEND<br>11/15/18           | NUTRITION SERVICES<br>DEPARTMENT | 13     | 5,355.0         |
| P19-01746     | WAWONA FOODS   | 6907 FROZEN FRUIT BLEND<br>12/13/18           | NUTRITION SERVICES<br>DEPARTMENT | 13     | 5,355.0         |
| P19-01747     | MINMOR INDUSTRIES LLC  | 6914 CHEESE STICK MEALS 12/17/2018            | NUTRITION SERVICES<br>DEPARTMENT | 13     | 22,528.8        |
| P19-01748     | AG LINK INC  | 6917 GOLDEN KIWIS<br>11/13/2018               | NUTRITION SERVICES<br>DEPARTMENT | 13     | 4,725.0         |
|               | t page for criteria limiting the report                      |   |                                  |        |                 |
| The preceding | Purchase Orders have been issued                             | d in accordance with the District's Pr        | urchasing Policy and             | ESCAPE | ONLIN           |

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| Number    | Vendor Name                                    | Description  | Location                          | Fund | Amou     |
| P19-01749 | DAVID J ELLIOT AND SON<br>STILLWA TER ORCHARDS | 6918 FRESH PEARS<br>11/8/2018  | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 1,875.0  |
| P19-01750 | FOOD 4 THOUGHT LLC                             | 6910 FRESH PLUOTS<br>11/5/18   | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 3,000.0  |
| P19-01751 | FOOD 4 THOUGHT LLC                             | 6919 FRESH PLUOTS<br>11/13/18  | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 3,000.0  |
| P19-01752 | E COMPLETE LLC                                 | SCHOOL PURCHASE BLOCK<br>CUTTER ALPHA                                    | CAROLINE WENZEL<br>ELEMENTARY     | 01   | 895.0    |
| P19-01753 | BRIAN FOSTER REFEREE<br>ASSOCIATI ON           | Small High School Sports<br>Program                                      | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01   | 465.0    |
| P19-01754 | OFFICE DEPOT                                   | CLASSROOM PRINTER  | JOHN BIDWELL<br>ELEMENTARY        | 01   | 64.9     |
| P19-01755 | NORTHERN TOOL &<br>EQUIPMENT CO                | REFRIGERATED AIR DRYER<br>USE FOR ENGINEERING<br>PRGM                    | CAREER & TECHNICAL<br>PREPARATION | 01   | 1,623.7  |
| P19-01756 | AMADOR STAGE LINES INC                         | TRANSPORTATION FOR<br>COLLEGE TRIP                                       | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 1,489.6  |
| P19-01757 | SUPPLYWORKS                                    | LIGHT BULBS  | ROSA PARKS MIDDLE<br>SCHOOL       | 01   | 825.9    |
| P19-01758 | LAKESHORE LEARNING<br>CORP ACCT 2 58550        | MR. XIONG WORD BUILDING<br>TILES   | JOHN D SLOAT BASIC<br>ELEMENTARY  | 01   | 94.2     |
| P19-01759 | RISO PRODUCTS OF<br>SACRAMENTO                 | RISO RENEWAL<br>MAINTENANCE AGREEMENT                                    | H.W. HARKNESS<br>ELEMENTARY       | 01   | 425.0    |
| P19-01760 | SAFETYVILLE USA                                | SIG - SAFETYVILLE ON<br>12/11/18, KINDER                                 | H.W. HARKNESS<br>ELEMENTARY       | 01   | 159.0    |
| P19-01761 | DISCOUNT SCHOOL<br>SUPPLY                      | INST MTRLS - WILL<br>ANDERSON  | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 180.2    |
| P19-01762 | OFFICE DEPOT                                   | M. ROMAN CLASSROOM<br>SUPPLIES   | JOHN D SLOAT BASIC<br>ELEMENTARY  | 01   | 90.1     |
| P19-01763 | OFFICE DEPOT                                   | PAPER FOR AFTER SCHOOL<br>TUTORING                                       | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 367.4    |
| P19-01764 | SCHOLASTIC BOOK CLUBS                          | DISABILITIES INS<br>MATERIAL-KRISTA MAHONEY                              | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 140.7    |
| P19-01765 | SAFETYVILLE USA                                | SIG - SAFETYVILLE ON<br>12/18/18, EARLY KINDER                           | H.W. HARKNESS<br>ELEMENTARY       | 01   | 90.0     |
| P19-01766 | RISO PRODUCTS OF<br>SACRAMENTO                 | MAINTENANCE AGREEMENT<br>FOR RISO  | PETER BURNETT<br>ELEMENTARY       | 01   | 357.0    |
| P19-01767 | RISO PRODUCTS OF<br>SACRAMENTO                 | RISO INK AND MASTERS   | JAMES W MARSHALL<br>ELEMENTARY    | 01   | 1,610.8  |
| P19-01768 | NWN CORPORATION                                | CHROMEBOOKS AND<br>ASSOCIATED CART                                       | MATSUYAMA ELEMENTARY<br>SCHOOL    | 01   | 11,220.4 |
| P19-01769 | DEPARTMENT OF GENERAL<br>SERVICES              | 0807-418 02-102100 CALEB FACILITIES SUPPORT<br>DSA RE-OPEN FEES SERVICES |                                   | 21   | 500.0    |
| P19-01770 | NATIONAL TRENCH SAFETY                         | PAINT FOR PARKING LOT<br>STRIPING  | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 332.8    |
| P19-01771 | BILL SMITH PHOTOGRAPHY                         | CONFIRMING COMPLETED<br>ORDER - STUDENT I.D.<br>CARDS                    | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 4,794.0  |
| P19-01772 | SACRAMENTO PUBLIC<br>LIBRARY AUTH ORITY        | WINTER BALL VENUE - FINAL<br>PAYMENT                                     | JOHN F. KENNEDY HIGH<br>SCHOOL    | 01   | 1,475.0  |

