

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1d

Meeting Date: October 6, 2016 Subject: Approve CK McClatchy High School Field Trip to Attend a Debate Tournament in Dallas, Texas, from October 14, 2016 to October 17, 2016 Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: Conference/Action Action **Public Hearing Division:** Deputy Superintendent **Recommendation:** Approve CK McClatchy High School Field Trip to Dallas, Texas, from October 14 to October 17, 2016 Background/Rationale: On October 14 through October 17, 2016, students from CK McClatchy High School will travel by plane to Dallas, Texas, to attend a debate tournament. There will be two chaperones attending with four students.

<u>Financial Considerations</u>: There will be no cost to the district. Expenses will be paid through parent contribution and fundraising.

LCAP Goal(s): College, Career and Life Ready Graduates

Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation: N/A

Submitted by: Lisa Allen, Interim Deputy Superintendent

Mary Hardin Young, Area Assistant Superintendent

Approved by: José L. Banda, Superintendent

Sacramento City Unified School District

FIELD TRIP REQUEST FORM

(USE A SEPARATE FORM FOR EACH TRIP)

| Parent Permission Form required for <u>each</u> student field trip, See reference d School Name CK McClatchy | Data August 20, 2016 |
|---|--|
| Teacher's Name Stephen Goldberg | Room #Telephone #9167120782 |
| Field Trip DestinationSt. Marks School, Dallas, Tx | Fax # 9165512196 |
| ☐ Local (50 mile radius) ☑ Out-of-Town (Beyon | d 50 mile radius) 🔲 Overnight |
| Out-of-State/Country Involving Swimmin Route Fly from Sacramento to Dallas | g or Wading |
| Educational nature of field trip/excursion Debate Tournament | |
| R | |
| Depart Date 10/14/16 Time 10am am/pm Retu | rn Date <u>10/17/16</u> Time <u>8pm</u> am/pm |
| TRANSPORTATION will be provided by: Walking Sch Chartered Bus Company Certified: yes no Private Vehicle – Complete Volunteer Personal Automobile Us Parent Driver – Must have fingerprint clearance, check with Vo | D – Check Risk Management Web Site se Form for each vehicle and driver. blunteer Office. PForm for each vehicle and driver. |
| Funding Source CKM Debate Boosters F | inancial Assistance Available? 💌 yes 🔲 no |
| Number of students participating: 4 | |
| Adult Supervisors/ Drivers: DRIVER | DRIVER |
| 1) Betsy Long | yes no |
| Teachers and Staff Attending: | |
| 1) Stephen Goldberg | yes no yes yes no yes yes no yes yes no yes yes |
| Distribution: Refer to Field Trip Information Form RSK 106F for the forms and distrit | pullon required for each trip: |
| Local Trip: (50 mile radius) - Submit to Principal for approval. Maintain all doct Out-Of-Town: (beyond 50 mile radius) - Submit to Principal for approval then for Overnight Trip: Submit to Principal for approval then forward to Segment Adm Trip involving Swimming or Wading: Submit to Principal for approval then for Trip Involving Unusual Activities (Water sports or high risk activities such to Principal for approval then forward to Segment Administrator and Risk Mana Liability Insurance. Out-of-State/Country: Submit to Principal for approval then forward to Segment Administrator 6 weeks prior to trip will be considered automatically rejection. | orward to Segment Administrator 10 days prior to trip. inistrator 10 days prior to trip. ward to Segment Administrator 10 days prior to trip. as rafting, snorkeling, rock climbing, skiing, etc.) - Submit gement 6 weeks prior to trip. Must purchase Special Event t Administrator and Risk Management SIX (6) WEEKS prior to inistrator will submit for Board Agenda. Trips not submitted to |

Maintain a copy of all forms at site for 2 years. Approved forms will be returned by Segment Administrator

Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

| School Name Stephen Goldberg | | |
|--|---|-----------------------------|
| Field Trip Destination St. Marks School, | Dallas TX | |
| Reason for travel Debate tournament | | |
| THE STATE OF THE S | . 11. 12. 13. 24. 13. 14. 21. 22. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15 | |
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| | | |
| List unusual activities, water activities or hard rock climbing, skiing, etc.) as a special pacontract or waiver for review before signing | rent waiver may | be required. Submit copy of |
| | | |
| Attach a detailed itinerary for each day: | | |
| Signed Water Stellier Teacher | | |
| Approvals: | 8/54/18 | • |
| Principal Risk Management Dept. | 9/12/10 Date | |
| MANNUS Segment Administrator | 9/15/16 Date | |
| Superintendent | 5 (15 (16 Date | |
| Board Approval Date | | |