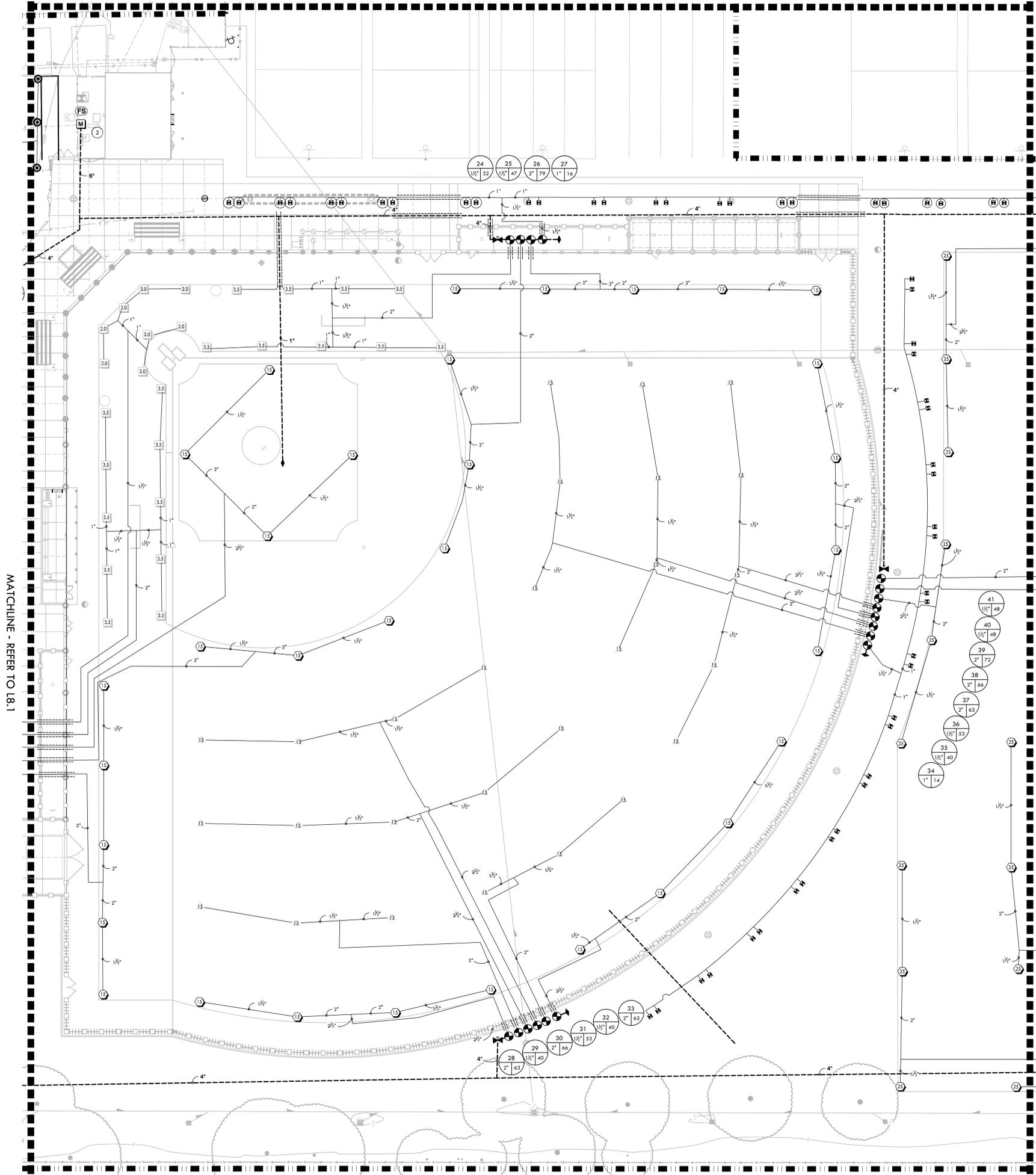


MATCHLINE - REFER TO L8.4



IRRIGATION NOTES

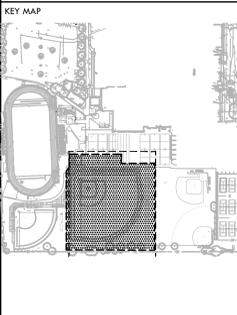
1. THE SYSTEM IS DESIGNED TO OPERATE AT A MAXIMUM FLOW OF 325 GPM WITH A MAXIMUM STATIC PSI AT THE IRRIGATION BOOSTER PUMP. CONTRACTOR SHALL VERIFY PRESSURE PRIOR TO BEGINNING WORK. CONTACT OWNER IMMEDIATELY SHOULD DISCREPANCY ARISE AND REDIRECT WORK TO AVOID DELAY.
2. ALL WORK SHALL CONFORM TO LOCAL AND STATE CODES AND ORDINANCES. ALL IRRIGATION WORK SHALL CONFORM TO THE LANDSCAPE SECTION OF THE STANDARD PLAN DETAILS FOR PUBLIC WORKS CONSTRUCTION. PROJECT AND DETAILS AND SPECIFICATIONS SHALL TAKE PRECEDENCE OVER STANDARD PLAN DETAILS.
3. ALL PLASTIC FITTINGS SHALL BE A MINIMUM OF 18" APART TO FACILITATE REMOVAL AND REPLACEMENT OF INDIVIDUAL FITTINGS. TRENCHING DEPTHS OF POTABLE WATER MAIN SHALL BE 24". ALL MAINS, LATERALS AND CONTROL WIRES SHALL BE INSTALLED IN SCHEDULE 40 PURPLE P.V.C. SLEEVES (OF APPROPRIATE SIZE) UNDER ALL A.C. AND P.C.C. PAVEMENT.
4. IRRIGATION SYSTEM DESIGN IS DIAGRAMMATIC. WHERE PIPING, VALVES, QUICK COUPLERS, ETC. ARE SHOWN OUTSIDE FIELD, OR LIMIT OF WORK; INTENT IS FOR PIPING, VALVES, ETC., TO BE INSTALLED WITHIN FIELD AREAS OF PROPERTY. INDICATE EXACT LOCATIONS OF IRRIGATION EQUIPMENT ON RECORDED DRAWINGS.
5. CONTRACTOR SHALL ADJUST IRRIGATION HEADS FOR OPTIMUM COVERAGE WHILE REDUCING OVER SPRAY ONTO WALKWAYS AND ADJACENT STRUCTURES. VALVES SHALL BE ADJUSTED TO AVOID MISTING AS APPLICABLE. CONTRACTOR SHALL MAKE MINOR ADJUSTMENTS TO HEAD LOCATIONS IN FIELD AS NECESSARY ONLY WITH THE APPROVAL OF THE CITY ENGINEER.
6. CONTRACTOR SHALL REFER TO DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.



VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com

IRRIGATION AND CONDUIT LEGEND

SYM.	MANUF.	MODEL NO. / DESCRIPTION	DSGN. RAD.	PSI	GPM	DYL REF
15	HUNTER	I-40-06-SS-ON-15 DUAL OPPOSING NOZZLE	40'-50'	60	13.2	
13	HUNTER	I-40-06-SS-13 ADJUSTABLE SPRAY NOZZLE	43'	60	12.3	
15	HUNTER	I-40-06-SS-15 ADJUSTABLE SPRAY NOZZLE	47'	60	15.7	
23	HUNTER	I-40-06-SS-23 ADJUSTABLE SPRAY NOZZLE	53'	60	21.3	
25	HUNTER	I-40-06-SS-25 ADJUSTABLE SPRAY NOZZLE	56'	60	23.9	
20	HUNTER	I-20-06-LA-SS-R 2.0 ADJUSTABLE SPRAY NOZZLE	24'	50	2.1	
2.5	HUNTER	I-20-06-LA-SS-R 2.5 ADJUSTABLE SPRAY NOZZLE	28'	50	2.8	
3.5	HUNTER	I-20-06-LA-SS-R 3.5 ADJUSTABLE SPRAY NOZZLE	30'	50	3.5	
0.5	HUNTER	I-20-06-LA-SS-R 0.5 ADJUSTABLE SPRAY NOZZLE	15'	50	0.5	
1000	HUNTER	PROS-06-PRS40-CV-R W/ MP1000 ROTATOR NOZZLES	12'	40	0.21-0.84	
2000	HUNTER	PROS-06-PRS40-CV-R W/ MP2000 ROTATOR NOZZLES	16'	40	0.43-1.48	
3000	HUNTER	PROS-06-PRS40-CV-R W/ MP3000 ROTATOR NOZZLES	25'	40	0.86-3.64	
15	HUNTER	PROS-06-PRS40-CV-R W/ MP15 ROTATOR NOZZLES	15'	40	0.49-1.87	
25	HUNTER	FLOOD BUBBLER PROS-PRS30-06-CV-R-R-PCN	-	40	0.25	
0.25	HUNTER	18" ROOT ZONE WATERING SYSTEM RZWS-18-50-CV-R	-	40	0.50	
NIBCO		GATE VALVES 2" AND SMALLER SHALL BE NIBCO T-113. FOR VALVES ABOVE 2" IN SIZE UTILIZE NIBCO F-619 FLANGED VALVE WITH SQUARE OPERATING NUT.				
RAIN BIRD		44NP QUICK COUPLER VALVE				
SUPERIOR		REMOTE CONTROL VALVE - SUPERIOR 950, SIZE PER PLAN				
M	GRISWOLD	MASTER CONTROL VALVE - EXISTING				
FS	CST	4" CST SADDLE MOUNTED FLOW SENSOR				
WILKINS		REDUCED PRESSURE BACKFLOW ASSEMBLY EXISTING				
EXISTING IRRIGATION CONTROLLER		EXISTING IRRIGATION CONTROLLER, HUNTER ACC2. CONTRACTOR TO COORDINATE WITH DISTRICT ON CONTROLLER INSTALLATION DURING CONSTRUCTION.				
IRRIGATION BOOSTER PUMP		IRRIGATION BOOSTER PUMP - EXISTING				
LIMIT OF WORK		LIMIT OF WORK				
LATERAL LINE		LATERAL LINE - SCHEDULE 40 PVC PIPE & SOLVENT WELD FITTINGS, AT 18" DEPTH.				
MAIN LINE		MAIN LINE - CLASS 200 PVC PIPE & RING-TITE FITTINGS AT 24" DEPTH - SIZE AS NOTED.				
SLEEVES		SLEEVES - CLASS 200 PVC. SIZE TO BE TWICE THE SIZE OF TOTAL PIPE DIAMETERS WITHIN THE SLEEVE, OR AS NOTED, WITH 30" COVER.				
1		CONNECT PROPOSED MAIN LINE TO EXISTING MAIN LINE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY LOCATION AND CONNECT LINE SIZED PIPE.				
2		POINT OF CONNECTION, BOOSTER PUMP, BACKFLOW DEVICE, CONTROLLER BY RMA IRRIGATION				
P.O.C.		POINTS OF CONNECTION - TIE PROPOSED MAIN LINE TO EXISTING MAINLINE. CONTRACTOR SHALL VERIFY LOCATION OF EXISTING SUPPLY LINE AND WATER PRESSURE. PROVIDE STATIC WATER PRESSURE RATING TO OWNER'S REPRESENTATIVE.				
1		CONTROLLER STATION NUMBER				
1 1/2		APPROX. GPM FLOW THROUGH VALVE				
1 1/2		CONTROL VALVE SIZE				



MATCHLINE - REFER TO L8.1

MATCHLINE - REFER TO L8.3

SHEET TITLE
IRRIGATION PLAN - VARSITY BASEBALL FIELD

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

DRAWN BY: RN
 CHECKED BY: CS/MB
 DATE ISSUED: 10/25/23
 SCALE: 1"=20'-0"

PROJ. NO.: 2304200

SHEET NO.: **L8.2**

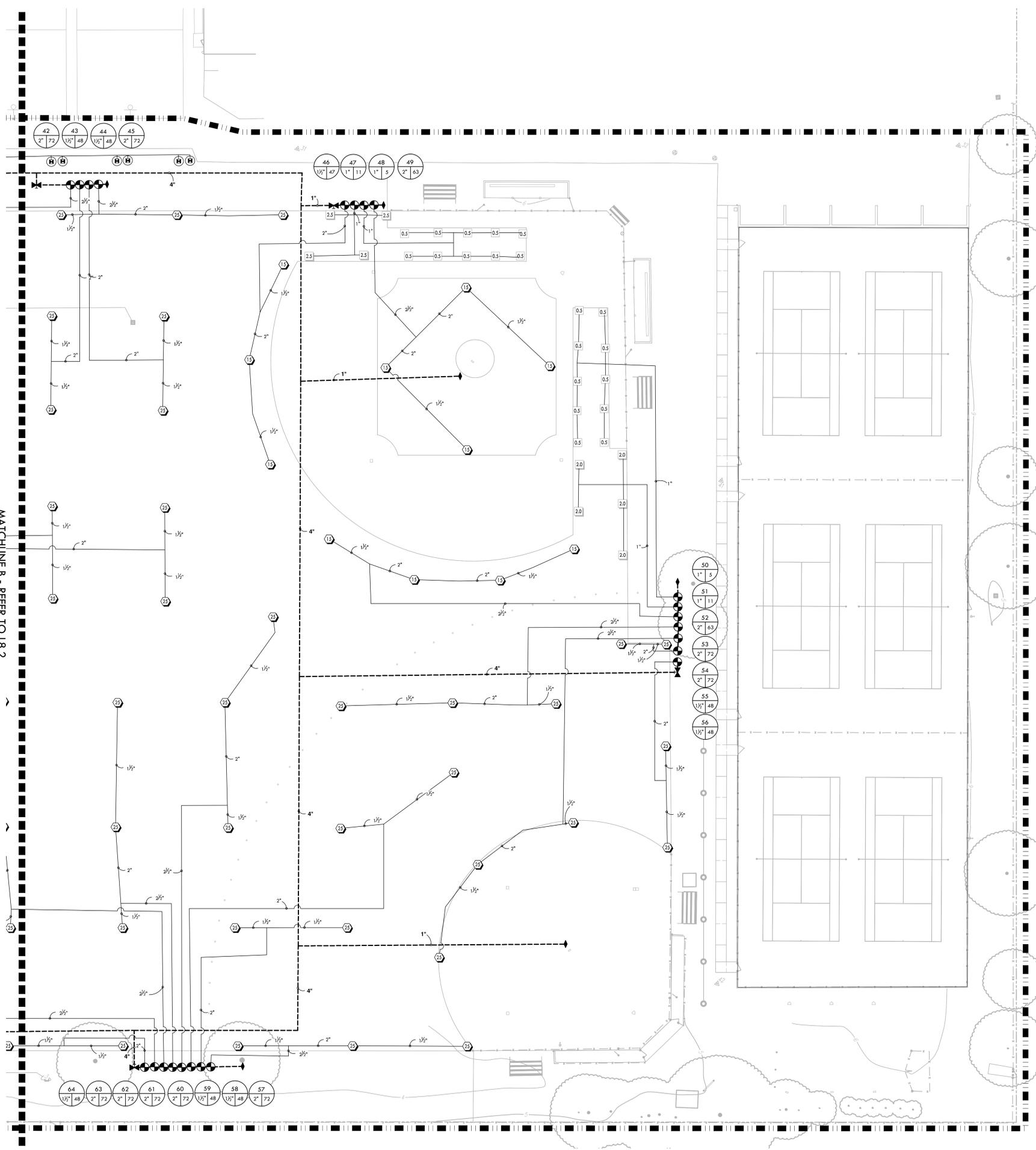


0' 10' 20' 40' 60'

ALL DESIGN, DIMENSIONS, AND SPECIFICATIONS ARE THE PROPERTY OF VERDE DESIGN, INC. AND SHALL BE USED, REPRODUCED, OR PUBLISHED BY ANY METHOD, IN WHOLE OR IN PART, OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.

ALL RIGHTS RESERVED. THIS DRAWING IS THE PROPERTY OF VERDE DESIGN, INC. AND IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.

MATCHLINE B - REFER TO 18.2



IRRIGATION NOTES

- THE SYSTEM IS DESIGNED TO OPERATE AT A MAXIMUM FLOW OF 325 GPM WITH A MAXIMUM STATIC PSI AT THE IRRIGATION BOOSTER PUMP. CONTRACTOR SHALL VERIFY PRESSURE PRIOR TO BEGINNING WORK. CONTACT OWNER IMMEDIATELY SHOULD DISCREPANCY ARISE AND REDIRECT WORK TO AVOID DELAY.
- ALL WORK SHALL CONFORM TO LOCAL AND STATE CODES AND ORDINANCES. ALL IRRIGATION WORK SHALL CONFORM TO THE LANDSCAPE SECTION OF THE STANDARD PLAN DETAILS FOR PUBLIC WORKS CONSTRUCTION. PROJECT AND DETAILS AND SPECIFICATIONS SHALL TAKE PRECEDENCE OVER STANDARD PLAN DETAILS.
- ALL PLASTIC FITTINGS SHALL BE A MINIMUM OF 18" APART TO FACILITATE REMOVAL AND REPLACEMENT OF INDIVIDUAL FITTINGS. TRENCHING DEPTHS OF POTABLE WATER MAIN SHALL BE 24". ALL MAINS, LATERALS AND CONTROL WIRES SHALL BE INSTALLED IN SCHEDULE 40 PURPLE P.V.C. SLEEVES (OF APPROPRIATE SIZE) UNDER ALL A.C. AND P.C.C. PAVEMENT.
- IRRIGATION SYSTEM DESIGN IS DIAGRAMMATIC. WHERE PIPING, VALVES, QUICK COUPLERS, ETC. ARE SHOWN OUTSIDE FIELD, OR LIMIT OF WORK, INTENT IS FOR PIPING, VALVES, ETC., TO BE INSTALLED WITHIN FIELD AREAS OF PROPERTY. INDICATE EXACT LOCATIONS OF IRRIGATION EQUIPMENT ON RECORD DRAWINGS.
- CONTRACTOR SHALL ADJUST IRRIGATION HEADS FOR OPTIMUM COVERAGE WHILE REDUCING OVER SPRAY ONTO WALKWAYS AND ADJACENT STRUCTURES. VALVES SHALL BE ADJUSTED TO AVOID MISTING AS APPLICABLE. CONTRACTOR SHALL MAKE MINOR ADJUSTMENTS TO HEAD LOCATIONS IN FIELD AS NECESSARY ONLY WITH THE APPROVAL OF THE CITY ENGINEER.
- CONTRACTOR SHALL REFER TO DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.

IRRIGATION AND CONDUIT LEGEND

SYM.	MANUF.	MODEL NO. / DESCRIPTION	DSGN. RAD.	PSI	GPM	DYL REF.
15	HUNTER	I-40-06-SS-04-15 DUAL OPPOSING NOZZLE	40'-50'	60	13.2	
16	HUNTER	I-40-06-SS-13 ADJUSTABLE SPRAY NOZZLE	43'	60	12.3	
17	HUNTER	I-40-06-SS-15 ADJUSTABLE SPRAY NOZZLE	47'	60	15.7	
20	HUNTER	I-40-06-SS-23 ADJUSTABLE SPRAY NOZZLE	53'	60	21.3	
22	HUNTER	I-40-06-SS-25 ADJUSTABLE SPRAY NOZZLE	56'	60	23.9	
23	HUNTER	I-20-06-LA-SS-R 2.0 ADJUSTABLE SPRAY NOZZLE	24'	50	2.1	
24	HUNTER	I-20-06-LA-SS-R 2.5 ADJUSTABLE SPRAY NOZZLE	28'	50	2.8	
25	HUNTER	I-20-06-LA-SS-R 3.5 ADJUSTABLE SPRAY NOZZLE	30'	50	3.5	
26	HUNTER	I-20-06-LA-SS-R 0.5 ADJUSTABLE SPRAY NOZZLE	15'	50	0.5	
27	HUNTER	PROS-06-PRS40-CV-R W/ MP1000 ROTATOR NOZZLES	12'	40	0.21-0.84	
28	HUNTER	PROS-06-PRS40-CV-R W/ MP2000 ROTATOR NOZZLES	16'	40	0.43-1.48	
29	HUNTER	PROS-06-PRS40-CV-R W/ MP3000 ROTATOR NOZZLES	25'	40	0.86-3.64	
30	HUNTER	PROS-06-PRS40-CV-R W/ MP15 ROTATOR NOZZLES	15'	40	0.49-1.87	
31	HUNTER	FLOOD BUBBLER	-	40	0.25	
32	HUNTER	18" ROOT ZONE WATERING SYSTEM RZWS-18-50-CV-R	-	40	0.50	
33	NIBCO	GATE VALVES 2" AND SMALLER SHALL BE NIBCO T-113. FOR VALVES ABOVE 2" IN SIZE UTILIZE NIBCO F-619 FLANGED VALVE WITH SQUARE OPERATING NUT.				
34	RAIN BIRD	44NP QUICK COUPLER VALVE				
35	SUPERIOR	REMOTE CONTROL VALVE - SUPERIOR 950, SIZE PER PLAN				
36	GRISWOLD	MASTER CONTROL VALVE - EXISTING				
37	CST	SADDLE MOUNTED FLOW SENSOR - EXISTING				
38	WILKINS	REDUCED PRESSURE BACKFLOW ASSEMBLY EXISTING				
39		EXISTING IRRIGATION CONTROLLER. HUNTER ACC2. CONTRACTOR TO COORDINATE WITH DISTRICT ON CONTROLLER INSTALLATION DURING CONSTRUCTION.				
40		IRRIGATION BOOSTER PUMP - EXISTING				
41		LIMIT OF WORK				
42		LATERAL LINE - SCHEDULE 40 PVC PIPE & SOLVENT WELD FITTINGS, AT 18" DEPTH.				
43		MAIN LINE - CLASS 200 PVC PIPE & RING-TITE FITTINGS AT 24" DEPTH - SIZE AS NOTED.				
44		SLEEVES - CLASS 200 PVC. SIZE TO BE TWICE THE SIZE OF TOTAL PIPE DIAMETERS WITHIN THE SLEEVE, OR AS NOTED, WITH 30" COVER.				
45	1	CONNECT PROPOSED MAIN LINE TO EXISTING MAIN LINE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY LOCATION AND CONNECT LINE SIZED PIPE.				
46	2	POINT OF CONNECTION, BOOSTER PUMP, BACKFLOW DEVICE, CONTROLLER BY RMA IRRIGATION				
47	P.O.C.	POINTS OF CONNECTION - TIE PROPOSED MAIN LINE TO EXISTING MAINLINE. CONTRACTOR SHALL VERIFY LOCATION OF EXISTING SUPPLY LINE AND WATER PRESSURE. PROVIDE STATIC WATER PRESSURE RATING TO OWNER'S REPRESENTATIVE.				
48		CONTROLLER STATION NUMBER				
49		APPROX. GPM FLOW THROUGH VALVE				
50		CONTROL VALVE SIZE				

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING & DESIGN
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd., Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com



STAMP
 CONSULTANT
 KEY MAP

 SHEET TITLE
IRRIGATION PLAN - JV FIELDS AND TENNIS COURTS

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

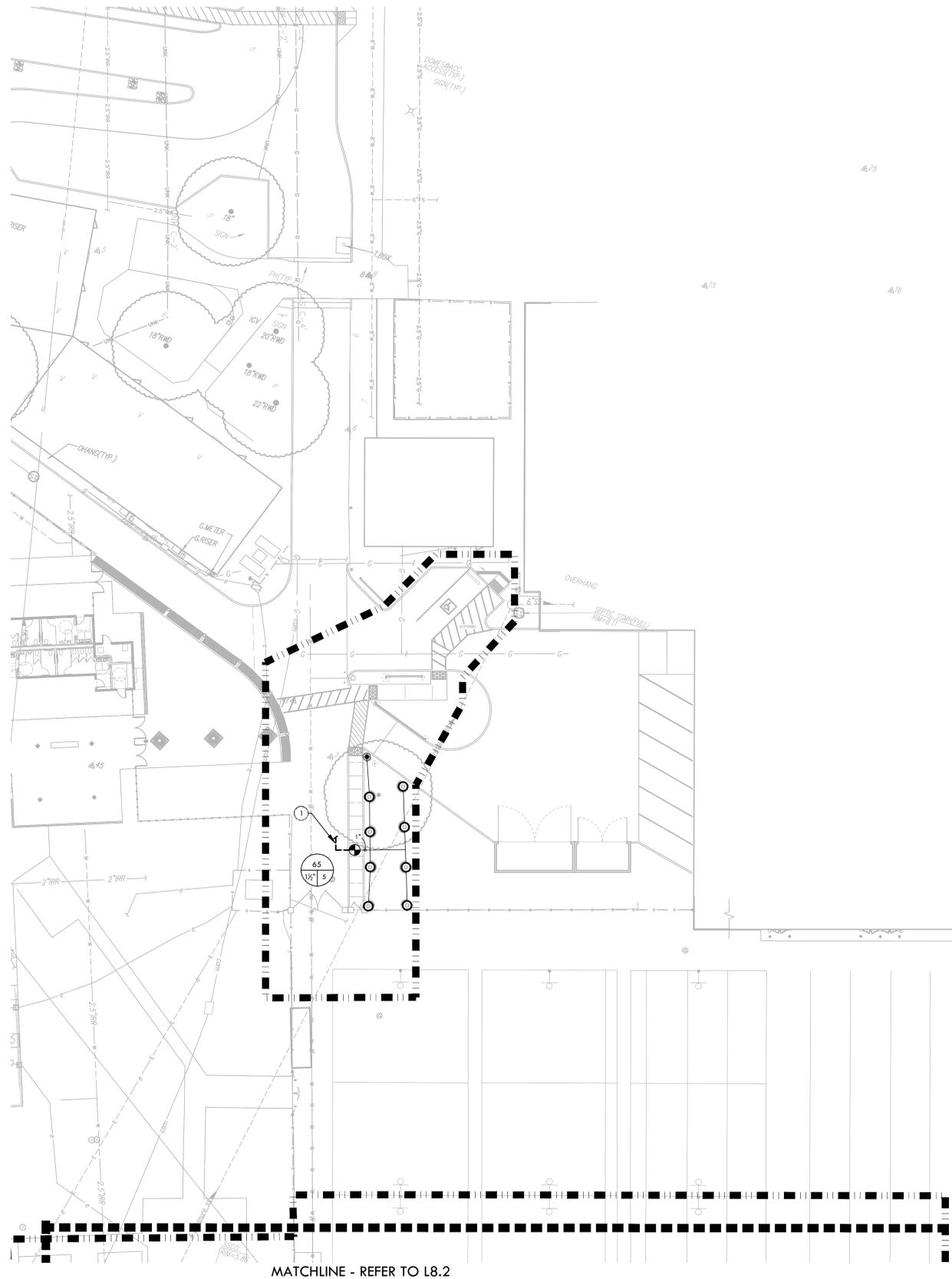
NO.	REVISIONS	DATE

DRAWN BY: RN
 CHECKED BY: CS/MB
 DATE ISSUED: 10/25/23
 SCALE: 1"=20'-0"

PROJ. NO.: 2304200
 SHEET NO.: **L8.3**



ALL RIGHTS RESERVED. ANY REUSE OR REPRODUCTION OF THIS DOCUMENT OR ANY PART THEREOF WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC. IS STRICTLY PROHIBITED. VERDE DESIGN, INC. AND THESE CREATED, DEVELOPED, AND DELIVERED FOR USE IN AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED, REPRODUCED, OR PUBLISHED BY ANY METHOD, IN WHOLE OR IN PART, OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.



MATCHLINE - REFER TO L8.2

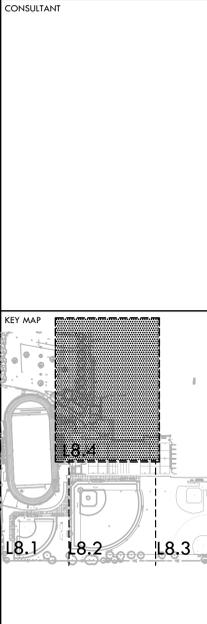
IRRIGATION NOTES

1. THE SYSTEM IS DESIGNED TO OPERATE AT A MAXIMUM FLOW OF 325 GPM WITH A MAXIMUM STATIC PSI AT THE IRRIGATION BOOSTER PUMP. CONTRACTOR SHALL VERIFY PRESSURE PRIOR TO BEGINNING WORK. CONTACT OWNER IMMEDIATELY SHOULD DISCREPANCY ARISE AND REDIRECT WORK TO AVOID DELAY.
2. ALL WORK SHALL CONFORM TO LOCAL AND STATE CODES AND ORDINANCES. ALL IRRIGATION WORK SHALL CONFORM TO THE LANDSCAPE SECTION OF THE STANDARD PLAN DETAILS FOR PUBLIC WORKS CONSTRUCTION. PROJECT AND DETAILS AND SPECIFICATIONS SHALL TAKE PRECEDENCE OVER STANDARD PLAN DETAILS.
3. ALL PLASTIC FITTINGS SHALL BE A MINIMUM OF 18" APART TO FACILITATE REMOVAL AND REPLACEMENT OF INDIVIDUAL FITTINGS. TRENCHING DEPTHS OF POTABLE WATER MAIN SHALL BE 24". ALL MAINS, LATERALS AND CONTROL LINES SHALL BE INSTALLED IN SCHEDULE 40 PURPLE P.V.C. SLEEVES (OF APPROPRIATE SIZE) UNDER ALL A.C. AND P.C.C. PAVEMENT.
4. IRRIGATION SYSTEM DESIGN IS DIAGRAMMATIC. WHERE PIPING, VALVES, QUICK COUPLERS, ETC. ARE SHOWN OUTSIDE FIELD, OR LIMIT OF WORK, INTENT IS FOR PIPING, VALVES, ETC., TO BE INSTALLED WITHIN FIELD AREAS OF PROPERTY. INDICATE EXACT LOCATIONS OF IRRIGATION EQUIPMENT ON RECORD DRAWINGS.
5. CONTRACTOR SHALL ADJUST IRRIGATION HEADS FOR OPTIMUM COVERAGE WHILE REDUCING OVER SPRAY ONTO WALKWAYS AND ADJACENT STRUCTURES. VALVES SHALL BE ADJUSTED TO AVOID MISTING AS APPLICABLE. CONTRACTOR SHALL MAKE MINOR ADJUSTMENTS TO HEAD LOCATIONS IN FIELD AS NECESSARY ONLY WITH THE APPROVAL OF THE CITY ENGINEER.
6. CONTRACTOR SHALL REFER TO DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.