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 ESCAPE ONLINE

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| Includes Pu | irchase Orders dated 10/15/                | 2018 - 11/14/2018 ***                                  |                                   |      |           |
|-------------|--|--|-----------------------------------|------|-----------|
| PO          |  |  |                                   |      | Account   |
| Number      | Vendor Name                                | Description  | Location                          | Fund | Amount    |
| P19-01773   | GAME TIME CORP c o MRC                     | SLIDE REPLACEMENT FOR<br>PONY EXPRESS                  | FACILITIES MAINTENANCE            | 01   | 3,132.79  |
| P19-01774   | LA BOU DELIVERS                            | CRLAF TRAINING LUNCH<br>10/22 & 10/23/18               | EQUITY, ACCESS &<br>EXCELLENCE    | 01   | 1,004.62  |
| P19-01775   | BAR HEIN CO                                | HEADGER FOR LABORER<br>HEADGER                         | FACILITIES MAINTENANCE            | 01   | 1,428.87  |
| P19-01776   | AMAZON CAPITAL SERVICES                    | JCBA - STIMPSON GROMMET<br>KIT                         | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 392.90    |
| P19-01777   | AMAZON CAPITAL SERVICES                    | Replacement AC adapters for<br>laptops                 | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 43.27     |
| P19-01778   | UTTERBACK SOD FARM                         | SOD FOR BASEBALL FIELD                                 | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 2,552.07  |
| P19-01779   | NWN CORPORATION                            | ROOM 9 COMPUTERS FOR<br>CLASS GOFUNDME                 | CAROLINE WENZEL<br>ELEMENTARY     | 01   | 1,505.75  |
| P19-01780   | RISO PRODUCTS OF<br>SACRAMENTO             | RISO/GR1700 AGREEMENT<br>12.6.1812.5.2019              | LEONARDO da VINCI<br>ELEMENTARY   | 01   | 425.00    |
| P19-01781   | AMAZON CAPITAL SERVICES                    | CABLES   | HUBERT H BANCROFT<br>ELEMENTARY   | 01   | 498.14    |
| P19-01782   | WORTHINGTON DIRECT INC                     | STUDENT LEARNING RUG<br>FOR CLASSROOM                  | MARK TWAIN ELEMENTARY<br>SCHOOL   | 01   | 271.71    |
| P19-01783   | AMAZON CAPITAL SERVICES                    | CAMERA FOR<br>PHOTOGRAPHY CLASS -<br>TURNER            | SUTTER MIDDLE SCHOOL              | 01   | 119.06    |
| P19-01784   | RENAISSANCE LEARNING,<br>INC               | ACCELERATED READER                                     | SUSAN B. ANTHONY<br>ELEMENTARY    | 01   | 4,091.00  |
| P19-01785   | BOOKS EN MORE                              | BOOKS FOR PROFESS<br>DEVELOP-SUPPLEMENTAL<br>MATERIALS | FERN BACON MIDDLE<br>SCHOOL       | 01   | 150.32    |
| P19-01786   | CDW GOVERNMENT                             | MEMORY UPGRADE - LEILA<br>L'AURORA & TAMMY<br>SANCHEZ  | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 63.41     |
| P19-01787   | NWN CORPORATION                            | LAPTOP, PRINTERS AND<br>PROJECTORS FOR NS<br>OFFICE    | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 2,518.21  |
| P19-01788   | JAEWON and JASEN JUN                       | SETTLEMENT AGREEMENT<br>#2:18-cv-01112-MCE-DB          | SPECIAL EDUCATION<br>DEPARTMENT   | 01   | 41,100.00 |
| P19-01789   | AMAZON CAPITAL SERVICES                    | hp battery for teacher laptop                          | MARK TWAIN ELEMENTARY<br>SCHOOL   | 01   | 64.21     |
| P19-01790   | IVS COMPUTER<br>TECHNOLOGIES               | SMARTBOARD UPDATE FOR<br>TEACHERS IN THE<br>CLASSROOM  | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 560.25    |
| P19-01791   | POSMICRO.COM ATTN:<br>ACCOUNTS RE CEIVABLE | SCANNER FOR LIBRARY                                    | CALEB GREENWOOD<br>ELEMENTARY     | 01   | 80.11     |
| P19-01792   | RISO PRODUCTS OF<br>SACRAMENTO             | Copy Machine Supplies                                  | CALIFORNIA MIDDLE<br>SCHOOL       | 01   | 630.02    |
| P19-01793   | RISO PRODUCTS OF<br>SACRAMENTO             | RISO RZ220 MAINTENANCE<br>AGREEMENT                    | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 297.00    |
| P19-01794   | NASCO                                      | SCIENCE LAB MATERIALS                                  | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 3,718.00  |

