



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1f

Meeting Date: February 18, 2014

Subject: Approve Appointment of Board Member Ellen Cochrane to the California School Board Association (CSBA) Delegate Assembly

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Department: Board of Education (Board President)

Recommendation: Approve Board Member Appointment to the CSBA Delegate Assembly.

Background/Rationale: Board Member Ellen Cochrane currently serves as a delegate to the California School Board Association's (CSBA) Delegate Assembly. Her term is due to expire on March 31, 2016. The recommendation of the Board President is to appoint Board Member Cochrane to serve a two year term commencing on April 1, 2016 through March 31, 2018.

SCUSD, based on ADA, is entitled to two delegates. The other delegate is Board Vice President Jay Hansen. His term is scheduled to expire on March 31, 2017.

Financial Considerations: None

LCAP Goal(s): Family and Community Engagement

Documents Attached:

1. Delegate Assembly Appointment Form
2. Appointed Delegate Assembly Biographical Sketch Form

Estimated Time of Presentation: N/A

Submitted by: Jerome M. Behrens, General Counsel

Approved by: José L. Banda, Superintendent



Delegate Assembly Appointment Form

Forms are due by: Tuesday, March 15, 2016

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

CSBA Region/subregion # _____

The Board of Education of the _____
(School District or COE)

wishes to appoint: _____ to the Delegate Assembly
(Appointee name)

for a two-year term beginning April 1, 2016 through March 31, 2018.

- The appointee has consented to this appointment, and
- Attached is the appointee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé, or
- The appointee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé will be sent by the deadline date.

Board Clerk or Board Secretary (signed)

Date

Board Clerk or Board Secretary (printed)

PLEASE NOTE: The appointment and candidate biographical sketch forms must be returned CSBA, attention: Leadership Services via mail: 3251 Beacon Blvd., West Sacramento, CA 95691 (U.S.P.S.) or fax: (916) 371-3407 no later than **Tuesday, March 15, 2016**. If you have any questions, please contact Leadership Services department at (800) 266-3382 or Charlyn Tuter at ctuter@csba.org. Thank you.

APPOINTED Delegate Assembly Biographical Sketch Form

Due: Tuesday, March 15, 2016

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax: (916) 371-3407

Please complete, sign and date this required one-page biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted. Please do not state "see résumé" and please do not re-type this form. If you have any questions, please contact Leadership Services department at (800) 266-3382.

Name: _____	CSBA Region-subregion #: _____
District or COE Name: _____	Years on board: _____
Profession: _____	Contact Number: _____
E-mail: _____	
Are you a continuing Delegate? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how long have you served as a Delegate? _____	

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

Please describe your activities and involvement on your local board, community, and/or CSBA.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

Your signature indicates your consent to serve as an appointed CSBA Delegate.

Signature: _____

Date: _____