IRRIGATION AND CONDUIT LEGEND

SYM.	MANUF.	MODEL NO. / DESCRIPTION	DSGN. RAD.	PSI	GPM	DTL REF.
15	HUNTER	I-40-06-SS-ON-15 DUAL OPPOSING NOZZLE	40'-50'	60	13.2	
13	HUNTER	I-40-06-SS-13 ADJUSTABLE SPRAY NOZZLE	43'	60	12.3	
15	HUNTER	I-40-06-SS-15 ADJUSTABLE SPRAY NOZZLE	47'	60	15.7	
23	HUNTER	I-40-06-SS-23 ADJUSTABLE SPRAY NOZZLE	53'	60	21.3	
25	HUNTER	I-40-06-SS-25 ADJUSTABLE SPRAY NOZZLE	56'	60	23.9	
20	HUNTER	I-20-06-LA-SS-R 2.0 ADJUSTABLE SPRAY NOZZLE	24'	50	2.1	
25	HUNTER	I-20-06-LA-SS-R 2.5 ADJUSTABLE SPRAY NOZZLE	28'	50	2.8	
35	HUNTER	I-20-06-LA-SS-R 3.5 ADJUSTABLE SPRAY NOZZLE	30'	50	3.5	
0.5	HUNTER	I-20-06-LA-SS-R 0.5 ADJUSTABLE SPRAY NOZZLE	15'	50	0.5	
1000	HUNTER	PROS-06-PRS40-CV-R W/ MP1000 ROTATOR NOZZLES	12'	40	0.21-0.84	
2000	HUNTER	PROS-06-PRS40-CV-R W/ MP2000 ROTATOR NOZZLES	16'	40	0.43-1.48	
3000	HUNTER	PROS-06-PRS40-CV-R W/ MP3000 ROTATOR NOZZLES	25'	40	0.86-3.64	
15	HUNTER	PROS-06-PRS40-CV-R W/ MP15 ROTATOR NOZZLES	15'	40	0.49-1.87	
25	HUNTER	FLOOD BUBBLER PROS-PRS30-06-CV-R-R-PCN	-	40	0.25	
A 0.25 0.30	HUNTER	18" ROOT ZONE WATERING SYSTEM RZWS-18-50-CV-R	-	40	0.50	
M	NIBCO	GATE VALVES 2" AND SMALLER SHALL BE NIBCO T-113. FOR VALVES ABOVE 2" IN SIZE UTILIZE NIBCO F-619 FLANGED VALVE WITH SQUARE OPERATING NUT.				
F	RAIN BIRD	44NP QUICK COUPLER VALVE				
E	SUPERIOR	REMOTE CONTROL VALVE - SUPERIOR 950, SIZE PER PLAN				
M	GRISWOLD	MASTER CONTROL VALVE - EXISTING				
FS	CST	4" CST SADDLE MOUNTED FLOW SENSOR				
B	WILKINS	REDUCED PRESSURE BACKFLOW ASSEMBLY EXISTING				
C		EXISTING IRRIGATION CONTROLLER, HUNTER ACC2. CONTRACTOR TO COORDINATE WITH DISTRICT ON CONTROLLER INSTALLATION DURING CONSTRUCTION.				
BP		IRRIGATION BOOSTER PUMP - EXISTING				
		LIMIT OF WORK				
		LATERAL LINE - SCHEDULE 40 PVC PIPE & SOLVENT WELD FITTINGS, AT 18" DEPTH.				
		MAIN LINE - CLASS 200 PVC PIPE & RING-TITE FITTINGS AT 24" DEPTH - SIZE AS NOTED.				
		SLEEVES - CLASS 200 PVC. SIZE TO BE TWICE THE SIZE OF TOTAL PIPE DIAMETERS WITHIN THE SLEEVE, OR AS NOTED, WITH 30° COVER.				
1		CONNECT PROPOSED MAIN LINE TO EXISTING MAIN LINE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY LOCATION AND CONNECT LINE SIZED PIPE.				
2		POINT OF CONNECTION, BOOSTER PUMP, BACKFLOW DEVICE, CONTROLLER BY RMA IRRIGATION				
P.O.C.		POINTS OF CONNECTION - TIE PROPOSED MAIN LINE TO EXISTING MAINLINE. CONTRACTOR SHALL VERIFY LOCATION OF EXISTING SUPPLY LINE AND WATER PRESSURE. PROVIDE STATIC WATER PRESSURE RATING TO OWNER'S REPRESENTATIVE.				
		CONTROLLER STATION NUMBER				
		APPROX. GPM FLOW THROUGH VALVE				
		CONTROL VALVE SIZE				


VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd., Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com



IRRIGATION PLAN - ACCESS

PROJECT NAME
**JOHN F. KENNEDY
 HIGH SCHOOL
 BASEBALL, SOFTBALL,
 & TENNIS COURT
 IMPROVEMENTS**

PROJECT ADDRESS
**6715 GLORIA DRIVE
 SACRAMENTO, CA 95831**

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

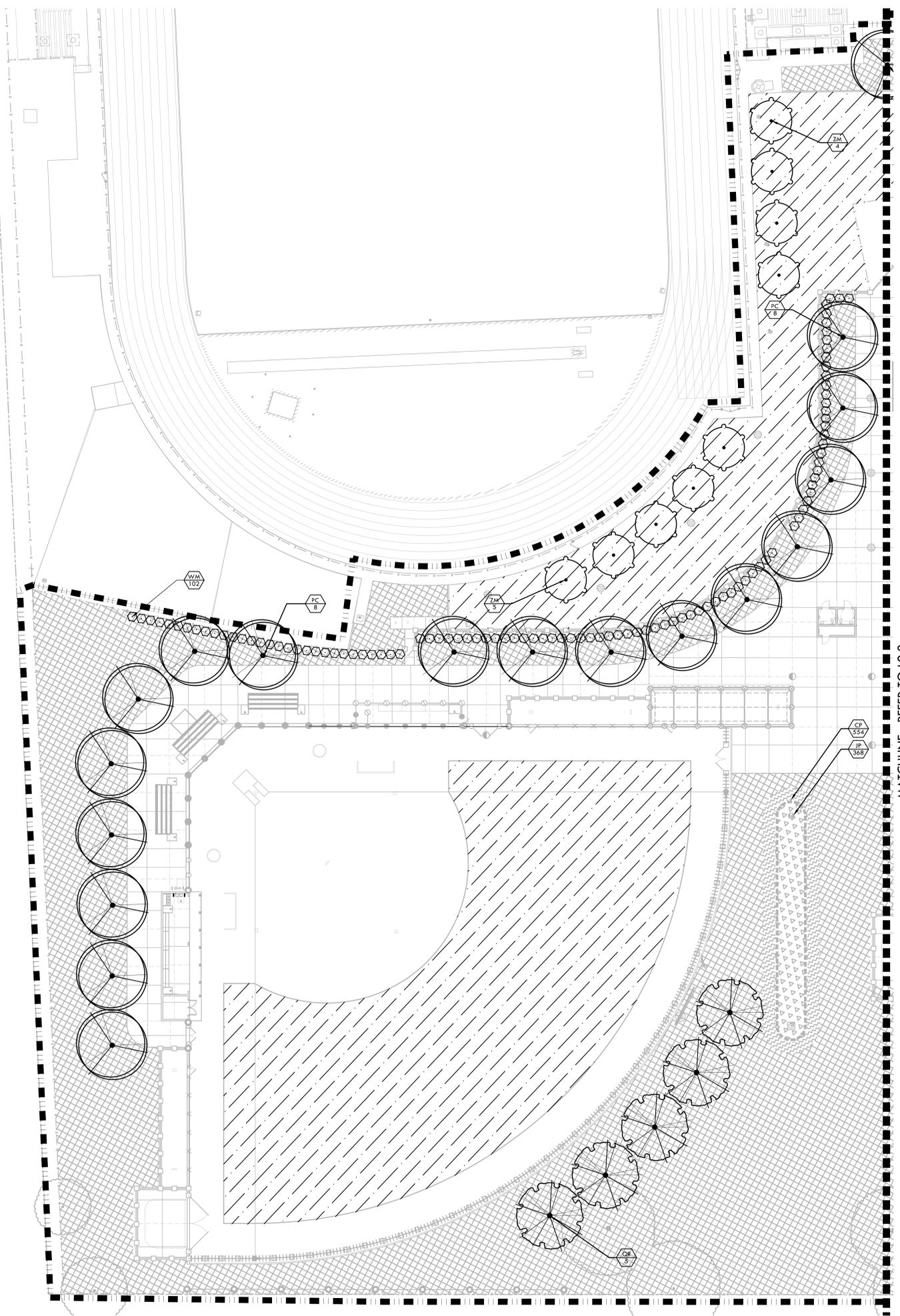
DRAWN BY: RN
 CHECKED BY: CS/MB
 DATE ISSUED: 10/25/23
 SCALE: 1"=20'-0"

PROJ. NO.: 2304200
 SHEET NO.: L8.4



ALL RIGHTS RESERVED. ANY REUSE OR REPRODUCTION OF THIS DOCUMENT OR ANY PART OF IT WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC. IS PROHIBITED. THIS DOCUMENT IS THE PROPERTY OF VERDE DESIGN, INC. AND IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

DRAWING NAME: I:\Projects\2304200 - JV-10-BB-SB-Renovations\CAD\PLT-PT.dwg
 PLOT DATE: 10-31-23 PLOTTED BY: station46



MATCHLINE - REFER TO L9.2

PLANTING NOTES

1. PLANT COUNTS SHOWN ARE FOR BIDDING REFERENCE ONLY. CONTRACTOR SHALL SUPPLY ALL PLANTS REQUIRED TO FULFILL DESIGN INTENT AS SHOWN.
2. CONTRACTOR SHALL PROTECT AND MAINTAIN ALL PLANT MATERIAL FROM TIME OF DELIVERY TO TIME OF FINAL ACCEPTANCE. OWNER SHALL NOT BE RESPONSIBLE FOR LOSSES DUE TO VANDALISM, THEFT OR SEVERE WEATHER.
3. CONTRACTOR SHALL PLACE PLANT MATERIALS SO THEY DO NOT INTERFERE WITH IRRIGATION SYSTEM OR INHIBIT REQUIRED COVERAGE. PLANT LOCATIONS MAY BE ADJUSTED AS LONG AS DESIGN INTENT IS NOT COMPROMISED. CONTRACTOR SHALL SET OUT PLANT MATERIAL AS PER PLAN AND RECEIVE ACCEPTANCE FROM OWNER'S REPRESENTATIVE WITH RESPECT TO PLANT HEALTH AND LOCATION PRIOR TO INSTALLATION. CONTRACTOR SHALL GIVE MINIMUM 2 WORKING DAYS NOTICE FOR OBSERVATION AND SHALL HAVE ALL PLANT MATERIAL IN SPECIFIED LOCATIONS FOR REVIEW AT ONE TIME. CONTRACTOR SHALL REPLACE ANY MATERIAL AS REQUESTED BY OWNER'S REPRESENTATIVE.
4. ALL NON-TURF PLANTING AREAS SHALL RECEIVE A 3" LAYER OF BARK MULCH TOP DRESS (UNLESS NOTED OTHERWISE). REFER TO SPECIFICATIONS.
5. WHEN WORK HAS TO OCCUR UNDER THE DRIPLINE OF EXISTING TREES NOT SCHEDULED FOR REMOVAL, THE CONTRACTOR SHALL USE ALL POSSIBLE CARE TO AVOID INJURY TO THE TREES AND TREE ROOTS. GRADE IN LINES RADIAL TO THE EXISTING TREES RATHER THAN TANGENTIAL. ALL PARTIAL CUTS OR TEARS THROUGH ROOTS TWO INCHES IN DIAMETER AND LARGER SHALL BE CUT CLEAN. TRENCHES ADJACENT TO TREES SHALL BE FILLED WITHIN 24 HOURS AFTER EXCAVATION, BUT WHERE THIS IS NOT POSSIBLE, THE SIDE OF THE TRENCH ADJACENT TO THE TREE, AND ANY EXPOSED ROOTS SHALL BE KEPT SHADED AND MOIST WITH DAMPENED BURLAP OR CANVAS.
6. ALL TURF, MULCH, AND PLANTERS TO RECEIVE SOIL AMENDMENTS AND SOIL PREPARATION PER SPECIFICATIONS UNLESS OTHERWISE NOTED.

PLANTING LEGEND

SYM	QTY	SIZE	BOTANICAL/COMMON NAME	WUCOLS CLASSIFICATION REGION 2 - CENTRAL VALLEY	SPACING/ COMMENTS	DTL REF
TREES						
	34	15 GAL	PISTACIA CHINESE CHINESE PISTACHE	LOW	PER PLAN	(N D6.2)
	19	15 GAL	QUERCUS RUBRA RED OAK	MEDIUM	PER PLAN	
	9	15 GAL	ZELKOVA SERRATA 'MUSASHINO' MUSASHINO JAPANESE ZELKOVA	MEDIUM	PER PLAN	
FOUNDATION PLANTING						
	82	5 GAL	WESTRINGIA FRUTICOSA 'WES05' COAST ROSEMARY	LOW	AS SHOWN	(O D6.2)
MISCELLANEOUS						
	SOD - REFER TO SPECIFICATIONS					
	MULCH - REFER TO SPECIFICATIONS					
BIORETENTION AREA - SHRUBS AND GRASSES						
	368	1 GAL	JUNCIUS PATENS CALIFORNIA GRAY RUSH	MEDIUM	24" O.C.	(O D6.2)
	554	1 GAL	CAREX PRAEGRACILIS CLUSTERED FIELD SEDGE	MEDIUM	1'-6" O.C.	
PLANT SYMBOL						
PLANT QUANTITY						

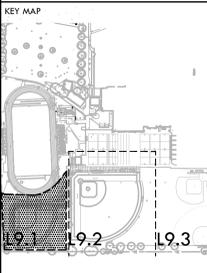
HARDSCAPE SHADE

SHADE CALCULATION			
35' Diameter Tree	Shade Percentage	Quantity	Total Shade (sf)
	100%		
	(962 sf/tree)	0	-
	75%		
	(722 sf/tree)		
	50%		
(481 sf/tree)			
25%			
(240 sf/tree)			
	Sum	0	0
30' Diameter Tree	Shade Percentage	Quantity	Total Shade (sf)
	100%		
	(706 sf/tree)	0	-
	75%		
	(530 sf/tree)	4	2,120
	50%		
(354 sf/tree)	22	7,788	
25%			
(177 sf/tree)	2	354	
	Sum	10,262	10,262
25' Diameter Tree	Shade Percentage	Quantity	Total Shade (sf)
	100%		
	(491 sf/tree)	0	-
	75%		
	(368 sf/tree)	0	-
	50%		
(246 sf/tree)	0	-	
25%			
(123 sf/tree)	0	-	
	Sum	0	-
20' Diameter Tree	Shade Percentage	Quantity	Total Shade (sf)
	100%		
	(314 sf/tree)	0	-
	75%		
	(236 sf/tree)	0	-
	50%		
(157 sf/tree)	0	-	
25%			
(79 sf/tree)	0	-	
	Sum	0	-
Total Shade Provided 10,262			
New Hardscape (sf)	Shade Required - 25% (sf)	Shade Provided (sf)	Percent Shade
32,142	8,036	10,262	32%

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com



CONSULTANT



SHEET TITLE
**PLANTING PLAN -
 VARSITY SOFTBALL FIELD**

PROJECT NAME
**JOHN F. KENNEDY
 HIGH SCHOOL
 BASEBALL, SOFTBALL,
 & TENNIS COURT
 IMPROVEMENTS**

PROJECT ADDRESS
**6715 GLORIA DRIVE
 SACRAMENTO, CA 95831**

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

DRAWN BY
JC/RN

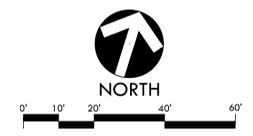
CHECKED BY
CS/MB

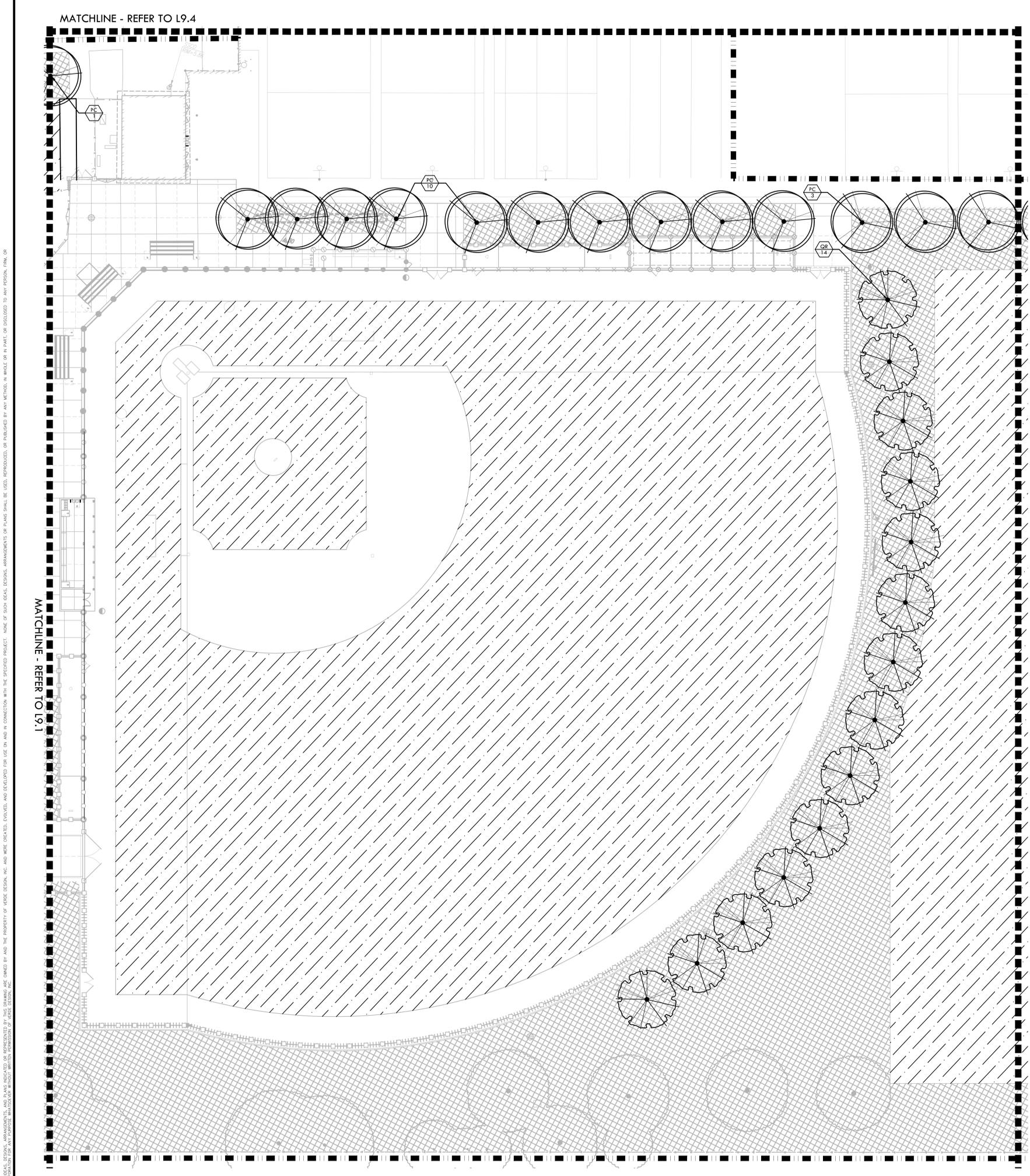
DATE ISSUED
10/25/23

SCALE
1"=20'-0"

PROJ. NO.
2304200

SHEET NO.
L9.1





PLANTING NOTES

1. PLANT COUNTS SHOWN ARE FOR BIDDING REFERENCE ONLY. CONTRACTOR SHALL SUPPLY ALL PLANTS REQUIRED TO FULFILL DESIGN INTENT AS SHOWN.
2. CONTRACTOR SHALL PROTECT AND MAINTAIN ALL PLANT MATERIAL FROM TIME OF DELIVERY TO TIME OF FINAL ACCEPTANCE. OWNER SHALL NOT BE RESPONSIBLE FOR LOSSES DUE TO VANDALISM, THEFT OR SEVERE WEATHER.
3. CONTRACTOR SHALL PLACE PLANT MATERIALS SO THEY DO NOT INTERFERE WITH IRRIGATION SYSTEM OR INHIBIT REQUIRED COVERAGE. PLANT LOCATIONS MAY BE ADJUSTED AS LONG AS DESIGN INTENT IS NOT COMPROMISED. CONTRACTOR SHALL SET OUT PLANT MATERIAL AS PER PLAN AND RECEIVE ACCEPTANCE FROM OWNER'S REPRESENTATIVE WITH RESPECT TO PLANT HEALTH AND LOCATION PRIOR TO INSTALLATION. CONTRACTOR SHALL GIVE MINIMUM 2 WORKING DAYS NOTICE FOR OBSERVATION AND SHALL HAVE ALL PLANT MATERIAL IN SPECIFIED LOCATIONS FOR REVIEW AT ONE TIME. CONTRACTOR SHALL REPLACE ANY MATERIAL AS REQUESTED BY OWNER'S REPRESENTATIVE.
4. ALL NON-TURF PLANTING AREAS SHALL RECEIVE A 3" LAYER OF BARK MULCH TOP DRESS (UNLESS NOTED OTHERWISE). REFER TO SPECIFICATIONS.
5. WHEN WORK HAS TO OCCUR UNDER THE DRIPLINE OF EXISTING TREES NOT SCHEDULED FOR REMOVAL, THE CONTRACTOR SHALL USE ALL POSSIBLE CARE TO AVOID INJURY TO THE TREES AND TREE ROOTS. GRADE IN LINES RADIAL TO THE EXISTING TREES RATHER THAN TANGENTIAL. ALL PARTIAL CUTS OR TEARS THROUGH ROOTS TWO INCHES IN DIAMETER AND LARGER SHALL BE CUT CLEAN. TRENCHES ADJACENT TO TREES SHALL BE FILLED WITHIN 24 HOURS AFTER EXCAVATION, BUT WHERE THIS IS NOT POSSIBLE, THE SIDE OF THE TRENCH ADJACENT TO THE TREE, AND ANY EXPOSED ROOTS SHALL BE KEPT SHADED AND MOIST WITH DAMPENED BURLAP OR CANVAS.
6. ALL TURF, MULCH, AND PLANTERS TO RECEIVE SOIL AMENDMENTS AND SOIL PREPARATION PER SPECIFICATIONS UNLESS OTHERWISE NOTED.

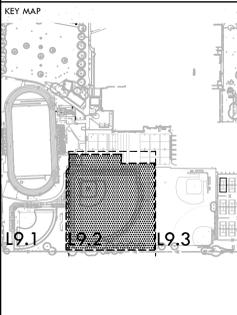
PLANTING LEGEND

SYM	QTY	SIZE	BOTANICAL/Common NAME	WUCOLS CLASSIFICATION REGION 2 - CENTRAL VALLEY	SPACING/ COMMENTS	DTL REF
TREES						
	34	15 GAL	PISTACIA CHINESE CHINESE PISTACHE	LOW	PER PLAN	
	19	15 GAL	QUERCUS RUBRA RED OAK	MEDIUM	PER PLAN	
	9	15 GAL	ZELKOVA SERRATA 'MUSASHINO' MUSASHINO JAPANESE ZELKOVA	MEDIUM	PER PLAN	
FOUNDATION PLANTING						
	82	5 GAL	WESTRINGIA FRUTICOSA 'WESOS' COAST ROSEMARY	LOW	AS SHOWN	
MISCELLANEOUS						
	SOD, REFER TO SPECIFICATIONS					
	MULCH - REFER TO SPECIFICATIONS					
BIORETENTION AREA - SHRUBS AND GRASSES						
	368	1 GAL	JUNCUS PATENS CALIFORNIA GRAY RUSH	MEDIUM	24" O.C.	
	554	1 GAL	CAREX PRAEGRACILIS CLUSTERED FIELD SEDGE	MEDIUM	1'-6" O.C.	
PLANT SYMBOL						
PLANT QUANTITY						

VERDE DESIGN
LANDSCAPE ARCHITECTURE
CIVIL ENGINEERING
SPORT PLANNING & DESIGN
1843 Iron Point Rd. Suite 140
Folsom, CA 95630
tel: 916.413.6554
fax: 916.413.6525
www.VerdeDesigninc.com



CONSULTANT



SHEET TITLE
**PLANTING PLAN -
VARSITY BASEBALL FIELD**

PROJECT NAME
**JOHN F. KENNEDY
HIGH SCHOOL
BASEBALL, SOFTBALL,
& TENNIS COURT
IMPROVEMENTS**

PROJECT ADDRESS
**6715 GLORIA DRIVE
SACRAMENTO, CA 95831**

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

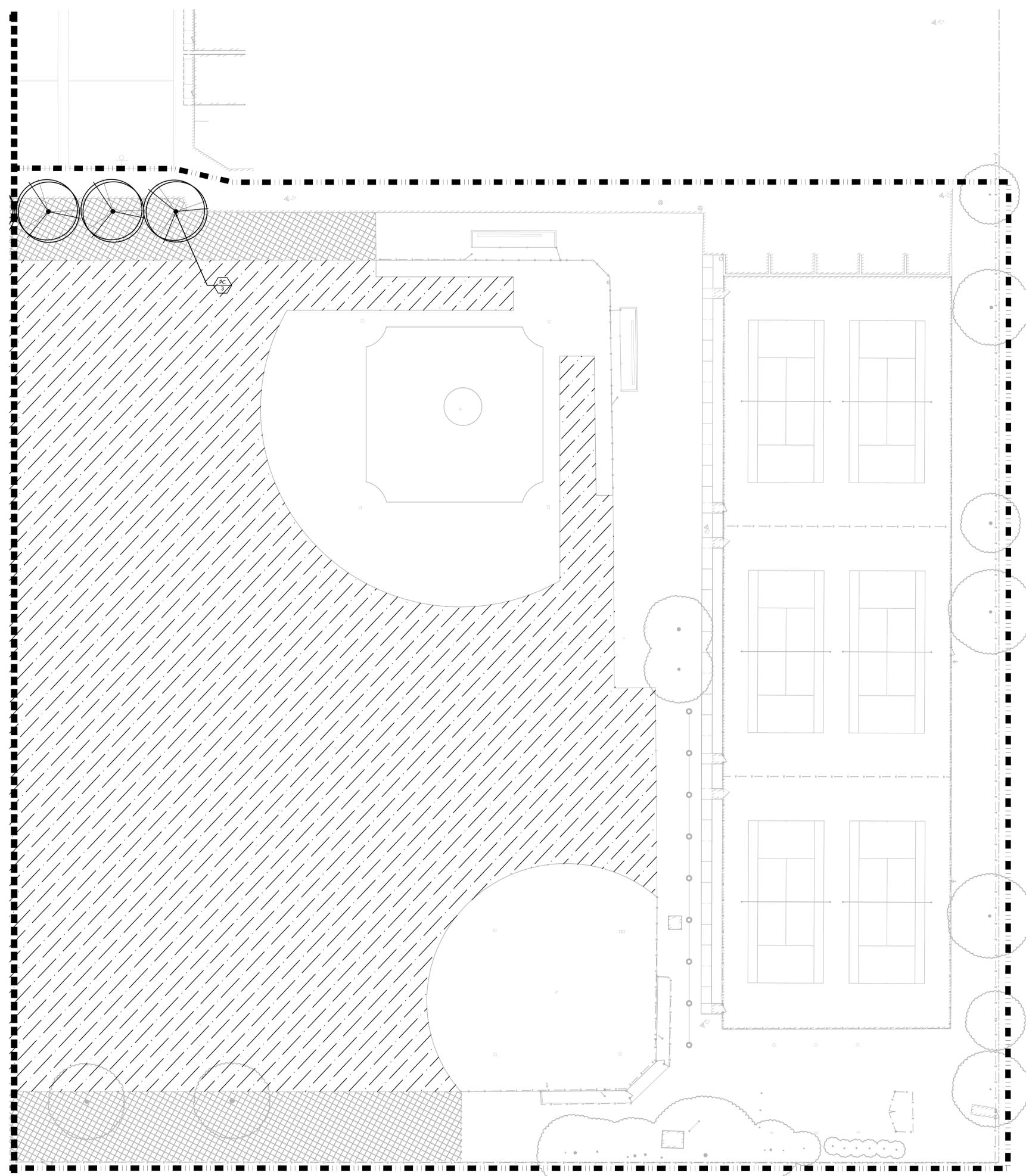
DRAWN BY
JC/RN
CHECKED BY
CS/MB
DATE ISSUED
10/25/23
SCALE
1"=20'-0"
PROJ. NO.
2304200
SHEET NO.
L9.2



ALL DESIGN, DIMENSIONS, MATERIALS, AND SPECIFICATIONS ARE THE PROPERTY OF VERDE DESIGN, INC. AND ARE NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.

ALL DESIGN, CONSTRUCTION, AND/OR PLANTING MATERIALS SHOWN ON THIS SHEET ARE THE PROPERTY OF VERDE DESIGN, INC. AND WERE CREATED, DEVELOPED, AND DELIVERED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED, REPRODUCED, OR PUBLISHED BY ANY METHOD, IN WHOLE OR IN PART, OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.