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| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 22 of 27 |

| PO            |   |  |                                   | _    | Accou  |
|---------------|---|--|-----------------------------------|------|--------|
| Number        | Vendor Name   | Description  | Location                          | Fund | Amou   |
| 19-01795      | SCHOOL SPECIALTY<br>EDUCATION                         | CALIFORNIA FLAG  | ETHEL I. BAKER<br>ELEMENTARY      | 01   | 40.9   |
| 19-01796      | LOOKOUT BOOKS   | LIBRARY BOOKS  | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 247.3  |
| 19-01797      | EXPLORELEARNING                                       | ON-LINE SCIENCE LAB<br>LICENSE                           | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 875.   |
| 19-01798      | COASTAL MARINE BIOLABS                                | BIOLAB MATERIALS   | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 3,125. |
| 19-01799      | SCHOLASTIC BOOK CLUBS                                 | EARLY KINDER ORDER                                       | ACADEMIC OFFICE                   | 01   | 42.    |
| 19-01800      | BMI EDUCATIONAL SERVICE                               | EARLY KINDER ORDER                                       | ACADEMIC OFFICE                   | 01   | 731.   |
| 19-01801      | SOCIAL THINKING                                       | EARLY KINDER ORDER                                       | ACADEMIC OFFICE                   | 01   | 263.   |
| 19-01802      | PASCO SCIENTIFIC INC                                  | SCIENCE LAB SUPPLIES                                     | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 1,662. |
| 19-01803      | AMAZON CAPITAL SERVICES                               | PIN PULLERS FOR WHSE<br>TRUCKS                           | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 173.   |
| 19-01804      | BOOKS EN MORE   | EARLY KINDER ORDER                                       | ACADEMIC OFFICE                   | 01   | 277.   |
| 19-01805      | BIO CORPORATION                                       | BIO LAB MATERIALS  | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 800.   |
| 19-01806      | VISION 2000 EDUCATIONAL<br>FOUNDA TION                | ADMIN FEES-TITLE I<br>TUTORING-VISION 2000<br>SA19-00151 | CONSOLIDATED PROGRAMS             | 01   | 1,000  |
| 19-01807      | STONEWARE INC   | SOFTWARE FOR<br>CLASSROOM MANAGEMENT                     | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 151.   |
| 19-01808      | WARDS NATURAL SCIENCE<br>INC CONT RACT<br>#010410-999 | SCIENCE LAB SUPPLIES                                     | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 540.   |
| 19-01810      | APPLE INC   | FACULTY LAPTOPS  | ISADOR COHEN<br>ELEMENTARY SCHOOL | 01   | 4,295  |
| 19-01811      | WEXCO INTERNATIONAL<br>CORP THE S CIENCE<br>COMPANY   | GRADUATED CYLINDER SET<br>FOR LEVCHENKO 2018 2019        | AMERICAN LEGION HIGH<br>SCHOOL    | 01   | 197    |
| 19-01812      | BESTWAY SANDWICHES INC                                | 6915 FRESH CHEESE<br>SANDWICHES 11/14/18                 | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 6,867. |
| 19-01813      | FRESH INNOVATIONS CALIF                               | 6916 SLICED<br>APPLES/GRAPES 11/9/2018                   | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 18,124 |
| 19-01814      | FRANK AGUILAR dba<br>MANDARIN HIL L<br>ORCHARDS       | 6920 FRESH MANDARINS<br>11/9/18                          | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 5,400  |
| 19-01815      | OG GEAR COMPANY                                       | SWIM PARKAS  | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 1,704  |
| 19-01816      | HARRIS COMPUTER<br>SYSTEMS                            | E-TRITION ANNUAL MAINT<br>SUPPORT 18-19                  | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 32,116 |
| 19-01817      | SYSCO FOOD SVCS OF<br>SACRAMENTO                      | 6923 FOOD HANDLING<br>GLOVES 11/14/18                    | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 480.   |
| 19-01818      | GENERAL PRODUCE                                       | 6924 SHREDDED LETTUCE<br>11/8/18                         | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 304.   |
| 19-01819      | B & H PHOTO   | ALUMINUM TRIPOD 3-WAY<br>SUPPORT CAMERA CL USE           | CAREER & TECHNICAL<br>PREPARATION | 01   | 340    |
| * Soo tha las | t page for criteria limiting the report               | detail   |                                   |      |        |