MATCHLINE - REFER TO 19.2



PLANTING NOTES

1. PLANT COUNTS SHOWN ARE FOR BIDDING REFERENCE ONLY. CONTRACTOR SHALL SUPPLY ALL PLANTS REQUIRED TO FULFILL DESIGN INTENT AS SHOWN.
2. CONTRACTOR SHALL PROTECT AND MAINTAIN ALL PLANT MATERIAL FROM TIME OF DELIVERY TO TIME OF FINAL ACCEPTANCE. OWNER SHALL NOT BE RESPONSIBLE FOR LOSSES DUE TO VANDALISM, THEFT OR SEVERE WEATHER.
3. CONTRACTOR SHALL PLACE PLANT MATERIALS SO THEY DO NOT INTERFERE WITH IRRIGATION SYSTEM OR INHIBIT REQUIRED COVERAGE. PLANT LOCATIONS MAY BE ADJUSTED AS LONG AS DESIGN INTENT IS NOT COMPROMISED. CONTRACTOR SHALL SET OUT PLANT MATERIAL AS PER PLAN AND RECEIVE ACCEPTANCE FROM OWNER'S REPRESENTATIVE WITH RESPECT TO PLANT HEALTH AND LOCATION PRIOR TO INSTALLATION. CONTRACTOR SHALL GIVE MINIMUM 2 WORKING DAYS NOTICE FOR OBSERVATION AND SHALL HAVE ALL PLANT MATERIAL IN SPECIFIED LOCATIONS FOR REVIEW AT ONE TIME. CONTRACTOR SHALL REPLACE ANY MATERIAL AS REQUESTED BY OWNER'S REPRESENTATIVE.
4. ALL NON-TURF PLANTING AREAS SHALL RECEIVE A 3" LAYER OF BARK MULCH TOP DRESS (UNLESS NOTED OTHERWISE). REFER TO SPECIFICATIONS.
5. WHEN WORK HAS TO OCCUR UNDER THE DRIPLINE OF EXISTING TREES NOT SCHEDULED FOR REMOVAL, THE CONTRACTOR SHALL USE ALL POSSIBLE CARE TO AVOID INJURY TO THE TREES AND TREE ROOTS. GRADE IN LINES RADIAL TO THE EXISTING TREES RATHER THAN TANGENTIAL. ALL PARTIAL CUTS OR TEARS THROUGH ROOTS TWO INCHES IN DIAMETER AND LARGER SHALL BE CUT CLEAN. TRENCHES ADJACENT TO TREES SHALL BE FILLED WITHIN 24 HOURS AFTER EXCAVATION, BUT WHERE THIS IS NOT POSSIBLE, THE SIDE OF THE TRENCH ADJACENT TO THE TREE, AND ANY EXPOSED ROOTS SHALL BE KEPT SHADED AND MOIST WITH DAMPENED BURLAP OR CANVAS.
6. ALL TURF, MULCH, AND PLANTERS TO RECEIVE SOIL AMENDMENTS AND SOIL PREPARATION PER SPECIFICATIONS UNLESS OTHERWISE NOTED.

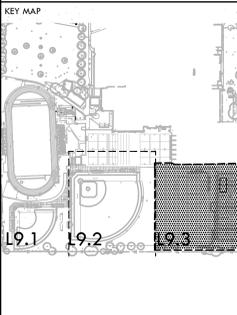
PLANTING LEGEND

SYM	QTY	SIZE	BOTANICAL/COMMON NAME	WUCOLS CLASSIFICATION REGION 2 - CENTRAL VALLEY	SPACING/ COMMENTS	DTL REF
TREES						
	34	15 GAL	PISTACIA CHINESE CHINESE PISTACHE	LOW	PER PLAN	
	19	15 GAL	QUERCUS RUBRA RED OAK	MEDIUM	PER PLAN	
	9	15 GAL	ZELKOVA SERRATA 'MUSASHINO' MUSASHINO JAPANESE ZELKOVA	MEDIUM	PER PLAN	
FOUNDATION PLANTING						
	82	5 GAL	WESTRINGIA FRUTICOSA 'WESOS' COAST ROSEMARY	LOW	AS SHOWN	
MISCELLANEOUS						
	SOD - REFER TO SPECIFICATIONS					
	MULCH - REFER TO SPECIFICATIONS					
BIORETENTION AREA - SHRUBS AND GRASSES						
	368	1 GAL	JUNCUS PATENS CALIFORNIA GRAY RUSH	MEDIUM	24" O.C.	
	554	1 GAL	CAREX PRAEGRACILIS CLUSTERED FIELD SEDGE	MEDIUM	1'-6" O.C.	
PLANT SYMBOL						
PLANT QUANTITY						

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com



STAMP
 CONSULTANT



SHEET TITLE
**PLANTING PLAN -
 JV FIELDS
 AND TENNIS COURTS**

PROJECT NAME
**JOHN F. KENNEDY
 HIGH SCHOOL
 BASEBALL, SOFTBALL,
 & TENNIS COURT
 IMPROVEMENTS**

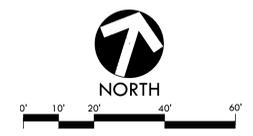
PROJECT ADDRESS
**6715 GLORIA DRIVE
 SACRAMENTO, CA 95831**

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

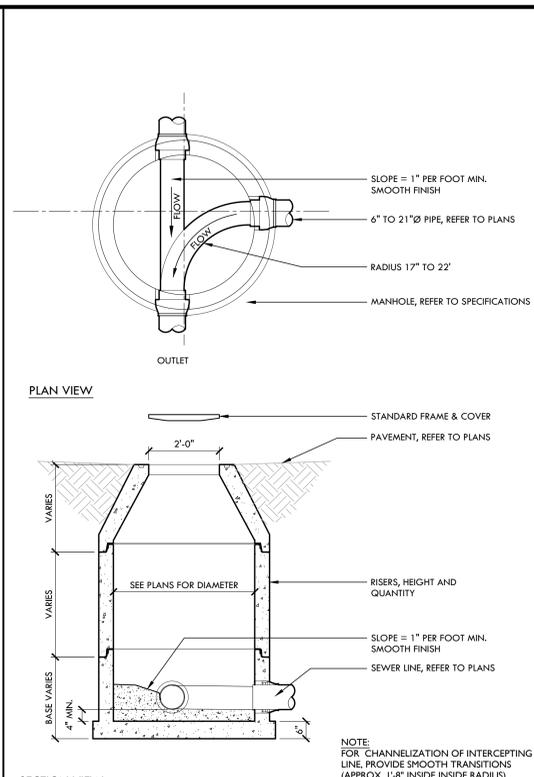
NO.	REVISIONS	DATE

DRAWN BY
 JC/RN
 CHECKED BY
 CS/MB
 DATE ISSUED
 10/25/23
 SCALE
 1"=20'-0"
 PROJ. NO.
 2304200

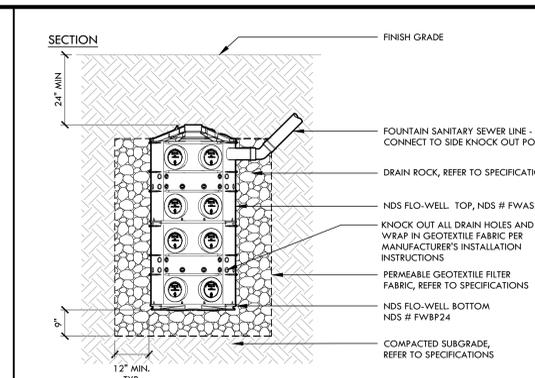
SHEET NO.
L9.3



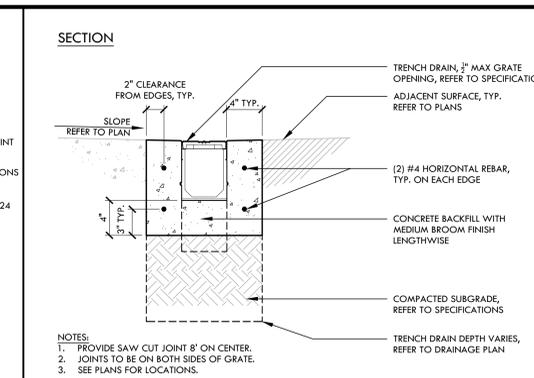
ALL DESIGN, CONSTRUCTION, AND INSTALLATION DETAILS ARE THE PROPERTY OF VERDE DESIGN, INC. AND ARE NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. VERDE DESIGN, INC. IS NOT RESPONSIBLE FOR ANY DAMAGE TO PROPERTY OR PERSONS ARISING FROM THE USE OF THESE DETAILS.



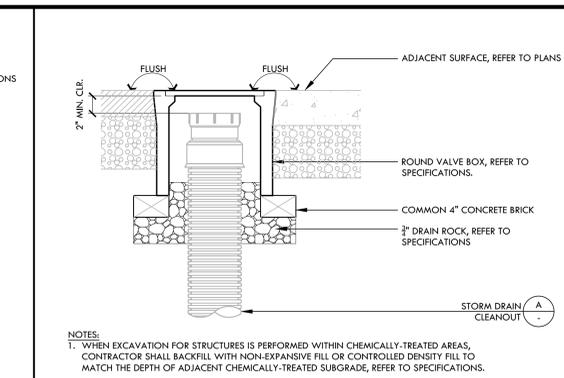
O SANITARY SEWER MANHOLE NTS



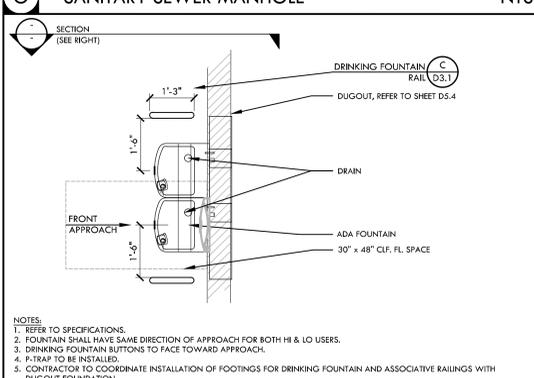
N DRYWELL FOR DRINKING FOUNTAIN NTS



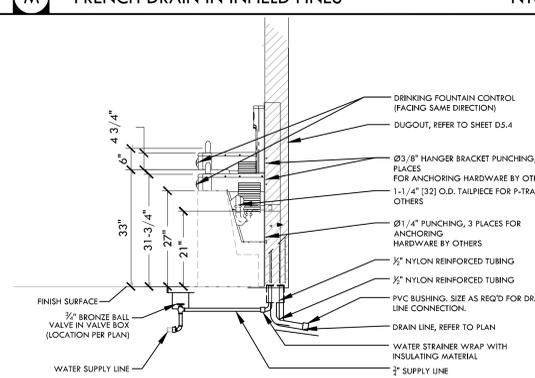
J TRENCH DRAIN NTS



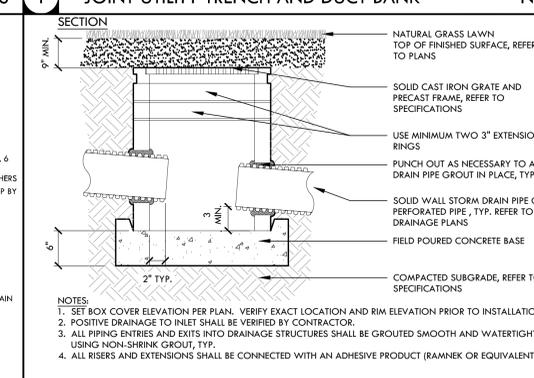
E CLEANOUT IN HARDSCAPE NTS



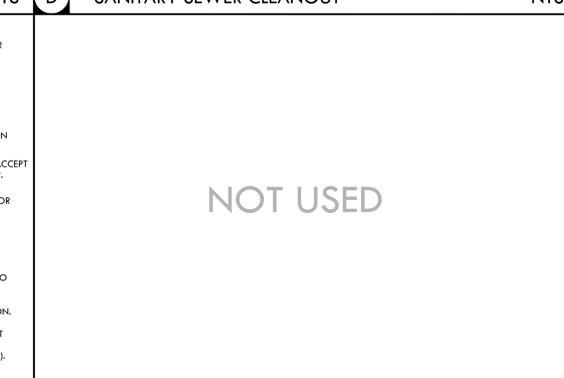
L DRINKING FOUNTAIN - WALL MOUNTED NTS



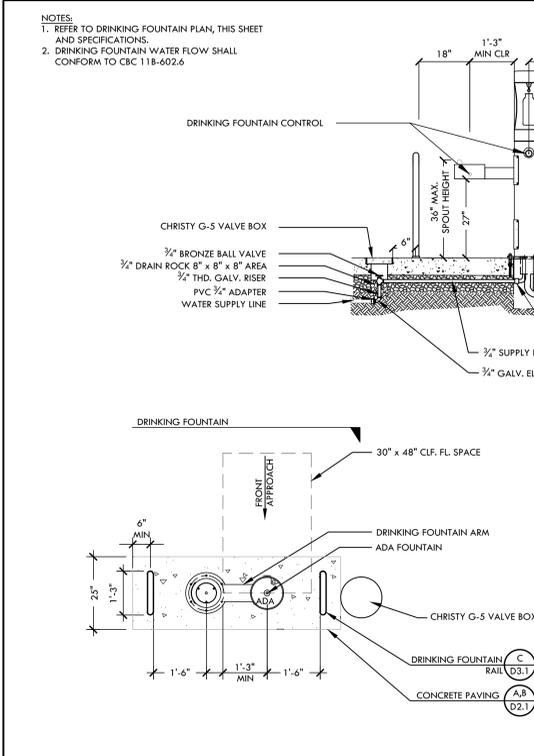
M FRENCH DRAIN IN INFELD FINES NTS



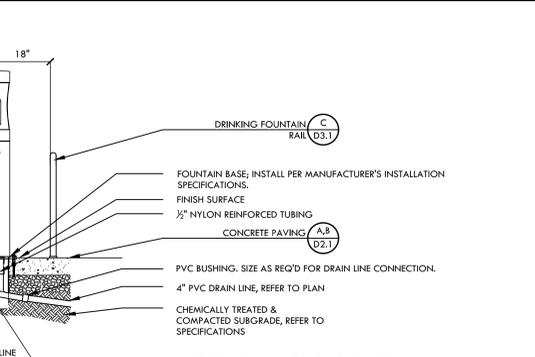
I JOINT UTILITY TRENCH AND DUCT BANK NTS



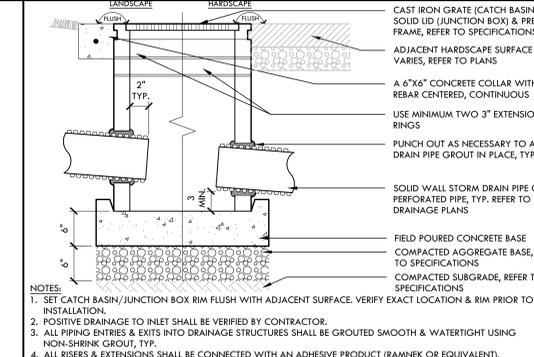
D SANITARY SEWER CLEANOUT NTS



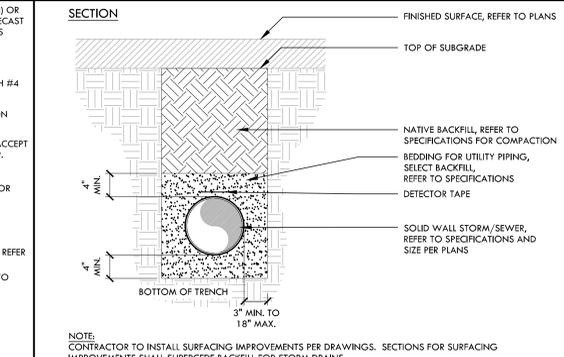
K DRINKING FOUNTAIN - PEDESTAL NTS



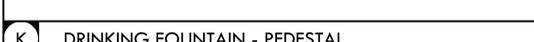
H JUNCTION BOX - SOFTSCAPE NTS



G CATCH BASIN / JUNCTION BOX NTS



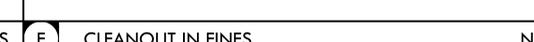
B TRENCH BACKFILL - SOLID WALL STORM/SEWER NTS



L DRINKING FOUNTAIN - WALL MOUNTED NTS



F CLEANOUT IN FINES NTS



A STORM DRAIN CLEANOUT NTS



E CLEANOUT IN HARDSCAPE NTS

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesign.com

STAMP

 CONSULTANT

KEY MAP

SHEET TITLE
DRAINAGE AND UTILITY DETAILS

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

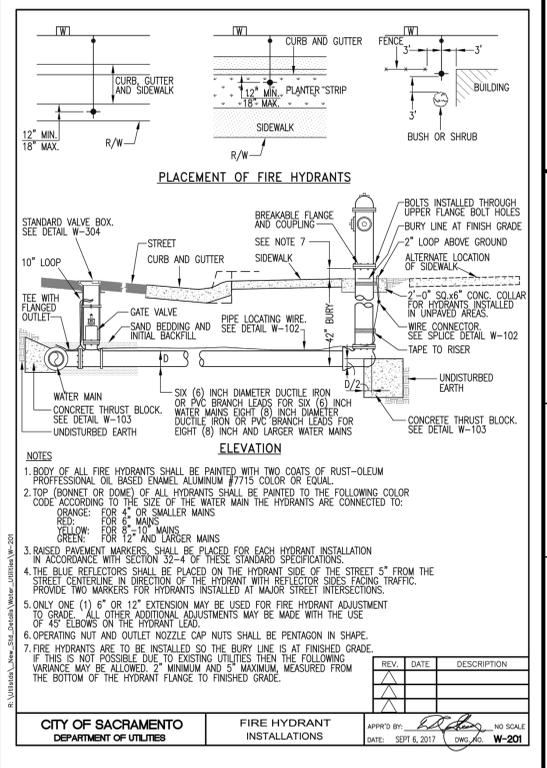
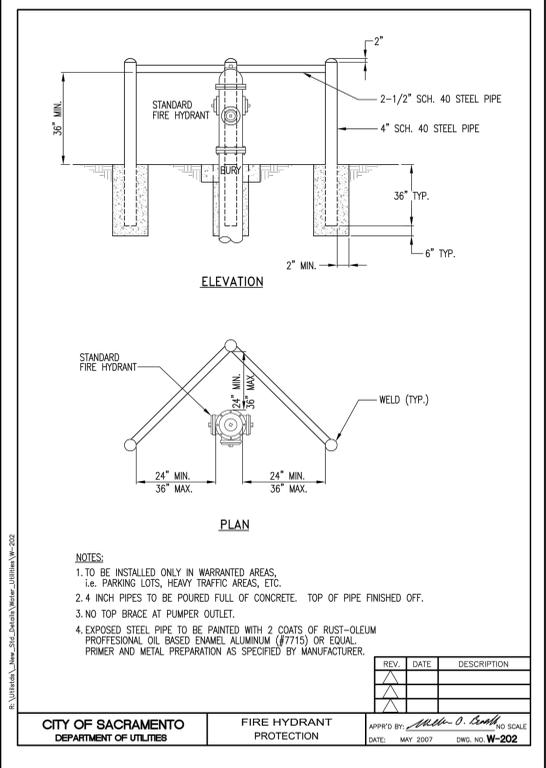
DRAWN BY DK	CHECKED BY CS/MB
DATE ISSUED 10/25/23	SCALE NTS
PROJ. NO. 2304200	SHEET NO. D1.1

ALL DESIGN, ENGINEERING, ARCHITECTURE, AND CONSTRUCTION SERVICES ARE THE PROPERTY OF VERDE DESIGN, INC. AND WILL BE PROVIDED TO YOU UNDER A LICENSED AGREEMENT. ANY REUSE, REPRODUCTION, OR DISSEMINATION OF THESE SERVICES OR ANY PART THEREOF WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC. IS STRICTLY PROHIBITED. VERDE DESIGN, INC. IS NOT RESPONSIBLE FOR ANY DAMAGE TO PROPERTY OR PERSONS ARISING FROM THE USE OF THESE SERVICES.

NOT USED

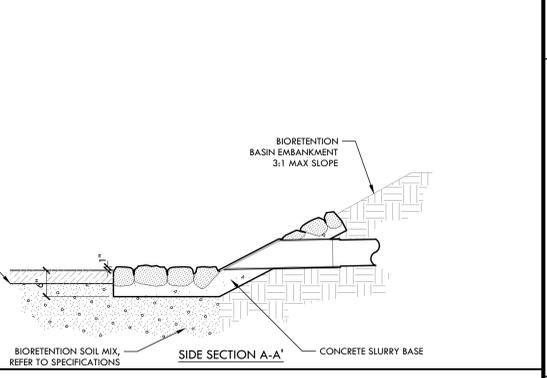
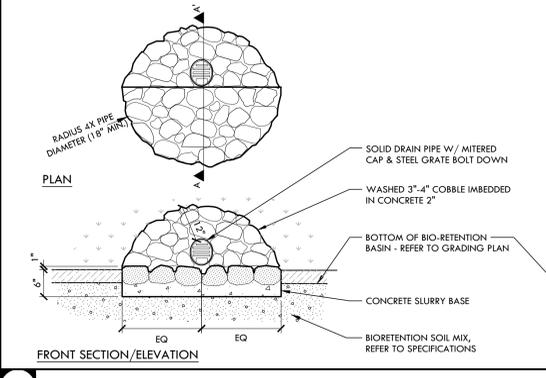
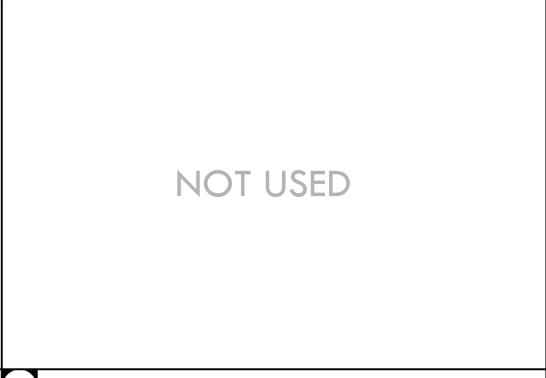
NOT USED

NOT USED



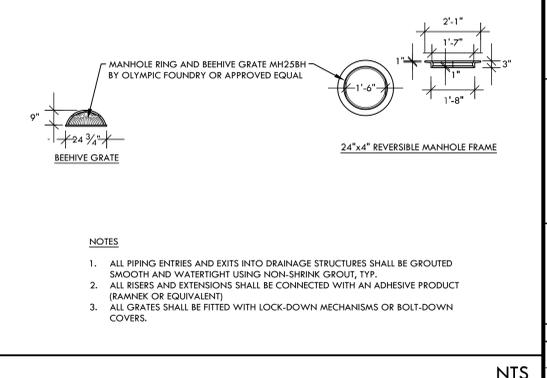
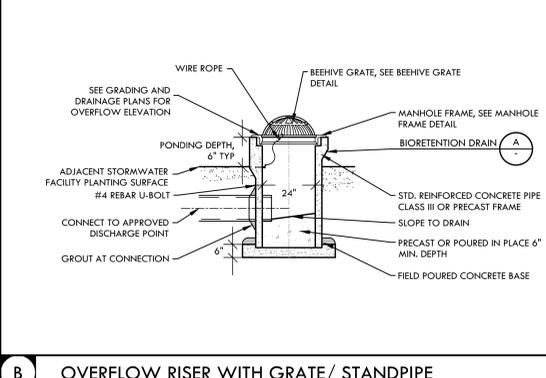
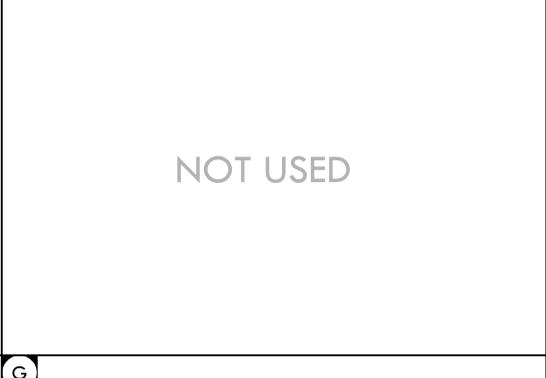
NOT USED

NOT USED



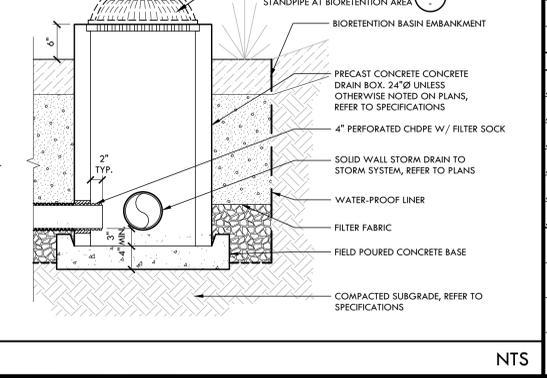
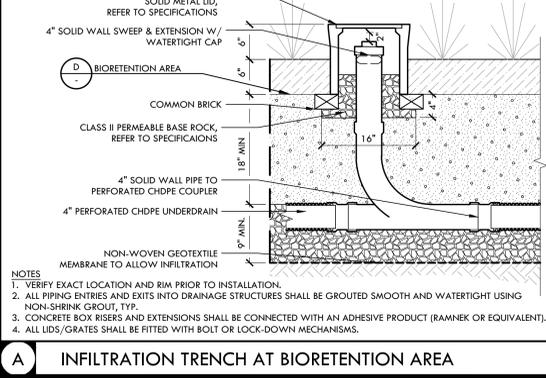
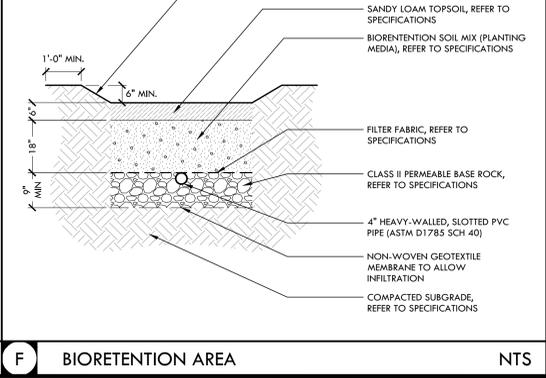
NOT USED

NOT USED



NOT USED

NOT USED



VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com

CONSULTANT

KEY MAP

SHEET TITLE
DRAINAGE AND UTILITY DETAILS

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

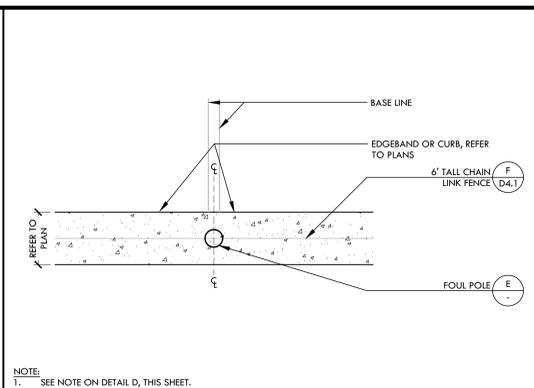
DRAWN BY DK **CHECKED BY** CS/MB
DATE ISSUED 10/25/23 **SCALE** NTS

PROJ. NO. 2304200

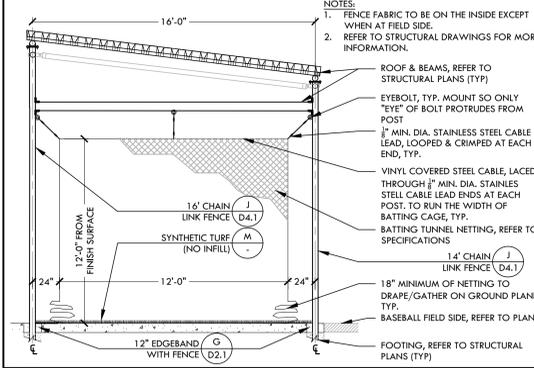
SHEET NO. D1.2

DRAINAGE AND UTILITY DETAILS

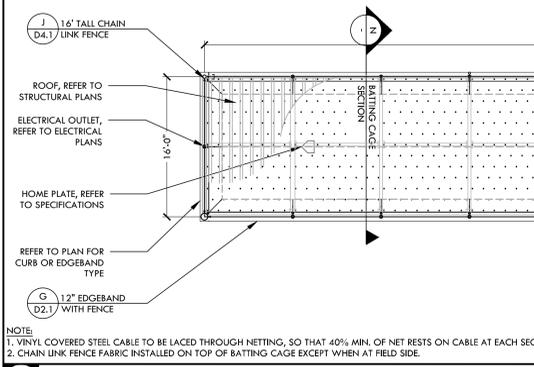
ALL IDEAS, DESIGN ARRANGEMENTS, AND PLANS INDICATED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF VERDE DESIGN, INC. AND MUST BE CREATED, DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NO PART OF SUCH IDEAS, DESIGN ARRANGEMENTS OR PLANS SHALL BE USED, REPRODUCED, OR PUBLISHED IN WHOLE OR IN PART, OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE, WITHOUT WRITTEN PERMISSION OF VERDE DESIGN, INC.



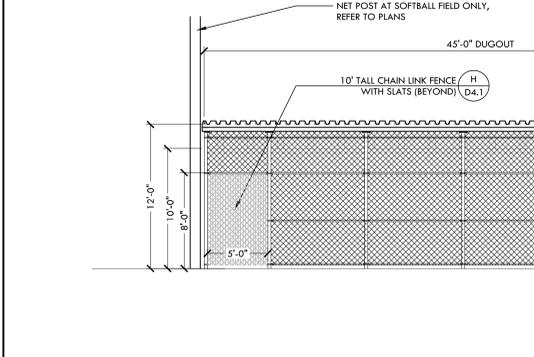
O FOUL POLE ALIGNMENT NTS



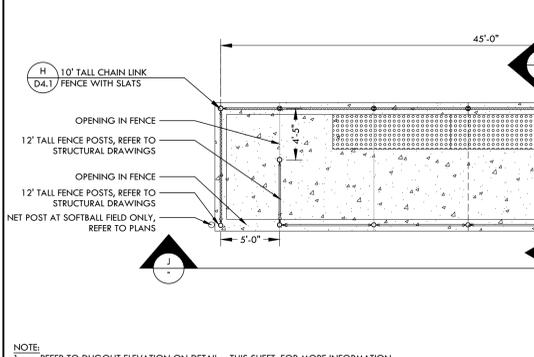
N BATTING CAGE - SECTION NTS



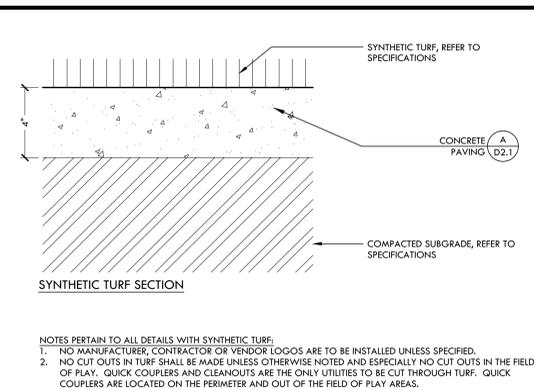
K BATTING CAGE - PLAN NTS



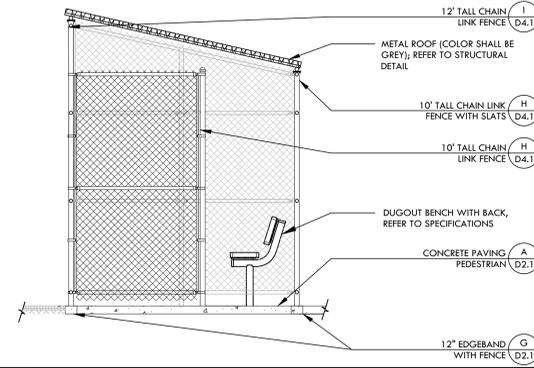
J CHAIN LINK DUGOUT - ELEVATION NTS



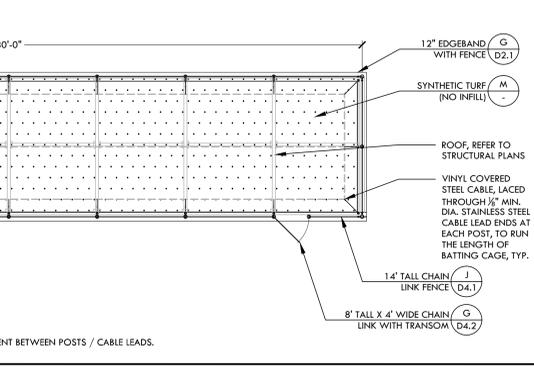
I CHAIN LINK DUGOUT - PLAN NTS



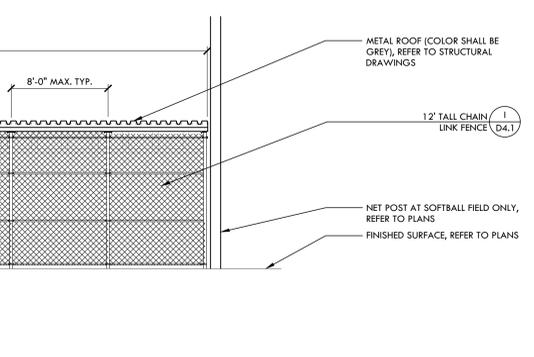
M SYNTHETIC TURF (NO INFILL) NTS



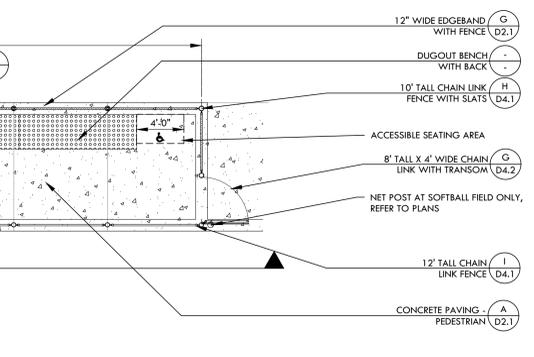
L CHAIN LINK DUGOUT - SECTION NTS



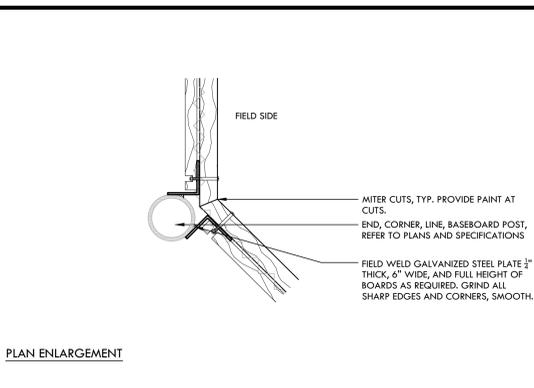
H BASE BOARD CONNECTION DETAIL NTS



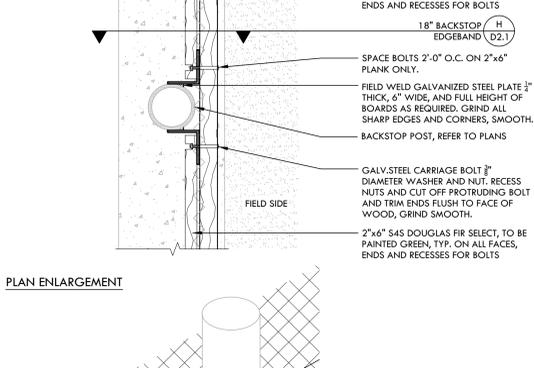
G BASE GROUND SLEEVE IN FINES NTS



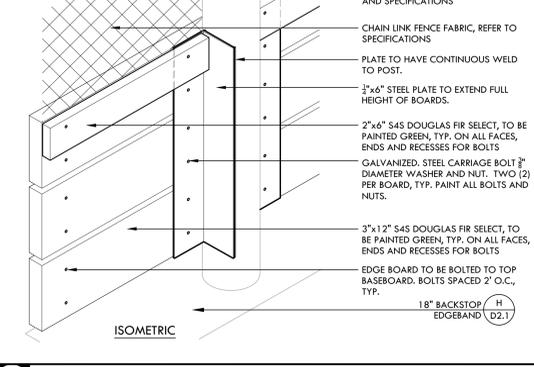
F BASE PAD LOCATION NTS



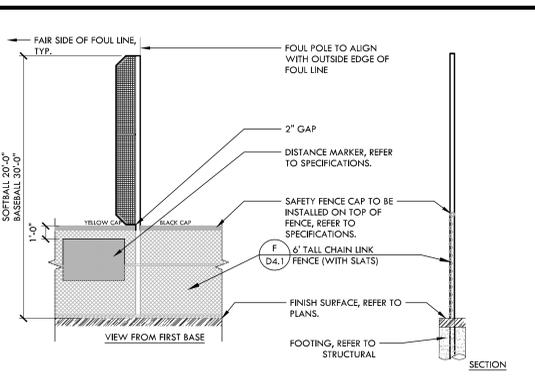
PLAN ENLARGEMENT



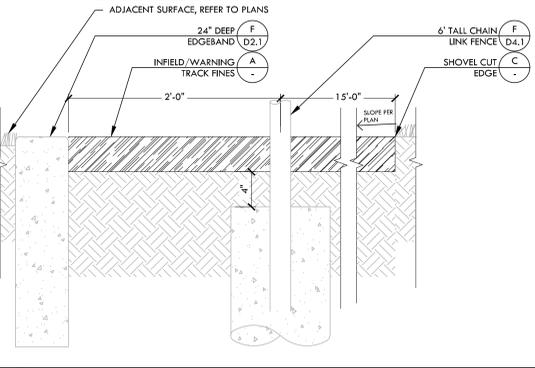
PLAN ENLARGEMENT



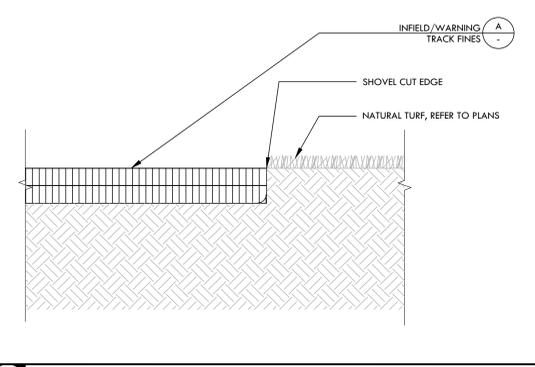
ISOMETRIC



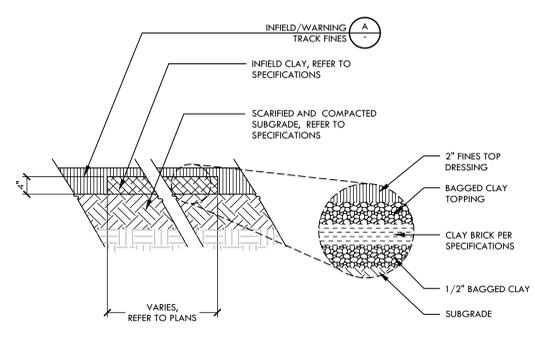
E FOUL POLE NTS



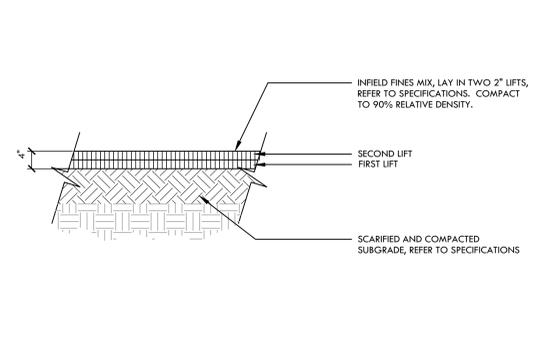
D WARNING TRACK FINES SECTION NTS



C SHOVEL CUT EDGE NTS



B INFILDS FINES OVER CLAY NTS



A INFIELD/WARNING TRACK FINES NTS

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 Tel: 916.415.6554
 Fax: 916.415.6525
 www.VerdeDesign.com

STAMP

 CONSULTANT

KEY MAP

SHEET TITLE
CONSTRUCTION DETAILS - BALL FIELDS

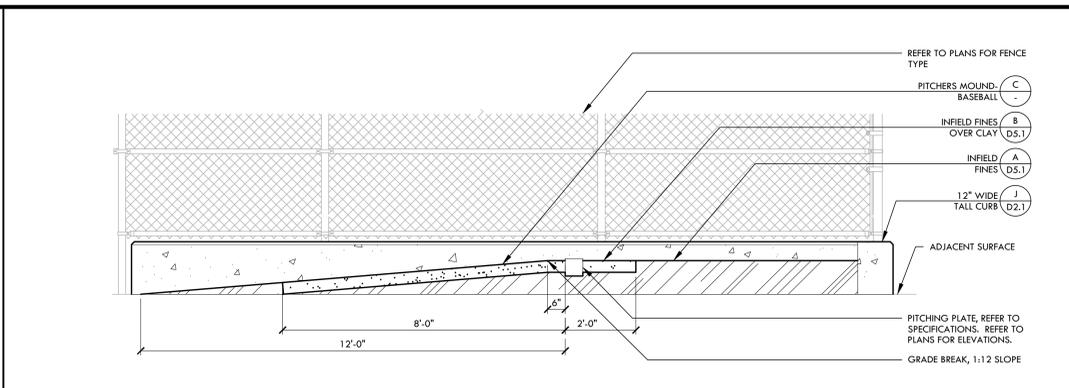
PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS
 PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

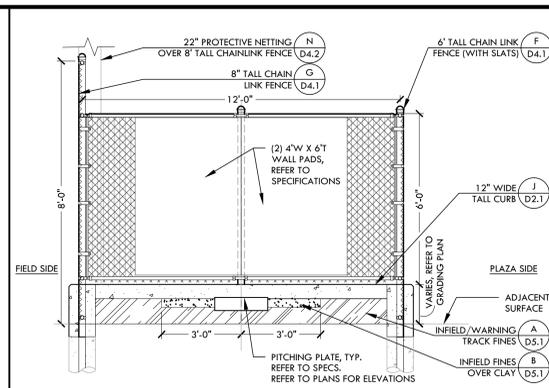
NO.	REVISIONS	DATE

DRAWN BY	VDI	CHECKED BY	CS/MB
DATE ISSUED	10/25/23	SCALE	AS NOTED
PROJ. NO.	2304200		
SHEET NO.	D5.1		

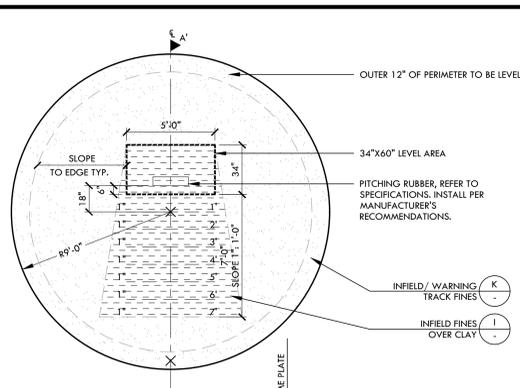
ALL DESIGN, CONSTRUCTION, AND/OR INSTALLATION DETAILS ARE THE PROPERTY OF VERDE DESIGN, INC. AND ARE NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.



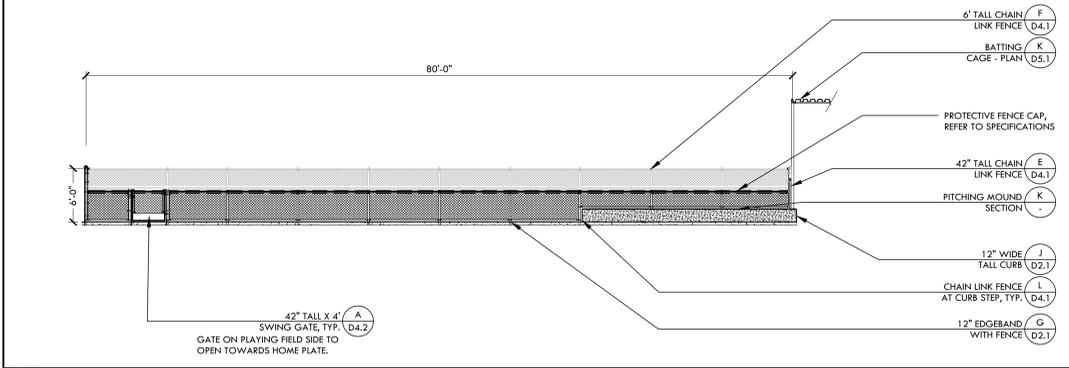
K PITCHING MOUND - SECTION NTS



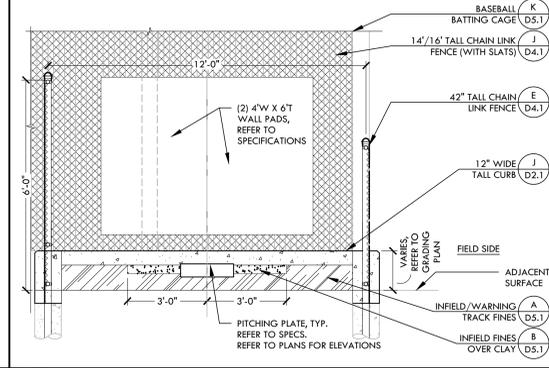
F BASEBALL BULLPEN (1ST BASE) - SECTION NTS



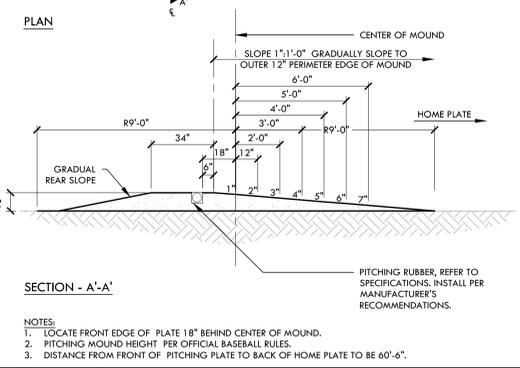
C PITCHERS MOUND - BASEBALL NTS



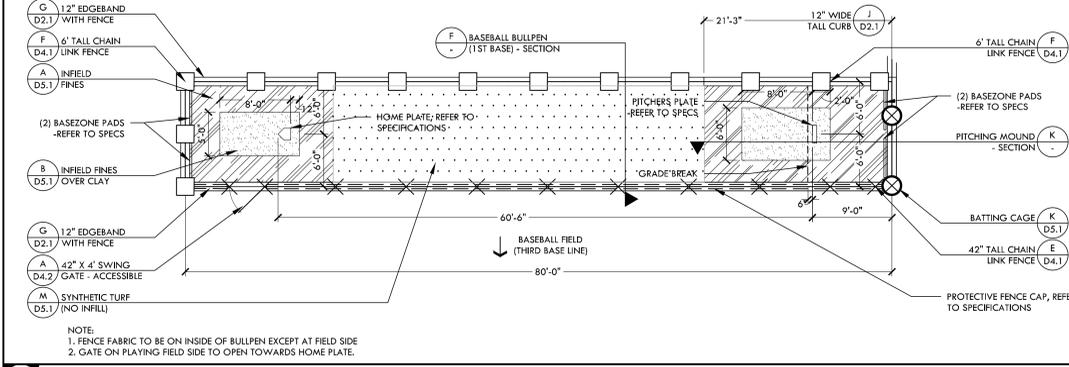
J BASEBALL BULLPEN (3RD BASE) - ELEVATION NTS



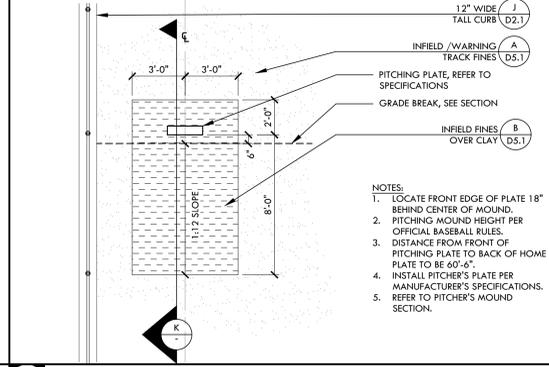
E BASEBALL BULLPEN (3RD BASE) - SECTION NTS



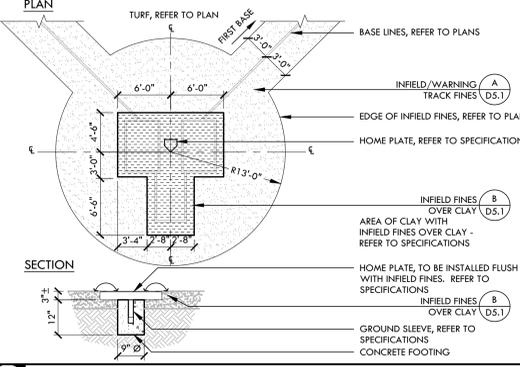
D PITCHING MOUND IN BULLPEN - BASEBALL NTS



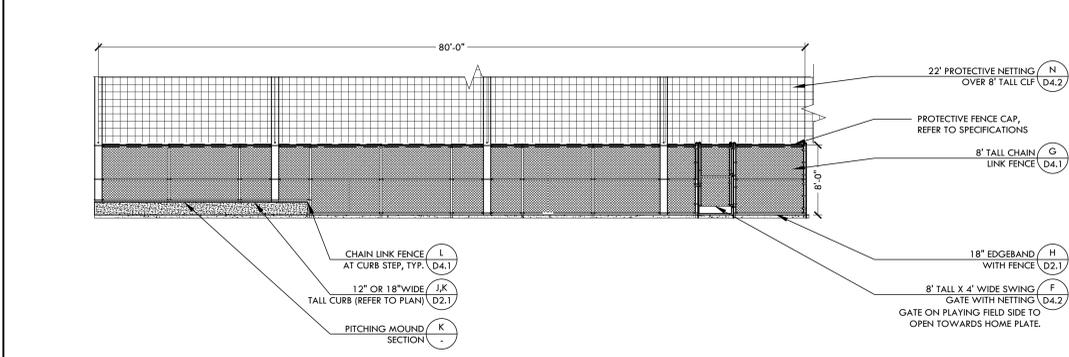
I BASEBALL BULLPEN (3RD BASE) - PLAN NTS



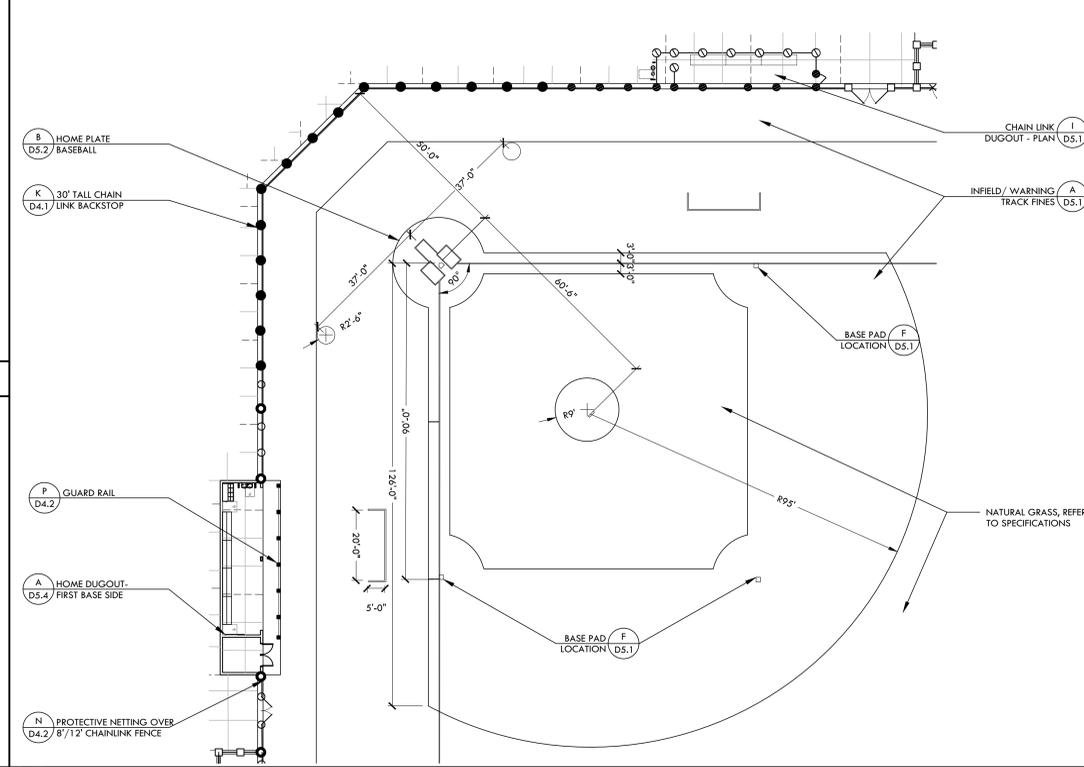
B HOME PLATE - BASEBALL NTS



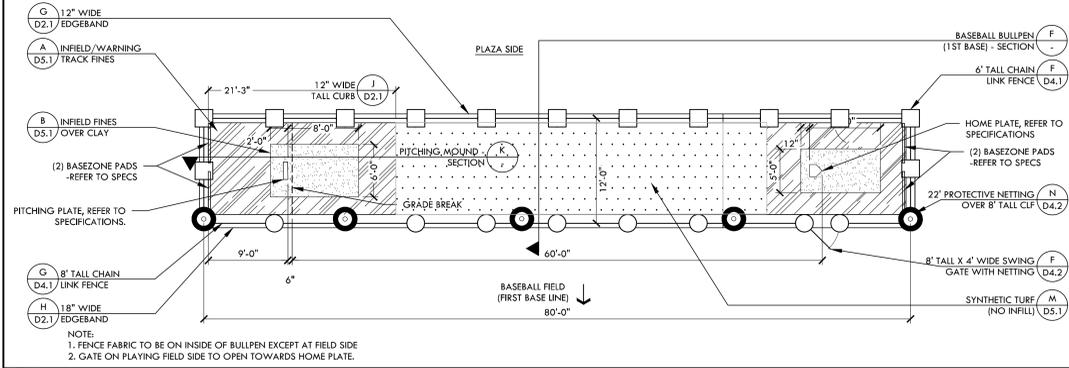
C PITCHERS MOUND - BASEBALL NTS



H BASEBALL BULLPEN (1ST BASE) - ELEVATION NTS



A BASEBALL INFIL NTS



G BASEBALL BULLPEN (1ST BASE) - PLAN NTS

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 Tel: 916.413.6554
 Fax: 916.413.6525
 www.VerdeDesign.com

STAMP

CONSULTANT

KEY MAP

SHEET TITLE
CONSTRUCTION DETAILS - BASEBALL

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

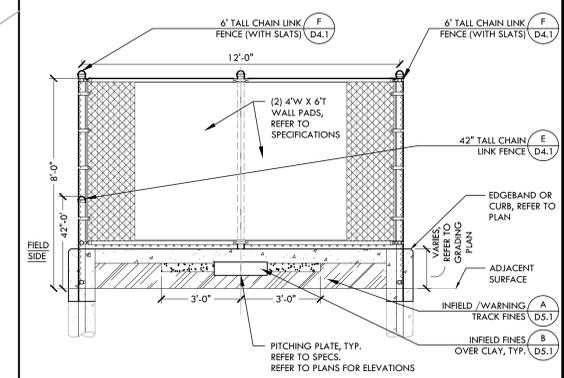
NO.	REVISIONS	DATE

DRAWN BY: VDI
 CHECKED BY: CS/MB
 DATE ISSUED: 10/25/23
 SCALE: AS NOTED

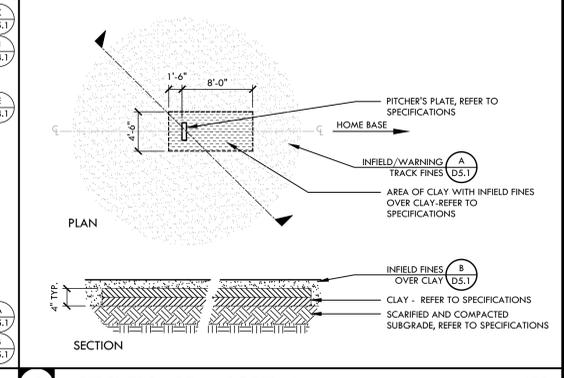
PROJ. NO.: 2304200
 SHEET NO.: **D5.2**

NOT USED

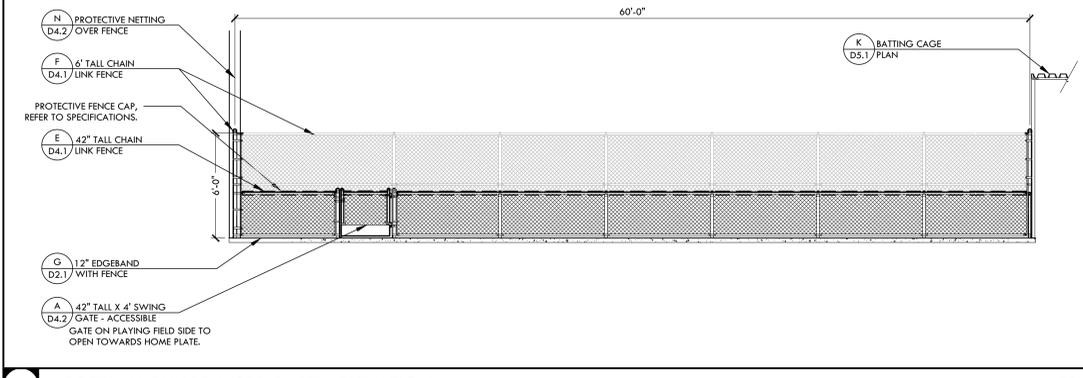
NOT USED



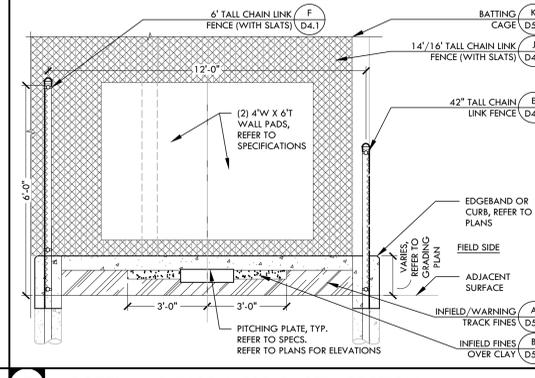
D SOFTBALL BULLPEN (1ST BASE) - SECTION NTS



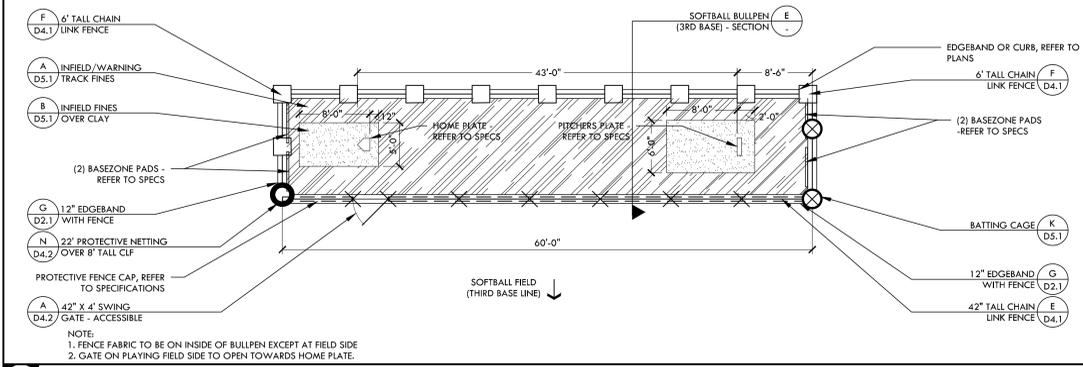
C PITCHERS AREA - SOFTBALL NTS



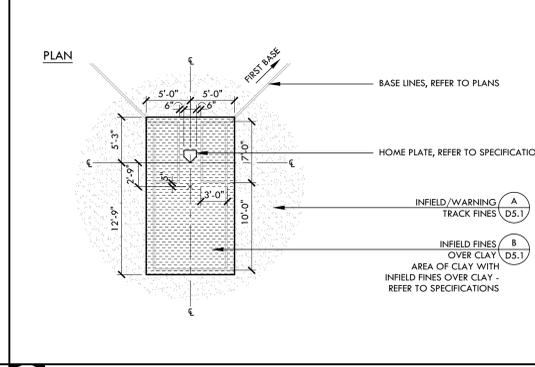
J SOFTBALL BULLPEN (3RD BASE) - ELEVATION NTS