and that payment be authorized upon delivery and acceptance of the items ordered.
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| PO         | Vandar Nama                           | Description                                    | Leastion                         | Erred | Accoun       |
|------------|---------------------------------------|--|----------------------------------|-------|--------------|
| Number     | Vendor Name                           | Description                                    | Location                         | Fund  | Amoun        |
| P19-01821  | SCHOOL OUTFITTERS DBA<br>FAT CATA LOG | METAL OUTDOOR TRASH<br>LINER AND LIDS          | JOHN D SLOAT BASIC<br>ELEMENTARY | 01    | 1,001.68     |
| P19-01822  | SUPPLYWORKS                           | AFTER SCHOOL CUSTODIAL<br>SUPPLIES             | SUSAN B. ANTHONY<br>ELEMENTARY   | 01    | 1,087.42     |
| P19-01823  | FLINN SCIENTIFIC INC                  | HMS - CORE SCIENCE<br>SUPPLIES                 | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01    | 3,410.80     |
| P19-01824  | MOORE MEDICAL CORP<br>ACCT 171864 7   | BANDAIDS                                       | JOHN D SLOAT BASIC<br>ELEMENTARY | 01    | 77.81        |
| P19-01825  | COTTON SHOPPE                         | B.G. MCCOY STUDENT T<br>SHIRTS                 | BOWLING GREEN<br>ELEMENTARY      | 09    | 2,346.04     |
| P19-01826  | MUSIC THEATRE<br>INTERNATIONAL        | MTI THEATER SHOWKIT                            | JOHN D SLOAT BASIC<br>ELEMENTARY | 01    | 395.00       |
| P19-01827  | COLLEGE BOARD                         | COLLEGE BOARD -<br>SAT/ESSAY ADD ON            | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01    | 180.00       |
| P19-01828  | BOOKS EN MORE                         | WORLD HISTORY STUDY<br>GUIDES                  | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01    | 64.92        |
| P19-01830  | SCUSD - US BANK CAL<br>CARD           | CAM BUCKLE STRAPS FOR<br>SUPPER PROGRAM        | NUTRITION SERVICES<br>DEPARTMENT | 13    | 110.03       |
| P19-01831  | AMAZON CAPITAL SERVICES               | LPPA BIOLOGY BALANCE                           | C. K. McCLATCHY HIGH<br>SCHOOL   | 01    | 235.94       |
| TB19-00047 | BENCHMARK EDUCATION<br>COMPANY        | Benchmark SDC/RSP<br>materials                 | LIBRARY SERVICES                 | 01    | 298,065.67   |
| TB19-00048 | TEXTBOOK WAREHOUSE                    | Additional AP Stats &<br>EnEspanol 1 textbooks | LIBRARY SERVICES                 | 01    | 11,582.75    |
| TB19-00049 | TEXTBOOK WAREHOUSE                    | Waldorf 2nd grade novels                       | LIBRARY SERVICES                 | 01    | 5,391.18     |
| TB19-00050 | FOLLETT SCHOOL<br>SOLUTIONS           | INSIDE Fundamental Practice<br>Wkbk            | LIBRARY SERVICES                 | 01    | 1,434.32     |
| TB19-00051 | TEXTBOOK WAREHOUSE                    | Waldorf Materials per<br>#SQ0143830            | LIBRARY SERVICES                 | 01    | 2,715.78     |
| TB19-00052 | JAMIE YORK PRESS INC                  | Waldorf Math                                   | LIBRARY SERVICES                 | 01    | 4,293.92     |
| TB19-00053 | WAYSIDE PUBLISHING                    | Latin AP Materials                             | LIBRARY SERVICES                 | 01    | 2,680.16     |
| TB19-00054 | BOLCHAZY CARDUCCI<br>PUBLISHERS       | Latin AP Readers                               | LIBRARY SERVICES                 | 01    | 1,669.25     |
| TB19-00055 | PEARSON EDUCATION INC                 | AP French                                      | LIBRARY SERVICES                 | 01    | 4,572.57     |
| TB19-00056 | SCUSD - US BANK CAL<br>CARD           | Waldorf Materials                              | LIBRARY SERVICES                 | 01    | 478.68       |
| TB19-00057 | FOLLETT SCHOOL<br>SOLUTIONS           | Waldorf Materials                              | LIBRARY SERVICES                 | 01    | 2,226.97     |
|            |                                       | Total Number of POs                            | 556                              | Total | 5,435,715.02 |