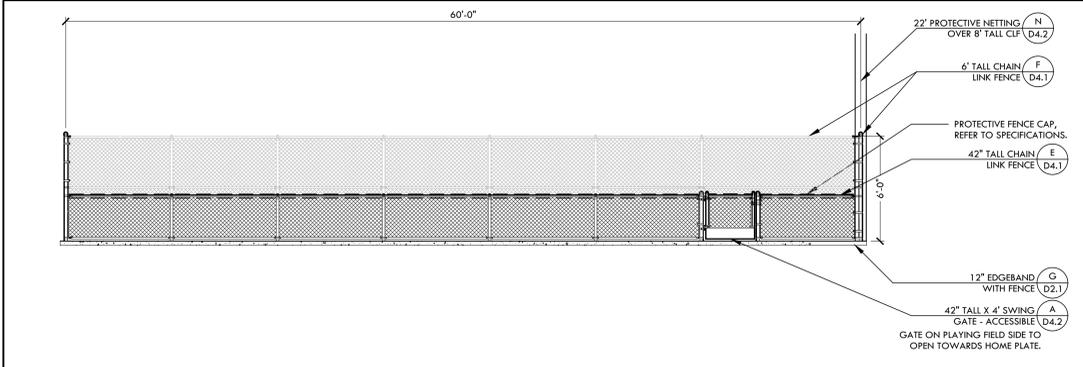
E SOFTBALL BULLPEN (3RD BASE) - SECTION NTS



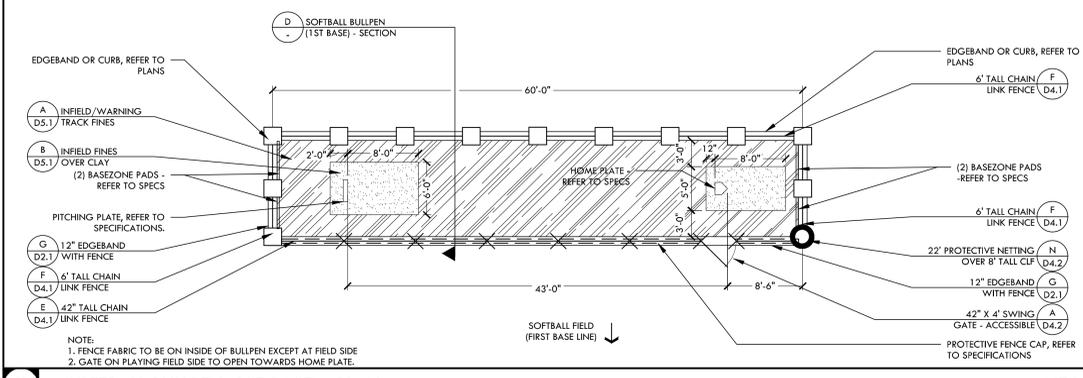
I SOFTBALL BULLPEN (3RD BASE) - PLAN NTS



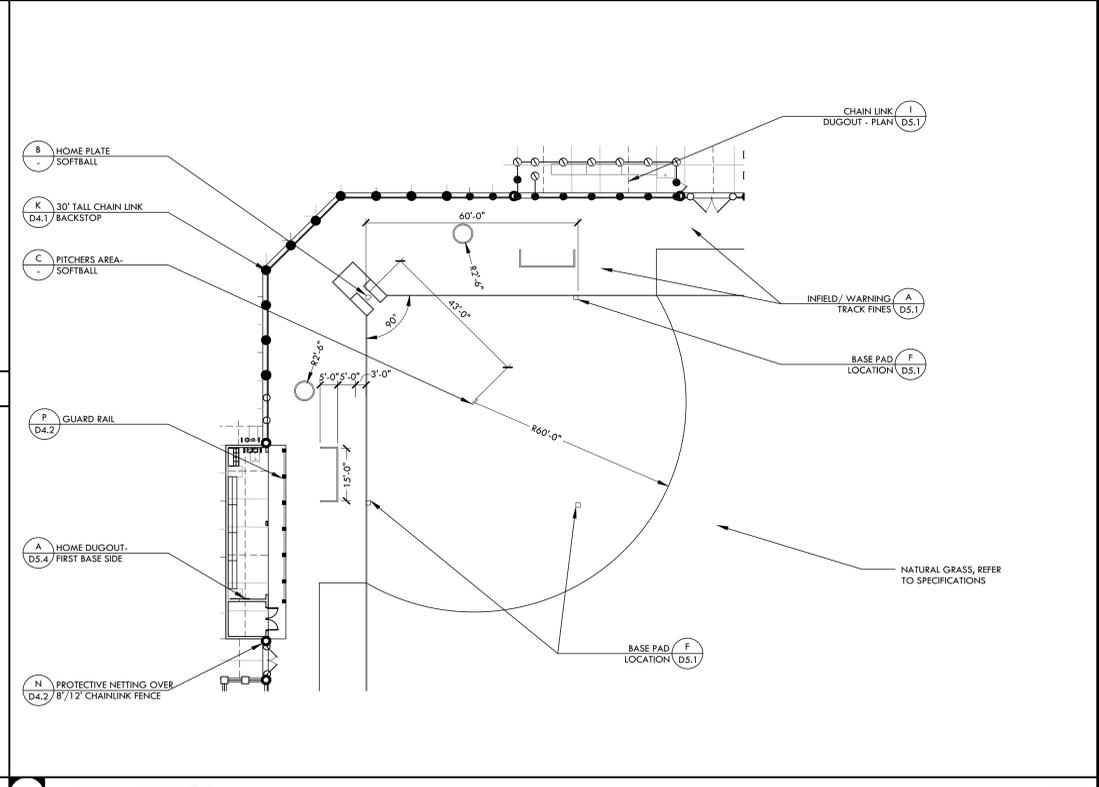
B HOME PLATE - SOFTBALL NTS



H SOFTBALL BULLPEN (1ST BASE) - ELEVATION NTS



G SOFTBALL BULLPEN (1ST BASE) - PLAN NTS



A SOFTBALL INFIELD NTS



STAMP

CONSULTANT

KEY MAP

SHEET TITLE

CONSTRUCTION DETAILS - SOFTBALL

PROJECT NAME

JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS

6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

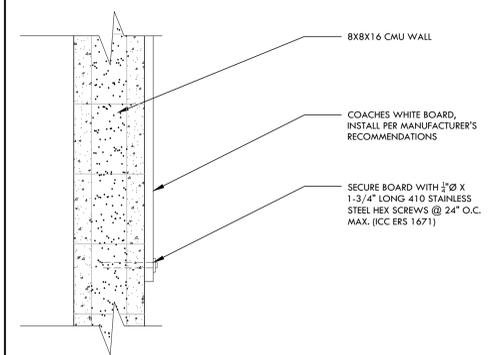
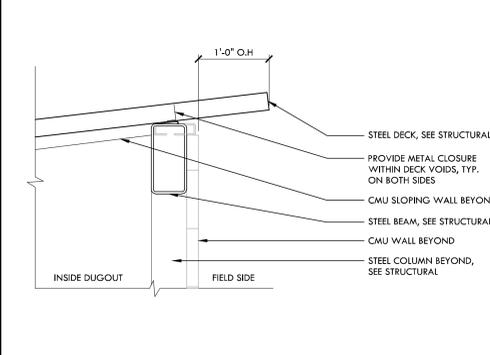
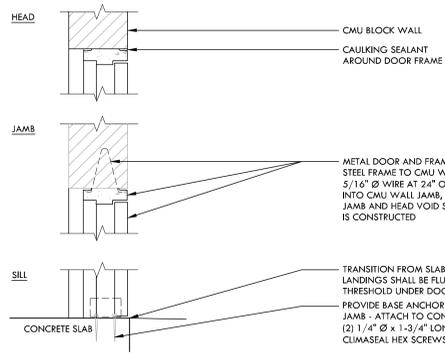
DRAWN BY: VDI
CHECKED BY: CS/MB
DATE ISSUED: 10/25/23
SCALE: AS NOTED
PROJ. NO.: 2304200
SHEET NO.: D5.3

DOOR AND FRAME SCHEDULE					
DOOR NO.	WIDTH	HEIGHT	DOOR TYPE	FRAME TYPE	FRAME MATERIAL
A	6'-4"	7'-0" MIN	1-3/4"	MTL	STEEL

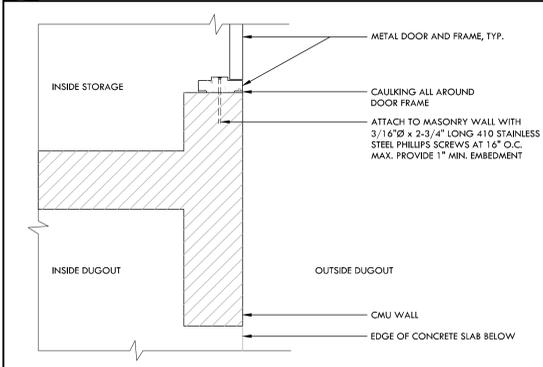
- NOTES:
- CONTRACTOR SHALL VERIFY ALL DOOR SIZES AND ROUGH OPENINGS IN FIELD PRIOR TO ORDERING.
 - VERIFY ALL DOORS, FRAMES AND HARDWARE WITH OWNER.
 - DOOR HARDWARE AT ALL EXIT DOOR SHALL ALLOW DOORS TO BE OPENED FROM THE INSIDE WITHOUT A KEY, SPECIAL KNOWLEDGE, OR EFFORT PER CBC 1010.9.1.
 - MAXIMUM DOOR OPENING EFFORTS SHALL BE 5 LBS AT EXTERIOR DOORS
 - ALL DOORS SHALL BE EQUIPPED WITH SINGLE EFFORT, NON-GRASP HARDWARE (IE LEVER) CENTERED BETWEEN 30" AND 44" ABOVE THE FLOOR.
 - ALL DOORS SHALL HAVE A 10" HIGH MINIMUM FLAT SURFACE AT THE DOOR BOTTOM TO BE USED AS A KICKPLATE, NO GLAZING.
 - DOORS SHALL HAVE KEVED OPERATED LOCKING DEVICES ONLY ACTIVE FROM THE EXTERIOR.
 - ALL DOORS SHALL BE PROVIDED WITH FLOOR MOUNTED DOME STOPS LOCATED NEAR WALL FOR DOOR TO OPEN 175°.

HARDWARE DOOR 'A'
 LOCKET SET: STOREROOM LOCK, SCHLAGE
 INDYARD, RHODES
 CYLINDER: SCHLAGE 20-765 PRIMUS
 HINGES: HAGER 881199 STAINLESS, 2 PAIRS
 CLOSER: NORTON PR7400DA
 STOP: TRIMCO #1260W
 LOCKGUARD: BLP 107-630
 FLUSH BOLTS: IVES 262

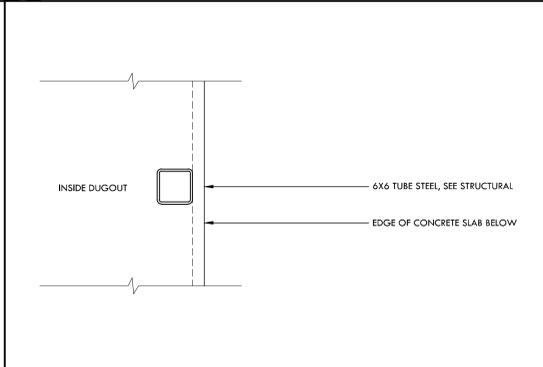
HARDWARE DOOR 'B'
 LOCKET SET: STOREROOM LOCK, SCHLAGE
 INDYARD, RHODES
 CYLINDER: SCHLAGE 20-765 PRIMUS
 HINGES: HAGER 881199 STAINLESS, 2 PAIRS
 CLOSER: NORTON PR7400DA
 STOP: TRIMCO #1260W
 LOCKGUARD: BLP 107-630
 FLUSH BOLTS: IVES 262
 ASTRAGAL: PENKO 305CN



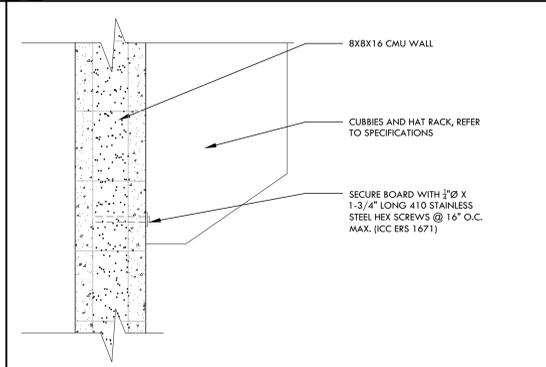
I DOOR FRAME AND SCHEDULE NTS



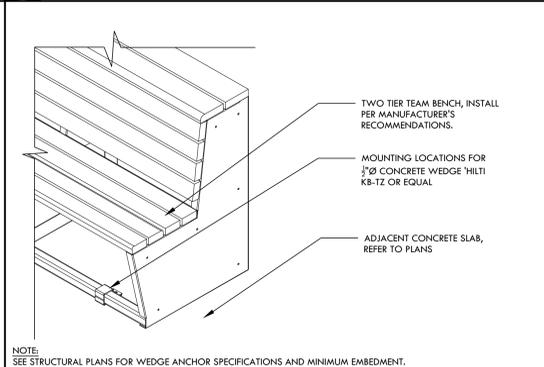
G DOOR HEAD AND THRESHOLD NTS



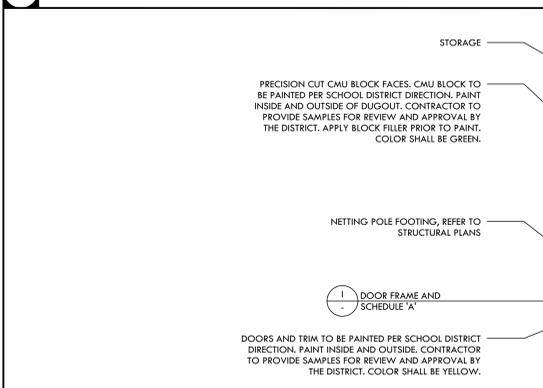
E EAVE DETAIL NTS



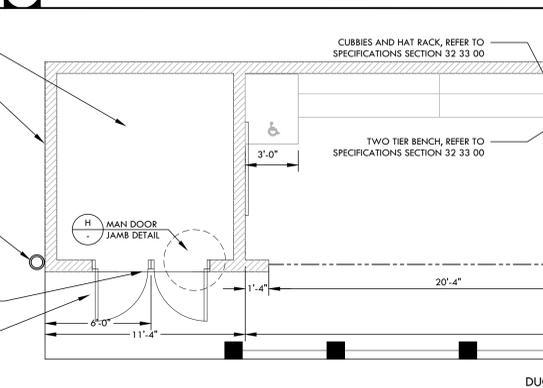
C WHITE BOARD FASTENING NTS



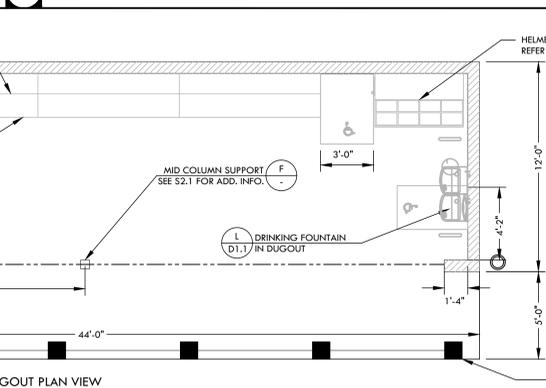
H MAN DOOR JAMB DETAIL NTS



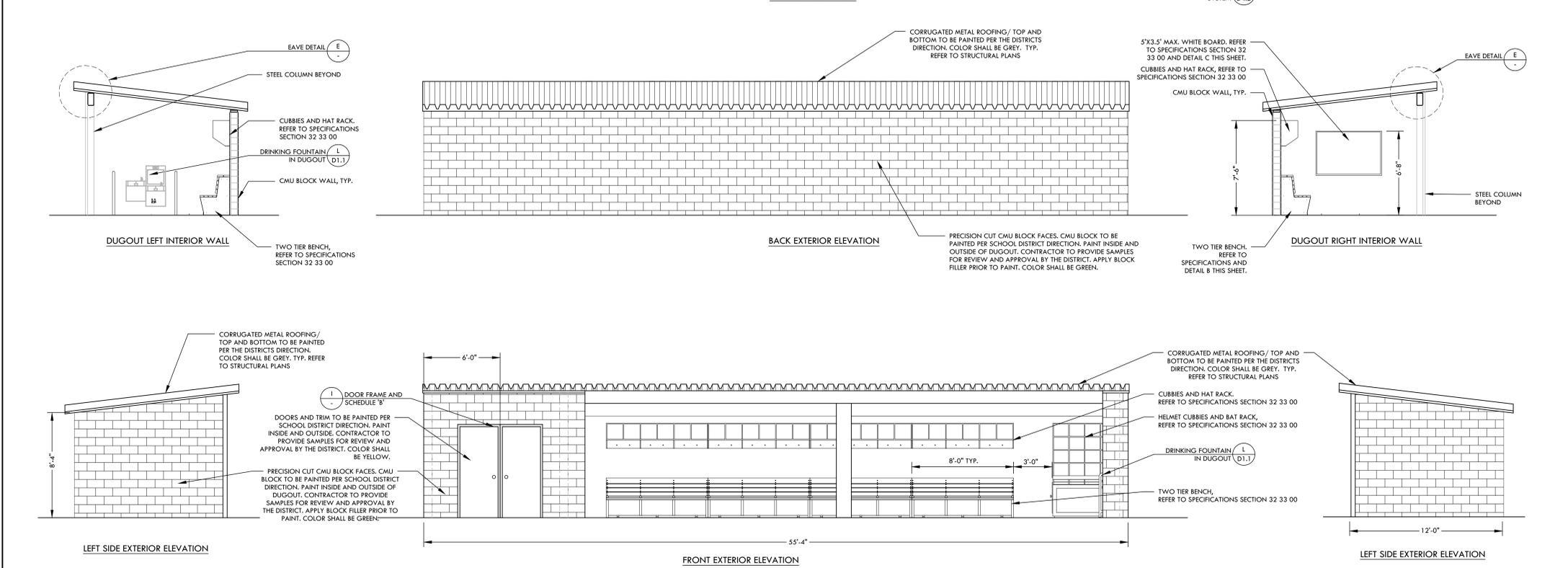
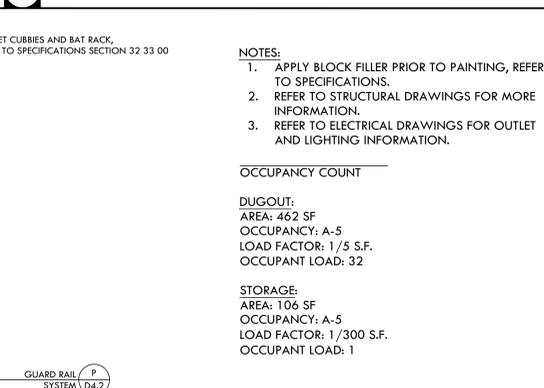
F MID COLUMN SUPPORT NTS



D CUBBIE FASTENING NTS



B TWO TIER BENCH NTS



A HOME DUGOUT - 1ST BASE SIDE NTS

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN

1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com

STAMP

REGISTERED LANDSCAPE ARCHITECT
 VERDE S. BARNETT
 No. 4095
 EXPIRATION DATE: 12/31/2025
 STATE OF CALIFORNIA

CONSULTANT

KEY MAP

SHEET TITLE

CONSTRUCTION DETAILS - HOME DUGOUT

PROJECT NAME

JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS

6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

DRAWN BY: VDI
 CHECKED BY: CS/MB

DATE ISSUED: 10/25/23
 SCALE: AS NOTED

PROJ. NO.: 2304200

SHEET NO.: **D5.4**

ALL RIGHTS RESERVED. ANY REUSE OR REPRODUCTION OF THIS DOCUMENT IS STRICTLY PROHIBITED. THIS DOCUMENT IS THE PROPERTY OF VERDE DESIGN, INC. AND IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.

ALL DESIGN, SPECIFICATIONS, AND MATERIALS ARE THE PROPERTY OF VERDE DESIGN, INC. AND WILL BE USED, REPRODUCED, OR PUBLISHED BY ANY METHOD, IN WHOLE OR IN PART, OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.



VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd., Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com



CONSULTANT

KEY MAP

SHEET TITLE

**PLANTING
 AND IRRIGATION
 DETAILS**

PROJECT NAME

**JOHN F. KENNEDY
 HIGH SCHOOL
 BASEBALL, SOFTBALL,
 & TENNIS COURT
 IMPROVEMENTS**

PROJECT ADDRESS

**6715 GLORIA DRIVE
 SACRAMENTO, CA 95831**

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

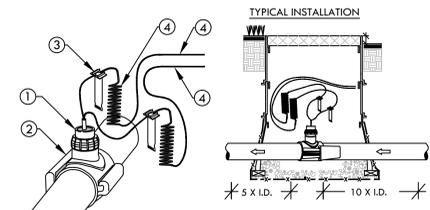
REV.	DESCRIPTION	DATE	APVD

DRAWN BY	CHECKED BY
VERDE	CS/MB
DATE ISSUED	SCALE
10/25/23	AS NOTED
PROJ. NO.	SHEET
2304200	1 OF 1 REV.

SHEET NO. **D6.1**

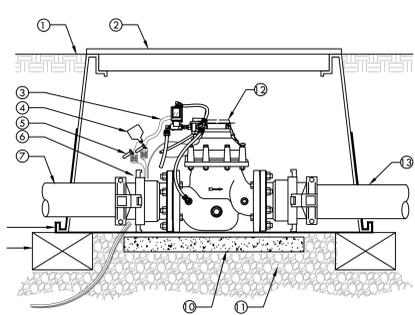
NOTE:
 FOR FURTHER INSTALLATION INSTRUCTIONS REVIEW CREATIVE SENSOR
 TECHNOLOGY INSTALLATION LITERATURE.
 PIPE SIZE TRANSITIONS MUST BE MADE 10 PIPE DIAMETERS UPSTREAM
 AND 5 DIAMETERS DOWNSTREAM OF SENSOR. MAKE SURE DIRECTION
 ARROW POINTS IN DIRECTION OF FLOW.

MODEL#	SIZE	OPERATING RANGE-GPM
FSI400	4"	10 - 480



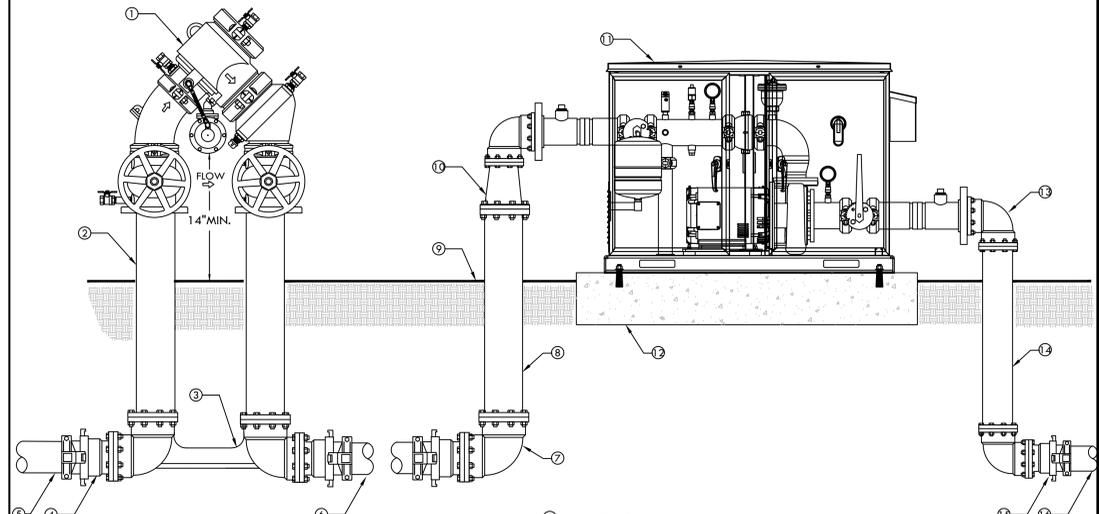
- 1 SADDLE TYPE FLOW SENSOR - CREATIVE SENSOR TECHNOLOGY SERIES FSI-540-001. INSTALL WITH A CARSON 1419-12" BOX WITH REQUIRED EXTENSIONS. HEAT BRAND "FS" ON LID IN 2" HIGH BLOCK LETTERS.
- 2 PVC SADDLE, SEE MATERIAL SCHEDULE ON PLANS FOR SIZE. CONTRACTOR WILL SPECIFY SIZE OF SADDLE WHEN ORDERING. USE 1/8" HOLE SAW ONLY TO DRILL ENTRY HOLE IN PIPE.
- 3 WATERPROOF WIRE SPLICE, 3M SCOTCHPACK OF EQUIVALENT, 2 SPLICES ARE REQUIRED.
- 4 DIRECT BURIAL 1 PAIR, TWISTED SHIELDED CABLE—MINIMUM CONDUCTOR SIZE 20 AWG. INSTALL WITH A MINIMUM OF 30-INCH LOOPED WIRE EXPANSION COIL.

D FLOW METER NTS



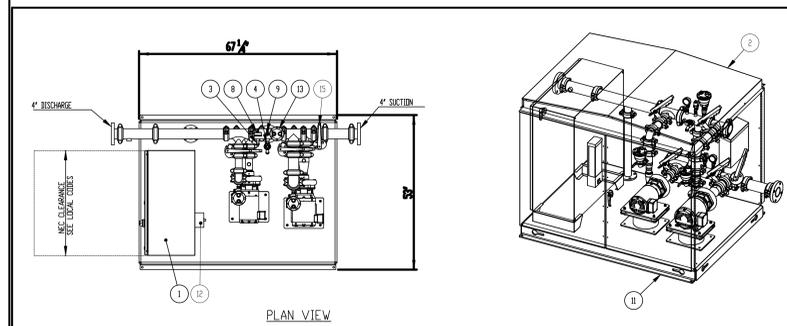
- 1 FINISH GRADE
- 2 CARSON 17"x30"-24" DEPTH BOX WITH EXTENSIONS. HEAT BRAND "MV" ON LID IN 2" HIGH BLOCK LETTERS.
- 3 MASTER VALVE WIRES FROM SOLENOID.
- 4 VALVE I.D. TAG WITH "MV" PRINTED ON IT.
- 5 MASTER VALVE CONTROL WIRE FROM CONTROLLER- PROVIDE 3M-DRY SEAL PACKS AT ALL SPLICES AND 36" OF EXCESS OF WIRE IN A 1" DIAMETER COIL.
- 6 4"x4" FLANGE x BELL ADAPTER- TRANSITION FROM 4" CL200 PVC WITH HARCO MODEL 80460FB FLANGE x BELL ADAPTER. USE JOINT RESTRAINT AT SPIGOT END. (2 TOTAL)
- 7 4" CLASS 200 PVC MAIN LINE
- 8 19 GAUGE 1/2" (12mm) SQUARE WIRE MESH.
- 9 BRICK SUPPORT. (4 TOTAL/ 1 @ EA CORNER).
- 10 16" CONCRETE PAVER SUPPORT BLOCK.
- 11 PEA GRAVEL OR 3/4" DRAIN ROCK- 6" DEEP BELOW VALVE (NO SOIL IN VALVE BOX).
- 12 4" FLANGED MASTER VALVE.
- 13 4" CLASS 200 PVC MAIN LINE TO FLOW SENSOR.

C MASTER VALVE NTS

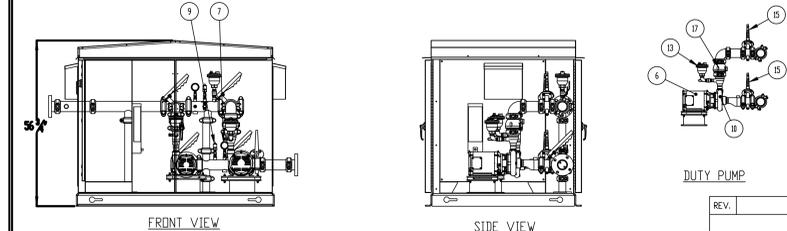


- 1 6" REDUCED PRESSURE BACKFLOW ASSEMBLY (WILKENS MODEL 475-6") WITH VALVE SETTER (WILKENS MODEL FLS). INSTALL FREEZE BLANKET ON BACKFLOW. VIT MODEL P88-60HP
- 2 DUCTILE IRON SPOOL LENGTH AS REQUIRED (2 TOTAL)+.42" IN LENGTH. WRAP PIPE WITH PROTECTIVE TAPE WHEN PIPE IS IN CONTACT WITH SOIL.
- 3 WILKENS 6" MODEL FLS (FLANGE x FLANGE) VALVE SETTER
- 4 HARCO 6" IPS FLANGE X BELL ADAPTER MODEL 80660FB. USE JOINT RESTRAINT AS REQUIRED (3 TOTAL)
- 5 6" CL200 PIPE FROM WATER SOURCE
- 6 6" CL200 PIPE LENGTH AS REQUIRED.
- 7 6" DUCTILE IRON (D.I.) FLANGED 90° ELBOW
- 8 6" DUCTILE IRON SPOOL LENGTH AS REQUIRED. WRAP PIPE WITH PROTECTIVE TAPE WHEN PIPE IS IN CONTACT WITH SOIL.
- 9 FINISH GRADE
- 10 6"x4" D.I. FLANGE REDUCER
- 11 PPS BOOSTER PUMP WITH 4" FLANGED INLET AND OUTLET. REFER TO BOOSTER PUMP DETAIL FOR MORE INFORMATION
- 12 6" THICK CONCRETE PAD FOR BOOSTER PUMP TO EXTEND 6" BEYOND ENCLOSURE ON ALL SIDES. CONCRETE TO HAVE MEDIUM BROOM FINISH. SET PAD 1" ABOVE FINISH GRADE. USE #4 REBAR ON A 18" GRID WITHIN THE PAD
- 13 4" DUCTILE IRON (D.I.) FLANGED 90° ELBOW (2 TOTAL)
- 14 4" DUCTILE IRON SPOOL LENGTH AS REQUIRED. WRAP PIPE WITH PROTECTIVE TAPE WHEN PIPE IS IN CONTACT WITH SOIL.
- 15 4"x4" FLANGE x BELL ADAPTER- TRANSITION INTO 4" CLASS 200 PVC TO SERVICE MASTER VALVE WITH HARCO MODEL 80460FB FLANGE x BELL ADAPTER. USE JOINT RESTRAINT AT SPIGOT END.
- 16 4" CLASS 200 PVC PIPE TO MASTER VALVE AND FLOW SENSOR

B BACKFLOW AND BOOSTER PUMP NTS



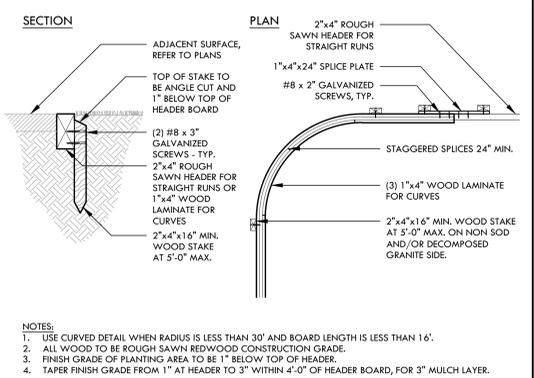
ITEM NO.	DESCRIPTION	Size	QTY.
1	CONTROL PANEL		1
2	ENCLOSURE, MARINE GRADE ALUMINUM	48"x66"x48"	1
3	FLOW SWITCH	1/2"	1
4	HOSE BIB	3/4"	1
5	METER, 3600 RPM		1
6	METER, 3600 RPM		1
7	PRESSURE GAUGE, 100PSI	2-1/2"	1
8	PRESSURE GAUGE, 160PSI	2-1/2"	1
9	PRESSURE TRANSDUCER, 200PSI	1/4"	2
10	PUMP, CENTRIFUGAL		2
11	SKID, BENT	48"x66"	1
12	UTILITY HEATER (OPTIONAL)		1
13	VALVE, AIR RELIEF	3/4"	3
14	VALVE, BUTTERFLY, GROOVE, LEVER	2"	2
15	VALVE, BUTTERFLY, GROOVE, LEVER	4"	3
16	VALVE, CHECK, GROOVED	2"	1
17	VALVE, CHECK, GROOVED	4"	1



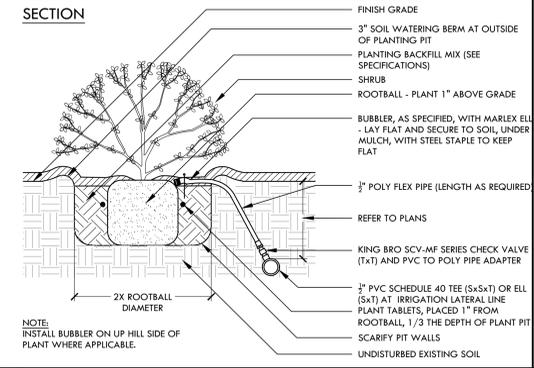
MATERIAL	TITLE	BOOSTER SYSTEM PUMP STATION W/BYPASS
UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE IN INCHES. FINISHES ARE AS NOTED. PER PLACE ORDER, 1:25 FOR SCALE DRAWING.	PROJECT	JFK HS
	LEVEL	90% Final
	PART NO.	IC-4-CJ-XX-NF-XX-AL-NP
	SIZE	B SCALE: NTS SHEET 1 OF 1 REV.
PRECISION PUMPING SYSTEMS 6515 BUSINESS WAY ROSELAND, CA 94768 925-223-3300 www.pps-usa.com	DATE	10/7/2022

A BOOSTER PUMP NTS

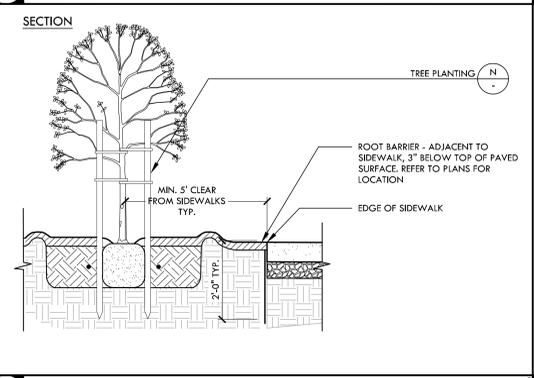
ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ANY UNAUTHORIZED REPRODUCTION OR TRANSMISSION OF THIS DOCUMENT IS STRICTLY PROHIBITED. VERDE DESIGN, INC. AND ITS PROPERTY OF VERDE DESIGN, INC. AND WERE CREATED, DEVELOPED FOR USE IN AND IN CONNECTION WITH THE SPECIFIED PROJECT. NOTE: OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED, REPRODUCED, OR PUBLISHED IN WHOLE OR IN PART, OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.



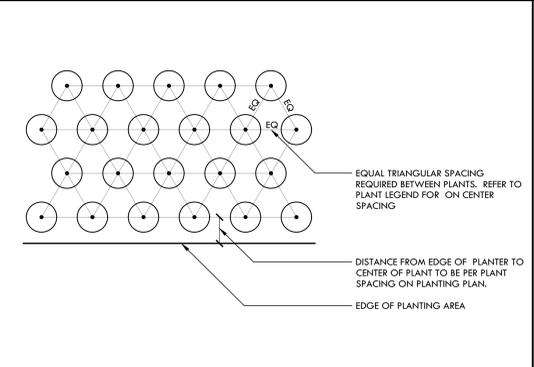
R REDWOOD HEADER BOARD NTS



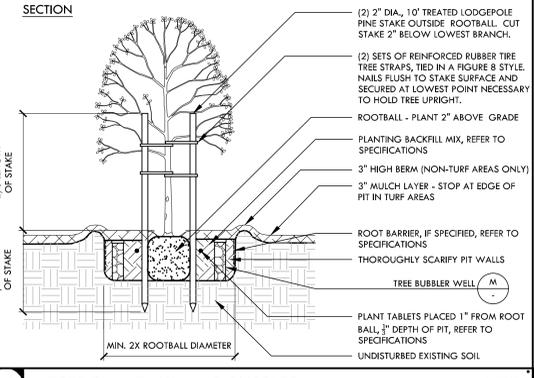
Q SHRUB PLANTING WITH BUBBLER NTS



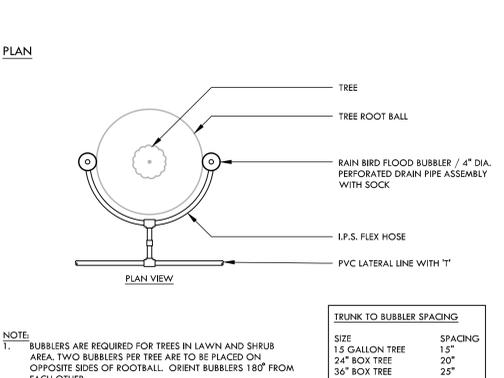
P ROOT BARRIER AT SIDEWALK AND EDGEBANDS NTS



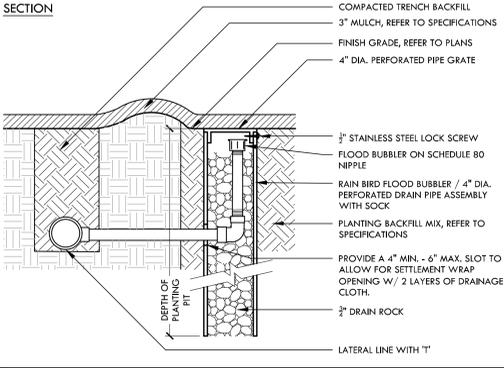
O TRIANGULAR SPACING DIAGRAM NTS



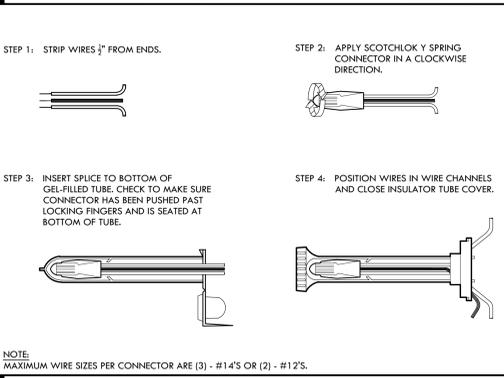
N TREE PLANTING AND BUBBLER NTS



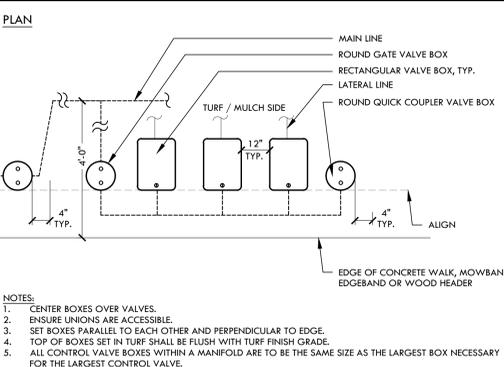
M TREE BUBBLER WELL NTS



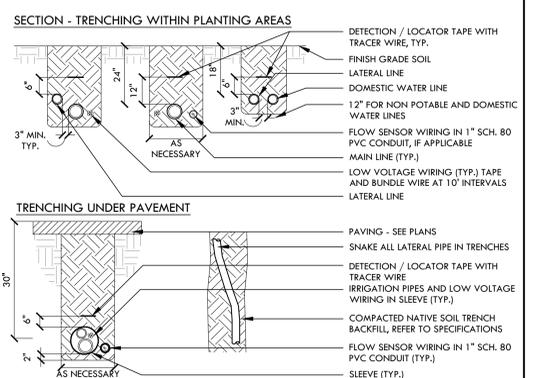
L CONTROL WIRE CONNECTION NTS



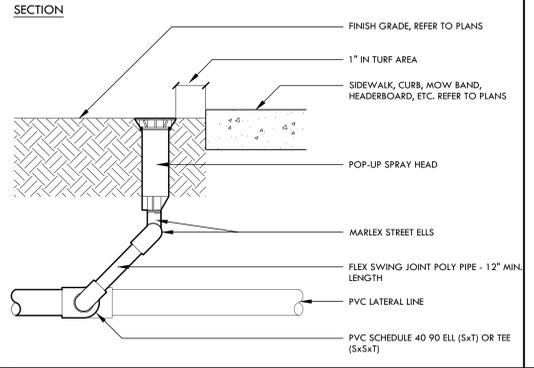
K VALVE BOX LAYOUT WITH GLOBE VALVES NTS



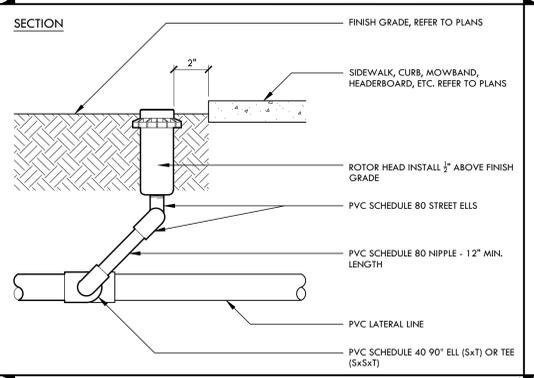
J THRUST BLOCK NTS



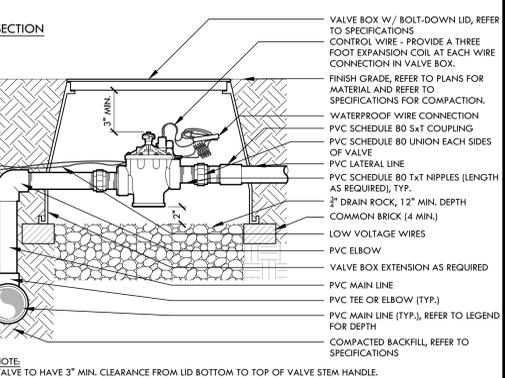
I IRRIGATION PIPE TRENCHING NTS



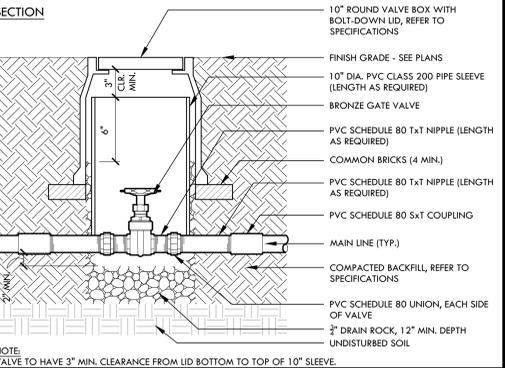
H POP UP AND SWING JOINT NTS



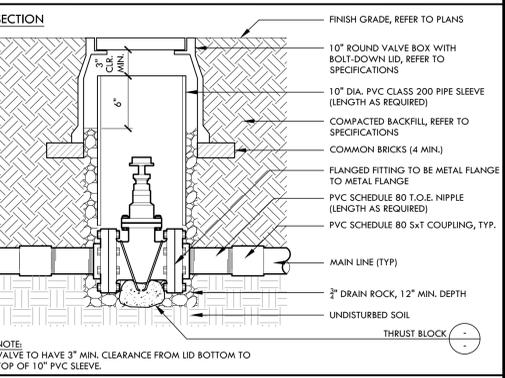
G ROTOR HEAD AND SWING JOINT NTS



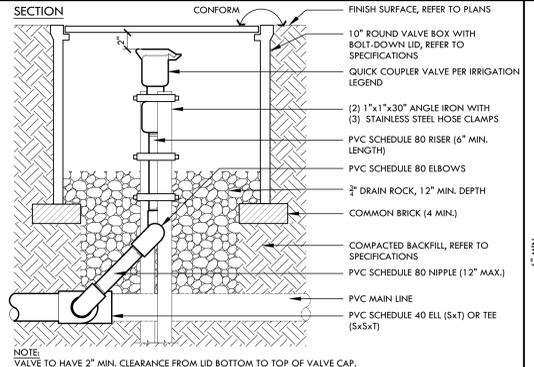
E REMOTE CONTROL VALVE NTS



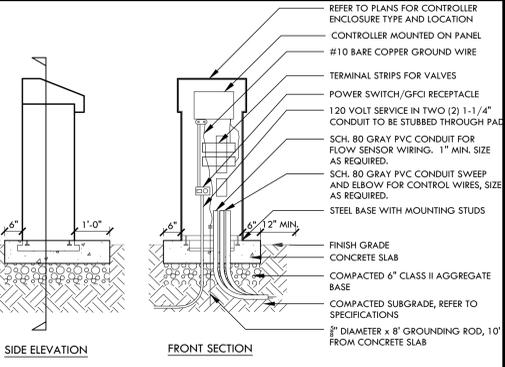
D GATE VALVE - 2" AND SMALLER NTS



C GATE VALVE - 2 1/2" AND LARGER NTS



F QUICK COUPLER VALVE - IN LANDSCAPE NTS



B PEDESTAL MOUNT CONTROLLER NTS

VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 Tel: 916.413.6554
 Fax: 916.413.6525
 www.VerdeDesigninc.com



STAMP
 CONSULTANT

KEY MAP

SHEET TITLE
PLANTING AND IRRIGATION DETAILS

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

DRAWN BY: VERDE
 CHECKED BY: CS/MB
 DATE ISSUED: 10/25/23
 SCALE: AS NOTED
 PROJ. NO.: 2304200

SHEET NO.: **D6.2**
PLANTING AND IRRIGATION DETAILS

GENERAL

- 1. ALL CONSTRUCTION SHALL COMPLY WITH THE PROVISIONS OF THE 2022 CALIFORNIA BUILDING CODE (CBC), TITLE 24, PART 2, VOLUMES 1-2 (2021 INTERNATIONAL BUILDING CODE (IBC) WITH 2022 CALIFORNIA AMENDMENTS, INCLUDING SECTIONS AND "A" CHAPTERS PERTAINING TO DSA-SS).

GEOTECHNICAL & FOUNDATIONS

- 1. GEOTECHNICAL CRITERIA USED FOR FOUNDATION DESIGN:
a) GEOTECHNICAL REPORT BY UNIVERSAL ENGINEERING SERVICES, WEST SACRAMENTO, CA REPORT NO. 4630.2300076.0016, DATED 10-17-23.

CONCRETE MASONRY

- 1. ALL CONCRETE UNIT MASONRY WORK SHALL CONFORM TO CHAPTER 21A OF THE 2022 CALIFORNIA BUILDING CODE (CBC) AND 2013 EDITIONS OF TMS 402/ACI 530/ASCE 5 AND TMS 602/ACI 530.1/ASCE 6.

POST-INSTALLED ANCHORS & DOWELS

- ANCHOR BOLTS ARE MISSED OR INCORRECTLY PLACED, CONTRACTOR SHALL NOTIFY PROJECT INSPECTOR & SEOR ENGINEER FOR DIRECTIONS PRIOR TO PROCEEDING WITH INSTALLATION.

TESTING AND SPECIAL INSPECTIONS

- 1. GENERAL
a) ALL TESTS AND SPECIAL INSPECTIONS SHALL CONFORM TO APPLICABLE REQUIREMENTS OF 2022 CALIFORNIA BUILDING CODE (CBC) SECTION 1701A AND APPROVED FORM DSA-103, "STATEMENT OF STRUCTURAL TESTS AND SPECIAL INSPECTIONS".

STRUCTURAL ABBREVIATIONS

Table with 4 columns: Abbreviation, Description, Abbreviation, Description. Includes terms like A.B. ANCHOR BOLT, ADJ. ADJACENT, ARCH. APPROXIMATE ARCHITECTURAL, etc.

STRUCTURAL CONCRETE

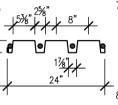
- 1. ALL CONCRETE WORK SHALL CONFORM TO CHAPTER 19A OF THE 2022 CALIFORNIA BUILDING CODE (CBC) AND 2019 ACI STANDARD 318 AND ASTM C94, SPECIFICATION FOR READY-MIX CONCRETE.

STRUCTURAL STEEL

- 1. ALL STEEL AND MISC. IRON SHALL BE FABRICATED AND ERECTED IN CONFORMANCE WITH A.I.S.C. SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS.

METAL ROOF DECK

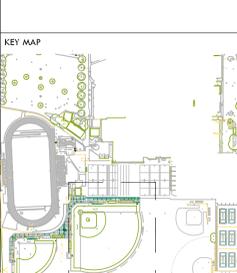
- 1. METAL DECK SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND ICC-ES OR IAPMO REPORT.



VERDE DESIGN LANDSCAPE ARCHITECTURE CIVIL ENGINEERING SPORT PLANNING & DESIGN. 1843 Iron Point Rd., Suite 140, Folsom, CA 95630. Includes contact info and a logo.

Professional Engineer Seal for Jim O'Hara, No. 53760, Exp. 3/31/23. Includes the text 'CONSULTANT'.

AKH Structural Engineers, Inc. 275 Tennant Avenue, Ste. 204, Morgan Hill, CA 95037. Includes a logo and contact information.



STRUCTURAL NOTES & MATERIAL GRADES

PROJECT NAME: JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS: 6715 GLORIA DRIVE SACRAMENTO, CA 95831

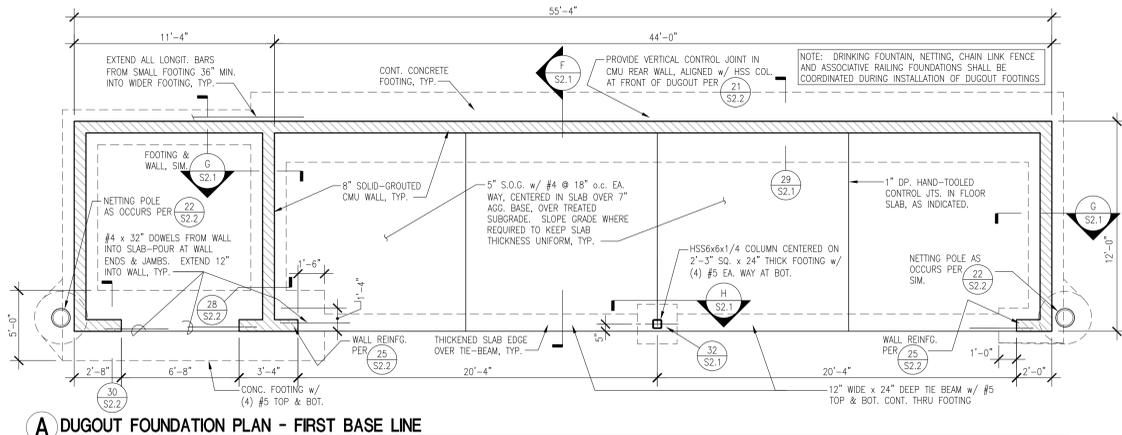
Table with 2 columns: SUBMITTAL, DATE. Rows include 50% SUBMITTAL (08/25/23) and 100% DSA SUBMITTAL (10/25/23).

Table with 3 columns: NO., REVISIONS, DATE. Shows a series of empty revision rows.

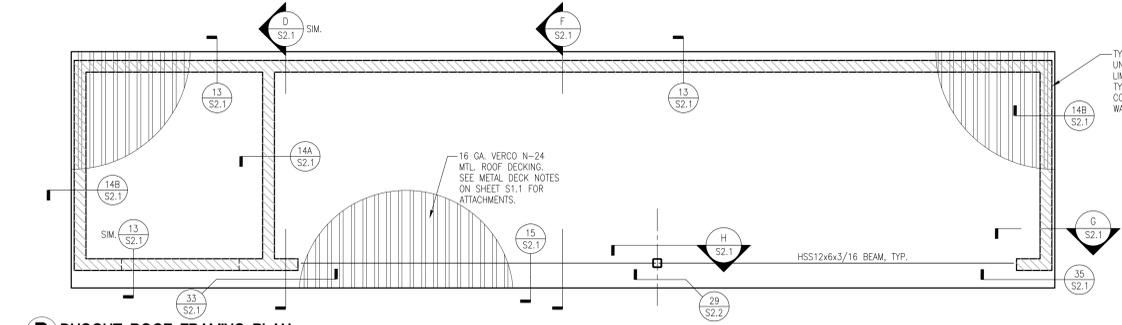
Table with 2 columns: DRAWN BY (JJQ), CHECKED BY (TDH). Includes DATE ISSUED (10/25/23) and SCALE (NONE).

SHEET NO. 2304200 S1.1

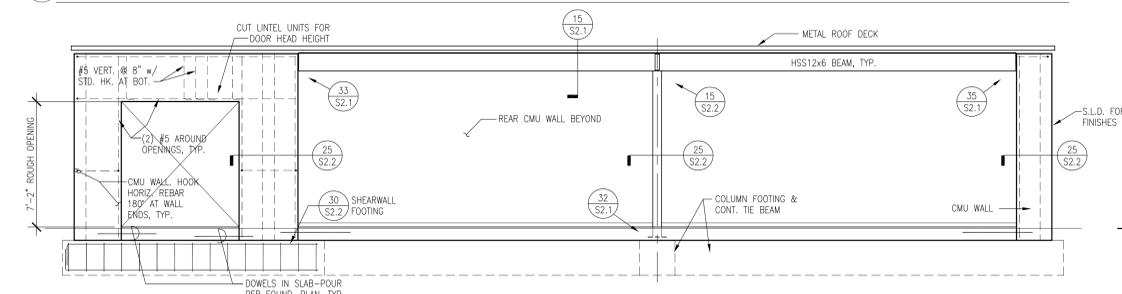
VERTICAL TEXT along the left margin: DRAWING NAME: P:\Verde Design\23-021 Kennedy HS Fields\SC000\Depts\Structural\031-1-Structural Notes.dwg. PLOTTED BY: josa. DATE: 10-25-23.



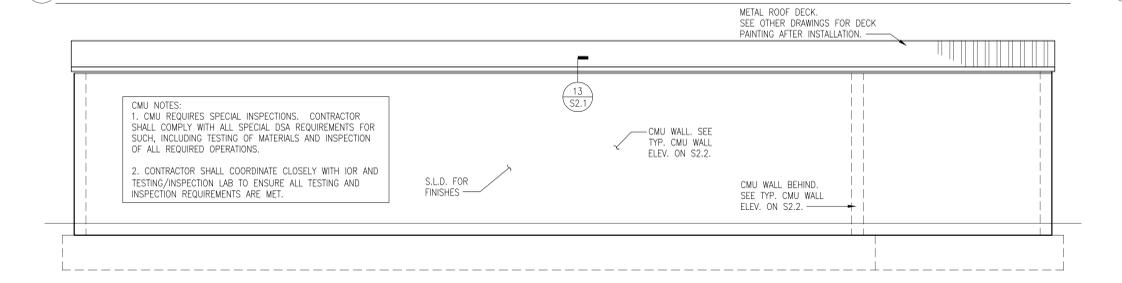
A DUGOUT FOUNDATION PLAN - FIRST BASE LINE



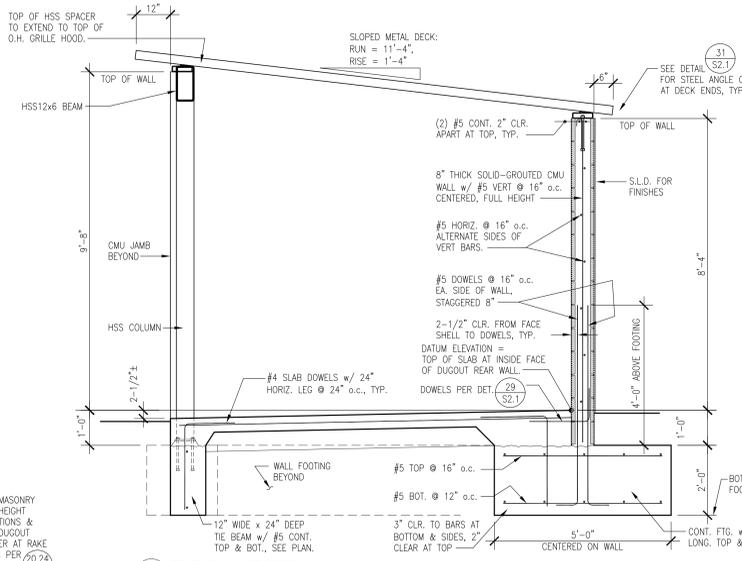
B DUGOUT ROOF FRAMING PLAN



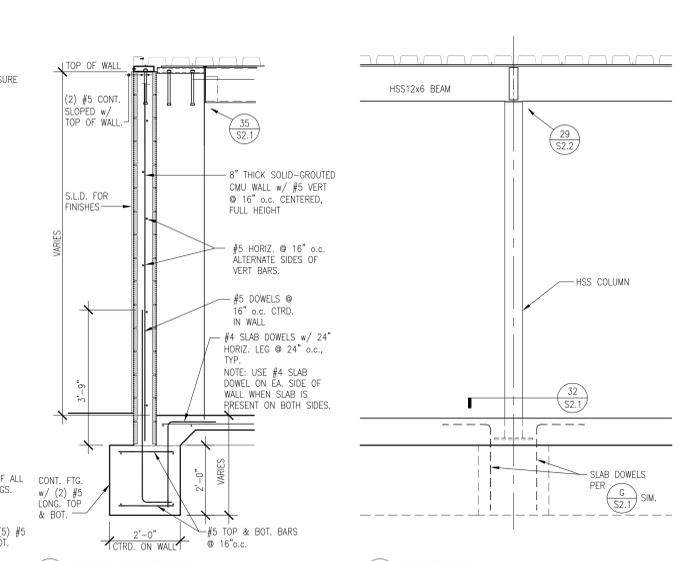
C DUGOUT - FRONT ELEVATION



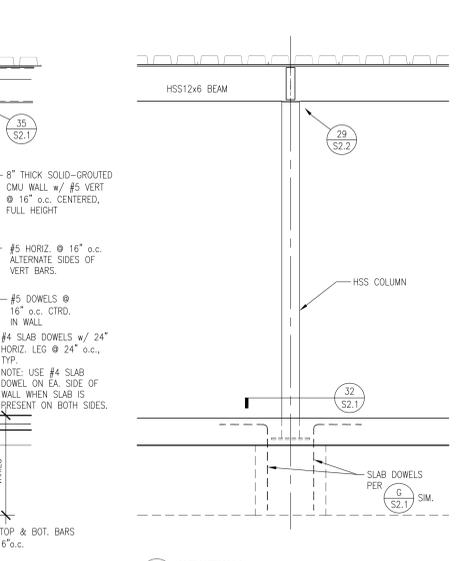
E DUGOUT - REAR ELEVATION



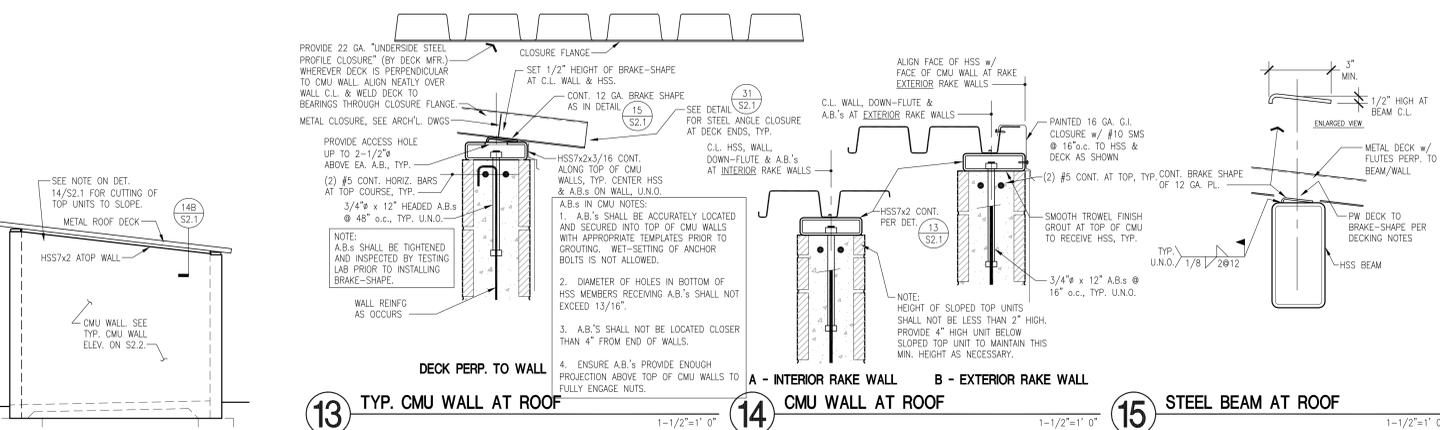
F TYPICAL SECTION



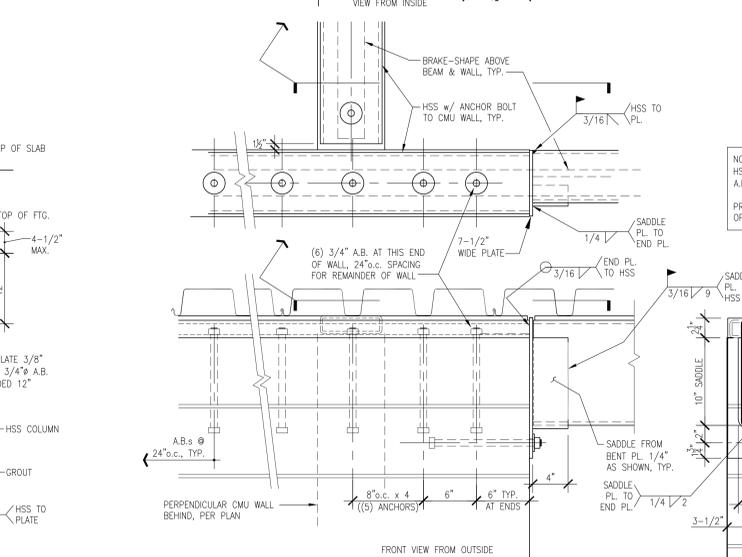
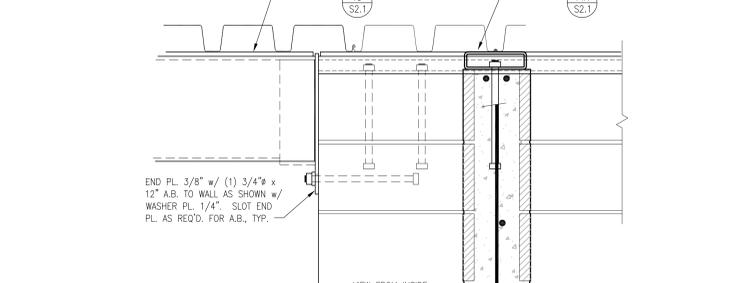
G WALL SECTION