## **Fund Recap**

|  | Fund | Description | PO Count | Amount |
|--|------|-------------|----------|--------|
|--|------|-------------|----------|--------|

| *** See the last page for criteria limiting the report detail.   |        |               |
|--|--------|---------------|
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| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 24 of 27 |

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Generated for Erika Zavaleta (ERIKA-ZAVALETA), Dec 21 2018 3:44PM

# Includes Purchase Orders dated 10/15/2018 - 11/14/2018 \*\*\*

| Fund Recap |                   |          |              |  |
|------------|-------------------|----------|--------------|--|
| Fund       | Description       | PO Count | Amount       |  |
| 01         | General Fund      | 414      | 4,023,801.65 |  |
| 09         | Charter School    | 12       | 25,057.48    |  |
| 11         | Adult Education   | 11       | 31,373.14    |  |
| 12         | Child Development | 23       | 30,442.35    |  |
| 13         | Cafeteria         | 91       | 812,946.04   |  |
| 21         | Building Fund     | 6        | 512,094.36   |  |
|            |                   | Total    | 5,435,715.02 |  |

\*\*\* See the last page for criteria limiting the report detail.

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# Includes Purchase Orders dated 10/15/2018 - 11/14/2018 \*\*\*

| PO | Changes |
|----|---------|
|----|---------|

|             | New PO Amount | Fund/<br>Object | Description                                    | Change Amoun |
|-------------|---------------|-----------------|--|--------------|
| B19-00011   | 2,250.00      | 11-4310         | Adult Education/Instructional Materials/Suppli | 500.00       |
| B19-00079   | 30,000.00     | 13-4710         | Cafeteria/Food                                 | 2,457.94     |
| B19-00086   | 2,100.00      | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 2,000.00     |
| B19-00087   | 9,650.00      | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 9,550.00     |
| B19-00142   | 855.00        | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 15.72        |
| B19-00149   | 650.00        | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 450.00       |
| B19-00150   | 315.15        | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 100.00       |
| B19-00156   | 4,875.00      | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 978.25       |
| B19-00173   | 12,000.00     | 01-4320         | General Fund/Non-Instructional Materials/Su    | 1,903.87     |
| B19-00195   | 7,000.00      | 11-4310         | Adult Education/Instructional Materials/Suppli | 3,780.38     |
| B19-00245   | 75.00         | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 125.00       |
| B19-00247   | 150.00        | 01-4320         | General Fund/Non-Instructional Materials/Su    | 350.00       |
| B19-00248   | 75.00         | 01-4320         | General Fund/Non-Instructional Materials/Su    | 125.00       |
| B19-00249   | 850.00        | 01-4320         | General Fund/Non-Instructional Materials/Su    | 791.65       |
| B19-00250   | 1,000.00      | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 500.00       |
| B19-00253   | 250.00        | 01-5690         | General Fund/Other Contracts, Rents, Leases    | 250.00       |
| B19-00263   | 7,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 5,000.00     |
| B19-00449   | 4,900.00      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 1,892.26     |
| B19-00481   | 3,650.00      | 21-6250         | Building Fund/Other Costs (Planning)           | 2,400.00     |
| B19-00575   | 7,955.08      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 4,955.08     |