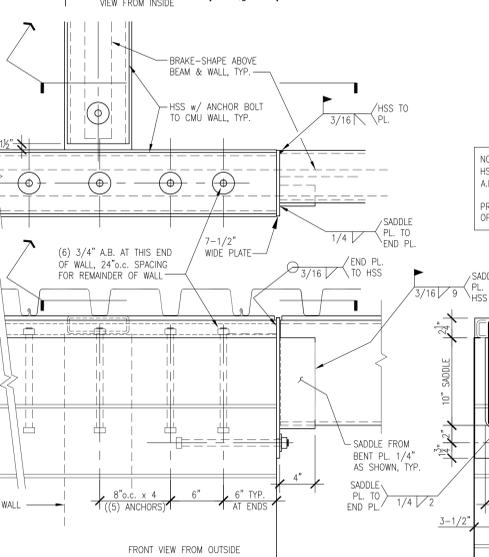
H SECTION



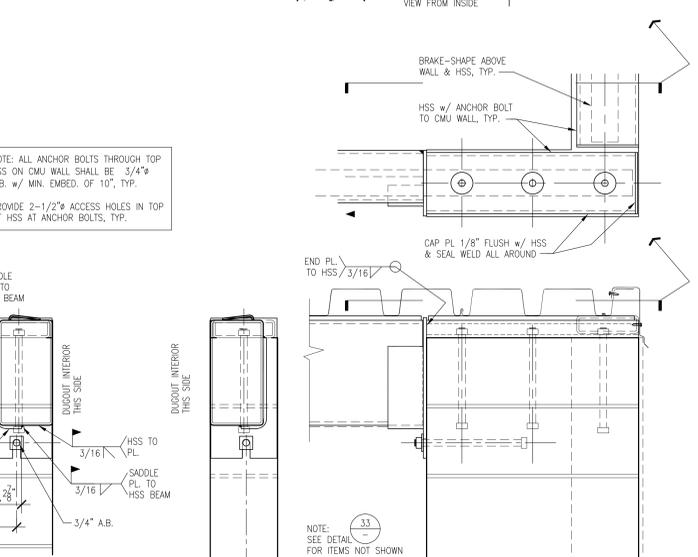
D TYP. END ELEVATION



31 TYP. DECK CLOSURE AT ENDS



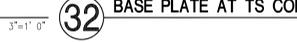
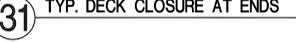
32 BASE PLATE AT TS COLUMN



33 BEAM CONN. TO CMU WALL TO ROOF AT END WALL CORNER

35 BEAM CONN. TO CMU WALL TO ROOF AT STORAGE WALL CORNER

29 DUGOUT WALL & FOOTING SIM. AT DUGOUT OPENING

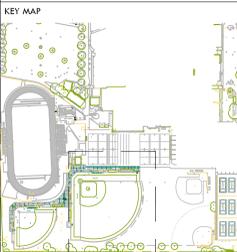


VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.415.6554
 fax: 916.415.6525
 www.VerdeDesign.com

STAMP

 CONSULTANT

AKH
 Structural Engineers, Inc.
 275 Tennant Avenue, Ste. 204 ph: 408.978.1970
 Morgan Hill, CA 95037 AKHSE.com Job: M23-021



SHEET TITLE
DUGOUT - STOR. ON LEFT PLANS, SECTIONS, ELEVATIONS & DETAILS

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

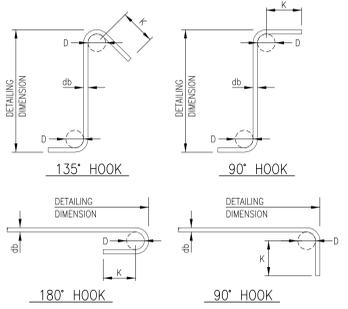
PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

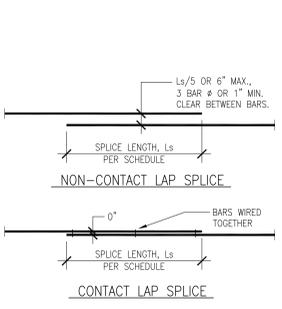
DRAWN BY: JJQ CHECKED BY: TDH
 DATE ISSUED: 10/25/23 SCALE: AS NOTED
 PROJ. NO.: 2304200

SHEET NO.
S2.1



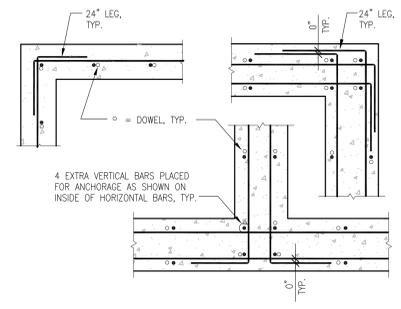
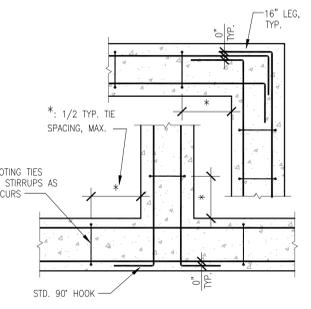
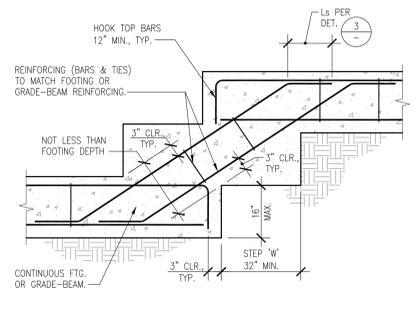
STANDARD HOOKS			
BAR SIZE	180° HOOKS	135° HOOKS	90° HOOKS
#3	2-1/4"	2-1/2"	4-1/2"
#4	3"	2-1/2"	6"
#5	3-3/4"	2-1/2"	7-1/2"
#6	4-1/2"	3"	9"
#7	5-1/4"	3-1/2"	10-1/2"
#8	6"	4"	12"

STIRRUP AND TIE HOOKS			
BAR SIZE	180° HOOKS	135° HOOKS	90° HOOKS
#3	1-1/2"	2-1/2"	3"
#4	2"	2-1/2"	3"
#5	2-1/2"	2-1/2"	3-3/4"
#6	4-1/2"	3"	4-1/2"



REBAR LAP SPLICE LENGTHS (Ls)			
BAR SIZE	CLASS B SPLICE TYP., U.N.O.	TOP BARS (SEE NOTE 1)	GROUPED MASONRY (CMU)
#3	16"	19"	27"
#4	19"	25"	36"
#5	36"	47"	45"
#6	43"	56"	54"
#7	63"	81"	63"
#8	72"	93"	72"
#9	81"	105"	-
#10	90"	116"	-
#11	98"	128"	-

NOTES:
 1. TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12" OF FRESH CONCRETE CAST BELOW BARS, IN SAME POUR AS BARS (AS IN DEEP BEAM OR FOOTING POURS, ETC.).
 2. STAGGER LAPS IN SUCCESSIVE PARALLEL BARS IN SLABS AND WALLS A DISTANCE EQUAL TO THE REQUIRED LAP SPLICE LENGTH, BUT NOT LESS THAN 24" (ALONG LENGTH OF BARS).
 3. ALL LAP SPLICES SHALL BE CONTACT OR NON-CONTACT TYPE, AS SHOWN.
 4. INCREASE SCHEDULED LAP LENGTHS BY 30% WHEN IN LIGHT WEIGHT CONCRETE.



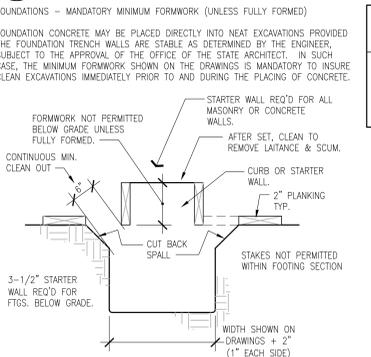
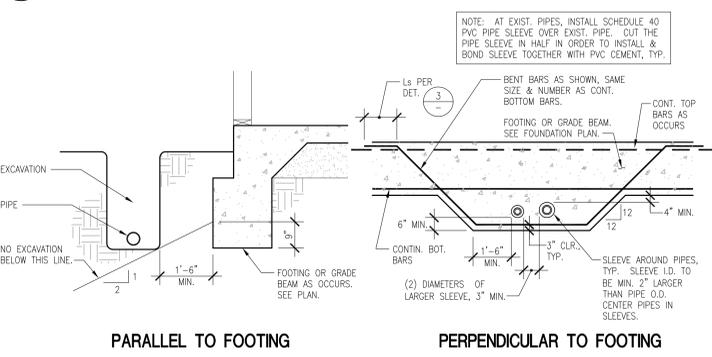
1 TYPICAL REBAR BENDS AND HOOKS

3 TYPICAL REBAR LAP SPLICES

5 TYPICAL FOOTING STEPS

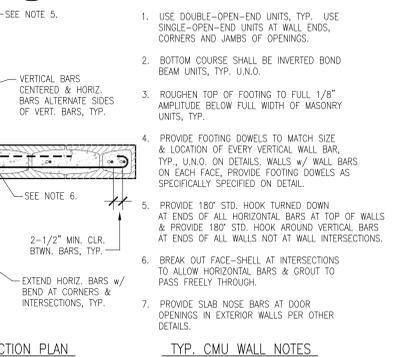
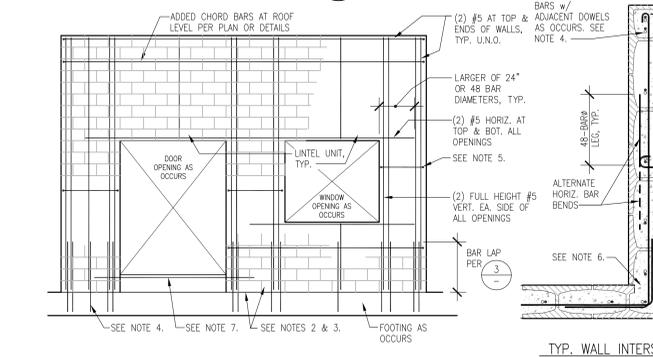
6 TYP. FOOTING INTERSECTION REBAR

7 TYP. WALL INTERSECTION REBAR



ANCHOR BOLT DIAMETER (ø)	MINIMUM ANCHOR BOLT EMBEDMENT, Le (1)		
	IN TOP OF CONCRETE & MASONRY (CMU) COLUMNS & PLASTERS	IN CONCRETE FOOTINGS, SLABS & WALLS	IN MASONRY (CMU) WALLS
3/8"	6"	4"	4"
1/2"	7"	5"	5-1/2"
5/8"	8"	5"	5-1/2"
3/4"	10"	6"	5-1/2"
7/8"	10"	7"	8" (2)
1" - 1-1/4"	12"	10"	-

FOOTNOTES:
 (1) MIN. EMBEDMENT, U.N.O. SEE OTHER DETAILS FOR HOLD-DOWNS & SPECIAL BOLTS.
 (2) 12" WALLS ONLY. NOT ALLOWED IN 8" WALLS.

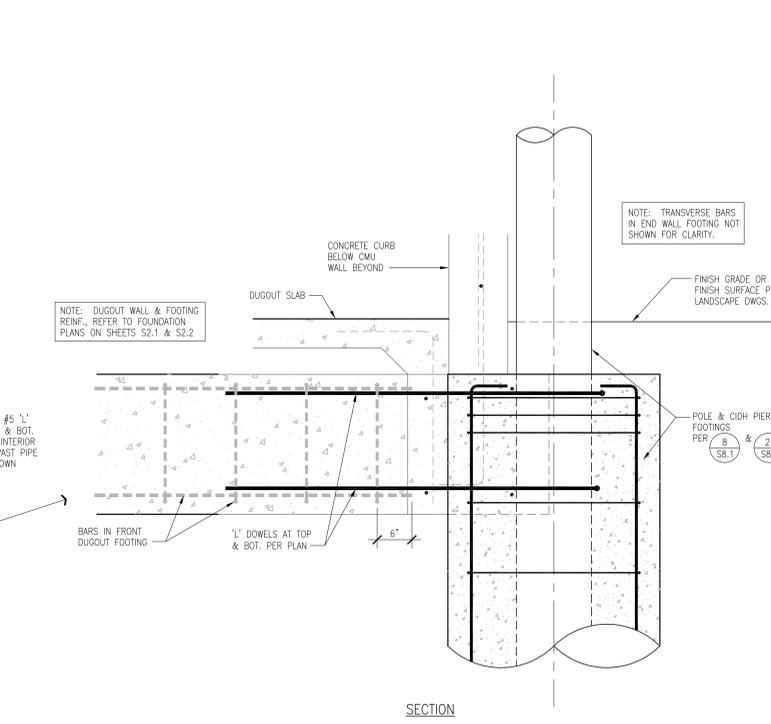
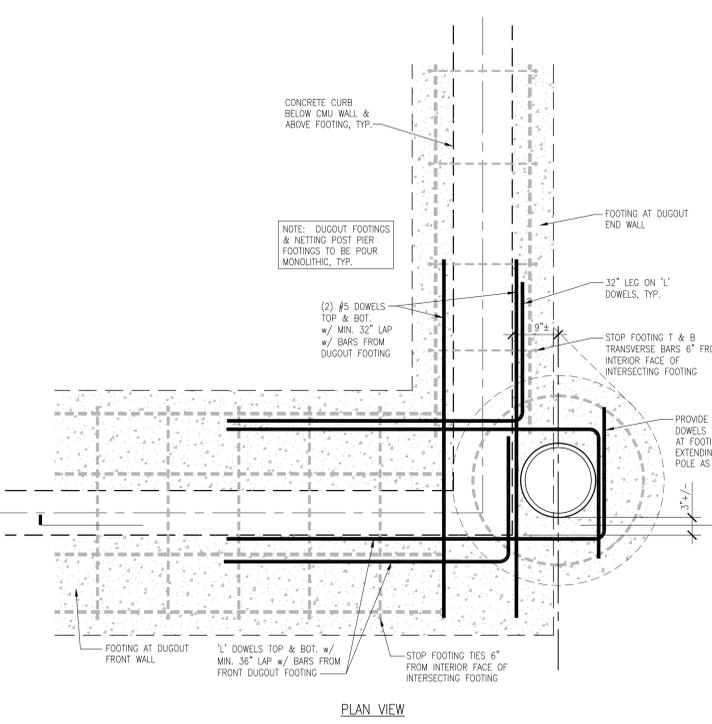


8 TYP. PIPES AND EXCAVATIONS NEAR FOOTINGS

10 TYP. FOOTING TRENCHING & FORMING

11 TYP. A.B. EMBEDMENTS

12 TYP. MASONRY WALL



22 NETTING POLE AT DUGOUT CORNERS

28 CONT. INTERIOR FOOTING

25 WALL REINFORCING PLAN AT DUGOUT OPENING

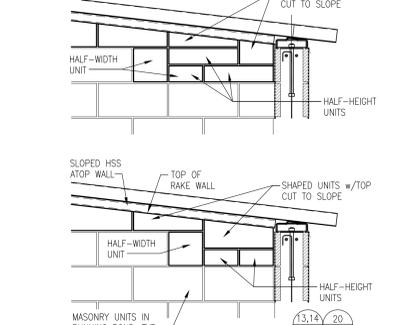
28 CONT. INTERIOR FOOTING

29 HSS BEAM CONNECTION AT HSS COLUMN

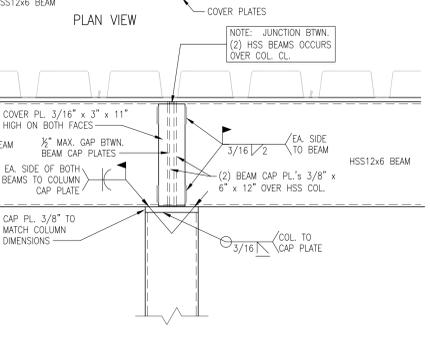
30 SHEARWALL FOOTING

20 TYP. MASONRY UNIT HEIGHT LIMITATIONS

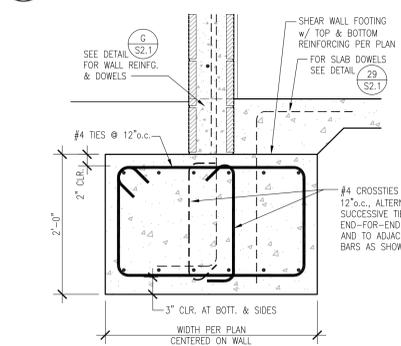
21 TYP. CMU WALL VERT. CONTROL JOINTS



24 TYP. DUGOUT CORNER AT RAKE WALLS



24 TYP. DUGOUT CORNER AT RAKE WALLS

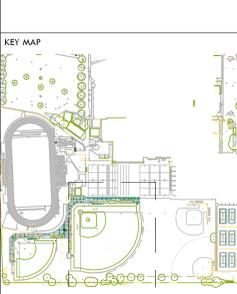


VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd. Suite 140
 Folsom, CA 95630
 tel: 916.415.6524
 fax: 916.415.6525
 www.VerdeDesign.com

STAMP

 CONSULTANT
John F. Kennedy

AKH
 Structural Engineers, Inc.
 275 Tennant Avenue, Ste. 204 ph: 408.978.1970
 Morgan Hill, CA 95037 AKHSE.com job 123-021



SHEET TITLE
DUGOUT STRUCTURAL DETAILS
 PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS
 PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

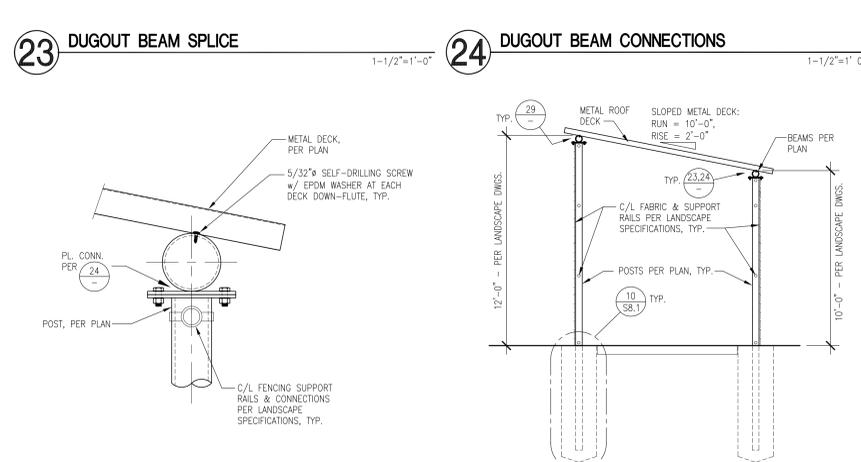
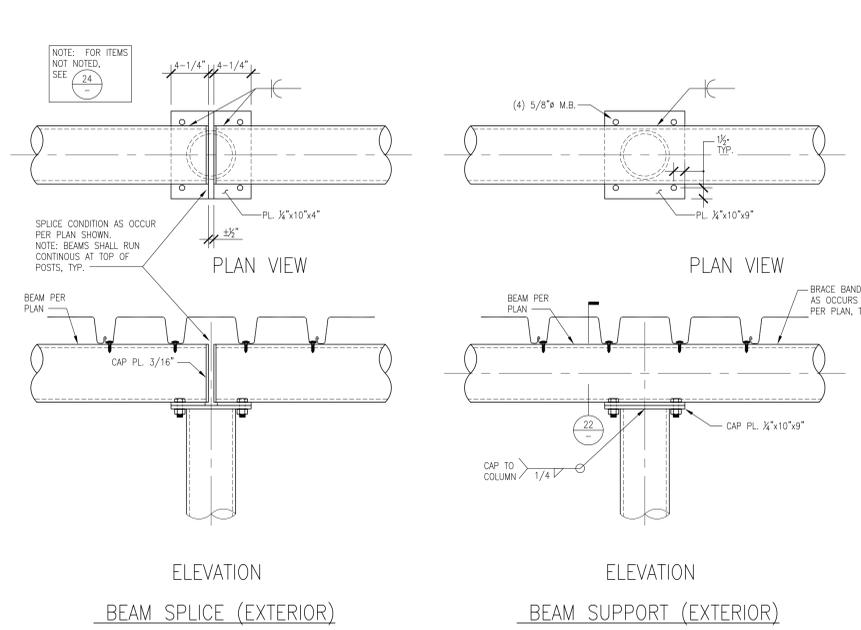
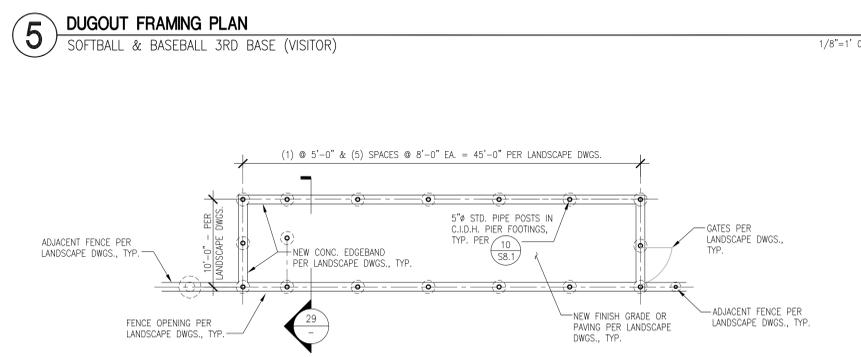
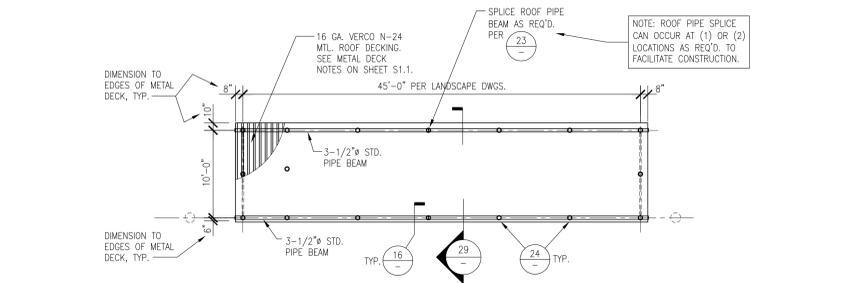
SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

DRAWN BY JJQ	CHECKED BY TDH
DATE ISSUED 10/25/23	SCALE AS NOTED
PROJ. NO. 2304200	SHEET NO. S2.2

ALL RIGHTS RESERVED. NO PART OF THIS DRAWING OR ANY INFORMATION CONTAINED HEREIN IS TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC. OR AKH STRUCTURAL ENGINEERS, INC.

ALL RIGHTS RESERVED. THIS DOCUMENT IS THE PROPERTY OF VERDE DESIGN, INC. AND HERE CREATED, EVALUATED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED, REPRODUCED, OR PUBLISHED BY ANY METHOD, IN WHOLE OR IN PART, OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSES WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.