| B19-00590   | 400.00        | 01-5910         | General Fund/All Other Communication Servic    | 117.17       |
| B19-00649   | 108,597.00    | 01-4331         | General Fund/Transportation Repair Parts       | 68,597.00    |
| CHB19-00042 | 8,500.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 2,500.00     |
| CHB19-00100 | 14,999.20     | 01-4320         | General Fund/Non-Instructional Materials/Su    | 4,999.20     |
| CHB19-00104 | 6,000.00      | 01-4320         | General Fund/Non-Instructional Materials/Su    | 5,000.00     |
| CHB19-00179 | 10,000.00     | 01-4310         | General Fund/Instructional Materials/Suppli    | 5,000.00     |
| CHB19-00251 | 8,200.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 1,200.00     |
| CHB19-00269 | 3,000.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 1,000.00     |
| CHB19-00292 | 4,200.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 1,200.00     |
| CHB19-00293 | 8,000.00      | 01-4310         | General Fund/Instructional Materials/Suppli    | 2,000.00     |
| CHB19-00301 | 2,000.00      | 09-4310         | Charter School/Instructional Materials/Suppli  | 1,000.00     |
| CHB19-00316 | 30,000.00     | 01-4310         | General Fund/Instructional Materials/Suppli    | 20,000.00    |
| CS16-00181  | 488,165.80    | 21-6210         | Building Fund/Architect/Engineering Fees       | 41,765.80    |
| CS17-00197  | 636,644.20    | 01-5800         | General Fund/Other Contractual Expenses        | 20,000.00    |
| CS17-00206  | 3,375.00      | 01-5800         | General Fund/Other Contractual Expenses        | 13,289.27    |
| CS18-00170  | 271,800.00    | 21-6210         | Building Fund/Architect/Engineering Fees       | 6,130.00     |
| CS19-00057  | 20,750.00     | 01-5800         | General Fund/Other Contractual Expenses        | 750.00       |
| CS19-00112  | 4,141.00      | 01-5800         | General Fund/Other Contractual Expenses        | 454.00       |

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## Includes Purchase Orders dated 10/15/2018 - 11/14/2018 \*\*\*

| <b>PO Changes</b> | (continued) |
|-------------------|-------------|
|-------------------|-------------|

|           | New PO Amount | Fund/<br>Object | Description                                 | Change Amount  |
|-----------|---------------|-----------------|---|----------------|
| P19-00161 | 11,628.00     | 01-4310         | General Fund/Instructional Materials/Suppli | 7.28           |
|           | ,0_0.00       | 01-4320         | General Fund/Non-Instructional Materials/Su | 14.20          |
|           |               | 01-4410         | General Fund/Equipment \$500 - \$4,999      | 106.54         |
|           |               |                 |   | 128.02         |
| P19-00492 | 1,086.61      | 01-4310         | General Fund/Instructional Materials/Suppli | 413.39-        |
| P19-00593 | 4,980.75      | 01-4410         | General Fund/Equipment \$500 - \$4,999      | 170.68         |
| P19-01003 | 22,440.00     | 21-6200         | Building Fund/Buildings (Improvements)      | 3,870.00       |
| P19-01333 | 2,806.80      | 01-4320         | General Fund/Non-Instructional Materials/Su | 13.52-         |
|           |               | 01-4410         | General Fund/Equipment \$500 - \$4,999      | 23.48-         |
|           |               |                 |   | 37.00-         |
| P19-01351 | 8,254,876.00  | 21-6200         | Building Fund/Buildings (Improvements)      | 411,336.00-    |
|           |               |                 | Total PO Chang                              | es 205,351.94- |

Information is further limited to: (Minimum Amount = (999,999.99))

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