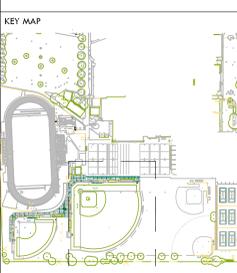


VERDE DESIGN
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 SPORT PLANNING & DESIGN
 1843 Iron Point Rd., Suite 140
 Folsom, CA 95630
 tel: 916.413.6554
 fax: 916.413.6525
 www.VerdeDesigninc.com

STAMP

 CONSULTANT

AKH
 Structural Engineers, Inc.
 275 Tennant Avenue, Ste. 204 ph: 408.978.1970
 Morgan Hill, CA 95037 AKHSE.com Job: M23-021



SHEET TITLE
BB, SB & TENNIS COURT SITE STRUCTURES FOUNDATION DETAILS

PROJECT NAME
JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/25/23
100% DSA SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

DRAWN BY: JJQ
 CHECKED BY: TDH
 DATE ISSUED: 10/25/23
 SCALE: AS NOTED
 PROJ. NO.: 2304200

SHEET NO.: **S8.2**

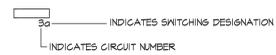
GENERAL NOTES:

1. READ THE COMPLETE SPECIFICATIONS, CONTRACT DOCUMENTS AND COMPLY WITH EACH REQUIREMENTS.
2. THE COMPLETE ELECTRICAL INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE CURRENT EDITION OF THE N.E.C., AND ALL APPLICABLE STATE AND LOCAL CODES ISSUED BY AUTHORITIES HAVING JURISDICTION.
3. THE CONTRACTOR SHALL BE LICENSED BY THE STATE OF CALIFORNIA C-10 AND SHALL COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS. MATERIALS AND EQUIPMENT SHALL BE UL LISTED AND LABELED FOR THE APPLICATION.
4. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS, LICENSES AND INSPECTION FEES REQUIRED BY THIS CONTRACT WORK.
5. PRIOR TO SUBMITTING A BID THE CONTRACTOR SHALL VISIT THE SITE, REVIEW THE EXISTING CONDITIONS AND ALLOW FOR LABOR, MATERIAL AND COORDINATION THAT IS NECESSARY TO PROVIDE A COMPLETE INSTALLATION OF EACH SYSTEM. THE CONTRACTOR SHALL OBTAIN AND BE FAMILIAR WITH ALL OTHER TRADES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ELECTRICAL WORK NOTED AND CALLED OUT ON ALL CONTRACT DOCUMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION BETWEEN OTHER TRADES ON PROJECT.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF PERSONS AND PROPERTY AND SHALL PROVIDE INSURANCE COVERAGE AS NECESSARY FOR LIABILITY, PERSONAL, PROPERTY DAMAGE, TO FULLY PROTECT THE OWNER, ARCHITECT AND ENGINEER FROM ANY AND ALL CLAIMS RESULTING FROM THIS WORK.
7. THE CONTRACTOR SHALL MAINTAIN RECORD DRAWINGS AT THE PROJECT SITE INDICATING ALL MODIFICATIONS TO ELECTRICAL SYSTEMS. THE CONTRACTOR SHALL AT THE CONCLUSION OF THE PROJECT PROVIDE ACCURATE "AS-BUILT" DRAWINGS. "AS-BUILT" DRAWINGS SHALL SHOW ACTUAL CHANGES TO ORIGINAL ELECTRICAL DRAWINGS, SHOW LOCATIONS OF PULLBOXES, CONDUIT RUNS AND WIRING CHANGES.
8. ALL MATERIALS PROVIDED TO THE PROJECT SHALL BE UL OR CSA LISTED AND SHALL BE NEW. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE AND INSTALL ALL INCIDENTAL MATERIALS REQUIRED FOR A COMPLETE INSTALLATION.
9. THE CONTRACTOR SHALL PROVIDE ALL REQUIRED "CUTTING, PATCHING, EXCAVATION, BACKFILL AND REPAIRS" NECESSARY TO RESTORE DAMAGED SURFACES TO EQUAL OR BETTER THAN EXISTING CONDITIONS EXISTING AT START OF WORK. THE CONTRACTOR SHALL CONTACT "UNDERGROUND SERVICES ALERT" FOR LOCATION OF EXISTING UTILITIES PRIOR TO COMMENCEMENT OF UNDERGROUND WORK.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PAINTING ALL EXPOSED CONDUITS AND ELECTRICAL EQUIPMENT. REFER TO ARCHITECTS PAINTING SECTION FOR REQUIREMENTS.
11. ALL ELECTRICAL EQUIPMENT INSTALLED OUTDOORS SHALL BE WEATHERPROOF. EXTERIOR CONDUITS RUN INTO BUILDINGS SHALL BE INSTALLED WITH FLASHING, CAULKED AND SEALED. CONDUITS FOR EXTERIOR ELECTRICAL DEVICES SHALL BE RUN INSIDE BUILDINGS UNLESS OTHERWISE NOTED ON DRAWINGS. ALL EXTERIOR CONDUITS SHALL BE "RSG" UNLESS OTHERWISE NOTED ON DRAWINGS.
12. ALL CONDUITS UNLESS OTHERWISE NOTED ON DRAWINGS SHALL HAVE AS A MINIMUM TWO (2) #12S WITH ONE (1) #12 GROUND. "TICK" MARKS SHOWN ON CIRCUITRY ARE FOR "ROUGH" ESTIMATING ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WIRES AND WIRE SIZES REQUIRED BY LATEST CODE.
13. COORDINATE ALL CONDUIT RUNS, ELECTRICAL EQUIPMENT AND PANELS WITH ALL OTHER WORK TO AVOID CONFLICTS.
14. ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING HAS BEEN SELECTED BASED ON DIMENSIONS TO FIT THE SPACE. THE CONTRACTOR SHALL VERIFY ALL EQUIPMENT DIMENSIONS PRIOR TO ORDERING OF THE EQUIPMENT.
15. CONTRACTOR SHALL REVIEW EQUIPMENT REQUIREMENTS OF OTHER TRADES AND PROVIDE POWER CIRCUITS AND CONNECTIONS TO ELECTRICALLY OPERATED EQUIPMENT.
16. CONTRACTOR SHALL DETERMINE EXACT LOCATION OF UNDERGROUND POWER AND TELEPHONE SERVICES FROM SERVING UTILITIES. FIELD ADJUSTMENTS MAY BE REQUIRED IN INDIVIDUAL SERVICE LOCATIONS.
17. THE CONTRACTOR SHALL CONTACT "UNDERGROUND SERVICES ALERT" FOR LOCATION OF EXISTING UTILITIES PRIOR TO COMMENCEMENT OF UNDERGROUND WORK.
18. NEW DUCT ROUTES ARE APPROXIMATE ONLY AND MAY BE ADJUSTED IN THE FIELD TO CLEAR OTHER UNDERGROUND UTILITIES. PROVIDE AS-BUILT DRAWINGS TO INDICATE ACTUAL LOCATION OF CONDUIT ROUTING.
19. EFFECTIVELY BOND ELECTRICAL CABINETS, ENCLOSURES AND CONDUIT RACEWAYS TO CODE APPROVED GROUND AS PART OF THE CONTINUOUS GROUNDING SYSTEM.
20. FROM ALL NEW PANELS, THE CONTRACTOR SHALL STUB UP INTO ACCESSIBLE CEILING SPACE A MINIMUM OF FOUR (4) 3/4" CONDUITS FOR FUTURE USE.
21. UTILITY SERVICE WORK SHALL BE IN ACCORDANCE WITH THE SERVING UTILITY COMPANY'S RULES, REGULATIONS AND STANDARDS. AND SHALL BE VERIFIED WITH UTILITY COMPANY'S ENGINEERING DRAWINGS AND FIELD SUPERVISOR PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR SHALL DETERMINE EXACT LOCATION OF UNDERGROUND POWER, CATV AND TELEPHONE SERVICES FROM SERVING UTILITIES. FIELD ADJUSTMENTS MAY BE REQUIRED IN INDIVIDUAL SERVICE LOCATIONS. THE CONTRACTOR SHALL REMAIN IN CONTACT WITH UTILITY COMPANY ENGINEERING DEPARTMENTS THROUGHOUT PROJECT TO INSURE COORDINATION AND SCHEDULING OF WORK.
22. THE CONTRACTOR SHALL PROVIDE IN EVERY CONDUIT A DRAIN STRING FOR USE IN FUTURE CONSTRUCTION. STRINGS SHALL BE NYLON PULLSTRINGS ROPE/STRINGS.
23. POWER FEEDERS MAY NOT BE SHOWN ON THE DRAWINGS, REFER TO THE SINGLE LINE DIAGRAM FOR CONDUIT AND FEEDER INFORMATION. ALL DRAWINGS ARE DIAGRAMMATIC INDICATING LOCATION OR POSITION OF EQUIPMENT. FIELD VERIFY CONDITIONS PRIOR TO INSTALLATION OF ANY WORK.
24. MANUFACTURER'S RECOMMENDATIONS FOR CONDUCTOR SIZING, CIRCUIT BREAKER OR FUSE PROTECTION OF ELECTRICALLY OPERATED EQUIPMENT MAY DIFFER FROM THOSE INDICATED ON DRAWINGS. CONTRACTOR SHALL CONFIRM RATINGS PRIOR TO ORDERING EQUIPMENT. PROVIDE ELECTRICAL PROTECTION TO EQUIPMENT IN ACCORDANCE TO MANUFACTURER'S SPECIFICATIONS AND PER NATIONAL ELECTRICAL CODE REQUIREMENTS.
25. PROVIDE SEISMIC BRACING FOR ALL PENDANT LIGHT FIXTURES, FREESTANDING ELECTRICAL DISTRIBUTION EQUIPMENT, MOTOR CONTROL CENTERS ETC. AND CONDUIT RACKS PER SEISMIC CRITERIA 2022 CBC REQUIREMENTS INCLUDING ENGINEERED LOAD CALCULATIONS COMPLETE WITH SNAY BRACING CRITERIA.
26. DO NOT SUBSTITUTE SPECIFIED MATERIAL OR EQUIPMENT WITHOUT FIRST OBTAINING APPROVAL FROM THE OWNER OR HIS REPRESENTATIVE.
27. ALL SPACES ON PANELS OR SWITCHBOARDS SHALL BE COMPLETE WITH HARDWARES AND BUSHING FOR FUTURE BREAKER OR SWITCH.
28. ALL ELECTRICAL WORK SHALL COMPLY WITH THE 2020 NATIONAL ELECTRICAL CODE AS AMENDED BY THE 2022 CALIFORNIA ELECTRICAL CODE.
29. SPLICE GROUND WIRE INSIDE ALL METAL ELECTRICAL PULL BOXES AND BOND TO METAL COVER WITH #6 CU GND.

SYMBOL LIST:

	PLAN, DETAIL OR SECTION DESIGNATION.
	ROOM NUMBER.
	SHEET REFERENCE SYMBOL - SEE ASSOCIATED NOTE ON SAME SHEET.
	FEEDER SCHEDULE SYMBOL.
	MECHANICAL EQUIPMENT TAG.
	INDICATES FIXTURE TYPE
LUMINAIRE SYMBOLS	
	LUMINAIRE - SEE SCHEDULE.
	LUMINAIRE WALL MOUNTED-SEE SCHEDULE.
	EMERGENCY LUMINAIRE - PROVIDE EMERGENCY BATTERY BALLAST
	EMERGENCY LUMINAIRE - PROVIDE EMERGENCY BATTERY BALLAST
	EMERGENCY LUMINAIRE - PROVIDE EMERGENCY BATTERY BALLAST
	EMERGENCY LUMINAIRE WALL MOUNTED- PROVIDE EMERGENCY BATTERY BALLAST
	EXIT LIGHT SINGLE FACE - SEE SCHEDULE.
	EXIT LIGHT SINGLE FACE (WITH ARROW)- SEE SCHEDULE.
	EXIT LIGHT (DOUBLE FACED WITH ARROW)- SEE SCHEDULE.
	COMBO EMERGENCY LIGHT/ EXIT LIGHT SINGLE FACE - SEE SCHEDULE.
	EMERGENCY BATTERY PACK EXIT LIGHT INSTALL AS DIRECTED.

TYPICAL LUMINAIRE NOMENCLATURE



SWITCH SYMBOLS

	SINGLE POLE SWITCH, + 48' AFF UCN.
	SINGLE POLE SWITCH, + 48' AFF UCN, a = CIRCUIT CONTROLLED.
	THREE WAY SWITCH + 48' AFF UCN.
	FOUR WAY SWITCH + 48' AFF UCN.
	MOTOR RATED SWITCH
	OCCUPANCY SENSOR
	OCCUPANCY SENSOR POWER PACK

RECEPTACLE SYMBOLS

	CONVENIENCE RECEPTACLE - DUPLEX AT + 18' AFF UCN.
	6PFC CONVENIENCE RECEPTACLE - DUPLEX.
	RECEPTACLE - DOUBLE DUPLEX AT + 18' AFF UCN.
	SINGLE RECEPTACLE - NEMA 5-20R UCN AT + 18' AFF UCN.
	SINGLE RECEPTACLE - NEMA L21 - 208 VOLT, THREE PHASE, 5 WIRE AT + 18' AFF UCN.
	FLOOR BOX WITH CONVENIENCE RECEPTACLE, TELEPHONE AND DATA OUTLET.
	FLUSH FLOOR BOX WITH SINGLE CONVENIENCE RECEPTACLE.
	WIRE RACEWAY, INSTALL AT + 36' AFF UCN.

POWER DISTRIBUTION SYMBOLS

	PANELBOARD - SURFACE OR FLUSH MOUNTED.
	JUNCTION BOX - CEILING OR WALL MOUNTED, SIZE TO CODE, TAPE AND TAG WIRES. PROVIDE FLEX AND/OR RECEPTACLE AS REQUIRED TO CONNECT EQUIPMENT.
	DISTRIBUTION PANEL
	MOTOR
	COMBINATION MAGNETIC STARTER FUSED DISCONNECT SWITCH, RATINGS AS INDICATED.
	UNFUSED DISCONNECT SWITCH - RATINGS AS INDICATED.
	FUSED DISCONNECT SWITCH - SIZE FUSES PER MOTOR, MANUFACTURER'S RECOMMENDATIONS, RATINGS AS INDICATED.
	MAGNETIC STARTER - NEMA SIZE INDICATED.
	TRANSFORMER - SEE SINGLE LINE FOR SIZE.
	GROUND ROD.

WIRING & CONDUIT RUN SYMBOLS

	CONDUIT - CONCEALED IN WALLS OR CEILING.
	CONDUIT - EXPOSED.
	CONDUIT - IN OR BELOW FLOOR, 3/4" MIN.
	CONDUIT - HOME RUN TO PANEL, TERMINAL CABINET, ETC., RUNS MARKED WITH CROSSHATCHES INDICATE NUMBER OF #12 AND WIRES. CROSSHATCH WITH SUBSCRIPT '5' INDICATES GREEN GROUND WIRE. SIZE CONDUIT ACCORDING TO SPECIFICATIONS AND APPLICABLE CODE. CROSSHATCHES WITH '#10' INDICATES WIRE SIZE OTHER THAN #12S.
	FLEX CONDUIT WITH CONNECTION.
	CONDUIT - STUB UP.
	CONDUIT - STUB DOWN.
	CONDUIT EMERGENCY SYSTEM.
	CAPPED CONDUIT.
	CONDUIT CONTINUATION.

POWER DISTRIBUTION SINGLE LINE SYMBOLS

	CIRCUIT BREAKER
	#12 4E1 METER W/ CURRENT TRANSFORMER.
	TRANSFORMER.

IN-GRADE PULL BOXES

	L IN-GRADE PULL BOX IDENTIFIED WITH 'L' HAS A LID LABELED 'LIGHTINGS'.
	S IN-GRADE PULL BOX IDENTIFIED WITH 'S' HAS A LID LABELED 'SIGNAL'.
	P IN-GRADE PULL BOX IDENTIFIED WITH 'P' HAS A LID LABELED 'ELECTRICAL'.

ABBREVIATIONS:

A	AMPERE	KV	KILOVOLT
ABV	ABOVE	KVA	KILOVOLT AMPERES
AF	AMP FRAME OR AMP FUSE	KWH	KILOWATT
AF1	ABOVE FINISHED FLOOR	LTS	LIGHTING
ARCH	ARCHITECTURAL	MCM	THOUSAND CIRCULAR MILS
AS	AMP SWITCH	MD	MAIN DISTRIBUTION FRAME
AT	AMP TRIP	MEGH	MECHANICAL
ATS	AUTOMATIC TRANSFER SWITCH	MH	MANHOLE
BKR	BREAKER	MT	MOUNTED
BLDG	BUILDINGS	MTD	MOUNTING
C	CONDUIT	N	NORMALLY CLOSED
CATV	CABLE TELEVISION	NIC	NOT IN CONTRACT
CB	CIRCUIT BREAKER	NIEG	NOT IN ELECTRICAL CONTRACT
CD	CANDELAB	NO	NORMALLY OPEN
CKT	CIRCUIT	NTS	NOT TO SCALE
CL	CENTER LINE	O.C.	ON CENTER
CL6	CEILING	PC	POLE CIRCUIT BREAKER
CO	CONDUIT ONLY	PA	PUBLIC ADDRESS
CTR	CENTER	PB	PULL BOX
DET	DETAIL	PF	POWER FACTOR
DIM	DIMENSION	PH	PHASE
DISTR	DISTRIBUTION	PNL	PANEL
DWS	DRAWING	RJ	EXISTING TO BE RELOCATED
EJ	EXISTING	REQD	REQUIRED
EM	EMERGENCY	REQT	REQUIREMENTS
EQPT	EQUIPMENT	RM	ROOM
FA	FIRE ALARM	RSG	RISID STEEL CONDUIT
FACP	FIRE ALARM CONTROL PANEL	SHT	SHEET
(F)	FUTURE	SK	SWITCH
FIN	FINISH	SWBD	SWITCHBOARD
FL	FLOOR	TC	TERMINAL CABINET
G, GND	GROUND	TEL	TELEPHONE
HST	HEIGHT	TYP	TYPICAL
HP	HORSEPOWER	UN	UNLESS OTHERWISE NOTED
IC	INTERCOM	V	VOLT
IPF	INTERMEDIATE DISTRIBUTION FRAME	W	WATT
JB	JUNCTION BOX	WP	WEATHERPROOF
KAIC	KILOAMPERE INTERRUPTING CAPACITY	XFMR	TRANSFORMER

FIXTURE SCHEDULE

TYPE	LAMPS	LAMP QUANTITY	BALLAST	MOUNTING	DESCRIPTION	WEIGHT
A	40W LED	N/A	N/A	BATTING CASE	SINGLE HEAD LED RECTANGULAR LUMINAIRE WITH DIE CAST ALUMINUM ALLOY HOUSING. FIXTURE TO BE EQUIPPED WITH ADJUSTABLE BRACKET AND HARDWARE TO MOUNT BELOW BATTING CASE FENCE. FIXTURE SHALL BE PROVIDED WITH MINIMUM 3-YEAR WARRANTY. SUBMIT DOCUMENTATION OF PRODUCT AT CLOSE OUT. NOTE: FIXTURE USED AS BATTING CASE LIGHTS. NORTHSTAR LIGHTING - #EX-40W-A2-N-4-40-V-1-V	102lb.

GENERAL ANCHORAGE NOTES:

MEP COMPONENT ANCHORAGE NOTE

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE OSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2022 CBC SECTIONS 161A1.18 THROUGH 161A1.26 AND ASCE 7-16 CHAPTERS 15, 26, AND 30.

1. ALL PERMANENT EQUIPMENT AND COMPONENTS.
2. TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (e.g. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER, "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 10/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE.
3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN A MANNER APPROVED BY OSA.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENTS AND ASSOCIATED DUCTWORK, PIPING AND CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS:

- A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM WALL.

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY OSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACINGS NOTE

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8, AND 2022 CBC, SECTIONS 161A1.24, 161A1.25 AND 161A1.26.

THE METHOD OF SHOWING BRACINGS AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACINGS AND ATTACHMENTS ARE BASED ON A PRE-APPROVED INSTALLATION GUIDE (E.G. HCA OPM FOR 2018 CBC OR LATER) COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANDING IN OF THE DISTRIBUTION SYSTEM. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP) ELECTRICAL DISTRIBUTION SYSTEM (E).

MP ◻ MD ◻ PP ◻ E ◻ - OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.

MP ◻ MD ◻ PP ◻ E ◻ - OPTION 2: SHALL COMPLY WITH HCA (OSHPD) PRE-APPROVAL (OPM #) # _____

DRAWING INDEX

SHEET NO.	SHEET TITLE
E01	ELECTRICAL SYMBOLS, ABBREVIATIONS, NOTES AND SCHEDULES
E10	ELECTRICAL DEMO SITE PLAN
E11	ELECTRICAL OVERALL SITE PLAN
E21	ELECTRICAL ENLARGED BASEBALL AND SOFTBALL SITE PLAN - NEW
E31	ELECTRICAL PLAN - DUGOUTS (SOFTBALL)
E32	ELECTRICAL PLAN - DUGOUTS (BASEBALL)
E33	ELECTRICAL PLAN - BATTING CAGE (BASEBALL AND SOFTBALL)
E34	ELECTRICAL SINGLE LINE DIAGRAM
E71	ELECTRICAL DETAILS
E72	ELECTRICAL DETAILS
E73	ELECTRICAL DETAILS
E74	ELECTRICAL DETAILS

THE CONTRACTOR SHALL BE RESPONSIBLE FOR SITE LOCATING ALL EXISTING UNDERGROUND SYSTEMS IN AREA OF NEW TRENCHING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ALL DAMAGED SYSTEMS TO OWNERS SATISFACTION. EXTREME CARE SHALL BE MAINTAINED DURING TRENCHING AS EXISTING SYSTEMS ARE KNOWN TO EXIST IN AREA. MODIFICATIONS TO EXISTING SYSTEMS MAY BE REQUIRED TO ACCOMMODATE NEW SYSTEM CONFIGURATION AND SHALL BE MADE BY THE CONTRACTOR WITHOUT EXTRA EXPENSE TO THE OWNER. THE DRAWINGS AND SPECIFICATIONS ARE FOR THE ASSISTANCE AND GUIDANCE OF THE CONTRACTOR. EXACT LOCATIONS, DISTANCES AND ELEVATIONS WILL BE GOVERNED BY ACTUAL CONDITIONS. THE CONTRACTOR SHALL EXAMINE THE CONTRACT DOCUMENTS AND FIELD CONDITIONS TO DETERMINE EXACT ROUTING AND FINAL TERMINATIONS FOR ALL NEW WORK.



VERDE DESIGN
LANDSCAPE ARCHITECTURE
SPORT PLANNING & DESIGN
1843 Iron Point Rd., Suite 140
Folsom, CA 95630
tels: 916.413.6554
fex: 916.413.6525
www.VerdeDesign.com

STAMP



REGISTERED PROFESSIONAL ENGINEER
E16800
Exp. 06/30/24
STATE OF CALIFORNIA

CONSULTANT



**American Consulting Engineers
Electrical, Inc.**
1590 The Alameda Suite 200
San Jose, CA 95128
408/236-2312
408/236-2316
408/236-2318

KEY MAP

SHEET TITLE

**ELECTRICAL SYMBOLS,
ABBREVIATIONS, NOTES
AND SCHEDULE**

PROJECT NAME

**JOHN F. KENNEDY
HIGH SCHOOL
BASEBALL, SOFTBALL,
& TENNIS COURT
IMPROVEMENTS**

PROJECT ADDRESS

**6715 GLORIA DRIVE
SACRAMENTO, CA 95831**

SUBMITTAL	DATE
50% SUBMITTAL	08/20/23
100% SUBMITTAL	10/25/23

NO.	REVISIONS	DATE
△		
△		
△		
△		
△		
△		

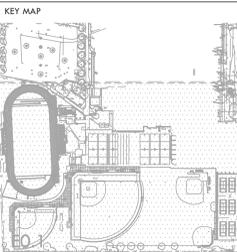
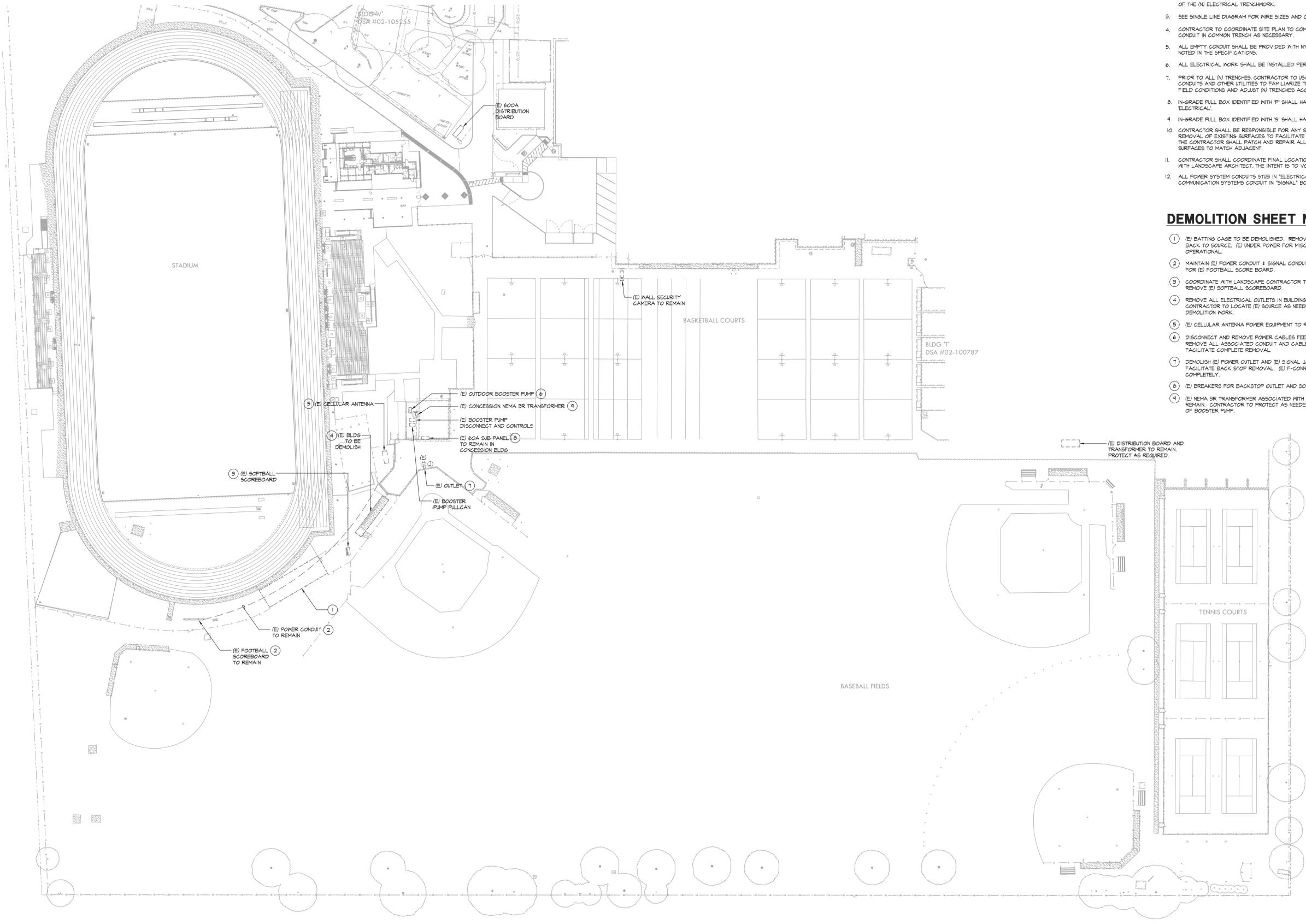
DRAWN BY CN	CHECKED BY AA/SF
DATE ISSUED 10/25/23	SCALE AS NOTED
PROJ. NO. 2304200	
SHEET NO. EO.1	

GENERAL NOTES:

- CONTRACTOR SHALL COORDINATE UNDERGROUND REQUIREMENTS WITH ALL OTHER TRADES TO AVOID CONFLICT.
- CONTRACTOR TO SITE SURVEY EXISTING CONDITIONS AND LOCATIONS OF EXISTING UNDERGROUND SYSTEMS, WHERE (N) TRENCHWORK OCCURS PRIOR TO BIDDING. CONTRACTOR SHALL TAKE PROPER PRECAUTIONS TO ENSURE (E) UNDERGROUND SYSTEMS/CONDUIT/PIPES ARE NOT DAMAGED DURING INSTALLATION. CONTRACTOR IS RESPONSIBLE FOR ANY REPAIRS REQUIRED IN THE EVENT THE (E) UNDERGROUND SYSTEMS ARE DAMAGED AS A RESULT OF THE (N) ELECTRICAL TRENCHWORK.
- SEE SINGLE LINE DIAGRAM FOR WIRE SIZES AND CONDUIT REQUIREMENTS.
- CONTRACTOR TO COORDINATE SITE PLAN TO COMBINE ALL UNDERGROUND CONDUIT IN COMMON TRENCH AS NECESSARY.
- ALL EMPTY CONDUIT SHALL BE PROVIDED WITH NYLON PULL CORD AS NOTED IN THE SPECIFICATIONS.
- ALL ELECTRICAL WORK SHALL BE INSTALLED PER 2022 CEC.
- PRIOR TO ALL (N) TRENCHES, CONTRACTOR TO USA ALL (E) ELECTRICAL CONDUITS AND OTHER UTILITIES TO FAMILIARIZE THEMSELVES WITH THE FIELD CONDITIONS AND ADJUST (N) TRENCHES ACCORDINGLY.
- IN-GRADE PULL BOX IDENTIFIED WITH 'F' SHALL HAVE LID LABELED 'ELECTRICAL'.
- IN-GRADE PULL BOX IDENTIFIED WITH 'S' SHALL HAVE LID LABELED 'SIGNAL'.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ANY SAW CUTTINGS AND REMOVAL OF EXISTING SURFACES TO FACILITATE UNDERGROUND SYSTEMS. THE CONTRACTOR SHALL PATCH AND REPAIR ALL DAMAGED AND CUT SURFACES TO MATCH ADJACENT.
- CONTRACTOR SHALL COORDINATE FINAL LOCATION OF ALL IN-GRADE PULL BOX WITH LANDSCAPE ARCHITECT. THE INTENT IS TO VOID RELOCATING PULL BOXES.
- ALL POWER SYSTEM CONDUITS STUB IN 'ELECTRICAL' PULL BOX AND ALL COMMUNICATION SYSTEMS CONDUIT IN 'SIGNAL' BOXES AS REQUIRED BY CODE.

DEMOLITION SHEET NOTES:

- (E) BATTING CAGE TO BE DEMOLISHED. REMOVE (E) POWER OUTLETS BACK TO SOURCE. (E) UNDER POWER FOR MISC. EQUIPMENT TO REMAIN OPERATIONAL.
- MAINTAIN (E) POWER CONDUIT & SIGNAL CONDUIT TO REMAIN OPERATIONAL FOR (E) FOOTBALL SCORE BOARD.
- COORDINATE WITH LANDSCAPE CONTRACTOR TO DISCONNECT AND REMOVE (E) SOFTBALL SCOREBOARD.
- REMOVE ALL ELECTRICAL OUTLETS IN BUILDING BACK TO SOURCE. CONTRACTOR TO LOCATE (E) SOURCE AS NEEDED TO FACILITATE DEMOLITION WORK.
- (E) CELLULAR ANTENNA POWER EQUIPMENT TO REMAIN.
- DISCONNECT AND REMOVE POWER CABLES FEEDING (E) BOOSTER PUMP. REMOVE ALL ASSOCIATED CONDUIT AND CABLES TO (E) SOURCE TO FACILITATE COMPLETE REMOVAL.
- DEMOLISH (E) POWER OUTLET AND (E) SIGNAL JACK BACK TO SOURCE TO FACILITATE BACK STOP REMOVAL. (E) F-CONNECTOR TO BE REMOVE COMPLETELY.
- (E) BREAKERS FOR BACKSTOP OUTLET AND SOFTBALL SCOREBOARD.
- (E) NEMA BR TRANSFORMER ASSOCIATED WITH CONCESSION BUILDING TO REMAIN. CONTRACTOR TO PROTECT AS NEEDED TO FACILITATE REMOVAL OF BOOSTER PUMP.



SHEET TITLE
 ELECTRICAL DEMOLITION SITE PLAN

PROJECT NAME
 JOHN F. KENNEDY HIGH SCHOOL BASEBALL, SOFTBALL, & TENNIS COURT IMPROVEMENTS

PROJECT ADDRESS
 6715 GLORIA DRIVE SACRAMENTO, CA 95831

SUBMITTAL	DATE
50% SUBMITTAL	08/20/23
100% SUBMITTAL	10/25/23

NO.	REVISIONS	DATE

DRAWN BY CN	CHECKED BY AA/SF
DATE ISSUED 10/25/23	SCALE AS NOTED
PROJ. NO. 2304200	
SHEET NO. E1.0	

1 ELECTRICAL DEMOLITION SITE PLAN
 E1.0 SCALE: 1" = 40'-0"

ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF VERDE DESIGN, INC.